



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

N.B.—All correspondence with reference to the "Minutes" should be addressed to the Rev. W. H. Roberts, D.D., Stated Clerk, 1319 Walnut St., Philadelphia, Pa.

Officers and Agencies

GENI

Stated Clerk
D.D., LL.D., Rev
Permanent Clerk

President—Gen
Corresponding
Treasurer—F.
Office—Wither

III. TI
See Reports of

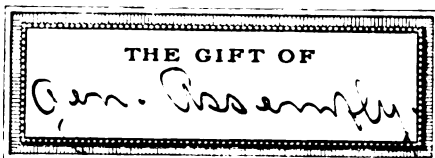
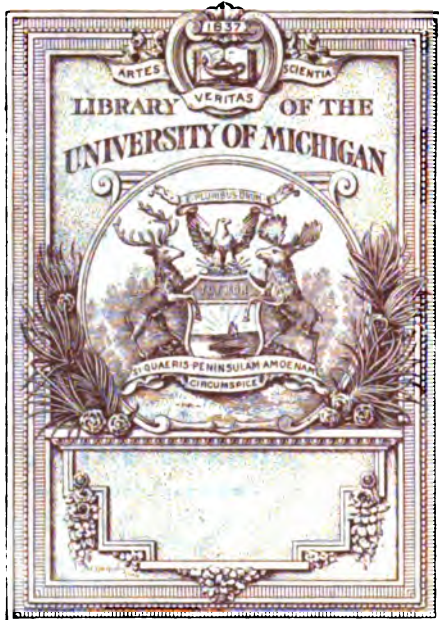
President—Rev
Corresponding
Treasurer—Mr
Superintendent
Office—Presbyt

President—Rev
Corresponding
Rev. JOHN GIL
J. BROWN, D.D.
Recording Sec
Treasurer—Mr
Secretary—Ema
Office—Presbyt
Field Secretar
Block, Chicago, I

President—Rev
Corresponding Secretary—Rev. EDWARD B. HODGE, D.D.
Treasurer—Mr. JACOB WILSON.
Office—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

4. Publication and Sabbath-school Work.

President—Hon. ROBERT N. WILLSON, Philadelphia, Pa.
Secretary—Rev. ELIJAH R. CRAVEN, D.D., LL.D.
Treasurer—Rev. CHARLES T. McMULLIN.
Recording Clerk—Rev. WILLARD M. RICE, D.D.
Superintendent of Sabbath-school and Missionary Work—Rev. JAMES A. WORDEN, D.D.
Editorial Superintendent—Rev. JAMES R. MILLER, D.D.
Business Superintendent—Mr. JOHN H. SCRIBNER.
Manufacturer—Mr. HENRY F. SCHEETZ.
Publication House—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.



BX
8950
.A3

HOME MISSIONS.

NINETY-SIXTH ANNUAL REPORT

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED

STATES OF AMERICA. *Gen. Assembly.*

*Presented to the General Assembly, at Winona, Ind.,
May 19th, 1898.*

Presbyterian Building:

No. 156 FIFTH AVENUE, NEW YORK.

1898.

MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1898.

MINISTERS.

REV. JAMES S. RAMSAY, D.D.⁵
" SAMUEL J. NICCOLLS, D.D.⁹
" CHARLES WOOD, D.D.⁷

LAYMEN.

WALTER M. AIKMAN.²
ROBERT HENDERSON.²
WM. H. CORBIN.⁶
ROBERT C. OGDEN.¹

The term of service of the following expires in May, 1899.

MINISTERS.

REV. THOMAS A. NELSON, D.D.²
" JAMES M. LUDLOW, D.D.⁶
" GEORGE L. SPINING, D.D.⁵

LAYMEN.

JOHN E. PARSONS.¹
HENRY E. ROWLAND.²
A. NOEL BLAKEMAN.⁴
JAMES A. BEAVER.¹⁰

The term of service of the following expires in May, 1900.

MINISTERS.

REV. JOHN HALL, D.D.¹
" D. STUART DODGE.¹
" LYMAN W. ALLEN, D.D.³
" WILSON PHRANER, D.D.⁴

LAYMEN.

GEO. R. LOCKWOOD.¹
TITUS B. MEIGS.¹
GEORGE H. SOUTHARD.²

¹ Of the Presbytery of New York.
² " " " Brooklyn.
³ " " " Newark.
⁴ " " " Westchester.
⁵ " " " Morris and Orange.

⁶ Of the Presbytery of Elizabeth.
⁷ " " " Philadelphia.
⁸ " " " Allegheny.
⁹ " " " St. Louis.
¹⁰ " " " Huntingdon.

OFFICERS.

Rev. JOHN HALL, D.D., President.

" CHARLES L. THOMPSON, D.D., Secretary.

Mr. HARVEY C. OLIN, Treasurer.

Rev. GEORGE F. McAFEE, Supt. of School Work.

Presbyterian Building, 136 Fifth Avenue, New York.

MAIL ADDRESS, BOX 156 MADISON SQUARE BRANCH P. O. N. Y.

HOME MISSIONS.

NINETY-SIXTH ANNUAL REPORT.

The Board of Home Missions begs leave respectfully to submit to the General Assembly the Ninety-sixth Annual Report of its work.

We record the goodness of God manifest to us in many ways during the year now closed. It appears in the devotion and self-sacrifice of our missionaries and teachers. In a time of great financial stress and the burdens inevitable thereto they have stood to their work with signal patience and fortitude. They have in many cases evinced a cheerfulness under trials worthy of all praise. They have not allowed hard times to turn them aside from the service of Christ.

We make grateful mention also of special tokens of divine goodness in the fruits of missionary labors. It has not been a year of general revival, but from many fields there come to us notes of rejoicing because of harvests gathered. In some of the hardest places there have been cheering times of refreshing, and where there have been no special seasons of quickening, there has been a steady gain in souls gathered into the Kingdom and in the life and strength of the churches.

The Board also bears thankful testimony to the favor of God in the measure of support that has come to its work. Gratifying responses have been made to the appeals that have been necessary, and both sympathy for and co-operation with the Board have not failed in the Presbyteries and churches. So while the review of the year is in some respects a painful one because of a depleted treasury, the lack of opportunity to advance and the many anxieties inseparable from hard times, the Board does not lose sight of the truth that our covenant God has been with us—His light has not failed us in the darkness, nor the shadow of His gracious

cloud in the heat of the day. So while we count our debt and our distresses, we do not forget that the mercies of the Lord are without number.

Especially do we look back over well-nigh a century of the history of this work and find in its steady progress and its deep entrenchment in the heart of our Church abundant "comfort of hope" that in the years to come the Lord of Hosts will be with us and the God of Jacob continue to be our refuge.

The past year has in many respects been memorable in the history of this Board. The last General Assembly directed it so to reorganize its methods of administration that the executive work should be placed in charge of one secretary with whatever assistants might be necessary; and that he be accountable to the Board for its faithful and efficient management.

After prolonged and earnest deliberation the Board made this reorganization and the Rev. Charles L. Thompson, D.D., pastor of the Madison Avenue Presbyterian Church of New York City and for nearly nine years a member of the Board, was elected sole secretary and entered upon his work the first of March. The retiring secretaries have the grateful appreciation of the Board for the ability and devotion with which through years of great financial stress they conducted this work. They will not fail to receive the gratitude of the entire Church.

The past year has also witnessed several important changes in the personnel of the Board. Mr. John Crosby Brown, for several years a highly valued member and serving on some of its most important committees, was obliged on account of the pressure of other business to retire from our service. Mr. Robert C. Ogden has been elected to fill the vacancy. The Board was further bereft in December by the sudden death of the Hon. Charles E. Green, whose counsels were of the highest value to the Board and who at the time of his death was Chairman of the Committee on Reorganization. His place has been filled by the election of the Hon. James A. Beaver, of Bellefonte, Pa.

A few months ago the Rev. Thomas S. Hastings, D.D., LL.D., offered his resignation, which was accepted most reluctantly and with profound regret. Dr. Hastings' services covered a long period in the history of the Board and were always conspicuous. He was a member of the New School Committee of Home Missions from 1861, and since the Reunion a member of this Board. His place has been filled by the election of Rev. Samuel J. Niccolls, D.D., of St. Louis.

The Rev. Charles Wood, D.D., of Philadelphia, has been chosen to fill the vacancy created by the election of the present secretary.

During the past year the following missionaries of the Board have gone to their rest and their reward. Let their names be inscribed in the history of the Church, to whose missionary service they gave their lives.

Rev. Frank F. Barrett, Prairie du Sac, Wisconsin.

“ James N. Crocker, D.D., Saratoga Springs, New York.

“ Stephen R. Dennen, D.D., Long Beach, California.

“ George G. Matheson, Fergus Falls, Minnesota.

“ Lowry W. Sibbet Lapwai, Idaho.

“ John Wilson, Central City, Colorado.

OUR FIELD.

It may be best to begin our *résumé* of the work in different parts of the country by alluding to characteristic features of that form of Home Mission work toward which there is marked tendency, and which is represented in several of our strongest Synods.

SYNODICAL SUSTENTATION.

The following Synods are caring, in whole or in part, for the work in their own bounds—named in the order in which they have assumed this, respectively, viz., Kentucky, Pennsylvania, New Jersey, New York, Baltimore, Indiana, Illinois and Ohio.

The plans, however, vary according to the needs and conditions of localities. Kentucky does what it can toward its own support, taking special collections, and any deficiency in this Synodical Fund is supplemented by the Board.

Pennsylvania has made steady progress in its Synodical Plan since 1883 until now it draws very little from the general treasury. New Jersey likewise carries on its own work entirely, increasing also in its contributions to the Board.

New York's collections for Sustentation have not wholly supported it, due doubtless to the large amount of mission work done by churches in large cities through various plans of church extension. During the past year, however, the Empire State has determined to take entire charge of its work, purposing to continue its usual offerings to the Board.

The Synod of Baltimore has substantially the same plan as Pennsylvania and is making good progress under efficient management. They are not quite self-supporting, but will soon become so.

Indiana and Illinois assume entire responsibility for their own work, having their own treasurers, to whom all moneys are paid.

Whatever can be spared from their own fields (and they propose this shall be some definite proportion) shall come to the Board for the cause at large. They believe by this method they will more quickly develop their own fields and will do more for the general work than ever before.

The plan adopted in 1896 by Ohio differs but little from that in use in Indiana and Illinois. It encourages the local churches to give directly to the treasury of the Home Board. An amount equal to 25% of a thirty-five cent apportionment upon the church membership of the entire Synod shall be guaranteed by the Synod to the Board of Home Missions, which sum shall include all offerings made directly to the Board by the churches of the Synod.

These various plans are experimental, their distinguishing features determined by local conditions, and all of them administered in a spirit of loyalty to the Home Board and to the cause of Home Missions. Whatever adjustment they may require will in time become manifest, and then the spirit in which they originated and are conducted may be trusted to secure the proper modifications.

Meantime a Committee of Fifteen, appointed by the General Assembly, has been considering how these Synodical schemes may best be brought into useful and harmonious relations with the Board and the cause. The Church looks for their report in the confidence that their conclusions will strengthen Home Mission work everywhere.

NEW ENGLAND.

Of the forty-three Presbyterian churches in New England, twenty-three are self-supporting, and by their growth, their influence and their benevolence have made good their early promise and justified the appropriations of former years in their aid. Only twenty of the churches received aid from the Board during the past year, and the average amount granted—\$275—being so small a part of the salary, evinces a struggle toward self-support and a sacrifice that is not surpassed in any section of our country. In addition to their contributions toward self-support, heroic efforts have been made to provide houses of worship. These people, be it remembered, are largely from the old countries and the Provinces. They have been attracted by the hundreds of thousands into New England manufacturing cities and towns, and while their affiliations are decidedly Presbyterian, their means are limited to very moderate incomes. As our work is largely restricted to manufacturing

and commercial centres, real estate is costly and the character of the building needed is expensive. These burdens test the faith and courage of the most resolute. And yet, all but four of our churches have houses of worship. And these four, Hyde Park, Haverhill, Waltham and Brockton, have begun to accumulate funds for the purpose. These churches have passed successfully through the recent years of financial depression, in many cases with reduced wages and enforced idleness. The accessions last year averaged about seventy to each church. The additions to the Presbyterian churches of New England during the period under review have been over 100% larger than those to any other denomination. That these struggling churches have so grown in numbers and strength is an encouraging feature of the work, an interesting commentary on their self-denial and splendid management, and evidence of earnest effort and the Divine sanction and blessing.

"The ministers and officers, as well as the membership generally," says Dr. Dewing, "have met the great reduction in appropriation with a brave and uncomplaining spirit. It has been a delicate and often painful duty to inform pastors, already perplexed to see how to make ends meet, that a reduced grant was imperative on account of the multiplied burdens that have embarrassed the Board of Home Missions, especially during the past three years. It is earnestly hoped that an era of financial prosperity may dawn that may dissipate the threatening clouds that have darkened the horizon, and an advance movement on a strictly economical basis may be possible. On behalf of the section of the work that I represent as Presbyterian Missionary, I pledge the utmost endeavor to carry forward the work at the minimum of aid from the treasury of the Board, that will protect our churches against disaster and ultimate extinction."

THE SOUTH has a much smaller foreign element in its population than any other section of our country. A comparative statement in this regard is startling. While 14% of the population of our country, taken as a whole, is foreign-born, the Southern States average but 2%. New York has 26%; North Dakota nearly 45%; Texas, having the largest number of foreigners of the Southern States, has less than 7%; Florida comes next with less than 6%. The foreigners in Texas are chiefly Mexicans, and those of Florida are Cubans or Spanish. Kentucky follows next with but 3%; while Tennessee and Arkansas have but 1% each; Alabama less than 1%, and Miss-

issippi and Georgia about one-half of 1%. These facts would indicate a population of remarkable homogeneity. But racial differences enter into the account; varied social conditions follow, and corresponding methods of mission work become necessary. The 7,000,000 citizens of African descent must look for aid in the supply of spiritual things to the Boards especially provided for them.

Perils.—Different and very distinct conditions exist among the white citizens of these States. The multitudes among the mountains, who have been passed by in the march of progress and the growth of churches and schools, are exposed to the perils of ignorance, immorality, intemperance and the wily Mormon missionary, who appeals with too much success to their susceptible religious nature. The misguided and misleading emissaries of that strange system are deployed among the States of the South as well as those of the North and West.

Opportunities.—The inflow of population from the North into certain portions of the South overtakes the resources of the churches in the South and makes it imperative that we should bear our portion of the burden. To such regions we confine our Home Missionary operations. No attempt has been made to enter Virginia, South Carolina, Georgia, Mississippi or Louisiana, where the southern branch of our Church seems able to do the work.

But in many communities in Kentucky, Tennessee, Alabama, Florida and Texas, where the churches were unable to support the means of grace unaided, and where the demands upon the treasury of our Southern brethren was far greater than they could possibly meet, we were invited and urged to enter. We have never been either hasty or over-zealous to respond to this call, but with the same spirit with which we have tried to give the Gospel to the neglected communities in the West, in New England, and in every part of our common country, we have entered the States lying toward the South, always observing strictly the principles of denominational comity.

The South calls imperatively for additional help in providing the means of grace. Its resources and developments speak volumes in behalf of an aggressive policy in our church life. She possesses 183,000,000 acres of unbroken forests. Her mineral resources are just now coming to light. Enormous stores of granite, sandstone, limestone and phosphate rock, and in some places coal, iron-ore and limestone are close together in the same range, a condition found nowhere else in the world.

A new era has dawned in agricultural development. Last year the cotton crop was four-fifths of the whole world's product. Within two years the South's addition of cotton-spindles was 39%, while New England's was only 5½%. Manufactured articles doubled in value between 1880 and 1890, while the wages of factory hands nearly tripled as also did the capital involved in cotton manufacturing. The capital has nearly doubled since 1890, being about \$120,000,000 now to \$61,000,000 then. In 1880 the cotton-seed oil capital was \$3,500,000 and now it is over \$30,000,000. In 1880 the South made 397,000 tons of pig-iron, but in 1895 she made 1,702,000 tons. In 1890 its coal output was 6,000,000 tons, but now mining is being done at the rate of 30,000,000 tons per annum.

But the increase of Southern export commerce is still more significant.

All the ports of our country gained in business a little over 19%.

The Southern ports gained over 34%.

And the Gulf ports increased over 37%.

The increase in the shipment of grain from four of the largest Southern ports was 65% against 25% at four of the largest Northern ports.

Glance at the meaning of these statistics in relation to the work of our Church in the South which we now give by Synods.

KENTUCKY.

This Synod has maintained a steady growth through another trying year, but it has required well directed energy and wise financiering to do it. Its gain in church membership was less than in the previous year. It added but one church to its roll and lost two ministers, but it received less aid from the Board, contributed more money to the Board, raised more for the support of its churches and missions and advanced 15% in its contributions to the benevolent causes of the Church. It is the earnest purpose of this Synod to relieve the Board of the support of its weak churches and missions, and in pursuance of this purpose two years ago it appointed an Executive Committee of Synodical Home Missions whose duty it is to raise funds, to keep the work before the churches in the most effective manner by sermons, addresses, conferences, conventions and by whatever other methods may seem to them best and to use the funds in aid of the feeble churches in accordance with the Synod's instruction.

The Synod has enacted that "A collection shall be taken in each of our churches for this cause of Synodical Missions every year," and "The annual Home Missionary collection shall be taken as

usual in each church and forwarded to the Home Board in New York." The Synodical Fund last year amounted to \$3,178.16.

Presbyterianism in Kentucky is an aggressive force and moves on with a well-defined purpose which is born of faith and guided by the wisdom of a ripe experience.

There are entire counties in this State where we have no church, and there are 300,000 mountaineers who have yet to be provided with the stated means of grace.

"Our mountain work," writes the Rev. Dr. McDonald, "hitherto so discouraging, is now the most promising in the Synod. Thirty-one persons have been added to our church at Hyden, Leslie County, within six months. We are eagerly looking forward to the time when we shall be permitted to enter many promising and needy fields, from which we are now barred for want of funds. Half a dozen men of grit and grace could be placed in as many fields needing to be occupied if the funds were forthcoming. That God may send the funds and the men is my earnest prayer."

THE SYNOD OF TENNESSEE.

This Synod includes all the churches in our connection in the three States of Alabama, North Carolina and Tennessee. Its western boundary follows the Cumberland Mountains, and so does not reach middle Tennessee, and could not without encroaching upon territory already sufficiently covered by our sister Church of the South. For the same reason it does not extend into Alabama beyond the northern tier of counties nor eastward beyond the mountains of western North Carolina. It covers the region where the mountaineers dwell who, possessing little money and no slaves, confined themselves to the lands which the wealthy planters could not use to advantage. With the inspiring memories and sturdy faith which are their heritage, it is not wonderful that the people of this region should give promise of a vigorous church life and require an able ministry.

Dr. Duncan says:—"The distinctive work of this Synod is its schools among the mountain people. Counting out the pupils in our colleges, we have in actual attendance upon our boarding and day schools 1,500 pupils—500 of these boarding pupils. As reported to the last General Assembly, there were added to our Home Mission churches 357 by profession and 165 by letter—522 in all; and our Home Mission churches gave \$1,278 to the Home Board.

"Five new churches and four new schools have been organized, and at Huntsville, Tenn., a dormitory and teachers' home secured for the school.

"In the course of the year we hope to have two new buildings in Tennessee and two in North Carolina. We now have thirty-three candidates for the gospel ministry.

The lack of money is greatly hindering aggressive work. Two more men are a most urgent need, but we have not a cent to support them. We are constantly having to say 'No' to calls for new schools, although they come eagerly from many points in North Carolina and Tennessee. The church invariably follows the school. In the course of the year we will probably organize churches in neighborhoods where we have had schools."

Part of Holston Presbytery is in North Carolina, west of the Blue Ridge, where our work has been growing to such a degree that North Carolina may soon be set off into a new Presbytery.

FLORIDA.

This State has not yet fully recovered from the destructive frosts which a few years ago brought disastrous and disheartening calamity, but a new period of prosperity has dawned. The resources of the State are better understood, a variety of industries are being developed, the soil and climate are favorable to a diversity of crops so that the State is not again to be at the mercy of a single frost, or even a succession of frosts. The facilities for the shipment of perishable vegetables and fruits to the great cities of the country are so far perfected that its harvests and markets are perennial.

The church life is beginning to feel a new impulse. At least four important mission groups give promise of early reaching self-support. New work opens to us as the inflow of population pushes southward. The Rev. S. T. Thompson, of Tarpon Springs, observes "that ever from all sections north of Tampa, Polk and Brevard counties, southward the course of settlers takes its way. While other parts of Florida are losing, all this part is gaining in population. The diversified products, the exemption from frost and the thrifty character of the new comers give assurance of steady and probably rapid growth."

An interesting and very hopeful feature of church life in Florida is the cordial co-operation of the Northern and Southern Branches of the Presbyterian Church. By mutual understanding, they arrange their work in different sections, and where these sections

approach they group across the line in a truly fraternal fashion. Thus the most careful economy of men and money is practiced.

The only advance into new territory that has been effected has been accomplished by the wider grouping of the churches and missions under the missionaries. This reduces the effectiveness of the missionary and at the same time increases his burdens, but it saves the Board's money. The cry for more men is importunate.

The Chairman of the Home Mission Committee, South Florida Presbytery, asks: "Has the Board before it from all its wide field a more urgent need? Can any other Church so well supply this need? Can the Board, with all its wise counsel, effectual prayer, and heavenly guidance do aught but say, 'This clarion call must be heeded, this field must be supplied.'"

On the subject of comity the Rev. Henry Keigwin says: "At the spring meetings it has become the custom of the Presbytery of St. John (of the Southern Church) and the Presbytery of South Florida (of our church) alternately to invite each other to become their guests. These union meetings have been delightful, the Christian fellowship has been cordial, and I am convinced that there is not a brother in either Presbytery but would hail the day when the organic union of the two Assemblies would give them opportunity to mingle permanently in unity and enable them to work unitedly for one common cause in Florida."

TEXAS.

This continental State reaches from Arkansas to Mexico and from Colorado to the Gulf; from the cattle ranges at the very spurs of the Rocky Mountains it extends to the orange orchards and palmetto swamps of the tropics. With its vast variety of soil and climate, of minerals and of natural growths, of grazing lands and of crops, its populations and occupations, it has within itself the diversified resources of an empire. It attracts all nationalities and all conditions of people. It has railroads for them to travel over and cities for them to dwell in.

Its history is remarkable even for an American State. It has existed under seven different national flags—a fact that is an index to the varied character of the mission work needed within its bounds. Our missionaries are preaching in six different languages and peoples of nine other languages are waiting for the Gospel. At a recent mass meeting held in the city of Dallas in the interest of the American Bible Society and presided over by the

Rev. Dr. W. B. Rankin, the Society's general agent, the Bible was read in fifteen different languages.

Texas is the great western frontier of the Southern States. But the Southern Branch of our Church finds its resources of men and money entirely inadequate to meet the demand. The churches which we early established in Austin and Dallas, and some smaller cities and towns, have grown strong and extended their influence in radiant lines till it has been long felt all over the State. And yet we have been tardy in entering the greater cities on the coast; Galveston and Houston have long invited us to come over and help, but not until the year just closed have we responded. Churches of bright promise have been organized in each of these cities. They are struggling heroically with the problem of church building and self-support on slender resources. A large amount of help extended to these promising fields, and others that are ready to be occupied in Texas, would doubtless give early and liberal returns.

Says Dr. Little: "Even a novice in Home Missions can see the drift of affairs in Texas. The whole land has uttered a Macedonian cry for help, but the South, and especially the South on the Gulf, has lifted up such a cry as was never heard on the round globe. And this cry is intensified by the fact that a very large portion of those coming in to the Gulf region are from the northwest. They are our own people and are in sympathy with our methods and activities. And our possibilities are emphasized by our marked successes, as in Houston and Galveston. There is an open door in Texas if only the Board was financially conditioned to sustain us in new work. Towns are springing up on multiplied railroads. The Gulf counties are attracting multitudes, the western counties give the finest climate in America to great numbers. Our eyes are not open to the facts, because it seemed best to stop exploring and devote our energies to the development of what is in hand. Six men are wanted for places that are now being neglected. Twice as many more will be urging their claims upon us if there shall ever come permission to push our work. There is a disadvantage in stirring up a community unless we really mean to be permanent in our occupation, and hence so little has been done to develop our work. The vast undertakings in business in the South, and especially on the Gulf, have been presented to your attention that it might be evident that a much larger future is before you than is now apparent. Such develop-

ments in business make the enforced delay in pushing our work doubly disastrous ; we lose our present opportunities, and in doing so we close the door to many coming opportunities.”

The strength of our Church in the Southern States is exhibited by the statistics hereto appended. The few churches in Arkansas connected with our branch belong to the Synods of Missouri and Indian Territory and are so reported.

	Presbyteries.	Ministers.	Churches.	Add on Ex.	Add on Cer.	Total Memos.	S. S. Enrol.	Gifts to all Causes.	Average per Member.	Average per Member of Whole Church.
Kentucky.	3	61	80	392	268	7882	7227	\$125,804 77	\$15 96	
Tennessee.	3	66	98	536	118	6183	6892	36,375 41	5 88	
Texas.....	3	36	52	212	159	2845	2996	28,157 45	9 90	
Florida...	2	29	40	69	105	1558	1591	13,295 50	8 53	
Total..	11	192	270	1209	650	18,468	18,706	\$203,633 13	\$11 02	\$13 83

The average contribution per member in Kentucky is far above the average for the other Synods in the South. It is not only true that the people have a mind to give, but there are in this Synod a number of strong churches, lifting the average ability beyond that of any other of our Southern Synods.

The average in Tennessee is the lowest because such a large percentage of our churches in that Synod is in the mountain districts, where the ability to give does not exist. Florida is low in the scale of contributions because of the recent and almost total destruction of its chief industry—orange growing. Texas has all the disadvantages of the frontier, where wealth is not found in its churches and where the elements which constitute our congregations are largely of the incoming population, whose possessions are in recently established business. They are showing the rising tide of prosperity by the steady increase of their contributions.

MICHIGAN.

The Synod of Michigan has exemplified during the past year the possibilities of united and persistent effort in the face of difficulties. The wisely directed labors of the Synodical Committee and the Presbyterial Committees in connection with those of the Synodical Missionary have resulted in helping aid-receiving churches toward self-support, grouping churches to the utmost limit so as to reduce the number of ministers required and increas-

ing the amount of their support from the field, and laying responsibility more heavily upon the hearts of the stronger churches for increased contributions. The good results are in part seen in the diminished aid required and the increased receipts of the Board from that Synod.

The new rules governing the appropriations of the Board adopted by the General Assembly of 1896 have in this Synod, as in all others, worked to the advantage of both the churches and the Board's treasury. In some cases the rearrangement of aid-receiving churches made necessary by retrenchment has increased the size of the fields and thus added to the labors of the ministers. But the new plan of apportionment has prevented the material reduction of salaries. The efforts of Home Mission churches to assume self-support have been commendable, and in many cases heroic. Progress has been made all along the line, and the Synod is now quite fully supplied with ministers.

Rev. David Howell, the Synodical Missionary, says: "The plan of Presbyterian administration of mission funds, adopted by the Board two years ago, has become fully established in all our Presbyteries and is working quite satisfactorily. With but few exceptions our churches are grouped as closely as efficiency of work will permit. The grants to some churches may be and will be reduced as they advance toward self-support.

"During the past two years salaries have declined a little. The average for the Synod is a little lower. This operates somewhat against supplying the weaker fields permanently. Church Extension has been practically suspended during the past few years and as yet shows but little activity.

"The Synod of Michigan has but two aims: First, the extension and establishment of Christ's Kingdom in the hearts of men, and, secondly, the support of such churches as are necessary to accomplish this end. The chief obstacle to our advancement is the evasion by churches of the responsibility of supporting the work. There is a slight improvement, however, in this direction. A number of churches have adopted the plan of advance pledges for the support of the benevolent Boards with most pleasing results. Detroit Presbytery has recommended the plan to her churches. I think it will gradually extend to most of the Synod. Strong efforts are being made to induce churches to adopt it.

"With the disappearance of the financial depression through which we have passed there comes a perceptible decrease of pastoral discontent. This is certainly most gratifying."

WISCONSIN.

Partial recovery from financial depression has given the churches and missionaries of Wisconsin new courage. Many opportunities invite aggressive work in this State, and the brethren of the Synod have been restive under the restraint which our empty treasury has imposed. Being without a Synodical Missionary the greater part of the year, the care of vacant churches devolved upon the Home Mission Committees, for whose expenses no provision could be made. They nevertheless gave much time and attention at their own individual cost, but were quite ready to welcome the help of the new Synodical Missionary, the Rev. L. C. Smith, who was elected by the Synod in October.

Wisconsin is still a young State with new towns springing up and older ones growing into cities, with a large foreign element of various nationalities, with lumber camps and mining communities, with all the push and growth which accompany the rapid development of great natural resources. But her large lumber interests, mining properties and extensive stone quarries are either owned or operated by Eastern or foreign capitalists, into whose hands flow the proceeds. Thus, with productive industries enriching other coffers than her own, Wisconsin needs help in establishing and maintaining churches. By the progress of many churches toward self-support, by a vigorous canvass in all the fields for the purpose of developing their giving power, and by reducing the salaries to the lowest point, the increasing demand for missionaries in Wisconsin has been partially met; 63 missionaries have been in the field as against 59 last year. If the State is to be saved our missionary forces must be speedily increased and aggressive work, which has been so long suspended, must be vigorously pushed. The churches gained in contributions 25% last year over the year before, in the face of trying financial conditions. The Rev. L. C. Smith has given attention first to existing missions and weak churches, rallying them and developing their strength and resources, rather than to aggressive work, so earnestly demanded in the untried fields.

He says: "For the past two years there has been no Synodical Missionary for Wisconsin, and upon my assuming the duties of the office it was determined by the Synod that I should engage largely in evangelistic work among the weak churches. This plan has been faithfully carried out and good results attained. Such work in all our weak churches would pay a hundredfold for the time and expense.

"I worked ten days in West Merrill Church, clearing off a debt that had long been a burden to them. A number professed Christ and the church is greatly strengthened. I gave ten days to the Bethel Church of Ashland. The people had been discouraged and half minded to close the church, but before the meetings were over a different spirit prevailed and some forty decided to become Christians. At Bangor forty professed conversion and the church was crowded nightly. February was spent with the churches of Cottage Grove, Vilas and Oregon, in the Presbytery of Madison. In the first two churches the work was a glorious success. Houses crowded and great interest. Between forty and fifty took a stand for Christ, and the work was greatly strengthened. Very inspiring meetings were held at Carroll College, in which twenty-two students professed Christ.

"Just such work ought to be done in all the Presbyteries. Our weak churches need revivals, and nothing helps to open pocket-books and to open hearts like a work of grace. But I surely cannot do all that ought to be done in this line in the great State of Wisconsin. The Synodical Missionary is needed for the whole field.

"More ought to be realized from weak churches receiving aid. Our pastors must be made to see the condition of the Board and to realize their responsibility in the taking of offerings. If they can be set on fire the problem can be solved very quickly. There is scarcely a church in the whole Western country that is not in debt to the Board of Home Missions. Without the help of the Board in the past none of these churches would have existed. The debt the strong churches owe the Board can never be repaid, no matter what the munificence of their offerings."

MINNESOTA.

The past year has been one of steady progress. The agencies employed have been efficient and the principles of administration followed by the Synod have proved wise. One Presbytery in its report bears strong testimony to the value of the Synodical Missionary as an indispensable agency and most important factor in the results attained. Another adds important testimony to the value of the pastor-at-large. The money spent for his support accomplishes more than if spent on separate charges. This is the only method of taking care of the feeble work.

The Synod's Committee emphasizes the duty of self-support and brings the heaviest pressure to bear upon aid-receiving churches

not only for the purpose of saving Home Mission money, but for the higher aim of inculcating the resolute lesson of self-help.

The Committee in its report to the Synod says:—"A most important feature in practical Home Missionary operations is the matter of autonomy, subject, of course, to Presbyterial oversight. We use the term in its broad sense. It is the same as teaching a son rising toward manhood self-reliance and self-support.

"Our missions should be organized early and taught to conduct their own affairs and be distinctly shown their organic relation to the other congregations, the Presbytery, and the whole Church. Perhaps the most vital question before the Church to-day relating to our portion of the Home Mission work is that of local self-support."

The Synod urges upon the churches: "The liberal use in all our congregations of the leaflets furnished free by the Board. That each pastor preach at least one sermon, before or in connection with the taking of a collection for the Board on the subject of the relation of the Board to our Country's Evangelization. That the Board be not only remembered in the ordinary way by the ordinary collection, but that in connection therewith, through the agencies of elders, deacons, women's societies, children's bands or Sabbath-schools the negligent or careless be sought out and their contributions, in many cases long overdue, obtained to swell the sum to be given by the congregations to this cause. That every means be used to bring up our mission fields to self-dependence in government as most highly contributing to the development of those qualities of intellectual and spiritual life which we seek to promote. That the Presbyteries which have not already done so commend to and require of their churches, about to apply to the Board, the use of such plans of subscription paper as that called the Michigan Plan, coupled with the envelope system or some similar one, in order to bring about the rapid and permanent advance toward the much desired and highly satisfactory goal, that of financial self-support."

The results of such wise oversight are summarized by Dr. Adams as follows: "There have been completed and dedicated free of debt, within the Assembly's year, twenty-five church buildings and there are now in process of erection eight additional churches.

"Our spiritual growth has been very encouraging. Evangelistic efforts in our Synod, conducted by our pastors and our pastors-at-large, have brought forth fruit in large measure during the past year. One thousand members have been added to our aid-receiving

churches on profession of faith, and ten churches organized. We have greatly increased the number of pastors and correspondingly decreased the number of stated supplies, and so we report within the year twenty-three installations.

IOWA.

With conscientious fidelity this Synod has striven to reach self-support. By rigid economy, cutting down applications for aid to the limit of possible endurance, by most resolute efforts at self-help, by grouping the aid-receiving churches to the verge of ruin and by resisting appeals from neglected communities for new work, the point of self-support was almost reached.

Iowa is an agricultural State with no large commercial city or manufacturing interests, and while it is exempt from those evils which are peculiar to large cities, it has not the advantage of large churches and wealthy individual givers. The financial achievement of this Synod is therefore the aggregate of moderate sums and the result of faithful work.

Respecting our growth, Dr. Bailey says: "We have organized ten churches in the past year, but not one of them lays an additional dollar of burden upon the treasury of the Board. We could have organized nearly as many more with profit if we could have supported men on them. A large number of blessed ingatherings on our Home Missionary fields tells of the fidelity of our missionaries and of the blessing of God upon their efforts. To keep our work going has required a great deal of self-denial on the part of our missionaries and the people, too.

"I will mention two instances that are full of encouragement. At Paralta, where no services had been held for a long time, through the efforts of one of our Sunday-School Missionaries more than a hundred were gathered into the fold and a new house of worship erected and paid for. The second—an instance of a dead church brought into life—is at Albion, in Waterloo Presbytery, which has been without any services at all for two years. I sent a young man from the seminary there for the summer, and he lived without aid from the Board because he could not get it. Now we have a minister on the field, and as the result of a series of meetings, in which he was assisted by one of our Sunday-School Missionaries, there was an ingathering of about sixty, and the church promises to become very nearly, if not quite, self-supporting, at once. Now, if we had means to send the men, cases like this could have been duplicated over the State.

"I have in my hand to-day an appeal for new work at Ottosen, a little town just starting with fine promise, but with no church. The people are appealing to us to organize, and we are simply trembling lest if we do it we shall not be able to get the money to support a minister, and yet in this case I think we shall take the responsibility and trust in the Lord. Another place, George, in Lyon County, is appealing with such force as to make a man's heart break. There is no English-speaking church in the town, of perhaps 600 people."

Our ninety-nine missionaries have preached the Gospel in four different languages to 146 different churches, besides sixty stations, where as yet churches have not been organized. There have been added to these missionary churches by profession of faith a full thousand, and by certificate nearly five hundred, making a total of fifteen hundred. They have in their churches a total membership of 8,200, and their Sabbath-School enrollment is 10,700. About half the missionaries are settled pastors and about half are stated supplies. In addition to these men, who have been under appointment of the Board, we have used thirteen students, or undergraduates from the seminaries, for periods ranging from one to four months. The work of all these put together makes an aggregate of ninety years of labor by our missionaries and these student helpers. The student work has been exceptionally profitable during the year, and, though under the care of the Home Mission Committee, has not cost the Board one cent.

During the year two churches have been disbanded, both of them old organizations, now deserted because of changing centres of population. Neither had any property, and each represented a very small membership.

During the year eight churches, either singly or in groups, have come to self-support, saving the Board an aggregate of \$525. There have been eight new church buildings erected at a total cost of \$21,800—not all of these, of course, on missionary fields—and nine manses at a total cost of \$10,800, increasing our church property by the sum of \$32,600, which is not bad for this hard year. Nine new churches have been organized.

MISSOURI.

This State stands fifth in the Union as to population. Lying in the middle of the continent, between the great markets of the East and the productive West, with extensive agricultural and mineral resources, Missouri has grown great. Home Mission work in this

State is just now in a most interesting period of its development. The Presbyterian Church has been among its most important constructive forces from the first. Its missions and educational institutions were early established in many parts. But great, unoccupied regions now call for more men and more means than during any other year in the history of the Synod.

"There are over forty counties in the State," says Dr. Niccolls, "in which our Church has no organization, and there are also the mining regions, with their large population, in which we have scarcely a missionary."

The problem of the cities and the needs of the agricultural districts have retarded the progress of the Synod toward self-support; but decided advancement has been made by churches and young people's societies in their contributions to the Board, while the aid-receiving churches have been steadily reducing their requisitions for help. Increasing gifts of the churches to the Board, and the diminishing amounts of aid required are rapidly approaching, so that this Synod will reach the point of self-support at an early day.

As the Synod was without the services of a Synodical Missionary during the year, there has been no united work among the several Presbyteries either in supplying destitute fields or in holding missionary conventions, but the Synod strenuously urges upon the churches the importance of extending the work of Home Missions within its bounds and calls upon them to increase the amounts of their gifts during the coming year, so that the average per member shall be at least sixty-five cents.

NORTH DAKOTA.

The progress of our work in this Synod during the past year has not differed in any marked degree from that of former years. There has been a gratifying gain in the contributions to the Board and diminution in the amount of aid required. Conditions are favorable for rapid advancement along all lines of church work.

This State has a larger proportion of foreigners in its population than any other in the Union. But the elements are largely of the kinds which are most readily Americanized and assimilated. In promoting the various interests of this rapidly developing State the Church has been a potent factor. Few changes have occurred among our missionaries. Those who have left have been compelled to do so because of inadequate support. The churches are generally

small and weak and the distances between them so great as to make grouping impracticable. But the missionaries, with fidelity to their sacred trust, have wrought with good results. Evangelistic services have been held in many parts of the State, notably at Grafton, where forty conversions were reported.

The Synod saw fit to discontinue the office of Synodical Missionary last year and to commit the duties which usually devolve upon it to the Standing Committee of Home Missions. The experiment is of too short duration to determine its effect.

Rev. E. J. Lindsey and his native helpers are meeting with marked success in their work among the Indians. About forty have recently expressed a desire to live as Christians.

A correspondent writes:—"In visiting with the missionary I was glad to mark the difference between the homes of the Christian Indian and the homes of those who are still heathen. I shared the hospitality of the former and in cooking and cleanliness found them in advance of some of the white people whom I have visited."

SOUTH DAKOTA.

South Dakota reports this year a larger increase of church membership and larger contributions to the benevolent causes of the Church than in any previous year in the history of the Synod.

"Material conditions," says Dr. Carson, "are greatly improved and immigration has set in afresh with the prospect of larger demands for the extension of church and mission work. Material industries have become much better adjusted to the character of soil and climate, and both mining and agricultural interests are more remunerative. The Black Hills gold industry alone now yields over nine millions of dollars a year and is steadily increasing.

"While the Lord has sanctified straitened finances to the good of not a few of our churches, yet for lack of help from Home Mission funds in four houses of worship we have not been able to maintain any services for over two years and have lost ground in half a dozen other fields formerly occupied. We have also been compelled to decline invitations and desirable opportunities in many other places—among them a town of over five thousand people, the second in importance in the State, and having no Presbyterian church.

"We still have difficulty to induce suitable ministers to settle in rural parishes; consequently our country population is largely neglected."

This Synod needs 20% more Home Mission money for the coming church year than was apportioned for the year just closing.

South Dakota felt keenly the cut in appropriations which the Board was compelled to make. In consequence of this cut the Synod lost three ministers, and reports fewer licentiates and candidates for the ministry. The contributions to the Boards of the Church have fallen off in consequence of the increased burden of self-support. But there is a gain in the number of churches, the church membership, houses of worship, manses, the value of church property in the aggregate, and in contributions toward congregational expenses.

NEBRASKA.

Retrenchment has not been an unmixed evil in this State. While our Church has been restrained from entering many inviting and promising fields, the employment of evangelists among churches that otherwise would have been neglected has resulted in strengthening them and adding large numbers to their membership. One church that seemed to be dying has been revived and now reports 57 accessions on profession. Another church has just reported 30 members received.

The ministers of this State, inured to hardship and self-denial through recent years of drought, have wrought valiantly and without complaint under the pressure which was laid upon the dependent churches, and seven have struggled up to self-support. But the evils of our straitened circumstances have been painfully manifest. "In one case," says Dr Sexton, "an appropriation of fifty dollars would have kept a faithful minister on a field where three country churches were grouped together and served by him with great regularity and with acceptance to the people. Another church served by an ordained minister is about to lose him, when an appropriation of \$150 would have kept him on the field serving two churches, conveniently grouped."

Only four churches within the bounds of as many Presbyteries have been organized during the year. But church buildings have been erected and debts of several churches paid.

There are fifty-one vacant churches, only three of which are self-supporting. The forty-eight Home Mission churches can be advantageously grouped under twenty-three ministers. The ministers are available, but the money is lacking. These churches raise in the aggregate toward self-support \$7,825 and need help from the Board to the amount of \$7,875. Twenty-six theological

students have rendered valuable service in this State at comparatively little expense to the Board.

KANSAS.

The high character which Kansas has maintained ever since its settlement on a great moral issue is at once a help and a hindrance to the progress of the Church. It affords happy exemptions from certain great evils characteristic of many of our States, but it begets a complacency in these exemptions as supplying all needful help in morals and religion without the agency of the Gospel.

The work in Kansas has always given fair returns for appropriations made in its behalf, but during the past year an exciting political campaign was unfavorable to aggressive work, and this Synod reached the lowest mark of the decade in the number of conversions. This State has felt keenly the loss of 100,000 estimable citizens, who have been attracted to Oklahoma since that Territory was thrown open to settlement. Many of its churches which might otherwise have reached self-support have suffered much from the consequent decimation in their membership.

While this change of population has weakened the churches in Kansas, it has helped organize as many new ones in Oklahoma, thus doubling the number of churches for the Board to help.

Under the management of Dr. Fleming and the Presbyterial Committees much money has been saved. Churches that were by removals rendered too weak to justify their existence have been dissolved, and a wise system of grouping has saved men and money.

Dr. Fleming says: "Owing to the hard times incident to repeated crop failures in Kansas and the general financial depression in the whole country, as well as to the straitened circumstances of the Board of Home Missions, we have been compelled to enlarge our grouping of churches almost to the point of disaster.

"Besides, a general reduction of salaries has resulted in driving from us the strong men who are ever needed to build upon the mission field of the Church. It is false economy to waste mission money on weak men, however good they may be. It is the general consensus of opinion that the time has come when we must concentrate our efforts in maintaining stronger men, even if it does cost a little more, if we are to achieve desirable results. To do this our

grants from the Home Board will have to be increased, for a time at least, in our more promising fields.

"We need to enlarge our work very materially by sending true and orthodox preachers all through the rural regions. The battle has been to hold our own in the last ten years. The coming decade ought to teem with victories for 'Christ and the Church.' We shall need ten men for our work this spring, but I have at least two score now applying for work. If we had the money to command them I could within a month supply every vacancy in the Synod."

The spirit of the Synod of Kansas found expression in the following recommendation of its Standing Committee on Home Missions: "That we ask our hard pressed missionaries to fight on, trusting in the Lord for special help when mission Boards fail, and that we all promise one another to divide and subdivide of our means for this cause rather than retreat a second time. That the Presbyteries be urged to hold missionary conferences this fall, as recommended by the last Assembly."

INDIAN TERRITORY AND OKLAHOMA.

This frontier Synod already has four churches that are self-supporting and others advancing with firm and steady steps in that direction. The year has been marked with decided progress. No aggressive work has been attempted, not from lack of opportunity, but from lack of financial aid. Only two churches have been organized; one of these is composed of twelve full blood Seminoles.

Ten revivals are reported which resulted in more than 100 accessions on profession of faith to the churches in which the meetings were held. The entire Synod has received over 600 members, of which 359 were on profession. The advance in benevolent contributions has been marked. The amount raised for all purposes was \$22,226, an average of \$6.50 per communicant, an advance in the aggregate of \$9,000 in three years. The careful, systematic work which brought this about is further manifested in the fact that only eleven churches in the Synod failed to contribute to all the Boards, two of which churches were among the full blood Seminoles. Two years ago there were forty non-contributing churches. In order to a fair appreciation of these good results it is necessary to bear in mind that the population of these two Territories is most heterogeneous. Besides the six Indian nations

there are freedmen from the South; Negroes, formerly slaves of the Indian nations; nomadic whites of the Cracker element; the mixed nationalities that compose the usual frontier population, and the very best of our enterprising American people.

The Rev. F. W. Hawley, the young Synodical Missionary, says in his report: "We have been able to hold the work we have organized, but not to finish it as it ought to be finished. Some of our men are compelled to minister to four, five, or even six churches, and with such a scattered field services are necessarily more or less irregular, and results not what we might hope for. Our men have borne the burden of the work nobly without complaint.

"But we have reached a point now where we can no longer be satisfied with simply holding on to what work we have. Crops were unusually good last year, and the indications this Spring are encouraging for another good year. Many people are looking toward these two Territories, and many are coming; the towns are filling up, the farms are all occupied (in the better part of Oklahoma), new railroads are being built, towns are springing up along the roads; almost every week a new railroad is projected and charter granted. Farms that were cotton or corn fields a few weeks ago are now converted into town lots, and thriving towns are building. The same will be repeated on every new line of railroad, and we confidently believe that many new towns will spring into existence during the next twelve months. Into these towns we must send our men. Aside from this, we ought not longer to lend a deaf ear to the plea which comes to us from country neighborhoods. These communities are in need of the Gospel, and many such places are calling loudly for a Presbyterian church.

"We have done some country work, but far less than we might do. There are great numbers of young people growing up in those communities who ought to be reached now by our Church. And we could organize hopeful churches in a dozen such places, if we had men to take charge of the work and the money to support them.

"There are a few things that we are trying hard to do in this Synod: First, to preach the Gospel of Jesus Christ in no biased, sectarian way, but to recognize and encourage the work of any man or church that preaches Salvation by the blood of Christ. Second, to observe rules of comity as much as possible. Third, to hold strategic points and branch out from these as we are able.

Fourth, to lay solid foundations by our schools and churches for the future State.

“For this work we need more men and more money—we cannot do the work alone.”

MONTANA.

This Synod has suffered a great loss in the retirement of Rev. A. K. Baird, D. D., the Synodical Missionary, from the work, on account of ill-health. His place, however, has been ably filled by the Rev. F. H. Gwynne, D. D., pastor of the First Church of Great Falls.

This young State has vast resources in its mineral mountains, its extensive agricultural valleys and its practically unlimited cattle ranges. New communities are forming all over these regions. There may be rough ungodly men who fear not God nor regard man, but they welcome the missionary, hear him gladly and contribute toward his support.

The larger cities of the State are requiring second and third churches. This is notably true in Butte, where we have two fine flourishing churches. A third has been formed under most favorable conditions. An edifice seating 200 has been erected and is free from debt. There are 19 enrolled members, a Sabbath School of 80 and a Young People's Society of 40. This flock is without a shepherd. They have been waiting for more than a year for the Board to send them a minister and are ready to pay one-half his salary.

Dr. Gwynne says: “The short time I have been in the work in this State I have been grieved with the spiritual destitution I have witnessed. Ten places that would respond readily to us are now waiting for our entry.

“There has been a favorable growth in the membership of the churches, but no large ingathering except at Great Falls, where, following a series of union meetings, the First Church at one communion service received—nearly all on confession—100 members.

“Three church buildings have been erected during the year. Two of these were in the City of Butte. The First Church has dedicated a beautiful structure at a cost of about \$25,000, including a fine pipe organ, which cost \$3,000. The Immanuel Church is a neat building, costing \$4,000—not yet dedicated, as there remains a debt of \$700. The little church at Basin, in the Butte Presby-

tery, cost about \$1,500, and was paid for at dedication, This is a revived mining camp, just building up, with a wide-awake little church.

“Five churches that were vacant have been supplied during the year. Other places are calling for our services, such as Belt, a coal mining camp, with a population of 4,000, with many relapsed Presbyterians; Sand Coulee, with 1,200 population, and three other openings equally promising, which we cannot enter, not for want of men, for they are waiting a call, but because we have no means, and the Board cannot help us. Would that the Church-at-large could hear the appeal of so many throughout this State to the Father of Mercies, saying: ‘No man careth for our souls.’ Montana will grow. The wool bringing a good price, gold being discovered in several places in paying quantities, silver being in somewhat better demand, Montana must grow at a more rapid rate this year. Yet, unless by the removal of the debt on your Board you will be able to render us more generous assistance, we can not even hold what we now possess, much less enter the many doors now opening.”

COLORADO.

Results in Colorado have always justified the effort and money expended within its bounds, and never more than during the year just closed. Situated among the great mineral mountains that were earliest to yield their rich treasures to the frontiersmen, and most continuous in the annually increasing amounts of the precious metals, this State has attracted capital in large sums and men of the very best type. Its vast mining, manufacturing and commercial interests have built great cities and quickened the pulse of smaller communities. The Home Missionary is found in the mining camps and new villages giving character to social and religious life in their formative period. But the growth of our Church in this State has been held in check by the Board's limited power to help.

Dr. Kirkwood says: “We have ample work for fifteen more men than are now employed. If the Board could only assist us fully this year I am certain it could be made the most prosperous year in our history as a Synod.

“For three years we have been reaching out from every available centre and adding to the burdens of every willing pastor by organizing adjacent fields and placing them in hands that were already full. We have been obliged to forego other fields that

were more important because no one lived near enough to care for the infant church. Some of these fields have been lost to us, but others remain and still others are opening up. We are yet hoping the Board may be able to come to our rescue. This is our situation. We have come as far as we can on this tide; we are waiting for the next wave to carry us farther; you will grant, I think, that we are but 'idly waiting.'"

NEW MEXICO AND ARIZONA.

There has been a net gain in church membership of 150 during the past year. In a community in Arizona where there was neither church nor ordained minister a remarkable revival occurred as the result of the labors of a devout young evangelist. Nearly one hundred conversions are reported and a church of ninety members was organized.

The year has presented glorious opportunities, and the desire to go in and possess the land has been hardly restrained. The Synod consists of three Presbyteries, with fifty-four churches, enrolling 2,216 members. Under existing conditions it is greatly to their credit that their contributions for all church purposes amounted to \$13,915—an average of \$6.27 per member.

The Synod at its last meeting recommended: "That the church officers should meet near the beginning of each church year and confer as to the standing of their congregations with regard to the support of the ministry in their midst and the progress of the Church by the due support of all the work in which Christ is calling us to engage and the measures which should be adopted for the most effective service for Christ in and by our work."

A suitable successor to the late Rev. James A. Menaul has been found in the Rev. R. M. Craig, who was elected to the office of Synodical Missionary last fall.

Twelve evangelists have been employed during the year in the Mexican work, for which the Board could not provide a sufficient number of ordained ministers. The crying need of this field is indicated by an incident related by Mr. Craig: "I preached at Los Lentes one evening; there were about 175 persons in the building and about fifty outside. After a service of an hour and a quarter I dismissed the congregation, but the people would not go away until Mr. Perea had preached and Mr. Chavez, who was with us, had preached and I had again addressed them. So great was their desire to hear the story of Salvation."

Mr. Craig says in his report: "I am constantly hearing of settlements that have no religious services. Clifton and Morenci, in Arizona, with a population of between 4,500 and 5,000 people, I found with no church or minister of any denomination. I was told that the priest goes once a month—on pay day—but that is all they see of him. In this rich and interesting camp I found a goodly number of Americans and Scotchmen. I held a number of services, stayed over Sabbath and preached in both places, and on Monday saw the superintendents of the companies, who freely granted me \$600 a year for the support of a missionary. The people will easily raise the rest. Already we have a missionary on the field, and although we have asked the Board for help, it is only for six months, and I expect at the end of that time to see a self-supporting congregation at this point."

UTAH.

The promises of right living and fair dealing made by the Mormon hierarchy as a condition of admittance into the Union have not been fulfilled. That peculiar government sits defiantly entrenched in the very heart of our nation, perpetuating an Oriental system of marriage and thus striking at the family, exercising arbitrary power over its own subjects and restricting the rights of others by obstructing the free exercise of religion in Utah. Present conditions emphasize the need of the Gospel as the only corrective,—and yet no new work has been attempted in Utah since the beginning of the times of depression.

This Synod is composed of the Presbyteries of Boise and Kendall, covering all the State of Idaho (except the "Panhandle") and the Presbytery of Utah.

The Presbytery of Boise embraces the western half of Idaho, in which the capital is located. There are eight churches all dependent upon the Board except the first church of Boise City. With one exception they are located in three small counties, while the counties of Washington, Owyhee, Lincoln, Blaine, Custer and Elmore, comprising half of the State, are untouched, except by a single organization in Blaine County. Idaho City, Central City, and Placerville, in a mining region, are without a single Protestant church. A Romish priest visits the Catholics occasionally. Our Sunday-school missionary has done good work there. The people have been begging for a missionary for years. Considerable support, perhaps one-third or one-half, could be secured for an ener-

getic young man. The churches of Lower Boise and St. Anthony have been organized, but without additional expense to the Board.

Roswell, in the western part of Canyon County, has a good congregation gathered awaiting organization, and a few miles away is a school-house full of people.

We have not added to our missionary force in this Presbytery for years. The only other denomination in any of these fields is a small Episcopal church in Owyhee County and a small M. E. Church in Lincoln County.

The Presbytery of Utah embraces that whole State and a small portion of Wyoming. The First Church of Salt Lake City is the only self-supporting church in this Presbytery. The First Church in Ogden once reached that point, but the financial breakdown of the country almost disrupted our work there and crippled it so that it has been receiving from one-third to one-fourth of its support from the Board. In this Presbytery the mission school is the right arm of our mission work. We have seven properties equipped for school work the doors of which have been closed. In one of these, Spanish Fork, where the children of our Christian families have been saved from the Mormon schools by the strenuous efforts of the minister, school has been carried on this year by private enterprise, outside of aid from the Board. The public schools at this place are in the hands of Mormon trustees and teachers.

THE PRESBYTERY OF KENDALL covers the southeastern part of the State of Idaho, and extends into Wyoming, including the western fourth of that State, also the Yellowstone Park. This territory is immense, and settlements with a large Mormon element are rapidly forming all over it. The County of Fremont, in the northeastern part, the finest agricultural county in the State, is 125 by 80 miles, with a population of from 12,000 to 15,000 people. A little over a year ago a Presbyterian church was organized in St. Anthony, the county seat, and supplied for eight months by Dr. Wishard, the Synodical Missionary, who made a journey each time of about 500 miles.

THIS SYNOD cries out almost in despair for fourteen new men. The Idaho part of it must have nine men for work which could well employ twice the number. Utah modestly appeals for five. But three more are needed to replace men who have retired.

Dr. Wishard says—"We are in the vortex of the Home Mission battle. The Church has pushed out over Nebraska into Wyoming

and Colorado on the east, and has swung around us and taken strong hold on the coast, and is moving the lines of battle up from all sides toward this field of conflict. East, west, north and south the Church is moving slowly in the direction of Utah, *where Satan's seat is*. Here the battle must be successfully fought, or the Mormon propaganda will plant ten or twelve Senators in the Congress of the United States. Mormonism practically holds the balance of power in four States and is pushing for the same result in two Territories.

“Let me only add that our converts are financially boycotted in Utah, so that many of them must seek homes in other States. Hence we build slowly. Yet last year, in proportion to membership, our Synod stood seventh in the thirty-two Synods in the number of additions by profession and tenth in contributions to Home Missions.”

CALIFORNIA.

This great State constantly surprises the world with its growth, its enterprises and its developments. Its varied and abundant material resources continue to attract capital in vast amounts and enterprising people in great numbers. The equable climate continues to invite multitudes, among whom are many excellent ministers whose influence and professional services materially aid the Church in overtaking its long neglected work. The State in its growth had run away from the Church in the early decades of its history and communities in their formative period had grown worldly and forgotten the Sabbath. Material prosperity and social customs greatly aggravated the discouragements which confronted the Church. But recent years have marked a gradual strengthening of the relative power of the Church. This is manifest in the progress of the Synod toward self-support. Two years ago the contributions of the churches, Sabbath schools and societies to Home Missions amounted to two-thirds as much as the Synod received from the Board. They amounted last year to four-fifths, an encouraging advance in face of the financial depression which California felt in common with all the States of the Union. As a further means of relieving the Board a Synodical Fund has been created which, though not yet large, is growing in favor among the churches. The Presbyteries of Los Angeles, Oakland and San Francisco report large accessions to church membership.

OREGON.

No Synod has been more zealous for the spiritual interests of the State which it covers than this. The aggressive spirit has animated its Home Mission Committees, and with a most conservative demand upon the treasury of the Board and a most progressive effort to overtake long neglected work, they have succeeded in employing fifty-one missionaries, an increase of five over the preceding year. The strong churches have helped the weak, besides contributing to the Board in increasing amounts. Its cities are growing, with outlying suburbs which require additional churches. Its seacoast towns, though not large, have long suffered for adequate means of grace. Its larger interior towns require second and third churches, but unaided they are unable to provide them. Its eastern counties, which were long the frontier of the returning tide of population from the Pacific coast, have been but partially explored by missionary agencies, extensive areas being without resident ministers of any denomination. The spirit, ability and self-denying efforts of the churches of this Synod merit more generous supply of men and means. It will not be strange if these neglected communities fall an easy prey to the emissaries of Mormonism and other un-American and anti-Christian sects. By the wise management and co-operation of the Synod's Committee with the retiring Synodical Missionary, the Rev. W. O. Forbes, all the aid-receiving churches in the Synod for which the Board was able to make appropriations have been supplied fully or in part.

The conditions in Oregon are now favorable for the most economical and successful mission work if the Board can extend a reasonable amount of additional aid. Revivals have occurred in many parts of the State and churches have reported large accessions.

One missionary writes: "It seemed to me at times as though God just put His hand into His bosom and refused to vindicate His own cause. Though I prophesied as I was commanded, I did it often with a heavy heart and then stood still to see the salvation of the Lord. Yet even these trials of faith are exceedingly precious to me, for they have taught me to trust my Master when I cannot trace Him. The clouds which hung along the horizon where heaven and earth are meeting have begun to disappear and the future of our Church is unusually bright and hopeful. Last Sabbath we received thirteen into the fellowship of the people of God. Twelve of these were on profession of faith and one by letter.

All were adults but one, seven being heads of families; five adults received the ordinance of baptism and three children were also baptized. The high social standing of those received makes this the most encouraging accession the Church has had for years. We expect to receive a number of others during the coming month."

"The State has hardly been touched in its extent by our work," says Mr. Forbes. "There are nine counties, some of them from five to nine thousand square miles in area, in which Presbyterianism has not yet been planted. In at least one county through which I passed, with a population of 6,000, there is no clergyman of any denomination, and the little the people get of the Gospel is by occasional preachers—for the most part irresponsible. In one county of 10,000 square miles area we have two churches under one missionary, the only ordained minister in the county, whose field covers a region fifty miles long and twenty or twenty-five miles wide. In one sea-coast section four ministers are preaching regularly at seventeen different places, and yet not beginning to meet the requirements. In one of these towns, a county seat, the most vigorous and successful work done was by a man calling himself a 'fallen angel' and his church 'The Redeemed of Israel.' Another town in this section, a mining town of 400 population, had no Sunday school when I visited it, and no church and no church service by any minister, except a monthly week-night service by our missionary. One of these four missionaries preaches at five points, twenty miles up and down a river, and then eighteen miles off in the woods. The meetings along the river he makes with boat, and the appointments go with the tide; and then he tramps thirteen miles to the first church and five miles on to the next, and yet says he has no hardships in his field."

WASHINGTON.

This State, with its fabulous resources of soil, of forests, of mineral mountains, of fishing streams, and a climate varied from the warm humid coast to the arid plains and snow-capped mountains, has attracted multitudes of the most intelligent and enterprising elements of our American population. Villages have come into being and developed into cities with amazing rapidity. The close employment of all available capital in the new and rapidly developing industries left the people illy prepared for the financial depression which, spreading all over our country, fell heavily here. Consequently a very large number of its churches were dependent

upon the Board. Strenuous efforts to reduce the demands upon the Board's treasury to the lowest possible amount were made by the wise and conscientious men who constituted the Committees on Home Missions, aided by the experience and wisdom of the Synodical Missionary, in the rigid application of the rules of comity, the wise grouping of the churches and the closest cutting of salaries. Fifty-eight churches were served by twenty-four ministers. In some cases one minister served as many as five churches. The 117 churches of the Synod were served by seventy-six ministers. The Presbytery of Spokane grouped all but four of its twenty-nine churches. Walla Walla Presbytery reports its churches too far distant from one another for grouping. The Presbytery of Puget Sound reports grouping perilous to the existence of its churches.

Though finances were uncertain, in no previous year has so much been raised on the field. To Home Missions the Synod gave last year \$2,263, 26½ cents per member. Of this amount the Presbytery of Spokane gave \$205, or 16 cents per member; Olympia, \$706, or 34½ cents per member; Puget Sound, \$827, or 47½ cents per member; and Walla Walla \$521, or 48⅞ cents per member.

The excitement in regard to the Alaska gold fields has materially affected the interests of Washington both favorably and unfavorably. Dr. Gunn writes: "Tacoma and Seattle are reaping a rich harvest, but it will be many months before the quickening will be general. In most of the smaller places the depression of the present is even greater than heretofore. The effect on our churches will be an increased strain for months. Everyone is hoping that with the opening of summer the output of the Yukon mines will make money abundant; but these hopes may end in disappointment. These violent changes have precipitated upon us a variety of trials which we could not foresee, and consequently for which we could not fully prepare. The announcement of the construction of a new railway to transect the western part of the State of Washington for over 300 miles awakens the expectation of large demands upon us for new work, as it passes through the most populous region, and will doubtless create many new centres.

"The salaries of our missionaries have been reduced to the lowest point. The work has been reduced to great compactness by grouping; and the missionaries have all done more for less pay than heretofore. I have heard no murmuring among them. The people have uniformly appreciated their self-sacrifice. Only one or two

very small churches have been dissolved in the last three years. One has been temporarily suspended by mountain floods. During the year six new churches have been added to our rolls and four new church buildings have been acquired. We look upon this year as the crisis and hope thereafter for much more rapid development. There are vast regions, however, which we have not yet touched, especially on the inlands of Puget Sound and the western peninsula. These will make demands upon us for years to come."

Dr. Mackey, Chairman of the Synod's Committee, says in his report: "The past year has been a fruitful one as to additions by profession of faith. Especially is this true of the Presbytery of Walla Walla, where large additions are reported in six churches, one of them, Moscow, receiving forty-seven."

From all parts of our field come calls for enlargement of work, which cannot be heeded because of insufficient funds at our disposal. Spokane Presbytery should have twice the amount the Board agrees to furnish, and Puget Sound Presbytery mentions the imperative need of five additional missionaries to hold and build up outposts.

Now is the critical time, the time to mold religiously those forming communities. A few years hence the opportunity will be ours no longer.

ALASKA.

The far away Presbytery of Alaska, with but nine ministers on its roll, has furnished the General Assembly a Moderator, and the great Territory a Governor. The eight churches have an enrollment of nearly 1,000 members. The smallest two are composed of white members, the one at Sitka and the other at Juneau. The six churches of natives are situated at Sitka, Juneau, Wrangel, Jackson, Chilcat and Hoonah, and are the direct outgrowth of the school work so ably and successfully carried on by our mission teachers. The ministers in charge of these congregations enjoy the esteem and confidence of the natives to an almost unlimited extent.

A single paragraph from a recent report of the Rev. A. E. Austin tells the story of progress: "Peter Simpson and family are staying in Sitka this Winter. He and his wife are both graduates of our school. They have three beautiful children, The youngest two were baptised at our last communion, and as Grandfather and Grandmother Sloan came forward to take the children by the hand

at the close of the service, their faces beaming with joy, I thought of the time when I first met them, both of them poor heathen drunkards. The contrast sent a thrill of joy through my soul that nothing this side of heaven can equal. All the gold of Klondyke cannot purchase it. What a comfort to think that such Christian homes are springing up in dark Alaska."

The Klondyke excitement is a mixture of good and evil in its effect upon our missions. It has brought a season of material prosperity to the natives who obtain high wages for packing over the passes. Some of the young men receive still higher wages as carpenters, blacksmiths, etc. But many return to their old homes, if they return at all, much demoralized by reason of contact with vicious whites.

Mr. L. M. Stevenson, who opened the mission among the Eskimos at Point Barrow in 1890, was relieved last Summer by Dr. and Mrs. Marsh. Mr. Stevenson returned to his family at Versailles, Ohio, having accomplished a great work. Dr. Marsh wrote by the returning steamer that after three weeks' careful inspection of the mission he found 160 natives in regular attendance at the preaching service, 140 at week-day prayer-meeting and Sabbath school, and that he had found 114 ready to be organized as a Young People's Society of Christian Endeavor. The most remarkable thing about it all was the degree of intelligence attained by these natives in so short a time. The school-house in which the congregation of 160 were crowded was intended to accommodate fifty persons. Desiring to erect a church building exclusively for divine service, the natives have subscribed whalebone, ivory and bear skins—in the absence of money—sufficient to pay for it. They ask no help except that the lumber and other materials be purchased and sent up at their expense and that a builder be sent to erect the house. It is quite possible that they may support the work entirely next year, paying in the products of sea and land hunting.

THE KLONDYKE.—The First Church of Auburn, New York, and the Third Church of Pittsburg, Pa., by special gifts enabled the Board to send two missionaries to the Klondyke regions. It was desired that one of the missionaries should be a physician. The Rev. S. Hall Young, of Wooster, Ohio, and the Rev. Geo. A. McEwen, M.D., of Farmington, Mo., offered their services, and were promptly sent. They sailed from Tacoma August 22, 1897, and reached Dawson City the 8th of October. They were cordially received by the miners, and began their work at once. Generous

contributions of the miners and the willing co-operation of many of the citizens gave promise, at last accounts, of a profitable work among the miners during the winter.

The multitudes that have collected at Dyea, Skagway and Cooks Inlet call for missionaries. Our Board being unable to respond to the call, the Canadian Presbyterian Church has sent to Skagway a most estimable minister, who has begun a good work. There is a great demand for more ministers for these crowded communities, and men are ready to go, but means for their support are lacking.

THE INDIANS.

We have had a good year in our work among the Indians. No new missions have been attempted, but all those already established have grown stronger. Our organized work may be briefly summarized.

We have churches among eighteen different tribes in ten States and three Territories.

	Ind. Min.	No. Churches.	Church Members.	No Sunday Schools.	Scholarship Enrolled.
"Six Nations" in New York.....		6	481	4	145
Stockbridges in Wisconsin.....		1	15	1	38
Chippewas in Wisconsin.....		1	30	1	30
Winnebagos in Nebraska.....		1	19	1	138
Omahas in Nebraska.....		2	49	2	130
The Dakota Presbytery including Indians in Dakotas, Montana and Minnesota.....	15	23	1346	14	576
The five civilized tribes of the Indian Territory.....	11	43	1246	15	925
Pueblos of Laguna, New Mexico.....		1	9	2	50
Pimas and Papagoeos in Arizona.....	2	1	350	1	400
Southern Utes in Colorado.....		1	23		
Nez Perces in Idaho.....	7	5	500	5	378
Umatillas in Oregon.....		1	60	1	54
Spokanes in Washington.....		2	96	2	105
Puyallups in ".....		3	174	2	230
Totals.....	35	91	4348	51	3199

In addition to the Indian ministers enumerated, there are many Indian helpers and evangelists who preach under the direction of the missionaries. Many of the Indian churches are still under the care of white ministers. The difference between the number of churches and the number of Sabbath schools, also between the number of church members and the Sabbath school enrollment, may be partially explained by the fact that the children of the

church members are largely in the boarding schools, where they are enumerated in the membership of the white churches. Besides the figures given for the Indian Territory, there are scores, possibly hundreds, of Indian members in the white churches of which no account is here made.

Our churches among the Nez Percés, the Umatillas and the Spokanes rest on a basis of sixty years of faithful labor, the fruitfulness of which is attested by the eight churches with 656 members and the eight Sabbath Schools with an enrollment of 537 scholars. A recent revival in the Lapwai church, under the Indian pastor, Rev. James Hines, resulted in seventy accessions. The foundations of this work were laid by the Rev. Samuel Parker, Dr. Marcus Whitman and Rev. H. H. Spaulding, and cemented by the blood of that martyr band who were massacred at Waiailatpu on that historic November day in 1847.

It is gratifying to report that the Board has been able, by the special help of the Third Church of Pittsburg, Pa., to maintain a missionary on this field who is specially qualified to train the Indian missionaries and to guide and help them in their work. Though God in His providence has seen fit to remove by death the Rev. Lowrie W. Sibbett, who had begun the work with great promise, his place has been supplied by the Rev. C. M. McClain, and the work goes on.

"One of the most pathetic calls for help," writes Rev. W. O. Forbes, of Oregon, "comes from the poor Umatilla Indians in East Oregon. Cash-Cash, the former chief, now an elder in our Church, pleads with tears in his eyes that I send a minister to lead his people in the ways of righteousness. And yet for years they have been utterly neglected because of want of funds."

Rev. Chas. H. Cook, M.D., our venerable missionary who has given more than a quarter of a century to the work among the Pimas and Papagoes, rejoices in the abundant fruits of his labors. "During the past year," he writes, "we were able to erect two new churches, which gives us five churches among the Pima Indians, with a total church membership of 350."

CITY EVANGELIZATION.

We have laid frequent stress on the necessity of special effort for the salvation of our cities. Many motives plead for it: the value of souls, the progress of the Kingdom (for cities are always strategic centres), the prosperity and safety of the cities themselves and of the entire country. There great populations become

congested, and that which should impel healthful currents of life throughout the nation becomes a centre of disease and death. The power of assimilation of foreign elements into the body politic finds its severest test in our cities. Mixed elements are not necessarily hostile to national purity and strength. But only the Gospel can prevent their becoming so. A tremendous responsibility rests on the Christian Church. It may be said, indeed, the strong churches of strong cities must assume this responsibility. Self-preservation pleads for their missionary zeal. And this is true. And nobly are the churches of our older cities meeting these obligations. They are themselves small Boards of Missions. They are doing grand service through chapels and missions and various benevolent institutions. They are spending immense sums for the salvation of the city that are never reported in church statistics.

But there are many large cities that have sprung up so rapidly as to preclude their present ability to overtake all their pressing religious needs. Their churches are new; in some cases scarce beyond their own struggle for self-support; in other cases not yet trained to ideas and habits of missionary work. Around them new and mixed multitudes are surging, and they cannot fill up the measure of the moral needs of the community. The Board of Home Missions comes in as their ally in their fight to cast the new life into molds of Christian thought and service.

Nowhere are the elements of life so speedily precipitated into crystals of changeless character as in our cities. What is done for them must be done quickly. A generation may be lost to Christian opportunity by the delay of half a decade. A score of cities west of the Mississippi are taking shape. If the Church of Christ wants a hand in determining that shape she has not a day to lose. In less than a century we have built over four hundred cities—many of them great cities—and the older and larger ones have been rebuilt again and again. At the beginning of this century only three per cent. of our population was urban—now about thirty per cent. This tendency toward cities will not be less in the future than in the past. It is going to be more. The Church must arise and adapt her work to these new conditions.

OUR FORCES.

Our Church has reason to thank God for the character of the men and the women in her missionary service. They have been true to their place in times that have called for sacrifice. In labors they have been more abundant.

Synodical Missionaries.—They are charged with the work of supplying destitute places with the means of grace, stimulating dependent churches toward self-support, and supplying information to the Board and the Church at large of the needs and progress of the work on mission fields. The work of our Synodical Missionaries may be fitly represented by one of them, who writes : “The year has been exacting and manifold in duties and details of work as any in the past. Into these I may not enter. Suffice it to say, I have preached and presented the cause of Home Missions two hundred and twenty-five times. I have ceased to number private interviews and consultations. I have written and dictated over two thousand letters ; have introduced new men and re-adjusted men on the ground to new relations to the number of sixty ; and have traveled by day and by night, by rail, stage coach and private conveyance 29,000 miles. It is needless to say that this has been done with much weariness of the flesh, and yet with cheerfulness.”

Consider the amount of labor thus performed by our nineteen Synodical missionaries ! Only eternity can measure the results.

Our Missionaries.—They have not only carried on their work cheerfully under many hindrances, but in many cases out of their poverty they have contributed with splendid generosity. Thus a poor missionary sends \$47 from his field for our cause, all but \$3 of it given by himself and his wife.

Scarce a word of complaint comes to us on account of the necessity for decreased appropriations ; but very many cheerful and encouraging words from those who are bearing the heaviest burdens. They are the advance guard of the army of our Church, and prepare the way for all our victories.

THE TOTAL NUMBER OF MISSIONARIES UNDER AGREEMENT WITH
THE BOARD DURING THE YEAR ENDING MARCH 31, 1898,
is 1,393, AND THEY ARE DISTRIBUTED AS FOLLOWS:

Alabama.....	2	Nevada.....	2
Alaska.....	12	New Hampshire.....	2
Arizona.....	10	*New Jersey.....	2
Arkansas.....	3	New Mexico.....	35
California.....	76	New York.....	126
Colorado.....	63	North Carolina.....	4
Florida.....	19	North Dakota.....	52
Idaho.....	28	Oklahoma Territory.....	18
Indian Territory.....	31	Oregon.....	43
Iowa.....	101	Pennsylvania.....	7
Kansas.....	114	Rhode Island.....	3
Kentucky.....	18	South Dakota.....	76
Maine.....	2	Tennessee.....	26
Massachusetts.....	9	Texas.....	24
Michigan.....	79	Utah.....	20
Minnesota.....	86	Vermont.....	1
Missouri.....	63	Washington.....	63
Montana.....	22	Wisconsin.....	62
Nebraska.....	85	Wyoming.....	4

Pastors-at-Large.—There are in many Presbyteries pastors-at-large, appointed by their Presbyteries and commissioned by the Board to supply vacant churches for which no permanent provision can be made. They are charged with the pastoral oversight of these churches and the supply of destitute fields.

Mission Teachers.—In our Church education and the Gospel belong together, as is shown more fully in another part of this report. The teachers in our mission schools lay the foundations for our churches. Their labors during the past year have been greatly blessed. They have not only taught day schools thoroughly imbued with Christian truth, but in Sunday schools, chapel services and personal visitation have heralded the missionary and prepared for the church. The following statistics give but an inadequate idea of the scope, strength and promise of this great and growing arm of our service.

* The two missionaries in New Jersey are specially provided for by the "Phineas M. Barber Fund," in addition to the Home Mission work of the Synod, which is cared for by its Synodical Fund.

STATISTICAL REPORT OF THE SCHOOL DEPARTMENT.

POPULATIONS.	SCHOOLS.			SABBATH SCHOOLS.		YOUNG PEOPLE'S SOCIETIES.		Conversions During the Year.
	No. Schools.	No. Teachers.	No. Pupils.	No. Schools.	No. Scholars.	No. Societies.	No. Members.	
Alaskans.....	8	32	459	7	558	1	100	15
Indians.....	17	76	1427	14	1456	6	301	45
Mexicans.....	24	45	1505	23	1131	13	274	54
Mormons.....	29	64	1908	28	1377	18	251	80
Mountaineers.....	32	106	2752	34	2852	18	884	266
Foreigners.....	3	6	288	3	288	..	....	....
Totals.....	113	329	8339	109	7662	56	1810	460

WOMAN'S BOARD.

We have called frequent attention to the splendid work being done by the women of our Church. This year has witnessed the change of title of the "Woman's Executive Committee" to the briefer and more definite name of "The Woman's Board."

It is a department of the general work of the Board. It has a separate treasury, the funds of which are gathered by the women and children of the Church and administered by the Assembly's Board. They are applied to the special work of evangelization which the Board could not otherwise prosecute under its charter.

Its fundamental work is that of education among what are called "the exceptional populations", although that phrase fails to characterize the full extent of this arm of our service. It is carried on among Alaskans, Indians, Mexicans, Mormons, and the mountaineers of the South. The children and youth are the promising material on which to work among these people. To the old Indians we may give a gospel hope as they slip away from us; but the Indian boys and girls can be trained for Christian citizenship.

The mature Mormons are entrenched in their strange superstition. There is little hope that we shall reach them. But our schools win and hold the children and face them toward a future at once Christian and patriotic.

The mountaineers in the "mountain back-yards" of Virginia, North Carolina, Tennessee and Kentucky welcome a gospel message because it is in line with their history, though their struggle for bare existence keeps them out of the full inheritance of Christian truth; but their children, with often splendid inherited qualities, readily respond to the chance which a Christian school gives them. Abraham Lincoln came from one of those mountain cabins. Other Lincolns may be there waiting the hand of a Christian teacher to open to them the door of opportunity. And among the adults of those scattered and lonely cabins the missionary teacher receives a welcome for the children's sake which would not be extended to a minister. For those people have a traditional hunger for knowledge and seek it for their children when conscious it is too late for themselves.

Among the Mexicans the school work is also essential. They will receive the Gospel only by way of the school-house. Jesuit teaching has barred the door to the preacher. The school that welcomes the children gets the ear of the parents.

This work leads, however, to the establishment of churches. It does it by the noble indirection of uplifting the life of the family, organizing the Sabbath school and Christian Endeavor society—those advance agents of the Church of Christ. More than seventy churches have already been established as the direct result of the school work. It is therefore a misconception to think of this part of our Home Mission service as in any sense secular. The missionary school is in effect a daily Sabbath school. The Bible is a daily text-book and Christian influence is inwrought with the entire work. The teachers are missionaries, preaching often in the most effective and economic way.

Furthermore, the Woman's Board accepts the responsibility to which the advance of its work leads by supporting pastors and evangelists when the school rises into a mission church.

The Woman's Board raises all the money for the buildings necessary for the work of the Board of Home Missions—not only for its own schools and teachers' homes but also for chapels and manses on mission fields where the people cannot meet the conditions of the Board of Church Erection. Property to the amount of \$750,000 has thus accrued to the Presbyterian Church and is held by the Board in trust for the Woman's Board, or has been turned over to the several Presbyteries covering the bounds of the field.

The organization of the Board is most thorough, so accounting in large measure for the steady and generous streams which flow into its treasury.

It is represented in every Presbytery by a strictly defined scope and policy and is subject in all its appropriations and operations to the Assembly's Board. While it attends to all the details of its system of mission schools, it does so under the direction of and in perfect harmony with the Board of Home Missions, which holds all the titles of its property and administers all its funds.

The last General Assembly recommended the enlargement of the evangelistic work of the Woman's Board. In this connection it is gratifying to state that during the past year it has carried, in whole or in part, the support of missionaries and evangelists at a cost of \$8,580, and proposes in the coming year to care for all the Alaskan work at a cost of \$11,000 additional. But the evangelistic phase of the service need not and must not curtail the educational department, the peculiar glory of the woman's work and the essential condition of its permanence. The demand for schools increases all the way from the Tennessee mountains to Alaska. That line of patriotic and Christian service must be kept full and advancing. We cannot better illustrate its value than by giving a few extracts from the reports of workers in these fields.

Rev. F. W. Hawley, Synodical Missionary of Oklahoma and Indian Territory, says:

"The one thing needed is a personal supervision and training of the children by some consecrated, competent teacher. The value of such a school and teacher can not be estimated. A great many such could be placed in the Indian Territory with great advantage to the work of evangelizing the Indian. . . . Give us a Presbyterian school with a devoted teacher in every full-blood neighborhood and we would soon have a band of young Indians who would be an honor to any community."

Rev. W. R. King, President of Henry Kendall College, writes of the Indian work:

"From whatever side you consider the Indian problem there can be but one true solution—Christianization. . . . Am I asked how this evangelization of the Indian can best be carried on? I answer, by means of Christian schools and colleges. The older Indians may be saved as it were by fire, but the great hope for the Indian race is in the young men and women who are being trained in the Christian schools and influenced by consecrated mission-

aries. . . . Indian industrial education is good, but Indian Christian education is better. I know of no place in which the consecrated money of the Church is doing greater good and bringing in nobler results than in the school work."

Rev. S. E. Wishard, D.D., Utah, says: "This religious instruction given by our teachers is a *daily work*. It is not reserved for the Sunday service, but begins Monday morning and continues day after day the week through, and is then emphasized by the Sunday school on the Lord's Day. It is the missionary work in close contact with those whose lives are otherwise most likely to be uninfluenced by the Gospel. If there is any Home Mission work carried on in our country it is in our mission school work, under the auspices of the Woman's Home Mission Board."

Dr. Kirkwood, so long an observer of this work in Colorado, writes as follows: "The work of the Christian teacher has for its object the enlargement of the field for the Word of God, the unfolding of the wider vision of the blessing that comes to faith and the molding of the plastic mind into Christ-like forms. It has the advantage of constant repetition, intensified by limited audiences. It has the direction of earnest, faithful, though youthful, discipleship in that evangelization that springs from comradeship. It is not confined in its efforts to the children, for the Shepherd who carries the lambs in His bosom is followed by the sheep of His care. It enters and blesses the home life, by precept and example, instructing the old and training the young. There is none like it. We long for more of it."

Rev. Robert M. Craig writes thus from New Mexico: "If the work were simply 'school work,' as conducted in many public schools, there might be a question; but ours are mission schools, and our teachers, every one of them, are missionaries; whilst our young people are taught the common school branches they are taught at the same time the Word of Life. The Bible is studied and the catechism is drilled into the young minds until the knowledge of the Bible story shown by many of them would put to shame many of the young men in our theological seminaries. And I am further convinced that, let these children go where they will, they will never forget the religious instruction and life of our mission schools, and it is only through these schools that many of the older people can ever be reached by the Gospel. A report has just come to me from one of our schools, and in it this statement is made: 'Seven of our boys have this year professed conversion.'"

Rev. Donald McDonald writes thus concerning work among the mountaineers: "The old people are settled in their habits and prejudices and cannot be depended upon as factors in this work of reform, and so the school must always be an important and essential adjunct to the church. We are reaching more of the young men, the future legislators, merchants, judges and teachers, through our school than we could in any other way. Several county seats are giving us charge of their county schools because we secure to them better teachers and better influences than they could secure themselves. When we shall have put a chapel school house in every county seat we shall be masters of the situation."

Rev. C. A. Duncan also gives valuable testimony: "To a very large degree the family in our mountain regions has failed in its divine mission of giving the children a Christian nurture. And I know no possible way by which this failure can in any sense be corrected except through the school, taught by thoroughly Christian teachers whose primal aim it is to *live* Christ and *teach* Christ. This is the great work to be done by our schools among the mountaineers."

YOUNG PEOPLE'S DEPARTMENT.

In 1892 the Board of Home Missions and the Woman's Board of Home Missions found pressing upon them the needs of the various young people's organizations in the Church; these societies were multiplying rapidly and demanded more time than could be given by the officers in charge of home mission work. If they were to be kept in line, the young people must be educated to the specific work of their own denomination. Recognizing this need each Board created a Young People's Department, and elected a Secretary of Young People's Work; that under the Board being actively begun in January, 1893, while that under the Woman's Board was begun in April of the same year.

The results of this movement fully justified it; receipts increased rapidly, and year by year hundreds of young people's organizations were brought into line. The educative side of the plan was prosecuted with vigor, and intelligent enthusiasm for the cause of Home Missions was aroused.

After three years it was found that a disproportionate amount of the total receipts from the young people's societies of Christian Endeavor was specifically sent for the educational work of Home Missions; that is, for the work under the Woman's Board. This was owing in great measure to the thorough organization of the

auxiliaries of the Woman's Board in the synods, presbyteries and local churches, and to the aggressive and systematic service of the synodical and presbyterial officers especially elected in the women's societies to care for the education of the young people in these societies in the home mission work done under the Woman's Board.

But a broader, more comprehensive grasp of the great cause of Home Missions was desired for those who would in a few years take the front places in pushing this cause, a grasp that would embrace the evangelistic as well as the educational work of the Board. While the young people were not in any way to be withdrawn from the counsel, supervision and guidance of their pastors, yet the women of the Church were asked in 1896 to undertake a larger work than that they had hitherto prosecuted—the guidance of the instruction of the young people, not only in one department of home mission work, but in both: they were asked to present the two-fold work of Home Missions impartially. Thus were the educative and carefully organized forces of the women's synodical and presbyterial officers turned toward the whole field, securing the larger outlook over the field which was desired for the young people, and also a more equitable adjustment of receipts, as these were to be equally divided between the two Boards. Because of this arrangement it seemed desirable to the General Assembly of 1896 that the two Young People's Departments, that of the Board of Home Missions and that of the Woman's Board of Home Missions, should be consolidated, and one secretary be given charge of the correspondence from headquarters, the expense of the department being borne by the two Boards; the secretary of the department being necessarily a woman, as she is obliged to work through the synodical and presbyterial women's organizations.

After two years the consolidated department shows a larger number of societies contributing than ever before, and attributes this result to the faithfulness of the synodical and presbyterial secretaries of young people's work, as in those districts where persistent, intelligent and methodical efforts have been made by these officers is the improvement the most marked.

Most of these young people are enthusiastic Christian Endeavorers, but they are also loyal Presbyterians; they need systematic study in their own church history and doctrines; they need to have their enthusiasm guided, their gifts properly directed, their growth in holy service fostered. In short, they need the hearty

co-operation of pastors thoroughly acquainted with the organizations through which the young people are asked to work and heartily in sympathy with them in all their efforts.

LITERATURE.

One of the essential features of the office is the literature room where our correspondence concerning printed matter is carried on and from which there went last year to churches all over the land about 350,000 leaflets published by the Board. In most cases collection envelopes have gone with them. The special Sabbath School programs and their accompanying envelopes issued by the Board and the Woman's Board for the Sundays preceding Thanksgiving and Washington's Birthday are also in charge of this department.

Most of the leaflets of the Woman's Board are sold at a nominal price, while the special programs are sent out free. So also are the leaflets of the Board. It is believed that the information they convey and the interest they arouse among the churches more than repay the cost of their publication and delivery.

The Home Board has a share in the pages of the *Assembly Herald* and the *Church at Home and Abroad*, and to these each month it contributes articles from some of its leading workers and the latest news from all parts of the field.

The Woman's Board, in connection with the Woman's foreign missionary organization, publishes *Over Sea and Land*, an attractive illustrated monthly for junior workers; besides this it has entire control of *The Home Mission Monthly*, also illustrated, well edited and indispensable to an intelligent comprehension of efforts for the evangelization of our land.

Each number of all these magazines contains fresh letters from the front and abundant information on the special topic suggested for prayer and consideration during that month.

We desire to make grateful mention of the help which has been given to us by the religious press. It has always been ready to give the Church the information necessary to intelligent interest in our work and to second our appeals.

OTHER BOARDS.

The two Boards most closely allied to our own—the Board of Publication and Sunday School Work and the Board of Church Erection—have given us indirect but most valuable help. The Sunday School missionary by his labors in organizing Sunday

schools and circulating Christian literature prepares the way for the Church and the minister. Many new churches each year owe their existence to the preparatory work thus done.

The Board of Church Election helps to shelter the new flock and so gives permanence to labors which might otherwise be transient.

But all of our Boards are related to our work. The Board of Education helps prepare the men for our service. The Board of College Aid solidifies the educational work which is always a part of Presbyterian Home Missions. The Board of Ministerial Relief takes the worn out soldier who in our service had often had too scant support and protects him in the years of declining health and strength, and on his going Home shelters his widow and children; while the Boards of Foreign Missions and of Freedmen are in close and interlacing relations with us in the far West and in the South.

The Bible Society has been prompt and generous in its contribution of Bibles to communities that otherwise would not have been so well supplied, and so has ministered to that Bible knowledge without which the ministry of the evangelist is but as the voice of one crying in the wilderness.

So boundaries disappear and the unity of the Kingdom co-ordinates and harmonizes all the agencies of the Church in those combinations which in grace as in nature are the condition of strength and fruit.

INTERDENOMINATIONAL COMITY.

The Board records with satisfaction the efforts which have been made on the field by churches and Home Mission Committees to further the interests of Christian fraternity and economize the funds of Home Mission Boards and Societies, by regarding the principles and rules of interdenominational comity and by grouping churches, in some cases across denominational lines.

OUR FINANCES.

The financial burdens of the year have been unusually severe. Returning prosperity has been heralded from month to month, but it has come with unequal steps. Many of the western States have rejoiced in great harvests and in other signs of better times, but the eastern States from which the larger receipts are to be expected have not been so favored. The revival of industries has not been so great nor so steady as was hoped. Then when the effects of slow recovery from the long depression were just beginning to be felt came our national complications with Spain, deepening for months toward more gravity and peril until business felt the alarm and large givers to benevolent work waited to see what the issue should be. At the end of our financial year when usually the gifts flow to our treasury in large volume the whole country was in a ferment of unrest, business became sensitive and conservative, and all treasuries shared more or less in the results.

Considering all these circumstances the financial year has been a good one.

We began the year with a cash debt of \$147,276.96. We close it with a cash debt of \$167,839.03, an increase of \$20,562.07. In considering this increase it should be said that, in the change from quarterly to monthly payment of the salaries of our missionaries, we have been obliged during this fiscal year to take care of quarterages lapping over from last year into this, in addition to paying full twelve months' salaries. These overlapping quarterages have amounted in round figures to \$35,000.00, so that, considering the business of the year alone, we have really come through with an excess of receipts over expenditures.

As compared with last fiscal year, the gross receipts show a decrease of \$93,464.39, the total last year standing at \$792,404.76, this year at \$698,940.37 (in both cases omitting New York Synodical Aid). Of this decrease the churches are charged with \$69,360.84, the Woman's Board \$14,371.63 and individuals and miscellaneous receipts \$11,276.77. Legacies show an increase of \$1,544.85. The falling off in receipts from churches and individuals is accounted for to some extent by the fact that during the year ending March 31st, 1897, special and extraordinary appeals were made for the reason that missionaries and teachers were suffering through non-payment of salaries, and special contribu-

tions on this account were very large. This year no such exigency has arisen and receipts have fallen back and somewhat below nominal figures.

Miscellaneous and office expenses show a gratifying decrease as compared with those of last year, the reduction along these lines amounting to \$7,515.93. The working space in one of the departments has been reduced to a business basis, and the office room thus saved has been rented at good figures. More compression of the working force will be made during the coming year, and it is hoped considerable income will be derived from the offices thus made free for rental.

MONTHLY PAYMENT OF SALARIES.

The change from quarterly to monthly payment of missionary salaries was inaugurated April 1st, 1897. Many of our people have given expression to their appreciation of this change, considering it of great help that their allowances from the Board, though small, have come at shorter intervals.

It was feared that the change would necessitate additional clerical help in the Treasurer's office—the issuing of twelve or fourteen hundred salary checks each month instead of once each quarter, together with the additional bookkeeping attendant thereon, being no small addition to the work. Careful systematizing of all the work in the office, however, and the introduction of some new methods have made it possible to carry through the new system without increasing the cost of the work in the Treasurer's office. In order to accomplish this it has been necessary to request the brethren on the field to send their church collections direct to the office instead of retaining them, as heretofore, and having them charged on salary account. This may have caused inconvenience in some cases; but, in the main, has been cheerfully acquiesced in.

COST OF INSURANCE REDUCED.

More favorable arrangements have been made for the carrying of the insurance upon the chapel and schoolhouse properties of the Board, scattered throughout the mission fields and upon the buildings in New York. A saving of some thousands per year has been accomplished thereby.

Expenditures along all lines have been carefully watched and plans have been made which it is expected will result in still further reductions in the years to come.

THE DEBT.

The Board is determined to spare no efforts to secure the extinction of the debt. We hope it may be done without further retrenchment. We trust the Church will so clearly see the need of special efforts in this direction and will act so promptly and generously, that the debt may be steadily and rapidly lowered till nothing of it shall remain, while the work goes on without further pressure on salaries or hindrance of any sort. But we must move conservatively even at the painful cost of reducing appropriations and passing by inviting fields, till the church shall give its sufficient response.

Meantime the courage and self-denial manifested by our missionaries and teachers during the trying ordeals of the past years, give us comforting assurance that they will stand to their lot without faltering. Their spirit of self-denial is beyond praise.

The debt once paid it will be the purpose of the Board so to compass its work that, under ordinary conditions, no debt will accumulate again. We hope to do this by steady and persistent endeavors to induce the churches to adopt some plan of systematic and proportionate giving. It is the one clear road to sufficient treasuries in all departments of mission work.

But for the removal of the present burden one special and united effort is necessary. We suggest that it be made by all churches, societies and individual givers during the month of November next, the time usually allotted to Home Mission contributions. One great effort at that time will set us free. Shall it not be made to the honor of our Church and the praise of God ?

APPROPRIATIONS TO THE PRESBYTERIES.

The General Assembly of 1896, adopted the following minute :
“ *Resolved*, That the Board, at the beginning of the fiscal year, require of each Presbytery through its Home Mission Committee a careful, conscientious and conservative estimate of the least total amount necessary to aid the Home Mission churches within its bounds. This estimate shall give in detail the amount required for each Church, answering all other questions required by the Board. The Board shall then communicate to the Presbyterial Committee the maximum total amount it is able to grant the churches of the Presbytery, and the Presbyterial Committee shall then make final apportionment among the churches, not exceeding in aggregate the amount designated by the Board, and this distribution shall be recognized as final by the Board.”

This new plan of making appropriations to the Presbyteries has promoted economy, emphasized Presbyterian responsibility, equalized grants and materially aided the Committees in affording them at the beginning of the year an absolute knowledge of their resources for the year. The question has naturally arisen under its practical operation as to the equable apportionment of funds to the various Presbyteries. This matter is easily adjusted by those Synodical Committees that have been appointed in accordance with the recommendation of the Assembly of 1883, (see Minutes of that year, p. 644, par. 6), to which the attention of Synods and Presbyteries is respectfully called.

OUR FUTURE.

There are four prime necessities :

1. *More Men.* They are the conductors of God's power for people. He has ordained that His Gospel shall flow along the channels of human lives and words. The cry comes from every part of the field, "We must have more men." The new northwest, the old northwest, the central west, the southwest—all are calling. And there are men with the spirit of Christ upon them ready to go. Not indeed in such numbers as the vast field requires, but more than we can send. Therefore,

2. *More Money.* Our church is rich. Her money presumably is the Lord's. But He is not getting it in sums sufficient to do His work. The tithes must come into the storehouse if we would have the windows of Heaven opened. "There is that withholdeth more than is meet, and it tendeth to poverty." Why should the Lord's treasury suffer and His cause be held back so long as there is lavish expenditure by God's own people for all personal comforts and luxuries? Let us face the truth: our country is in moral and spiritual peril for lack of Christian privileges, and God's people, purchased with love divine, have not given the means to save us from our perils. Is it lack of will or somewhat lack of right opportunity? Therefore,

3. *More Method.* The gospel motive is steady. The gospel principle is systematic giving. It is not the sudden, heavy rain that does the most good, but the persistent showers that reach to the roots of nature. It is not the sudden impulse of an emotion that best quickens the desert into life, but the continuous supply whose head is in high motives, whose channels are stated opportunities and whose measure is "as the Lord has prospered." When we come to systematic and proportionate giving every treasury will be full.

In order to all this,

4. *More Faith in God.* The men and women are His—by a blood-sealed covenant. Their possessions are likewise His. He will inspire the best ways to bring tithes into the storehouse. Nothing can stay his hand. We need to know beyond doubting that all things are possible to the soul and the church that believes.

We need the increase of men and money, but in the philosophy of the Kingdom it is all comprised in the disciples' prayer, "Lord, increase our faith."

GENERAL SUMMARY.

The following is a summary of the results of the work of the year:

Number of Missionaries, including 41 Mexican and Indian helpers,	1,393
“ “ Missionary Teachers,	330
Additions on Profession of Faith,	7,995
“ “ Certificate,	4,198
Total Membership,	84,682
“ in Congregations,	107,041
Adult Baptisms,	3,715
Infant Baptisms,	4,322
Sunday-schools organized,	250
Number of Sunday-schools,	2,018
Membership of Sunday-schools,	123,622
Church Edifices (value of same, \$3,235,865),	1,632
“ “ built during the year (cost of same, \$181,451),	88
“ “ repaired and enlarged, (“ “ \$37,051),	195
Church debts cancelled,	\$105,676
Churches self-sustaining this year,	10
“ organized,	39
Number of Parsonages (value of same \$468,243),	428

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this General Assembly, namely :

Ministers.—Rev. JAMES S. RAMSAY, D.D.,
Rev. SAMUEL J. NICCOLLS, D.D.,
Rev. CHARLES WOOD, D.D.,

Laymen.—WALTER M. AIKMAN,
ROBERT HENDERSON,
WM. H. CORBIN,
ROBERT C. OGDEN.

To fill the unexpired term of Mr. CHAS. E. GREEN, deceased, the Board has elected the Hon. JAMES A. BEAVER.

All of which is respectfully submitted,

By order of the Board,

CHARLES L. THOMPSON,
Secretary.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE

Board of Home Missions of the Presbyterian Church in the U.S.A.

FOR THE YEAR ENDING MARCH 31, 1898.

RECEIPTS.

For HOME MISSIONS.

From Churches.....	\$227,000 98	
" Woman's Missionary Societies.....	1,485 51	
" Sabbath Schools	18,503 48	
" Young People's Societies.....	9,414 50	
" Individuals, etc.....	45,733 11	
" Legacies.....	107,133 93	
" Interest on Permanent Funds	12,476 60	\$421,748 11

*For MISSION SCHOOL WORK.**From Woman's Board.*

From Churches, Woman's Societies and Bands....	\$181,554 16	
" Sabbath Schools.....	17,888 19	
" Young People's Societies of Christian Endeavor..	16,523 65	
" Miscellaneous Sources	60,126 48	
" Sale of Leaflets—Literature Department.....	2,099 78	
	\$278,192 26	
Less—Donation for Permanent Fund	1,000 00	\$277,192 26

For NEW YORK SYNODICAL AID FUND, viz.:

April 1, 1897, to Dec. 31, 1897.....	\$3,463 00
	\$702,403 37

*Less amounts included above, carried to**DEBT STATEMENT (see next page), viz.:*

Special Contributions from Churches, Sabbath Schools, Individuals, etc., designated for Debt	\$13,281 32	
Special "Thank Offering" from Young People's Societies of Christian Endeavor.....	929 88	14,211 20
		\$688,192 17

Excess of Expenditures over Receipts for Current
Work, carried to Debt Statement on next
page.....

34,773 27
\$722,965 44

EXPENDITURES.

Missionaries, etc.—Home Missions	\$414,326 59	
" " New York Synodical Aid Fund.....	25,953 59	\$440,280 18
Mission School Work, etc.....		225,896 00
Interest on Money Borrowed.....		6,837 24
" " Annuity Gifts.....		424 50
Annual Report.....		1,690 09
" Church at Home and Abroad".....		264 27
Literature Department.....		3,237 95
Woman's Board—Exclusive of Mission School Work, etc.		13,757 07
Expenses for Administration.....		30,578 14
		\$722,965 44

HARVEY C. OLIN, Treasurer.

PERMANENT AND TRUST FUNDS.

INVESTMENT ACCOUNT.

RECEIPTS.	EXPENDITURES.
<i>For General Permanent Fund.</i>	Cash paid for investments.....\$3,000 00
Mrs. Elizabeth Rayl, Shelby, O. \$1,000 00	Security from Estate of Eliza S. Boyd..... 500 00
Legacy Rev. J. B. Preston, late of Onondaga Co., N. Y. 1,000 00	
Legacy Eliza S. Boyd..... 500 00	
<i>For Permanent Fund, Woman's Board.</i>	
Mrs. Mary J. Leseure, Danville, 1st Woman's Society, Bloomington Presbytery.... \$1,000 00	
<u>\$3 500 00</u>	<u>\$3,500 00</u>

DEBT STATEMENT.

Amount of Cash Indebtedness April 1, 1897.....	\$147,276 96
Less Amount received for Debt, viz.:	
Special Contributions received from Churches, Individuals, etc.....	\$13,281 32
Special "Thank Offering" from Young People's Societies of Christian Endeavor.....	929 88 14,211 20
	<u>\$133,065 76</u>
Excess of Expenditures over Receipts for Current Work.....	34,773 27
CASH INDEBTEDNESS APRIL 1st, 1898.....	\$187,839 03
Viz.: Home Missions....	\$183,930 98
Less Woman's Board, Balance.....	16,091 95
	<u>\$167,839 03</u>

The Board has Securities Available for Payment of this Debt, now in process of collection or sale, viz.:

St. Paul City Railway Co. Cable Consolidated Mortgage Bonds.....	\$6,440 00
Bonds and Mortgages received from Sundry Estates.....	10,942 00
AND	
Bond and Mortgage on Property Asheville, N. C., sold...	30,000 00 47,382 00
Net Indebtedness.....	<u>\$120,457 03</u>

HARVEY C. OLIN, Treasurer.

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1898, together with the securities of the various permanent and annuity funds and find the same correct, as herein stated.

New York, May 9, 1898.

JOHN H. ALLEN, Public Auditor,
46 Wall Street, N. Y.

FINANCIAL STATEMENT.

*Expenditures of the BOARD OF HOME MISSIONS of the Presbyterian Church
in the U. S. A., April 1, 1897, to March 31, 1898.*

SYNODS.	Missionaries, Etc.	Teachers, Schools, Etc.	TOTAL
Atlantic.....	\$6,549 52	.....	\$6,549 52
Baltimore.....	4,800 00	.....	4,800 00
California.....	21,829 15	\$1,852 78	23,681 93
Colorado.....	24,622 47	112 50	24,734 97
Illinois ('96-'97 Contribution Refunded)	23 18	.....	23 18
Indiana.....	.....	.....	.....
Indian Territory.....	22,701 58	33,670 53	56,372 11
Iowa.....	17,503 27	888 72	18,391 99
Kansas.....	21,490 59	.....	21,490 59
Kentucky.....	5,651 70	3,149 91	8,801 61
Michigan.....	16,467 77	.....	16,467 77
Minnesota.....	22,672 65	.....	22,672 65
Missouri.....	13,815 79	.....	13,815 79
Montana.....	9,216 12	672 85	9,888 97
Nebraska.....	20,500 24	.....	20,500 24
New Jersey.....	.....	.....	.....
New Mexico.....	22,862 71	36,799 41	59,662 12
New York.....	30,986 38	.....	30,986 38
North Dakota.....	11,838 28	.....	11,838 28
Ohio.....	.....	.....	.....
Oregon.....	19,174 72	.....	19,174 72
Pennsylvania.....	12,717 16	1,801 65	14,518 81
South Dakota.....	25,433 22	13,218 88	38,652 10
Tennessee.....	9,094 44	57,179 00	66,273 44
Texas.....	13,501 84	.....	13,501 84
Utah.....	26,174 82	41,560 38	67,735 20
Washington.....	44,275 95	28,900 10	72,576 05
Wisconsin.....	13,565 64	.....	13,565 64
General German Missionary—West.....	1,033 39	.....	1,033 39
Field Work, including traveling.....	1,327 60	2,876 59	4,204 19
Insurance on School Buildings.....	.....	2,108 02	2,108 02
Account—Oakland Heights Property.....	.....	1,704 68	1,704 68
Special.....	450 00	.....	450 00
	<u>\$440,280 18</u>	<u>\$225,896 00</u>	

Total carried forward to next page..... \$666,176 18

HARVEY C. OLIN, *Treasurer.*

FINANCIAL STATEMENT.

<i>Total from previous page brought forward.....</i>		\$666,176 18
INTEREST ON MONEY BORROWED :		
Home Board—To pay Missionaries' Salaries	5,274 60	
Woman's Board—To pay Teachers' Salaries. ...	1,562 64	6,837 24
INTEREST ON ANNUITY GIFTS.....		424 50
ANNUAL REPORT—Printing, Binding and Distributing 9,200		
Copies last year.....		1,690 09
"CHURCH AT HOME AND ABROAD," viz.:		
Articles and Illustrations.....	\$104 07	
Pro-rata assessment for deficit.....	160 20	264 27
LITERATURE DEPARTMENT :		
Home Board.....	2,023 68	
Woman's Board,—Not including Printing of		
Leaflets.....	1,214 27	3,237 95
WOMAN'S BOARD :		
<i>Salary Account.</i>		
Superintendent of School Work.....	2,500 00	
Corresponding Secretary.....	1,200 00	
Treasurer.....	1,200 00	
Clerks.....	4,318 47	
<i>Expense Account.</i>		
Printing and Stationery..	670 18	
Office Expenses, including Postage.....	491 41	
<i>Literature Department.</i>		
Printing of Leaflets.....	1,692 63	
<i>Young People's Department.</i>		
One-half Salary of Secretary, Asst. Secretary and		
Clerk, Printing and Stationery, Postage, etc.	1,684 38	13,757 07
EXPENSES FOR ADMINISTRATION :		
<i>Salary Account.</i>		
Corresponding Secretaries....	9,883 34	
Treasurer	4,000 00	
Recording Secretary.....	2,958 34	
Clerks.....	9,107 59	
Auditor.....	500 00	
<i>Expense Account.</i>		
Printing and Stationery.....	995 17	
Postage, Telegrams, Rent of P. O. Box and Safe		
Deposit Vault....	1,163 47	
Supplies for Rooms, Repairs, etc.....	364 00	
<i>Young People's Department.</i>		
One-half Salary of Secretary, Assistant Secretary		
and Clerk, Printing, Stationery, Postage, etc.	1,606 23	30,578 14
		<u>\$722,965 44</u>

HARVEY C. OLIN, *Treasurer.*

THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER THREE HEADS.

First.—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as "The John C. Green Fund" for \$100,000, the Board is empowered to use one-half of the securities constituting the fund, as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$225,291.27, and are as follows:

<i>General Permanent Fund</i>	\$74,475 01
<i>Chas. R. Otis Missionary Fund</i>	5,000 00
<i>Carson W. Adams Fund</i>	7,116 26
<i>Cornelia B. Strong Fund</i>	10,000 00
<i>Julia F. Gould Fund</i>	1,000 00
<i>Permanent Fund—Sustentation</i>	1,700 00
<i>Sarah P. McNair Memorial Fund</i>	1,000 00
<i>Edmund Lyon Fund</i>	25,000 00
<i>The John C. Green Fund</i>	100,000 00
	<u>\$225,291 27</u>

These funds are invested in the following securities:

	<i>Par value.</i>
Chesapeake & Ohio R. R. Co. Bond—donated.....	\$1,000 00
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds.....	13,000 00
Certificate Reorganization Committee—Union Pacific Railway Co., Kansas Branch—donated	2,000 00
Urbana (Ill.) Township R. R. Bonds.....	4,000 00
Montana Central Railway Co. Bonds	4,000 00
Thirty-seven Shares Capital Stock St. Paul, Minneapolis & Manitoba Railway Co	3,700 00
Rio Grande Western Railway Co. bonds.....	10,000 00
Chicago, Rock Island & Pacific Railway Co. Bonds....	10,000 00
Pennsylvania R. R. Co. Collateral Trust Bonds.....	13,000 00
Loan on Real Estate	25,000 00
Sheboygan (Wis.) City Water Co. Bond	1,000 00
New York City Consolidated Stock.....	24,000 00
Brooklyn Wharf and Warehouse Co. Bonds.....	10,000 00
United States Government Consols	30,000 00
Bonds and Mortgages	56,000 00
New York City "College" Bonds.....	18,000 00
Certificate Deposit—Franklin Trust Co	145 00
	<u>\$224,845 00</u>

HARVEY C. OLIN, *Treasurer.*

SUMMARY
OF THE
OPERATING ACCOUNT
OF THE
PRESBYTERIAN BUILDING
UP TO MARCH 31, 1898.

(*The Board of Home Missions' proportion only.*)

CREDITS.

Rent received from old building from April 17, 1893, to April 30, 1894.....	\$17,143 26	
Bonus from occupants of old building for surrender of lease..	5,000 00	
	<u>\$22,143 26</u>	
Less—Interest at 4% on money invested in old building, which cost \$335,000, while rented as above	\$13,366 64	
Taxes to April 30, 1894.....	927 03	14,293 67
Net income derived from old building.....		7,849 59
Interest, computed at 4 per cent., on Stuart Legacy and Kennedy Gift invested in new building during period of construction—to July 1, 1895..		15,885 03
		<u>\$23,734 62</u>
*Balance—Deficit March 31, 1898.....		24,485 44
		<u>48,220 06</u>

DEBITS.

Loss from operating new building, including interest on loan and mortgage to March 31, 1898 :		
For 6 months of 1895.....	\$18,298 64	
For 1 year, 1896.....	17,187 68	
For 1 year, 1897.....	10,430 48	
For three months of 1898.....	2,303 26	
	<u>\$48,220 06</u>	

At the above rate the loss to the Board of Home Missions for the year 1898 will be about..... 9,213 04

The rental value of the vacant offices (exclusive of the 7th and 8th floors) is estimated at from \$26,000.00 to \$30,000.00.

Proportion to Board of Home Missions, say... 13,000 00

Which would leave a surplus of 3,786 96

HARVEY C. OLIN, *Treasurer.*

CONTRIBUTIONS RECEIVED FROM CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES DURING THE FISCAL YEAR ENDING MARCH 31st, 1898.

FOR CURRENT WORK.

	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WOMAN'S BOARD FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Brecon.....	2 18							
Olivet.....			2 35					
	2 18		2 35					
EAST FLORIDA PRESBYTERY.								
Candler.....	12 00							
Cocoanut Grove.....	6 54							
Orscent City.....	20 00		9 00		11 25			
Orler.....	1 75							
Gainesville.....								
Glenwood.....	5 61							
Green Cove Springs.....	10 54		1 60					
Hawthorne.....								
Jacksonville, 1st.....								
Laura Street.....								
Miami.....	46 32							
Palatka, 2d.....	1 00							
San Mateo.....								
Sevilla.....								
St. Andrew's Bay.....	2 75							
St. Augustine, Memorial.....	182 58				75 00			
Mather Perit.....								
Waldo.....	3 00							
Weirsdale.....	9 50							
	301 59		10 60		86 25			
FAIRFIELD PRESBYTERY.								
Bethlehem, 1st.....	1 00				1 25			
2d.....					50			
Carmel.....					50			
Cedar.....					33			
Congruity.....					1 00			
Eastover.....					1 81			
Good Will.....					5 25			
Horton.....	1 00							
Hudson.....					1 50			
Idraun.....					1 00			
Johnson.....	1 00				2 50			
Little River.....	1 00							
Melina.....					1 10			
Mt. Carmel.....					25			
Mt. Olivet.....					34			
Mt. Tabor.....					33			
Noranth.....	1 00							
Pleasant Ridge.....					25			
Stater, 2d.....	1 00				1 00			
Trinity.....					1 08			
Miscellaneous.....					1 33			
	6 00				21 32			
KNOX PRESBYTERY.								
Macon, Washington Avenue.....	2 00							
Midway.....	2 00							
Newton, 2d.....			0 80					
	4 00		0 80					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
M'CLELLAND PRESBYTERY.								
Abbeville, 2d	1 00							
Calvary						1 00		
Mattoon	1 00							
Mt. Pisgah	1 00						1 50	
	3 00					1 00	1 50	
SOUTH FLORIDA PRESBYTERY.								
Altoona	5 00							
Auburndale			1 27					
Bartow	8 00							
Centre Hill	72							
Chuluota								
Crystal River	45 29							
Dunnellon	8 59							
Eustis	20 00	6 20						
Homeland								
Kissimmee	15 35		6 44					
Lakeland	3 00							
Lake Mary	2 05							
Orange Bend								
Paola	12 02							
Punta Gorda								
Seneca	1 00							
Sorrento	9 78	1 35		7 00				
Tarpon Springs	3 00							
Titusville	32 28			4 00				
Tracy								
Upsala, Swedish								
Winter Haven	19 45							
Miscellaneous	20 78							
	206 31	7 55	7 71	11 00				
SYNOD OF BALTIMORE.								
BALTIMORE PRESBYTERY.								
Annapolis	10 79		10 00			7 00		
Ashland								
Baltimore, 1st	1405 00					653 15		
" 2d	124 72		100 00			187 02		4 50
" 12th						12 55		
" Abbott Memorial	20 00							1 00
" Aisquith Street	13 54		18 00			28 00		
" Bohemian and Moravian	10 00		4 00					
" Boundary Avenue	92 66		46 77	2 50		250 14	10 00	13 50
" Broadway	23 35					16 55	10 00	3 50
" Brown Memorial	868 85		27 77	68 50		694 00	89 28	
" Canton	20 00							
" Central	37 60					226 00	5 00	5 00
" Covenant	7 00		2 00	20 00				17 00
" Crisp Memorial								
" Faith	11 50					68 67		
" Fulton Avenue	20 00					25 81	4 50	5 00
" Grace	1 00							
" Hampden	11 68					14 00		
" Knox	2 00		2 00					
" La Fayette Square	37 42					80 64	47 50	2 50
" Light Street	16 08		21 30	6 00		15 00		6 00
" Madison Street								1 00
" Park	56 02		12 87	3 55		165 25	5 69	13 00
" Reid Memorial								
" Ridgely Street	5 50		3 30			29 50	3 75	2 00
" Waverly	5 00		5 00			89 25	5 00	20 00
" Westminster	83 37					70 50		2 00
Barton			4 57					
Bel Air	13 40					5 25		
Bethel	7 00					35 00		4 00
Brunswick	2 00							
Calvary	1 00							
Catonsville	20 00							
Chestnut Grove			8 00	5 00				
Churchville	21 25		6 00			1 00		19 00
Cumberland	10 00		10 00					3 00
Deer Creek Harmony	11 30		4 60			12 00		
Ellicott City						28 82		
Emmitsburg	18 41		15 84			14 80		5 00
Fallston	4 00		70	1 50				
Franklinville	5 00					16 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Frederick City	23 35							
Frostburgh								
Govanstown	14 50		15 00	2 00		37 50	2 00	
Granite			1 53					
Hagerstown	30 67							
Havre de Grace	40 49	4 51		5 00				
Highland			1 00					
Lonaconing	20 00		40 00					
Mill Run	1 00							
Mount Paran			3 55				4 00	
New Windsor	5 17							
Piney Creek	11 11							
Randallstown								
Relay	2 00					9 00	5 00	3 00
Sparrows Point	2 50							
Taneytown		15 00				73 80		
The Grove	41 84							
Williamsport								
Zion	2 00							
Miscellaneous						25 00		
NEW CASTLE PRESBYTERY.	3191 07	19 51	363 90	114 05	2891 80	191 72	164 02	
Blackwater								
Bridgeville	20 00					9 70		
Buckingham	32 35		13 56			11 08		
Chesapeake City	12 00					24 00		
Christiana	5 00					8 00		
Church Hill, Trinity								
Cool Spring								
Delaware City	2 65		4 33			14 00		
Dover	45 51					77 00		
Drawyer's						13 25		
Eden							50 00	
Elkton	40 00					79 25		
Farmington	5 00							
Federalsburgh								
Felton	11 50		2 00	2 50				
Forest	26 00					20 56		
Frankford								
Georgetown								
Grace	10 00							
Green Hill	5 00		15 00			40 87		
Gunby	5 00		4 07					
Harrington	13 00		2 50	2 50				
Head of Christiana	6 67					10 50		10 00
Lewes	10 95							
Lower Brandywine	15 00					48 60		
Makekie Memorial	17 27		7 98			10 00		
Manokin	12 00		2 00			7 80		1 50
Milford	54 65					43 00		
Newark	25 00	2 50		2 50		34 00	30 00	
New Castle	223 36		5 07	3 00		20 00		2 50
Ocean View	1 25							
Pencader	14 00			1 78		13 10		
Perryville	2 80					15 00		
Pitt's Creek	20 00							
Port Deposit	16 00		7 61			13 00		
Port Penn	12 00		6 84			5 20		1 06
Red Clay Creek	13 00		7 00			18 00		
Erkboth (Del.)								
(Md.)	5 00					8 00		
Rock	15 00					21 15		
Smyrna	2 00		14 92			10 50		
Stanton								
St. George's				2 49		9 00		
Westminster	4 00							
West Nottingham	39 00			10 00		59 50		
White Clay Creek	28 00			4 00		18 00		
Wilmington			15 00			23 15		
1st						29 79		
Central	110 82			12 82		245 59	16 50	27 00
East Lake	12 68					9 00		
Gilbert	4 00							
Hamover Street						95 10	10 00	13 00
Olivet						6 50		
Rodney Street	66 08					113 87		13 00
West	94 00					64 46		3 15

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Worton.....	1 00					76 05	13 50	
Zion.....	35 00		9 26					
Miscellaneous.....	50							
	1104 04	2 50	117 14	41 57		1325 57	190 00	71 21
WASHINGTON CITY PRESBYTERY.								
Alexandria.....	7 00					10 00	3 00	5 00
Ballston.....	5 00							
Boyd's.....	2 00							
Clifton.....	8 00							
Darnestown.....	7 68		7 32			18 32		
Falls Church.....	43 14					102 50	9 50	
Georgetown, West Street.....	92 85					187 85		30 00
Hermon.....								
Hyattsville.....	6 62					123 60		
Kensington, Warner Memorial.....	20 00					29 27	5 69	
Lewinsville.....						12 00		
Manassas.....	6 60					18 00	1 30	
Neelsville.....	57 00							
Riverdale.....	2 00					1 00		
Takoma Park.....	27 05					13 50		9 00
Vienna.....			1 92			6 00		1 50
Washington City, 1st.....	45 00					186 15		25 00
" " 4th.....	55 85					126 76	3 00	10 13
" " 6th.....	35 00					192 03		
" " 15th.....						10 00		
" " Assembly's.....	72 63		15 00			90 00	10 00	18 98
" " Bethany.....						51 56		50
" " Covenant.....	202 31					963 19	61 61	125 93
" " Eastern.....	21 03		10 00			165 00	15 00	35 00
" " Eckington.....	7 17		2 14			24 60		3 50
" " Faith.....						75 00	17 18	22 00
" " Garden Memorial.....				5 50		14 13		
" " { Gunton Temple } " " { Memorial.....	125 14					89 00		28 45
" " Gurley Memorial.....	30 95					142 60	30 00	17 50
" " Metropolitan.....	391 00				32 60	320 45		45 33
" " New York Ave.....	584 82					996 76	199 17	36 40
" " North.....	2 07					40 15		10 05
" " Peck Memorial.....						8 12	47 00	
" " Western.....	34 56		13 00			60 00	14 00	
" " Westminster.....	100 00					73 90		32 95
Miscellaneous.....						257 60		
	1992 47		49 38	5 50	32 60	4409 14	416 45	457 22
SYNOD OF CALIFORNIA.								
Synodical.....	3200 00							
BENICIA PRESBYTERY.								
Arcata.....	23 00							
Bay Side.....	2 15							
Belvidere.....								
Big Valley.....	11 85							
Bloomfield.....								
Blue Lake.....	5 00		1 50					2 00
Bollinas.....								
Callistoga.....								
Covelo.....								
Crescent City.....	7 00							
Eureka.....	10 25							17 00
Fort Bragg.....	3 00							
Fulton.....	13 30		4 30			1 50	1 15	1 00
Grizzly Bluff.....	6 00							3 60
Healdsburg.....						5 00	1 10	1 50
Kelseyville.....	5 30		8 60					
Lakeport.....	9 35		5 00					
Little River.....								
Mendocino.....						15 00		2 00
Napa.....	330 00		10 50			30 00		18 50
Novato.....	2 00							
Petaluma.....						10 05	4 00	9 20
Point Arena.....	36 00							5 00
Pope Valley.....	9 00							
Port Kenyon.....								
Rutherford.....								
San Rafael.....	49 95		26 85			113 00		13 75
Santa Rosa.....	40 00					46 15	20	18 50
Shiloh.....	2 50							
St. Helena.....	24 00					17 00	2 15	7 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Tonales.....	3 00							
Two Rocks.....	16 30							26 00
Ukiah.....	5 25						6 00	
Vallejo.....	40 00		6 00	4 25		33 00		15 40
Miscellaneous.....						11 80	4 20	3 00
	654 20		37 15	29 85		282 50	23 80	144 55
LOS ANGELES PRESBYTERY.								
Alhambra.....						16 80		8 08
Almondale.....	4 00							
Anaheim.....	19 00					6 50		11 25
Antelope Valley.....								
Asusa.....	22 50					97 50	10 50	11 50
" Spanish.....	1 00							
Banning.....	9 25							
Burbank.....	7 60							
Colton.....						19 10	16 21	
Coronado, Graham Memorial.....	4 00					27 50		
Cucamonga.....								
Del Mar.....								
El Cajon.....	45 15					50 00		5 00
El Monte.....	20 79					9 12		
Elmore.....	9 00					2 00	4 00	7 70
Encenada.....								
Fernando.....	21 00		2 00			1 00		
Fullerton.....	8 00							
Glendale.....			5 40			14 65		1 60
Inglewood.....	10 00		2 40			1 50		5 19
La Crescenta.....								
La Jolla.....	1 50							
Lakeside.....	3 01							
Lankersheim.....								
Long Beach.....				3 25		24 00	5 77	5 12
Los Angeles, 2d.....	14 10		7 52	2 00		43 00		27 00
" 3d.....	63 17					32 60		37 30
" Bethany.....			1 00			21 00		23 00
" Bethesda.....	10 00					15 77		6 22
" Boyle Heights.....	18 55					18 25		8 00
" Central.....	42 75					85 00		16 50
" Chinese.....								
" Grand View.....	6 75			3 75		28 40	5 10	10 00
" Immanuel.....						323 50		45 42
" Knox.....	10 00					7 42		5 00
" Redeemer.....	11 50							
" Spanish.....	2 00					6 02		
" Welsh.....								
" Westminster.....	12 30					25 00		
Monrovia.....	66 23					11 05	17 00	22 00
National City.....	7 00					12 50		13 51
Newhall.....								
North Ontario.....	24 07					11 10		
Olive.....			3 25	2 75				
Ontario, Westminster.....						17 25		
Orange.....	32 50					38 75	5 18	2 75
Pacific Beach.....	3 00							
Palm.....	10 00					32 25		
Pasadena, 1st.....	246 23					78 00		24 00
" Calvary.....						10 00		9 00
Point Loma.....	1 50							
Pomona.....	48 05					34 50	7 00	12 00
Redlands.....	112 57		11 00			75 15		7 36
Rivers.....	11 25			5 00		19 17		
Riverside, Arlington.....	118 05					77 95	34 50	31 20
" Calvary.....	133 00			30 00		29 75		25 00
San Bernardino.....	31 00					32 57		16 00
San Diego.....	139 63					71 41		
San Gabriel, Spanish.....	4 00					2 25		1 00
San Geronimo.....	12 00		3 50					
San Pedro.....	3 50			1 00		6 00	2 70	8 30
Santa Ana.....	20 00					30 87		
Santa Monica.....	22					8 85		6 78
Tustin.....	3 35		4 50			10 25	6 68	23 00
Vineyard.....	2 00							
Westminster.....						16 75	3 00	
Wilmington.....	2 25							
Miscellaneous.....	45					4 80		
	1410 07		40 57	47 75		1517 00	117 64	436 67

	RECEIPTS FOR EVANGELIZATION					RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.								
	Ch.	Wm.	S.	S.S.	T. P. S.	Ch.	Wm.	S.	S.S.	T. P. S.				
OAKLAND PRESBYTERY.														
Alameda	64	16		11	50			30	75	22	50			
Alvarado	9	25												
Berkeley 1st	36	25		11	00			104	95		10	00		
Centerville	10	75		2	00				5	29	12	50		
Concord				3	00									
Danville	11	14		5	00			17	00	3	90			
Elmhurst	2	00												
Fruitvale	12	50							4	00	2	50		
Golden Gate				6	13			3	00					
Hayward	5	00						13	50		1	50		
Livermore	100	00							2	50				
Newark									2	35	3	70		
North Tennesseal	17	00			2	50		27	50		17	03		
Oakland, 1st	213	25		10	00	20	00	737	51	50	00	130	00	
.. Brooklyn	112	00		6	50	20	00	102	90	11	50	20	00	
.. Centennial	7	00			5	00		14	00			4	00	
.. Chinese														
.. Union Street	33	00			10	00		34	00		12	50		
.. Welsh														
Pleasanton	6	15			1	00		25	00		5	00		
San Leandro	9	00						7	35		1	20		
San Pablo														
South Berkeley								5	00					
Valona				8	35							1	00	
Walnut Creek	17	75		2	50							5	00	
West Berkeley	8	00												
	674	46	16	50	49	48	58	50	1233	06	79	54	253	43
SACRAMENTO PRESBYTERY.														
Anderson	4	00			70									
Arbuckle					2	50				5	00	11	50	
Carson City														
Chico	12	00						18	70	13	65	28	00	
Colusa	1	00						15	00	1	35	9	75	
Davisville	10	00												
Dixon	5	20			50			12	25	1	50			
Elk Grove	10	00	10	00	1	10		3	00			1	00	
Elko	9	20			4	00				2	30	29	95	
Eureka														
Fall River Mills	2	75												
Gridley	2	10												
Lone	10	00		4	00			10	65	4	90	10	10	
Kirkwood	19	50												
Lamolla	2	50												
Marysville	4	00												
Olinda														
Orangeville	2	00										6	70	
Placerville	5	00										8	00	
Red Bluff	10	00						44	63	5	00	15	00	
Redding	7	50			1	00		17	50	3	00	11	25	
Roseville	8	00												
Sacramento, 14th Street	15	25						50	22	13	85	15	07	
.. Westminster					12	05		43	10	16	44	25	23	
Star Valley	2	50												
Tehama	8	00			2	00				2	00			
Tremont, Westminster	2	00												
Vacaville	12	50						10	85	6	00	13	65	
Vina	2	00												
Virginia City	9	00												
Wells	3	85												
	179	85	10	00	4	00	23	85	234	90	74	29	185	80
SAN FRANCISCO PRESBYTERY.														
San Francisco, 1st	300	00						657	71			12	50	
.. Calvary	74	03						110	00	38	25	133	93	
.. Chinese														
.. Franklin Street	3	00						12	25	5	00	5	00	
.. Holly Park	10	00												
.. Howard	5	75						60	00	25	00	14	25	
.. Japanese														
.. Lebanon	10	30						25	00					
.. Memorial								9	15			75		
.. Misphah	10	00		6	00			10	01	6	30	5	00	
.. Olivet								16	69					
.. Reformed French														
.. St. John's								26	75	3	64	2	50	
.. Trinity	75	00			10	00		90	00	25	00	24	45	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
San Francisco, Welsh	6 20							
" Westminster	20 90					30 85	2 60	9 19
Miscellaneous						13 69		12 06
	515 18		6 00	10 00		1062 10	105 69	219 63
SAN JOSÉ PRESBYTERY.								
Ben Lomond								
Boulder Creek								
Cambria	36 65						2 30	
Cayucos	16 00					20 00		5 00
Felton								
Gilroy	3 75					4 00		
Highlands	11 10					3 00	2 00	2 00
Hollister	4 85							
Los Gatos	30 00					12 50		5 00
Menlo Park								
Milpitas			2 00			8 35		6 00
Monterey, 1st	8 50							
" 2d						100 00		
Moro	7 00							
Palo Alto							11 30	
Pleasant Valley								
Salinas								
San José, 1st	140 00				1188 50	8 10		25 00
" 2d	100 00			7 50	41 70	9 10		10 00
San Luis Obispo					17 50			
Santa Clara	47 30				27 35	23 41		10 65
Santa Cruz	21 40				5 00			
Shandon								
Templeton	5 00		1 50					
Watsonville	56 50			2 50		26 50		
Wrights	2 40							
Miscellaneous						8 30		
	490 45		3 50	10 00		1462 70	56 21	63 65
SANTA BARBARA PRESBYTERY.								
Ballard			1 20			5 50		
Carpenteria	7 00					11 00	5 33	2 50
El Monticito	56 75					19 50	1 00	10 00
Fillmore	4 00		1 35					
Hueneme	116 55					20 30		
Los Alamos								
Los Olivos								
Ojai	15 06							6 62
Pearome								
Pleasant Valley								
Santa Barbara	230 00		19 35			71 25	8 92	43 01
Santa Maria	18 50			1 75			2 30	5 00
Santa Paula	67 00					14 50		
Santa Ynez								
Salicy								
Ventura	50 70		5 40	2 50		11 10	7 05	3 00
	565 56		27 30	4 25		153 15	24 60	70 13
STOCKTON PRESBYTERY.								
Clements	1 10							
Columbia	1 00							
Dinuba	15 99							
Fowler						9 00		
Fresno	95 04					54 53		31 00
" Belmont Ave.	5 00							
Grayson								
Hickman								
Madera	10 00					9 55	5 00	7 50
Merced	30 00					31 00		5 00
Modesto	14 90					9 50	3 25	
Oakdale	9 00					4 00		3 30
Orosi	15 00							
Plano	10 00							
Porterville								
Sanger						15 25		5 00
Sonoma	9 00		3 00			3 50		
Stockton	18 90		9 77			40 00	7 90	12 50
Tracy								
Traver								
Visalia								
Woodbridge	8 50					1 00		
	236 43		12 77			177 33	16 15	64 30

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF CATAWBA.								
CAPE FEAR PRESBYTERY.								
Bethany.....	1 00							
Franklinton, Mt. Pleasant.....	1 00							
Haymount.....	1 00						2 00	
Lillington.....								
Shiloh.....	1 00							
Simpson Mission.....	2 56							
Sloan's Chapel.....			1 00					
Timothy Darling Mission.....	1 00							
Wilmington, Chestnut Street.....	2 00							
	9 56		1 00				2 00	
CATAWBA PRESBYTERY.								
Bethlehem.....	50							
Biddleville.....	1 00							
Caldwell.....	1 00							
Charlotte, 7th Street.....	1 00							
Concord, Westminster.....	5 32				11 18			
Davidson College.....	50		10					
Emmanuel.....	15							
Huntersville.....	1 00							
McClintock.....	1 09							
Wadesboro.....	1 00							
Miscellaneous.....					6 79			
	12 56		10		17 90			
SOUTHERN VIRGINIA PRESBYTERY.								
Allen Memorial.....					1 00			
Bethesda.....					1 50			
Central.....								
Cumberland.....	50							
Danville, Holbrook Street.....	1 00				2 00			
Elizabeth City.....	1 00							
Grace.....					2 00			
Henry.....	1 00							
Mispah.....					1 65			
Ogden Chapel.....	1 00							
Refuge.....	1 00							
Ridgeway.....			1 00					
Roanoke, 5th Ave.....	2 00		1 00		1 00			
Russel Grove.....					1 00			
Miscellaneous.....	70				12 68			
	8 20		2 00		1 00	22 83		
YADKIN PRESBYTERY.								
Allen Temple.....	1 00							
Faith Chapel.....	1 00							
Lexington, 2d.....			1 00					
Lloyd.....	1 00						2 50	
Logan.....	1 00							
Mocksville, 2d.....	1 00							
Mt. Airy.....	1 00							
Mt. Vernon.....	1 00							
New Centre.....	1 00							
Salsbury, Church Street.....	1 00							
	9 00		1 00				2 50	
SYNOD OF COLORADO.								
BOULDER PRESBYTERY.								
Bellevue.....								
Berthoud.....	63 20				26 70			
Boulder.....	75 00		4 00	6 00	20 00			14 00
Brush.....	13 88				2 50			1 50
Cheyenne.....					13 25			
Collins.....	1 50							
Erie.....								
Fort Collins.....	63 60		5 00	6 00	50 00	5 00		5 36
Fort Morgan.....	50 84			5 00	12 90	2 50		6 62
Fossil Creek.....	13 60	7 00						
Greeley.....					16 00			
Holyoke.....								
Laramie.....					11 00			
La Salle.....	19 80	5 00			2 50			
Longmont.....	34 00			2 50	20 60		2 20	
New Castle.....	5 00				2 25			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Otto								
Rawlins	10 10							11 00
Saratoga	5 00							
Shell								
Slack	3 00							
Tinnath						11 25	2 10	3 31
Valmont	6 47							
Virginia Dale	11 00							
Warren								
Wolf Creek	8 00							
DENVER PRESBYTERY.	383 99	12 00	9 00	19 50		188 95	11 80	41 85
Akron				5 00				
Black Hawk								
Brighton			3 00			10 00		
Byers	5 00							
Central City	5 00							
Denver, 1st Avenue	31 50					27 39	3 70	
" 23d Avenue	12 83					100 00		
" Capitol Avenue								
" Central	138 15					216 78		12 88
" Hyde Park						18 00		
" North	90 25		28 00			30 63		23 05
" South Broadway	24 30		8 00	3 00		15 00		1 00
" York Street	10 00					1 50		
" Westminster	8 65					40 00		
Elbert	4 00		1 25					
Elizabeth								
Georgetown	11 00		7 00			5 25		
Golden	95 78					10 50		
Highland Park	14 03			2 00		31 67	5 00	1 11
Idaho Springs	29 30		9 25					
Laird	55							
Littleton	5 00			4 00		10 50	65	
Otto	17 25							
Valverde, St. Paul, German	3 00		2 50					
Vernon	1 55							
Westminster, University	4 50							
Wray	16 66					5 00		
Yuma								
GUNNISON PRESBYTERY.	458 28		50 00	14 00		522 19	9 35	38 04
Aspen			5 00			4 25		
Delta	7 00					5 00		6 20
Fair Play								
Glenwood Springs								
Grand Junction			8 00			20 80		
Gunnison, Tabernacle	19 50	5 00	10 50	20 00		15 00		25 00
Irwin								
Lake City	10 00					5 00		
Leadville	28 00					27 80		8 00
Ouray	5 00					3 00		
Pitkin								
Poncha Springs								
Ridgway	5 00							
Salida	3 00					12 50		5 35
PUEBLO PRESBYTERY.	77 50	5 00	23 50	20 00		23 35		44 55
Alamosa	15 19			3 85		5 00		
Antonito	6 00							
Bowen	6 00							
Canon City	272 00		44 00			35 30	19 20	10 00
Cinicerro	2 00							
Colorado Springs, 1st	118 09			12 00		158 79		12 00
" 2d	7 00					10 00		6 00
Cucharas								
Del Norte			2 00					
Durango	7 50		10 00	2 50		2 00		
Eastonville	11 50							
Elmore						11 30		
Engle								
Florence						8 16		3 70
Florissant								
Frederonia, 1st								
Hastings								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Huerfano Canon.....	5 00							
Ignacio, Immanuel.....	5 08		5 00					
La Costilla.....	1 00							
La Junta.....	15 00				5 00			
La Luz.....	10 00							
La Sauces.....	2 00							
La Veta.....			70					
Las Animas.....	5 00							
Lockett.....	7 00							
Monte Vista.....	20 00			2 50	45 00			
Monument.....				9 80				
Palmer Lake.....								
Peyton.....	7 00							
Pueblo, 1st.....	71 69				71 79		2 13	
" 5th.....								
" Fountain.....	16 30		10 35		5 00	2 55		
" Mesa.....	63 60		35 88	2 65	142 63	46 95		6 60
" Westminster.....	25 80		2 50	5 00	14 00			12 00
Rocky Ford.....	23 80				4 50	2 50		7 61
Rouse.....								
Saguache.....	1 00							
San Pablo.....	2 00							
San Rafael.....	7 00				2 25			
Silver Cliff.....	10 00		4 00					
Table Rock.....								
Trinidad, 1st.....				4 25	15 00		6 00	
" 2d.....	4 00							
Victor.....				7 00	13 00		5 00	2 00
Walsenburg.....	13 80				5 00			
" 2d.....	1 00							
West Cliff.....								
SYNOD OF ILLINOIS.	761 95		114 43	49 55	553 72	84 33	59 97	
Synod of Illinois.....	100 00				10 00			
ALTON PRESBYTERY.								
Alton.....					35 20			
Baldwin.....								
Belleville.....								
Bethel.....					2 00			3 00
Blair.....								
Brighton.....					4 70			
Buder.....								
Carlville.....	8 90				13 20			
Carlyle.....								
Carrollton.....					39 55			
Chester.....					24 10			
Collinsville.....								
East St. Louis.....					21 50			
Ebenezer.....								
Edwardsville.....								
Elm Point.....					2 20			
Greenfield.....								
Greenville.....					15 25			
Hardin.....					1 50			1 00
Hillsboro.....	28 00				14 50			
Jerseyville.....					58 70			5 00
Lebanon.....					24 65			
Litchfield.....					1 00			80
Moro.....								
Nokomis.....					3 00			
Plainview.....								
Pleasant Ridge.....								
Raymond.....								
Rockwood.....								
Salem, German.....		5 00						
Shipman.....								
Sparta.....					42 10			
Spring Cove.....								
Stanton.....								
Steelville.....								
Sugar Creek.....								
Trenton.....					26 50			
Troy.....								
Unity.....								
Upper Alton.....								
Virden.....					24 00			
Walnut Grove.....					18 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Waveland								
Whitehall								
Woodburn, German								
Yanketown								
Zion, German								
Miscellaneous					10 00			
	36 90	5 00			383 65			9 80
BLOOMINGTON PRESBYTERY.								
Alvin								
Bement					48 04			15 00
Bloomington, 1st.					63 08			4 10
2d					371 50			26 00
Cayuga								
Cerro Gordo								
Champaign				67	200 00			70 00
Chatsworth								
Chenoe					10 96			10 00
Clarence					4 00			6 00
Clinton					163 78			25 00
Colfax								
Cooksville					2 50			
Covell								
Danforth								
Danville, 1st.					185 57	25 00		15 00
2d						2 50		
Downs								
Elm Grove								
El Paso					22 80			5 00
Fairbury					2 00			
Farmer City					10 00	2 00		
Galesville								
Gibson City					36 25			15 00
Gilman			5 00		3 00			17 50
Heyworth				2 95	5 00			
Homer					5 00	35		
Hoopeston					16 00			1 00
Jersey								
Lexington					14 00			7 00
Mahomet								
Mansfield								
Minonk					50 76			5 00
Monticello					11 50			
Mount Carmel								
Normal		3 50			41 00			25 00
Osage					74 06	8 00		50 00
Paxton					11 26			3 00
Philo				7 00	50 55			8 00
Piper City					38 25			6 00
Pontiac					40 00			
Prairie View					2 25			8 55
Rankin					18 78			
Reading								
Rossville			2 50		4 00			
Solma		2 00			24 90			
Sheldon								10 00
Skiney					2 35			
Tolono					60 39			3 48
Towanda						5 25		3 50
Urbana					13 10			
Waseka					4 63			
Waynesville				2 55	17 75			
Wellington								
Wenona					7 09			6 00
	5 50	7 50	13 17		1630 10	43 10		345 13
CAIRO PRESBYTERY.								
Allendale								
America								
Anna			9 33		17 00			3 00
Ava								
Bridgeport					12 24			5 00
Cairo					9 62			7 00
Campbell Hill								
Carbondale				1 00	25 00			
Carmi					15 00			
Cartersville					1 50			
Centralia					27 65			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Cobden.....				1 00		16 50		5 00
Dubois.....						46 73		30 00
Du Quoin.....								
Eagle Creek.....								
Enfield.....								
Equality.....						8 40		3 00
Fairfield.....						15 94		
Flora.....			1 00					
Foxville.....								
Friendsville.....								
Galum.....								1 00
Gilead.....								
Golconda.....						16 14		
Grand Tower.....								
Harrisburg.....						25 04	1 32	
McLeansboro.....								
Metropolis.....						19 70		1 50
Mount Carmel.....						5 00	2 10	
" Olivet.....								
" Vernon.....						2 32		
Murphysboro.....						18 49		10 00
Nashville.....	3 25		1 00				2 00	2 50
Oak Grove.....							2 75	1 00
Odin.....								
Olney.....								
Pisgah.....								1 00
Potter Memorial.....								
Richland.....	2 80					1 00		
Richview.....								
Saline Mines.....	2 00							
Shawneetown.....						9 00		
Sumner.....						6 62		1 00
Tamaroa.....								
Union.....								
Vergennes.....								
Wabash.....				1 50		15 00		2 00
Walnut Hills.....								
Miscellaneous.....						2 25		
	8 05		11 33	4 10	316 14		8 17	73 00
CHICAGO PRESBYTERY.								
Presbytery of Chicago.....	1048 91							
Arlington Heights.....						4 80		
Austin.....						25 10		
Berwyn.....								
Braidwood.....								
Cabery.....						5 00		
Chicago, 1st.....						355 00		
" 2d.....						890 00	45 50	
" 3d.....						196 72	9 87	
" 4th.....						978 78		
" 5th.....	4 15					33 47		
" 6th.....						99 34		10 00
" 7th.....								
" 8th.....						35 00		30 00
" 9th.....						16 50		2 00
" 10th.....						2 50		
" 11th.....						2 50		
" 48th Avenue.....								
" 41st Street.....						68 60		
" 60th Street.....						1 75		
" Avondale.....								
" Belden Avenue.....						11 75		
" Bethany.....								
" Bethlehem.....						11 72		
" Brighton Park.....								
" Brookline.....			5 00					
" Calvary.....						21 50		
" Campbell Park.....						10 98		
" Central Park.....						12 56		37 50
" Christ Chapel.....						22 00	10 10	
" Covenant.....								
" Edgewater.....						235 00		10 00
" Douglass Park.....								
" Emerald Avenue.....								
" Endeavor.....						11 50		
" Englewood.....			6 65			74 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Chicago, Fullerton Avenue.....						32 50		15 00
German.....						287 00	40 00	
Hyde Park.....								
Immanuel.....								
Italian.....						24 50		
Jefferson Park.....						267 58		25 00
Kenwood.....						54 00		
Lakeview.....	17 33							
Millard Avenue.....								
Normal Park.....						3 00		
Olivet.....								
Onward.....						4 97		
Pullman.....						5 00		
Ridgway Avenue.....						14 80		
River Park.....						7 47		
Scotch Westminster.....								
South Side Tabernacle.....								
West Division Street.....								
Windsor Park.....						36 00	10 00	
Woodlawn Park.....						1 52	1 12	
Heights.....								
Lawn.....						6 00		
Deerfield.....								
Du Page.....								
Elwood.....			75 00			141 31		
Evanston, 1st.....						18 00	8 00	
South.....	35 00							
Gardner.....						2 25		
Harvey.....			2 40					
Herscher.....						48 00		
Highland Park.....						13 40		
Hinsdale.....							1 00	
Homewood.....						54 00	4 73	20 00
Itasca.....						111 81		
Joblet, 1st.....						10 00		
Central.....						275 86		
Kankakee.....	116 73					19 00		
La Grange.....			218 00			16 50		
Lake Forest.....						25 00		
Libertyville.....						85 40	10 56	7 15
Manteno.....	68 00					2 00	2 00	
Maywood.....			4 00			4 50		5 00
Morgan Park.....								
New Hope.....	1 30							
Oak Park.....			28 09					
Pectone.....								
River Forest.....	35 50							
Riverside.....								
South Chicago.....						3 10		
South Waukegan.....						6 00		
St. Anne.....						11 65	1 51	
Waukegan.....	18 37							
Wheeling, Zion.....						28 00		
Wilmington.....						39 55		
Miscellaneous.....								
	1345 29	218 00	121 14			4698 69	144 38	161 65
FREEPORT PRESBYTERY.								
Apple River.....								
Belvidere.....								5 00
Cedarville.....						65 00		
Durand.....								
Elizabeth.....						4 00		
Foreston Grove.....								
Freeport, 1st.....				5 00		83 76		5 00
2d.....						12 00		
3d German.....								
Galena, 1st.....			16 41			49 25		2 00
German.....								
South.....						34 30		5 00
Hanover.....						18 00		
Harvard.....						7 80		
Lena.....								
Linn and Hebron.....						26 00		
Marengo.....						22 00		
Middle Creek.....						20 64		
Oakville.....							5 00	
Oregon.....						10 76		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELICAL WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Polo, Independent.						5 00		25 00
Prairie Dell, German	2 00							
Queen Anne, German						9 50		
Ridgefield						92 21		
Ridott						77 07		10 98
Rockford, 1st	16 35					5 03		
" Westminster								
Rock Run								
Savanna								
Scales Mound, German								
Warren				17 06		69 58		8 85
Willow Creek						19 72		
Winnebago						12 75		10 00
Winslow								
Woodstock						50 00		
Zion, German								
Miscellaneous								
	18 35		16 46	22 66		694 35	5 00	71 83
MATTOON PRESBYTERY.								
Arcola						17 90		
Ashmore	35 00					15 00		
Assumption								
Beckwith Prairie								
Bethany						10 00		
Bethel								
Casey						57 35		4 00
Charleston								
Chrisman						19 63		
Dudley								
Edgar								
Elkington								
Grandview								
Greenup								
Kansas	10 00					36 50	6 00	6 00
Marshall								
Marvin								
Mattoon				1 95		47 97		1 50
Morrisville								3 00
Moweaqua								
Neoga						11 60		5 66
New Providence								
Newton								
Oakland						5 00		14 35
Palestine						5 00		
Pana						79 15		11 54
Paris						81 15		9 00
Pleasant Prairie								
Robinson						14 00		3 00
Shelbyville			6 43			56 60		
Shobonier								
Taylorville						15 00		1 00
Toledo						12 50		13 50
Tower Hill								5 00
Tuscola						21 18		2 00
Vandalia						10 00		
Walnut Prairie								
Watson								
West Okaw								
York								
Miscellaneous						25 00		
	45 00		6 43	1 95		533 53	6 00	79 55
OTTAWA PRESBYTERY.								
Aurora						13 14		8 10
Au Sable Grove						23 50		
Brookfield	14 60					100 00		
Earlville								
Elgin House of Hope						14 53		
Florid								
Grand Ridge						10 00		
Granville								
Kings								
Mendota						42 00		
Meriden								
Morris						16 30		
Oswego	3 35							
Ottawa, 1st						10 64		5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Ottawa, South								
Paw Paw								
Plato								
Rockelle						10 00		
Sandwich						31 75		12 25
Streator Park						218 00		
Troy Grove						5 00		3 00
Waltham						12 00		1 00
Waterman						2 00		
	17 95				508 86			29 35
PEORIA PRESBYTERY.								
Alta	7 00					7 00		5 00
Alboma								
Astoria								
Brimfield						85 20		
Bruswick								
Canton								
Crow Meadow								
Deer Creek								
Delavan	7 76					25 00		
Elmira						60 50		6 50
Elmwood								
Eureka						10 00	4 83	
Farmington						76 50		
French Grove								
Galesburg						73 00		
Green Valley						44 15		
Henry								
Ipava	10 00					10 50		10 00
John Knox								
Knoxville						58 00		10 00
Lewiston	3 00					25 00		
Limestone	5 00							
Maquon								
Oacda						9 00		
Peoria 1st						135 30	40 00	12 00
1st German								
2d						88 28		
Arcadia Avenue								
Bethel						14 50		
Calvary						25 00		
Grace								
Pottstown								
Princetonville			21 14			10 00		
Prospect						5 00	2 60	
Salem	2 00							4 00
Sparkland								
Vermont						3 00		
Washington						20 50		
Yates City						11 10		
Miscellaneous						11 10		
	34 76		21 14		807 53		47 43	47 50
ROCK RIVER PRESBYTERY.								
Albany	8 50					11 97		
Aledo			39 00			66 76		
Alexis						13 00		
Arlington								
Ashton						8 43		
Bonlah						5 21		
Buffalo Prairie								
Centre						18 20	5 10	
Coal Valley								
Dixon						58 75	4 30	
Edgington						123 83		2 00
Franklin Grove								
Fulton	17 00					33 00	25 00	25 00
Garden Plain						20 24		3 00
Geneseo						12 41		
Hamlet						18 45		7 10
Keithsburg	5 28					15 75		
Kewanee								53
Ladd								
Milan			8 00			12 00	2 00	
Millersburg						9 85		
Morrison	634 53			10 00		122 25		
Munson		4 14						

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Newton					39 00		4 00	3 32
Norwood					25 55			
Peniel					15 60			8 00
Perryton					18 45			
Pleasant Ridge								
Princeton					30 76			
Rock Island, Broadway			21 84		210 00			
" Central					54 00	3 86		
Seatonville								
Spring Valley								
Sterling		150 00		25 50	40 00			
Viola					9 56			
Woodhull					28 63	5 91		
Miscellaneous					10 00			
	665 31	154 14	68 84	35 50	1031 65	50 17		48 95
SCHUYLER PRESBYTERY.								
Appanoose					40 00			
Augusta					30 75			15 50
Belle								
Bardolph								
Bethel					22 20			5 00
Brooklyn					37 86	1 00		7 00
Burton, Memorial								
Bushnell					22 92			
Camp Creek	24 13				8 00			
" Point				5 00	3 00			
Carthage					5 00			
Chili					16 50			
Clayton					3 25	1 80		5 00
Doddsville					8 00			
Ebenezer				4 00				
Ellington, Memorial			2 00		12 00			
Ivaston					23 15			
Ivaston					25 67			
Ivaston								
Fountain Green								
Good Hope								
Hersman					26 10	1 35		
Huntsville								
Kirkwood	6 00				45 06			
Lee								
Liberty								
Macomb	15 50			15 00	61 00			26 00
Monmouth	30 23		16 22		180 04	16 24		
Montebello	2 28							
Mount Sterling					156 48			
Nauvoo, 1st					6 00			
New Salem								
Olive								
Oquawka								
Perry					9 00			
Plymouth								
Pontoosuc								
Prairie City	5 00			4 00	10 06			
Quincy, 1st				10 00	24 80			
Rushville	32 50				30 00			
Salem, German								
Warsaw					11 03			
Wythe					24 67	9 31		20 00
Miscellaneous					10 00			
	115 64		18 22	38 00	3 00	861 50	29 70	78 50
SPRINGFIELD PRESBYTERY.								
Bates					4 00			
Buffalo Hart					104 87			9 30
Chatham					7 15			
Decatur					230 00			
Divernon					87 65	5 00		2 50
Farmington					25 00	25 00		
Greenview					11 60			
Irish Grove								
Jacksonville								
" State Street	250 00			20 75	206 77			10 29
" 2d Portuguese	5 25				35 54			2 17
" United Portuguese					17 15			
" Westminster	110 00			10 00	265 00	15 00		61 00
Lincoln				4 25	141 20	5 92		1 00
Macon					11 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Manchester.....								
Marion.....					16 25	8 95	14 00	
Mason City.....					37 72	19 40	30 00	
Murrayville.....								
Naples.....								
North Bangamon.....					49 00		10 00	
Pennsylvania.....								
Petersburg.....					26 05		12 50	
Piegh.....	8 24				22 50		15 00	
Pleasant Plains.....					12 00			
Providence.....								
Springfield, 1st.....					109 24		6 00	
" 2d.....					268 47	25 00	25 00	
" 3d.....					11 75			
" 1st Portuguese.....					2 15		2 50	
" 2d.....								
Sweet Water.....								
Unity.....	17 50				14 05			
Virginia.....					13 80		10 00	
Williamsville, Union.....								
Winchester.....	2 70		2 70		17 10		11 00	
Miscellaneous.....	5 00				36 35			
SYNOD OF INDIANA.	386 69		2 70	35 00	1783 86	104 27	222 86	
Synodical.....					19 64			
CRAWFORDVILLE PRESBYTERY.								
Alamo.....								
Attica.....					3 50		8 50	
Benton.....								
Bethany.....	25 00							
Bethel.....	5 00				14 65	1 25	2 50	
Bethlehem.....								
Beulah.....					4 80			
Roswell.....							2 75	
Clinton.....					13 32			
Colfax.....								
Covington.....								
Crawfordville, 1st.....					29 00		15 00	
" Centre.....	77 20				140 00	5 00	5 00	
Dana.....					2 85			
Darlington.....					6 50		1 00	
Dayton.....					18 00	6 00	6 30	
Delphi.....					190 12	19 22		
Dover.....								
Earl Park.....								
Elizaville.....								
Engene.....								
Fowler.....								
Frankfort.....					119 75	31 35	12 44	
Hazletting.....								
Hopewell.....								
Judson.....					3 00			
Kirklin.....								
Ladoga.....					14 21		6 00	
Lafayette, 1st.....					44 41	13 63	5 00	
" 2d.....					49 29		9 80	
Lebanon.....					8 00			
Lexington.....	20 00		16 00					
Marshfield.....								
Montezuma.....								
New Bethel.....								
Newtown.....					32 5		2 50	
Oxford.....					1 00		4 00	
Pleasant Hill.....								
Prairie Centre.....								
Rock Creek.....								
Rockfield.....					4 53			
Rockville Memorial.....					25 15	12 98	19 47	
Romney.....					23 00	3 50	4 80	
Rossville.....	2 40				1 15			
Russellville.....								
Spring Grove.....	27 50				96 50	2 85	23 45	
State Line.....					3 00		3 65	
Sugar Creek.....								
Terhune.....					24 45	8 37	14 75	
Throntown.....					5 60			
Union.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Veedersburg								
Waveland			1 16			10 50		2 50
Weet Lebanon						13 50		
Williamsport								3 00
Miscellaneous								
	156 70		17 16			902 30	104 22	145 41
FORT WAYNE PRESBYTERY.								
Albion	10 00							
Anuburn						52 00		
Bluffton						20 00		
Columbia City						9 20		
Decatur	3 55					35 00		10 00
Elkhanan	6 10					288 55	75 00	
Fort Wayne, 1st						5 00		
" 3d						2 25		
" Bethany						29 40	6 50	10 00
" Westminster								
Geneva						30 05		
Goshen								
Highland								
Hopewell				5 00				
Huntington						18 21	3 00	1 00
Kendallville						10 90	4 20	5 00
Kingsland								
La Grange						37 60	3 38	
Ligonier						6 30		
Lima						35 11	4 52	10 00
Ossian						16 01		1 50
Pierceton						2 50		3 00
Salem Centre								
Troy								
Warsaw						38 95		2 00
Waterloo						4 65		
York								
Miscellaneous						25 00		
	19 55			5 00		666 66	96 58	42 50
INDIANAPOLIS PRESBYTERY.								
Acton								
Bainbridge								
Bloomington, Walnut Street	44 10					46 72	5 50	
Brazil			5 25			30 00		
Brownsburgh								
Carpentersville								
Clear City								
Clermont								
Columbus						49 12		12 50
Edinburg								
Elizabethtown								
Franklin						67 45		10 00
Georgetown								
Gosport, Bethany						4 55		
Greencastle						14 00		
Greenfield								
Greenwood						6 30		5 00
Hopewell						72 24		10 00
Howesville			13 40					
Indianapolis, 1st						50 00	28 93	25 00
" 2d	500 00					131 20	12 25	
" 4th						59 12		
" 6th						16 40		
" 7th						59 50	11 11	20 00
" 9th								
" 12th								
" East Washington St						21 83	3 14	10 00
" Home						5 61		2 45
" Memorial						56 41	20 31	12 31
" Olive Street						5 00		
" Tabernacle			14 33			300 26		18 00
Mount Moriah	2 00							
Nashville								
New Pisgah								
Olive Hill						1 50		
Poland						5 00		
Putnamville								
Roschdale								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Southport.....						11 00		
Spencer.....						10 40	2 50	
Whiteland, Bethany.....				2 75		7 00		
White Lick.....								
Zionsville.....						1 00		15 00
Miscellaneous.....								
	546 10		32 98	2 75		1031 71	83 74	140 26
LOGANSPOUT PRESBYTERY.								
Bedford.....								
Bethel.....						12 00		
Bethlehem.....						7 00		50
Bourbon.....						10 78		
Brookston.....								
Buffalo.....								
Centre.....								
Chalmers.....						6 44	1 29	
Concord.....						25 00	5 00	
Crown Point.....	18 50					2 00		
Goodland.....								
Granger.....						4 15		
Hammond.....								
Hebron.....						9 00		3 00
Kendall.....						20 50		1 20
Lake Prairie.....						107 20		10 00
La Porte.....			90 01			92 00		
Logansport, 1st.....						12 00	3 90	
Broadway.....								
Lucerne.....								
Meadow Lake.....	2 00							
Michigan City.....			16 66			12 43		
Michawaka.....	6 08					15 00		
Moson.....								
Monticello.....						40 80		6 49
Mount Zion.....								
Pisgah.....								
Plymouth.....								4 00
Plum Grove.....								
Pulaski.....			2 00					
Remington.....						5 45		
Rensselaer.....						5 95		
Rochester.....								
Rolling Prairie.....								
South Bend, 1st.....						135 00		258 00
Trinity.....								
Westminster.....								12 00
Tassinong.....								
Union.....						4 15		
Valparaiso.....						77 50		
Wakarusa.....								
Winamac.....								
Winona.....								
	26 58		108 67			604 35	10 10	295 19
MUNCIE PRESBYTERY.								
Albany.....	2 53							
Alexandria.....						8 25		
Anderson.....						30 00	5 08	19 50
Centre Grove.....								
Ciervo.....								
Elwood.....						12 00		5 00
Gas City.....						5 02		
Gaston.....								
Hartford City.....						20 35		
Hopewell.....								
Jamestown.....						5 63		
Kokomo.....								
La Gro.....								
Liberty.....								
Marion.....						65 00	3 38	72 30
Montpelier.....						32 74	100 00	
Muncie.....								
New Cumberland.....								
New Hope.....								
Noblesville.....	28 00					3 00		
Peru.....						39 77		90 00
Powland.....						15 50		12 00
Red Key.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Shiloh.....								
Summitville, Central.....								
Tipton.....						10 00		
Union City.....			5 00			6 50		
Wabash.....						72 50		23 00
Westminster.....								
Winchester.....	7 00					13 58		5 00
Xenia.....						1 00		
	37 53		5 00			347 44	109 06	156 80
NEW ALBANY PRESBYTERY.								
Bedford.....						7 50		
Bethel.....			2 61			3 00		
Bethlehem.....	1 20							
Brownston.....			1 61			4 02	1 61	
Charlestown.....			5 00			6 90		
Corydon.....						14 50		4 75
Crothersville.....						2 00		
Eckerty.....								
Elizabeth.....								
English.....								
Evan's Landing.....								
Glenwood.....								
Graham.....								
Grantsburg.....								
Hanover.....						49 00		
Hebron.....								
Jefferson.....								
Jeffersonville.....						5 00	3 00	
Laconia.....								
Leavenworth.....								
Lexington.....								
Livonia.....								
Madison, 1st.....	46 25		40 43			21 85	8 00	4 00
" 2d.....						20 00		5 00
Mauckport.....								
Milltown.....								
Mitchell.....						6 65	3 07	
Monroe.....								
Mount Lebanon.....						1 10		
" Vernon.....						3 00		
" Zion.....								
New Albany, 1st.....						70 23		
" 2d.....						57 90	28 15	5 00
" 3d.....								1 69
New Philadelphia.....	1 41							
New Washington.....						1 00		
North Vernon.....						7 45		
Oak Grove.....								
Orleans.....						11 10	55	1 20
Otisco.....						2 50		
Owen Creek.....								
Paoli.....						9 45		4 57
Pleasant Township.....						2 15		
Rehoboth.....								
Salem.....						4 00	1 61	26
Seymour.....			3 20	1 19		3 50		
Sharon.....								
" Hill.....						4 00		
Smyrna.....						1 50		
Sugar Grove.....								
Utica.....								
Valley City.....								
Vernon.....						31 70		
Vevay.....						7 00	2 00	
Walnut Ridge.....	98			1 00				
	49 84		52 85	2 19	1 50	356 50	47 99	27 07
VINCKENNES PRESBYTERY.								
Bruceville.....								
Carlisle.....								
Claiborne.....						14 12		
Evansville 1st Avenue.....								
" Grace.....			5 00	20 90		10 20		7 40
" Park Memorial.....						56 78		3 00
" Walnut Street.....						15 90		7 35
Farmersburg.....						97 51	5 00	
Graysville.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Indiana.....			7 43			35 00		5 50
Koleen.....								4 00
Mount Vernon.....								3 00
Oakland City.....						26 50		
Olivet.....								3 00
Petersburg.....	3 00					15 87		8 20
Princeton.....						47 47	1 53	1 00
Rockport.....						17 86		
Royal Oak.....								
Smyrna.....						3 00		
Sugar Grove.....								
Sullivan.....						14 62	6 00	4 00
Terre Haute, Central.....						50 00		
" Washington Ave.....						15 00		3 44
Upper Indiana.....								
Vincennes.....						95 20	6 64	7 78
Washington.....						29 75		4 50
Worthington.....						14 13		
Miscellaneous.....						20 00		
	3 00		12 43	20 90		578 91	19 17	62 17
WHITE WATER PRESBYTERY.								
Aurora.....						4 29		
Boggs town.....								2 20
Brookville.....								
Cambridge City.....								
Clarksburg.....						8 93		
" Memorial.....								
Cold Spring.....								
College Corner.....						20 20		27 08
Concord.....								
Counersville, 1st.....						62 00	8 70	
" German.....	6 40							
Dillsboro.....								6 00
Dunlapville.....							3 00	
Elmore.....						142 49	35 90	12 31
Greensburg.....								
Hagerstown.....						12 50		
Harmony.....								
Homert.....						33 00	4 55	14 45
Kingston.....						8 83	1 37	2 65
Knightstown.....						4 45		
Lawrenceburg.....								
Lewisville.....								
Liberty.....						18 90		6 25
Mount Carmel.....				70				3 00
New Castle.....						26 00		1 00
Palmetto.....								
Providence.....								
Richmond, 1st.....						52 00		10 00
" 2d.....				3 00				
Rising Sun.....						16 28		
Rushville.....						25 00		3 00
Sardinia.....								
Shelbyville, 1st.....						196 42		14 70
" German.....						7 00		
Sparta.....								
Toner's Chapel.....								
Union.....						10 00		5 00
Versailles.....								
Zoar.....								
	6 40			3 70		578 29	53 52	107 64
SYNOD OF INDIAN TERRITORY.								
CHOCTAW PRESBYTERY.								
Apeti.....								
Atoka.....	19 00					5 95	3 02	
Bethel Mission.....	1 50							
Big Lick.....								
Caride.....								
Durant.....								
Hebron.....	50							
Kelsh-Chito.....								
Krebs.....	11 00			4 00		16 00		1 25
Lehigh.....	2 00							
Levox.....	5 00							
McAlester.....	7 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Shiloh.....								
Summitville, Central.....								
Tipton.....						10 00		
Union City.....			5 00			6 50		
Wabash.....						72 50		23 00
Westminster.....								
Winchester.....	7 00					13 58		5 00
Xenia.....						1 00		
	37 53		5 00			347 44	109 06	156 80
NEW ALBANY PRESBYTERY.								
Bedford.....						7 50		
Bethel.....			2 61			3 00		
Bethlehem.....	1 20							
Brownston.....			1 61			4 02	1 61	
Charlestown.....			5 00			6 90		
Corydon.....						14 50		4 75
Crothersville.....						2 00		
Eckerty.....								
Elizabeth.....								
English.....								
Evan's Landing.....								
Glenwood.....								
Graham.....								
Grantsburg.....								
Hanover.....						49 00		
Hebron.....								
Jefferson.....								
Jeffersonville.....						5 00	3 00	
Laconia.....								
Leavenworth.....								
Lexington.....								
Livonia.....								
Madison, 1st.....	46 25		40 43			21 85	8 00	4 00
" 2d.....						20 00		5 00
Mauckport.....								
Milltown.....								
Mitchell.....						6 65	3 07	
Monroe.....								
Mount Lebanon.....						1 10		
" Vernon.....						3 00		
" Zion.....								
New Albany, 1st.....						70 23		
" 2d.....						57 90	28 15	5 00
" 3d.....								1 69
New Philadelphia.....	1 41							
New Washington.....						1 00		
North Vernon.....						7 45		
Oak Grove.....								
Orleans.....						11 10	55	1 80
Otisco.....						2 50		
Owen Creek.....								
Paoli.....						9 45		4 57
Pleasant Township.....						2 15		
Rehoboth.....								
Salem.....						4 00	1 61	26
Seymour.....			3 20	1 19		3 50		
Sharon.....								
" Hill.....						4 00		
Smyrna.....					1 50			
Sugar Grove.....								
Utica.....								
Valley City.....								
Vernon.....						31 70		
Vevay.....						7 00	2 00	
Walnut Ridge.....	98			1 00				
	49 84		52 85	2 19	1 50	356 50	47 99	27 07
VINCENNES PRESBYTERY.								
Bruceville.....								
Carlisle.....								
Claiborne.....						14 12		
Evansville 1st Avenue.....								
" Grace.....			5 00	20 90		10 20		7 40
" Park Memorial.....						56 78		15 90
" Walnut Street.....						15 90		3 00
Farmerburg.....						97 51	5 00	7 35
Graysville.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Indiana.....			7 43			35 00		5 50
Koken.....								4 00
Mount Vernon.....								3 00
Oakland City.....						26 50		
Olivet.....								3 00
Petersburg.....	3 00					15 87		8 20
Princeton.....						47 47	1 53	1 00
Rockport.....						17 86		
Royal Oak.....								
Smyrna.....						3 00		
Sugar Grove.....								
Sullivan.....						14 62	6 00	4 00
Terre Haute, Central.....						50 00		
Washington Ave.....						15 00		3 44
Upper Indiana.....								
Vincennes.....						95 20	6 64	7 78
Washington.....						29 75		
Worthington.....						14 13		4 50
Miscellaneous.....						20 00		
	3 00		12 43	20 90		578 91	19 17	62 17
WHITE WATER PRESBYTERY.								
Aurora.....						4 29		
Boggetown.....								2 20
Brookville.....								
Cambridge City.....								
Clarksburg.....						8 93		
Memorial.....								
Cold Spring.....								
College Corner.....						20 30		27 68
Concord.....								
Connersville, 1st.....						62 00	8 70	
German.....	6 40							
Dillsboro.....								6 00
Dunlapville.....							3 00	
Ebenezer.....						142 49	35 90	12 31
Greensburg.....								
Hagerstown.....						12 50		
Harmony.....								
Homer.....								
Kingston.....						33 00	4 55	14 45
Knightstown.....						8 83	1 37	2 65
Lawrenceburg.....						4 45		
Lewisville.....								
Liberty.....						18 90		6 25
Mount Carmel.....				70				3 00
New Castle.....						26 00		1 00
Palmetto.....								
Providence.....								
Richmond, 1st.....						52 00		10 00
2d.....				3 00				
Rising Sun.....						16 28		
Rushville.....						25 00		3 00
Sardinia.....								
Shelbyville, 1st.....						126 42		14 70
German.....						7 00		
Sparta.....								
Tower's Chapel.....								
Union.....						10 00		5 00
Versailles.....								
Zoar.....								
	6 40			3 70		578 29	53 52	107 64
SYNOD OF INDIAN TERRITORY.								
CHOCTAW PRESBYTERY.								
Appli.....								
Atoka.....	19 00					5 95	3 02	
Ethel Mission.....	1 50							
Big Lick.....								
Calhoun.....								
Durant.....								
Helena.....	50							
Koth-Chito.....								
Krebs.....	11 00			4 00		16 00		
Lehigh.....	2 00							1 25
Lenox.....	5 00							
McAister.....	7 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mena.....	4 00							
Mountain Fork.....								
Mount Zion.....								
Nani-Chito.....								
Oka Achukma.....								
Philadelphia.....								
Pine Ridge.....	1 50							
San Bois.....	7 35							
South McAlester.....	16 00					9 96		
Spencer.....								
Spring Hill.....	1 00							
Talihina.....	4 50							
Tushkahoma.....								
Wheelock.....								
Wister.....	11 00							
	91 35			4 00		31 91	3 08	1 95
CIMARRON PRESBYTTERY.								
Anadarko.....	13 86					36 50		
Ardmore.....						12 00	11 35	6 25
Beaver.....	2 00							
Calvary.....								
Chickasha.....	10 35					10 00		
Dover.....								
El Reno.....						4 00		
Enid.....	5 00					3 00		
Kingfisher.....								
Paul's Valley.....								
Pond Creek.....	7 00							
Purcell.....	90 00			5 00		97 05		8 25
Riverside.....	2 50							
Rush Springs.....	1 00							
Westminster.....								
Winnview.....								
	131 71			5 00		99 55	11 35	14 50
OKLAHOMA PRESBYTTERY.								
Aughey.....	3 00		1 00					
Bethesda.....	3 40							
Blackwell.....	7 42							
Chandler.....	7 37							
Clifton.....	2 25							
Dale.....								
Edmond.....	8 05							
Guthrie.....	20 00					10 47		7 00
Herron.....	2 18		1 10					
Hopewell.....	3 00							
McKinley.....	2 00							
Mulhall.....	2 00					1 00		
Newkirk.....	3 00							
Noble.....								
Norman.....	29 06							
Oklahoma City.....	36 00		2 90			23 00		
Pawnee.....								
Perry.....	22 00							
Ponca City.....	9 00							
Rock Creek.....								
Shawnee.....	6 25					3 85		
Stillwater.....	21 50	6 00	3 50					
Tecumseh.....	4 20							
Waterloo.....			1 00					
Yates.....	1 50							
	193 08	6 00	9 50			37 41		7 00
SEQUOYAH PRESBYTTERY.								
Achena.....	12 50							
Barren Fork.....	14 98							
Broken Arrow.....	3 81							
Claremore.....	20 40					4 00		
Mound.....	8 00							
Clear Creek.....	2 80							
Dwight.....	5 45		2 00					
Elm Grove.....	7 00							
Elm Spring.....	35 60				10 00		12 00	
Eureka.....	3 00							
Fort Gibson.....	14 00					6 00	5 00	
Girty's Springs.....	11 00							
Muldrow.....	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Muskogee.....	137 79					31 80		75
Nowata.....	12 00							
Nuyaka.....	28 00				15 00	16 00		42 00
Owala.....								
Park Hill.....	14 28					2 50		3 70
Pleasant Hill.....								
Pleasant Valley.....	3 05							1 00
Rabbit Trap.....	1 15							
Red Fork.....			4 10				1 16	
Sapulpa.....								
Salisaw.....	3 00							
Tablequah.....	31 70	7 90	3 00			22 30		4 61
Tallchasee.....								
Tulsa.....	52 30					6 35		
Vian.....	2 00							
Vinita.....	17 50		5 50			13 00		
Wewoka.....								
White Water.....	1 65							
Miscellaneous.....	16 00					13 70		
	457 79	7 90	14 60		25 00	115 65	18 16	52 06
TUSKALOOSA PRESBYTERY.								
Beaver Dam.....	1 00				1 00			
Bethany.....								
Forest.....								
Hebron.....								
Mt Gilhead.....							63	
New Hope.....					43			
Oak Grove.....								
Oak Hill.....	2 50							
Sandy Branch.....					42			
St Paul.....								
Wheelock.....								
	3 50				1 85		65	
SYNOD OF IOWA.								
CEDAR RAPIDS PRESBYTERY.								
Anamosa.....	10 25			3 10		4 60		3 10
Andrew.....	6 41							
Atkins.....	7 00		3 00	2 50		10 00		2 50
Bellevue.....	8 00							
Bethel.....	9 65			2 50				2 50
Big Grove.....								
Blairtown.....	8 02		4 18	9 76		38 62	2 62	12 05
Cedar Rapids, 1st.....	150 18		63 10			309 91	132 34	6 00
2d.....			110 00	5 00		95 30	36 4	5 00
3d.....	3 95		38 94	5 50		4 85		
Bohemian.....	10 00			5 50				
Central Park.....	5 75			4 20				2 50
Central.....	6 64							
Centre Junction.....	12 00			1 65		35 81		7 90
Clarence.....				7 50		3 88		1 65
Clinton.....	76 64					32 00		3 75
Delmar.....	3 00					377 32		
Elwood.....								
Emeline.....								
Fulton.....	37							
Garrison.....	36 15			2 50				
Linn Grove.....	10 00					3 00		2 50
Lyons.....						10 00		
Marion.....				6 25		4 85		6 25
Mechanicville.....	132 83			15 00		69 85		15 00
Monticello.....	19 00			75		90 00		2 25
Mount Vernon.....	4 00		2 00	1 35		12 50		1 35
Oaklaw.....	15 00			2 50		60 85		2 50
Pleasant Hill.....	15 75			2 50		3 00		
Richland Centre.....	2 25							
Scotch Grove.....	14 00		7 00	5 18		10 40		2 28
Shellsburg.....	5 25			2 26		6 64		2 20
Springville.....	8 00			3 50		7 50		15 63
Vinton.....	96 00			8 00		110 40		12 25
Watkins.....	4 00							
Westland.....								
Wyoming.....	26 24		12 68	39 00		7 75		
Miscellaneous.....			2 06					
	706 43		242 96	135 44		1239 23	171 36	111 16

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
CORNING PRESBYTERY.								
Afton.....	3 00							
Anderson.....	9 64							
Arlington.....	8 00							
Bedford.....	40 01		5 38		31 50			5 11
Bethany.....	2 00							
Brooks.....	1 50							
Clarinda.....	108 34		5 00	25 82	71 00	25 00		
Conway.....								
Corning.....	32 50			2 50	26 28	5 00	2 50	
Creston.....					4 32		2 50	
Diagonal.....	10 00			1 00	92		1 00	
Emerson.....	20 87				22 02	96		
Essex.....	17 00		2 92		26 26			
Gravity.....	5 00							
Hamburg.....	30 00							
Lenox.....				5 00	20 43			
Malvern.....	66 07			4 10	31 44	8 55	7 00	
Morning Star.....	6 00				18 10			
Mount Ayr.....	15 30		5 33		16 00			
Nodaway.....	2 50							
Norwich.....	2 48							
Pilot Grove.....	3 00							
Platte Centre.....	9 12				3 44			
Prairie Chapel.....	5 01				4 73			
Prairie Star.....	7 48				1 68			
Randolph.....	9 46				6 23			
Red Oak.....	32 50				25 00		8 00	
Sharpsburg.....	8 20						5 00	
Shenandoah.....	23 69		8 90	6 25	34 71	8 90	6 25	
Sidney.....	55 00				23 18			
Villisca.....					10 70			
West Centre.....	15 00			4 00				
Yorktown.....	11 13				3 10			
Miscellaneous.....					10 92			
	559 79		27 53	48 67	391 86	48 41	37 36	
COUNCIL BLUFFS PRESBYTERY.								
Adair.....	4 31							
Atlantic.....	44 66		3 50		12 70		10 50	
Audubon.....	76 41		8 00		20 75			
Avoca.....	10 46							
Carson.....					19 09	3 91	1 25	
Casey.....	15 50			1 50	7 00		2 50	
Columbian.....								
Council Bluffs, 1st.....	70 00		2 25		70 00	37 50	14 25	
" 2d.....	10 00				6 40			
Greenfield.....	15 00		5 00		5 00			
Griswold.....		4 15			57 08	4 06		
Guthrie Centre.....	12 00		3 25		22 02		3 25	
Hardin Township.....	5 50				8 00			
Logan.....			1 25		26 35		2 75	
Lone Star.....	2 00							
Macedonia.....	30 00							
Marne.....	30 00				3 00			
Menlo.....	19 00		5 00		36 98			
Missouri Valley.....	60 00				61 00	7 00	7 50	
Neola.....	14 00		3 00		9 75			
Pleasant Hill.....	1 85							
Sharon.....								
Shelby.....	25 71		6 00		12 55	1 93		
Walnut.....	12 00				15 95		10 00	
Woodbine.....	33 74				39 53	4 62		
	462 14		7 15	35 75	433 55	59 02	52 00	
DES MOINES PRESBYTERY.								
Adel.....	11 10			50	7 50			
Albia.....	27 60		1 55		35 15		6 00	
Allerton.....	14 00				5 00			
Centerville.....	11 13				9 83			
Chariton.....	47 25		16 72	2 50	25 00	3 98		
" English.....	5 75							
Colfax.....	12 00	3 00		1 00				
Corydon.....								
Dallas Centre.....	90 54		5 00		20 97			
Davis City.....	10 32							
Derby.....	6 00		4 00					
Des Moines, 6th.....					4 40			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Des Moines, Bethany								
Central	302 14		7 98		155 00	75 00	5 75	
Clifton Heights	11 00		5 00	2 00				
East	46 55				40 00			1 80
Highland Park	10 00			5 05	10 00			1 00
Westminster	10 00		17 33		6 95			
Dexter	29 00		2 00	5 00	12 88			5 00
Earlham	1 02							
Garden Grove	19 25				8 00	6 54		
Grand River	4 00							
Grimes	17 00		10 00	5 00				
Hartford								
Howell, Holland								
Humeaton	10 60			2 25				
Indianola	20 00				47 75			15 00
Jacksonville	6 65							
Knoxville	7 00				22 50			
Laurel	5 02							
Leon	26 25				2 00			5 00
Le Roy	5 00							
Lineville	6 00							
Lucas	3 00						98	
Mariposa								
Medora	2 00							
Milo	15 05							
Minburn								
Moulton	15 30							
New Sharon	11 45				15 00			10 25
Newton	11 50		8 50	5 00	15 00	3 51		
Oliver	2 00							
Oceola	18 45			5 00	6 62	4 42		1 15
Oakalosa	42 70				18 50			
Panora	8 00				3 95			10 00
Perry	10 00		16 00		10 00			
Plymouth	22 05							
Promie City	2 00							
Ridgedale	8 30							
Russell	8 78				28 00	1 75		13 00
Seymour				5 00				
Unionville	2 00							
Waukeo								
White Oak	4 75							
Winterset	110 17		12 19	9 97	62 52			
Miscellaneous	56 25				3 40			
	1125 92	3 00	16 27	48 97	575 92	96 18		73 75
DUBUQUE PRESBYTERY.								
Bethel								
Cascade	94 60				7 80			
Centretown, German	3 00							
Como Centre	3 00		2 95					
Dubuque 1st	37 75			7 97	10 86	3 50		6 18
2d	100 00			2 00	56 53			5 10
3d	11 00							
German	25 00							
Dyersville, German	1 00							
Farley	22 00				2 90			
Frankville	8 00							
Hazleton	45 21			2 50	2 00	2 50		2 50
Hopkinton	54 84			89	53 64			89
Independence, 1st	97 67			6 25	89 84	10 50		13 04
German	5 10				9 70			
Jemp	10 00				4 73			
Landing, 1st	20 00			5 00	5 00			10 00
German	5 00							
Line Spring	8 00							
McGregor	9 00							
Manchester	26 35		7 50	10 00	9 71	4 13		1 17
Maynard	6 00							
Mount Hope								
Oelwein	50 00			76	50			
Otterville	27 70			7 56	8 46			8 00
Pine Creek	14 50		4 65	2 50	77			
Pleasant Grove					19 00			2 50
Prairie	6 00							
Prairieburg	7 00							
Rossville	3 00							
Rowley	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's	W'm S.	S. S.	Y. P. S.
Rowley, German.....	8 00							
Saratoga, Bohemian.....	5 00							
Sherrill's Mound, German.....	13 25							
Volga.....	30 00					14 35		
Walker.....	4 00							
Wilson's Grove.....	6 25			18			1 75	17
Zalmona.....	50 00							
Zion.....	21 14			12 41		11 50		8 41
Miscellaneous.....				1 50				
	773 96		15 10	59 52		307 49	22 38	57 96
PORT DODGE PRESBYTERY.								
Adasa.....	11 00					4 00		
Algona.....	12 00		1 00			7 76		
Arcadia, German.....	9 19			2 06		7 38		2 06
Armstrong.....	5 00							
Ayrshire.....						1 00		
Bancroft.....	2 00					7 50	3 50	
Bethel.....	34 20			13 18		53 50		14 50
Boone.....	13 00					5 00		
Burt.....	53 00					81 84	5 82	
Carroll.....	7 94			1 50		1 33		1 50
Churdan.....	5 50		8 08					
Coon Rapids.....	6 65		80	2 05		17 40		1 50
Dana.....	2 25							
Dedham.....	1 17	2 00						
Depew.....	6 00							
Emmanuel, German.....	1 60							
Emmett Co., 1st.....	28 00		5 00	5 00		11 70		5 00
Estherville.....	7 00		1 00	3 50		5 02		4 50
Fonda.....	53 87		20 66	2 50		75 84		7 50
Fort Dodge.....	1 04					8 50		
Germania.....	4 25		1 65					3 90
Gilmore City.....	34 06					10 00		11 00
Glidden.....	19 19		2 63	12 07		12 85		2 00
Grand Junction.....	2 76							
Hoprig.....	6 00			4 12				
Irrington.....				4 50		22 50	17 00	4 50
Jefferson.....				2 95		10 00	6 15	8 19
Lake City.....	26 50							
Lake Park.....						17 12		
Lohrville.....								
Luverne.....	3 50							
Manning.....	1 60							
Maple Hill.....	13 00		7 50	2 00				
Paton.....						1 04		
Pleasant Valley.....	2 65							
Plover.....	2 00					3 00		
Pocahontas.....	55 25		3 00			13 60		
Pomeroy.....	10 00							
Ramsey, German.....	2 60							
Ripley.....	38 00			2 00		20 00		
Rockwell City.....								
Rodman.....	34 02			9 00		10 04		
Rolfe.....	5 50					7 47		
Spirit Lake.....								
Union Township.....	2 00							
Wallingford.....								
West Bend.....	17 00		2 00					
Wheatland, German.....								
	538 25	2 00	53 32	66 43		415 31	32 47	66 45
IOWA PRESBYTERY.								
Bentonsport.....	17 00			4 00		15 86		5 25
Birmingham.....	5 00			4 10		13 00		1 76
Bloomfield.....	2 00							
Bonaparte.....	78 48			5 00		56 40	43 00	5 00
Burlington, 1st.....	4 00					2 00		
" Hope.....	3 08					13 00		
Chequest.....	183 00			11 25		64 59	4 52	10 25
Fairfield.....	58 92			5 00		36 57		5 00
Fort Madison, Union.....	2 00							
Hedrick.....								
Keokuk, 2d.....	214 53		32 70	5 00		158 55		5 00
" Westminster.....	7 00							
Kirkville.....	6 36			1 25		3 00		3 75
Kossuth, 1st.....						2 00		
Lebanon.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Libertyville	5 00				4 95			
Martinsburg	23 64		5 00	1 30	7 28	4 00		
Mediapolis				4 50	25 50	5 38		17 90
Middletown	9 00		11 04	1 25				1 25
Milton	8 00							
Montrose	5 40				6 40			3 25
Morning Sun	93 80			5 00	18 00			5 00
Mount Pleasant, 1st	160 71			2 50	44 31			2 50
" German	7 50		7 50					
Mount Zion	7 00							
New London					3 60			
Oakland	4 70							
Ottumwa, 1st	20 59			1 25	30 00			1 25
" East End	4 85			2 50	10 00			
" West End	4 50				15 20			
Primrose	2 00							
Salina					3 79			
Sharon	3 90							
Shunam								1 00
Spring Creek								
St Peter's, Evangelical								
Troy	7 30			50	8 00	2 08		50
Wapello	11 10				7 51	3 57		
West Point	33 19		2 00	2 58	14 00			
Winfield				2 00	6 00			2 00
Miscellaneous								2 72
	993 45		58 24	58 96	576 51	62 56		73 38
IOWA CITY PRESBYTERY.								
Atalissa	10 55							1 00
Bethel	2 40				20 25			
Blue Grass	1 55							
Brooklyn					7 65			
Cedar Valley								
Columbus Central	10 89		5 00	5 00	16 00			3 00
Conroy	5 00							
Crawfordsville	42 00				5 90			
Davenport, 1st	171 00		6 52		110 10	10 00		7 00
" 2nd	5 50		3 00		10 00			3 00
Deep River	16 50		1 20		2 50			
Eldridge								
Fairview			9 00					
Herman	6 23							5 00
Hilton								
Iowa City	43 00			2 50	25 00	10 00		2 50
Keota	20 00			5 00	5 00			
Ladora								
Lafayette	8 80							
Le Claire	10 00				10 00			
Malcom	4 00			2 50	11 00			1 50
Marengo	8 24			2 50	10 00			2 50
Monteruma					14 75			
Mount Union								
Muscataine	57 17				27 00			4 58
Nolo	7 39							
Oxford	6 75							
Princeton	28 00				20 00			
Red Oak Grove	4 85			2 50	14 00	33		2 50
Scott	10 50				10 00			
Sigourney	19 40		2 06		9 49			
Sugar Creek	5 00							
Summit			1 35					
Tipton	13 45		2 45	5 00	33 25			5 00
Union	7 75							
Unity	13 48			2 50	18 00			2 50
Washington	21 38				61 0	6 30		5 00
West Branch	9 00			1 40	10 00			8 85
West Liberty	27 00			15 00	26 00			15 00
What Cheer					5 00			
Williamsburg	15 00			2 00	21 00	5 40		
Wilton	33 00				20 00			
	645 36		31 18	45 90	522 79	32 03		68 93
SIOUX CITY PRESBYTERY.								
Alta	22 00			3 82	28 73			3 81
Ashton German	26 00							
Auburn	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Battle Creek	13 50		5 00	2 50				
Charter Oak	4 00							
Cherokee				3 57	75 00		14 68	4 85
Cleghorn					16 00			
Denison	19 65			15	5 06			15
Early	3 20			2 00			2 70	
Ebenezer Holland	6 00		2 20					
Ellicott Creek	6 96							
Hartley	7 00			1 50				
Hawarden					20 00		2 50	
Highland	11 25							
Hope, German								
Hosper's, 1st Holland	35 25							
Ida Grove	10 00			5 15	20 00			5 15
Inwood	21 15				20 50			
Larrabee	7 00		5 31					
Le Mars	22 26			8 86	63 36			8 87
Lyon Co., German	8 28							
Manilla	18 00			3 00	7 76			3 00
Mapleton								
Meriden								
Merrill								
Mount Pleasant	9 80				5 00			
Odebolt	34 85			11 55	12 78			95
Paullina	14 00				13 60		6 65	
Pilgrim	9 61							
Plymouth Co.					3 23			
Providence	1 50				29 63			3 12
Sac City	37 28			3 13				
Sanborn								
Schaller	35 34		4 00					1 00
Sibley, German	4 00							
Sioux City, 1st					12 14			30 00
" 2d	22 40				18 97			
" 3d	18 00				4 85		2 21	
" 4th	23 20							
Sioux Centre								
Storm Lake, Lakeside	63 41			2 50	99 10			8 40
Union Township	26 65			2 25	20 10			15 65
Vail	13 20			50	4 00			50
Wall Lake	22 00				8 23			
Westminster	17 07				2 04			
Zoar	21 68							
Miscellaneous					5 33			
	639 91		16 51	50 48	496 41		28 74	85 65
WATERLOO PRESBYTERY.								
Ackley	43 00		15 34	13 50	39 50			3 50
Albion					8 70			
Aplington	12 00			7 00	11 68			
Cedar Falls	31 00				11 15			
Cedar Valley								
Clarksville	5 00			9 00	16 50		50	1 50
Conrad					9 89		3 42	3 75
Dows	2 50			50	2 00		10 00	1 50
Dysart								
East Friesland, German	63 42							
Eldora	3 48							
Greene				50	18 81		1 44	3 00
Grundy Centre	33 00				149 96		8 00	10 00
Holland, German	65 00							
Janesville	5 01			2 50	6 00			2 50
Kamrar	45 00							
La Porte City	30 00			5 00	28 60			5 00
Marshalltown	60 50				33 50			5 00
Morrison	6 25				7 00			
Nevada	30 00				42 00			9 00
Owasa	3 65				2 50			
Pisgah								
Point Pleasant	4 00							
Rock Creek, German	4 00							
Salem	26 00		3 00		43 23			
State Centre	20 36		8 50	5 00	24 00			9 56
Tama	4 24							
Toledo	14 04		5 30	7 69				7 69
Tranquility	31 00			4 34	64 50			4 35
Union, German	5 00							
Unity	7 00		3 80		3 65			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. M. S.
Waterloo.....	1040 02					95 22		32 50
West Friesland, German.....	19 00						2 00	
Williams.....	12 85			1 00				
Miscellaneous.....								2 50
	1626 12		37 04	50 03		618 39	25 36	101 34
SYNOD OF KANSAS.								
EMPORIA PRESBYTERY.								
Argonia.....	12 50					2 50		
Arkansas City.....	60 00					11 00		8 35
Augusta.....								
Belle Plaine.....	16 00							
Bethany.....								
Big Creek.....	2 50							
Brainerd.....								
Burlingame.....	31 10			1 70		12 00		
Burlington.....	23 70					8 85		
Caldwell.....	20 00			4 00		10 75		
Calvary.....	3 00							
Cedar Point.....						1 00		
Clear Water.....	13 00							
Clements.....								
Conway Springs.....	23 00					4 44		
Cottonwood Falls.....	7 20					6 00	3 08	
Council Grove.....	39 50					20 30		
Dexter.....	1 00							
El Dorado.....	36 80					35 17		5 68
Elmendorf.....								
El Paso.....	22 05			3 22		16 28		1 00
Emporia, 1st.....	134 75		9 00			26 66		
" 2d.....						26 66		
" Arundel Ave.....	5 10		2 85			3 98		
Eureka.....								
Florence.....	6 00					15 28		
Geuda Springs.....	4 15							
Harmony.....								
Howard.....	25 00						2 66	3 00
Indianola.....								
La Roy.....								
Lyndon.....	14 68							
Lyon Co., Westminster.....	10 07							
Madison.....						2 00		1 88
Maple City.....	7 59							
Marion.....						16 02		
Maxon.....	6 15					6 75		
Mayfield.....								
Morris.....	7 50							
Mount Vernon.....								
Mulvane.....	37 52		2 00			9 00		10 00
Neal.....								
Neosho Rapids.....								
New Salem.....	14 00							
Newton.....	50 00		8 00			31 20	6 00	28 75
Oanga City.....	5 01					9 68		
Oxford.....	8 35							
Peabody.....	12 00					22 26		9 25
Pextone.....	24 25			5 00				5 00
Phenix Creek.....								
Pleasant Unity.....	11 00							
Quenemo.....	30 00					12 95	3 75	
Roscoe.....	10 00							
Rose Valley.....	2 50							
Salem, Welsh.....	7 70							
Silver Creek.....	6 00							
Waco.....	13 98							
Walnut Valley.....	19 41					2 65		
Watson.....	8 05							
Waverly.....						14 50		
Welcome.....	10 00							
Wellington.....	49 47					51 72		
White City.....	13 15					3 25		
Wichita, 1st.....	322 00					89 73		30 00
" Bethel.....								
" Endeavor.....	10 50			1 50				
" Lincoln Street.....	9 35					7 00		
" Oak Street.....	53 35							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wichita, West Side.....	11 16				23 50			
Wilsie.....	4 50							
Winfield.....	82 26			10 00	26 00			
Miscellaneous.....					13 00			
	1347 85		21 85	25 42	542 06	15 49		102 91
HIGHLAND PRESBYTERY.								
Atchison, 1st.....	18 00							4 50
Axtel.....	6 65						1 75	2 50
Baileyville.....	19 00				10 00			5 00
Barnes.....	2 00							
Blue Rapids.....	12 00		6 00		4 48			
Cleburne, Bohemian.....	3 50							
Clifton.....	28 79							
Corning.....	5 09							
Effingham.....	13 41				19 05			
Frankfort.....					8 00			
Hiawatha.....	20 38				50 05	23 00		16 46
Highland.....			13 50	13 90	26 43	2 05		22 90
Holton.....	102 54			15 75	67 75	14 65		
Horton.....				18 53	49 38	10 30		9 13
Huron.....	7 50							
Irving.....	1 00				1 75			
Lancaster.....	6 00		3 55					
Marietta.....								
Marysville, Memorial.....								
Netawaka.....								
Neuchatel.....								
Nortonville.....	16 00				4 00			4 61
Troy.....	18 00							9 00
Vermillion.....	11 08		5 00		4 02	6 00		2 75
Washington.....	18 00		5 00		12 89			25
Miscellaneous.....					20 00			8 66
	308 94		33 05	47 48	277 80	57 75		85 76
LARNED PRESBYTERY.								
Anthony.....								
Arlington.....			2 61		17 50			1 64
Ashland.....	16 00							
Bazine.....								
Burton.....					7 70	6 56		
Canton.....								
Cimarron.....	2 00							
Coldwater.....								
Coolidge.....								
Dodge City.....	6 00				4 50	1 51		5 00
Ellinwood.....								
Emerson.....	2 50							
Fletcher.....					15 90			
Freeport.....	9 60							
Galva.....								
Garden City.....	10 00		4 08		12 85			
Geneseo.....	1 35							
Great Bend.....	7 25			3 00				
Greensburg.....								
Halsted.....	11 63				5 80			4 00
Harper.....	11 06							
Horace.....								
Hugoton.....								
Hutchinson.....	32 58			30 25	73 00	10 76		20 00
Inka.....	2 00				3 54			
Kendall.....								
Kingman.....	10 44				2 85	2 00		
Lakin.....			4 00					
Larned.....	11 00		5 00		14 90			
Liberal.....	2 50							
Lyons.....			1 41		20 00	1 50		5 50
Mackville.....	3 00							
McPherson.....	22 65				29 05	14 32		11 00
Meade.....	2 17							
Medicine Lodge.....	5 60							
Nees City.....	1 12						2 05	
Ninnescah.....	6 00							
Parks.....	5 00							
Pratt.....	15 66				9 17	1 76		3 75
Richfield.....								
Roxbury.....	24 00				9 18			
Salem, German.....	34 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Santa Fé.....								
Spearville.....	14 34		2 00					
Sterling.....	11 53				5 00			50
Syracuse.....							1 35	
Valley Township.....								
Miscellaneous.....	10 00				29 76			
	290 98		19 70	33 25	260 70	41 81	51 39	
NEOSHO PRESBYTERY.								
Altamont.....	2 00							
Baxter Springs, 1st.....				3 00				
Blue Mound.....								
Caney.....	7 80							
Carlyle.....	2 00				8 60			
Central City.....	8 00				4 55			1 67
Chanute.....					3 21			
Cherokee.....	2 88				2 00	70		2 00
Cherryvale.....	18 00				4 80			
Chetopa.....					15 00	3 05		
Coffeyville.....								
Columbus.....	3 00				4 52			
Edna.....								
Erie.....			5 80	10 00	20 00	7 96		
Fort Scott, 1st.....	1 00							
Id.....	14 15							
Frederonia.....								
Fulton.....								
Galeana.....	8 00				6 04			
Garnett.....	2 00				5 00			
Geneva.....								
Girard.....	1 00							
Glendale.....	7 77				19 13			
Humboldt.....	27 29		9 21	10 00	36 49			12 50
Independence.....	20 00		4 00		68 30			20 50
Iola.....								
Kincaid.....	5 00							70
La Cygne.....	6 00				5 20			
Lake Creek.....								
Liberty.....								
Lone Elm.....	1 70							
Louisburg.....	5 55							
McCune.....								
Mapleton.....	6 19				8 50			
Miami.....	8 00							
Millikan Memorial.....								
Mineral Point.....								
Mommsouth.....								
Montana.....	3 89				5 49			1 69
Moran.....	1 00							
Mound Valley.....	10 00				3 00			
Neodesha.....					3 40			6 70
Neosho Falls.....	5 15							
New Albany.....	25 05				9 15			
Omaha, 1st.....	5 50							
Oswatimie.....					23 08			
Oswego.....	100 00				40 46			20 35
Ottawa.....	6 32			6 00	8 16			17 85
Packo.....								
Parker.....	35 73			5 00	8 65	17 34		
Parsons.....					13 00			
Pittsburg.....	6 25				2 50			
Pleasanton.....								
Prescott.....	8 05				5 50			
Princeton.....	7 29				4 05	13 00		
Richmond.....	18 85		14 00			10 00		
Scammon.....	10 00							
Sedan.....	1 50							
Sugar Valley.....	9 00				11 00			
Thayer.....	10 00							
Toronto.....	4 00							
Walnut.....	10 00							
Wauweta.....	3 00							
Weir City.....					8 50			
Yates Centre.....	54 00				8 00			
Miscellaneous.....								
	492 51		33 07	34 00	365 28	52 05	83 96	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
OSBORNE PRESBYTERY.								
Bow Creek.....	3 00		2 80					
Calvert.....	7 20					2 00		
Colby.....	15 00					4 00		
Covert.....	2 00							
Crystal Plains.....	2 50							
Downs.....								
Fairport.....	23 00							5 00
Grainfield.....	1 79							
Hays City.....	8 00		6 50			1 95		
Hill City.....	7 08							
Hoxie.....	4 00							
Kill Creek.....	5 00							
Logan.....	2 00							
Lone Star.....	6 75							
Long Island.....	12 30							
Ludell.....								
Moreland.....	2 40							
Norton.....	15 70					5 00		
Oakley.....						6 90		
Oberlin.....	12 50							
Osborne.....	10 00		3 50	5 00			2 50	
Phillipsburg.....	9 00		1 45			5 51		1 20
Plainville.....	3 00							
Pleasant Hill.....	3 60							
Prairie View.....								
Rose Valley.....	3 00							
Russell.....						4 25		
Shiloh.....	2 00							
Smith Centre.....	19 00					17 00	1 15	
Wakeeney.....	25 00					3 19		60
White Lily.....	3 00							
Zion.....	1 00							
Miscellaneous.....						7 46		
	208 22		14 25	5 00		57 19	3 65	6 80
SOLOMON PRESBYTERY.								
Abilene.....						19 20		
Barnard.....	5 00							
Belleville.....	1 50					15 70		
Beloit.....	42 81					22 00		
Bennington.....	18 00					13 15		6 70
Bridgeport.....	2 40							
Burr Oak.....						1 00		
Carlton.....	1 23							
Cawker City.....	9 50					20 00	2 25	9 60
Cheever.....	7 00							
Clyde.....	21 00					6 60		
Concordia.....	74 56							
Cuba, Bohemian.....	5 00							
Culver.....						5 14	2 85	
Delphos.....	13 09		5 00	5 00		12 85		6 50
Dillon.....	8 92							
Elkhorn.....	2 10							
Ellsworth.....	13 00							
Fort Harker.....	3 00							
Fountain.....	5 00							
Glasco.....	4 35		3 00					
Glen Elder.....						6 60		
Harmony.....	4 00							
Herrington.....						6 03		
Hope.....								
Kanopolis.....	5 00							
Lincoln.....	11 00					8 70		3 97
Lucas.....								
Manchester.....	7 00					6 00		
Mankato.....			4 00					
Miltonvale.....	12 00							
Minneapolis.....	11 75		3 74			21 89		8 26
Mt. Pleasant.....	5 41							
Mulberry.....								
Pleasant Dale.....	1 00							
Plum Creek.....	5 00							
Poheta.....			3 50			1 50		
Providence.....			3 75					
Salina.....	18 00		22 00	10 00		33 06		
Saltville.....			1 20					50
Scandia.....	96							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. M. S.
Scotch Plains.....	1 50							
Solomon.....	12 50		3 60			7 90		3 50
Spring Valley.....								
Sylvan Grove.....	3 00							1 60
Union.....	11 33							
Vesper.....	2 00							
Webber.....	6 65							
Wilson.....	6 00					16 00		
Miscellaneous.....	2 00		80					
	363 56		50 59	15 00		293 32	5 10	40 63
TOPEKA PRESBYTERY.								
Adrian.....	12 00		1 03			14 90		
Argentine.....	25 00		10 00			5 00		
Auburn.....								
Bala.....						4 50		
Baldwin.....	26 25					12 45	5 25	
Bethel.....	10 00							
Black Jack.....	12 00							
Clay Centre.....	27 05					70 81		
Clinton.....	9 00							
De Soto.....								
Edgerton.....	3 40							
Fairmount.....	5 00					15 50		
Gardner.....	18 00					2 09		
Idana.....	7 80					67 89		
Junction City.....	28 00					35 00	10 00	44 50
Kansas City, 1st.....	57 00					10 00		
" Central.....	2 65					27 58		
" Grand View Park.....	10 49		2 57			14 00	4 36	
" Western Highlands.....	28 74					14 50		5 00
Lawrence.....	86 00				25 00	94 50	5 00	25 00
Leavenworth, 1st.....	256 00							
Lowmont.....						63 00		
Manhattan.....	24 09					8 00		
Media.....								
Mulberry Creek.....	8 50							
Oak Hill.....	3 00							
Oakland.....	8 00							
Olathe.....	8 55				2 79	7 96	10 00	
Oskaloosa.....	10 08		1 31		3 61	9 00		
Perry.....								
Pleasant Ridge.....			7 28		11 31			
Riley.....	8 38							
Riley Centre, German.....						9 70		
Rossville.....	2 00					10 40		
Sedalia.....	6 14				5 00	14 75	2 50	2 50
Seymour.....	9 00							
Sharon.....	7 10					2 83		
Spring Hill.....								
Stanley.....	1 75			2 00		172 56		22 44
Topeka, 1st.....	141 70				8 00	21 75	5 00	
" 2d.....						90 13	4 50	5 10
" 3d.....	6 50					44 11	10 36	
" Westminster.....	7 34					10 72		
Vinland.....	7 16					2 26		
Wakarusa.....	6 14				3 43	12 03	1 62	
Wamego.....	9 40							
Willow Springs.....					15 00	25 00		
Miscellaneous.....								
	899 22		22 19	2 00	74 14	822 42	58 59	104 44
SYNOD OF KENTUCKY.								
EKKENEZER PRESBYTERY.								
Ashland.....	71 64			12 47		35 40		14 77
Burlington.....								
Corvinton, 1st.....						189 63		
Dayton.....	6 00		5 60			14 20	6 00	
Eckenezer.....	10 00							
Falmouth.....	16 00					17 10		
Flemingsburg.....	3 10					12 40		17 00
Frankfort.....	45 00					3 50		
Greensburg.....	7 00							
Lexington, 2d.....	379 12		2 36			113 77		
Ludlow.....				7 00		15 0		
Mayaville.....	16 10			5 00		30 00	5 16	
Moorefield.....								

	RECEIPTS FOR EVANGELIZATION.					RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.		Ch's.	W'm S.	S. S.	Y. P. S.
Mount Sterling, 1st	2 25						6 52		2 50
Murphysville							7 90		
New Concord	14 00								
New Hope							13 20		5 00
Newport	6 50		5 00				37 00		
Paris, 1st	15 00								
Pikeville	1 60								
Salterville	10 00						16 00		
Sharpburg	6 25		1 00						
Valley							5 00		
Williamstown									
	609 46		13 96	24 47			516 28	11 16	39 27
LOUISVILLE PRESBYTERY.									
Caney Fork									
Chapel Hill									
Cloverport	5 00						5 00		
Craig Chapel									
Guston, Patterson Memorial	2 80								
Hodgensville									
Hopkinsville, 1st	17 67						30 00		
Kuttawa							1 00		
Louisville 4th	2 85						5 00		
Alliance	1 52						5 29	1 10	1 60
Calvary			10 00				10 62		
Central	106 28						128 00	4 06	
College Street	99 59						129 61		
Covenant	35 90						21 85		
Immanuel	2 00		2 00				8 00		
Knox									
Warren Memorial	241 36						300 00	50 00	
New Castle	1 00								
Olivet	2 00								
Owensboro, 1st	97 50						90 00		3 50
Penn'a Run	4 01								
Pewee Valley	6 40						12 50		
Pisgah									
Plum Creek									
Princeton, 1st									
Shelbyville	13 30						26 63		
South Carrollton									
	640 47		12 00				773 35	55 16	5 19
TRANSLYVANIA PRESBYTERY.									
Harbourville									
Bethel Union									
Boonville									
Boyle									
Burkeville									
Calvary									
Columbia	11 31								
Concord									
Danville, 2d	121 07			19 50			136 50		
East Bernstadt	7 25						2 50		
Ebenezer	7 35								
Edmonton									
Greensburg	22 05						6 36		
Harlan	40 00	5 00	5 00						
Harmony									
Harrodsburg, 1st	25 00						74 77		
Hyden	1 00								
Lancaster	35 00						22 94	1 00	
Lebanon, 1st							15 00		
Livingston	4 50						2 00		
Manchester	1 75								
Meaux Chapel									
Mount Pleasant									
Vernon	1 00						2 25		
North Jellico	3 61								
Pittsburg	3 00								
Praigg									
Richmond	5 00		2 00						
Travellers Rest									
Miscellaneous	50 00								
	338 89	5 00	7 00	12 50			362 23	1 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF MICHIGAN.								
Synodical						10 00		
DETROIT PRESBYTERY.								
Ann Arbor	156 42					943 35		98 00
Birmingham	7 00			1 75		11 25		3 15
Brighton	11 49		88			16 10		
Canton								
Dearborn								
Detroit, 1st.	927 96					337 28		
" 2d Avenue.	9 50					22 26	25 42	4 50
" Bethany.						15 64	10 45	5 00
" Calvary.	25 00							
" Central.	78 00		30 80	55 91		100 00		
" Covenant.	19 15		4 60	10 00		15 00		
" Forest Avenue.	48 57		24 49			90 16	10 05	
" Fort Street.	434 48		75 00			170 00		
" Grand River Avenue.				5 00				
" Immanuel.	17 75					49 11		
" Jefferson Avenue.	290 74					261 01	37 50	1 05
" Memorial.	44 23					102 94	69 97	10 00
" Trumbull Avenue.	226 50		25 00			68 50	25 00	80 00
" Westminster.	196 57					200 22	36 64	19 00
East Nankin.	9 00					18 45		5 00
Erin								
Grosse Pointe.						10 00		
Holly						18 75		
Howell	15 75					40 30		11 60
Independence.						16 81		
Marine City.	8 00							
Milan						5 00		
Milford	60 00					84 00		
Mount Clemens.	10 00					18 30		1 68
Norris								
Northville	21 09					25 70	10 73	
Plainfield								
Plymouth	5 14							
Pontiac	93 29					128 60		24 55
Saline	6 33							
Sand Hill	3 00							
Scovel Memorial Mission.	5 00					13 55	6 00	
Southfield								
South Lyon	25 00					51 64		
Springfield	3 94		1 07					
Stony Creek								
Unadilla						5 85		
White Lake	22 32		9 99	5 00		22 00	2 39	
Wyandotte	11 18		8 27	2 00				
Ypsilanti	33 75	33 60	25 00			186 50		5 00
	2826 13	33 60	205 08	79 66		2331 27	234 15	198 53
FLINT PRESBYTERY.								
Akron	7 00						1 00	2 00
Amador, Calvary	2 50							
Argentine								
Avoca								
Bad Axe	3 25							
Bothel								
Bloomfield	5 00							
Brent Creek							1 25	
Bridgehampton	3 30							
Brookway	5 00							
Brookfield								
Caro	45 00					38 00		7 00
Caseville								
Case City						10 00		5 00
Chandler	8 35							
Columbia	10 00							
Corunna	12 65		5 00	1 60		5 00		2 30
Croswell	15 00							
Deckerville	2 70							
Denmark								
Elk	5 00							
Elkton	4 50							
Fair Grove	8 00		5 00	4 40				
Fenton	32 00					11 00	2 40	3 95
Pilon								
Flint	100 19					57 19	6 44	33 00

	RECEIPTS FOR EVANGELIZATION,				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Flushing.....	13 60					2 50	4 50	3 00
Flynn.....	2 20							
Fraser.....								
Fremont.....								
Gaines.....	5 00							
Grindstone City.....	5 00							
Hayes.....	1 00							
Huron.....								
La Motte.....	6 00							
Lapeer.....						65 00	3 05	12 00
Lexington.....	5 00							
Linden.....	6 16		6 97					
Marlette, 1st.....	11 00					15 05		
" 2d.....	6 75					11 76		
Morrice.....	5 00					4 90		
Mundy.....	6 00							
Otter Lake.....	3 80							
Pigeon.....								
Popple.....								
Port Austin.....								
Port Hope.....	10 00							
Port Huron.....						90		1 00
Westminster.....	5 00			3 88				
Sand Beach.....	10 00		1 38					
Sanilac Centre.....	4 00							
Ubley.....								1 30
Vassar.....	3 00							
Verona.....							70	
Watrousville.....							66	
Yale.....	7 00							
Miscellaneous.....	4 35					5 00		1 00
	389 30		18 35	9 88		296 30	20 00	71 55
GRAND RAPIDS PRESBYTERY.								
Big Rapids, Westminster.....						7 00	9 28	
Evart.....	19 97		1 06			21 75	1 06	
Ferrysburg.....								
Grand Haven.....	13 46					31 00		
Grand Rapids, 1st.....	44 17		7 67			94 18	10 50	23 50
" 3d.....	3 00					9 10		1 04
" Immanuel.....	5 00					6 00	9 01	
" Westminster.....	141 60			1 10		129 50	22 05	44 48
Heaperia.....						14 32		8 50
Ionia.....	68 01		5 00			26 35		
Ludington.....			2 20			25 53	3 70	
Montague.....	10 23							
Muir.....	30 00					8 62		1 50
Spring Lake.....	10 00					3 60		
Tustin.....							3 10	
	344 44		15 93	1 10		372 10	44 70	78 98
KALAMAZOO PRESBYTERY.								
Allegan.....	12 00			3 00		2 90		
Benton Harbor.....	23 25					9 31		
Buchanan.....						50	1 00	
Burr Oak.....						2 44		
Cassopolis.....						10 00		9 00
Decatur.....						4 36	61	58
Edwardsburg.....	6 50		3 29	40				
Hamilton.....								
Kalamazoo, 1st.....				14 00		93 94	51 00	
" North.....								
Martin.....	7 29					2 64		1 25
Niles.....	78 52					68 23	21 45	17 75
Paw Paw.....				1 50		6 07	2 50	4 92
Plainwell.....	5 00					11 16	5 00	10 00
Richland.....	15 01					45 74		8 76
Schoolcraft.....	7 00			1 00			2 00	
Sturgis.....	12 50					10 98		
Three Rivers.....	14 73					8 70	4 10	
White Pigeon.....	21 00							
	202 79		3 29	19 90		278 14	86 66	52 26
LAKE SUPERIOR PRESBYTERY.								
Bethel.....								
Corinne.....	3 00							
Crystal Falls.....								
Detour.....	6 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Escanaba.....	18 45			8 75		19 00		
Ford River.....	11 80		3 00	14 00		5 00		
Gatesville.....	5 25							
Gladstone, Westminster.....	8 00							
Grand Marais.....	5 17							
Iron Mountain.....	3 24			5 00		8 73		
Iron River.....	1 00							
Ishpeming.....	6 26					25 77		11 95
Lakefield.....	3 69							
Manistique, Redeemer.....	38 50		30 30			6 00		
Marquette.....	80 49		17 10	20 50		46 75		
McMillan.....	3 74							
Menominee.....	20 20					26 35		
Mt. Zion.....	6 25							
Munising.....	22 00							
Naubinway.....								
Negaunee.....	46 92			3 00		10 00		
Newberry.....	13 05		2 40					
Ontonagon.....	2 00							
Pickford.....	2 00							
Red Jacket.....	133 72		13 28			28 06		
Rosyard.....	2 33							
Sacred Sea, Marie.....						20 00		
Stalwart.....								
Stambaugh, Christ.....	1 00							
Sterlingville.....	2 00							
St. Ignace.....	5 41		2 61					
Miscellaneous.....	8 32							
	459 85		68 69	51 25		195 66		11 95
LANSING PRESBYTERY.								
Albion.....	50 00					46 00	2 00	7 71
Battle Creek.....	61 00		8 00	12 00		16 00		
Brooklyn.....	32 09		10 25	4 78		29 00	1 70	
Concord.....	25 86					1 66		4 89
Delhi.....	5 00							
Eckford.....	10 25					1 00		
Hastings.....	5 50					16 48	10 00	22 00
Homer.....	39 26					20 10	3 73	
Jackson.....	20 00					52 60		9 50
Lansing, 1st.....	81 63		2 00	12 80		35 50	10 62	6 00
Franklin Street.....	32 12					60 00		10 00
Marshall.....	27 50					19 00		
Mason.....	26 00					6 00	4 50	
Meida.....	12 80					10 00		
Parma.....	10 00			5 00				
Sebawa.....	5 50							
Springport.....	4 41							
Sunfield.....	5 50							
Tekamah.....								
Windsor.....	11 00							
	486 51		20 25	34 58		313 34	32 55	60 10
MONROE PRESBYTERY.								
Adrian.....	162 00			10 00		115 00	36 00	
Blossfield.....	13 00					22 50		
California.....						2 90		
Clayton.....	20 00		4 78	7 37				
Coldwater.....	21 58		13 46	7 00		84 41		79 97
Deerfield.....	3 00							
Dover.....	13 00		8 00					
Erie.....	15 00			1 00		3 15		
Hillsdale.....	19 00	12 25	6 00	15 71		13 75	6 00	
Jonesville.....	15 00					5 00		
La Salle.....	3 00							
Monroe.....	43 59		4 50			48 64		
Palmyra.....	20 00		11 04			4 90		10 00
Petersburg.....	32 84			1 75				
Quincy.....	15 11					22 50		7 00
Raisin.....	4 00					11 62		
Reading.....		5 00				6 25		
Tecumseh.....	127 09	40 00	30 00	10 00		35 50		
	527 21	57 25	77 78	52 83		370 12	42 00	96 97
PETOSKEY PRESBYTERY.								
Alanson.....								
Boyne City.....								
Boyne Falls.....	11 05							

	RECEIPTS FOR EVANGELIZATION,				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Brutus.....								
Cadillac.....	20 00					37 79		
Clam Lake.....						4 32	4 04	
Conway.....	1 00							
Cross Village.....	5 80						1 70	
East Jordan.....	18 00					8 61	8 88	
Elk Rapids.....	3 00							
Elmira.....	3 78							2 25
" Parker.....	80							
Fife Lake.....	6 00							
Harbor Springs.....	10 56					14 29		
Lake City.....	34 35	7 53	15 00	5 00		2 00		
Mackinaw City.....	1 25					5 69		
McBain.....	1 60							
Omens.....								
Petokey.....						38 62		6 00
Traverse City.....								
Yuba.....	6 53							
Miscellaneous.....	75 00							
	198 70	7 53	15 00	5 00		113 52	14 62	10 25
SAGINAW PRESBYTERY.								
Alcona.....								
Alma.....						96 63		
Alpena.....	9 15	1 85		3 00		1 64		
An Sable and Oscoda.....						2 94		
Bay City, 1st.....	163 91					61 30	105 52	3 49
" Memorial.....	10 00					8 82		
Beavertown.....	5 00							
Black River.....	4 00							
Caledonia.....								
Calkinsville.....	4 00							
Coleman.....	6 00							
Emerson.....	17 00							
Fairfield.....	6 00							
Gladwin, 2d.....	2 68							
Grayling.....								
Harrisville.....								
Hillman.....	1 25							
Ingersoll.....								
Ithaca.....	18 97					17 00		
Lafayette, 2d.....	1 00							
Long Rapids.....								
Maple Ridge.....	3 20							
Midland.....	16 00		2 60			21 09		
Mount Pleasant.....						25		
Mungers.....								
Omer.....	4 00							
Pinconning.....								
Pine River.....								
Saginaw, East Side, Warren.....	5 00					20 50		4 12
" Washington Ave.....	10 00		3 00	8 00		13 68	3 50	
" West Side, 1st.....	65 60					139 35	22 02	
" " 2d.....								
" " Grace.....			1 36					
" " Immanuel.....	5 00		2 12			3 96		
Sterling.....								
St. Louis.....								
Tawas.....	8 00							
Taymouth.....	17 00							
West Bay City, Covenant.....						54 69		2 45
" Westminster.....	43 79		15 00					
Wise.....								
	426 55	1 85	24 08	11 00		371 85	131 04	9 96
SYNOD OF MINNESOTA.								
DULUTH PRESBYTERY.								
Alto Creek.....	3 00							
Barnum.....								
Beaver Bay.....	3 00							
Bethlehem.....								
Birch Lake.....								
Biwabik.....	3 00							
Brainerd.....						2 00		
Cloquet.....	5 00							
Columbia.....	2 00							
Duluth, 1st.....	41 39		4 61			72 85		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Duluth, 2d.....	4 00					5 0		
" Glen Avon.....	5 00					34 25		3 00
" Haslewood Park.....	2 75		1 00					
" Highland.....	1 00		1 00					
" Lakeside.....	20 63					36 12		2 48
Ely.....	2 00							
Fond du Lac.....	2 00							
Grand Rapids.....	4 30					3 45		
Hannaford.....								
Hibbing.....	2 00							
Hinchley.....	2 00							
Kelsey.....	1 00							
La Prairie.....								
Long Lake.....								
McNair Memorial.....	6 00							
Moose Lake.....								
Nayashing.....								
New Duluth, House of Hope.....	6 00							
Nickerson.....	2 00							
Otter Creek.....							2 25	
Pine City.....	3 00					1 00		
Rainy Lake City.....								
Rice Lake.....							1 00	
Samaria.....				5 00				
Sandstone.....	2 40					8 00		4 00
Shiloh.....	2 00							
Thomson.....	3 00							
Tower, St. James.....								
Two Harbors.....						28 80		
Virginia, Cleveland Avenue.....		2 00				5 85		
West Duluth, Westminster.....								
Willow River.....	6 00							
	134 47	2 00	6 61	5 00		197 32	3 25	9 48
MANKATO PRESBYTERY.								
Adrian.....	1 50							
Alpha.....	4 00							
Amboy.....				5 00		20 00		
Amiret.....	4 00							
Ashford.....	3 73							
Balaton.....	6 61							
Beaver Creek.....	3 00		5 65					
Blue Earth City.....	10 00		3 76			57 05	4 30	
Brewster.....	5 07							
Canby.....	2 00							
Cottonwood.....								
Currie.....	2 25							
Delhi.....	12 37		2 32	1 58		28 00		
Dundee, 1st.....	1 68							
Easter.....	17 75			5 00				
Ebenezer.....	19 00							
Eden.....	2 00							
Evan.....	1 00							
Fulda.....	3 00		4 00					
Hardwick.....	1 39							
Heron Lake.....	5 00							
Holland.....	1 18							
Island Lake.....								
Jackson.....	10 25					20 88	4 36	
Jasper.....								
Kanota.....	3 10					9 00		4 00
Kimbria.....	4 39							
Lake Crystal.....	23 00					1 75	50	
Lakefield.....	17 00							
Lake Sarah.....	2 35							
Le Souer.....						36 98		12 66
Luverne.....			4 00			15 08		
Madelia.....	29 00							
Mankato, 1st.....	65 91		9 47			99 32		10 00
Marshall.....	6 75		6 35			27 80		1 45
Montgomery.....	4 36							
Morgan.....	7 00							
Pilot Grove.....	5 50					34 00		
Pipestone.....	10 00			1 50		10 15		4 10
Red Rock.....								
Redwood Falls.....	7 80					14 00		
Round Lake.....	2 74							
Rushmore.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Russell								
Shetek	2 25			5 00				
Slayton				5 00	14 87			
St. James	12 35				1 70		3 50	
St. Peter's, Union	25 00			10 00	84 88			
Summit Lake		5 00						
Swan Lake								
Tracy	48 00		2 00	5 00	36 13			
Watsonwan								
Wells					16 50			
Windom	23 00		3 00					
Winnebago City	51 06				53 44			
Woodstock		2 50						
Worthington, Westminster	25 00		40 58		43 15			2 55
Miscellaneous	2 00				58 20			
	493 44	7 50	81 13	38 08	682 88	13 06		34 76
MINNEAPOLIS PRESBYTERY.								
Buffalo					11 25		4 57	4 00
Crystal Bay	7 00							
Delano					14 85			
Eden Prairie	5 08		5 60		10 00			
Howard Lake								
Long Lake	4 00				23 40			3 50
Maple Plain	8 87				198 46	4 13		14 91
Minneapolis, 1st	123 63				32 12	1 48		4 10
" 5th					141 13	17 00		10 00
" Andrew	35 45				6 79	6 00		9 00
" Bethany	18 00				74 25			55 00
" Bethlehem	26 00		3 32		1 44			
" Elim	2 58				27 05	1 35		1 82
" Franklin Avenue	5 41				19 27			10 00
" Grace	13 00		3 00	1 31	105 79	2 00		7 00
" Highland Park	36 56				26 00	3 50		5 50
" House of Faith	3 00							
" Immanuel Swedish								
" Norwegian	4 00		1 00					
" Oliver	11 00		9 02	2 50	61 65			10 50
" Shiloh	3 95		4 69		8 40			
" Stewart Memorial	23 60		4 00		104 20	8 03		6 40
" Swedish, 1st	2 55				787 16			15 50
" Westminster	825 00							
Oak Grove	17 33				5 00			1 25
Rockford	11 49							
Sylvan					24 00			2 50
Waverly Union								
Winsted								
Miscellaneous								
	1187 51		30 63	3 81	1682 21	48 06		108 88
RED RIVER PRESBYTERY.								
Alliance	7 50		2 95					
Angus					2 40			
Argyle								
Ashby								
Bermidji	3 00				6 50			
Bethel	10 00				22 12			6 25
Crookston	10 85		1 35	1 10				
Deerhorn								
Elbow Lake	5 00							
Euclid					2 20	1 00		5 00
Evansville								
Fairview								
Fergus Falls	21 50					3 50		
Hallock					19 80			
Hendrum	11 00		2 00					
Herman, 1st	10 00							
Hope								
Keystone								
Knox								
Lawrence								
Maine	9 00				2 50			10 00
Maplewood	1 53							
Mendenhall, Memorial								
Moorhead								
Red Lake Falls								
Sabin								
Stevens								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Tabor, Bohemian	3 00	1 00	3 00	2 00	.....	2 25	.....	3 00
Warren .....	.....	.....	.....	.....	.....	7 10	.....	.....
Western	10 00	.....	6 40	.....	.....	.....	.....	7 00
Miscellaneous	50 00	.....	.....	.....	.....	.....	.....	.....
ST. CLOUD PRESBYTERY.	152 18	1 00	15 70	3 10	.....	64 87	4 50	31 25
Atwater .....	.....	.....	.....	.....	.....	.....	.....	.....
Bethel	1 60	.....	2 03	.....	.....	.....	.....	.....
Bethesda, Swedish .....	.....	.....	.....	.....	.....	.....	.....	.....
Brown's Valley	6 85	.....	.....	.....	.....	.....	.....	.....
Burbank	1 00	.....	.....	.....	.....	.....	.....	.....
Diamond Lake .....	.....	.....	.....	.....	.....	.....	.....	.....
Greenleaf .....	.....	.....	.....	.....	.....	.....	.....	.....
Harrison .....	.....	.....	.....	.....	.....	3 00	.....	.....
Hawick	1 00	.....	.....	.....	.....	.....	.....	.....
Kerkboven .....	.....	.....	.....	.....	.....	.....	.....	.....
Kingston .....	.....	.....	.....	.....	.....	2 00	.....	.....
Lakeside	2 75	.....	.....	.....	.....	.....	.....	.....
Litchfield	8 03	.....	.....	.....	.....	41 65	.....	6 00
Rhoederland, German	2 00	.....	.....	.....	.....	.....	.....	.....
Royalton	3 00	.....	.....	.....	.....	.....	.....	.....
Spicer, 1st .....	.....	.....	.....	.....	.....	.....	.....	.....
Spring Grove	8 99	.....	.....	.....	.....	.....	.....	.....
St. Cloud	4 00	.....	.....	.....	.....	5 00	8 11	5 00
Union .....	.....	.....	.....	.....	.....	.....	.....	.....
Wheaton	3 80	.....	.....	.....	.....	.....	.....	.....
Willmar	6 20	.....	4 75	5 99	.....	25 00	.....	2 15
Miscellaneous	2 75	.....	.....	.....	.....	.....	.....	.....
ST. PAUL PRESBYTERY.	51 99	.....	6 76	5 99	.....	76 65	8 11	13 15
Belle Plaine	2 00	.....	1 25	.....	.....	.....	.....	.....
Bethany .....	.....	.....	.....	.....	.....	.....	.....	.....
Dundas	3 41	.....	.....	.....	.....	.....	.....	.....
Empire .....	.....	.....	.....	.....	.....	.....	50	50
Faribault .....	.....	.....	.....	.....	.....	.....	.....	.....
Farmington .....	.....	.....	.....	.....	.....	.....	.....	.....
Forest	3 37	.....	.....	.....	.....	.....	.....	.....
Goodhue .....	.....	.....	.....	.....	.....	12 50	.....	.....
Hastings .....	.....	.....	.....	.....	.....	23 25	.....	5 90
Jordan	2 50	.....	.....	.....	.....	.....	.....	.....
Macalester	10 06	.....	.....	1 00	.....	94 34	2 50	2 50
Marriam Park	20 63	.....	.....	.....	.....	16 16	.....	.....
North St. Paul	3 50	.....	.....	.....	.....	.....	.....	.....
Onaka .....	.....	.....	.....	.....	.....	.....	.....	.....
Red Wing .....	.....	.....	.....	.....	.....	85 00	.....	.....
Rush City .....	.....	.....	.....	.....	.....	3 00	.....	.....
Shakopee	10 50	.....	.....	.....	.....	.....	.....	.....
South St. Paul	4 00	.....	.....	.....	.....	.....	.....	.....
St. Croix Falls	10 00	.....	.....	.....	.....	20 82	.....	.....
Stillwater	6 71	.....	.....	.....	.....	17 80	.....	2 00
St. Paul, 1st .....	.....	.....	.....	.....	.....	24 89	.....	.....
..... 9th	6 17	.....	.....	10 00	.....	.....	25 00	.....
..... Arlington Hills	27 85	.....	.....	.....	.....	.....	.....	.....
..... Bethlehem, German	13 40	.....	.....	.....	.....	10 00	.....	.....
..... Carroll St. Chapel .....	.....	.....	.....	2 00	.....	1 50	3 85	.....
..... Central	45 47	.....	.....	12 50	.....	91 29	25 00	1 00
..... Dano Norwegian .....	.....	.....	.....	.....	.....	2 00	.....	.....
..... Dayton Avenue	71 00	.....	.....	6 25	.....	54 19	26 47	68 75
..... East .....	.....	.....	.....	.....	.....	15 35	.....	.....
..... Goodrich Avenue	11 15	.....	.....	.....	.....	16 00	.....	1 00
..... House of Hope	555 00	.....	.....	10 00	.....	615 00	40 00	.....
..... Knox	8 15	.....	.....	.....	.....	10 30	5 00	3 15
..... Park	2 00	.....	.....	.....	.....	3 00	1 00	.....
..... Westminster	8 35	.....	.....	5 00	.....	5 00	.....	.....
Taylor's Falls .....	.....	.....	.....	.....	.....	.....	.....	.....
Vermillion	2 00	.....	.....	.....	.....	.....	.....	.....
Wardendale .....	.....	.....	.....	.....	.....	4 00	.....	1 50
White Bear	11 37	.....	1 03	2 75	.....	4 86	.....	.....
WINONA PRESBYTERY.	838 59	.....	2 28	49 50	.....	1059 25	129 33	86 30
Albert Lea	76 20	.....	.....	.....	.....	85 77	3 66	.....
Alden	17 05	.....	.....	.....	.....	.....	.....	4 50
Ashland .....	.....	.....	.....	.....	.....	.....	.....	.....
Austin, 1st	18 00	.....	2 00	.....	.....	.....	.....	.....
..... Central .....	.....	.....	.....	.....	.....	.....	.....	.....

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's	W'm S.	S. S.	Y. P. S.	Ch's	W'm S.	S. S.	Y. P. S.
Bethel								
Birby								
Blooming Prairie			2 27					
Caledonia	2 00							
" Hope	2 64							
Canton	3 00			2 00		1 00		
Chatfield	10 58					11 75		
Chester								
Claremont	12 00					16 00	2 55	13 00
Ebenezer, Holland	5 13							
Frank Hill, German	10 00							
Fremont	6 50							
Glasgow								
Havana	6 50						50	
Harmony								
Henrytown	2 60							
Hokah	2 75							
Hope	3 10					4 00		
Houston								
Jordan								
Kasson			2 04			5 50		50 00
La Crescent	13 31			6 50				
Lake City, Swedish			2 00					
Lanesboro								
Le Roy	11 00					5 15		
New Hope								
Oakland	1 50							
Oronoco	17 00							
Owatonna	17 60		3 32			23 00		
Preston								
Richland Prairie	4 00							
Ripley	2 00							
Rochester	26 53					18 50		25 00
Rushford	9 30							
Sheldon	2 00							
Stewartville								
Utica	8 00							
Washington								
Winona, 1st	27 65					17 30	17 80	
" German	10 00							
Woodbury								
Yucatan Valley	2 00						1 00	
Miscellaneous								
	330 85		11 63	8 50		187 97	25 51	92 50
SYNOD OF MISSOURI.								
KANSAS CITY PRESBYTERY.								
Appleton City	21 13		2 67			16 70		
Brownington	5 00					2 00		
Butler	21 48					51 35		7 63
Centre View	5 00							
Clinton						47 00		1 10
Creighton						9 00		
Deepwater	5 00					9 00		
Drexel	2 50					9 35		
Eldorado Springs	2 00							40
Fairview	4 25							
Greenwood								
High Point	3 10							
Holden	14 80					9 30		13 16
Jefferson City	41 77					23 55		
Kansas City, 1st	123 55			7 00		194 10	25 00	21 00
" 2d	291 45		23 98	40 16		400 00	137 14	10 00
" 3d	14 50					11 60		
" 4th			1	2 00				
" 5th	11 00					18 50		
" Hill Memorial	4 00							
" Linwood						11 92		
Knob Noster						18 89		
Lone Oak	5 00							
Lowry City	8 00					6 27		4 66
Malta Bend								
Montrose								
Nevada	34 00			15 00		25 00		
Osceola	8 00					13 04	1 17	52
Raymore	59 65					15 60		5 17
Rich Hill								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Salem.....	10 00							
Salt Springs.....	2 28							
Schell City.....								
Sedalia, Broadway.....	65 00				46 99			
" Central.....	65 80		18 55	5 00	15 85			
Sharon.....	7 48							
Sunny Side.....	1 80							
Tipton.....					6 90			5 00
Vista.....	3 00			2 00			2 87	
Warrensburg.....	44 08				15 50			
Warsaw.....	6 00							
Westfield.....	3 00							
Miscellaneous.....	5 00				20 85			
	898 13		46 20	71 16	998 26	166 18		68 70
OZARK PRESBYTERY.								
Asbury.....				1 00				
Ash Grove.....	2 45				10 00			
Bolivar.....	10 92		1 08	2 25	5 00			
Buffalo.....	4 00							
Carthage.....	30 99				74 31			2 50
" Westminster.....	50 00				46 20			
Conway.....	8 00							
Ebeneser.....	7 50		1 32		12 65			
Eureka Springs.....			3 55					
Fairplay.....	2 00		2 00					
Fordland.....					18 96			
Golden City.....								
Grace.....								
Grand Prairie.....								
Irwin.....								
Joplin.....	54 98		1 51		42 85			2 50
Lehigh.....								
Lockwood.....	9 81							
Madison.....								
Monett.....	46 00							
Mount Vernon.....	10 00				15 12			
" Zion.....	5 00							
Neosho.....	90 00		5 00		27 50			7 50
Ozark Prairie.....	6 00				6 77			
Preston.....								
Salem.....	3 70				1 00			
Seneca.....	3 50				3 57			
Shiloh.....								
Springfield, 2d.....	28 00				23 55			5 75
" Calvary.....	78 35		5 45		121 28			1 00
Waldensian.....	23 00							
Webb City.....					28 65			
Westminster.....								
West Plains.....	10 65				17 12			5 00
White Oak.....	8 55				9 19			4 00
Miscellaneous.....					2 00			
	416 40		19 91	3 25	464 02			37 25
PALMYRA PRESBYTERY.								
Ardmore.....								
Bell Porter Memorial.....								
Bethel.....	3 07				5 94		70	
Birdseye Ridge.....	35 25				4 00		79	
Boyanon.....								
Brookfield.....	11 00			5 00	28 07			
Canton.....	2 08				2 50			
Centre.....	5 00				2 50			
Clarence.....					7 13		1 00	
Edina.....	17 00				21 25		6 25	
Enterprise.....	3 00				6 00			
Ethel.....					5 00			
Glasgow.....	6 00		55					
Glastown.....							3 15	
Grantville.....	3 80							
Hannibal.....	110 00			9 25	57 10			19 00
Kirksville.....					10 50		3 00	16 79
Knox City.....	5 00				2 25			
Laclede.....	5 00		1 00					
Lagonda.....								
La Grange.....	2 52		4 00		5 00			
Lingo.....							3 00	
Louisiana.....	4 00				12 29		1 22	2 09

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Macon.....	3 25				21 60		1 96	1 50
Marceline.....					1 00			
Milan.....	9 00							
Millard.....					17 73			
Moberly.....							1 00	
Newark.....	18 00				18 12		4 00	
New Cambria.....	10 00				12 00			
New Providence.....			1 00					
Pleasant Prairie.....								
" Ridge.....								
Salem.....								
Shelbyville.....	4 90							
Sullivan, 1st.....								
Unionville.....	12 00				2 50			
Wilson.....	1 00							
Miscellaneous.....	3 00				6 58			
	272 97		6 55	14 25	249 06		26 07	39 38
PLATTE PRESBYTERY.								
Alkron.....	4 00							
Albany.....	11 37							
Avalon.....				7 12	10 25			11 00
Barnard.....								
Bethel.....	3 00							
Breckenridge.....					4 50			
Cameron.....	10 00				21 00			2 05
Carrollton.....					5 00			
Chillicothe.....	20 00				14 70			10 00
Cowgill.....	7 00							
Craig.....	47 00							5 00
Dawn.....	7 34							
Easton.....								
Fairfax.....	24 61				7 80			
Gallatin.....								
Gaynor City.....	5 00							
Graham.....	5 00							
Grant City.....	5 53				17 60			5 00
Hackberry.....					30 10			25 00
Hamilton.....								
Hodge.....	3 59							
Hopkins.....	8 00							
King City.....	18 75		1 17	1 00	7 40			2 21
Kingston.....					2 00			
Knox.....	1 89							
Lathrop.....	11 37				19 70			
Maitland.....	5 00							
Martinsville.....	7 00				15 00			
Marysville, 1st.....	56 00				29 40			
Mirabile.....								
Mound City.....				5 00	8 35			
Mt. Zion.....	2 65							
New Hampton.....	6 00		3 00		4 00			
New Point.....	25 00				6 50			
New York Settlement.....								
Oak Grove.....	1 00							
Oregon.....	40 14				13 00			
Parkville.....	271 60		84 35		103 20		30 00	
Polo.....	6 00							
Rockport.....	2 00							
Rosendale.....	3 00							
Savannah.....	8 15				15 00			
Stanberry.....					5 27			2 75
St. Joseph, 2d St.....	12 00				10 70			4 40
" Hope.....	10 00				8 05			
" Westminster.....	112 75				53 39		25 00	3 04
Tarkio.....	97 00				68 90		2 50	
Tina.....	5 00				5 45			
Union.....	6 00							
Union Star.....	5 00							
Weston.....	5 25				13 00			
	879 94		88 52	13 12	509 86		57 50	70 45
ST. LOUIS PRESBYTERY.								
Alliance.....								
Bethel, German.....					10 00			
Bethlehem.....								
Cornwall.....	1 70				2 00			1 00
Cuba.....	11 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's	W'm S.	S. S.	Y. P. S.	Ch's	W'm S.	S. S.	Y. P. S.
De Soto.....	6 60					12 00		4 56
Elk Prairie.....	7 00							
Emmanuel, German.....	31 25					19 48		
Ferguson.....								
Hot Springs.....	2 00					11 50		1 00
Ironton.....	6 00							
Jonesboro.....	4 00							
Kirkwood.....	153 29		38 31			104 92		
Marble Hill.....	7 00					10 00		
Moselle.....								
Nazareth, German.....	8 00	5 00				3 50		
Pacific.....	15 70							
Poplar Bluff.....	22 65					7 78		
Ridge Station.....	1 00							
Rock Hill.....	50 00					10 00		
Rolla.....	30 00							
Salem, Ist.....								
German.....	13 00							
St. Charles.....	78 00					10 47		3 85
St. Louis, Ist.....	425 22		9 40	1 25		124 14		19 93
3d.....	600 00	50 00				320 00		
1st German.....	15 00					23 63		
2d German.....	11 60		1 60				2 50	
Carondelet.....	23 00			10 00	4 20	75 10		5 00
Clifton Heights.....	10 00					8 80		
Compton Hill.....				10 00				
Cote Brillante.....	13 87			25 42		7 50		
Covenant.....	17 35					12 00		
Faith Memorial.....								
French Mission.....	35 00							
Glasgow Avenue.....	40 00		5 00			25 00		5 00
Grace.....	2 00							
Lafayette Park.....	76 48		5 00			225 00	5 58	5 00
Lee Avenue.....	7 35							
McCausland Avenue.....	5 09					7 75	1 00	10 00
Memorial Tabernacle.....	2 00					25 00		
North.....	31 00			5 00				
Oak Hill.....	5 50							
Tyler Place.....	16 57	10 02				15 00		
Walnut Park.....	2 00							
Washington & Compton Ave.....	350 00					628 65		
West.....	88 51					75 00		4 05
Westminster.....	13 80					28 76		
Sulphur Springs.....								
Union.....								
Washington.....	11 70							
Webster Grove.....	50 27					91 25		14 00
White Water.....	6 10		2 15			5 00		
Windsor Harbor.....						2 50		
Zion.....	1 00							
Zoar.....	20 75							
Miscellaneous.....	8 00					56 53	5 93	
	2352 62	65 02	61 46	51 67	4 20	1956 26	15 01	73 39
WHITE RIVER PRESBYTERY.								
Cotton Plant, Westminster.....	2 00	2 00	2 00	1 00				
Holmes Chapel.....	2 00							
	4 00	2 00	2 00	1 00				
SYNOD OF MONTANA.								
BUTTE PRESBYTERY								
Anacosta.....	60 25		15 50	9 65		12 00		
Butte, Ist.....	40 00		10 00			31 00		1 55
3d.....								
Immanuel.....	3 00			3 75				
Corvallis.....	3 00							
Deer Lodge.....	13 35			20		5 00		
Dillon.....	12 00		3 65					
Granite.....	1 20							
Grantdale.....	2 00							
Hamilton, West.....						4 00		
Missoula.....	14 50					14 00		6 00
Phillipsburg.....	40 00					2 65	6 50	5 00
Stevensville.....								
Victor.....	3 00							
	201 30		29 15	13 60		68 65	6 50	12 55

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
GREAT FALLS PRESBYTERY.								
Arnella.								
Great Falls.	25 00					30 90		9 65
Havre.	26 42		1 75	2 00		5 00		
Judith.								
Kalispell.	44 65		5 00					
Lewistown.	9 00			9 50				
Libby.	5 35							
Malta.								
Nelhart.								
Stanford.	25 00							
White Sulphur Springs.	10 00							
Zion Welsh.	2 00							
	147 42		6 75	11 50		35 90		9 65
HELENA PRESBYTERY.								
Balsin.	2 72							
Boulder.	5 00		2 10					
Boseman.	43 02		63 66			62 30		
Hamilton, East.	25 00							
Helena, 1st.	59 07		8 71	2 65		36 75		
Central.	25 35							
Manhattan, 1st Holland.	2 00							
2d.	41 27		1 70					
Miles City.	57 16					5 00		
Pony.	8 00							
Spring Hill.	9 00							
Wickes.	1 00							
	278 59		75 17	2 65		104 05		
SYNOD OF NEBRASKA.								
Synodical.						10 00		
BOX BUTTE PRESBYTERY.								
Alliance.	30 00							
Belmont.							20	
Bodarc.	2 80							
Crowbutte.	2 78							
Emmanuel.	8 52							
Gordon.	6 00					4 75		
Marseland.	23 78							
Norden.	9 75							
Pine Ridge.								
Rushville.	3 35					2 40		
Union Star.	4 00					4 40		
Unity.							2 28	
Valentine.				25 00				
Valley.	10 80		60			88	1 41	
Willow Creek.	2 00					2 00		
	103 78		60	25 00		14 43	3 89	
HASTINGS PRESBYTERY.								
Aurora.	23 00		4 32	2 65		9 00		7 60
Axtel.	10 00							
Ayr.						4 50		
Beaver City.	9 53						4 69	
Bloomington.	5 50			4 00				
Blue Hill.	2 00							
German.								
Campbell.	26 00							
Champion.	5 06							
Culbertson.	7 88							
Edgar.	18 37		3 07	1 58		6 70		4 01
Giltner.	2 50		2 45					
Hanover, German.	5 00							
Hansen.	11 00					9 27		5 00
Hartwell, Bethel.	12 57							
Hastings, 1st.	46 26					15 75		4 55
German.	10 00		2 00					
Holdredge.	18 30			5 00		22 20	15 00	15 00
Kenesaw.	18 65					3 00		
Lebanon.	4 85							
Lysinger.	4 53							
Marquette.	6 09							
Minden.	20 00							
Nelson.	38 25					12 60		
Oak.								
Ong.	5 08							
Orleans.	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Oaco								
Oxford	6 55							
Republican City	6 11							
Rosemont, German	5 00							
Ruskin	2 81							
Seaton								
Stamford								
Stockham	1 50							
Superior						2 00		
Thornton								
Verona	3 00							
Wilsonville	6 20					5 20		
	246 59		11 84	13 23		96 22	19 69	36 16
KEARNEY PRESBYTERY.								
Anahey	5 00							
Ashton	4 10							
Berg	1 36							
Big Spring								
Birdwood	3 75							
Broken Bow	27 50	5 00	1 05	9 60		10 00		5 50
Buffalo Grove	5 00							
Burr Oak								
Camp Clark								
Castle Rock								
Central City	16 00					41 20		10 00
Cherry Creek	5 47							
Clontibret	4 00			3 00			1 00	
Coand	9 25	2 00		3 00				
Dorp								
Farwell								
Fullerton	19 21					14 68		4 36
Gandy								
Gemona								
Gibbon	10 00			1 00		2 55		1 00
Grand Island						17 60		
Harrison								
Kearney, 1st	12 00		6 14			31 14		5 00
" German								
Lexington	12 00		6 00			9 00		
Litchfield	11 75					8 30		5 63
Mount Carmel	3 00							
Mount Zion								
North Loup	1 25					4 30		
" Platte	17 63					49 44	6 53	
Ord	4 50							
Rockville								
Salem	4 00							
Samaritan				3 35				
Scotia	1 35							
Shelton	6 88		52			5 80		7 00
St. Edwards						60		
St. Paul						13 56		
Sumner	4 00							
Sutherland	3 00							
West Grand View								
Wilson, Memorial	2 50		2 65			50		
Wood River	19 89					6 58		
Miscellaneous								1 15
	205 20	7 00	16 36	19 95		215 45	7 53	39 64
NEBRASKA CITY PRESBYTERY.								
Adams	15 76					13 32		10 00
Alexandria	5 00					3 48		
Auburn	7 84					7 02		
Barneston	1 22							
Beatrice, 1st	38 00		4 14			49 60		5 68
" 2d	10 50					4 40		
Bennett	9 40							
Blue Springs	8 28							
Brownville								
Burchard								
Diller	5 61					2 00		2 94
Endicott								
Fairbury	18 50					10 46		
Farmont	8 84					3 80		
Falls City								
Firth	5 34		1 25	2 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Goshen	7 59			1 50		1 30		
Gresham	5 75							
Hickman	26 10					20 98		5 00
" German	15 00		5 00			13 00		
Hopewell	2 30					10 00		
Hubbell	78 02							
Humboldt	5 00					11 50		
" Bohemian								
Liberty	1 60					1 78		
Lincoln, 1st	142 16			7 00		144 00		41 14
" 2d	20 00					78 00		
" 3d	10 00					2 22		
Little Salt								
Meridian, German	10 08							
Nebraska City	12 75					16 00		
Ohlwa								
Palmyra	28 50		11 24			24 74		
Panama	1 56							
Pawnee City	88 91					15 90		
Plattsmouth, 1st	10 00					31 52		
" German	10 00	5 00						
" West Oak St.								
Raymond							75	
Sawyer								
Seward	9 30			1 25		12 00		2 50
Sprague	80							
Staplehurst						5 00		2 00
Sterling	17 43					6 51		
Stoddard	4 00		1 00					
Table Rock	20 00					3 01		
Tamora	2 00					8 30		
Teconmeh	27 30			10 00		43 60		7 65
Tobias								
Utica	4 43		2 07	4 50		80		
York	62 70					35 00	7 30	
	684 38	5 00	24 70	26 35		473 41	8 05	76 91
NIORARA PRESBYTERY.								
Apple Creek	1 21							
Atkinson	5 00							
Bethany	2 00							
Bethesda	1 00							
Black Bird	3 29							
Cleveland								
Coleridge	4 00							
Elgin	4 00							
Emerson	17 00					6 00		
Hartington	9 08					3 35		
Inman	2 00							
Lambert	5 00							
Madison	14 43			1 55				
Millerboro	6 25							
Niobrara	10 00							
Norfolk, 1st	5 00							
Oakdale	8 34							
O'Neill	3 50							
Osmond	6 26							
Pender	6 67							2 00
Ponca	8 25							
Randolph	10 00							
Scottville	1 85							
South Fork	5 00							
" Sioux City								
St. James	5 00							
Stuart	6 12							
Sunny Ridge	2 45							
Wakefield	26 02			1 00		20 00		5 00
Wayne	21 65							
West Union								
Willowdale	1 10							
Winnebago, Indian	17 05							2 50
	218 44			2 55		29 35		9 30
OMAHA PRESBYTERY.								
Anderson Grove	4 34							25
Bancroft	4 00					1 70		1 68
Belle Centre	4 16							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Bellevue.....	20 00				16 30			20 00
Blair.....	15 00				5 15			
Ceresco.....	18 00							
Clarkson, Zion Bohemian.....	5 00							
Columbus.....	6 00							
Craig.....			1 96		15 54			10 00
Creston.....	38 83							
Decatur.....								
Divide Centre.....	1 00							
Florence.....	7 50							
Freemont.....	29 57		11 83		49 11			14 00
Grandview.....	74							
La Platte.....	6 39							
Lyons.....	6 98		6 70		9 40			
Marietta.....	14 00				9 45			
Monroe.....	7 32							25
Oconee.....	1 36							
Omaha, 1st.....	157 57			17 60	73 35			1 00
" 2d.....					29 92			
" 1st German.....	15 00		1 00		4 00			
" Ambler Place.....	1 00							
" Bedford Place.....	8 19		9 17					
" Bohemian.....								
" Castellar Street.....	15 90		9 79		66			
" Clifton Hill.....	6 86			10 00	24 16			17 06
" Knox.....	22 01	13 50	9 12		4 80		2 86	1 00
" Lowe Avenue.....	12 45		9 90		46 98			31 85
" Westminster.....	8 37				27 18			5 00
Omaha Agency, Bethlehem.....	9 00				53 47		3 43	
" " Blackbird Hills.....	7 07							
Oacoola.....	8 09							
Papillion.....	10 07				3 66		1 00	5 00
Plymouth.....	5 94							
Schuyler.....	5 00			5 00				
" Bohemian.....					18 34			
Silver Creek.....	2 44							1 41
South Omaha.....	30 00		10 89		10 89			4 98
Tekamah.....	8 50				30 68			23 37
Tracy Valley.....								
Valley.....	3 75							
Wahoo.....	4 40				8 91			25
" Bohemian.....	3 00							
Waterloo.....	12 00				9 87			
Webster.....	4 83							
West Hill.....	93							
Western, Bohemian.....								30
Miscellaneous.....			96		1 50			32
	541 44	13 50	49 82	34 60	445 75		7 29	137 74
SYNOD OF NEW JERSEY.								
COMISCO PRESBYTERY.								
Angom.....	2 00							
Bata.....	2 00							
Estanga.....	2 00							
Benita.....	4 00							
" 2d.....	2 00							
Ceresco.....	2 00							
Evane.....	2 00							
Gaboon.....	2 00							
Kridi.....	2 00							
Nyuma.....	2 00							
Ubenje.....	2 00							
	25 00							
ELIZABETH PRESBYTERY.								
Beaking Ridge.....	131 30		40 00	5 00	75 00			15 00
Bayonne City.....								
Bethlehem.....								
Carteret.....					50			
Clarksville.....	2 00							
Clinton.....	1550 00		25 00		500 00	91 72		
Connecticut Farms.....	70 00			8 44	54 49		12 50	
Cranford.....	113 62		13 50		196 49		43 25	
Dundellen.....	12 63			2 00	10 00		30 31	7 00
Elizabeth, 1st.....	271 26				396 48			
" 1st German.....	15 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Elizabeth, 2d.....	880 00				276 03			2 00
" 3d.....	65 00		40 00	10 00	201 50	15 50		
" Greystone.....	110 00				50 00	16 91		
" Madison Avenue.....	3 50		10 00		47 70			
" Siloam.....								
" Westminster.....	507 02		44 18	5 00	602 00	43 08		
Lanington.....	85 00		19 11		43 12			
Liberty Corner.....					10 00			5 00
Lower Valley.....	2 50				20 00			
Maurers, German.....	8 00							
Metuchen.....					180 50	14 84		
Perth Amboy.....	85 70		4 19	10 10	70 00	53 08		1 25
Plainfield, 1st.....	57 45			30 00	178 00	102 71		4 00
" Bethel.....								
" Crescent Avenue.....	1337 46				830 00	75 00		
" Hope Chapel.....	5 00				11 17			
" Warren Chapel.....	32 00			17 00				
Pluckamin.....	21 63		15 47		45 82			
Rahway, 1st.....	87 15				74 35			
" 2d.....	110 00				98 28			
" 1st German.....	2 00							
Roselle.....	130 65			90 00	148 52	401 55		
Springfield.....	69 00							90 00
Westfield.....	56 29		25 00	84 00	112 85	63 39		30 00
Woodbridge.....	18 05				44 39			
Miscellaneous.....	5 00				67 15			
	5368 21		236 45	141 44	500 00	3697 46	874 12	64 25
JERSEY CITY PRESBYTERY.								
Avondale.....								
Carlstadt.....								
Englewood.....	337 64				507 00	55 86		
Garfield.....	10 00		14 25	7 00	23 50			5 70
Hackensack.....	25 00		25 00	11 00	31 00			10 00
Hoboken.....			17 17		5 50			
Jersey City, 1st.....	343 07		150 00	25 00	154 46			17 00
" 2d.....	53 00		25 00		45 00	18 50		13 42
" Claremont.....	17 00							
" John Knox.....								
" Scotch.....	38 03				5 00			
" Westminster.....	23 24		4 60	12 00				
Kingsland.....				10 00				
Lakeview.....								
Lyndhurst.....	4 00							
Newfoundland.....	48 00		4 00	10 00	36 83			
Norwood.....							3 00	
Passaic.....				9 00	117 37			
" Dundee.....			94 50					
" German.....	5 00							
Paterson, 1st.....					37 75			
" 2d.....			40 00		127 00			
" 3d.....	21 00			1 00				2 25
" 1st German.....	5 00							
" Broadway, German.....					63 00			
" East Side.....								
" Madison Avenue.....	10 10							
" Redeemer.....					149 54			5 00
" Westminster.....								
Rutherford.....	73 70		20 00	7 55	163 35			
St. Augustine.....								
Tenafly.....	11 95			8 00	2 75	3 00		5 00
Wallington.....				3 24				
Weehawken.....						3 04		
West Hoboken.....	25 00			5 00				7 00
West Milford.....					29 00			1 10
Miscellaneous.....	7 75			10 00				
	1117 88		394 52	112 88	1500 05	83 40		66 37
MONMOUTH PRESBYTERY.								
Allentown.....	50 00				185 40			
Asbury Park, 1st.....	51				16 00			
" Westminster.....	2 00							
Atlantic Highlands.....	19 10							4 00
Barneget.....	7 50		3 00					
Belmar.....								
Beverly.....	78 79		10 00	16 75	85 30	38 00		25 00
Bordentown.....	7 75							20 00
Burlington.....	113 90		73 82	28 00	49 60			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Albany	66 00					7 50	18 00	
Asteworth						4 68		
Barnabus	13 00		7 00	8 00		98 27	25 00	18 25
Barnbury, 1st	169 00					198 44		10 00
2d	27 17							
Beam Ridge	7 70							
Belano	17 78					13 50		
Englishtown	97 00		19 56	13 60		6 00		
Farmingdale								
Forked River	7 50							
Frehold	112 25		48 71			475 46		
Hightstown	33 75		16 25			70 00	2 00	5 00
Holmanville	9 00							
Hope	1 00							
Jacksonville								
Janesburg	10 00					65 52		25 00
Keaport	9 00							
Lakewood	223 00					90 00		
Long Branch			16 40					
Manalapan	7 23					13 50		
Manasquan	200 62			11 66				
Manchester	6 00		5 00					
Matawan	142 91					156 78	28 50	
Moorestown	70 00		7 00	2 00		12 00		
Mt. Holly	109 63		6 41			77 91		
New Gretna	7 00		2 00					
Oran	12 00							
Parrinville				2 07				
Plainsburg	8 00		6 30					
Pumstead	4 00							
Past Pleasant	7 20					4 45		
Providence	1 00							
Red Bank	100 00					16 00		
Reverville, German	3 00							
Shrewsbury				5 00		28 00		
South Amboy	7 00							
River, German	4 00							
Spring Valley			3 60					
Trenton	27 78			6 00		68 00		
Tom's River	4 60							
Tuckerton	3 00							
Waco-Hamouss							4 00	
	1736 37		225 04	92 98		1749 26	113 50	107 25
MORRIS AND ORANGE PRESBYTERY.								
Belshire Valley	2 00					12 50		
Boston	117 81		67 34			103 00		16 00
Catham	143 48		10 00			75 00		20 00
Chester	27 50							
Dover	143 60		100 00	11 00		119 55		32 28
Welsh								
East Orange, 1st	1117 97			5 00		355 80	225 00	
Arlington Avenue	357 57		7 50			155 00		
Bethel	77 70		35 00			132 87	1 00	
Brick	837 54			20 00		333 00	63 38	
Farmount								
Flinders				1 00		5 00	9 00	
German Valley	110 00		12 00	10 00		25 00		
Hanover	35 00		33 00			44 11		2 00
Madison	542 43		300 00			164 05	18 98	
Mendham, 1st	52 00			5 00		47 00	12 98	6 50
2d				5 00				6 50
Maple Hill	3 00		5 00	2 50		12 50		
Merri Plains	5 50		5 00	4 00				
Morristown, 1st	179 68			192 00		552 57		
South Street	703 81		87 50			230 00	50 00	
Mt. Freedom	9 00					20 00	2 15	
Mt. Olive	11 17					25 00		
Myersville, German								
New Providence			3 00			107 90		4 25
New Vernon	68 65		1 25			55 00	4 06	
Orange, 1st	800 00		100 00	5 00		522 00		
Central	1670 00			30 00		389 42	100 00	
German	2 00							
Hillside	543 14		100 00			95 00		
Orange Valley, German	3 00							
Orphanage	13 92							
Past Grove	26 30	10 00		5 00			9 00	11 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Pleasant Valley, German								
Rockaway	68 00		12 08	15 19		36 57	22 31	
Schooley's Mountain	16 00		4 00			14 80	3 34	12 50
South Orange, 1st	20 00		50 00			25 00		
Trinity	186 10					10 00		
St. Cloud	46 51			10 00		78 31		
Stirling						5 00		
Successanna	22 32	13 00	10 00	90 07		22 00		
Summit Central	343 56					241 00		
Whippany	28 32					18 30		
Wyoming	2 00			5 00				
Miscellaneous						4 54	6 68	
	8334 94	23 00	942 65	335 76		4018 79	520 88	112 03
NEWARK PRESBYTERY.								
Arlington	20 46					93 75	12 00	5 00
Bloomfield 1st	345 03		75 00					
German						3 00		
Westminster	1377 82			22 90		53 23	4 86	
Caldwell	99 46		25 79				4 00	
Kearney, Knox			11 50					20 00
Lyons Farms	65 00					256 57		
Montclair, 1st	504 81	40 75		58 43		10 00		
Grace	11 31				468 75	155 00		3 04
Trinity	100 00					140 00		
Newark, 1st	685 41					295 00	14 26	10 00
2d	448 34					55 17	16 24	
3d	218 62					25 99	20 00	
5th Avenue	49 11							
6th	58 55							
1st German								
2d German	10 00		10 00					
3d German	10 00							
Bethany	5 00					20 00		3 34
Calvary	93 00		15 00			77 00		
Central	100 00		8 00				7 00	
Fewsmith Memorial			30 00			40 00		10 00
Forest Hill	75 00		22 00					
High Street	311 33					246 30	83 00	
House of Hope	6 81							
Immanuel								
Italian								
Memorial	24 00			10 00			21 00	10 00
North Park			10 00					
Park	357 04					28 00	15 35	37 00
Plane Street								
Roseville	277 17		50 00	7 00		270 00		
South Park	144 42		42 14	5 00		59 00	5 00	
Wickliffe	68 63						100 00	1 00
Roseland	5 56						5 50	
Verona, 1st								
Miscellaneous						27 10		
	5571 38	40 75	299 93	103 33	468 75	1885 01	209 30	99 54
NEW BRUNSWICK PRESBYTERY.								
Alexandria	3 00			50		13 00	1 04	50
Amwell, 1st	5 00					37 00	1 25	
2d	8 00		5 60	1 00		28 00		1 32
United, 1st	5 00		1 00	4 00		4 00		3 00
Bound Brook	30 00			4 65		16 86	9 25	63
Dayton	103 21			1 50		34 16	5 50	
Dutch Neck	100 00	25 00						
Ewing	14 98			3 00		35 00		
Flemington	221 55			10 00		10 00	20 00	
Frenchtown	15 50		3 00	2 50		25 00		2 50
Hamilton Square	67 00				5 60	20 00	5 61	
Holland	10 00							
Hopewell	4 00		80	1 50		13 00		
Kingston	21 00		3 00			16 00		
Kingwood	2 00							
Kirkpatrick, Memorial	15 00							
Lambertville	133 00		23 93	10 00		74 83	16 81	15 14
Lawrence	130 36		4 64			13 00		
Milford	46 50		18 51	5 00		60 00	7 61	5 00
New Brunswick, 1st	299 45	45 20	100 00	4 50		109 50	22 45	4 50
2d	27 67					15 00		
Pennington	49 13		12 34	4 50		83 00		2 50
Princeton, 1st	357 08					246 85		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Princeton, 3d.	66 75			5 00				10 00
Witherspoon Street.	1 00							
Stockton	14 00			5 50	5 00			
Titusville				2 50	11 68			2 50
Trenton, 1st.	499 53				105 35			2 00
2d.	13 68		14 77	4 50	27 00			2 00
3d.	111 43		40 00	18 00	311 75	29 05		20 50
4th	93 65			25 00	139 61			
5th	20 00		13 00		51 84			
Bethany	5 00			5 00	39 00			
Chapel, 1st.			35 00	10 98	13 00			12 21
Prospect Street	390 00		78 48	5 00	158 35	17 74		13 00
Miscellaneous	9 30			3 00	7 45	4 00		
	9905 80	70 20	348 07	137 13	5 60	1710 43	140 34	97 30
NEWTON PRESBYTERY.								
Andover	11 85		6 00	3 00	8 00			
Asbury	70 00				13 00			
Beaumont								
Belvidere, 1st.	142 68				173 85	190 00		22 11
2d	30 00		25 00		69 40	15 00		2 30
Blairtown	201 12		10 54		134 80			5 00
Bloombury	6 50				5 00			
Branchville	30 00		8 00	10 00				
Danville	8 00				15 00			
Debertown	79 13			10 00	26 79	18 33		
Delaware					10 00			
Franklin Furnace.	20 55			7 09	10 00	3 89		
Greenwich	20 00				27 00			5 00
Hackettstown	239 00			20 11	70 00	50 00		
Harmony	16 26		8 12		5 00	4 42		
Knobchen	6 00				6 00			
La Fayette	4 00				3 50			
Mansfield 2d.							5 00	10 00
Marlboro.	25 00							
Monmouth Valley	15 33		6 31		6 01			
Newton	226 25		45 99	29 99	147 24			
North Hardiston.			7 77		10 84			
Oxford, 1st.	30 76				18 50			
2d			6 02		8 93			
Phillipsburgh, 1st.	13 14		6 19		41 50			
Westminster	33 38			5 00	40 28			
Spots		6 00		4 00				
Stanhope	10 00		5 00		5 00			
Stewartville.	64 70				70 56			
Sullivan	6 98		1 18		12 04			
Wantage, 1st.					5 50			
2d	19 51							
Washington.					50 00			10 00
Yellow Frame	100 00							
	1420 16	6 00	136 12	89 19	985 34	216 64		54 41
WEST JERSEY PRESBYTERY.								
Abeccon	1 64				5 00			
Aire				1 60				1 00
Atlantic City, 1st.				19 00	39 63	12 00		
German	3 56							
Olivet								
Berlin								
Blacksport								
Blackwood.	48 62		12 12					
Brainerd								
Bridgeton, 1st.	40 00				143 75	10 50		
2d	25 00		94 97	27 50	85 00			3 00
4th	15 00			1 00				
Irving Ave.	5 45		3 28		2 33	2 33		
West	120 00		20 00		43 75			78 00
Banker Hill.								
Camden, 1st.					89 48			5 00
2d	27 48							3 00
Calvary					11 60			5 00
Grace								
Liberty Park.								
Cape May	23 68			18 40	20 00			
Cedarville, 1st.	32 66				20 00	6 40		2 00
Osborn Memorial								
Clinton	30 00				44 09	100 00		11 00
Cold Spring				6 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Deerfield	45 00		5 05			2 00		
Elmer				5 00				
Fairfield								
Glassboro								
Gloucester City	13 00							
Green Creek								
Greenwich	25 00					24 56		
Haddonfield	262 80		9 00	8 00				
Hammonton	5 00		10 00			9 2		
Holly Beach								
Italian Evangelical								
Janvier								
Jericho								
Lead's Point								
Logan Memorial								
May's Landing	5 00					8 50		3 00
Merchantville	57 04					54 70		
Millville			45 66					
Ocean City								
Olivet								
Pittsgrove	26 00					67 06	4 00	
Pleasantville	4 75							
Salem	76 31		53 66			35 00	7 49	
Swedesboro								
Tuckahoe	2 00		1 00					
Vineland	28 00							
Waterford								
Wenonah	71 00		40 00	1 00		186 22		1 00
Williamstown	15 00		2 59	9 00				
Woodbury			75 63			18 35		
Woodstown	17 00		5 00			10 05		3 00
	1026 01		377 96	98 50		920 46	142 72	115 00
SYNOD OF NEW MEXICO.								
ARIZONA PRESBYTTERY.								
Clifton								
Congress								
Endeavor								
Flagstaff	6 50					2 50	4 50	
Florence	5 00		5 00	5 00				
Spanish								
Morenci								
Peoria			2 73					
Phoenix, 1st	30 00							
Pima, 1st Indian	2 00							
Sacaton, Indian River	100 00							
Solomonville	8 35							
Springerville								
Tombstone								
Tucson, Spanish	2 25						14 00	
Union								
	154 10		7 73	5 00		2 50	18 50	
RIO GRANDE PRESBYTTERY.								
Albuquerque, 1st	80 77		15 00	15 00		26 00		4 61
Spanish	6 00							
Capulin								
Colorado, Spanish								
Jarales								
Jemes	10 00							
Laguna								
Las Cruces, 1st	20 00							
Spanish								
Las Placitas,	4 00							
Los Lentas,	1 47							
Nacimiento,								
Pajarito,	1 21							
Silver City								
Socorro, 1st	6 50		1 30	4 00		5 00		
Spanish	34 75							
	164 70		16 30	19 00		5 00	30 00	30 00
SANTA FE PRESBYTTERY.								
Agua Negra								
Aztec	8 30		2 50					
Buena Vista								
El Quemado								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
El Rancho de Taos.....	1 00				1 00		2 00	
El Rito.....	3 75							
Embudo.....	1 15							
Farmington.....	2 00		3 10					
Flora Vista.....	10 60		1 00					
La Luz.....	5 00							
Las Tunas.....	1 60							
Las Vegas, 1st.....	77 70	27 75		10 00				
Spanish.....	5 00							
Las Valles.....	5 00							
Lumberton.....	3 65							
Mora.....	3 00				2 00			
Orate.....	10 00							
Raton, 1st.....	19 00		2 35	14 55	17 50			
Spanish.....	11 75							
Rincones.....	1 05							
Santa Fé, 1st.....	6 00				20 66			5 00
Spanish.....								
Taos.....	6 02				4 50	2 00		
Miscellaneous.....	3 25							
SYNOD OF NEW YORK.	184 82	27 75	8 95	24 55	1 00	44 66	4 75	5 00
ALBANY PRESBYTERY.								
Albany, 1st.....	407 48		14 11		231 66		43 25	
2d.....	103 98				200 10			
3d.....	43 50				148 50			
4th.....				50 00	224 29		32 45	
5th.....	11 00				55 02		75 00	
Madison Avenue				35 00	42 60		75 00	
State Street	461 69	250 00			225 05			
West End.....	64 00		15 00	5 00	35 96		14 00	
Amsterdam, 2d.....	251 57			25 00	274 62		56 25	25 00
Ballston Centre.....	13 32				11 27			
Spa.....	80 00				66 25			
Easthellerville.....	10 00				8 35			
E-thlehem.....	5 00							
Brooklyn.....	6 00				1 40	1 70		
Charlton.....	35 55		17 00	6 25		5 00		5 00
Cockingsville.....	3 10				26 27			
Cornith.....	1 33		2 80		10 45			
Dw.....	5 00		2 25					
Emmanuel.....			3 38					
Esperance.....	21 52		6 00	7 00				
Galway.....	5 00		2 50		69 96			
Greenville, 1st.....	156 75		21 49		102 63			
Kingsboro Avenue.....					24 88			
Greenbush.....	27 80							
Hamilton Union.....	7 00				7 05			
Jefferson.....	19 35				12 24	3 50		4 12
Jermain Memorial.....	76 00			5 00	85 74	20 50		20 44
Johnstown.....	50 00				121 20			
Mariaville.....	6 00				6 64	2 53		
Mayfield Central.....					20 40			4 12
Mosuda, Bethany.....	83 00				3 75			
New Scotland.....	26 24				16 70			
Northampton.....	10 00							
Northville.....								
Pine Grove.....	3 00							
Princeton.....	13 00				39 00			
Rensselaerville.....								
Rockwell Falls.....	2 45							
Sand Lake.....	15 00		8 00	10 00				
Saratoga Springs, 1st.....	51 00				110 50			
2d.....	13 00		6 02		86 90	3 15		
Shenectady, 1st.....	401 33		33 33	35 28	259 06	57 26		
East Avenue.....	10 00				33 98			
Park Place Chapel.....						12 35		
Stephentown.....	10 00				7 74			
Tribe's Hill.....	10 00							
Verbeesville.....	5 25				15 67			2 50
West Galway.....	3 00				4 12			
West Milton.....								
West Troy.....	9 98							
Miscellaneous.....				3 00	121 50	10 00		
	2540 09	260 00	131 98	181 53	2711 37	411 94	61 18	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
BINGHAMTON PRESBYTERY.								
Afton.....	12 72					10 52		
Apalachin.....	7 00					3 10		
Bainbridge.....	17 47		4 53			9 14	7 45	14 50
Binghamton, 1st.....	1031 32			47 50		460 39	90 40	5 50
Broad Avenue.....	11 00					8 50		
Floral Avenue.....						4 40		
Immanuel.....			10 64			9 40		
North.....	30 61		5 90			80 94	11 78	2 00
Ross Memorial.....	20 10							
West.....						80 00		13 00
Cannonsville.....	7 00					4 00		
Conklin.....						11 00		
Cortland.....	159 22		103 50			935 00	75 00	20 00
Coventry, 2d.....	15 78							
Deposit.....	21 70			10 00		25 00	6 85	
East Main.....	6 00							
Freetown.....	3 00							
Lordville.....	5 75							
McGrawville.....	4 93					30 00		17 00
Marathon.....						5 00		
Masonville.....	25 00					2 50		
Nichols.....	26 90					8 23		
Nineveh.....	103 17			5 53		10 00		
Owego.....	48 00					70 00	2 12	
Preble.....	2 00					12 00		
Smithville Flats.....						33 25		15 00
Union.....	30 00		5 85			106 02		50 00
Waverly.....	101 00					18 00	2 00	
Whitney's Point.....	6 00			7 00				
Willet.....						14 10		
Windsor.....	10 35			2 98				
Miscellaneous.....				9 54				8 00
	1705 94		130 42	82 55		1244 59	195 60	145 00
BOSTON PRESBYTERY.								
Antrim.....	55 88					5 00		5 00
Barre.....	8 00							
Bedford.....						12 50		
Boston, 1st.....	200 00		99 12	52 00		185 50		
Scotch.....	17 00					15 00		
St. Andrews.....							2 16	
Brockton.....								
Brookline.....								
East Boston.....	73 87					35 00		76 25
Fall River, Globe.....	7 00							
Westminster.....							17 00	6 00
Grauteville.....								
Houlton.....						6 00		
Hyde Park.....	10 00							
Lawrence, German.....	45 00					10 00		
Litchfield.....	13 00					5 20		
Londonderry.....	11 50					5 00		
Lonsdale.....	5 00					5 00		2 00
Lowell.....								
Lynn.....	15 00	32 00	15 00	30 00				
Manchester, Westminster.....	11 25					1 80		1 25
German.....	5 00							
New Bedford.....								
New Boston.....	7 00							5 00
Newburyport, 1st.....	27 50					00 00		2 12
2d.....						6 00		
Newport.....				7 50				
Portland.....	2 00					38 25		
Providence, 1st.....	100 00					45 50		
2d.....	5 00							
Quincy.....	20 50					5 00		
Roxbury.....	34 75		4 00			00 00	25 00	10 00
Somerville.....						10 00	5 00	5 00
South Boston, 4th.....	6 89					12 00		
South Framingham.....	87 50							
Ryegate.....	16 00			1 80		7 75	3 00	40
Springfield.....	7 88							
Taunton.....			14 00					
Waltham.....	5 00							
West Bedford.....				4 29				
Windham.....	23 75		2 82			10 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Woonsocket.....	15 25		6 00			11 54		
Worcester.....	13 18							
BROOKLYN PRESBYTERY.	858 70	32 00	140 94	95 59		552 40	52 76	113 00
Brooklyn, 1st.....	1330 64			50	5 50	963 63		14 85
2d.....	396 67		90 00			209 97	8 00	5 00
1st German.....	50 00			5 00				10 00
5th.....			7 00					
Ainslie Street.....				10 00		56 25		10 00
Arlington Avenue.....	6 81			9 50		2 00		
Bay Ridge.....							8 43	
Bedford.....	194 74		10 00			2 50		
Bethany.....	31 23					100 41	33 00	20 00
Central.....				10 00		68 30	7 00	
Classon Avenue.....	816 05			15 00		146 80	119 34	18 00
Cumberland Street.....								3 88
Duryea.....	102 00			8 50		70 32		10 00
Ebenezer, German.....	3 00							
East Wmsburg, German.....								
Flatbush.....								
Friedenskirche.....	10 00							1 61
Franklin Avenue.....			7 00			21 08		
Grace.....						34 02	55 00	
Greene Avenue.....	37 75		25 00	27 90		33 63		5 00
Hopkins Street.....	10 00		10 00	5 00				
Lafayette Avenue.....	3421 73		100 00			453 81	20 83	
Memorial.....	657 71			25 00		644 98	100 00	
Mount Olivet.....	3 00			2 00		12 00	2 00	5 00
Noble Street.....	27 33			5 00		80 00	11 00	2 50
Olivet Chapel.....				7 50				12 50
Prospect Heights.....	12 00					22 82		
Ross Street.....	112 00			20 27		156 03	25 00	35 00
Sloam.....	5 00							
South Third Street.....	157 11		40 00	20 10		192 00	41 97	30 00
Throop Avenue.....	495 00		125 00	60 00		417 50	150 00	107 00
Westminster.....	278 62					133 19		5 00
Mapleton, 1st Edgewater.....	6 11					78 25	60 00	8 22
West New Brighton, Calvary.....	32 15					96 22	35 00	
Woodhaven, 1st.....	15 60					17 00		
French Evangelical.....	10 00							
Miscellaneous.....						344 01		10 00
	8152 25		414 00	231 17	5 50	3646 83	676 57	313 63
BUFFALO PRESBYTERY								
Albion.....			1 00				1 00	
Alden.....	5 39			1 25				
Allegany.....	2 00					20 80		
Buffalo, 1st.....	401 00					497 00		
Bethany.....	165 21					109 00	10 00	
Bethesda.....								
Bethlehem.....	13 50					22 95		
Calvary.....	145 96			121 85		151 72		
Central.....	83 80					130 94	2 00	
Covenant.....	15 50			5 00		30 00		
East.....						27 00	4 00	1 00
Kenmore.....								
Lafayette Avenue.....	60 06					55 10	65 00	
North.....	208 85		108 26			57 00		
Park.....	41 92					51 83		
South.....								
Walden Avenue.....						6 00		
West Avenue.....			6 76			10 00		
Westminster.....	925 57		25 00			180 00		
Canawango.....	6 00					2 00		
Coramantler.....	5 00					3 00		
Dunkirk.....				20 00				12 24
East Aurora.....	9 23		20 00			28 84		5 00
East Hamburg.....	43 00		5 00	2 00		25 50		
Ellicottville.....	7 50			2 50		3 80	3 70	
Franklinville.....	18 51							8 00
Frederick.....	42 00					82 00		
Glenwood.....								
Gowanda.....								
Hamburg, Lake Street.....	3 00							
Jamestown.....	236 00			17 00		18 00		
Jamison.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Lancaster.....					5 00			
Old Town.....	2 11							
Olean.....	25 47				25 00	50 80		
Oneville.....	2 72							
Pine Woods.....	1 00							
Portville.....	305 00			3 00	149 00	15 00		
Ripley.....	11 00			15 00	5 00			
Sherman.....	35 00			4 00	32 23			14 01
Silver Creek.....	4 68			5 75	49 01			
South Wales.....								
Springville.....					5 00			
Tonawanda.....								
Mission.....								
United Mission.....	1 50							
Westfield.....	263 00		13 80	3 12	90 00			1 06
Miscellaneous.....	10 00				152 23			
	3100 47		179 82	199 97	1974 07	151 50		41 91
CAYUGA PRESBYTERY.								
Auburn, 1st.....	46 79		150 00		280 00	25 00		
2d.....	11 84		2 40		17 18			
Calvary.....	23 24		13 55	4 00	33 06			
Central.....	153 61				267 70			
Westminster.....					13 00			
Aurora.....	88 92				181 84			
Cato.....					10 00			
Cayuga.....					10 00			3 50
Dryden.....	20 00				5 00			1 00
Fair Haven.....			2 95		8 00	3 42		
Genoa, 1st.....				1 75	14 00	5 00		
2d.....								
3d.....			2 42		9 31			
Ithaca.....	1272 33		37 99	13 67	118 56			
Ludlowville.....								
Meridian.....					27 50			10 00
Owasco.....								
Port Byron.....	20 00			5 00	21 00			
Scipio.....	5 73							
Scipioville.....	6 45				5 00	3 00		
Sennett.....	9 23				5 00			
Springport.....	17 93			8 92	10 00			1 13
Weedsport.....	108 13		10 00		48 70			
Miscellaneous.....				85	5 00			
	1784 26		219 31	34 19	1069 80	35 42		15 62
CHAMPLAIN PRESBYTERY.								
Au Sable Forks.....								
Axon.....					3 00			
Beekmantown.....								
Belmont.....	9 00							
Brandon.....								
Burke.....	20 00							
Calvary.....								
Champlain.....				9 00	10 00			
Chateaugay.....					10 00			
Chazy.....	18 77						7 12	
Childwold.....	4 00							
East Constable.....	11 52							7 69
Essex.....	3 70							
Fort Covington.....								
Kesseville.....	45 78				32 00	11 17		10 00
Malone.....	60 86			10 00	37 50			5 00
Mineville.....	11 00							
Moorea.....	12 35			2 00	6 75			
Peristrome.....								
Peru.....								10 00
Plattsburg, 1st.....	147 43				111 00	5 00		15 00
Port Henry.....	46 83							10 00
Rouses Point.....								
Saranac Lake.....						8 05		13 00
Waverly.....								
Westville.....								
	391 24			21 00	210 25	31 34		70 69
CHEMUNG PRESBYTERY.								
Big Flats.....	50 00				25 00			
Breesport.....	8 00		5 10					2 00
Burdett.....	10 51			2 00				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Dundee.....				2 00		46 00	4 00	
Elmira, 1st.....	164 22			30 00		46 80		43 75
Franklin Street.....	8 12					8 00		
Lake.....	128 00			7 00		98 04		12 50
North.....	25 94			30 00		20 65	5 11	15 00
Havana.....	3 00					3 00		
Hector.....	3 35					6 00		
Horse Heads.....	12 00					71 63		25 00
Mecklenburg.....						16 80	6 79	
Monterey.....								
Moreland.....						13 35		
Newfield.....								
Pine Grove.....								
Rock Stream.....	5 00							
Southport.....						34 00		
Spencer.....						10 00		
Sugar Hill.....	5 50							
Sullivanville.....	1 00							
Tyrone.....				5 37				
Watkins.....	239 89			10 00		48 51	12 72	
	664 53		5 10	86 37		447 78	28 62	98 25
COLUMBIA PRESBYTERY.								
Ancram Lead Mines.....	3 50		2 84			10 00		
Ashland.....	12 46					10 60		3 10
Ansterlitz.....	5 00							
Cairo.....	6 00			1 00		21 09		
Canaan Centre.....						17 00		
Catskill.....	903 57					125 00	50 00	10 00
Centreville.....	7 00			1 00		9 50		
Durham, 1st.....	7 00		1 50	2 50		94 75		
2d.....	3 33							
East Windham.....	4 00							
Greenville.....	21 55					8 00		25
Hillsdale.....								
Hudson.....	226 00		25 00	6 38		211 00	7 00	
Hunter.....	13 16			4 40		13 80	9 00	6 77
Jewett.....	11 00					10 00	34 50	
Livingstonville.....	2 17							
Spencertown.....	9 40							
Valatie.....	3 16					5 00		
Windham.....	50 00					22 00		10 00
	588 30		29 34	15 28		487 74	100 50	30 12
GENESSEE PRESBYTERY.								
Attica.....	41 80			25 00		127 52	10 64	23 25
Batavia.....	104 95					100 00	64 00	67 76
Bergen.....	41 00			15 00		26 50	3 10	
Bethany Centre.....	4 00			1 00		5 00	4 25	
Byron.....	9 75			5 00		10 33		1 35
Castle.....	6 35					26 35		1 00
Corfu.....	14 50			5 00		11 29		5 00
East Bethany.....	3 17							
East Pembroke.....			5 00	6 00		13 00	1 46	4 50
Elba.....	8 71			5 00				
Leroy.....	53 00		17 33	15 00		80 00		2 70
North Bergen.....	5 00		2 60	4 00		16 20	3 20	
Oakfield.....						3 15	75	
Orangeville.....								
Perry.....	28 61					56 00	26 00	24 00
Pike.....	19 00			1 50			1 50	
Stone Church.....	2 00							
Tonawanda Valley.....								
Warsaw.....	73 50		74 56	3 00		210 30	4 15	25 00
Wyoming.....	5 53		8 18	5 00		27 00		1 00
Miscellaneous.....						43 00		
	413 87		107 67	90 50		824 64	119 05	155 56
GENEVA PRESBYTERY.								
Bellevue.....	15 00			1 00		21 00		50
Branchport.....								
Canaan daigua.....	88 52		25 00			77 50		4 38
Canoga.....	15 25							
Dresden.....						1 50		
Geneva, 1st.....	98 74		27 56			117 02		4 00
North.....	1076 00		11 44			142 53		
Gorham.....	5 30		4 10			16 00		4 00
Manchester.....	55 00		5 00			15 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Naples			10 00	3 00		25 00		5 00
Oak's Corners	4 50		4 50					
Orleans								
Ovid	51 15		10 00			45 00		
Penn Yan.	99 58		8 00	10 00		190 00		
Phelps	43 65					12 35		5 00
Romulus	23 21		5 14			11 50		5 00
Seneca	53 00					30 00		4 7
Seneca Castle						24 46		
Seneca Falls	60 52		50 00	20 00		75 00		
Trumansburg	85 35		6 00	5 00		123 00		
Waterloo	60 00			20 00		70 00	10 80	
West Fayette	1 50							4 00
Miscellaneous	17 57					7 29		
	1851 84		166 74	59 00		934 15	10 80	36 68
HUDSON PRESBYTERY.								
Amity	18 00					9 00		
Callicoon	3 25							
Centerville	10 00							
Chester	68 87		2 00			39 00		60 00
Circleville	7 83					20 00		
Clarkstown, German	8 00							
Cochecton	16 00					12 00		
Congers, 1st	29 00					10 00		
Denton	11 72			5 00				
Florida	8 00					5 00		
Good Will	34 14					20 00		
Goshen							50 00	
Greenbush	26 00		16 07			9 50		
Hamptonburg	16 00			9 00				
Haverstraw, 1st				8 00				
" Central	72 00		55 00	18 00				
Hempstead	3 00							
Hopewell	26 80		10 54	18 05		28 43		
Jeffersonville, German	11 34							
Liberty	22 00							
Livingston Manor	3 00							
Middletown, 1st	74 72					176 30		
" 2d	203 86			10 00		185 50		10 00
Millford	22 00					9 34		
Mongaup Valley	11 00							
Montgomery	77 00					35 00	10 00	20 00
Monticello	41 00		10 00	5 00		16 00		
Monroe	200 00					7 50	18 00	
Mount Hope	16 00		1 00			6 00		
Nyack			3 05	5 00		35 01		35 00
" German	3 00							
Otisville	7 00					9 87		
Pallsades	34 57		24 88					
Port Jervis	34 96					44 09	25 00	6 00
Ramapo	189 12					39 70	100 00	
Ridgebury	2 00					14 00		10 62
Rockland, 1st	5 00							
Roscoe	13 00					4 00		
Scotchtown				16 00		20 00		
Stony Point	19 78		11 80					
Unionville	9 00					8 00		
Washingtonville, 1st	50 00					30 00		
West Town	54 00					39 55		
White Lake, Bethel								
	1534 56		134 34	94 05		832 79	203 00	141 62
LONG ISLAND PRESBYTERY.								
Amagansett	36 81		15 33			46 86	5 70	
Bellport	33 00		5 00	5 00				
Bridgehampton	263 59	5 00	9 43			47 25		
Brookfield	2 00					3 00		
Cutchogue	12 77					50 00	10 00	
East Hampton	60 00			5 00		17 67		5 00
Franklinville	10 00					19 06		
Greenport	60 00					25 00		15 00
Holbrook	1 00							
Mastic	15 00					27 56		
Middletown	17 30					54 78		24 54
Moriehes	25 86					64 00		
Port Jefferson	10 68					10 00	9 33	8 43
Remsenburg	13 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Sag Harbor.....	42 56					94 49		
Selden.....						32 63	15 00	5 00
Setanket.....	49 56					25 50		
Shelter Island.....	30 00		16 50	4 50				
Shinnecock.....						258 17		25 38
Southampton.....	163 70		67 99					
South Haven.....	27 00		2 00	6 00		52 10		
Southold.....	15 00			10 00		62 50	1 00	1 00
West Hampton.....	41 77		10 00	4 00		20 60	5 00	
Yaphank.....	3 70			1 33		3 66		
Miscellaneous.....			4 23	4 00				
	933 68	5 00	123 48	40 67		914 83	46 03	84 25
LYONS PRESBYTERY.								
East Palmyra.....	21 38			3 10		13 50		
Fairville.....	6 39			1 00		6 00		
Galen.....	15 00			5 00		52 00		
Huron.....	3 00			4 00		21 30		
Junius.....	3 63					5 00		
Lyons.....	40 49					59 30		10 00
Marion.....	3 60							
Newark, Park.....	37 15		4 25			164 36		
Ontario.....						6 45		
Palmyra.....	42 96					24 00	25 00	10 00
Rose.....	9 66							
Sodus.....	28 20					24 04		7 25
Sodus Centre.....							6 60	
Victory.....	4 55					4 10		
Wayne.....						37 48		7 50
Williamson.....	8 40		5 00	15 00		7 47		
Wolcott, 1st.....	45 04		4 78			26 50		
" 2d.....	3 02			3 82				
Miscellaneous.....				10 00				
	272 69		14 03	41 92		451 30	31 60	34 75
NASSAU PRESBYTERY.								
Astoria.....				10 00		25 57		
Babylon.....	25 00					20 00		
Bellmore.....								
Brentwood.....	9 00							
Comae.....	9 00							
Far Rockaway.....	65 00					42 00		5 31
Freeport.....	23 00					40 00	10 00	7 50
Glen Cove.....	3 00			15 00		15 00		
Glenwood.....	5 25		2 00			2 00		
Green Lawn.....				10 06				
Hempstead, Christ Church.....	72 13			25 00		50 00		
Huntington, 1st.....	81 99					250 78		47 07
" 2d.....	22 00		10 00			45 85		
Islip.....	34 00		7 00			90 00		
Jamaica.....	78 69					65 00	10 00	18 00
Malville.....	4 00							
Melville.....	51 00					110 00		10 00
Newtown.....	24 53			25 00		10 00	6 46	
Northport.....	3 00							
Ocean Side.....	15 00			10 00		19 00		
Oyster Bay.....								
Ravenwood.....				2 00		16 51		
Rocky.....	13 06					47 75		6 00
Smithtown.....	39 34			11 00		13 63		6 00
Springland.....	50 00					5 06		
St. Paul's.....								
Whitestone.....	10 43							
	638 44		19 00	108 06		808 07	26 46	99 88
NEW YORK PRESBYTERY.								
Montreal, American.....								
New York, 1st.....	3734 35		67 00			148 00		
" 4th.....	100 40			10 00		96 00	25 00	15 00
" 7th.....	6 41		30 00					
" 1st Union.....	54 35			10 00		112 17		1 25
" 2d German.....	5 00							
" 4th Avenue.....	632 00		15 80	16 00		251 70		5 00
" 5th Avenue.....	7410 20		50 00	25 00		6996 50	125 00	
" 13th Street.....	70 00		75 00	9 60		115 00	25 00	35 00
" 14th Street.....	84 80					32 00	5 00	10 00
Adams Memorial.....	5 00			25 00		20 00		5 06
Alexander Chapel.....	27 27		27 27	3 00				
Allen Street.....	3 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch. s.	W'm S.	S. S.	Y. P. S.
New York Bethany.....	4 58		35 00			55 00		
" Bethlehem Chapel.....						22 01	100 00	5 00
" Bohemian.....	15 00							
" Brick.....	10221 74		30 72			1765 00	150 00	
" Calvary.....	14 10					4 09		2 50
" Central.....	3969 69		25 00	243 00		1073 00		29 50
" Christ.....	64 00							
" Covenant.....	68 29			20 00		70 00		
" East Harlem.....								
" Emmanuel Chapel.....								
" Faith.....	8 84					12 00		
" French Evangelical.....	10 00							
" Good Shepherd.....				11 64				
" Good Will Chapel.....						2 50	32 50	
" Grace Chapel.....								
" Harlem.....	330 10		8 80			197 75		
" Hope Chapel.....			25 00	2 00				
" Knox.....	5 00							
" Lenox.....	91 08	6 05	10 78	62 61		68 55		43 37
" Madison Avenue.....	564 03			24 00				
" Madison Square.....	1192 47		27 00			475 50	108 65	
" Mizpah Chapel.....						9 50		10 00
" Morningside.....	10 00							
" Morrisania, 1st.....	6 66		5 83	4 36				
" Mount Tabor.....	5 00					2 00		
" Mount Washington.....	1359 60		5 32			76 00		
" New York.....								
" North.....	250 50			33 00		90 00		
" Park.....	198 45					100 00		
" Phillips.....	271 25					120 00	50 00	
" Puritans.....			77 71	10 00		168 50	100 00	
" Redeemer.....								
" Riverdale.....	1180 03							
" Romeyn Chapel.....								
" Rutgers Riverside.....	322 92		85 25	48 72		395 00	75 00	
" St. James.....	2 00							
" Scotch.....	463 23					136 00		46 00
" Sea and Land.....	24 49					10 77		
" Spring Street.....						50 00		
" Throggs Neck.....				5 00				
" Tremont.....	28 00					10 00		5 00
" University Place.....	1226 60		75 00	10 00		919 00		
" Washington Heights.....	165 61		10 00	27 50		185 96		
" West.....	602 25		30 00	33 10		433 10		
" West End.....	251 32			63 00		138 00	102 84	43 32
" West Farms.....				9 43				9 43
" Westminster, W. 23d St.....	97 46		106 63			40 00	10 00	10 00
" West 51st Street.....								
" Woodstock.....						6 00	25 00	
" Zion, German.....	30 00							
Miscellaneous.....						445 00	55 00	
NIAGARA PRESBYTERY.	34486 97	6 05	823 20	705 96	14748 60	963 99	335 37	
Albion.....	118 81					50 15		
Barre Centre.....						10 83		
Carlton.....						1 50		
Holley.....	34 00					12 24		
Knowlesville.....	22 00			8 00		11 25		
Lewiston.....	42 00			5 00	5 00	17 50		
Lockport, 1st.....	106 94		50 00	3 00		153 15		15 25
" 2d.....	4 15					5 00		
" Calvary.....	5 00					2 50		
Lyndonville.....	39 00			6 00		39 00		
Mapleton.....	7 25			5 00				
Medina.....	42 00			28 92		12 38		
Middleport.....								
Niagara Falls.....	30 88		4 68			29 25		5 00
" Pierce Avenue.....	14 25		1 00	4 13		4 50		
North Tonawanda, North.....				10 00		21 69		
Somerset.....				5 00		3 85		
Tuscarora, Indian.....	12 73							
Wilson.....			12 00			6 79		
Wright's Corners.....						9 53		
Youngstown.....			3 46	6 59		6 58		
Miscellaneous.....						2 43		1 10
	472 01		71 14	81 64	5 00	383 12		21 35

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
NORTH RIVER PRESBYTERY.								
Amenia	34 07						5 00	
South	17 17			1 00				
Bethlehem	15 57				64 31			7 50
Canterbury					54 00			
Cold Spring					94 98			
Cornwall-on-Hudson	19 24				11 00	50 00		5 00
Freedom Plains								
Highland Falls	25 02		4 00	11 55	10 00		4 28	
Hugabonville	18 00		2 00					
Kingston	16 62				13 00			
Little Britain	12 25				14 00			
Lloyd								
Malden								
Marlborough	60 93			30 00	12 00	5 00		
Mattewau	43 00				20 00			
Millerton	14 00							7 32
Milton	10 00		4 00		10 00			
Newburg, 1st	157 45		40 00	10 00	43 00	50 00		
Calvary	73 54			10 00	121 08	9 29		
Grand Street								
Union	100 00				164 00			
New Hamburg	305 00			3 84	14 50	11 50		
Pine Plains	15 00			7 00	13 00			
Pleasant Plains			7 50	6 46	7 00			
Pleasant Valley	15 00		15 00					
Poughkeepsie	775 66		56 71		419 74	41 25		
Rondout	47 83		16 58	20 00	68 36			
Smithfield	47 00				4 00	6 00		
Wappinger's Falls	12 03		10 00	1 10				
Westminster					4 00			
	1834 45		155 80	90 95	1091 97	182 82		19 82
OTSEGO PRESBYTERY.								
Adel					2 01			
Cherry Valley	53 47				15 75	15 30		5 00
Colchester	11 18							
Cooperstown	60 24			5 00	63 46	6 00		5 00
Delhi, 1st	210 00			10 00	76 89			
2d	118 00		25 00		78 50			
East Guilford			7 00		3 50			
East Meredith	3 00							
Fly Creek	10 00							
Gilbertsville	30 00		4 52	5 00	21 61	6 00		
Guilford Centre	15 00	7 38			12 10			
Hamden								
Hobart	17 38		5 00		31 00			
Laurens					5 40			
Margaretville	13 70				4 00			
Middlefield	8 75				2 80	1 00		
Millford		3 00		1 25				
New Berlin	2 00			5 00				
Oneonta	50 72		100 00		45 00			
Otego	23 00							
Richfield Springs	49 21		5 82		16 00			
Shavertown								
Springfield	23 92			5 00	11 25			
Stanford	45 00				63 50	7 00		2 50
Hadville	10 50				22 50			
Westford								
Worcester					12 50			
	747 08	10 35	147 34	31 25	482 66	35 30		12 50
ROCHESTER PRESBYTERY.								
Avon					8 00			
Central	15 00				15 00			
Brighton			21 46	5 00	55 10			
Brookport	35 16				80 00			
Caledonia	18 95							
Charlotte	8 61		1 00	9 86				
Chili	20 80				2 50			5 30
Clarkson								
Danville	6 00							
East Kendall								
Fowlerville	6 00				15 50			
Gates	10 00				18 00			
Genesee, 1st	30 00		14 00		10 00			
Genesee Village	214 68		50 00	19 22	221 20			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Groveland.....	7 21		3 21	5 26		42 24		2 00
Honeoye Falls.....	7 50					7 40		
Lima.....	15 60		15 60	5 00		32 00	5 00	
Livonia.....	8 28			50		7 10		
Mendon.....						5 00		
Moscow.....	4 00			7 00		16 80		
Mount Morris.....	36 26		20 11			22 26		
Nunda.....	16 05					13 25		
Ogden.....	28 07		3 73			39 75		
Ossian.....	24 16							
Parma Centre.....	2 25							
Pittard.....	3 00							
Pittsford.....	13 00			10 00		35 00		
Rochester, 1st.....	100 00					95 00		
" 3d.....	160 76					125 04		40 00
" Brick.....	521 00		38 30	20 50		405 00		39 86
" Calvary.....	4 30					17 55		
" Central.....	5 00 00		23 50	24 45		166 50		
" Emmanuel.....	3 38					8 00		
" Grace.....								
" Memorial.....	5 00		10 00	5 00		18 00		
" Mount Hor.....						11 62		
" North.....	110 60					63 00		
" St. Peter's.....	87 33					44 06	30 63	
" Westminster.....	120 00					27 00		
Sparta, 1st.....	24 00			10 00		7 00		
" 2d.....	17 72			7 00				
Springwater.....	9 60						1 36	
Sweden.....	15 50			5 00				
Tuscarora.....	6 00							
Victor.....	9 00					24 00		
Webster.....	2 50					16 00		
Wheatland.....	16 05					34 46	6 00	
Miscellaneous.....						20 00		
	2249 64		210 91	131 79		1737 33	51 29	87 16
ST. LAWRENCE PRESBYTERY.								
Adams.....	12 54					34 92		
Brasher Falls.....	8 28							
Brownville.....	12 00							
Canton.....	51 36			20 00		52 63	3 50	
Cape Vincent.....	4 63				2 53			
Carthage.....	29 00					21 15		
Chaumont.....	15 00			33 00		20 00		
Cranberry Lake.....								
De Kalb.....	4 00					4 00		
" Junction.....	5 00					10 00		
Dexter.....	8 00							
Ellsworth.....								
Gouverneur.....	99 02					118 00		
Hammond.....	25 00			14 00		59 60		8 00
Helena.....								
Heuvelton.....	2 00		1 00	2 00				
Le Ray.....	10 60							
Louisville.....								
Morristown.....	9 86					12 00		
Orleans.....	11 00					193 26	50 00	5 00
Oswegatchie, 1st.....	9 77		2 87	7 50		10 72		
" 2d.....	26 00			5 00			8 00	
Ox Bow.....	86			4 11				
Plessis.....	145 00					59 00	3 00	
Potdam.....								
Rossie.....								
Sackett's Harbor.....	13 50		5 00	1 50		10 00		
Starke.....								
Theresa.....	9 45			25 00		10 00		
Waddington, 1st.....						47 00		
" Scotch.....	83 13			20 00		26 65		
Watertown, 1st.....	677 67		22 11			234 10	16 05	
" Hope Chapel.....	6 60		15 50	3 68		13 50		10 00
" Stone Street.....	41 00		19 00			29 00	8 00	
Miscellaneous.....						12 00		
	1312 69		65 48	135 79		976 95	88 55	23 00
STUBEN PRESBYTERY.								
Addison.....	106 92			10 50		60 00		10 50
Almond.....	4 00			81		10 00	3 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Andover.....	4 25					5 00	5 00	
Angelica.....	18 70			5 00		6 40		
Artport.....	3 00			1 50		19 75		5 00
Athluta.....			7 64			5 00		2 00
Ava.....				5 50		4 48		5 00
Bath.....				20 00		62 00		23 00
Belmont.....	10 01			5 00		2 00		5 00
Campbell.....	87 77			6 43		6 34	6 11	8 24
Cannaseraga.....	9 00							
Cannisto.....	17 50		17 50	25 00		11 00		30 00
Centerville.....			3 00			10 00	2 73	1 68
Cobocian.....			16 00	10 00		50 00	10 00	10 10
Conring.....	59 98					60 50	5 95	23 56
Cuba.....	17 02			25 01		25 00		5 00
Hammondsport.....	9 00			7 50				
Hornby.....								
Hornellsville, 1st.....	169 67		25 00	45 00		106 00		45 00
" Hartshorn.....	25 00							
Howard.....	10 00			3 00		15 00		8 00
Jasper.....	8 71					10 00	3 10	
Painted Post.....	7 65					10 00		
Prattsburg.....				5 00		10 00	5 50	5 10
Pultney.....	2 00			5 00		10 50		5 00
Rushford.....								
Woodhull.....	3 60							
SYRACUSE PRESBYTERY.	573 76		69 14	180 24		498 57	41 89	194 5-
Amboy.....	10 40					38 50		
Baldwinsville.....	24 22					101 90	4 38	
Canillus.....	3 96			1 00		21 65		
Cannstota.....	32 43			10 00		67 69		7 50
Cazenovia.....				12 50		35 00		
Chittenango.....	50 00					25 00		
Cleveland.....								
Colamer.....								
Constantia.....	19 10			3 00				
East Syracuse.....	18 00			8 00		27 00		
Fayetteville.....	5 06		17 62			15 95		
Fulton.....			7 24			125 00	7 32	
Hannibal.....	2 00			1 60		12 00		
Hastings.....	1 65							
Jamesville.....	6 00					5 55		
Jordan.....								
La Fayette.....								
Lenox.....								
Liverpool.....						14 60		
Manlius Trinity.....	2 00							
Marcellus.....	54 00		8 00			58 09		9 00
Mexico.....	76 60					26 12		
Oneida Lake.....	2 18							
Oneida Valley.....	4 25							
Orondaga.....								
Orondaga Valley.....						12 50	8 21	
Owego, 1st.....						39 00		
" Grace.....			25 00			85 00		
Orisco.....								
Parish.....								
Pompey.....	10 00					10 00		
Pompey Centre.....								
Shanaticles.....	51 40					6 00	10 12	
Syracuse, 1st.....	181 84	10 30		149 19		424 21	13 15	6 00
" 4th.....				15 00		270 01	46 63	15 10
" East Genesee.....	15 50		13 00	85		12 83		
" Elmwood.....						16 00	3 35	
" 1st Ward.....				10 00		52 5-	25 00	
" Memorial.....						46 10		
" Park Central.....	115 57					181 00		
" Westminster.....								
Wampsville.....	4 00							
West Monroe.....	2 00							
Whitelaw.....	2 18					7 50		
Miscellaneous.....						9 50		
	694 34	10 30	70 86	211 14		1793 10	113 16	27 50
TROY PRESBYTERY.								
Argyle.....	7 00							
Bay Road.....	4 00		2 00					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Brunswick	9 35			70		31 00		
Caldwell				2 00				
Cambridge	45 43		19 00			70 50		25 00
Chester	5 00							
Cohoes	30 13					85 00		
East Lake George								
Fort Edward	5 00					90 00		
Glens Falls	164 47			42 00		354 10	75 00	
Green Island	35 00			10 00				
Hobron	5 00							
Hoosick Falls			5 50			30 00	4 36	
Johnsonville	7 40					4 50		
Lansingburg, 1st	206 56					34 75	100 00	32 00
Olivet	12 62					23 00		
Malta	8 00					8 00	1 25	
Mechanicville	4 82					43 81		2 52
Melrose	16 60			11 00		5 00	1 25	3 00
Middle Granville	5 00		1 41			8 00		
North Granville	14 35							
Pittstown	5 46			2 79		8 61	75	
Salem	45 00		9 94			17 00		8 75
Sandy Hill	52 00					40 00		
Schaghticoke	21 00					90 00		5 00
Stillwater, 1st								
2d								
Troy, 1st	94 98					110 21	30 00	
2d	166 21		30 00			367 72	98 43	
3d	2 00							
9th	106 78					90 00		
Liberty Street	5 00							
Memorial	31 51		5 00			5 00		
Oakwood Avenue	43 17		5 00			2 50	33 00	10 00
Park								
Second Street	1235 40			10 00		170 00	30 00	
Westminster	34 50					71 00	65 00	
Woodside	48 98		78 13	81 78		25 00		1 00
Warrensburg								
Waterford	624 12		35 00			81 60		10 00
Whitehall	20 40		10 00	7 00		25 00	10 00	
Miscellaneous						3 00		
	3041 58		200 98	117 27		1684 30	449 04	97 27
UTICA PRESBYTERY.								
Alder Creek and Foresport	94 05							
Augusta	3 40					7 75	7 67	
Boonville	34 00		5 00			55 90	15 00	
Camden	25 00			2 00				
Clayville								
Clinton	60 00					136 00		7 78
Cochran, Memorial	27 22					24 40		
Dolgeville				5 00				
Glendale	4 27						1 53	
Hamilton College	22 00							
Holland Patent	38 50					10 00		15 00
Ilion	73 69		11 00	15 00		118 37		
Kirkland	6 50					2 50	1 00	
Knoxboro	18 45					6 61		
Litchfield								
Little Falls	159 00		34 50			225 00	50 00	
Lowville	83 72		4 31			5 00		15 40
Lyons Falls	5 52		1 04			44 00		
Martinsburg	9 40							
New Hartford	39 42					52 97		5 00
North Gage						10 00		
Northwood	8 02							
Norwich Corners								
Old Forge	6 00							
Oneida	261 79					25 00		156 50
Oriskany	5 00					33 50		
Redfield	5 00							
Rome	32 52					106 00		75 00
Sanquoit	6 15					47 00		
South Trenton	8 15					12 00		
Turin	30 40		1 40			19 28		
Utica, 1st	45 00					401 70	50 00	
Bethany	29 79		13 22			86 18	10 00	
Highland								
Memorial	50 00					15 00	16 11	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Utica Olivet.....						18 75	12 00	
" Westminster.....			50 00			292 00	75 00	
Vernon.....	6 00			10 00		16 00	4 64	
Vernon Centre.....	10 46		7 68					
Verona.....	10 00		6 95	2 00				
Walcott Memorial.....				9 70		5 00		
Waterville.....	80 03					85 00	25 00	
West Camden.....	11 32		7 00	2 50		1 21	7 00	4 64
Westernville.....	44 00			5 00		15 00		
White Lake.....	5 00					25 50	5 00	5 00
Whiteboro.....			7 17	3 30		1 00		
Williamstown.....	13 49					130 00		
Miscellaneous.....								
WESTMINSTER PRESBYTERY.	1267 38		149 22	54 50	1985 42	273 95	284 32	
Bedford.....						44 50		25 00
Bridgeport, 1st.....	123 36		85 36	4 00		118 29	36 32	
Croton Falls.....						16 00		10 00
Darien.....	75 00						10 00	
Gilead.....	34 00					16 00	5 00	
Greenburgh.....	199 17		25 00			140 00		50 00
Greenwich, 1st.....						1 00		
Hartford.....	45 00					5 00		
Hastings, 1st.....							3 50	2 50
Holyoke.....	6 00							
Huguenot Memorial.....	69 00					40 00		
Irvington.....	540 65			55 00				
Katonah.....	43 00		41 81	28 00		25 00	41 82	
Mahopac Falls.....	47 57		30 00			25 00		
Mt. Kisco.....	45 57			20 00		25 00		
Mt. Vernon, 1st.....	250 00			125 00		170 94	75 00	
New Haven, 1st.....	13 30					22 54		
New Rochelle, 1st.....	267 53			32 00		144 00	95 00	
" 2d.....	20 89		5 00			150 86	87 00	
North Salem.....								
Patterson.....	75 00			10 00		15 68		
Peekskill, 1st.....	89 68		40 00			52 75	60 00	30 00
" 2d.....	166 93					52 75	50 00	10 00
Pleasantville.....			10 00				3 00	
Port Chester.....	10 22					13 00		
Poundridge.....			70 00			262 17	16 03	
Rye.....	82 71					212 00	12 54	
Scarborough.....	580 00					325 60	35 53	130 00
Sing Sing.....	16 00					10 00		
South East.....	16 43			3 00		21 50	7 50	10 00
South East Centre.....	35 00		68 00	12 47		59 84		
South Salem.....						4 00		
Springfield.....	435 92		6 60			405 00	100 00	25 11
Stamford 1st.....	75 00		147 97	57 15		38 75		
Thompsonville.....	87 50		25 00	10 00		120 50		
White Plains.....	350 14		20 25			60 00		
Yonkers, 1st.....	35 00					22 85	10 00	5 00
" Dayspring.....						17 00		
" Immanuel Chapel.....	59 14		50 00	25 00		10 00		
" Westminster.....	30 20		14 00	5 00		15 00		
YORKTOWN	8924 91		638 99	386 62	2657 92	648 24	287 61	
SYNOD OF NORTH DAKOTA.								
BISMARCK PRESBYTERY.								
Bismarck.....	32 33		7 67			5 63		
Coal Harbor.....								
Dickinson.....								
Glenco, Albert Barnes.....	6 17							
Mandan.....	9 00			2 60		8 50	3 75	
Steele.....	8 35							
Sterling.....	6 25							
Washburn.....								
Williamsport.....	7 02							
FARGO PRESBYTERY.	69 12		7 67	2 60	14 13	3 75		
Ayr.....								
Baldwin.....	21 00							
Blanchard.....	5 00							
Broadlawn.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. M. S.
Buffalo	13 00			3 33				
Casselton	26 00							
Cogswell								
Cortney	9 27							
Durbin								
Edgeley		13 50						
Ellendale	8 00							
Elm River	13 00		3 00					
Enderlin	6 00							
Fargo						4 50		
Fullerton								
Galesburg								
Grandin						7 60		
Hillsboro	15 00							
Howe								
Hudson						7 25		
Hunter								
Jamestown				15 00				
Kelso								
La Moure	10 00					10 05		
Lisbon						10 90		
Lucea	5 00							
Mapleton								
Milnor	2 60							
Monango								
Oakes	5 00							
Pickert						3 00		
Sanborn	3 00							
Sheldon								
Tower City	8 00						12 46	
Wheatland								
Wild Rice								
Miscellaneous	3 33							
	153 20	13 50	3 00	18 33		43 30	12 46	
MINNEWAUKON PRESBYTERY.								
Bethel	5 00							
Bottineau	1 00		5 33					
Devil's Lake, Westminster	15 85			6 65				
Dunseith								
Harvey	5 00							
Leeds	9 34							
Minnewaukon	2 00		3 82				2 00	
Minot	10 00			5 00				
New Hope								
Omamee								
Rolla								
Rugby	2 90							
Towner	1 38							
Vicking								
Webster Chapel	8 09							
Willow City								
Miscellaneous	4 12							
	64 68		9 15	11 65			2 00	
PEMBINA PRESBYTERY.								
Ardoch	6 00							
Arvilla	9 00							
Bathgate	10 00					25 00		10 00
Bay Centre	9 55							
Beaulieu	2 50							
Canton	4 00							
Cavalier	5 50					5 00		
Conway								
Crozier								
Crystal	10 00							
Cyprus								
Drayton	16 66		5 00			4 80		
Edinburg								
Elkmont	8 00							
Elkwood	4 65							
Elora								
Emerado	28 00					15 00		16 00
Forest River	5 00			10 00				
Gilby								
Glasston	5 00							
Grafton								
Grand Forks	25 00					14 50		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's	W'm S.	S. S.	Y. P. S.
Greenwood.....	2 00							
Hamilton.....	8 20							
Hannah.....	3 56							
Hoope.....								
Hyde Park.....	7 15							
Inkster.....	5 01							
Jackson.....	10 10							
Lafayette.....	15 00							
Milford.....								
Milton.....	6 20							
Mount Knox.....	27 91							
Norris.....								
Ocho.....						4 15		
Osnabrock.....	8 00							
Park River.....								
Pembina.....								
Ramsey's Grove.....	2 00							
St. Thomas.....	10 00					25 00		
Tyner.....	10 00					20 00		
Walshalla.....	2 30							
Miscellaneous.....	9 30					7 70		
	275 49		5 00	10 00		121 15		26 00
SYNOD OF OHIO.								
Synod of Ohio.....	500 00					10 00		
ATHENS PRESBYTERY.								
Athensville.....						5 00		8 27
Athens.....						37 69		20 00
Burlow.....	7 00					13 08		1 00
Cashan.....								
Clough Grove.....	1 00							1 50
Crown.....								
Doverly.....								
Bristol.....								
Earlthage.....						3 00		
Greeter.....								
Grass Roads.....								
Hunter.....	2 45							
Kvatur.....	1 00							
Leffield.....								
Lipolis.....	3 25		4 00	6 50		40 00		6 75
Louisville.....						4 13		1 54
Manzan.....						28 00		9 50
McConnellsville.....						10 00		
Marietta.....						77 05		
Middleport.....						16 86		18 00
Nelsonville.....	16 00					11 14		
New England.....								
New Matamoros.....								
New Plymouth.....						15 00		5 00
Pleasant Grove.....								
Romeroy.....						23 30	11 70	35 00
Sanland.....								
Stockport.....								
Syracuse.....								
Tupper's Plains.....	1 00							
Uley.....								
Veto.....	12 50							
Warren.....						6 00		
Watertown.....								
Miscellaneous.....	3 33					6 60		
	47 53		4 00	6 50		296 65	11 70	106 56
SHIPLEY-PONTAINE PRESBYTERY								
Shipley Centre.....						67 25		3 56
Shipley-Pontaine.....						108 00		25 00
Shook Creek.....						21 00		
Shively.....						36 00		
Spokane.....						19 00		1 43
St. Graff.....	11 00					27 00		75
Forest.....						16 00		
Galien.....						41 00		
Grantville.....						6 00		
Lynton.....						98 50		
Marcellus.....						13 00		
Mount Blanchard.....								
Novada.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
North Washington								
Patterson								
Ridgeway								
Ruehlayivania						10 00		6 00
Spring Hills	3 34					14 85		
Tiro						6 00		4 00
Upper Sandusky						10 10		
Urbana			3 62			79 50		
West Liberty						11 00		6 60
Zanesfield						5 50		
	14 34		3 62			589 60		47 34
CHILLICOTHE PRESBYTERY.								
Bainbridge						8 00		3 00
Belfast								
Bethel								
Bloomington						30 00		90
Bogota								
Bourneville						5 52		
Chilllicothe, 1st				5 00		179 00		18 00
3d						21 16	2 25	3 75
Concord						15 85		1 25
Cynthiana								
Frankfort						31 00		
French	2 00							
Greenfield, 1st						88 80		5 30
Greenland								
Hamden						7 00	5 50	
Hillsboro	13 50					54 75		10 00
McArthur						5 00		
Marshall						2 00		
Memorial								
Mona								
Mount Pleasant						15 00		
New Market								
Petersburg								
North Fork						23 02	4 09	
Piketon								
Pisgah						32 00		4 00
Salem						32 00	5 33	10 00
Union								
Washington						38 23		
Waverly								4 00
White Oak								
Wilkesville						19 00		5 10
Wilmington	6 00					13 50		4 00
Miscellaneous						5 00		
	21 50			5 00		620 71	17 17	79 20
CINCINNATI PRESBYTERY.								
Bantam								
Batavia				1 00				4 00
Bethel						24 55		3 76
Bond Hill								
Cincinnati, 1st			25 00			127 05	10 00	29 92
2d	342 75					424 67	18 00	
3d	13 00			2 00		97 01	50 10	33 00
4th						8 75		3 20
5th	250 00					71 79	12 28	
6th			36 00			3 10		
7th			25 00	3 00		154 10		
1st German								
2d German	8 00							
Avondale						198 50	75 00	6 10
Bethany						5 70	1 50	
Calvary								
Central	70 77					43 75	5 00	
Clifford						12 15		
Clifton	18 88		20 00			18 15	50 00	
Fairmount, German								
Immanuel								
Linwood Calvary				2 00		45 80		6 00
Mohawk						49 75		
Mount Auburn	111 50					256 80		43 00
North	5 50			1 35		57 81	10 00	3 50
Park Place Chapel								
Pilgrim				1 00				5 00
Poplar Street						32 50		25 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. M. S.
Cincinnati, Trinity.....								
Walnut Hills.....	363 69		34 27		5 01 03	66 24		
Westminster.....					26 00			
Westwood.....					37 47			30 00
German.....								
Cleveland.....					25 11			
College Hill.....					82 85	30 00	5 00	
Delhi.....				1 00	37 03			12 00
Elizabeth and Berea.....								
Elmwood Place.....				6 00	2 68			
Glendale.....				1 00	90 13	8 00	3 50	
Goshen.....								
Harrison.....	5 00				13 05	11 25	1 00	
Hartwell.....					22 11			
Hyde Park Knox.....					8 49		5 12	
Lebanon.....	10 00		8 13		103 86		10 00	
Loveland.....					67 14			
Lindlow Grove.....								
Madeira.....								1 84
Madisonville.....					10 81	1 11		
Maple Grove.....								
Mason and Pisgah.....					5 25		1 00	
Milford.....	3 00							
Monroe.....								
Monterey.....								
Montgomery.....					31 39	1 15	10 61	
Morrow.....					26 00			
Moscow.....						2 44		
Mount Carmel.....								
New Richmond.....					28 09		1 95	
Norwood.....					39 65		11 55	
Pleasant Ridge.....				25	51 16	7 72	25 50	
Pleasant Run.....								
Reading and Lockland.....				1 00	12 55	8 70	10 50	
Sharonville.....								3 60
Silverton.....						2 80		
Somerset.....								
Springdale.....					8 50			
Venice.....					29 50			
Williamsburg.....					14 00			
Wyoming.....	169 26		35 00	5 00	203 46		11 60	
Miscellaneous.....	547 50				126 68			
	1919 45		183 40	24 60	3236 15	371 19	298 25	
CLEVELAND PRESBYTERY.								
Akron, Ist.....					14 00			
Central.....								
Ashtabula.....	9 24				39 25			
Cleveland, Ist.....	2436 78			2 00	822 10		28 05	
2d.....	1826 45				556 00	180 00		
Beckwith Memorial.....	25 50				83 57	13 34	10 00	
Bethany.....	5 25		1 00		8 00			
Bolton Avenue.....			5 00		61 86	32 59	15 00	
Calvary.....	159 58		75 00	1 50	333 26			
Case Avenue.....	37 00				70 01			
Euclid Avenue.....				10 00	108 65	54 50		
Madison Avenue.....					14 72			
Miles Park.....	10 00			2 00	21 12			
North.....					50 00	6 56	8 00	
South.....				2 50	17 00			
Willson Avenue.....					29 23	23 72	14 56	
Woodland Avenue.....					98 12		18 81	
East Cleveland.....	16 76				45 00	25 00	21 25	
Glenville.....					13 49			
Gaithersburg.....								
Independence.....	5 00							
Kingsville.....	5 00							
Milton.....			5 00					
New Lyme.....	14 00				16 00			
North Springfield.....					12 50	5 00		
Northfield.....			3 00		4 75			
Orwell.....								
Parma.....	15 00							
Rome.....					5 00		1 00	
Solon.....	8 70		5 00		5 00		10 00	
Streetsborough.....					8 00		5 00	
Wickliffe.....								
Wiloughby.....	25 50			7 75	26 48			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wildermere	12 02				18 21			
Miscellaneous					2 67			
	4021 80		88 10	31 75	2479 71	220 71	129 88	
COLUMBUS PRESBYTERY.								
Amanda								
Bethel								
Black Lick								
Bremen				5 00	6 00			
Central College					31 46			
Circleville			8 33		33 91			18 00
Columbus, 1st					60 10			
" 2d	96 68	16 50			81 60			4 25
" 5th Avenue								
" Broad Street			37 50		101 00			79 00
" Olivet					15 45			
" St. Clair Avenue								
" West Broad Street								5 00
" Westminster					66 10			
Darby								
Darbyville								
Dublin								
Green Castle								
Greenfield								
Grove City					95			
Groveport								
Lancaster			15 00	5 00	23 85			
Lithopolis								
London					15 41	6 00	6 00	
Madison								
Midway								
Mifflin								
Mount Sterling					21 75			
Plain City					25 30			2 50
Reynoldsburg								
Rush Creek								
Scioto					8 25			
Westerville			1 00		13 00			1 00
Worthington								
	96 68	16 50	61 83	10 00	510 13	6 00	115 77	
DAYTON PRESBYTERY.								
Bath								
Belle Brook								
Bethel								
Blue Ball								
Camden					4 25			
Clifton								
Collinsville							4 73	
Dayton, 1st					80 00	5 00		
" 4th	15 50				15 00			
" 3d Street			15 31		104 00			
" Memorial							8 42	12 10
" Park	14 00							12 00
" Riverdale	3 50			6 50	5 00			
" Wayne Avenue								
Eaton	3 50							
Ebenezer								
Fletcher								
Franklin	2 00				5 25			
Gettysburg								
Greenville								
Hamilton								
" Westminster								
Jacksonburg								
Middletown, 1st			32 57		14 42			43 00
" Oakland	10 00							15 00
Monroe								
New Carlisle								
New Jersey					4 66			1 30
New Paris								
Osborn								
Oxford	61 80		29 51	7 50				
Piqua					25 00	25 00		4 00
Riley								
Seven Mile					5 85			
Somerville	2 00							
South Charleston	56 83							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Springfield. 1st.....			28 00			6 00		30 00
" 2d.....			50 00	90 00		58 00		5 00
" 3d.....						6 25		
Troy.....	39 35		16 50			25 00		
Washington.....							1 90	
West Carrollton.....						26 50	12 50	
Xenia.....						7 50		
Yellow Springs.....	100 00							
HURON PRESBYTERY.	208 58		171 89	34 00	399 68	57 61	112 40	
Bloomville.....					18 97			3 62
Chicago.....			10 00		37 37	3 88		
Clyde.....	2 86				4 85			
Elmore.....					7 81			
Fostoria.....			12 00	8 00	58 41			19 92
Fremont.....					62 68			10 00
Genoa.....	12 00							
Graytown.....								
Green Springs.....								
Huron.....					14 53			4 34
McIntoshville.....								
Melmore.....					5 82			
Milan.....					6 79			5 00
Monroeville.....					18 49			
Norwalk.....			13 00		52 46			
Olena.....					14 99			1 94
Perru.....					13 34			2 62
Republic.....					9 91			
Sandusky.....			3 00		28 26	5 88		
Steuben.....			2 55					
Tiffin.....					40 63			5 64
LIMA PRESBYTERY.	14 86		29 55	18 00	388 31	9 76	46 08	
Ada.....								
Blanchard.....								
Bluffton.....					2 00			
Celina.....							1 00	
Columbus Grove.....								
Convoy.....					8 00			
Delphos.....					10 00			
Escon Valley.....			1 42					
Fairview.....					34 00			
Findlay. 1st.....					3 35	66 54		
" 2d.....								
Harrison.....								
Kalida.....					19 50			
Leipsic.....								
Lima, Main Street.....								
" Market Street.....	5 00							
McComb.....								
Middlepoint.....								
Mount Jefferson.....								
New Salem.....					6 00			
New Stark.....								
North Bethel.....								
Ottawa.....			1 75	5 00	19 00			
Rockford.....					6 50			5 00
Rockport.....								
Rushmore.....								
Sidney.....					28 40			50 00
St. Mary's.....								
Turtle Creek.....								
Van Buren.....					44 47			11 50
Van Wert.....								
Venedoria.....					5 00			
Wapakoneta.....					14 45			
Miscellaneous.....								
MAHONING PRESBYTERY.	5 00		3 17	5 00	193 67	67 54	66 50	
Alliance.....	42 43		4 00		84 00			27 10
Beloit.....								
Brookfield.....								
Canfield.....					11 00			10 00
Canton.....	19 65				111 00			5 00
" Calvary.....	4 00				91 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's	W'm S.	S. S.	Y. P. S.	Ch's	W'm S.	S. S.	Y. P. S.
Champion.....						9 00		
Clarkson.....	10 87		22 26	5 00		5 30		
Coitaville.....	4 55					7 00		
Columbiana.....	25 07		10 00			6 70		9 75
Concord.....								
East Palestine.....	60 00					12 19		
Ellsworth.....	43 00	11 00	26 00	28 50		37 82	10 00	
Hubbard.....	2 63					21 00		10 00
Kinaman.....	10 00			16 50		13 50		
Leetonia.....	16 33	1 25		9 07		5 00		
Lisbon, Ist.....	49 00		40 36	5 00		1 00		22 21
Lowell.....	10 00					5 00		
Massillon.....	43 37					31 00	10 00	
Middle Sandy.....								2 00
Mineral Ridge.....						4 00		8 50
Niles.....						19 00		57 00
North Benton.....			8 58	12 10		12 00	8 50	
North Jackson.....	10 00					22 00		
Petersburg.....						5 00		5 00
Pleasant Valley.....								
Poland.....	23 77			4 54		56 23		2 90
Rogers, Westminster.....								
Salem.....	21 00			34 75		9 08		3 50
Vienna.....	35 30							
Warren.....			33 00			26 00		10 00
Youngstown.....	329 41		59 06			334 03	50 00	5 00
Westminster.....	5 00					43 08		10 00
Miscellaneous.....	23 00							
MARION PRESBYTERY.	784 38	12 25	203 26	115 36		981 93	73 20	187 96
Ashley.....	2 00					10 00		
Berlin.....						7 25		
Brown.....						6 00		
Caledonia.....								
Cardington.....								
Chesterville.....	5 12					36 25		6 00
Delaware.....						152 00		1 00
Delhi.....								
Iberia.....			2 35			12 00		
Jerome.....						11 10		
Kingston.....								
La Rue.....								
Liberty.....	3 00							
Marion.....	18 00					79 00		37 00
Marysville.....	18 20					124 76		31 50
Milford Centre.....						7 30		
Mount Gilead.....			3 00			27 50		
Ostrander.....						8 00		
Pisgah.....		2 55		1 00		3 00		
Porter.....								
Providence.....								
Radnor and Thompson.....		3 56				13 00		
Richwood.....						11 00		7 00
Salem.....								
Trenton.....						14 95		12 00
West Berlin.....			2 00					
York.....						4 50		
Miscellaneous.....						10 50		
MAUMEE PRESBYTERY.	46 32	6 11	5 00	3 35		538 11		94 50
Antwerp.....						11 17		
Anburndale.....								
Bowling Green.....	16 75	25 50				96 30		
Bradner.....								
Bryan.....	11 87			1 94		29 42		23 28
Cecil.....								
Defiance, Ist.....	35 35					34 95		
Delta.....						19 19		
Deshler.....								
De Verna.....								
Eagle Creek.....						10 70		
East Toledo.....				8 00				
Edgerton.....						5 86		
Fayette.....		2 00				2 94		
Grand Rapids.....	11 04			2 50		6 94	1 94	
Haskins.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Hicksville.....		1 00				10 70		2 07
Highland.....								
Holgate.....								
Hull's Prairie.....								
Kunkle.....								
Lost Creek.....								
Maumee.....						7 06		1 94
Milton Centre.....								
Montpelier.....						5 71		
Mount Olivet.....								
Mount Salem.....								
Napoleon.....		1 00				5 33		
New Rochester.....						4 22		
North Baltimore.....						14 07		
Paulding.....						32 23		4 85
Pemberville.....						10 45		
Perrysburgh, 1st.....						9 97		
Walnut Street.....						8 97		
Randolph.....								
Scott.....								
Toledo, 1st.....						16 59	2 16	
3d.....						20 13		
5th.....	5 00	7 15				21 15	3 01	9 70
1st German.....								
Collingwood Ave.....						71 82	18 04	
Westminster.....						41 00		
Tontogany.....						30 90		
Waterville.....								
West Bethesda.....						3 33		
Weston.....						10 00		
West Unity.....						10 70		
Miscellaneous.....						14 55		
	80 01	36 65		12 44	566 75	26 12		41 84
PORTSMOUTH PRESBYTERY.								
Buckeye.....								
Buena Vista.....								
Cedron.....								
Coalton.....								
Decatur.....								
Eckmansville.....						9 00		
Feesburgh.....								
Felicity.....								
Georgetown.....								
Hanging Rock.....								
Higginsport.....								
Ironton.....						50 70	2 52	6 50
Jackson.....						30 26		18 00
Johnston.....	5 00							
Manchester.....						22 60		
Mineral Springs.....								
Mount Leigh.....						11 50		
Oakland.....								
Portsmouth, 1st.....						178 43		
2d.....						45 10		15 00
1st German.....								
Red Oak.....	3 00					8 50		
Ripley.....	5 00					35 75		16 50
Rome.....								
Russellville.....								
Sandy Springs.....								
Sardinia.....								
Wellston.....						6 00		
West Union.....								
Wheat Ridge.....								
Winchester.....								
	13 00				398 44	2 52		56 00
ST. CLAIRSVILLE PRESBYTERY.								
Antrim.....	2 00							
Bannock.....				1 00		20 60		9 70
Barneville.....			18 47			40 73		
Beallsville.....	7 00					7 70		
Bellaire, 1st.....	5 00			4 80		32 10		2 75
2d.....						23 65		2 40
Bethel.....				9 00		12 00		
Beulah.....								
Birmingham.....	1 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Buchanan.....								
Buffalo.....								
Cadiz.....				15 75		82 30		14 75
Caldwell.....						5 80		
Cambridge.....			22 00			30 20		
Coal Brook.....						14 75		9 60
Concord.....	9 00					10 00		
Crab Apple.....			28 90	4 47		94 20		
Farmington.....				1 15		7 40		
Freeport.....								
Kirkwood.....		4				46 30		
Jerusalem.....								
Lore City.....						3 65		
Martin's Ferry.....						94 10		
Morristown.....						12 25	28 80	
Mount Pleasant.....						9 60		9 10
New Athens.....								
New Castle.....						26 00		
Nottingham.....								
Pleasant Valley.....	2 00					4 25		
Portland.....								
Powhatan.....	2 42					27 44		3 80
Rock Hill.....								
Scotch Ridge.....								
Senecaville.....								
Sharon.....								
Short Creek.....						10 25		
St. Clairsville.....			15 00			22 10		
Still Water.....								
Washington.....						2 90		4 40
West Brooklyn.....	5 00					4 80		2 00
Westchester.....								
Wheeling Valley.....	2 50							
Woodfield.....								
Miscellaneous.....						10 00		
	35 92		84 37	36 77		575 07	28 80	62 35
STUBENVILLE PRESBYTERY.								
Amsterdam.....								
Annapolis.....								
Bacon Ridge.....	6 15							
Bakersville.....			11 00			16 00		
Beech Spring.....			7 00			30 80		
Bethel.....						10 00		
Bethesda.....								
Bethlehem.....								2 10
Bloomfield.....								2 00
Brilliant.....						1 00		
Buchanan Chapel.....	15 00			1 00				
Carrollton.....	31 00		15 00			26 00		
Centre.....								
Unity.....	3 70							
Corinth.....	21 00		62 00			26 25		
Cross Creek.....	18 00					16 78	14 00	
Deersville.....								
Dell Roy.....	5 65					5 38		3 25
Dennison.....	8 00		5 60			20 00		14 00
East Liverpool, 1st.....	270 09		25 00			157 10	18 50	
2d.....	10 90			11 50		20 00	10 00	
East Springfield.....								
Feed Spring.....								
Hanover.....								
Harlem.....								
Hopedale.....	10 00							
Irondale.....	10 00							
Island Creek.....			1 00	22 35			2 00	
Kilgore.....						7 00		
Leesville.....								
Lima.....								
Linton.....								
Long's Run.....							3 00	
Madison.....	7 00							
Minerva.....								
Monroeville.....	2 50		5 00			30 80		
Nebo.....							4 50	
Newcomerstown.....							5 68	
New Cumberland.....						2 50		
New Hagerstown.....	3 26							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
New Harrisburg								
New Philadelphia								
Oak Ridge						11 00		4 30
Pleasant Hill			12 60	2 65				
Potter Chapel						26 00		
Richmond	5 81		5 80			9 05		
Ridge								
Salineville						20 00	6 00	
Scio						11 00		
Smithfield							2 00	
Staubenville, 1st	22 00					15 25		
" 2d			58 57			51 00	4 00	31 50
" 3d	9 00					18 50		7 50
Still Fork	5 00							
Toronto	9 97			29 00		14 50		
Two Ridges	6 00					22 75		
Urichsville				5 00		14 00		
Unionport	2 00							
Waynesburg								
Wellsville			31 33			51 25		
" 2d						1 00		
West Lafayette	2 17							
Yellow Creek	14 54					38 60		
Presbytery of Steubenville	462 53							
Miscellaneous	92 43					1 65		
	1051 70		239 90	71 50		666 06	69 68	64 65
WOOSTER PRESBYTERY.								
Apple Creek						5 75		
Ashland	17 44			10 00		79 90		
Belleville	2 00			3 00		30 20		
Berlin								
Bethel								
Blooming Grove								
Canal Fulton						16 00	1 00	4 00
Clear Fork								
Congress						27 00		
Creston						52 21		
Dalton						14 56	1 00	4 00
Doylestown	12 25							
Fredericksburg	5 00					42 04		
Hayesville						7 11		
Homesville	1 50							
Hopewell	15 00		18 96			29 00		
Jackson								
Lexington						22 50		
Londonville						15 85		4 00
Mansfield	206 00		12 19			135 89	13 90	31 90
Marshallville								
Millersburg						23 28		
Mt. Eaton						40		
Nashville						16 00		
Olivesburg	175 00							
Ontario								
Orange						9 00		
Orrville						39 66	4 00	2 00
Perryville						1 25		
Plymouth						19 23		
Savannah						17 00	5 00	
Shelby								
Shreve						30 05		
Wayne						46 26		
West Salem						8 88		
Wooster, 1st	129 15		12 27	7 26		210 83		
" Westminister.	72 57					225 69		6 50
Miscellaneous	10 00					100 00		
	644 91		43 42	20 26		1218 54	24 90	52 40
ZANESVILLE PRESBYTERY.								
Bladensburg								
Brink Haven								1 00
Brownsville						13 00		6 00
Chandlerstown								
Clark				7 50		8 60		
Conchocton						56 50		
Dresden						10 50		
Duncan's Falls	4 00							
Fairmount								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Frazeysburg.....								
Fredericktown.....					15 00			6 00
Granville.....					98 00			
Hanover.....								
High Hill.....								
Homer.....								
Jefferson.....								
Jersey.....	11 78							13 00
Johnstown.....								
Keene.....					15 00			5 00
Kirkersville.....	5 00							
Madison.....				5 00	28 00	3 00		11 00
Martinsburg.....					5 00			3 00
Millwood.....								
Mt. Pleasant.....					9 30	8 17		
Mt. Vernon.....					37 50	6 83		10 00
Mt. Zion.....								2 50
Muskingum.....								5 00
Newark, 1st.....			7 00		14 50			5 00
" 2d.....					137 60			
" Salem, German.....			1 67					
New Concord.....					30 50	7 00		15 00
New Lexington.....	2 00							
Norwich.....	2 00							
Oakfield.....								
Pataaskala.....	11 66				10 75			12 00
Rendville.....								
Roseville.....								
Tunnell Hill.....								
Uniontown.....								
Unity.....								
Utica.....				2 70	16 84			
Warsaw.....								
Waterford.....					8 50			15 00
West Carlisle.....								
Zaneville, 1st.....			8 00		103 50			
" 2d.....			15 00		35 60	5 90		
" Brighton.....					4 25			
" Putnam.....					28 20			
	36 44		31 67	15 90	684 64	30 90	109 50	
SYNOD OF OREGON.								
EAST OREGON PRESBYTERY.								
Baker City.....	10 00							
Bethel.....	2 00		2 62	1 00				
Burns.....	1 00							
Canyon.....								
Centreville.....	5 50							
Cleveland.....	6 85		4 10					
Elgin.....	8 00							
Enterprise.....			1 20					
Harney.....	1 00							
Joseph.....	1 50							
Klikitat, 1st.....	5 00							
" 2d.....	3 10							
La Grande.....	25 00				1 00			
Monkland.....	11 95							
Moro.....	12 10							
Pendleton.....								
Summerville.....	12 00							
Umatilla.....	5 75							
Union.....	16 85				20 20			3 50
Miscellaneous.....					14 75			
	122 70		7 92	1 00	35 95			3 50
PORTLAND PRESBYTERY.								
Astoria.....	62 03				37 80			3 50
Bay City.....								
Bethany, German.....	30 00							
Bethel.....	4 00							
Clackamas, 1st.....	1 00							
Clatsop Plains.....	6 00				3 50			
Damascus Trinity, German.....	3 20							
Eagle Park, German.....								
Forestdale.....								
Knappa.....	9 00							
Mount Olivet.....	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mount Tabor.....	3 00					4 05	2 10	
Oregon City.....	10 35			2 69		5 10		
Portland, 1st.....	230 62			20 00		8 4 50	16 68	
3d.....	8 00					20 98		5 00
4th.....	77 83		19 45			23 25		23 71
Calvary.....	125 00		9 10			29 15	7 05	4 00
Chinese.....								
Forbes.....	2 55							
Mizpah.....	2 85					13 75	7 45	
St John's.....	4 79					19 50		
Westminster.....	14 65					3 05		
Sellwood.....	8 00							
Smith Memorial.....	7 00					4 50		
Springwater.....	2 00							
Tillamook 1st.....	6 00							
Trinity, German.....								
Tualatin Plains.....	5 00							
Upper Astoria.....								
Miscellaneous.....						3 35	1 50	1 25
	627 69		28 55	22 69		965 38	34 78	37 46
SOUTHERN OREGON PRESBYTERY.								
Ashland.....	5 00					10 00		
Bandon.....	4 05			2 00				
Eagle Point.....	2 00							
Grant's Pass, Bethany.....	165 00			25 00				
Jacksonville.....	7 30							
Klamath Falls.....	5 00							
Marshfield.....	35 00							
Medford.....	7 00					11 50		
Myrtle Point.....								
Myrtle Creek.....	19 00							
Oakland.....	8 00							
Phoenix.....	3 00						2 00	
Roseburg.....								
Wilbur.....								
Willow Dale.....	2 00							
Yoncalla.....	2 00							
	264 35			27 00		21 50	2 00	
WILLAMETTE PRESBYTERY.								
Albany.....			5 34			10 00		85
Aurora.....	2 00							
Brownsville.....	12 00					5 75		
Butteville.....								
Corvallis.....						8 00		6 00
Crawfordsville.....	2 00							
Dallas.....	8 00						1 50	
Eugene.....	10 12					3 60	70	7 00
Fairfield.....			1 13					
Gervais.....	2 40		1 43	1 10				
House of Hope.....	1 00							
Independence, Calvary.....	5 00					6 35		
Lafayette.....	4 00					3 00		
Lake Creek.....	1 40							
Lebanon.....	8 00		2 00	5 00		10 50		
Liberty.....			1 00					
McOy.....	3 00							
Marion.....								
McHama.....	2 25							
Mill City.....	2 75					1 00		
Newberg.....	5 00							
Oak Ridge.....								
Octorara.....	6 10							
Pleasant Grove.....	3 00							
Salem.....	15 00		1 65			14 15	2 22	
Simlaw.....	20 00							
Spring Valley.....	8 00					1 00		
White-son.....	2 00					1 60		
Woodburn.....	8 42					3 71	1 25	
Yacuinna Bay.....	20 00						2 00	
Miscellaneous.....						2 50		
	151 44		19 55	6 10		71 16	7 67	13 85

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SYNOD OF PENNSYLVANIA.								
Synodical.....						25 00		
ALLEGHENY PRESBYTERY.								
Allegheny, 1st.....	172 52		35 04	20 00		370 51		
" 2d.....	83 00			10 00		88 00	29 11	5 00
" 1st German.....	10 00		15 46			19 62	3 10	
" Central.....	95 84		20 00			30 05	10 00	
" McClure Avenue.....	108 50			10 00		129 03		25 00
" Melrose Avenue.....	5 00					21 60	3 00	
" North.....						362 00		
" Providence.....						25 00		
" Watson Memorial.....	4 00							
" Westminster.....	10 27					21 80		5 00
Aspinwall.....	1 50					4 05		5 00
Avalon.....	60 00					17 00		
Bakertown.....	20 00		7 00					
Beaver.....	8 50			10 00		90 50		20 00
Bellevue.....	44 38			10 00		48 92		
Bethlehem.....	6 00		2 67			4 80		
Bridgewater.....	16 00					20 00	8 00	
Bull Creek.....	13 00		6 00			5 00		
Cheewick.....								
Clifton.....	8 43					20 23		
Concord.....	3 00					10 00		
Cross Roads.....								
Emsworth.....						96 94		
Evans City.....	11 51					11 80		
Fairmount.....	6 57					15 00		
Freedom.....	9 00					2 75	4 00	5 00
Glasgow.....			2 60					
Glenfield.....						3 60		
Glenshaw.....	16 00		81 26			74 25		4 25
Haysville.....	4 60		5 37			20 00	13 25	6 50
Highland.....	8 00					51 00	25 00	5 00
Hoboken.....	3 00					18 00		
Industry.....	5 00							
Leetdale.....	158 47		72 62			90 00		
Millvale.....						42 30		
Natrona.....	19 80		2 63			17 50		
New Salem.....	9 00					8 00		
Oak Grove.....								
Pine Creek, 1st.....	9 85					9 00		
" 2d.....	3 00							
Plains.....	10 00		8 00					
Pleasant Hill.....	3 00							
Rochester.....	41 00					16 80		
Sewickly.....	791 85					216 78		
Sharpsburg.....	80 19					97 55		5 00
Springdale.....						10 00		
Tarentum.....	25 64		4 37			43 58		10 00
Vanport.....	8 50					5 00		
West Elizabeth.....								
Miscellaneous.....						25 00	25 00	
	1893 88		263 22	60 00		2161 52	190 46	95 75
BLAIRSVILLE PRESBYTERY.								
Armagh.....	7 75					10 00		
Beulah.....	49 00		20 00			30 00		8 00
Blairsville.....	150 00					32 58		
Braddock.....	63 40					65 04		
" 2d.....								
Conemaugh.....	3 26		2 00					
Congruity.....	20 00					12 00		
Crosson.....						10 00		
Cross Roads.....	6 18					34 72		
Derry.....	33 16					17 81		5 00
Ebensburg.....								
Fairfield.....	43 43							
Gallitzin.....								
Greensburg, 1st.....	75 12		38 66			43 00		4 00
" Westminster.....	25 00					50 00		2 00
Harrison City.....						7 25		
Irwin.....	43 08					30 80		
Jeanette.....	89 95					16 67		
Johnstown.....	119 24		23 30			50 00		
" Laurel Avenue.....	10 00				6 35	12 20		
" 2d.....	27 50		6 50					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch. s.	W'm S.	S. S.	Y. P. S.
Aird.....	13 50							
Atrobe.....	286 00		21 00			46 89		
Bagonier.....						8 39		
Bevermore.....	6 11						17 17	
McGinnis.....	7 00							
Manor.....	9 00					7 20		
Monellville Chapel								
Murrysville.....	28 25					155 00		
New Alexandria	80 02		15 54	23 00		16 00		
New Kensington	4 10							
New Florence.....	19 47							
New Salem.....	17 17					12 00		
Parnassus.....	55 60					15 00		
Penn.....								
Pine Run.....	30 10					10 50		7 10
Pleasant Grove.....	6 00							
Plum Creek.....	85 00			18 00		20 00		
Poke Run.....	105 53					28 12		
Salem.....								
Turtle Creek.....								
Union.....								
Unity.....	39 00		6 50			50 43		
Vandergrift.....								
Whitmerding.....	7 15							
	1564 97		138 50	41 00	6 35	792 30	17 17	26 00
BUTLER PRESBYTERY.								
Allegheny.....	8 00					10 00	10 00	5 00
Amity.....	10 00					12 00		
Buffalo.....	14 00		5 00		1 63	6 00		10 50
Butler.....	305 33		82 00			166 80		
2d.....						27 02		
Centerville.....	36 00					32 41		
Clintonville.....	17 00					11 65		
Concord.....	19 50		20 00	10 00		19 09		
Eastview.....	1 00					12 00		
Eastview.....	8 90							
Grove City.....	85 20		158 74			81 68	19 36	
Harlansburg.....	6 00		5 00	5 00		27 00		
Harrisville.....	17 00							
Jefferson Centre.....	1 00		3 00					
Martinsburg.....	16 25					15 50		5 00
Middlesex.....	42 75					19 55		
Millbrook.....	23 50					2 50		
Mount Nebo.....	8 00					7 50		10 00
Muddy Creek.....	18 31					35 89		7 42
New Hope.....	16 00							
New Salem.....	8 00					8 00		
North Butler.....	7 00							
North Liberty.....	14 70					29 30		
North Washington.....	21 00		47 35			40 25		5 00
Petrolia.....	15 57					18 25		10 00
Plain Grove.....	25 50		86 00			24 65		
Pleasant Valley.....	11 00					14 00		1 00
Portersville.....	13 74					44 60		15 00
Prospect.....	6 00					19 00		
Sub Grass.....	38 00		23 69			27 00		
Summit.....	7 50					10 03		
Unionville.....	15 41					18 25		
Westminster.....	13 00		2 32	5 78	4 22	8 10		
West Sunbury.....	22 75					26 12		
Whittemple.....	18 00					9 81	10 20	
Miscellaneous.....			9 00			10 30		
	885 91		442 10	20 78	5 85	794 24	39 56	68 92
CARLISLE PRESBYTERY.								
Bag Spring.....	58 86					99 00	15 00	
Bloomfield.....	15 32					18 00		10 00
Rock Valley.....								
Buffalo.....	1 00					3 50	75	
Burnt Cabins.....	2 00							
Carlisle, 1st.....	79 50					108 11	17 43	
2d.....	260 25					173 16	12 85	
Centre.....	14 00							
Chambersburg, Central	50 00		9 00			107 60		9 90
Falling Spring	60 00					244 80	23 12	
Dauphin.....	15 75			3 00		35 00	6 50	
Lebanon.....							1 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Dickinson.....	31 75				91 00			
Duncannon.....	33 81		5 00		19 68		6 00	22 00
Fayetteville.....	63 56							
Gettysburg.....	3 50				130 15			
Great Conewago.....	37 19				12 50			
Green Castle.....	3 50		4 19		26 40			
Green Hill.....				5 00				
Harrisburg, Bethany Chapel.....					12 20			
" Calvary.....					18 25			2 00
" Covenant.....	45 75		4 25	3 00				
" Elder Street.....					625 76		193 23	136 00
" Market Square.....	430 05		20 00		2 00			
" Olivet.....	404 43				836 61		32 85	75 00
" Pine Street.....	24 42				20 45		36 97	
" Westminster.....	4 00							
Landisburg.....	37 56				35 00			
Lebanon, 4th Street.....	309 04				133 95		11 91	12 11
" Christ.....					16 21			
Lower Marsh Creek.....	23 00			5 00	50 31		2 50	11 44
Lower Path Valley.....	4 00				20 00			
McConnellsburg.....	33 36		8 75	15 55	72 00			
Mechanicsburg.....	80 52			6 00	56 22		79 75	5 21
Mercersburg.....	50 00	5 10			93 00			
Middle Spring.....	10 00			15 00	15 00		5 00	1 50
Middletown.....	11 00		9 00	5 00	10 50			
Millerstown.....					22 00		10 67	7 25
Monaghan.....	24 00				36 13			
Newport.....	27 00			5 00	55 00		1 85	
Paxton.....	3 70							
Petersburg.....	10 74			5 00	5 00			
Robert Kennedy Memorial.....								
Rocky Spring.....	6 84							
Shermansdale.....	91 75		20 00		200 00		5 00	
Shippensburg.....	8 00		3 00		29 57			
Silver Spring.....	10 30			5 00	8 35			
Steelton.....					20 51			
St. Thomas.....	8 67							
Upper.....	13 00		25 40		54 00		21 66	
Upper Path Valley.....								
Warfordsburg.....	26 40				75 00			
Waynesboro.....	6 70				36 00			
Wells Valley.....								
Miscellaneous.....								
	2434 31	5 10	108 59	72 55	3057 92	484 04	294 43	
CHESTER PRESBYTERY.								
Ashmun.....	40 00				40 46			
Avondale.....								
Bethany.....	11 00							
Bryn Mawr.....	262 56		50 00	35 00	90 00		200 00	50 00
Calvary.....	19 00		7 95	9 71				
Charlestown.....								
Chester, 1st.....			20 00		60 00		5 00	
" 2d.....					29 58		30 00	6 25
" 3d.....	68 15				74 00			
Chichester Memorial.....	4 00							20 00
Christiana.....	9 00							
Clifton Heights.....	40 00				29 63		11 13	
Coatesville.....	250 00			50 00	137 59		20 00	10 00
Darby Borough.....	49 31				142 00		9 25	31 10
Dilworthtown.....	13 00				5 00			
Doe Run.....	12 00				18 00			5 72
Downingtown, Central.....	8 56				48 89		4 50	
East Whiteland.....	5 25		8 11		9 38			
Fagg's Manor.....	87 00				80 00			13 00
Fairview.....	35 00							
Forks of Brandywine.....	10 00			6 50	40 50			7 00
Glenolden.....					55 00		10 00	
Glen Riddle.....	4 58		50	50				
Goshenville Chapel.....							9 00	4 00
Great Valley.....					15 75			
Honey Brook.....	89 00				46 80		10 95	33 00
Kennett Square.....	10 00		5 36		28 65			6 65
Landsdowne, 1st.....	35 79			5 00	169 66		25 97	9 00
Malvern.....								
Marple.....	19 00				10 00			
Media.....	101 50				63 15		34 58	
Middletown.....	21 30			5 00	31 82			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
New London	10 00					72 00	5 00	6 00
Nottingham	2 86			28				
Olivet								
Oxford, 1st	201 56					180 00		150 00
" 2d	78							
Penningtonville	11 00					5 45		
Phoenixville								12 00
Ridley								
Ridley Park	35 07		72 27			38 00		
Swartmore	4 00							
Toughkenamon							10 00	10 00
Trinity						57 25		
Unionville				3 40				
Upper Octorara						40 00	3 75	5 00
Wallingford							100 00	
Wayne	157 50		48 41			256 89		44 31
West Chester, 1st	56 26					180 48	19 30	22 24
" 2d								
" Westminster	35 00		26 73			134 09		13 25
West Grove	2 85					71 89	2 91	3 12
Miscellaneous						18 30	22 50	2 00
	1721 86		239 33	115 30		2280 13	533 84	464 24
CLARION PRESBYTERY.								
Academia	6 41					7 00		
Adrian	5 00							
Beech Woods	60 20			24 12		11 00		
Bethesda	4 00							
Big Run	2 00							
Brockwayville	50 00					48 36		
Brookville	20 50					75 70		
Callensburg	2 35							
Clarion	23 61			2 00		57 08		
Concord	6 70							
Cool Spring	5 00							
Du Bois	87 50					108 25		
East Brady	27 85					25 00		
Endeavor	60 03					20 00		
Edenburg	10 00					22 00		
Elkton								
Emonton	111 19					37 50	6 43	8 00
Falls Creek	2 00		4 00					
Greenville						37 80		
Johnsonburg	9 47							
Leatherwood	10 00							
Licking	10 00					18 19		
Marionville				10 00		6 00		4 50
Mayaville	4 53							
Medix Run								
Mill Creek	4 10							
Mount Pleasant								
Mount Tabor	7 50					17 35		
New Bethlehem	14 00					11 58		
New Rehoboth	6 48					6 25		
Oak Grove	2 00							
Hill City, 2d						117 35	14 00	7 00
Pennfield	15 25		2 70			21 00	8 00	10 00
Perry								
Piegh						25 00	2 10	25 00
Punkatawney	17 40					10 00		
Rathmel								
Reynoldsville	18 00					22 77		
Richardsville	3 00							
Richland						2 00		
Rockland	5 00							
Roseville Union								1 25
Scotch Hill	3 50							
Shiloh	4 00					2 00		
Sligo	4 00					12 15		
Sugar Hill	13 50					5 00	3 70	
Summersville						12 00		
Tionesta	34 00		50 00			32 25		
Tylersburg	4 00					13 00		
West Millville								
Wilcox	20 26		8 03			8 50	10 03	
Worthville								
	694 33		64 73	31 12		792 01	44 26	55 74

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
ERIE PRESBYTERY.								
Atlantic.....						5 17		
Belle Valley.....	5 60		5 00			4 00		
Bradford.....	45 77		5 60			80 09		20 00
Cambridge.....	40 00		5 00			27 37		
Cherry Tree.....								
Cochranston.....	7 00					18 00		
Concord.....	3 50							
Conneaut Lake.....	9 50					9 00		2 00
Conneautville.....	5 11			2 12		11 25		
Cool Spring.....	11 48							
Corry.....	20 00					12 00		6 00
Dempseytown.....								
East Greene.....	2 00					5 00		
Edinboro.....	14 86		5 52			13 75		
Erie, 1st.....	179 85			7 00		81 25	30 00	30 00
" Central.....	10 00					18 00		
" Chestnut Street.....	19 20					24 85		
" Park.....	204 08					163 60		25 00
Fairfield.....	10 00					15 00		
Fairview.....	6 00			2 45		109 77		7 25
Franklin.....	76 54		60 90			44 00		
Fredonia.....						8 00		
Garland.....	10 00					2 00		
Georgetown.....	8 00					35 15	3 50	20 00
Girard.....	29 31			3 00				
Gravel Run.....	3 00							
Greenville.....	37 75		4 45			80 00		
Hadley.....	2 00					7 90		1 00
Harbor Creek.....	4 00							
Harmonsburg.....	5 00					4 00		
Irvineston.....	9 86							
Jamestown.....	3 00							
Kendall Creek.....	5 00							
Kerr's Hill.....	9 25		85			81 50		
Meadville, 1st.....	20 00					48 00	1 00	11 60
" Central.....	15 00					27 00	13 62	10 00
Mercoer, 1st.....	80 00					37 48		
" 2d.....	50 00	10 00				93 78		
Milledgeville.....	1 25							
Mill Village.....	3 75							
Mount Pleasant.....								
New Lebanon.....	2 00					50		
North Clarendon.....	11 75		26 14			3 00		
North East.....	85 00					68 49	20 00	10 00
North Warren.....								
Oil City, 1st.....	40 73					24 00	7 73	
Pittsfield.....	3 11							
Pleasantville.....	36 50							
Salem.....								
Sandy Lake.....	3 25							
Springfield.....						6 75		
Stoneboro.....								
Sugar Creek.....	8 00					6 50		
" Memorial.....	3 00							
Sugar Grove.....	8 00							
Sunville.....	5 00					5 75		
Tideoute.....	14 00			5 00		13 00		
Titusville.....	459 79					232 41		55 00
Union.....	20 00					64 31		
Utica.....	83 00					29 09		
Venango.....								
Warren.....	146 39					420 25		25 00
Waterford.....						8 50		5 00
Waterloo.....	5 00							
Wattsburg.....	4 42						3 20	
Westminster.....	4 00		8 77			7 50		5 75
	1909 70	10 00	122 23	19 57		1962 87	79 05	233 60
HUNTINGDON PRESBYTERY.								
Alexandria.....	43 39		11 50	2 50		20 28		
Altoona, 1st.....	42 00		25 00			76 00		15 00
" 2d.....	130 00					127 25	20 00	
" 2d.....	14 02		6 00	6 43		25 0		5 00
" Broad Avenue.....	13 76					35 00		
Bald Eagle.....	7 15					6 00		
Bedford.....	22 50		9 00			24 50		
Bellefonte.....	105 00			4 81		48 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Bethel.....	5 89							
Benlah.....	2 22							
Birmingham.....	131 46			11 00				
Bradford.....	5 16							7 50
Buffalo Run.....	3 00					15 00		
Clearfield.....	166 21					86 04	9 21	
Coalport.....	3 00							
Curwensville.....	20 00						100 00	
Duncansville.....								
East Kishacoquillas.....	35 00			10 00		108 00		
Everett.....	7 00					7 50		
Fruit Hill.....	10 00		4 00			4 50		
Gibson, Memorial.....								
Glen Hope.....								
Glen Richey.....	1 59							
Holidaysburg.....	36 85					8 45		
Houtzdale.....	51 14							
Hublersburg.....								
Huntingdon.....	218 50					67 37	8 60	5 00
Irvona.....	4 50							
Juniata.....	3 25						2 07	
Kerrmore.....	5 00							
Kylertown.....						1 50		
Lewistown.....	76 89		110 00	8 11		439 00	27 00	
Lick Run.....	5 00					22 92	3 75	
Little Valley.....	5 23							
Logan's Valley.....	18 00					24 00		2 00
Lost Creek.....	10 09			50				
Lower Spruce Creek.....	12 20					219 66	2 25	
Lower Tuscarora.....	19 15							
McVeytown.....	100 00							
Madera.....	3 00							
Mann's Choice.....	2 00							
Mapleton.....	7 00		1 00	2 50				
Middle Tuscarora.....				1 00				
Millintown, Westminster.....	33 75		5 01	15 00		18 65		
Millsburg.....	7 73							
Milroy.....	15 31					20 00		
Moshannon and Snow Shoe.....	5 00		2 00					
Mount Union.....	17 70		8 54			17 90		3 50
Newton Hamilton.....	11 00					4 00		
Orishonia.....	12 00							
Osoola.....	10 00			15 00				
Peru.....	2 00							
Petersburg.....	11 71		5 00			22 23		
Phillipsburg.....	34 61		30 56	6 54		44 98		
Pine Grove.....	8 00		3 82			30 00		
Port Matilda.....			3 11					
Port Royal.....	15 00					18 77		
Robertsdale.....	1 00							
Saxton.....	3 00							
Shade Gap.....								
Shaver's Creek.....	5 00							
Shellsburg.....	9 00							
Sherman's Valley.....	5 00							
Shirleysburg.....	14 00		1 00					
Smoking Creek.....	14 00							
Smoking Valley.....	12 50					25 10	5 00	
Spring Creek.....								
Spring Mills.....	12 00							
Spruce Creek.....	95 44		3 00					
State College.....	31 34			52 72		18 00		
Tyrone.....	186 67		14 75			99 75		55 86
Upper Tuscarora.....	10 00		6 00					
Waterside.....								
West Kishacoquillas.....	50 00		24 50					
Williamsburg.....	73 12							
Wimburn.....								
Woodland.....								
Yellow Creek.....								
Miscellaneous.....	3 50					5 00		
	2055 53		273 79	135 61		1738 35	177 86	83 86
KITANNING PRESBYTERY.								
Apollo.....	68 00		10 00			33 75		
Appleby Manor.....	12 50					29 53		4 47
Atwood.....	3 00							
Avondale.....	2 50							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Bethel.....	10 00		14 15			20 00	5 98	
Black Lick.....	4 00					8 20		
Bolling Spring.....	6 00							
Brady's Bend.....	1 10							
Centre.....	1 00							
Cherry Tree.....	12 03							
Clarksburg.....	85 00					10 00		
Clinton.....	32 28							
Concord.....						10 00		
Crooked Creek.....	11 09							
Currie's Run.....	4 00					9 25		
East Union.....	1 45					3 00		
Ebenezer.....	43 00							10 00
Elder's Ridge.....	26 41					34 75		
Elderton.....	4 00					3 10		
Ford City.....								
Freeport.....	59 20		5 00			45 45		
Gilgal.....	2 50					5 00	3 00	
Glade Run.....	20 00		1 00	5 00				
Glen Campbell.....								
Goshenville.....								
Harmony.....	14 00					14 00		
Homer.....	4 00					10 00		
Indiana.....	153 03		60 00			139 02		5 00
Jacksonville.....	8 00							
Kittanning, 1st.....	350 00					192 90		25 00
" 2d.....								
Leechburg.....	37 00		40 00			10 00	9 00	
Mahoning.....	1 36							
Marion.....	15 00		5 00			30 36		5 00
Mechanicsburg.....	4 40							
Middle Creek.....	4 00							
Midway.....	4 00							
Mount Pleasant.....	14 00							
Nebo.....	7 00							
Parker City.....	9 31					15 00		6 60
Plumville.....	2 00							
Rayne.....	2 00					1 00		
Rockbridge.....	12 00							
Rural Valley.....	37 89		1 11					
Saltsburg.....	180 00		30 00			80 02		
Slate Lick.....	79 60					32 70		
Strader's Grove.....	22 40					27 50		
Tunnelton.....	10 33		11 96	5 00				
Union.....	10 00					5 00		
Washington.....	9 00		6 00			6 20		9 00
West Glade Run.....	9 00		5 00					
West Lebanon.....	9 16		12 08			11 00		
Whitesburg.....	8 00	5 00		2 60				
Worthington.....	17 00					12 25		
	1422 45	5 00	201 30	12 60		738 58	17 98	65 00
LACKAWANNA PRESBYTERY.								
Abington.....								
Ararat.....								
Archbald.....	1 00							
Ashley.....	18 21							
Athens.....	22 00					32 00		5 00
Barclay.....								
Bennett.....								
Bernice.....	2 00		3 73					
Bethany.....				1 80				
Bethel.....								
Bowman's Creek.....								
Brooklyn.....								
Camptown.....	4 00							
Canton.....	1 00					35 00		
Carbondale.....	322 90	50 00				65 00	61 47	
" 2d.....								
Columbia Cross Roads.....								
Dunmore.....	71 00		50 00			135 00		
Duryea.....	5 71							
Elmhurst.....	1 00							
Forest City.....	6 00							
Fortyfort.....	31 75					31 00		
Franklin.....	7 00					10 00		
Gibson.....								
Great Bend.....	6 50					6 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	W'm S.	S. S.	Y. P. S.
Greenwood.....	1 00							
Harmony.....	65 00				18 00			
Hawley.....	10 00			4 00			9 50	9 50
Herrick.....	10 00							
Honesdale.....	582 48		20 86		100 00		34 16	
Kingston.....	50 00		47 76		77 26		14 19	
Langcliffe.....	43 58			37 50	50 00			50 00
La Porte.....								
Lebanon.....								
Lehman.....								
Liberty.....								
Lime Hill.....	1 00							
Little Meadows.....					2 25			3 00
Mechopany.....								
Me-hoppen.....								
Monroeton.....	5 00				5 00			
Montrose.....	110 47		53 56		116 75		23 50	5 00
Moosic.....	14 95							15 00
Mountain Top.....	1 82			1 25				
Mount Pleasant.....	2 00							
Nanticoke.....			4 24		32 00		5 72	
New Milford.....	13 00				7 00			
Newton.....	3 00							
Nicholson.....	4 00			3 00			67	
North Wells.....								
Olyphant.....								
Orwell.....	2 00							
Peckville.....	6 00							
Pittston.....	55 43		14 44		20 29			
Plains.....	20 00		4 50				1 00	
Plymouth.....					8 00			
Prompton.....								
Rome.....								
Rushville.....	11 09				24 32			
Salem.....								
Seyre.....							1 50	
Zott.....	10 00							
Zanton, 1st.....	346 61	75 00		25 00	280 00		40 00	
2d.....	172 47				362 40			
German.....	10 00							
Green Ridge Avenue.....	162 75			6 25	86 03			
Petersburg, German.....								
Providence.....	16 25				125 00			
Sumner Avenue.....								
Washburn Street.....	60 00				38 60		16 70	
Shickahinny.....	4 85				5 00	5 00		
Silver Lake.....	10 00							
Saronic, 1st Am.....								
Snowden Memorial.....								
Springville.....								
Stella.....	25 00							
Stirling.....								
Stevensville.....	1 18				7 01			
Sugar Notch.....			2 00					
Run.....	1 00							
Susquehanna.....	19 00		5 00		13 25			
Sylvania.....	5 00							
Taylor.....								
Towanda.....	357 03						12 90	10 00
Troy.....	57 23				58 00			7 65
Tunkhannock.....	40 21		22 32	10 25	25 00			
Ulster.....	5 00							
Village.....	11 00							
Uniondale.....					3 00		5 75	
Warren.....	4 50							
Waymart.....								
Wells and Columbia.....								
West Pittston.....	229 56				105 82		17 17	
Wilkes Barre, 1st.....	756 63		91 78		355 70		166 90	
Grant Street.....	17 00		64 20		6 55			
Memorial.....	162 08		72 33		100 00		15 00	1 23
Westminster.....	10 00		32 53					
Wyandising, 1st.....	25 00		1 50					
2d.....	11 00		5 39	5 00	7 00		10 64	
Wyoming.....			6 00		3 00		4 80	
WYOMX.....			1 50				2 75	
Miscellaneous.....					25 00			
	4042 24	125 00	503 64	94 05	2381 23	432 02	121 08	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
LEHIGH PRESBYTERY.								
Allentown.....	86 78			12 00	8 25	48 95		
Allen Township.....	12 00							
Ashland.....	30 00	5 00	2 00	11 00				
Audenseld.....					32 22	13 20		
Bangor.....	5 09					16 00	3 08	
Bethlehem, 1st.....	25 79					42 27		
Catasauqua, 1st.....	29 00			3 12		31 23		
" Bridge Street.....						45 23	5 00	
Centralia.....	1 00							
Easton, 1st.....	101 00					335 50	10 00	
" Brainerd Union.....	559 33					132 00		
" College Hill.....								
East Stroudsburg.....	7 00	4 10						
Ferndale.....								
Freeland.....	4 00							
Hazleton.....	151 55					272 72		17 50
" Italian, 1st.....								
Hokendauqua.....						8 00		
Lansford.....			5 00					
Lehighton.....	3 00							
Lock Ridge.....	5 00					12 00		
Lower Mount Bethel.....	12 40							
Mahanoy City.....	14 70			6 30		22 10		
Mauch Chunk.....	23 84					107 40		
Middle Smithfield.....	21 38					15 62	7 75	
Mountain.....	6 50					13 56		
New Italy.....	5 00							
Pen Argyle.....								
Port Carbon.....	20 00					18 35		12 50
Portland.....	33 00	2 00	5 00	5 00				
Pottsville, 1st.....	163 75		25 00			76 68		
" 2d.....	31 00		16 73			53 54		3 62
Sandy Run.....				9 28			12 60	
Shawnee.....	20 00					4 40	1 12	6 50
Shenandoah.....	5 00							
Slatington.....	31 68							
South Bethlehem.....	62 00					48 00	10 00	
South Easton.....	10 00			10 00		31 00		
Stroudsburg.....	15 00					53 82		
Summit Hill.....	175 00							
Tamaqua.....	6 00							
Upper Lehigh.....	6 00							
Upper Mount Bethel.....	10 00			1 50				
Weatherly.....	26 00							
White Haven.....	11 00			4 45		22 11		17 00
Miscellaneous.....	25 00							
	1753 79	11 10	53 73	62 65	40 47	1419 24	49 55	57 12
NORTHUMBERLAND PRESBYTERY.								
Bald Eagle and Nittany.....	8 00		5 00	2 50		50 00		2 50
Beech Creek.....	8 00					14 85		
Berwick.....	35 00					22 00	50 00	9 00
Bloomsburg.....	50 00			10 00		120 13	61 90	20 00
Briar Creek.....	4 00							
Buffalo.....	42 00		5 00			53 63		7 75
Chillisquaque.....	4 28					12 00		
Derry.....	2 00							
Elysburg.....	7 00							
Emporium.....	15 00							
Great Island.....	67 00			5 00		125 80	21 41	10 00
Grove.....	55 00		45 00			54 89		5 00
Hartleton.....	22 00							
Jersey Shore.....	62 00					60 90	19 19	24 00
Lewisburg.....	74 75		76 32			39 40		
Linden.....								
Lycoming.....	21 90					18 25		5 00
" Centre.....	12 23		1 10					
Mahoning.....	107 85		72 54			174 43	32 53	
Mifflinburg.....	12 00			3 00		21 60		
Milton.....	225 00		42 00	5 00		216 41		10 00
Montgomery.....				1 92		19 00		1 23
Montoursville.....	9 00		3 69					
Mooreburg.....	3 00					9 28	5 00	
Mountain.....								
Mount Carmel.....	22 21					10 00	29 14	17 00
Muncy.....	27 25		5 00	5 00		6 48		
New Berlin.....	20 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
New Columbia.....	4 25			1 75		5 00		
Northumberland.....	10 00					18 00		5 00
Orangeville.....	14 00							
Pennsdale.....	1 00							
Raven Creek.....								
Renevo, 1st.....	75 00		40 00			69 95		
Rohrsburg.....								
Rush.....	10 00							
Shamokin, 1st.....	61 75							6 00
Shiloh.....	10 00			3 00				
Sanbury.....	65 00					81 00	47 00	14 75
Trout Run.....	3 00							
Warrior Run.....	20 00					13 75		3 20
Washington.....	29 00		19 50					
Washingtonville.....	4 00					4 00		
Watson town.....	30 00			1 00		30 00		
Williamsport, 1st.....	135 00		75 00	10 00		237 17		5 00
" 3d.....	5 25					75 73		
" Bethany.....						17 60		
" Covenant.....	51 52		26 83			154 48		10 00
Miscellaneous.....	8 00					180 00		
	1453 92		416 96	48 17		1908 95	266 17	163 22
PARKERSBURG PRESBYTERY.								
Baden.....								
Bethel.....								
Buckhannon.....	16 00			3 00		17 00		5 00
Caseville.....								
Clarksburg.....								
Crawford.....								
Dubree.....	1 00							
Elizabeth.....	1 00							
Fairmount.....						16 00		
French Creek.....	31 00					5 00		
Gnatty Creek.....								
Grafton.....	5 00							
Hughes River.....	29 00		10 00			37 45		
Kanawa.....	23 50			3 20		24 01	9 00	8 90
Kingwood.....	5 00							
Lebanon.....	1 00							
Long Beach.....								
Mannington.....						5 50		
Millstone.....								
Monongah.....								
Morgantown.....	16 00					21 00		
Newburgh.....				5 00		56 50		
Parkersburg, 1st.....								
Pleasant Flats.....	2 00							
Pleasant Grove.....								
Ravenswood.....	60 00			15 00		2 25		
Sistersville.....						136 04		
Spencer.....								
Sugar Grove.....	2 00							
Terra Alta.....								
Upper Flats.....								
Weston.....	6 00							
Winfield.....								
Wyoma.....								
Miscellaneous.....	8 33							
	201 83		10 00	26 20		321 75	9 00	13 90
PHILADELPHIA PRESBYTERY.								
Philadelphia, 1st.....	129 94					257 50	50 00	10 00
" 2d.....	1950 64					488 66	25 00	
" 3d.....	57 17		81 63			30 50		
" 4th.....	51 04			6 00		100 00		5 00
" 5th.....	63 00					38 00	17 23	5 00
" 10th.....	1713 07		50 00	25 00		300 00	18 98	25 00
" African, 1st.....								
" Arch Street.....	979 94			16 00		111 25	95 95	43 22
" Atonement.....				6 00		5 00		16 00
" Beacon.....							5 00	
" Berean.....								
" Bethany.....	64 96		35 47			50 00	153 61	
" Bethesda.....	133 80		34 66			75 00	14 00	
" Bethlehem.....	16 78					146 33	27 13	
" Calvary.....	998 70					456 66	5 00	
" Carmel, German.....	3 00							

	RECEIPTS FOR EVANGELIZATION,				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Philadelphia, Central	47 0					80 27	250 00	
Chambers Memorial								
Clinton St., Immanuel								
Cohocksink	219 85		37 55	26 00		70 50		7 50
Corinthian Avenue								
Covenant	25 00		30 00			48 00		5 00
East Park	11 00							
Emmanuel	30 64		27 79			39 47		25 00
Evangel	29 00		9 00	5 00				
Gaston	37 53		33 77	31 90		31 60		
Grace								
Green Hill						30 50		
Greenway								
Greenwich Street	15 00							
Harper Memorial	17 65					48 77		
Hebron Memorial	23 03						5 78	
Holland Memorial	40 00			10 00		111 75		
Hope	14 00							
Kensington, 1st	40 00						25 00	5 00
Lombard St., Central								
McDowell Memorial	24 70					20 42	20 00	
Mariner's	5 00							
Memorial	96 75		25 00	1 00		55 25		12 00
Mizpah								
North	25 34			10 00		10 00	25 00	4 00
North Broad Street	190 00					77 50		
North 10th Street	54 31						20 00	
Northern Liberties, 1st	30 00		10 00					2 00
Northminster	230 30		15 85			227 00	75 00	
Olivet	62 17					38 00		5 00
Oxford	70 33			35 00		212 00		27 50
Patterson Memorial	34 00							
Peace, German	5 00							
Princeton	1643 50	5 50		10 00		210 71		
Puritan								
Richmond	4 00			15 00				
Scots	8 65							
South	10 00			2 25				
South Broad Street	2 52							
South Western	5 00					25 00	8 00	13 50
Susquehanna Avenue	50 00					10 00		
Tabernacle	489 30		35 15			268 66	64 00	
Tabor	63 05		58 63			17 00		
Temple	117 25			6 00		125 02	10 04	20 00
Tennent Memorial								
Tioga	61 00							10 04
Trinity	78 03					50 06	27 00	
Union								
Tabernacle	31 00		25 00			50 00		20 00
Walnut Street	843 93		86 18	9 55		510 00		
West Arch Street	10 66					14 75		
West Green Street	117 25			10 00		155 00	10 00	
West Hope	30 06		15 00			47 50	137 50	25 00
Westminster	17 13							5 00
West Park	20 00					37 10		
Wharton Street	10 62							
Woodland	502 43					390 48	32 07	
Wylie Memorial						43 00		
Zion, German	4 00							
Miscellaneous	5 00		8 00			78 00		17 50
	12013 02	5 50	613 48	224 70		5149 49	1121 93	378 26
PHILADELPHIA NORTH PRESBYTERY.								
Abington	69 56		10 00	2 50		110 52	22 68	2 50
Ambler	5 46					10 50		
Ann Carmichael	10 00			7 00			10 00	
Ashbourne	26 00			2 50		29 00	15 00	
Bridesburg	10 00		60 00			8 00		
Bristol	8 35					42 35	16 21	3 32
Calvary	15 00		2 30	8 75				2 50
Carmel				5 80				1 50
Carversville	5 00			5 00		5 00		
Chestnut Hill, 1st	85 00		28 00	8 46		60 27	25 00	
Trinity	49 94		10 00			79 00		
Conschocken	5 00					4 37		1 22
Dighton Memorial	10 00					54 90		
Doylestown	102 34			11 00		106 00		30 00
Eddington	20 00			3 00		81 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Falls of Schuylkill	16 50		20 00	3 00		10 00		
Forestville	10 00			10 00			9 00	
Fox Chase Memorial	20 34			9 25		19 25		10 00
Frankford	164 67			20 00		83 00		
Germantown, 1st	1147 21		125 00	1 25		905 55	100 00	24 90
" 2d	331 74					142 50		
" Market Square	182 42		25 00	5 00		95 00		
" Redeemer	25 00					25 50		2 00
" Wakefield	111 47		37 50			147 42	30 00	30 00
" West Side	280 00					75 00	50 00	5 00
Hernon	117 79		29 52	17 61		19 70	28 36	5 00
Holmesburg	12 45					20 00		
Huntingdon Valley	15 00		20 00			50 00		
Jeffersonville Centennial	4 00			2 00			5 00	2 00
Junktown, Grace	15 58					20 83	4 91	7 10
Langhorne	5 00		5 00	15 00				10 00
Lawnside	6 00			3 00		10 00		
Leverington	80 00			5 00		10 00		9 50
Lower Merion	5 40		4 60			6 00		
Macalester Memorial	3 65		2 00					
Manayunk	25 00			2 00		5 00		2 80
Morrisville	24 10		21 45	5 00		12 50		10 00
Mount Airy	31 00		6 50	5 00		80 00		
Narberth						25 00		
Non-haminy of Warminster	26 01			6 00		10 00	5 00	4 50
" Warwick	29 57		8 60	5 00		30 10		7 00
New Hope	8 21			5 25		9 75		1 25
Newtown	105 05		18 73					2 00
Norristown, 1st	112 02		192 44	1 20		91 11		3 57
" 2d	10 00							
" Central	61 48		30 00	12 68		19 00		18 80
Oak Lane	10 00					5 00	4 00	4 00
Oerbrook	267 49					14 00		
Penn Valley	5 00		1 00				1 00	
Port Kennedy	5 00							
Portstown	27 19			7 00		38 26		12 00
Providence	26 00		8 55	5 00				
Reading, 1st	113 00		50 00	7 00		92 83		
" Olivet						25 00	19 00	10 00
" Washington Street	5 65							
Ridgely	6 00						11 00	2 00
Springfield	27 00			3 00				
Summit	23 46		5 00			48 50		
Thompson Memorial	13 00			4 00				
Wichickon	23 54		14 66			10 00		5 00
Wisconsin	3 00					9 00		
Miscellaneous	50 00					274 36		5 00
	3063 60		735 84	215 57		3030 07	356 16	225 26
PITTSBURGH PRESBYTERY.								
Amity						52 25		
Bethany	27 35		49 30	16 00		18 50	23 26	
Bethel						105 00	75 00	10 00
Camonsburg, 1st	90 95		16 60	15 00		47 30		24 50
" Central	52 38			5 00		37 00		
Centre						22 75		
Charleoi	6 10					14 75		
Chartiers	15 50					49 38	7 50	
Coal Bluff	1 00							
Concord	10 00							
Coraopolis	29 70		3 00			54 00		22 50
Courtney	9 00							
Crafton	43 00					63 62		8 00
Duquesne	3 00							
Edgewood	33 86		44 36			202 79	16 97	
Fairview	19 00					17 75		
Finleyville	5 74					30 60	4 10	10 00
Forest Grove	14 00		4 00	10 00		13 25		
Hebron	22 00							
Homestead				25 00		35 00		
Idlewood, Hawthorne Ave.	48 00					5 00		
Ingram	26 72					27 74		
Lebanon	31 00					46 00	17 50	
Long Island	32 00							
McDonald, 1st	44 17		2 16			49 88		
McKee's Rocks	30 00		19 06			35 00		
Mansfield	39 34					47 00		
Miller's Run	14 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mingo.....	2 00		7 35		6 55			
Monaca.....	100 00				266 69	8 00		27 35
Monongahela City.....	5 00			20 22	6 25			
Montours.....	4 00				33 00			
Mount Carmel.....			5 00		44 47			
Mount Olivet.....	10 00		5 00		50 70	25 00		
Mount Pisgah.....	5 02				611 50			
North Branch.....	84 00		7 23	20 00	187 25	13 81		
Oakdale.....	50 00			16 00	430 50			10 00
Oakmont, 1st.....	1605 13		90 68	12 00	56 50			
Pittsburg, 1st.....					119 68			
" 2d.....					59 15			
" 3d.....	1340 66				322 75	10 00		16 10
" 4th.....	128 97		6 79					
" 6th.....	137 02				15 25			5 00
" 8th.....			50 00		633 22			
" 43d Street.....	373 01		40 00					
" Bellefield.....								
" Central.....								
" Covenant.....	6 03							
" East End.....	1739 13		243 66					
" East Liberty.....								
" Grace Memorial.....								
" Greenfield.....	22 00							
" Hazlewood.....	24 89				35 00	36 91		
" Herron Avenue.....	3 12				9 35			
" Highland.....	25 75				85 53			
" Homewood Avenue.....	9 00				19 86			
" Knoxville.....					2 00			12 00
" Lawrenceville.....	48 00				222 50	16 70		5 00
" McCandless Avenue.....	3 31							
" Morning Side.....	1 00				15 00			
" Mt. Washington.....	34 98		16 25		20 00			2 25
" Park Avenue.....	125 00		1 25		134 33			
" Point Breeze.....	1400 00				325 97			
" Shady Side.....	1871 09		210 29	10 00	663 50			10 00
" South Side.....	12 65				34 45			
" Tabernacle.....	88 00				97 13	11 00		
" West End.....								
" Woodlawn.....	3 91		1 54					
Raccoon.....	97 76		7 85					2 55
Riverdale.....								
Sharon.....	45 21			5 00	68 83			
Sheridanville.....	2 35							
Swissvale.....					100 00			
Valley.....	14 05			3 11				
West Elizabeth.....	2 00							
Wilkinsburg.....	499 25			15 00	184 25			
Miscellaneous.....	55 00				9 00			
	10520 48		831 27	172 33	5840 72	265 75		165 25
REDSTONE PRESBYTERY.								
Belle Vernon.....	16 04		4 08		60 00			
Brownsville.....	21 00				39 00			
Connellsville.....					156 00			
Dawson.....								5 00
Dunbar.....	62 00		4 00		33 70			
Dunlap's Creek.....	8 20				20 60			
Fairchance.....					39 75	4 00		
Fayette City.....	3 65							
Greensboro.....	2 50							
Industry.....					12 68			
Jefferson.....	8 00							
Laurel Hill.....	57 06		54 05		17 00			
Leisenring.....			18 00					
Little Redstone.....	28 23				29 38	5 23		8 27
Long Run.....	19 00				24 60			10 00
McClellandtown.....								
McKeesport, 1st.....	250 00				270 00	4 13		50 00
" Central.....	23 00		9 00		74 52			
Mount Moriah.....	1 72							
Mount Pleasant.....	155 88				61 12	13 00		11 00
" Reunion.....	29 12				35 53	8 20		
Mount Vernon.....	8 00							
" Washington.....	3 00							
New Geneva.....	1 00						1 45	
New Providence.....	71 00				21 30	4 00		4 33
New Salem.....	14 75				14 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Old Frame.....								
Pleasant Unity.....	10 50				12 50		5 00	
Rehoboth.....	19 50			3 28	36 95			
Round Hill.....	81 06							
Scottdale.....	62 00		5 00	21 00	21 90			
Sewickley.....	5 00							
Smithfield.....								
Somerset.....								
Spring Hill Furnace.....								
Suterville.....			2 36				2 50	
Tent.....	10 53				6 00			
Tyrone.....							4 25	
Uniontown, 1st.....	226 05				48 45		61 55	
" Central.....	3 30				16 76			
West Newton.....	115 84							
Miscellaneous.....	4 00							
	1320 93		91 44	24 23	1050 75	113 31		88 60
SHEKANO PRESBYTERY.								
Beaver Falls.....	35 00				40 00		25 00	60 00
Centre.....	12 00				5 00			
Clarkeville.....	20 74		14 77		25 00			
Elwood.....								
Emon.....					18 00			
Hermion.....	27 00		27 00					
Hopewell.....	9 40				13 00			
Leesburg.....	15 35		11 18		30 00			
Little Beaver.....	2 94		17 68					
Maboning.....					13 00		20 00	10 00
Moravia.....	4 00				5 10			
Mount Pleasant.....	25 00				10 00			17 00
Neshannock.....	90 00				10 20			
New Brighton.....	55 40		50 00		142 00			
New Castle, 1st.....	77 17		39 20		111 38			4 50
" Central.....	37 93				29 25			
North Sewickly.....								
Princeton.....	19 00		5 00		5 00			
Pulaaki.....	3 00		8 22		3 80			
Rich Hill.....	10 00		23 00		35 35			
Sharon.....	10 00				86 00			
Sharpsville.....	4 00				10 00			
Slippery Rock.....	19 00		25 31		8 00			
Transfer.....	7 00				10 00			
Unity.....	23 00		40 00		52 00			
Volant.....	10 00				12 25			
Wampum.....	8 20				9 00			10 00
Westfield.....	178 00		25 00		81 00			20 00
West Middlesex.....	11 40				3 50			12 50
	706 83		286 37		761 93	45 00		134 00
WASHINGTON PRESBYTERY.								
Allen Grove.....	8 10			22 00				
Burgittstown, 1st.....	91 74		39 45	40 00	31 00		7 50	6 00
" Westminster.....	8 53		3 38		20 00			
Cameron.....	15 30			9 30			2 00	
Clarkeville.....				30 55	80 00			2 79
Cove.....	3 50		36 70					
Cross Creek.....	54 16				76 00			
Cross Roads.....	19 00							
East Buffalo.....	26 16		6 00		30 06			
Fairview.....	47 00			4 30	16 00			
Forks of Wheeling.....	125 00			18 00	43 50		2 00	
Frankfort.....	6 00							
Hookstown.....								
Limestone.....	5 75							
Lower Buffalo.....	6 32							
Lower Ten Mile.....	4 50			1 00	26 75			
Mr. Meehan.....								
Mill Creek.....	67 07			19 00				
Moundsville.....	3 12			5 00	12 50			
Mount Pleasant.....	3 50			12 50				
Mount Prospect.....	58 00		30 00	15 00	20 00			
Mount Union.....								
New Cumberland.....					10 00			
Pigeon Creek.....	10 00			7 50	11 80			
Rock Lick.....	5 70		9 56					
Three Springs.....	15 00							
Unity.....	8 00							

	RECEIPTS FOR EVANGELIZATION,				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Upper Buffalo.....	70 24		21 55	5 00		77 85	9 05	
Upper Ten Mile.....	23 00			10 00		37 35	10 00	
Vance Memorial.....	18 30					16 90		
Washington, 1st.....	236 51		80 70	3 07		350 32	80 82	56 54
" 2d.....	234 00		20 04	15 00		139 14	11 36	
" 3d.....				21 36		56 90	21 26	
Waynesburg.....	19 00					25 00		
Wellsburg.....	26 61			15 83		36 00		
West Alexander.....	134 00			10 00		22 35	14 15	
West Liberty.....	7 00					6 25	75	
West Union.....	5 00							
Wheeling, 1st.....	57 15					389 36	20 00	
" 2d.....						117 00		
" 3d.....						9 00		
Wolf Run.....	5 00					10 00		
Miscellaneous.....								
	1407 26		247 37	257 31		1671 03	178 95	65 33
WELLSBORO PRESBYTERY.								
Allegany.....								
Antrim.....								
Arnot.....	10 00							
Austin.....	7 00		3 00			18 50		7 50
Beecher Island.....	5 00		1 00			5 00		
Coudersport.....	26 06			6 50		15 25	2 71	3 25
Covington.....	4 26							
Elkland and Osceola.....	125 00					32 35		5 00
Farmington.....				3 00				
Galeton.....	2 00							
Kane.....			4 50			26 00		
Knoxville.....	7 00		2 00			10 00		1 05
Lawrenceville.....	4 00							
Mansfield.....						7 25		
Mount Jewett.....	8 00						1 00	
Port Alleghany.....	7 87			1 00				
Tioga.....	11 00					13 26		
Wellsboro.....	80 30		25 00			166 00		
	297 49		35 50	10 50		294 21	3 71	16 29
WESTMINSTER PRESBYTERY.								
Bellevue.....	23 30					20 00		5 00
Cedar Grove.....	20 00							
Centre.....	84 70		52 75			42 50		
Chanceford.....	35 27					77 62		2 25
Chestnut Level.....	52 62					59 69		3 50
Columbia.....	53 76					108 00	37 24	75 00
Donegal.....	16 00					10 00		
Hopewell.....	27 00			6 00		36 03		
Lancaster, 1st.....	20 40	18 00	31 58	8 00		145 00	18 44	145 00
" Memorial.....	1 00		15 00	16 00		7 50		
Leacock.....	38 43					25 00		5 00
Little Britain.....	15 00					35 00		7 00
Marietta.....	60 00					25 32		5 00
Middle Octorara.....	23 00							10 25
Mount Joy.....	22 92		2 07					
Mount Nebo.....	2 00							
New Harmony.....	16 00					13 70		25 50
Pequea.....			24 76			19 00	12 26	
Pine Grove.....	27 00			5 00		15 00		9 00
Slate Ridge.....	5 60					28 00		5 00
Slateville.....	30 34			1 23		29 75		
Stewartstown.....	5 00		5 00	3 74				
Straasburgh.....	17 00		8 00					
Union.....	40 00		36 60			76 50		10 00
Wrightsville.....	14 30		9 00			28 50		
York, 1st.....	277 66		92 10	15 27		167 00		
" Calvary.....	30 88					41 80		3 50
" Faith.....								
" Westminster.....	12 00							
Miscellaneous.....						225 61		
	970 59	18 00	276 92	55 24		1236 52	67 94	301 00
SYNOD OF SOUTH DAKOTA.								
ABERDEEN PRESBYTERY.								
Aberdeen.....	8 00			15 00		70 00		5 00
Amherst.....	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Andover.....	2 00							
Bradley.....								
Britton.....	31 00		20 00	5 75		66 75		
Castlewood.....	16 00							
Eureka.....	9 00							
Forest City.....								
Gary.....	7 00							
Groton.....	24 11		9 46			33 33		6 85
Hutton.....	8 00							
La Foon.....								
La Grace.....	7 50							
Langford.....	22 00							
Leola.....	97							
Melette.....								
Onkota.....	4 51							
Palmer, 1st Holland.....								
Pembroke.....	7 40							
Pierpont.....	2 00					38 57		14 75
Raymond.....	4 45							
Rondell.....								
Roscoe.....	15 00							
Sisseton.....	1 25							
Uniontown.....								
Wilnot.....								
	175 19		29 46	20 75		208 65		26 60
BLACK HILLS PRESBYTERY.								
Alzada.....								
Bethel.....	3 00							
Camp Crook.....								
Carmel.....	3 85							
Deadwood.....	6 00							
Edgemont.....	3 00							
Elk Creek.....	3 70							
Hay Creek.....	8 30							
Hill City.....	4 00							
Hot Springs.....	7 27							
Lead, 1st.....	5 00							
Minnesota.....	6 30							
Nashville.....								
Plainview.....	3 30							
Pleasant Valley.....								
Rapid City.....	10 63			2 50		5 00		
Sturgis.....	4 00							
Vale.....	5 85							
Whitewood.....	25 00							
Miscellaneous.....	2 00							
	95 90			2 50		5 00		
CENTRAL DAKOTA PRESBYTERY.								
Alpena.....	3 00							
Artesian.....	8 08	15 00				10 50		6 10
Bancroft.....	7 10							
Bethel.....	6 27							
Beulah.....	1 00							
Hunt.....	3 75					5 00		
Brookings.....	20 00			25 00		48 42		
Canning.....								
Colman.....	2 10							
Earville.....	4 00							
Endeavor.....	3 10		3 10	4 50				
Flandreau, 2d.....	8 60					9 61	5 00	
Forestburg.....	3 30							
Hitchcock.....	21 00					5 00		
House of Hope.....								
Huron.....	26 61		55 00			72 65		3 75
Lake.....	4 00							
Madison.....	2 50		4 00			30 52		
Manchester.....	9 00							
Miller.....	12 00					12 68		3 39
Okebojo.....								
Onida.....	7 35			50		6 25		
Pierre.....	21 00		2 00					
Rose Hill.....	6 00							
St. Lawrence.....	2 00							
Union.....	2 00							
Volga.....								
Wentworth.....	6 49					2 00		4 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Weesington.....						2 20		
White.....	15 15					9 75		6 40
Wolsey.....	9 70					1 00		
Woonsocket.....	15 31					9 50		
	230 91	15 00	64 10	30 00		223 08	5 00	23 64
DAKOTA PRESBYTERY.								
Ascension.....	5 58							
Buffalo Lake.....	4 00							
Cedar.....								
Orow Creek.....	1 12							
Flandreau, 1st.....	2 00							
Good Will.....	51 90							31 00
Hevata.....								
Hill.....	1 05							
Hohe.....								
Lake Traverse.....								
Long Hollow.....	3 00							
Mayasan.....								
Mountain Head.....								
Pajutazee.....								
Pine Ridge.....	19 00							
Poplar.....	8 79					1 82		
Poreupme.....	9 00							
Raven Hill.....	5 00							
Red Hills.....								
White Clay.....	4 00							
White River.....								
Wood Lake.....	1 00							
Wounded Knee.....	2 74							
Yankton Agency.....								
Miscellaneous.....					3 00			
	118 18				3 00	1 82		31 00
SOUTHERN DAKOTA PRESBYTERY.								
Alexandria.....			12 00					
Bridgewater.....	12 00					38 08		15 00
Brule Co., 1st Bohemian.....	5 00			6 20				
Canistota.....	6 50		1 00			6 50		5 00
Canton.....	8 70					2 30		
Dell Rapids.....	22 00			3 75		2 50		
Ebenezer.....	20 00							
Emery, 1st German.....	2 10							
Emmanuel.....	18 80		2 40					
German town.....								
Harmony.....	15 00					7 50	8 00	4 50
Hope Chapel.....								
Kimball.....	8 75			3 00		5 00		
Mitchell.....								
Montrose.....								
Norway.....	3 00							
Olive.....	5 00							
Parker.....	45 13		2 23	5 22		20 08		
Parkston.....	12 05					7 45		4 00
Pease Valley.....								
Scotland.....	20 75		5 50			24 00		1 75
Sioux Falls.....	9 00					10 04		
Turner Co., 1st German.....	41 40							
Tyndall.....	16 05							
1st Bohemian.....	11 00							
Union Centre.....	2 00							
White Lake.....	2 80		5 00					
Miscellaneous.....	87 50					5 00		
	374 23		28 13	18 17		128 37	8 00	30 25
SYNOD OF TENNESSEE.								
HOLSTON PRESBYTERY.								
Amity.....								
Beech.....	4 00		60					
Bethesda.....								
Calvary.....								
College Hill.....	15 53					2 20		
Elizabethton.....	6 31					8 25		
Erwin.....								1 00
Greenville.....	70 50					18 00		
Hendersonville.....								
Hot Springs.....	17 00					24 55		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Jeroldstown.....	11 01							
Johnson City, Watonga Ave.....	4 00							
Jonesboro.....	15 00				8 00			15 00
Jonesville, St. Johns.....	1 00							
Kingsport.....								
Livingstone.....			7 61		15 60			14 50
Mount Bethel.....	16 31							
Mount Hermon.....								
Lebanon.....								
Olivet.....	1 00							
New Hope.....								
Oakland.....								
Heights.....					5 49			
Reedy Creek.....								
Reem's Creek.....								
Salem.....					9 30			11 94
St. Marks.....	3 00				2 50			
Tabernacle.....								
Timber Ridge.....			2 13	5 31	71 02		25	13 51
Miscellaneous.....								
	164 69		10 34	5 31	165 61		25	55 95
KINGSTON PRESBYTERY.								
Bethany.....								
Bethel.....	9 62		5 00					
Bridgeport.....	1 00							
Chattanooga, 2d.....	24 00				31 00			
Leonard Street.....								
North Side.....								5 71
Park Place.....	3 15		1 60					
Cross Bridges.....								
Dayton.....	3 00							
Ensley.....	2 00							
Grassy Cove.....				5 00	16 00			
Harriman.....	3 15						1 00	
Hill City.....	11 00							
Huntsville.....								
Jamestown.....								
Kismet.....								
Menlo.....								
Miner Memorial.....								
New Decatur, Westminster.....	17 00				10 00			
New River.....								
Potter.....	5 00							
Piney Falls.....	6 00			2 00	10 00			
Rockwood.....								
Salem.....								
Sheffield.....	3 15							
Sherman Heights.....	2 00							
South Pittsburg.....	2 00							
Spring City.....	6 87							
Thomas 1st.....								
Wartburg.....	2 50							
Welsh Union.....					2 85			
Miscellaneous.....								
	101 44		6 60	7 00	69 85		1 00	5 71
UNION PRESBYTERY.								
Baker's Creek.....								
Bethel.....								
Caledonia.....	3 87							
Calvary.....	2 00							
Centennial.....	1 00							
Clover Hill.....	1 62							
Cloyd's Creek.....	8 01		3 00	5 00	2 00			
Eria.....	11 00							
Eusebia.....								
Forest Hill.....								
Fort Sanders.....	3 57							
Hobron.....	4 00				31 95			
Hopewell.....	4 00				5 90			
Knoxville, 2d.....	150 55			10 56	71 41			
4th.....	109 70		10 00		90 42			
Atkin Street.....					4 60			
Belle Avenue.....	6 10		2 00	9 00	11 00			
Lincoln Park.....	10 10							2 30
Madisonville.....	11 07				11 13			
Maryville, 2d.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Mt. Zion.....						9 50		
New Market.....	18 01					15 69		
New Prospect.....	3 00							
New Providence.....	54 30			4 50		44 60		
New Salem.....	2 00							
Philadelphia.....	9 00							
Pleasant Forest.....								
Rockford.....	14 00					7 44		
Shannondale.....	22 00					50 00		
Shiloh.....								
Shunem.....	58							
South Knoxville.....	8 00					7 77		
Spring Place.....	3 00					10 32		
St. Luke's.....								
St. Paul's.....	6 00					10 20		
Tabor.....								
Unitia.....	2 00							
Washington.....								
Westminster.....	13 00							
Miscellaneous.....	10 00					12 50		
	552 37		15 00	29 00		386 46		2 30
SYNOD OF TEXAS.								
AUSTIN PRESBYTERY.								
Alpine.....	29 00							
Austin, 1st.....	187 55		40 00	37 30		70 90		
Cibola.....	1 70							
Dilley.....	3 40							
Eagle Pass.....								
El Paso.....	17 25		7 00	15 00			4 20	
Fayetteville, Bohemian.....	45 00				2 00			
Fort Davis.....	12 00			5 00		60 00		
Galveston, 4th.....	5 45		5 85	5 00				
" St. Paul's, German.....	6 00							
Houston, Westminster.....	10 00							
Kerrville.....	9 00		5 00					
Lampasas.....								
La Porte, 1st.....	2 50							
League City, Westminster.....								
Marfa.....	9 00							
Mason.....	3 00							
Menardville.....	4 00					11 00		
Mitchell.....	2 00							
New Orleans, Immanuel.....								
Ozona.....								
Paint Rock.....								
Pasadena, 1st.....								
Pearsall.....	25 35					14 05		
San Antonio, Madison Square.....	105 00			9 50		67 93	11 34	3 25
Sweden.....	10 00							
Taylor.....			5 10			7 50		7 85
Webster.....	2 50							
Miscellaneous.....	5 00							
	495 70		62 95	71 20	2 00	231 40	15 54	11 10
NORTH TEXAS PRESBYTERY.								
Adora.....	2 00							
Canadian.....	6 00							
Denison.....	27 00					11 73	17 18	7 50
Gainesville.....	12 00							
Henrietta.....								
Jackboro.....	8 60		5 77				7 90	
Leonard.....	11 10					6 15		
Miami.....	1 25							
Seymour.....	5 50		2 60					
St. Jo.....	5 00							
Throckmorton.....	9 85							
Wichita Falls.....	5 00							
	93 80		8 37			17 88	25 08	7 50
TRINITY PRESBYTERY.								
Albany.....	85 45		12 12	12 10		161 00		
Baird.....	3 00							
Breckenridge.....								
Burkett.....	3 00							
Dallas, 2d.....	2 45		11 46	3 01		35 00	5 82	5 70
" Bethany.....								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Dallas, Exposition Park.....	18 45	35 75				12 63		
Glen Rose.....	1 00					2 00		
Mary Allen Seminary.....	14 00		7 55	7 55				
Milburn.....	4 00							
Pecan Valley.....								
Sipe Springs.....	5 00							
Stephenville.....	2 00							
Terrill.....	5 00					10 00		
Wascom.....	10 00							
Windham.....								
	154 35	35 75	31 13	22 66		220 63	5 82	5 70
SYNOD OF UTAH.								
BOISE PRESBYTERY.								
Bellevue.....	15 50					2 00		
Boise City, 1st.....	15 61			21 90		3 90	6 79	
2d.....	3 25							
Bethany.....	3 19							
Caldwell.....	8 51			1 00		4 60	2 27	9 15
Lower Boise.....	17 50		9 64	2 25			4 35	
Nampa.....						50		
Payette.....	4 25					1 25		
Miscellaneous.....						11 40		
	61 41		9 64	25 15		23 65	13 41	9 15
KENDALL PRESBYTERY.								
Franklin.....	90							
Idaho Falls.....	15 50					5 15		
Lago.....	10 25							
Malad.....	4 00		4 03			7 12		
Montpelier, Calvary.....	17 00		8 00			50		
Paris.....	9 00							2 00
Rockland, Calvary.....								
St. Anthony.....	4 50							
Soda Springs.....	2 00		2 00					
Miscellaneous.....						2 00	2 60	
	63 15		14 93			14 77	2 60	2 00
UTAH PRESBYTERY.								
American Fork.....	20 00					4 00		
Benjamin.....	1 30					35	1 00	
Brigham.....	10 00					3 00		
Corinne.....	5 00							
Ephraim.....	4 00		1 31			1 15		
Evanson, Union.....	13 00		3 00			6 00		
Gunnison.....						1 00	5 00	
Hyrum, Emmanuel.....	15 00		2 00		1 50	21 40	1 50	
Kaysville, Haines Memorial.....	24 50							
Logan Brick.....	10 00					5 30		
Manti.....	20 00		6 36				4 00	
Mendon.....								
Monroe.....			2 00					
Mount Pleasant.....	20 67					10 93		3 35
Nephi, Huntington.....	8 20					8 15		
Ogden, 1st.....	12 50					25 50		
Payson.....						1 00		
Pleasant Grove.....	3 20					6 00	1 80	2 00
Richfield.....	20 00					6 00		
Richfield.....	29 00		4 00				3 00	
St. George.....						10 00		
Salina.....	6 00							
Salt Lake City, 1st.....	181 00		26 29			59 30		35 00
2d.....	60 00					14 25		
Westminster.....	17 75		5 60	2 95		30 00		
Smithfield, Central.....	8 15					5 20		
Spanish Fork, Assembly.....	4 00							
Springville.....	25 30					4 60	1 75	4 47
Wellsville.....	4 50							
Miscellaneous.....	1 25		2 50	5 00		12 33		
	522 42		53 06	7 95	1 50	235 36	18 05	44 62
SYNOD OF WASHINGTON.								
ALASKA PRESBYTERY.								
Chilkat.....	5 00			12 00			25	2 75
Fort Wrangell.....	5 00			4 50				
Hoonah.....	2 25							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	W'm S.	S. S.	Y. P. S.	Ch'a.	Wm. S.	S. S.	Y. P. S.
Hydah.....	9 00							
Juneau, 1st.....	15 35			3 00				
" Native.....	7 65							
Sitka, 1st.....	8 10			7 50				
" Native.....	83 91							
Miscellaneous.....	25 00		5 50	5 50				
	161 4 ¹		5 50	32 50			25	2 75
OLYMPIA PRESBYTERY.								
Aberdeen.....	4 00							
Buckley.....			1 93			2 00		3 53
Carbonado, 1st.....	10 00							
Castle Rock.....	4 65					2 20		
Centralia.....	3 30					11 00		
Chehalis.....	26 24					6 65		2 00
" Indian.....								
Coanopolis.....				1 00				
Enumclaw, Calvary.....	75							
Hoquiam.....	15 50							
Illwaco.....	10 00							
Kelso.....	5 00					5		
La Camas, St. John's.....	12 00							
Montesano.....								
Napavine.....								
Nisqually, Indian.....								
Ocosta.....	1 25							
Olympia.....						16 75	3 14	2 71
Puyallup.....	14 50						5 00	
" Indian.....								
Ridgefield.....	25 25							
Rosedale.....								
South Bend.....	20 00					50		
South Union.....	1 00							
Stella.....	10 00					5 50	2 50	
Tacoma, 1st.....	37 63					94 40	112 23	
" Calvary.....	39 00					8 50	2 25	2 00
" Immanuel.....	7 72					15 16		3 20
" Sprague Memorial.....	5 00							
" Westminster.....	4 99		6 71					
Tenino.....	2 00							
Toledo.....	5 65							
Vancouver, 1st Memorial.....	15 00		3 00			7 50		
Westport.....	1 00							
Wilkeson.....	2 20							
Woodland.....								
Wynoe.....								
Miscellaneous.....						4 00		
	276 65		11 63	1 00		106 06	125 12	13 44
PUGET SOUND PRESBYTERY.								
Acme.....	2 25		2 00					
Anacortes, Westminster.....	5 00					8 40		
Ballard.....	9 00		5 00					
Bellingham Bay.....	4 44					22 37		
Bethany.....	1 00		2 75				8 30	
Blaine.....								
Clearbrook.....	3 50							
Deming.....								
Ellensburg.....	30 95			9 00		9 50		
Everett.....	20 25							
Everson.....	10 60							
Fair Haven.....						12 77		
Friday Harbor.....	5 00							
Kent.....						11 16		3 84
Lopez, Calvary.....								
Mission.....	1 25		75					
Moxie.....								
Mt. Pisgah.....	5 00							
Natches.....	5 00							
Nooksack City.....	4 00							
North Yakima.....	8 17		4 00	1 50		10 62		7 00
Parker.....								
Port Townsend.....	25 00							1 50
Port Townsend Bay.....	4 05							
Quilcane.....								
Renton.....	4 00		3 00					
Seattle, 1st.....	25 00					52 00		6 00
" 2d.....	26 95			1 00		7 50		4 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm. S.	S. S.	Y. P. S.
Seattle, Calvary	10 00					12 25		
" Welsh	3 00							
" Westminster	21 00		5 00			21 05		
Sedro	28 85					7 65		2 75
Snohomish	13 00			3 00		10 40	1 42	
Sumner	2 26		80					
Wenatchee	12 21					11 00		1 75
White River						6 10	12 10	
Miscellaneous								
	285 73		23 30	14 50		197 77	16 82	26 84
SPOKANE PRESBYTERY.								
Bridgeport	4 10							
Bonner's Ferry	12 85							
Coeur d'Alene	5 25						5 16	
Cortland	2 00		2 67					
Culley Memorial	2 00							
Davenport	43 00		6 00	2 00				
Enterprise	3 00							
Fairfield	6 00							
Grand Coulee								
Harrington								
Highland	5 00							
Kettle Falls	2 05							
Laraine	7 00							
Loomis	10 00							
Northport	2 00							
Post Falls								
Rathdrum								
Rockford	2 50							
Spokane, 1st	20 00					34 90		
" Bethel	2 50		1 45					
" Centenary	45 12					2 00		
Spokane River, Indian	3 00							
St. Andrews	2 00							
Union Valley	2 00							
Waterville	10 00					1 80		
Wellpinnit	7 00							
Wilbur						1 00		
Wild Rose								
Miscellaneous	23 00					5 00		
	221 27		10 12	2 00		44 70	5 16	
WALLA WALLA PRESBYTERY.								
Colton								
Denver	15 00							
Johnson	5 00							
Julietta	3 75		1 00					
Kamiah, 1st	115 00		9 60					
" 2d	22 50							
Kendrick	13 61		2 00					
Lapwai	26 45		30 00			10 00		
Lewiston	35 85							
Meadow Creek	25 00		12 25					
Moscow						14 50		20 00
Nez Perce								
North Fork	10 00							
Palouse, Bethany								
Prescott	12 00			7 00				
Starbuck	6 00							
Southwick								
Waiteburg	16 75							
Walla Walla	8 26		12 78	3 00		5 50		
Miscellaneous	6 70							
	322 87		67 73	10 00		30 00		20 00
SYNOD OF WISCONSIN.								
Synodical						10 00		
CHIPPEWA PRESBYTERY.								
Ashland, 1st	17 80					37 61		
" Bethel	7 46							
Baldwin	25 89		4 36			14 75		
Bayfield	34 47					11 25		
Boomer	28 00							
Big River	9 00							
Chadotte	2 50							
Chetek	2 50							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Chippewa Falls.			15 36			12 25		45 00
Eau Claire, 1st.	20 00			5 00		23 81		9 13
" 2d.	1 00							
Killworth.	2 48							
Glenwood.	1 00							
Hager City.	2 25							
Hartland.	2 85							
Hudson.	17 00					56 63		12 50
Hurley.	5 00							
Ironwood.	17 00							
Malden Rock.	1 15							
Oak Grove.								
Odanah.								
Phillips.	30 75					1 92		
Rice Lake.						8 37		12 00
South Superior.	16 25							
Superior.	35 00		5 00			4 95		
Trim Belle.								
West Superior.						11 43		
Miscellaneous.	87							
	280 25		94 72	5 00		182 97		78 63
LA CROSSE PRESBYTERY.								
Avalanche.								
Bangor.	23 35	6 00						
Bethlehem.	6 00							
Blair, 1st.				2 60				
Decorra Prairie.								
Galesville.			7 15			11 15		6 00
Greenwood.	9 30		2 60					
Hixton.	6 00							
La Crosse, 1st.	25 96					31 00	5 35	12 25
" North.								
Manston, German.	3 00							
Neillsville.	6 00		8 40					
New Amsterdam, Holland.	14 00							
North Bend.	28 00							
Old Whitehall.	4 00							
Oxford.	4 00							
Pleasant Valley.								
Shortville.	9 00							
Taylor.								
West Salem.						15 00		
Miscellaneous.	2 00							
	133 00	6 00	13 15	2 60		57 15	5 35	18 25
MADISON PRESBYTERY.								
Baraboo.	25 00		3 18	1 25		13 00		
Belleville.	8 29					5 00		
Beloit, 1st.	79 00					21 00		
" German.	10 00		5 00					
Brodhead.	90 00							
Bryn Mawr.	5 00							
Cambria.	19 00					7 00		
Cottage Grove.	12 05							
Deerfield, 1st.	2 50							
Dodgeville, German.								
Eden, Bohemian.	8 00							
Fancy Creek.	11 00							
Hazel Green, German.								
Highland, German.	5 65							
Hurricane, German.	2 00							
Janeville.	52 15		6 22			31 00	9 97	17 00
Kilbourne City.	14 00					8 00	2 83	
Lancaster, German.	3 00							
Liberty.								
Lima Centre.						1 00		
Lodi.	13 60							
Lowville.						5 19		
Madison, Christ.	163 00		14 21			91 00		
" St. Paul's, German.	8 00							
Marion, German.	5 00							
Middleton, German.	1 25							
Monroe.								
Muscodia, Bohemian.	2 00							
Oregon.	17 85					7 00		
Pardeeville.								
Pierceville.	8 70							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Platteville, German.....	4 90							
Pleasant Hill.....	11 00					2 60		
Portage, Ist.....						6 50		
Poynette.....	3 79					18 70	11 21	3 00
Prairie du Sac.....	12 48		8 40			11 00		
Pulaski, German.....	10 00		3 00					
Reedsburg.....	7 69					18 00		10 00
Richland Centre.....	28 20					5 53	5 00	5 00
Rockville, German.....	1 00							
Rocky Run.....						5 19		
Verona.....	4 89							
Waukegan.....	7 00							
Miscellaneous.....	18 75							
	595 74		40 01	1 25		256 11	29 01	35 00
MILWAUKEE PRESBYTERY.								
Alto, Calvary.....	26 65							
Barton.....								
Beaver Dam, Ist.....	16 00			10 00			50 00	5 00
Assembly.....				3 00				5 00
Caledonia.....	2 15							
Cambridge.....	14 23					15 00		1 00
Cato.....								
Cedar Grove.....	53 00							
DeLafield.....								
Horicon.....						11 57		
Juneau.....								
Manitowoc, Ist.....	52 00							
Mayville.....								
Melrick Hope, Bohemian.....	8 41							
Milwaukee, Bethany.....	4 19			8 15				5 00
Calvary.....	70 50			5 00		66 50		
German.....	2 00							
2d German.....								
Grace.....					3 85	11 53		2 00
Holland.....	5 12	5 00	28 88					
Immanuel.....	548 40		19 26	5 14		175 00		5 00
North.....	3 00							
Perseverance.....	12 02			1 35		10 51	5 00	7 37
Westminster.....	19 45		2 10	2 50		6 06		7 50
Niles.....	2 57							
Oostburg.....	8 00							
Ottawa.....						18 25		
Racine, Ist.....	145 50					60 00	10 45	
Bohemian.....	15 00							
Richfield.....								
Somers.....	15 00		5 00					
Stone Bank.....								
Waukesha.....	63 22		25 00					
West Granville.....						25 00		
Wheatland.....								
Miscellaneous.....	2 00							
	1089 01	5 00	80 24	35 14	3 85	399 44	65 45	37 87
WINNEBAGO PRESBYTERY.								
Amberg.....								
Appleton, Memorial.....	40 00					25 00	47 43	10 40
Badger.....	2 90		2 00					
Buffalo.....	18 00							
Couillardville.....	9 50					1 20		
Crandon.....	5 00							
Depere.....	14 00					20 00	10 00	20 00
Florence.....								
Fon du Lac.....	5 40							
Fort Howard.....								
Premont.....								
Green Bay, French.....	10 00			6 00				25 00
Harper, Memorial.....	1 25							
Lake Howard.....								
Little River.....	2 25							
McGregor.....	3 00							
Marinette, Pioneer.....	49 90					110 48	17 19	
Marshfield.....	10 00		4 63			18 19	4 00	5 16
Merrill.....				25 00		5 00		
2d.....			2 00					
Middle Inlet.....								
Montello.....								
Nashville.....	1 20							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Neenah.....	92 39			6 86		51 00		30 00
Oconto.....	110 00		23 53			62 10		
Omro.....	12 00		4 00					
Oshkosh.....	15 68					20 00		
" 2d.....	1 00							
Oxford.....	25 40			5 00				
Packwaukee.....	10 00							
Robinsonville.....								
Rural.....	49 50							
Shawano.....	25 00					5 00		
Sheridan.....	3 67		1 00	1 00			1 30	
Sherry.....								
Stevens Point.....	76 60					65 69		10 00
Stiles and Oconto Falls.....	2 07							
Stockbridge, Indian.....								
St. Sauveur.....								
Wausau.....								14 63
Wausaukee.....								
Wayside Chapel.....	9 18							
Wegnick.....								
Westfield.....	12 00							
West Merrill.....	13 07							
Weyauwega.....	16 00			3 10				
Winneconne.....								
Miscellaneous.....	19 85							
	658 76		37 16	46 96		333 61	79 05	115 24

EVANGELIZATION.

Number of Contributing Churches	- - - - -	4337
" " " Woman's Missionary Societies	- - - - -	80
" " " Sabbath Schools	- - - - -	1121
" " " Young People's Societies	- - - - -	1012

MISSION SCHOOL AND EVANGELISTIC WORK.

Number of Contributing Churches	- - - - -	32
" " " Woman's Missionary Societies	- - - - -	3676
" " " Sabbath Schools	- - - - -	1024
" " " Young People's Societies	- - - - -	1435

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,
FOR CURRENT WORK OF "EVANGELIZATION"
DURING THE YEAR ENDING MARCH 31, 1898.

Mrs. Thomas Morrison, for debt	\$5 00	C. J. Shoemaker, Wilkesbarre, Pa.	\$622 00
"J. L. B." for debt	5 00	Miss Isabella Patterson, San Francisco, Cal.	5 00
"A. M. P."	10 00	Rev. J. Burkhardt and wife, Wampeville, N. Y.	3 00
W. M. Wallace	2 50	Rev. Albert B. King, New York City	10 00
George W. Wallace	2 50	Rev. D. W. Montgomery, Champion, Neb.	6 77
G. L. Kedzie, Yellow Springs, O.	200 00	George A. Marr, Philadelphia, Pa., for debt	5 00
I. B. Kedzie, Yellow Springs, O.	200 00	J. S. Patterson, Findlay, O.	100 00
J. W. Parks, So. Haven, Kan.	25 00	A Friend, Chicago	100 00
J. B. Davidson, Newville, Pa.	10 00	Mrs. M. E. Drake	6 00
Joseph C. Platt, Waterford, N. Y.	25 00	Anna W. Ludlow, Dennison, Tex.	5 00
Fort Covington Friend	200 00	Miss Totten, N. Y.	1 00
Miss Jennie McIlroy, N. Y., for debt	5 00	Anonymous, for debt	20 00
Society of Missionary Inquiry, Auburn Theological Seminary	93 80	F. M. Hatch, South Bend, Ind.	50 00
A Friend	5 00	Mary E. Sill, Geneva, N. Y.	8 00
Charley Manwarren, Windsor, N. Y., for debt	50 00	Miss Mazie Crawford, Lapwai, Idaho	5 00
Rev. Thomas Marshall, Chicago, Ill.	20 00	"Anonymous"	1 00
"A Reader of <i>Herald and Presbyter</i> "	14 00	Miss Eugenia L. Atkinson, Ashland, Ore.	10 00
Mrs. Calista Benchoof	20 00	Mrs. Dorothy R. Turney, Circleville, O.	100 00
Mrs. Mary L. Baldwin, Pelee	65 00	"A Friend from New Jersey"	200 00
Rev. Charles Herron, Troy, O., for debt	10 00	"H. L. J."	50 00
P. Reers, Yonkers, N. Y.	50 00	"H." Cooperstown, N. Y.	136 00
M. D. McMillan, Wilmington, O.	5 00	William Henry Lowry, Maryville, Tenn.	1 00
J. E. Bond, Marseilles, Ill.	11 20	Rev. C. E. Bixler, Bahia	5 00
Miss E. S. McCreight, Barry, Ill.	10 00	Mrs. G. Norris, St. James, Minn.	5 00
A Friend	100 00	Mrs. Eliza J. Woods, De Soto, Mo.	2 00
Mr. and Mrs. T. S. Day	9 00	Birchton, N. Y., Y. P. S. C. E.	6 12
A Sincere Friend, Germantown, Pa.	10 00	"Friends," Washingtonville, Pa.	2 00
H. M. Wilson, Vinton, Ia.	5 00	Mrs. Sally P. Sharpe	400 00
Miss Isabella A. Griffin, St. Louis, Mo.	10 00	Rev. H. A. Nelson, Philadelphia, Pa.	15 66
C. C. Savage, Philadelphia, Pa.	25 00	W. H. Gaugh, M.D., Luverne, Minn.	7 00
Mildred W. Packard, Brooklyn, N. Y.	20 00	"Returned by a missionary"	62 50
Ethel D. Woolf, Carthage, Ill.	2 00	"Returned by a missionary"	112 50
"Thank Offering"	25 00	Rev. W. B. Bloys, Ft. Davis, Tex.	5 00
John C. Wick, Youngstown, O.	1000 00	Charlie Manwarren	5 49
E. F. Foley and family	1 00	Miss Josie Curtis, Parowan, Utah	2 50
Rev. J. H. Freeman, Cheungmai	12 00	A Christian Endeavor Thank Offering	25 00
Er. William Harris, Jr., Cheungmai	12 00	Miss Mabel Slade	500 00
Mrs. T. B. and Nellie Niles, Lyndon, Kan.	70	Mrs. Etta D. Hamilton and family	29
"C. B." for debt	10 00	Miss C. E. Blatchley, Wayne, Pa.	3 00
Richard S. Watson, Brooklyn, N. Y., for debt	5 00	Rev. F. M. Gilchrist, Las Vegas, N. M.	5 00
"H." Winchester, Va., for debt	2 00	Harris E. Adriance, Jr., and Edwin Holmes	
James Crockett, Brookline, Mass., for debt	10 00	Adriance, Poughkeepsie, N. Y.	150 00
W. S. Kellogg, New York City, for debt	10 00	A Friend of Home Missions in Iowa	100 00
"Alexandria," for debt	1 30	S. H. Stevenson	3 00
M. S. McM., Vineland, N. J., for debt	5 00	Mrs. Margaret H. Turner	3 00
W. W. Dewey	1 00	San Francisco Theological Seminary	18 00
Rev. and Mrs. H. Campbell	26 67	Miss A. G. Stinson, Norristown, Pa.	50 00
N. C. Whittemore, Korea	10 00	Friend, Rushville, Ill.	10 00
Mrs. Nuenmacher	6 00	Fred Crosley, Coal Glen, Pa.	48
D. N. Coe, Brooklyn, N. Y.	12 50	Rev. H. T. Scholl, Big Flats, N. Y.	11 00
Rev. T. C. Winn and wife	100 00	"C. H. K."	75 00
Joseph Earhart	35 00	Rev. Walter F. Finch, Beaver Creek, Minn.	2 19
Ladies' Missionary Society, McCormick Seminary	5 00	Rev. J. C. Long, North Bergen, N. Y.	10 41
"A Friend of Missions"	10 00	W. N. Jackson, Indianapolis, Ind.	40 00
Quarter Century Anniversary Re-Union		"A Friend"	5000 00
Fund, final balance	83 00	Rev. Thomas L. Sexton, D.D., Seward, Neb., (for debt, \$25)	50 00
R. P. Hall, Mitchell, S. D.	1 00	Mrs. Anna M. Wilson, Portland, Ore.	75 00
"Cash, Chicago"	200 00	Charles G. Starling, Madison, Wis.	5 00
Mrs. Harvey's box	1 60	Mrs. E. C. Junkin, Wyandot, O.	5 00
Rebecca Beall, Crandall, Kan.	1 00	Nez Perce Indian Camp Meeting, Lapwai, Idaho	65 00
Charles Peterson, Delphos, Kan.	40 00	"A Friend," for debt	5 00
J. D. T. Horsey, New York	75 00	Y. W. C. A., Albert Lea College, Minn.	3 90
A Friend, Toledo, O., per R. M. B.	1 00	"Miss E. M. E."	100 00
Rev. J. S. Pomeroy, Fairview, W. Va.	1 00	Mrs. Hester Ayres	70 00
Taylor Bond	75	"A Friend"	1 00
Charles J. Winton, Wausau, Wis.	150 00	Rev. Joseph Platt, Davenport, Ia.	145 00
Albert Coughy, Daahler, Neb.	3 00	Miss S. L. Turner, Rochester, N. Y.	1 50

Rev. William C. Axer and wife, Baltimore, Md.	\$3 50	Rev. William Nicholl, Millerboro, Neb.	\$3 00
Mrs. C. B. Moon, Arlington, N. J.	10 00	Mrs. M. C. Forsythe, Trevorton, Pa.	2 50
Oscar Roberts, Gaboon, W. Africa	5 00	Mrs. Mary S. Eichbaum, Detroit, Mich.	10 00
Rev. G. M. Hardy, Parowan, Utah	10 00	"W."	1 00
Rev. Lealie R. Groves	10 00	S. T. Eldred, Cleveland, O.	28 00
"A Utah missionary"	10 00	Mrs. P. H. K. McComb, Hanover, Ind.	20 00
Mrs. George C. Treadwell, Albany, N. Y.	25 00	Dr and Mrs. L. B. Andrews	5 00
"K., Pa."	100 00	Rev. A. Watt Johnstone, Cadillac, Mich.	25 00
"Mrs. K., Pa."	50 00	For debt	10 00
"Friends"	200 00	Cash	10 00
B. F. Felt, Galena, Ill.	100 00	Rev. J. P. McGaw, Springfield, O.	20 00
Mrs. Melissa P. Dodge, New York City	200 00	Rev. W. M. Hunter, D. D., Tithe offering	2 00
Edward F. Reimer, Easton, Pa.	1 00	Mary B. Cratty, Bellaire, O.	5 00
"An Endeavorer," New York City	5 00	Dr W. St George Elliott, New York	19 50
C. B. Gardner, Trustee	125 00	Rev. G. A. White, Artesian, S. D.	3 02
I. L. Lyon, Redlands, Cal. for debt	150 00	Rev. William T. King, Vinita, Ind.	33 33
"A Friend," Scranton, Pa.	2 00	Rev James Martin, Los Gatos, Cal	5 00
The Benevolent Societies of Princeton Theological Seminary	142 72	Daniel Campbell and family, Mt. Vernon, Ill	2 50
Rev. M. E. Chapin, Aberdeen, S. D.	2 00	William Badgley, Treasurer of Central	
Mrs. Robert E. Coyle	1 00	Dutchess C. E. Union	8 28
Miss M. E. Jacobs, Fort Wayne, Ind.	20 00	L. O. Hunter, Cumberland, O.	50 00
Miss Neely and Mrs. T. M. Neely, Greenfield, Ia.	5 00	H. Higgins	5 00
William A. Schneider	5 00	Pres. Church of Tontogony, Ohio	25 00
Rev. Samuel Ward, Emporia, Kan.	3 00	Miss J. E. Hoge, Brooklyn, N. Y.	5 00
Miss A. Loomis, Hillhurst, Wash	5 00	"A Friend," through H. S. Butler	2 00
"Friend," Morganville, Kan.	5 00	Rev. A. M. Lowry, Watsontown, Pa.	20 00
A. G. Sterling, Madison, Wis.	5 00	Nora M. Lewis, Frostburg, Pa.	5 00
"Ithaca"	350 00	W. C. Koons, Newville, Pa.	25 00
From a friend in Fort Covington, N. Y.	200 00	Donald McTaggart	50 00
S. F. Johnson, Africa	25 00	John P. Congdon, Williamstown, Mass.	5 00
W. C. Johnson, Africa	10 00	Rev. M. E. Chapin, Aberdeen, S. D.	3 00
Mrs. Christina Cameron	25 00	"Benevolence and Finance"	18 62
Rev. and Mrs. W. H. Robinson	12 00	C. W. Loomis, Binghamton, N. Y.	220 00
Mrs. Sophia McIlvain, Hine's Gap, Pa.	20 00	Luther F. Lyman, Cleveland, O.	10 00
Brooks Sayre, Summit, N. J.	20 00	Mrs. Addie L. Foote, Superior, Col.	15 00
I. B. Davidson, Newville, Pa.	20 00	Thomas McCaulay	2 00
W. H. Martin, Hartington, Neb.	5 00	Mrs. Lyman Marshall, Lebanon, Ill.	10 00
S. Elliott	50 00	Miss A. Loomis, Hillhurst, Wash.	3 40
Raymond H. Hughes, Altoona, Pa.	44 00	Mrs. M. L. B. P., East Orange, N. J.	3 00
H. Higgins, Florence, Kan.	5 00	"B. C."	100 00
Presbyterian Relief Association of Nebraska	1554 81	Rev. James Reed, Union Star, Mo.	5 00
Miss Mary B. Gillespie, Gallatin, Mo.	15 00	Miss Margaret G. Muse, Beaver, Pa.	10 00
Rev. J. W. Boyer, Fredericktown, O.	1 00	Frankie and Macfolio Whitlock, Taos, N. M.	1 50
Anna M. Compher, Moorefield, O.	1 00	M. H. Birge, Buffalo, N. Y.	100 00
"Frederic," Coudersport, Pa.	2 50	"Cash, Chicago"	400 00
Rev. Kenneth McKay, Houlton, Me.	10 00	Mrs. Henry Kuhl, Flemington, N. J.	1 00
"A Country Minister"	15 00	W. S. B., Jr.	25 00
Rev. S. H. Moore, Binghamton, N. Y.	5 50	Thos. R. Jones, Bevier, Mo	1 50
"Cash"	20 00	Henry L. Davis, Sterling, Ill.	3 00
Miss Frances E. Haines, Neligh, Neb.	50 00	Mrs. Lucy Chapman, Oda, Col.	141 00
"M. L. D. and D. D."	5 00	Mrs. Rev. J. J. Buck, Glasco, N. Y.	10 00
Helen D. Mills	25 00	Rev. Louis F. Benson, Philadelphia, Pa.	25 00
Mrs. G. R. Dutton, Sullivan, Ind.	30 00	C. J. Bowen, Dolphos, Ind.	400 00
Geo. D. Gilwicks, Hagerstown, Md.	2 00	Edwin L. Barrett, Springfield, O.	50 00
An Unknown Friend	2 00	"L. P. S."	500 00
Returned by a Missionary	16 67	"H. Neb."	36 00
Society of Inquiry of Union Theological Seminary, N. Y.	125 00	C. F. Kimball, Chicago, Ill.	10 00
Jas. H. and Eva. L. McGranahan, Indianola, Iowa	50 00	Mrs. H. Goodale, Dover, N. J.	3 00
Through "The Herald and Presbyter"	1 25	B. F. Felt, Galena, Ill.	100 00
Rev. and Mrs. J. G. Grabiel, West Bay City, Mich.	10 00	Mrs. John Berk, Hickman, Neb.	25 00
"Mrs. W. MacN."	5 00	Rev. George G. Eldridge, Vacaville, Cal.	7 66
Rev. R. G. Keyes, Watertown, N. Y.	10 00	"Anon," <i>Herald and Presbyter</i>	2 50
Rev. W. H. Freeland, Little Rock, Ark	1 00	Rev E. Benzing and his German Presbyter-ian church	2 00
Rev. William L. Tarbet and wife	12 00	Miss M. Dickson, Philadelphia, Pa.	8 30
"A Friend"	5 00	Friend from New Jersey	600 00
"K."	75 00	Rev. M. B. Lowrie, Omaha, Neb.	25 00
George T. Valentine, Argyle, Minn.	4 00	Charles H. Heyward, New York	3 00
L. H. Severance, Cleveland, O.	1000 00	"A Friend"	5 00
Ralph Voorhees, Clinton, N. J., debt	200 00	Mrs. Charles F. Powell, Norristown, Pa.	50 00
Rev. Meade C. Williams, St. Louis, Mo.	50 00	Mrs. D. Willis James, Madison, N. J.	200 00
George D. Tooker, Yonkers, N. Y.	100 00	S. Mills Ely, Binghamton, N. Y.	43 00
Rev. James T. Houston, Wooster, O.	5 00	"S. N. X."	1000 00
Rev. Alex. Adair, Moscow, Idaho	15 00	"H. X. G." for debt	1 32
"A Friend"	10 00	"A Friend," for debt	5 00
Miss Mary Johns, for debt	13 54	Miss Lida Martin, Petersburg, Ind. for debt	5 00
Dr. R. O. Young, Gettingsville, Ind.	20 00	R. E. Coyle, Chambersburg, Pa., for debt	20 00
Cash	20 00	Edwin A. Ely, New York	10 00
Neri Ogden, Oskaloosa, Ia.	15 00	Rev P. J. Leenhouts, New Amsterdam, Wis., for debt	5 00
		Congregational Sabbath School, East Bloomfield, N. Y.	94 78
		S. J. Parrett, South Salem, O.	5 00

Timothy Nash, Chicago, Ill.	32 00	Miss Margaret J. Cratty, Bellaire, O.	5 00
John Edwin Vance, Lucca, N. D.	188 00	Readers of the <i>Christian Herald</i> .	5 00
Mrs. Caleb S. Green, Trenton, N. J.	300 00	"A Friend"	250 00
Rev. J. G. Touzeau, Medellin, Colombia.	10 00	Margaret K. Phillips, Jacksonville, Ill.	1 00
Rev. E. P. Goodrich, Ypsilanti, Mich.	31 00	A Home Missionary, for debt.	15 00
Rev. Charles J. Jones, D. D.	10 00	Theodore F. Fruden, Toms River, N. J.	10 00
Dr. W. Graydon, Bloomsburg, Pa.	6 00	"A Friend," Moscow, Idaho, debt.	50
Rev. T. C. Kirkwood, D.D., Colorado Springs, Col.	25 00	Mrs. John S. Kennedy.	200 00
"Cash"	200 00	Rev. J. H. Phelps and daughter, Detroit, Mich.	5 00
Mrs. S. M. Peck, Hanover, N. J., debt.	25 00	Mrs. R. Craighead, Meadville, Pa.	25 00
Rev. C. E. Babb, San Jose, Cal., for debt.	5 00	G. P. Reers, Yonkers, N. Y.	30 00
Mr. and Mrs. G. A. Reaugh, Tama, Ia.	7 00	Mrs. John Butler, Tacoma, Wash.	5 00
Mr and Mrs. A. P. Frank, Warren, Minn., for debt.	2 00	Rev. W. H. Course, Miltonvale, Kan.	1 67
Rev. Frederick L. King.	30 00	Miss Sarah F. Emery, Philadelphia, Pa., debt.	5 00
Mrs. P. G. Cook, Buffalo, N. Y.	5 00	Miss Eliza E. Leonard, Pekin, China, debt.	10 00
William D. McCune.	50 00	Mrs. Mary Emma Cogley, Madison, Ind.	1000 00
David Jacka, Monterey, Cal.	300 00	Rev. J. S. E. Erskine, Thompson Ridge, N. Y.	15 00
Rev. F. B. Stevenson, Ellensburg, Wash., for debt.	5 00	"M. H. C.," Jenkintown, Pa. (debt, 25).	125 00
"A Disciple," Yonkers, N. Y.	10 00	Mrs. G. S. Jouett, Washington, D. C.	10 00
Rev. T. Thomas, Wyalusing, Pa., Christmas thank offering, 5 (for debt, 5).	10 00	Rev. William L. Hubbell, Boston, Mass.	50 00
A King's Daughter.	5 00	Rev. John Kelly, Chandlerville, O.	4 00
W. Kirkwood.	10 00	"Bronx"	1 00
Mrs. T. Williamson, Ferry, Mich.	24 00	Mrs. William S. Opdyke, Alpine, N. J., debt.	35 00
Rev. L. F. Brickels, wife and daughter, Christmas offering.	2 50	Rev. W. D. Cole, Deckerville, Mich.	5 00
Rev. A. T. Aller, Cawker City, Kan., for debt.	5 00	Mrs. Lucy S. Scott, debt.	100 00
Mrs. Lucy Chapman, Otis, Col.	60 00	Rev. J. D. Hewitt, D.D., Emporia, Kan.	2 00
Rev. D. W. Casaat, Winthrop, Ia.	5 00	"A Friend," Washab, Minn.	5 00
Mrs. J. M. Colton, Jenkintown, Pa., for debt.	10 00	"A Friend," Sewickley, Pa. (debt, 25).	73 00
Miss Alice B. C. Dooley.	3 50	Mrs. I. A. Atwater, Stockbridge, Mass, debt	5 00
Mrs. M. Mattheson, Socorro, N. M., thank offering.	25 00	"In memory of a Christian Mother	25 00
Dr. H. B. Silliman.	1000 00	Sabbath School at Arroyo Hondo, N. M.	2 00
Rev. R. N. Adams, D.D., Minneapolis, Minn., for debt 5.	11 00	A. J. McKamey, Laconia, Ind.	1 00
"A Friend," Orange, N. J.	4 84	Mrs. J. C. Whiteford, Detroit, Mich.	5 00
Mrs. H. J. Biddle, Philadelphia, Pa.	100 00	Mr. and Mrs. Ludlow, Hartshorne, Ind. Ter., debt.	30 00
Miss Margaret E. Todd, Atlantic Islands, N. J.	3 00	"A Friend," Fairfield, Ia., debt.	1 00
Mr. and Mrs. Bergen, Belleville, Pa.	17 00	"Missionary Oil Wells,"	192 75
Rev. G. L. Kalb.	10 00	K. S. Lansing.	4 00
E. J. Norton, Vernon Center, N. Y.	40 00	"A Friend"	2000 00
Rev. W. W. Atterbury, D. D., New York City, for debt.	100 00	Rev. Reuben Hahn, Alva, O. T.	1 00
Mrs. Jane B. Worth, Tallula, Ill.	1 00	Rev. Robert Barbour, Mt. Vernon, N. Y.	20 00
Joseph H. Landis, McCulloch's Mills, Pa.	5 00	C. H. Kelsey, East Orange, N. J.	75 00
John S. Lytle, New York.	2500 00	Rev. Alfred H. Kellogg, D.D., Philadelphia, Pa.	10 00
Miss Jane Ten Eyck, Albany, for debt.	5 00	Miss Eva Hengy, Houston, Tex., for debt.	5 00
Rev. Charles North, Sands Run, Pa.	5 00	"A Friend"	15 00
Rev. F. D. Haner, Atkinson, Neb.	12 00	"Cash," for debt.	50
"Cash"	200 00	"O."	5 00
W. N. Jackson, Indianapolis, Ind.	25 00	Mrs. J. S. Bean, Ogdensburg, N. Y.	100 00
Francis Kennedy, Bryan, O.	5 00	"A Friend"	5 00
"Tertullian, Ill."	10 00	Rev. J. W. Hill and wife, Lexington, Neb.	15 00
Miss Mollie Clements, Antonito, Col.	10 00	Katharine A. Barnsdollar, Fairfield, Iowa.	2 00
Edward C. Adrian, Brooklyn.	10 00	Rev. Chas. Herron, Troy, O.	15 00
Miss Adna R. Spotswood, New Castle, Del.	10 00	Miss Hetty Smith and Mother, New Castle, Del., for debt.	35 00
Students of Princeton Theological Seminary, freewill for debt.	8 40	Mrs. T. J. Moore, Plattsburg, N. Y., for debt	10 00
R. F. Smith, Cleveland, O., for debt.	100 00	"L."	5 00
L. A. Gilbert, Maryville, N. Y.	1 00	"Cash"	750 00
"A Friend"	1 25	Rev. Abram Steed, El Dorado Springs, Mo.	2 00
Mrs. R. K. Campbell, Los Angeles, Cal., for debt.	10 00	"P. A. C."	25 00
"A Friend," Westernville, N. Y., for debt.	10 00	"A. E. McN.," New York.	5 00
Mrs. Smith Way, Dell Rapids, S. D.	2 00	Mrs. W. H. Palette, Kansas City, Mo.	1 00
Rev. J. D. Smith, Delta, Pa.	5 00	E. J. Norton, Vernon Centre, N. Y.	250 00
Miss Martha J. Smith, Delta, Pa.	5 00	Miss M. D. S. Blackford, W. Lafayette, O.	10 00
Mrs. I. G. Shipman, Belvidere, N. J.	30 00	Mrs. W. H. Atkinson, Ashland, Ore., for debt.	15 00
William B. Baldwin, Delavan, Ill.	10 00	Rev. R. Arthur Logan, Kan.	8 00
S. L. Smith, West Camden, N. Y.	15 00	Rev. W. H. Moore, Brooksville, Ind. (debt, 2)	5 00
Mrs. A. N. Harvey, Germantown, Pa.	10 00	J. C. Simington, Rochester, Ind.	5 00
Miss Mary E. Thompson, Davenport, Ia.	50 00	S. A. Davidson, Newville, Pa.	10 00
Simon Yandea, Indianapolis, Ind.	1000 00	"A Presbyterian"	2 00
G. S. White, Grove City, Pa.	5 00	Miss Mary B. Cratty, Bellaire, O.	5 00
Herbert Stevens, Stone Church, N. Y.	5 00	Daughters of Mr. Wm. Goessling, Union, Mo.	10 00
R. A. Knight, Schenectady, N. Y., debt.	5 00	Rev. Henry Marootte, Astoria, Ore., for debt.	25 00
"E. N. S."	10 00	Chalmers Martin, Princeton, N. J.	10 00
A. C. Macanley, Brookston, Ind.	50 00	Wm. M. Elliott, Princeton, N. J., debt.	60
Mrs. Auchincloss, New York City.	25 00	Rev. J. S. Lord, Laingburg, Mich (for debt, \$1).	2 00
Miss Nettie M. Dougherty, Summitville, Ind.	2 50	Mrs. C. T. Fox, Prentice, Wis.	1 00
		Mrs. Cyrus Dickson.	200 00
		J. J. Hardenbrook, Columbus Grove, O.	10 00
		Francis L. Slade, New York, N. Y.	500 00

"Loyalty," for debt.....	\$10 00	Rev. Geo. S. Mott, D.D., Newark, N. J.....	\$20 00
Rev. D. M. Davenport, Lebanon, Ore.....	5 00	Rev. P. D. Cowan, Canistota, N. Y.....	5 50
Rev. S. W. Pringle, for debt.....	75 00	John Maina, New York City.....	20 00
"A Friend," Ilion, N. Y., for debt.....	20 00	"Friend".....	200 00
Mrs. C. A. Bullock, Buckhead, Ga., for debt.....	140 00	Rev. Geo. Nichols, Camillus, N. Y., thank offering.....	2 00
"Valley Cottage".....	1 00	Friends of the work.....	7 00
W. N. Hunter, Loyalsock, Pa.....	4 00	Rev. Alex. Adair, Moscow, Idaho, self-denial.....	5 00
Mrs. Emeline Barker, Homer, Mich.....	150 00	W. L. Conaughty, Waterford, N. Y.....	50 00
Mrs. G. W. Ford, New York.....	5 00	"Cash," Chicago.....	50 00
Miss Doggett.....	5 00	Martha J. Wood, Sprout, Ky.....	200 00
Rev. Wm. M. Carle and wife, Philadelphia, Pa., thank offering.....	5 00	W. C. Swan, Shade Gap, Pa.....	8 00
Miss Lillian Dudley, Marion, Kan.....	10 00	E. C. Hanson.....	1 00
Rev. W. S. Young, Los Angeles, Cal.....	1 50	Wm. Dulles, Jr.....	100 00
"Home Friends".....	25 00	Concord, N. C. for debt.....	2 00
Mrs. Hester Ayres, Himrods, N. Y.....	30 00	Mr. James Reed, Cowgill, Mo.....	5 00
Rev. Joseph S. Pomeroy, for debt.....	1 00	Miss Hattie Flavel, Astoria, Ore.....	50 00
Rev. S. P. Herron, Winchester, Va.....	2 00	Rev. S. R. Ferguson, Marion, Ia.....	5 00
Miss Lucy A. Mitchell, Montgomery, O. (debt, \$1).....	5 00	Rev. T. S. Bailey, D. D., Cedar Rapids, Ia.....	10 00
Rev. H. Keigwin, Orlando, Fla. (for debt, \$10).....	13 80	Miss E. S. McCright, St. Louis, Mo.....	10 00
R. Van Winkle, Paterson, N. J.....	2 00	Rev. Adolph Krebs, Campbell, Neb., for debt.....	15 00
Mrs. Sarah S. Davidson, Chicago, Ill., for debt.....	10 00	"Charlie".....	100 00
"M. & W.".....	20 00	Rev. Alfred K. Bates and wife, Lima, N. Y.....	10 00
Mrs. M. J. Quigley and daughter, Dorchester, Ill.....	3 50	John H. Allen, N. Y.....	25 00
Miss Lenora Pitts, Platteville, Wis.....	4 00	Miss Chamberlin, Perth Amboy, N. J., for debt.....	5 00
Thomas S. Adams, Larchmont, Ireland.....	100 00	Miss Kittie Tucker and sister.....	15 00
Rev. James D. Fitzgerald, Sunbury, Pa.....	10 00	"R. T. A.," Wilmington, Del., for debt.....	2 00
Mrs. J. H. Hunter, New Castle, Pa.....	1 00	"J. T. W.," Atoka, Pa., for debt.....	5 00
"H.".....	5 00	Friend, "N. Y. City, for debt.....	250 00
Mrs. C. M. Arnold, Sing Sing, N. Y.....	300 00	Rev. John Dooley, Monterey, Mass.....	10 00
Mrs. G. V. L. per "Presbyterian".....	4 00	Mrs. C. F. Brause, Hill City, Tenn., for debt.....	1 00
James Evans, McKeesport, Pa.....	100 00	H. H. Flagler, New York, N. Y.....	100 00
John Wallace, Marquette, Mich.....	20 00	M. Prun, Hastings, Neb., for debt.....	1 00
Friend, Hartwell, Neb.....	1 55	"N".....	150 00
L. E. Jacobs, Romulus, N. Y.....	5 00	Elmer Halverson, Harrison, Minn.....	4 20
Miss L. S. McMonigal, Parowan, Utah, for debt.....	5 00	The Misses Spotswood, Newcastle, Del., for debt.....	100 00
Miss Josie Curtis, Parowan, Utah, for debt.....	1 20	Mrs. J. L. Roberts, Brooklyn, N. Y.....	40 00
"G. F. A.,".....	21 84	J. C. Angell, Washington, D. C.....	10 00
Dr. Elliott, New York City.....	25 00	Mrs. Maria Clark, Brighton, Mich.....	5 00
Mrs. A. C. Leonard, Ypsilanti, Mich., for debt.....	20 00	Catharine B. Lantz, Detroit, Mich.....	5 00
"A Friend".....	5 00	Dominical School, Raton, N. M.....	3 00
Rev. H. H. Owen, Ellsworth, Wis.....	10 00	Mrs. Wm. E. Dodge, New York City.....	200 00
"A Friend," for debt.....	10 00	A Friend of Home Missions.....	100 00
Rev. Albert Gertach, Emery, S. D.....	50 00	Dr. Thomas M. Markoe, New York City, for debt.....	20 00
S. P. Harbison, Alleghany, Pa.....	500 00	"Seneca," for debt.....	5 00
Pennasco Mission School, N. M.....	3 60	Rev. Samuel Ward, Emporia, Kan., for debt.....	5 10
Mrs. and Miss Craighead, N. Y. City.....	100 00	"A. R. R., Scottsville, N. Y.....	5 00
Rev. A. M. Dulles, Watertown, N. Y., for debt.....	50 00	Rev. James Dudycha, Andrew, Iowa.....	2 22
Rev. and Mrs. S. E. Wishard, Salt Lake City, Utah, Self-Denial.....	15 00	Rev. E. W. Brown and wife, Newark, O.....	16 00
Dr. T. W. Forrester, Cedar City, Utah.....	5 00	Mrs. Mary C. Allen, Chatham, N. J., for debt.....	25 00
Miss Williams, N. Y. City (debt, \$1).....	3 00	"A Friend in South Dakota," for debt.....	50 00
Rev. E. S. Brownlee, Kansas City, Kan.....	4 58	"M. A. H." for debt.....	50 00
"A Friend" O'Leary, Ia.....	50 00	"A Friend," Princeton, N. J.....	12 00
Rev. John Q. Adams and wife, Clifton Spring, N. Y., for debt.....	10 00	Rev. T. E. Douglas, Willow City, N. D.....	5 00
Rev. J. P. White, Eagle Mills, N. Y.....	10 00	"A Friend," Newville, Pa.....	1 00
Miss A. Moffatt, Harrington Park, N. J., Self-Denial.....	3 00	"W. S. B.," California.....	10 00
Lane Theological Seminary, Cincinnati, O.....	15 25	Tithes from South Dakota.....	20 25
Mrs. Caleb S. Green, Trenton, N. J.....	12 00	B. F. Felt, Galena, Ill.....	200 00
Mrs. J. G. Eakin, Big Bend, Pa., Self-Denial.....	5 00	Rev. C. W. Wycoff, Upper St. Clair, Pa., for debt.....	15 00
R. S. Wassor, Ida Grove, Ia.....	15 00	Miss Anne L. Merriam, New York, for debt.....	25 00
Rev. J. C. Long, North Bergen, N. Y.....	5 00	Rev. G. A. Reaugh, Tama, Iowa, a birthday gift.....	2 00
Rev. D. A. Wilson, Milan, Mo.....	5 00	Miss C. R. Westling, for debt.....	5 00
Miss N. B. Eltsorth, Lebanon, O.....	25 00	San Francisco Theological Seminary.....	5 00
Rev. Alvin Blackwell, Coalsburg, Pa.....	5 00	"E. S. N.," for debt.....	200 00
Rev. John Calhoun, Mt. Airy, Philadelphia, Pa., for debt.....	40 00	W. M. Reed, Schell City, Mo.....	1 00
Mrs. D. R. Turney, Circleville, O.....	100 00	Mrs. John Menaul, Albuquerque, N. M. (for debt, \$3).....	6 00
Wm. M. Findley, M. D., Altoona, Pa.....	20 00	Rev. John Menaul, Albuquerque, N. M.....	5 00
J. M. Robertson, Salem, Neb.....	30 00	"R.," for debt.....	10 00
Mrs. M. C. Flavel, Astoria, Ore.....	50 00	Mrs. M. C. Cobb, N. Y. City.....	20 00
Miss Flavel, Astoria, Ore.....	10 00	"J. E. W".....	1 00
Rev. J. E. Tinker, Rock Stream, N. Y., for debt.....	5 00	"A".....	1 00
		King's Daughters.....	2 50
		"S. P.," N. J.....	10 00
		"Friend of the Cause".....	50 00
		Missionary Society of Auburn Theological Seminary.....	166 01
		"Cash".....	25 00
		Rev and Mrs. J. B. Smith, Crockett, Tex.....	25 00

Rev. John McClelland Holmes, Albany, N. Y.	\$25 00	"C. Penna"	\$168 00
Luther F. Lyman, Cleveland, O.	25 00	"C. H. M. N. J."	8 86
J. C. Bond, Marseilles, Ill.	12 50	Mrs. Rev. A. N. Mann, Osawatimie, Kan.	5 00
Miss Marie Crawford, Lapwai, Idaho, for debt	5 00	"Two Friends"	2 00
Rev. W. F. Grundy, Monmouth Spring, Ark.	1 00	Readers of <i>The Presbyterian</i> , for debt.	30 00
G. P. Beva, Yonkers, N. Y.	30 00	Rev. C. S. Dewing, Somerville, Mass.	10 00
Missionary Society and Church of Seminary, San Anselmo, Cal.	33 33	Rev. L. M. Bernal, Trinidad, Col.	5 00
A Friend, Latrobe, Pa.	25 00	Miss M. H. Ryerson, Newton, N. J.	15 00
A Friend, Knox City, Mo., for debt	100 00	Edward Jackson, Arizona.	5 00
A Friend of Home Missions, Dutch Neck, N. J.	25 00	Rev. James Thompson, Smithfield, Utah, for debt	2 00
"A Mite," for debt.	1 00	Mary B. Cratty, Bellaire, O.	5 00
San Anselmo Seminary Chapel, Cal.	11 64	"K."	75 00
Rev. John Thomas, Coolidge, Kan.	1 00	Rev. A. Virtue, Lee, W. Va.	2 50
"M. M."	25 00	A Friend in Alaska, thank offering.	5 00
Emma Morris.	30 00	Mary D. Crane, Brooklyn, N. Y., sale of property in Meade Centre, Kan.	67 50
"H. T. F."	10 00	T. Nash, Chicago, Ill.	6 00
John P. Jones.	40 00	Miss Dora L. Brace, Amboy, Minn.	8 00
Mrs. R. J. Smith.	2 50	Through <i>The Christian Herald</i> .	2 50
J. W. Parks, Hunnewell, Kan.	25 00	"H. B."	100 00
Bronville Friends.	7 00	Mrs. M. D. Ward, Afton, N. J.	30 00
Mrs. Babcock, Montclair, N. J., additional for debt.	6 00	Miss Laura Ward, Afton, N. J.	5 00
From a Friend for debt.	5 00	C. M. Homet, Homet's Ferry.	6 00
Rev. H. A. Nelson, Wooster, Ohio	4 75	Proceeds from sale of Securities, in part.	\$740 00
Mrs. Louisa Murphy, Bordentown, N. J.	75 00		
Mrs. F. R. Welles, Paris, France.	10 00	Total.....	\$4573 11

FOR GENERAL PERMANENT FUND:

Mrs. Elizabeth Rayl, Shelby, O.	\$1,000 00
Legacy of John B. Preston, late of Onondaga Co., N. Y.	1,000 00

FOR PERMANENT FUND—WOMAN'S BOARD.

Mrs. Mary J. Lesseure, of Woman's Missionary Society of Danville 1st Church, Presbytery of Bloomington.	\$1,000 00
--	------------

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1898, FOR CURRENT
WORK OF "EVANGELIZATION."

James L. Parent, late of Niles, Mich.	\$48 20	Elizabeth W. How, late of Brooklyn, N. Y.	\$500 00
Joseph S. Brewster, late of Philadelphia, Pa.	8944 20	Samuel F. Hinkley, late of Chicago, Ill.	83 32
David S. Ingalls, late of Springville, N. Y.		Sarah M. Pardee, late of Ypsilanti, Mich.	100 00
(less legal expenses)	4991 92	Mary M. Montford, late of Pennsylvania.	1500 00
Abie C. Dunlap, late of Marion, Ohio.	60 00	Susan B. Beesac, late of Ithaca, N. Y.	50 00
Joseph P. Dunlap, late of Syracuse, N. Y.	502 60	H. N. Byram, late of Westminster, Cal.	60
Charlotte Morris Spence, late of Baltimore, Md.	975 00	George Sidney Camp, late of Owego, N. Y.	396 69
Ella Danforth, late of Binghamton, N. Y.	248 40	Robert Sloan, late of Buffalo, Pa.	715 47
Mary K. Black, late of Cadiz, Ohio	807 56	John Ogden, late of Milwaukee, Wis.	2000 00
Dr. Jacob M. Gemmel, late of Philadelphia, Pa.	237 50	John W. Howe, late of Rochester, N. Y.	7310 56
M. Henrietta Cady, late of Sing Sing, N. Y.	750 00	Julia Ann Housel, late of Canton, Ohio.	200 00
William McCrea, late of Cloverport, Ky.	137 12	Mary E. Clapp, late of West Randolph, Vt.	9 68
Christina Sample, late of Rochester, N. Y.	1000 00	Mira L. Mount late of Bordentown, N. J.	12 00
James S. Lewis, late of Geneva, N. Y.	500 00	David Waggoner, late of Stamford, Neb.	73 65
Sarah C. Black, late of Waukegan, Wis.	150 00	William R. Murphy, late of Allegheny, Pa.	3000 00
Margaret McCandlish, late of Carlisle, Pa.	94 50	Dr. C. B. Chapman, late of Madison, Wis.	250 00
Caroline B. Winchell, late of Waterville, N. Y.	1000 00	Henry Hunting, late of Southold, L. I.	440 00
Caroline T. H. Eaton, late of Franklin, Pa.	417 55	Joseph B. Pitzer, late of Zionsville, Ind.	2000 00
Margaret C. Agnew, late of Philadelphia, Pa.	2000 00	John P. Jones, late of Terra Alta, W. Va.	20 00
Mary A. Ferguson, late of Newburg, N. Y.	3166 62	Robert Beer, late of Pittsburgh, Pa.	7123 09
Maria C. Gilson, late of Indiana, Pa.	660 42	Rebecca S. Frey, late of Baltimore, Md.	5353 52
Samuel Paul, late of Rockford, Ill.	337 02	Margaret J. Hemphill, late of Hollidays- burg, Pa.	100 00
James P. Green, late of Gloversville, N. Y.	3531 33	Julia T. Harris, late of Harrisburg, Pa.	190 00
Christian J. Hoffman, late of Philadelphia, Pa.	2000 00	Job Sherman, late of Warsaw, N. Y.	470 31
Rev. S. T. Willis, late of Ventura, Cal.	214 50	George W. Hill, late of Greenville, Ill.	1565 00
William Starr Clark, late of New York City.	8000 00	Rev. Richard Craighead, D.D., late of Meadville, Pa.	2700 00
		Lydia A. Bigelow, late of Racine, Wis.	500 00
		Clarissa E. Ely, late of Binghamton, N. Y.	455 48
		Joseph Beezley, late of Yorktown, Iowa.	10 00
		Harness Reulick, late of Circleville, O.	140 00
		Jane Clark, late of Montour County, Pa.	203 12

Matilda Robinson, late of Kittanning, Pa.	\$200 00	William M. Kincaid, late of Puyallup, Wash.	\$272 41
Maria J. Andrews, late of Oswego, N. Y.	100 90	George E. Dexter, late of Floyd County, Iowa.	7129 47
John Dunlap, late of Wooster, O.	35 72	Martha C. Parsons, late of San Francisco, Cal.	100 00
R. A. Miffin, late of North Hope, Pa.	33 34	Jane Franklin, late of Lansing, Mich.	34 75
Martha R. Howe, late of Watkins, N. Y.	95 34	Maria T. Gaylord, late of Cleveland, O.	672 00
Margaret J. White, late of N. Y. City.	500 00	Gilman B. Stilley, late of Mt. Vernon, O.	25 00
David Gamble, late of Emmitsburg, Md.	10 00	George Plumer, late of West Newton, Pa.	1000 00
Ephraim Leach, late of Hilldale, N. Y.	38 45	Catharine Walker Griswold, late of Flushing, L. I.	25 00
Elizabeth L. Kershow, late of Philadelphia, Pa.	899 89	Hiram Bingham, late of Windham, O.	468 21
John S. Kenyon, late of New York City.	500 00	Rev. Henry Kendall, D.D., late of East Bloomfield, N. Y.	7346 31
George K. Edwards, late of New York City.	2500 00	Maria Halsey, late of Morris County, N. J.	1007 00
Frances G. Merriam, late of Newton, N. J.	1000 00	Leroy Schoolcraft, late of Utica, N. Y.	845 59
Eliza J. McDonald, late of West Alexander, Pa.	100 00	Nancy H. Stewart, late of Butler County, Ohio.	500 00
Mary Ann Richey, late of Northfield, O.	100 00		\$107,839 25
William Campbell, late of Lexington, Ky.	318 00	Less sundry legal expenses connected with settlement of foregoing	705 32
Charles Wright, late of Pennsylvania.	6 95		
S. Craig, late of West Alexander, Pa.	2 00	Total	\$107,133 93
S. B. Van Duzee, late of Elmira, N. Y.	100 00		
George B. Hill, late of Shelbyville, Ill.	996 00		
Ephraim Leach, late of Omaha, Neb.	7 20		
Rev. Francis V. Warren, late of Erie County, Pa.	425 00		
Mary Ann Crane, late of Canandaigua, N. Y.	3000 00		

SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1898,
AND PAID OUT AS DESIGNATED BY THE DONORS.

A Lady in Dr. Scott F. Hersey's Ch., Boston.	\$45 00	Alexander Maitland, New York City.	\$250 00
Memorial Church, Rochester, N. Y.	20 00	Miss E. L. Torrey, Montclair, N. J.	10 00
Sunday School of First Ch., Grand Rapids, Mich.	11 00	Cornelia H. Ham, New York.	30 00
First Ch., San Diego, Cal.	5 00	Y. P. S. C. E., First Ch., Bethlehem, Pa.	3 25
Sarah B. Hills, New York.	100 00	Y. P. S. C. E., First Ch., Pottsville, Pa.	13 05
First Ch. S. S., Lockport, N. Y.	200 00	Y. P. S. C. E., Second Ch., Pottsville.	5 00
Y. P. S. C. E., First Ch., South Orange, N. J.	100 00	Y. P. S. C. E., First Ch., Port Carbon, Pa.	20 00
Rufus H. Bent, China.	40 00	Y. P. S. C. E., First Ch., South Bethlehem, Pa.	3 00
Rev. Clarence Thwing, Alaska.	20 00	First Ch., Easton, Pa.	30 00
Dr. T. W. Forrester, Cedar City, Utah.	4 50	Through Mrs. J. S. McGraw.	50 50
Miss Georgiana Willard, Auburn, N. Y.	3,600 00	Estate James B. Hills, Madison Square Ch., New York.	100 00
Third Ch., Pittsburg, Pa.	350 00	Rev. T. J. Lee.	5 00
First Ch., San Francisco, Cal.	75 00	Central Ch., New York City.	750 00
Home Missionary Society, Second Ch., Cincinnati, Ohio.	100 00	W. H. Ludington, New York.	10 00
"L. S. S."	100 00	Received through Woman's Board.	548 27
		Total	\$6,578 75

CONTRIBUTIONS RECEIVED FROM APRIL 1, 1897, TO DECEMBER 31, 1897, FOR

NEW YORK SYNODICAL AID FUND.

ALBANY PRESBYTERY.					
Albany, 1st	\$84 15	Hunter	6 65	New Hamburg, C. E.	3 83
6th	11 50	Spencertown	3 00	Pine Plains	2 00
State Street	304 25		\$93 15		\$46 02
Article	10 00	GENESSEE PRESBYTERY.		OTSEGO PRESBYTERY.	
Charlton	25 00	Batavia	\$30 24	Cooperstown	\$15 48
Canfieldville	2 25	Bergen	11 04	East Meredith	7 00
Emmanuel	50 00	North Bergen	3 00	Oneonta	16 45
Gloversville, 1st	125 00	Wyoming	5 55	Richfield Springs	5 68
Kinsboro Ave.	40 00			Stamford	10 00
Greenbush	10 00		\$50 58		\$54 61
Jefferson	8 00	GENEVA PRESBYTERY.		ROCHESTER PRESBYTERY.	
Johnstown	125 01	Bellona (S. S., §1)	\$8 00	Fowlerville	\$ 1 00
N. w Scotland	35 00	Geneva, North (S. S., §5.37)	70 00	Genesee, 1st	31 02
Sand Lake	12 00	Gorham	4 00	Lima	10 00
Saratoga Springs, 2d	90 41	Ovid	13 00	Mount Morris	6 70
Schenectady, 1st	108 51	Romulus	14 31	Rochester, Emmanuel	1 95
Sephenstown	15 00	Seneca Castle	81	Sparta, 2d	2 54
West Galway	2 00	" Falls	37 52	Springwater	1 00
West Milton	2 00		\$147 64	Victor	9 63
West Troy	5 09	HUDSON PRESBYTERY.			\$63 84
	\$995 16	Cochecton	\$8 00	ST. LAWRENCE PRESBYTERY.	
BINGHAMTON PRESBYTERY.		Florida	30 00	Brownville	\$ 3 00
Binghamton, 1st	\$61 54	Greenbush	7 00	Chaumont	2 00
Rose Memorial	5 00	Hamptonburg	11 00	Hammond	5 00
Cananville	13 50	Hopewell	10 25	Rossie	5 00
Coventry, 2d	2 50	Otisville	1 00	Waddington, Scotch	16 17
Lordville	5 00	Palisades	6 70		\$31 17
McGrawville	4 45	Ridgebury	7 00	STEBUEN PRESBYTERY.	
Orango	18 00	Scotchtown	5 00	Belmont	\$ 4 00
Pratts	2 00	Unionville	4 00	Campbell	10 00
Union	5 70	West Town	6 00	Canaseraga	5 00
	\$117 69		\$89 95	Canisteo	16 00
BOSTON PRESBYTERY.		LYONS PRESBYTERY.		Cohocton and Sunday School	15 00
Newburyport, 1st	\$ 6 08	Junius	\$1 00	Corning	8 69
BROOKLYN PRESBYTERY.		Marion	7 15	Hornellsville, 1st	10 00
Brooklyn, 5th German	\$ 8 00	Newark	14 45	Woodhull	1 15
Green Avenue	6 00	Walcott	3 85	Miscellaneous	37 50
Noble St. (S. S., §4)	10 00		\$96 45		\$107 34
No. 3d Street	33 30	NASSAU PRESBYTERY.		SYRACUSE PRESBYTERY.	
Throop Avenue	55 00	Far Rockaway	\$20 00	Amboy	\$ 2 68
Napton, 1st Edgewater	26 00	Freeport	9 53	Constantia	3 35
W New Brighton, Calvary	8 04		\$29 50	Manlius, Trinity	8 00
BUFFALO PRESBYTERY.		NEW YORK PRESBYTERY.		Syracuse, 1st	33 00
Old Town	\$ 2 10	New York, 5th Ave.	\$250 00	" East Genesee	2 60
Oriska	3 42	" Brick	198 93	Wampsville	3 00
Epiphany	3 00	" Covenant S. S.	10 00		\$52 63
	\$ 8 52	" East Harlem	2 00	TROY PRESBYTERY.	
CAUYA PRESBYTERY.		" Park	30 30	Argyle	\$ 5 00
Auburn, Calvary	\$ 2 56	" Phillips	55 79	Brunswick	4 60
Genoa, 1st	6 00	" University Pl.	200 00	Cambridge	36 79
	\$ 8 56	" West End	16 83	Chester	5 00
HAMPLAIN PRESBYTERY.		" Woodstock	2 00	Lansingburg, 1st	19 10
Hamplains	\$ 3 02		\$765 85	Malta	3 00
Port Henry, 1st	6 88	NIAGARA PRESBYTERY.		Salem	8 36
	\$ 9 90	Lockport, 1st	\$34 06	Schaghticoke	4 00
CHENANGO PRESBYTERY.		Medina	13 00	Troy, 2d	48 30
Spencer (C. E., §2)	\$ 3 00	Niagara Falls	10 00	" Memorial	4 40
Watkins	11 40		\$57 06	" Oakwood Avenue	7 00
	\$14 40	NORTH RIVER PRESBYTERY.		" Second Street	75 00
COLUMBIA PRESBYTERY.		Amenia, South	\$7 98	" Woodside	5 00
Austerlitz	\$2 00	Bethlehem	1 00	Waterford	43 52
Claro	11 50	Highland Falls	6 91		\$969 07
		Little Britain	6 25	UTICA PRESBYTERY.	
		Newburg, 1st	16 35	Clinton	\$16 16
		" Calvary	1 75	Kirkland	20 00

174 CONTRIBUTIONS—NEW YORK SYNODICAL AID FUND. [1898.

Knorboro.....	\$1 37	West Camden.....	\$5 00	Mount Vernon, 1st S. S.....	\$31 16
Little Falls.....	20 00	Williamstown.....	5 71	Peekskill, 2d.....	16 12
North Gage.....	3 00			South East.....	7 36
Redfield.....	5 00		\$192 43	South Salem.....	9 47
Rome.....	47 08	WESTCHESTER PRESBYTERY.		Stamford, 1st.....	45 32
South Trenton.....	2 00	Bedford.....	\$ 3 16	Thompsonville.....	25 00
Utica, Memorial.....	50 00	Bridgeport, 1st.....	5 00		
Waterville.....	17 11	Mahopac Falls.....	7 38		\$149 71

INDIVIDUALS, ETC.

Rev. E. E. Grosh and wife, Williamstown, N. Y..... \$2 50

TOTAL RECEIPTS FOR *NEW YORK SYNODICAL AID FUND*, April 1, 1897, to Dec. 31, 1897..... \$3463 06

Number of Churches contributing to *New York Synodical Aid Fund* during above period..... 165

NOTE.—Beginning with January 1, 1898, the Synod of New York assumed charge of the Home Mission work within its bounds, and elected as Treasurer of its Synodical Fund Mr. A. P. Stevens, 52 State Street, Albany, N. Y.

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES
FOR "EVANGELIZATION" DURING THE FISCAL YEAR ENDING
MARCH 31, 1898

Atlantic.			Iowa.		
Atlantic.....	\$4 53		Cedar Rapids.....	1,086 83	
East Florida.....	312 19		Corning.....	635 99	
Fairfield.....	6 00		Council Bluffs.....	505 04	
Knox.....	4 80		Des Moines.....	1,283 46	
McClelland.....	3 00		Dubuque.....	847 88	
South Florida.....	232 57		Fort Dodge.....	660 00	
	563 09		Iowa.....	1,110 65	
Baltimore.			Iowa City.....	792 44	
Baltimore.....	3,688 53		Sioux City.....	706 90	
New Castle.....	1,265 25		Waterloo.....	1,719 19	
Washington City.....	2,047 35			9,278 38	
	7,001 13		Kansas.		
California.			Emporia.....	1,395 12	
Synodical.....	3,900 00		Highland.....	389 47	
Benicia.....	791 20		Larned.....	343 93	
Los Angeles.....	1,498 39		Neosho.....	559 58	
Oakland.....	798 94		Osborne.....	288 07	
Sacramento.....	217 50		Solomon.....	429 15	
San Francisco.....	531 18		Topeka.....	923 41	
San José.....	503 95			4,268 73	
Santa Barbara.....	597 11		Kentucky.		
Stockton.....	249 90		Ebenezer.....	647 89	
	8,317 47		Louisville.....	632 47	
Catawba.			Transylvania.....	363 39	
Cape Fear.....	10 56			1,663 75	
Catawba.....	12 66		Michigan.		
Southern Virginia.....	10 90		Detroit.....	3,144 47	
Yadkin.....	10 00		Flint.....	417 53	
	43 42		Grand Rapids.....	361 47	
Colorado.			Kalamazoo.....	225 98	
Boulder.....	424 49		Lake Superior.....	579 79	
Denver.....	531 00		Lansing.....	541 34	
Gunnison.....	126 00		Monroe.....	715 07	
Pueblo.....	925 93		Petoskey.....	226 23	
	2,007 70		Saginaw.....	463 48	
Illinois.				6,675 36	
Synod of Illinois.....	100 00		Minnesota.		
Alton.....	41 90		Duluth.....	148 08	
Bloomington.....	96 17		Mankato.....	690 15	
Champaign.....	23 42		Minneapolis.....	1,221 95	
Chicago.....	1,684 43		Red River.....	171 98	
Freeport.....	57 47		St. Cloud.....	64 74	
Mattoon.....	53 38		St. Paul.....	890 37	
Ottawa.....	17 95		Winona.....	350 98	
Peoria.....	55 90			3,468 25	
Rock River.....	923 79		Missouri.		
Schnyder.....	171 86		Kansas City.....	1,015 49	
Springfield.....	436 39		Ozark.....	439 56	
	3,592 72		Palmyra.....	293 77	
Indiana.			Platte.....	961 58	
Crawfordsville.....	173 86		St. Louis.....	2,530 77	
Fort Wayne.....	24 55		White River.....	9 00	
Indianapolis.....	581 83			5,270 17	
Logansport.....	135 25		Montana.		
Muncie.....	42 53		Butte.....	244 05	
New Albany.....	104 88		Great Falls.....	165 07	
Vincennes.....	36 33		Helena.....	356 41	
White Water.....	10 10			766 13	
	1,109 33		Nebraska.		
Indian Territory.			Box Butte.....	129 38	
Choctaw.....	95 35		Hastings.....	371 66	
Cimarron.....	136 71		Kearney.....	248 51	
Oklahoma.....	208 58		Nebraska City.....	740 33	
Sequoyah.....	480 29		Niobrara.....	220 99	
Tuskaloosa.....	3 50		Omaha.....	637 36	
	924 43			2,348 23	

New Jersey.		Oregon.	
Corisco.....	95 00	East Oregon.....	131 62
Elizabeth.....	5,746 10	Portland.....	678 93
Jersey City.....	1,554 79	Southern Oregon.....	291 35
Monmouth.....	2,044 39	Willamette.....	170 04
Morris & Orange.....	9,636 33		1,371 99
Newark.....	6,015 39		
New Brunswick.....	3,361 20		
Newton.....	1,651 47		
West Jersey.....	1,502 47		
	31,537 16		
New Mexico.		Pennsylvania.	
Arizona.....	166 83	Allegheny.....	2,217 16
Rio Grande.....	300 00	Blairsville.....	1,739 47
Santa Fé.....	246 07	Butler.....	1,348 73
	612 90	Carlisle.....	2,620 53
		Chester.....	2,076 64
		Clarion.....	785 14
		Erie.....	2,061 56
		Huntingdon.....	2,464 93
		Kittanning.....	1,641 35
		Lackawanna.....	4,764 93
		Lehigh.....	1,861 27
		Northumberland.....	1,919 07
		Parkersburg.....	232 03
		Philadelphia.....	12,916 50
		Philadelphia, North.....	4,915 01
		Pittsburg.....	11,594 04
		Redstone.....	1,436 64
		Shenango.....	993 29
		Washington.....	1,911 94
		Wellsboro.....	343 49
		Westminster.....	1,390 75
			61,130 74
New York.		South Dakota.	
Albany.....	3,103 60	Aberdeen.....	225 40
Binghamton.....	1,918 91	Black Hills.....	98 40
Boston.....	1,127 23	Central Dakota.....	340 01
Brooklyn.....	8,797 42	Dakota.....	112 18
Buffalo.....	3,480 26	Southern Dakota.....	420 53
Cayuga.....	2,037 76		1,202 52
Champlain.....	412 24		
Chemung.....	756 00		
Columbia.....	632 92		
Genesee.....	612 04		
Geneva.....	2,077 58		
Hudson.....	1,762 95		
Long Island.....	1,102 83		
Lyons.....	328 64		
Nassau.....	765 50		
New York.....	36,022 18		
Niagara.....	624 79		
North River.....	2,081 20		
Otsego.....	936 02		
Rochester.....	2,587 54		
St. Lawrence.....	1,513 96		
Steuben.....	823 14		
Syracuse.....	986 54		
Troy.....	3,359 77		
Utica.....	1,491 05		
Westchester.....	4,950 52		
	84,292 59		
North Dakota.		Tennessee.	
Bismarck.....	79 39	Holston.....	180 34
Fargo.....	188 03	Kingston.....	115 04
Minnewaukon.....	85 48	Union.....	596 37
Pembina.....	290 49		891 75
	643 39		
Ohio.		Texas.	
Synod of Ohio.....	500 00	Austin.....	630 45
Athens.....	58 03	North Texas.....	101 67
Bellefontaine.....	17 96	Trinity.....	243 29
Chillicothe.....	26 50		976 01
Cincinnati.....	2,127 45		
Cleveland.....	4,141 55		
Columbus.....	185 01		
Dayton.....	514 47		
Huron.....	62 41		
Lima.....	13 17		
Mahoning.....	1,119 25		
Marion.....	60 78		
Maumee.....	129 10		
Portsmouth.....	13 00		
St. Clairsville.....	157 06		
Steubenville.....	1,365 10		
Wooster.....	708 59		
Zanesville.....	83 31		
	11,282 74		
Utah.		Washington.	
Boise.....	102 60	Alaska.....	199 49
Kendall.....	78 08	Olympia.....	229 24
Utah.....	563 43	Puget Sound.....	323 53
	764 11	Spokane.....	233 39
		Walla Walla.....	400 60
Wisconsin.			1,446 29
Chippewa.....	309 97		
La Crosse.....	154 75		
Madison.....	637 00		
Milwaukee.....	1,209 39		
Winnebago.....	742 28		
	3,053 99		

*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1887-88.	1888-89.	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.	1896-97.	1897-98.
ATLANTIC.....	\$609 43	\$387 99	\$338 38	\$685 84	\$585 14	\$631 00	\$601 42	\$437 63	\$453 09	\$450 70	\$563 09
BALTIMORE.....	7,184 49	7,540 69	6,300 30	13,681 79	8,333 81	6,550 98	5,873 05	5,819 48	5,741 14	12,946 81	7,001 13
CALIFORNIA.....	7,129 07	4,809 51	4,004 19	8,834 51	5,389 60	10,373 49	10,404 41	11,548 13	9,480 73	9,867 07	8,317 47
CATAWBA.....	3 00	6 23	5 50	16 35	9 84	19 86	30 86	14 00	33 67	51 00	43 42
CHINA.....	35 00	35 00									
COLORADO.....	1,890 08	2,149 57	2,307 31	3,542 83	2,477 04	2,564 48	1,941 10	1,674 02	2,942 71	2,763 41	2,007 70
COLUMBIA.....	1,637 86	2,464 84	2,444 84	1,797 97							
ILLINOIS.....	19,392 18	19,710 87	19,665 58	28,889 52	35,643 62	27,590 11	28,400 62	17,803 60	3,837 41	8,113 00	3,592 72
INDIANA.....	3,560 18	3,356 13	3,029 12	2,034 12	578 70	10,384 34	10,566 76	16,366 70	1,910 72	9,947 58	1,109 33
INDIAN TERRITORY.....	471 85	345 15	598 83	570 74	487 32	539 60	730 31	819 08	589 50	877 50	994 43
IOWA.....	5,962 38	4,846 92	5,438 89	8,744 19	8,358 91	8,437 74	8,437 68	8,669 75	6,890 33	11,576 78	9,278 38
KANSAS.....	3,136 44	3,609 58	3,453 80	4,789 57	3,975 13	4,413 71	3,960 36	3,372 16	3,071 79	4,345 97	4,368 73
KENTUCKY.....	1,639 30	855 34	1,596 10	2,510 61	2,013 39	1,567 49	2,889 13	1,658 68	2,158 37	3,471 53	1,663 75
MICHIGAN.....	7,146 66	6,446 97	7,446 97	7,638 30	7,997 05	8,064 05	8,098 01	6,085 18	6,550 02	8,061 82	6,675 36
MINNESOTA.....	4,544 03	4,121 87	4,534 38	3,836 33	3,836 33	3,978 59	4,143 30	3,284 91	3,563 51	4,616 26	3,468 25
MISSOURI.....	3,362 54	3,965 61	4,363 08	6,948 18	5,602 34	5,964 00	5,700 95	4,494 43	4,507 76	6,104 02	5,970 17
MONTANA.....							541 75	556 59	945 17	797 65	766 13
NEBRASKA.....	2,093 46	1,848 60	1,841 49	2,423 95	2,439 85	2,631 76	2,520 52	1,866 89	1,615 81	2,685 97	2,346 23
NEW JERSEY.....	26,004 37	25,373 04	24,746 58	35,525 49	30,338 89	29,665 43	28,159 85	27,814 90	26,889 50	41,701 25	31,537 16
NEW MEXICO.....			336 91	375 61	423 30	645 43	692 86	612 51	664 57	661 76	619 90
NEW YORK.....	123,666 85	110,586 13	95,347 01	115,165 87	100,373 16	99,792 41	95,908 83	83,700 34	78,402 34	102,112 52	84,292 59
NORTH DAKOTA.....	485 86	406 14	406 14	740 34	556 61	547 31	703 53	531 68	732 56	819 33	643 39
OHIO.....	90,417 34	92,911 32	18,995 61	26,065 90	17,947 26	90,770 10	19,511 39	16,392 76	16,698 81	13,969 61	11,262 74
OREGON.....				26,065 90	17,947 26	90,770 10	19,511 39	16,392 76	16,698 81	13,969 61	11,262 74
PENNSYLVANIA.....	53,659 64	54,090 75	52,977 17	67,683 09	63,943 83	69,861 19	59,772 63	58,787 29	54,942 41	78,768 78	61,130 74
SOUTH DAKOTA.....	810 59	750 17	879 33	1,011 36	2,978 10	2,382 30	1,363 81	2,807 72	1,748 04	1,779 25	1,271 99
TENNESSEE.....	349 39	272 39	467 46	647 95	590 91	434 26	591 01	787 08	818 58	1,391 18	1,902 52
TEXAS.....	467 00	618 21	404 73	774 27	894 68	781 77	538 51	588 37	779 73	950 06	891 75
UTAH.....	553 17	887 57	990 28	1,363 58	924 12	1,085 83	463 90	481 81	427 72	732 75	764 11
WASHINGTON.....				1,344 37	652 84	1,038 99	661 86	892 01	1,264 36	1,366 90	1,446 29
WISCONSIN.....			2,590 35	4,369 60	2,861 60	3,003 45	2,992 71	3,187 18	2,302 30	3,417 64	3,033 99
TOTALS.....	2,637 96	2,345 21									
LEGACIES.....	298,773 24	294,335 86	295,027 59	332,910 66	300,414 03	317,447 66	307,458 91	281,929 62	240,054 74	325,765 31	256,404 47
INDIVIDUALS, ETC.....	157,173 64	164,633 96	187,173 07	97,980 11	140,516 96	209,523 87	91,479 35	149,641 06	159,412 06	105,589 06	107,133 83
	112,715 45	71,481 10	54,383 97	65,673 25	69,841 13	80,376 17	66,061 31	5,136 53	59,208 31	69,486 48	58,909 71
TOTALS.....	568,653 33	520,390 03	506,594 61	506,574 04	530,772 12	607,947 10	464,999 57	481,707 29	458,675 13	500,840 87	421,748 11

* Does not include contributions for "Mission School Work."

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

	1886-87.	1887-88.	1888-89.	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.	1896-97.	1897-98.
ATLANTIC.....	\$445 07	\$644 17	\$605 72	\$366 68	\$600 64	\$567 90	\$725 00	\$749 17	\$508 90	\$502 74	\$651 96	\$673 16
BALTIMORE.....	17,455 73	13,040 71	13,006 07	14,893 05	22,011 57	16,005 48	15,164 78	13,867 97	15,220 35	15,237 97	92,262 09	17,080 96
CALIFORNIA.....	5,625 79	9,450 71	6,108 81	6,345 19	12,513 68	9,350 88	15,300 29	15,304 15	17,564 08	15,039 23	16,123 25	16,376 29
CANADA.....	.....	3 00	17 32	6 50	38 53	9 84	38 02	51 10	59 18	73 67	100 50	89 65
CHINA.....	.....	.....	35 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
COLUMBIA.....	3,023 71	3,392 88	4,181 53	4,266 31	6,392 63	4,944 54	4,555 13	3,905 53	3,714 47	3,831 63	4,616 06	3,655 74
COLORADO.....	1,001 56	1,736 04	2,915 63	2,930 19	2,330 19	4,032 83	43,785 26	42,792 94	34,296 51	18,698 24	29,794 44	19,461 92
ILLINOIS.....	28,851 47	31,633 15	35,654 75	32,746 18	49,684 60	6,038 88	15,719 18	18,719 18	25,194 06	7,954 04	7,954 04	7,954 04
INDIANA.....	7,792 47	7,600 02	8,155 75	8,116 28	6,754 06	6,038 88	6,590 00	1,070 16	1,513 89	1,193 23	1,293 11	1,336 79
INDIAN TERRITORY.....	.....	504 45	458 41	652 88	651 84	657 47	659 00	1,070 16	1,513 89	1,193 23	1,293 11	1,336 79
IOWA.....	8,757 02	10,140 22	9,973 06	10,927 50	13,687 42	13,607 82	13,679 82	15,486 98	16,240 32	13,765 98	18,759 98	16,162 79
KANSAS.....	3,967 31	4,950 93	5,987 80	5,400 56	6,029 19	6,488 54	7,372 35	7,011 03	7,011 03	6,101 92	7,011 92	7,011 92
KENTUCKY.....	3,867 31	4,950 93	5,987 80	5,400 56	6,029 19	6,488 54	7,372 35	7,011 03	7,011 03	6,101 92	7,011 92	7,011 92
MICHIGAN.....	10,867 27	10,676 93	9,066 95	11,514 39	13,638 69	13,633 66	13,633 66	14,001 25	13,939 42	12,511 98	14,221 96	12,511 98
MINNESOTA.....	6,766 49	9,125 40	7,923 77	9,136 15	9,658 01	8,488 49	8,482 46	8,747 25	8,976 40	8,272 58	9,191 89	8,079 13
MISSOURI.....	5,970 36	6,686 69	9,111 94	8,156 80	10,865 33	10,229 35	10,210 16	10,844 47	9,187 57	1,142 55	1,048 39	10,007 76
MONTANA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEBRASKA.....	3,377 21	3,863 88	3,118 83	3,248 94	3,268 28	3,582 72	4,678 62	3,844 84	3,797 26	3,143 92	4,161 91	3,979 24
NEW JERSEY.....	37,553 98	37,506 61	38,358 85	41,739 65	51,467 66	48,135 17	46,504 60	47,947 15	48,297 44	47,073 82	69,410 80	52,302 01
NEW MEXICO.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW YORK.....	154,573 18	170,126 78	162,768 14	151,480 91	170,171 09	159,375 53	162,553 70	155,143 51	145,680 01	134,302 28	167,483 37	137,377 82
NORTH DAKOTA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
OHIO.....	38,664 35	33,204 53	36,595 69	34,951 38	48,513 11	34,345 66	39,312 86	39,312 86	37,274 56	35,476 80	33,601 95	28,373 55
OREGON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PENNSYLVANIA.....	87,016 93	87,684 88	85,661 59	90,379 19	104,717 38	102,612 74	103,225 55	100,143 55	106,901 49	104,158 30	129,031 10	108,148 98
SOUTH DAKOTA.....	1,019 50	1,116 61	1,077 46	1,060 68	1,180 00	1,438 66	1,733 75	1,980 94	1,644 20	1,406 05	1,932 30	1,678 83
TENNESSEE.....	868 15	810 01	1,048 69	1,250 84	1,438 33	1,200 42	1,478 40	1,200 39	1,588 90	1,354 22	1,654 37	1,578 68
TEXAS.....	749 48	607 02	801 55	616 41	885 71	1,096 45	1,096 89	1,179 45	973 18	1,117 40	1,364 66	1,518 68
UTAH.....	685 27	680 97	1,008 83	1,195 79	1,702 85	1,344 61	1,060 69	685 33	851 76	640 31	1,083 36	1,189 49
WASHINGTON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WISCONSIN.....	3,546 33	3,630 15	3,393 50	3,661 94	5,784 35	4,005 68	4,347 48	4,471 91	5,289 07	3,953 19	5,407 75	4,811 68
LEGACIES.....	490 847 13	452 759 27	449 889 59	450 125 94	539 630 50	497 030 24	527 731 37	517 983 43	517 014 14	456 697 73	556 018 01	472 370 47
WOMAN'S BOARD, VIZ.: Individuals, Legacies, Tuition, etc., not in- cluded above.....	90,964 43	157 173 24	164 633 07	187 173 05	87 990 11	140 516 06	209 593 27	91 479 35	148 641 14	134 412 08	105 340 08	107 153 83
	71,500 36	118,715 45	71,422 10	54,363 97	58,598 06	59,923 81	80,253 50	56,061 31	51,136 53	59,390 51	69,466 48	58,909 71
	35,217 89	49,005 37	194,446 27	117,401 65	129,227 20	192,414 78	125,057 13	86,571 79	92,078 34	54,793 38	60,945 97	61,326 96
	\$998,899 75	\$764,653 33	\$10,391 03	\$60,004 61	\$908,376 87	\$840,864 79	\$942,585 27	\$751,305 81	\$808,870 19	\$730,293 70	\$798,039 54	\$698,040 37

* Includes \$38,929.45 Special for Debt.
† Includes \$11,196.40 Special for Debt.
‡ Includes \$16,512.98 Special for Debt.
§ Includes \$14,911.20 Special for Debt.
|| Includes \$4,544.58 Special for Debt.

**STATEMENT OF PAYMENTS TO THE PRESBYTERIES
FOR "EVANGELIZATION" DURING THE FISCAL YEAR,
ENDING MARCH 31, 1898.**

Atlantic.		Kansas.	
East Florida.....	\$2,335 25	Synodical.....	\$2,062 17
South Florida.....	4,214 27	Emporia.....	4,231 10
	6,549 52	Highland.....	498 33
		Larned.....	4,182 81
		Neosho.....	1,937 05
		Osborne.....	3,437 08
		Solomon.....	2,085 41
		Topeka.....	3,056 64
			21,490 59
Baltimore.		Kentucky.	
Synod. (Nothing paid direct to the Presby- teries).	4,800 00	Synodical.....	1,923 35
		Ebenezer.....	868 76
		Louisville.....	989 58
		Transylvania.....	1,870 01
			5,651 70
California.		Michigan.	
Benicia.....	2,584 57	Synodical.....	1,933 17
Los Angeles.....	7,118 61	Detroit.....	670 83
Oakland.....	2,266 25	Flint.....	3,631 72
Sacramento.....	2,558 97	Grand Rapids.....	540 00
San Francisco.....	2,198 33	Kalamazoo.....	743 00
San José.....	1,035 84	Lake Superior.....	3,155 84
Santa Barbara.....	1,747 90	Lansing.....	539 54
Stockton.....	2,317 68	Monroe.....	443 40
	21,899 15	Petoskey.....	1,651 99
		Saginaw.....	3,163 23
			16,467 77
Colorado.		Minnesota.	
Synodical.....	3,284 23	Synodical.....	2,165 30
Boulder.....	3,943 30	Duluth.....	4,215 28
Denver.....	4,961 83	Mankato.....	3,920 51
Gunnison.....	1,667 91	Minneapolis.....	2,246 67
Pueblo.....	10,765 20	Red River.....	3,001 94
	24,622 47	St. Cloud.....	1,872 29
		St. Paul.....	2,051 92
		Winona.....	3,198 74
			22,672 65
Illinois.		Missouri.	
Chico.....	10 68	Kansas City.....	3,175 42
Peoria.....	12 50	Ozark.....	2,079 17
	23 18	Palmyra.....	1,067 09
		Platte.....	1,816 64
		St. Louis.....	5,677 47
		White River.....	
			13,815 79
Indiana.		Montana.	
		Synodical.....	1,788 66
		Butte.....	2,960 81
		Great Falls.....	2,177 08
		Helena.....	2,289 57
			9,216 12
Indian Territory.		Nebraska.	
Synodical.....	1,697 37	Synodical.....	1,745 56
Choctaw.....	4,461 53	Box Butte.....	1,901 67
Cimarron.....	5,483 39	Hastings.....	4,768 20
Oklahoma.....	4,645 81	Kearney.....	2,034 59
Sequoyah.....	5,964 16	Nebraska City.....	2,927 65
Tuskaloosa.....	249 99	Niobrara.....	3,686 16
	22,701 58	Omaha.....	4,336 31
			\$20,500 24
Iowa.			
Synodical.....	2,984 35		
Cedar Rapids.....	591 67		
Corning.....	1,495 89		
Council Bluffs.....	633 34		
Des Moines.....	2,331 65		
Dubuque.....	2,946 09		
Fort Dodge.....	2,014 16		
Iowa.....	1,004 16		
Iowa City.....	1,354 15		
Sioux City.....	2,891 63		
Waterloo.....	556 25		
	\$17,503 27		

*New Jersey.		Pennsylvania.	
New Mexico.		Synod.....	\$11,000 00
Synodical.....	\$1,322 50	Carlisle.....	375 00
Arizona.....	5,044 15	Huntingdon.....	562 50
Rio Grande.....	6,450 82	Lehigh.....	629 17
Santa Fe.....	10,045 24	Shenango.....	17 15
		Westminster.....	133 34
	22,862 71		12,717 16
New York.		South Dakota.	
Synodical.....	1,285 78	Synodical.....	1,923 30
Albany.....	1,489 59	Aberdeen.....	3,467 87
Binghamton.....	1,318 75	Black Hills.....	3,890 81
Boston.....	5,032 79	Central Dakota.....	3,985 84
Brooklyn.....	1,124 99	Dakota.....	7,747 67
Buffalo.....	2,603 75	Southern Dakota.....	4,501 73
Cayuga.....	600 00		25,433 22
Champlain.....	472 50	Tennessee.	
Chemung.....	987 49	Synodical.....	1,332 80
Columbia.....	544 37	Holston.....	1,704 16
Genesee.....	585 42	Kingston.....	3,469 16
Geneva.....	931 23	Union.....	2,588 32
Hudson.....	522 91		9,094 44
Long Island.....	945 82	Texas.	
Lyons.....	4,030 55	Synodical.....	2,334 75
Nassau.....	108 34	Austin.....	3,824 59
New York.....	795 83	North Texas.....	2,747 91
Niagara.....	976 94	Trinity.....	2,594 59
North River.....	1,301 08		13,501 84
Otego.....	975 00	Utah.	
Rochester.....	1,260 82	Synodical.....	2,161 32
St. Lawrence.....	1,430 00	Boise.....	4,250 96
Steuben.....	1,145 01	Kendall.....	4,702 07
Syracuse.....	527 42	Utah.....	15,060 39
Troy.....	30,986 38		26,174 29
Utica.....		Washington.	
Westchester.....		Synodical.....	2,075 65
		Alaska.....	9,067 05
North Dakota.		Olympia.....	11,131 02
Bismarck.....	912 48	Puget Sound.....	9,322 42
Fargo.....	3,244 97	Spokane.....	5,802 44
Minnewaukon.....	2,995 86	Walla Walla.....	6,877 25
Pembina.....	4,684 97		44,275 95
	11,838 28	Wisconsin.	
*Ohio.		Synodical.....	706 32
Oregon.		Chippewa.....	3,344 57
Synodical.....	2,092 39	La Crosse.....	2,960 41
East Oregon.....	3,959 56	Madison.....	2,164 55
Portland.....	4,957 01	Milwaukee.....	2,673 05
South Oregon.....	3,533 68	Winnebago.....	1,716 62
Willamette.....	4,632 08		13,565 64
	\$19,174 72	General German Missionary.....	\$1,033 39

* The expense of the Home Mission work in this synod is provided for by its own Synodical Fund. No part of this expense is furnished by the Board.

*RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

	1897-98.	1898-99.	1899-00.	1900-01.	1901-02.	1902-03.	1903-04.	1894-95.	1895-96.	1896-97.	1897-98.
ATLANTIC.....	\$19,033 00	\$11,118 33	\$6,651 31	\$9,088 58	\$6,073 67	\$7,130 84	\$6,330 74	\$5,945 04	\$7,617 70	\$6,591 04	\$6,549 52
BALTIMORE.....	4,586 46	4,136 25	5,681 25	5,681 25	5,179 16	4,840 26	3,142 50	2,999 17	3,274 99	4,050 00	4,400 00
CALIFORNIA.....	37,193 10	33,520 34	35,003 01	33,687 98	34,078 56	27,948 90	31,183 11	37,851 84	34,504 28	19,589 89	21,859 15
COLORADO.....	53,739 45	43,195 01	54,037 91	54,961 40	21,940 46	24,498 09	29,004 58	26,960 96	28,454 79	26,385 84	24,692 47
COLUMBIA.....	42,910 87	55,708 07	58,175 26	22,223 51	21,940 46	24,498 09	29,004 58	26,960 96	28,454 79	26,385 84	24,692 47
ILLINOIS.....	19,975 37	13,715 07	17,599 15	17,391 24	20,030 86	21,838 84	22,747 08	22,964 88	6,276 33	111 78	53 18
INDIANA.....	5,604 63	6,530 57	6,351 84	4,198 75	270 00	9,692 84	10,185 49	15,966 84	59 00	13 18	11 78
INDIAN TERRITORY.....	18,385 33	20,921 28	21,243 30	24,931 79	24,564 73	25,598 19	24,276 09	26,573 45	26,573 45	21,314 74	22,701 58
IOWA.....	18,289 96	22,439 24	22,155 48	19,904 36	18,767 39	19,868 81	22,430 19	20,851 18	19,666 89	17,025 85	17,503 27
KANSAS.....	30,186 53	35,759 37	41,104 39	33,947 61	26,658 72	27,029 26	26,724 81	24,920 32	24,475 49	20,745 35	20,490 59
KENTUCKY.....	6,153 50	5,470 50	4,486 25	5,000 00	5,169 58	4,352 80	4,724 81	4,601 83	5,435 52	5,704 85	5,631 70
MICHIGAN.....	12,729 56	14,803 96	18,868 95	17,907 30	17,486 28	18,183 77	21,087 57	20,615 66	23,219 14	18,196 49	16,467 77
MINNESOTA.....	18,052 24	18,532 21	23,707 30	25,229 33	22,189 36	24,640 56	26,057 75	24,363 98	25,114 93	21,791 30	22,672 65
MISSOURI.....	15,454 98	14,080 30	15,437 26	15,408 36	15,311 98	16,336 59	19,428 76	15,416 69	17,273 53	14,094 20	13,815 79
MONTANA.....	26,486 34	28,204 81	31,145 86	30,049 95	23,771 71	24,536 99	25,866 69	23,113 56	23,983 26	20,422 90	20,500 24
NEBRASKA.....	1,979 17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW JERSEY.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW MEXICO.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW YORK.....	31,939 96	39,451 30	42,613 13	42,811 46	37,155 41	35,209 21	36,389 39	36,381 24	34,340 65	22,435 86	23,983 71
NORTH DAKOTA.....	12,613 84	16,625 85	17,590 09	16,479 16	14,041 83	14,513 04	13,090 05	13,025 05	14,485 75	12,738 08	11,838 28
OHIO.....	5,427 50	5,296 87	5,825 00	7,234 83	7,797 92	7,255 25	7,712 09	6,675 54	7,401 41	3,421 14	.....
OREGON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PENNSYLVANIA.....	13,467 59	9,596 65	9,837 91	8,924 21	19,376 25	19,174 07	22,749 26	20,351 55	21,517 46	17,546 26	19,174 72
SOUTH DAKOTA.....	25,065 25	27,105 92	30,071 25	29,323 59	24,517 69	26,092 52	28,550 78	25,982 94	26,987 38	19,579 59	19,717 16
TENNESSEE.....	5,992 47	8,852 24	11,706 31	9,392 49	8,861 97	9,915 15	8,382 64	8,492 24	8,083 00	24,874 57	25,433 22
TEXAS.....	16,944 53	17,141 41	17,406 08	17,034 90	15,483 35	14,838 41	15,136 63	14,126 01	13,632 86	8,083 00	9,094 44
UTAH.....	25,389 25	29,885 10	30,106 61	27,766 53	26,933 30	30,313 50	26,689 70	26,707 48	27,435 17	25,685 54	13,501 84
WASHINGTON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WISCONSIN.....	11,677 06	12,375 56	14,971 69	15,306 59	13,833 19	14,875 70	17,841 69	16,134 66	14,778 66	11,974 77	13,565 64
GRAND GULF MISSIONARY--EAST.....	1,558 00	1,544 53	.....	.....	.....	.....	.....	.....	.....	.....	.....
GRAND GULF MISSIONARY--WEST.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SPECIAL.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
FIELD WORK.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	\$436,573 51	\$404,970 48	\$541,295 59	\$521,411 76	\$472,172 18	\$503,398 38	\$562,645 89	\$518,251 18	\$500,106 45	\$435,148 19	\$440,280 18

*Does not include payments on account of "Mission School Work."

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ACEVES, T.	Mexican Helper	N. Mex.					
ACHESON, THOMAS D.	East Grand Forks, Mendenhall Me- morial and stations.	Minn.	P. 19	6	8	55	140
ACQUARONE, DAVID	Hazleton, Italian, 1st and stations.	Pa.	S.S. 4			32	30
ADAIR, ALEXANDER	Pastor-at-Large.	Idaho	19	11			
ADAMS, A. J.	Cleveland, Killekat, 2d and stations.	Ore.	S.S. 12	2		61	100
ADAMS, CHARLES A.	Bryn Mawr, Cottage Grove, 1st and Pierceville.	Wis.	S.S. 10	1	4	61	60
*ADAMS, LEWIS J.	Louisville-Calvary	Ky.	P. 6				
ADAMS, ROBT. L.	Omro.	Wis.	S.S. 13	5	2	97	84
ADAMS, ROBERT N., D.D.	Synodical Missionary.	Minn.	13				
ADAMS, WILLIAM R.	Osceola, 1st.	Neb.	S.S. 12	1	1	42	100
A'GUIRRE, A.	Mexican Helper	N. Mex.					
*AGNEW, W. J.	Belleville.	Wis.	S.S. 4				
AIKMAN, JOSEPH G.	Grand River and Humeston.	Iowa.	S.S. 12	4	1	61	
ALEXANDER, ADDISON G.	Fall River, Globe and Westminster.	Mass.	S.S. 41	1		30	90
ALEXANDER, JOHN H.	Centerville.	N. Y.	S.S. 10	1		115	50
ALEXANDER, JOHN M.	Eusebia, Rockford and stations.	Tenn.	S.S. 19	12	8	143	85
ALEXANDER, SAMUEL	Mt. Ayr, 1st.	Iowa.	S.S. 13	3	4	66	70
ALEXANDER, WILLIAM A.	Brooklyn, Siloam.	N. Y.	P. 13	11	5	132	67
ALLAN, GEORGE S.	Carlisle, 1st.	N. Y.	P. 13	3	1	50	101
*ALLEN, DAVID D.	Natchez, Moxie and Parker, Wash- ington and Kendrick, Juliaetta and stations.	Idaho	S.S. 19				
*ALLEN, DAVID N.	Eureka Springs, Arkansas and Paul's Valley.	O. T.	S.S. 12				
*ALLEN, H. B.	Garden City, 1st.	Kan.	S.S. 4				
ALLER, ABRAHAM T.	Cawker City.	Kan.	S.S. 12	11	7	90	142
ALLISON, WINTHROP.	Superior, 1st.	Wis.	S.S. 64	17	3	120	160
*AMBLER, T. A.	Two Harbors.	Minn.	S.S. 54				
AMBROSE, DAVID E.	Sterling, 1st.	Kan.	13		2	61	80
AMLONG, JAMES L.	Genda Springs and Oxford.	Kan.	S.S. 12	4	1	80	140
*ANDERSON, DAVID	Monroe, 1st.	Wis.	S.S. 84				
*ANDERSON, D. B.	Camden, Knox Mission.	N. J.	S.S. 3		1	17	100
ANDERSON, EDWIN L.	Salina, Crosby Memorial and station.	Utah	S.S. 13	13	3	80	70
ANDERSON, JAMES	St. Joe and station.	Tex.	S.S. 13	5	1	60	85
ANDERSON, JOHN E.	Walnut Creek and Concord.	Cal.	S.S. 12	2	5	62	49
ANDERSON, JAMES G.	Roseville and Orangevale.	Cal.	P. 12				
ANDERSON, SAMUEL R.	Clear Water, 1st and Wichita-Lincoln Street.	Kan.	S.S. 12	1	1	42	100
*ANDREASEN, M. N.	St. Paul-Dano Norwegian	Minn.	24				
ANDREWS, N. B.	Tekonsha, 1st.	Mich.	13		3	58	100
ANDREWS, SAMUEL	St. Thomas and Glasston.	N. Dak.	P. 13	1	3	115	90
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo.	P.S. 12	5	3		
ARKLEY, ROBERT.	Tacoma-Westminster and South Bend, 1st.	Wash.	P.S. 12	1	3	21	90
*ARMSTRONG, THOMAS C.	Kettle Falls, Simpson, Northport and stations.	Wash.	S.S. 12				
ARNOLD, FRANK L.	Salt Lake City, Westminster	Utah.	S.S. 13	7	6	96	187
*ARNOLD, WM. J.	Portland, 3d.	Ore.	P. 1				
*ARNY, ARTHUR	Verona, 1st.	Wis.	S.S. 4				
ARTHUR, RICHARD.	Logan, Bow Creek, Pleasant Hill and stations.	Kan.	S.S. 53	8		57	
ASTWOOD, JOSEPH B.	Alliance and Dearborn.	Minn.	S.S. 12	3		52	75
*ATKINSON, J. L.	Sutherland and Gibbon.	Neb.	S.S. 6				
ATWOOD, EDWIN M.	Larimore, 1st and Arvilla.	N. Dak.	S.S. 12	1	6	74	70
*AUGER, CHARLES B.	Morgan, Union, Eden and stations.	Minn.	S.S. 7				
AURINGER, OBADIAH C.	Troy, 3d.	N. Y.	P. 8			55	62
*AUSTIN, ALONZO E.	Sitka.	Alaska.	S.S. 12				
AUSTIN, ALVIN C.	Hoonah.	Alaska.	S.S. 12	3	3	74	
*AUSTIN, JAMES	Cyprus, Hannah and stations.	N. Dak.	S.S. 10				
*AXER, WILLIAM C.	Clinton	Kan.	S.S. 24		4	45	55
BAAZ, JACOB.	Smith Centre and Crystal Plains.	Kan.	S.S. 12	1	10	101	215
BACKUS, CLARENCE W.	Argentine, 1st.	Kan.	P. 12	4		31	132
BAESLER, WILLIAM	Blue Lake and Bayside, Calvary	Cal.	S.S. 12	2		40	65
*AGNALL, POWHEATAN	Paterson, St. Augustine.	N. J.	P. 12				

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BAGLEY, JEREMIAH J.	Beaver and Stations.	O. T. S.S.	7	1		18	145
*BAILEY, GEORGE.	Broken Bow and station.	Neb. P.	41				
*BAILEY, R. D.	Blaine.	Wash. S.S.	6				
BAILEY, TURNER S., D.D.	Synodical Missionary.	Iowa.	12				
BAIRD, ALEXANDER, D.D.	Synodical Missionary.	Mo. S.S.	6				
BAKE, HENRY P.	Spencertown, Ansterlitz, 1st.	N. Y. S.S.	12	3		50	75
*BALDWIN, JAMES H.	Baldwin.	N. Dak. S.S.	12				
BALLAGH, ROBERT.	Plano and station.	Cal. S.S.	12	7		30	50
BANTLEY, JOHN C.	Unity.	Iowa. P.	12		1	79	90
BARACKMAN, F. J.	Sandstone and station.	Minn. P.	12	11	4	47	130
BARACKMAN, R. L.	St. Paul, Westminster.	Minn. P.	10 ¹	10	17	192	150
BARCELON, MANUEL.	Mexican Helper.	N. Mex. S.S.	12				
*BARCLAY, ALEXANDER C.	Elkton, Chandler and Pinnebog.	Mich. S.S.	12	3		100	80
BARDILL, JOHN A.	Buffalo Grove and Salem.	Neb. P.	12	2	1	64	96
BARNES, OLANDO C.	Evans' Mills, Le Ray, 1st.	N. Y. S.S.	12	6	1	29	110
BAROS, JUAN.	Mexican Helper.	N. Mex. S.S.	1				
*BARRETT, CHARLES S.	Colorado Springs, 2d and station.	Col. S.S.	1				
*BARRETT, FRANK F.	Prairie du Sac and station.	Wis. S.S.	12			84	100
BARRIER, THOMAS F.	Wichita Endeavor, Bethel and Oberlin.	Kan. S.S.	12	5	1	71	100
BARR, ROBERT L.	Rushville and station.	Neb. S.S.	6			45	54
*BARTON, JOSEPH H.	Caldwell and Nampa.	Idaho. S.S.	3 ¹				
*BASKEVILLE, HENRY C.	Camp Crook, Abzada and stations S. Dak.	S. Dak. S.S.	5				
BASSETT, WM. E.	Valentine and Norden.	Neb. P.	12	28	4	82	60
*BASTEL, FREDERICK T.	Melink, Hope Mission.	Wis. S.S.	12				30
BATCHKIDDER, JOS. M.	Osborne and stations.	Kan. P.	12	3	2	63	63
BATCHEL, LEWIS G.	Philadelphia and station.	I. T. S.S.	12	3		13	
BATMAN, ADOLPH H.	Bethany, 1st German and stations.	Ore. S.S.	12	17	2	87	80
BEACH, HORATIO S.	West Point and stations.	Iowa. S.S.	12	8	10	92	120
*BEALL, BYRON.	Pastor-at-Large.	Neb. S.S.	6				
*BEAMER, ASIAHATH.	Port Huron, 1st.	Mich. S.S.	1 ¹				
BEARD, GEORGE P.	Whitewood, 1st.	S. Dak. S.S.	12	5	5	60	80
BEATTIE, JAMES H.	North Yakima, 1st.	Wash. S.S.	12	5	7	111	108
BEAVER, S. H.	Minneapolis, Elim and station.	Minn. S.S.	12	4	1	17	225
BECK, ROBERT.	Pastor-at-Large.	Iowa. S.S.	12	5	1		
*BESON, ELIAZAR W.	Lone Elm and Kincaid.	Kan. P.	10				
BELDEN, LUTHER M.	Kansas City, 3d.	Mo. P.	12	7	18	111	350
BELL, GEORGE W.	Las Animas and Fredonia.	Col. S.S.	12	2	2	44	55
*BELL, JOHN R. N.	Baker City, 1st.	Ore. S.S.	6 ¹				
BELL, NEWTON H.	Pastor-at-Large.	Minn. S.S.	12	19	8		
*BELVILLE, SAMUEL E.	Wood River, 1st.	Neb. S.S.	10				
BENNETT, JOHN R.	Sand Beach.	Mich. P.	12	10	1	83	120
BENCOVITZ, MOSES.	Laguna and stations, Indian.	N. Mex. S.S.	12	8		17	
BENSON, GEORGE.	Durham, 2d and stations.	N. Y. S.S.	6			18	40
BENNER, J. C.	Great Bend and station.	Kan. S.S.	10	8	11	83	120
BERNAL, LUIS M.	Mexican Helper.	Col. S.S.					
BERRY, JAMES F.	Avshire and Plover.	Iowa. S.S.	5		2	95	110
BESS, E. A.	Ashland, Coldwater and stations.	Kan. S.S.	10	10	1	60	110
BEYER, HERBERT N.	San Francisco, Memorial.	Cal. P.	12	1		65	125
BEYER, EVERT G.	Hazleton, Otterville and station.	Iowa. S.S.	12	7		90	280
BICKNELL, GEORGE E.	Kendall, 1st and Syracuse, 1st.	Kan. S.S.	12	9	2	46	100
BIGLOW, GEORGE H.	Ione and station.	Cal. P.	12	1	2	45	100
*BIGGAR, S. R.	Essex and station.	N. Y. S.S.	11				
*BIGSKILL, CHARLES H.	Silver Cliff and station.	Col. S.S.	9 ¹				
BLACK, J. H.	Big River, Oak Grove and Trimble.	Wis. S.S.	10 ¹	2		45	40
*BLACK, JAMES P.	Manchester and Bancroft.	Iowa. S.S.	3 ¹				
BLACKBURN, WM. M., D.D.	Pierre.	S. Dak. S.S.	12	1	4	35	58
BLACKMAN, ROLLIN E.	Avoca and stations.	Iowa. P.	12	28	1	85	140
BLAIR, GEORGE A.	Corvallis, Victor and Stevensville.	Mont. S.S.	12	13	8	101	140
BLAIR, JAMES E.	Myrtle Point and Willowdale.	Ore. S.S.	12	21	10	62	137
BLAKELY, ZERAH F.	Couillardville, Little River, Stiles, Oconto Falls, Belleville and sta's.	Wis. S.S.	8	3	1	40	180
BLANEY, CHARLES P.	Martinsville and New Hampton.	Mo. S.S.	7	4	5	70	125
BLKA, ROMULO.	Mexican Helper.	N. Mex. S.S.					
*BLOEMENDAAL, G. J.	Palmer, 1st Holland.	S. Dak. P.	5 ¹				
BLOHM, FREDERICK W.	American Fork, Pleasant Grove and stations.	Utah. S.S.	12	50		80	125
BLOYS, WM. B.	Fort Davis, Alpine and stations.	Tex. S.S.	10 ¹	5	1	85	25
*BLUC, JOHN H. P.	Botineau and Peabody.	N. Dak. S.S.	1 ¹				
BODDY, JAMES M.	Troy, Liberty St.	N. Y. S.S.	9	3	1	41	45
BOHANNON, SAMUEL.	Apell, Mt. Zion and Tushkahoma.	I. T. S.S.	12				
BOHACK, PHILLIP.	Hyrum, Emanuel and station.	Utah. S.S.	12	1	1	24	35
BOSBOM, OSCAR.	Coleridge and stations.	Neb. S.S.	12	6	2	54	130
*BOSWORTH, BYRON.	Morton, 1st.	N. Y. S.S.	3				

* No report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BOUDE, KNOX.....	Omaha, Bedford Place.....	Neb. P.	12	1	6	54	100
BOWMAN, MARTIN.....	Fairport, Plainville and Shiloh.....	Kan. S.S.	12	3	8	75	
BOYCE, CHARLES M.....	Fairfield.....	Mich. S.S.	12	8		42	60
BOYD, ANDREW A.....	Salem.....	Mo. S.S.	12	1		20	25
BOYD, E. ALLAN.....	Carrolltown, 1st.....	Mo. P.	12	5	1	100	125
*BOYD, HARVEY M.....	Reem's Creek and Jupiter.....	N. C. S.S.	12				
BOYD, J. OSCAR.....	Day.....	N. Y. S.S.	4			14	22
*BOYD, J. S.....	Hillaboro and Kelso.....	N. Dak. S.S.	5				
*BOYD, ROBERT.....	Port Townsend, 1st.....	Wash. S.S.	9				
BOYD, ROBERT P.....	Paria.....	Idaho S.S.	12			30	22
BOYD, THOMAS M.....	Bloomfield, Valley Ford, Tomales and Bodega.....	Cal. S.S.	12	3	1	75	73
BOYER, JACOB T.....	Osceola and Vista.....	Mo. P.	12		5	123	190
BOYLE, WILLIAM.....	Raton.....	N. Mex. S.S.	6	1	4	130	139
BRABHAM, GEO. R.....	Chambersburg, Hope Chapel.....	Pa. S.S.	12	10	1	11	40
BRADBURY, HENRY C.....	Sylvan Grove, Pleasant Dale, Vesper, Spring Creek and stations.....	Kan. S.S.	12			58	359
BRADEN, ROBERT M. L.....	Pastor-at-Large.....	Neb. S.S.	12	145	26		550
BRADFIELD, EDWIN H.....	Beaverton, 1st, and Gladwin, 2d.....	Mich. P.	12	17	1	51	135
*BRANDT, JOHN B.....	St. Louis, Tyler Place.....	Mo. S.S.	12				
BRAUSE, CHARLES.....	Bridgeport, 1st, Alabama, South Pittsburg, 1st.....	Tenn. S.S.	7			7	
BRAY, GEORGE.....	Ponca, 1st.....	Neb. S.S.	12	4	9	110	80
BRECKENRIDGE, WALTER L.....	Bayfield and station.....	Wis. P.	12	14		57	121
BREED, FRANK D.....	Riley and Sedalia.....	Kan. S.S.	5	2	4	95	230
BREEZE, MOSES.....	Cambridge and station.....	Wis. P.	12	5	3	80	60
*BREEN, JOSEPH.....	Caledonia and Racine-Bohemian.....	Wis. S.S.	12				
BRETHOUWER, B. J.....	Tamora and station.....	Neb. S.S.	3		2	60	60
BRICKELS, LIMER F.....	Colby, Harper Memorial and Nason- ville, 1st.....	Wis. S.S.	12	3		34	80
*BROOKE, LOUIS A.....	Gladstone, Westminster.....	Mich. S.S.	2				
BROUILLETTE, CHAS. H.....	Bethel and Kenesaw.....	Neb. S.S.	12	4	8	117	175
BROUILLETTE, TELESPHORE.....	Gervais, Liberty and Fairfield.....	Ore. P.	12	18		85	110
BROWN, DAVID S.....	Kimball, 1st and station.....	S. Dak. S.S.	12	14	9	53	102
BROWN, EDWARD J.....	Conway Springs and Peotone.....	Kan. P.	12	2		105	115
BROWN, EDWIN.....	Earlville, Wessington and Wolsey S. Dak.	S.S.	12	44	3	115	150
BROWN, HENRY A.....	Ebenezer Valley and station, Ken- tucky and Alexandria and Hope Chapel.....	S. Dak. S.S.	8	4	1	52	70
*BROWN, HENRY L.....	Eagle and Ottawa.....	Wis. S.S.	1				
*BROWN, JOHN.....	Goldfield.....	Col. S.S.	2				
BROWN, KENNETH.....	Chehalis, Westminster.....	Wash. S.S.	12	25	4	86	204
BROWN, PAUL F.....	Barton, 1st.....	Fla. P.E.	12	11	7	100	50
*BROWN, PAUL W.....	Kansas City, Grand View Park.....	Kan. S.S.	12				
BROWN, ROBERT.....	Minneapolis, Bethany.....	Minn. S.S.	12	13	13	65	160
BROWN, WM. B.....	Hays City, Wakeency and stations.....	Kan. S.S.	12	5	5	70	70
BROWN, WALTER S.....	Sand Lake, 1st and station.....	N. Y. P.	12		1	71	
*BROWNE, JOSEPH.....	Sheldon and Watson.....	N. Dak. P.	3				
BROWNLEE, EDMUND S.....	Appleton City.....	Mo. S.S.	10		6	116	90
BROYLES, EDWIN H.....	Tulsa, 1st.....	I. T. S.S.	12	2	7	80	27
*BUCHANAN, D. D.....	Adair and Algona.....	Iowa S.S.	10 1/2				
*BURBANK, L. T.....	Byers, Colorado and Fresno, 1st, Ar- menian.....	Cal. S.S.	11				
*BURCHFIELD, JAMES R.....	Hill City, Northside and Sherman Heights.....	Tenn. S.S.	8				
BURKHARDT, JOHN.....	Wampeville and station.....	N. Y. S.S.	12			27	85
BURKHOLDER, ABRAM H.....	Ridgefield and Woodland.....	Wis. S.S.	12	4		44	130
BURNS, CHARLES W.....	Tellaha, Wister and stations.....	I. T. S.S.	12	3	1	30	75
*BURNS, GEO. G.....	Herrington.....	Kan. S.S.	3				
BURTON, WM.....	Langford.....	S. Dak. S.S.	9	18	9	39	110
*BUTLER, M. C.....	Moselle.....	Mo. S.S.	5				
BUTT, DANIEL M.....	Britton and Amherst.....	S. Dak. P.	12	8	8	65	215
BUTT, JACOB S.....	Groton, 1st, Hutton and station.....	S. Dak. P.	12	8	8	76	185
BUTTER, JAMES B.....	Phillipsburg and Granite.....	Mont. S.S.	8	9	5	65	150
BYERS, JAMES.....	Mandan.....	N. Dak. S.S.	12	3	2	51	72
*BYERS, JOSEPH H.....	Enterprise and Bethel.....	Mo. S.S.	1				
CALAHAN, B. C.....	Parma East, Springport & stations.....	Mich. P.	12	20	2	70	65
CALDWELL, S. A.....	Shawnee, Rock Creek and Ardmore.....	O. T. S.S.	11 1/2	10	17	105	165
*CALNON, JOHN C., D.D.....	Pastor-at-Large and Old Pond Creek.....	O. T. P.	12				
CALVIN, E. M.....	Carbonado, 1st.....	Wash. S.S.	9 1/2				
CAMERON, JAMES D.....	Masonville and station.....	N. Y. S.S.	12	5		47	40
CAMP, A. E.....	Bottineau and Peabody.....	N. Dak. S.S.	6	7	7	78	140
*CAMPBELL, CHARLES.....	Paola Upsala and Lake Mary.....	Fla. S.S.	6 1/2				
CAMPBELL, JOHN R.....	Hoople, Elora and stations.....	N. Dak. S.S.	12	2	3	55	80

*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
CAMPBELL, RICHARD J.	Cosmopolis and Montesano.....	Wash. S.S.	9	4	8	67	166
CAMPBELL, THOMAS.	Knoxville, Lincoln Park and station. Tenn.	S.S.	11	4	6	32	60
CAMPBELL, WILLIAM M.	Munising, 1st.....	Mich. S.S.	10	12	21	90	104
CAMPBELL, WILLIAM R.	Mendon and Wellsville.....	Utah S.S.	6				
CANTRELL, CHARLES M.	Miami.....	Fla. S.S.	1				
CARDLE, ARCHIBALD	El Reno, 1st, and station.....	O. T. S.S.	9	4	13	85	93
CARLE, WILLIAM	Bow Creek, Logan and Pleasant Hill. Kan.	S.S.	4	17	1	61	130
CARLSTROM, J. W.	Conroy.....	Iowa S.S.	9	25		65	115
CARNAHAN, REYNOLD, G.	Arlington, 1st, and station.....	Kan. S.S.	13		4	86	121
CARLINE, W. W.	Lakin, 1st.....	Kan. S.S.	4			43	65
CARRICK, ANDREW	Berthoud.....	Col. S.S.	2				
CARRICK, CHARLES W.	Deersfield and Petersburg.....	Mich. S.S.	12			119	169
CARRUTHERS, FRANCIS	Taunton, 1st.....	Mass. S.S.	8				
CARSON, HARLAN P., D.D.	Synodical Missionary.....	S. Dak. S.S.	12				
CARVER, ANDREW S.	Glen Rose and stations.....	Tex. S.S.	9	1		42	70
CARVER, AUGUSTUS H.	Duluth, Lakeside.....	Minn. P.	12	2	8	67	123
CASSAT, DAVID W.	Pine Creek.....	Iowa P.	12	1	3	80	85
CATLIN, JAMES D.	Atoka and Lehigh, 1st.....	I. T. S.S.	8			67	80
CHAFFKE, ELMER S.	Alexander, Hope Chapel, Parkston Union Centre.....	S. Dak. S.S.	8			46	60
CHAMBERLIN, F. J.	Lohrville and station.....	Iowa S.S.	12	1	1	66	100
CHAPMAN, H. W.	Lakeport and Kelseyville.....	Cal. S.S.	12	1	2	150	149
CHAVES, ADOLFO	Mexican Helper.....	N. M. S.S.	6				
CHAVIS, EZEKIEL C.	Tucson, Spanish.....	Ariz. S.S.	6				
CHILDS, H. S.	Valverde, Westminster—Union.....	Col. S.S.	11	7	4	38	100
CHRISTIAN, HARVEY S.	Cottonwood Falls and Florence.....	Kan. P.	9	1	1	62	150
CHRISTINE, FREDERICK F.	Sinking Creek, Spring Mills and Centre Hall.....	Pa. P.	10	10		135	95
CHRISTISON, ROBERT.	Dell Rapids, 1st.....	S. Dak. S.S.	6				
CHURCHILL, C. H.	St. Edward and Woodville.....	Neb. S.S.	6				
CLARK, EDWARD E.	Fruitvale.....	Cal. S.S.	12	2	2	42	75
CLARK, HALSEY W.	Clyde and Webber, 1st.....	Kan. S.S.	12	6	6	130	200
CLARK, SHERMAN L.	Detour, 1st.....	Mich. P.	12	9		31	150
CLEMENS, DAVID A.	Lower Boise, 1st, and station.....	Idaho. S.S.	12		2	29	65
CLEMENS, WILLIAM C.	Harlan and stations.....	Ky. S.S.	12	5	1	50	80
CLEMENSON, NEWTON E.	Logan, Brick.....	Utah. P.	12	6	3	31	140
CLYMER, GEORGE H.	Burnham and Fordland.....	Mo. S.S.	9	12	3	80	125
COBLEIGH, W. W.	Ilwaco, 1st Hoquiam and Ocosta.....	Wash. S.S.	12	2	4	35	105
CORBERT, E. W.	York, Faith.....	Pa. P.	12	4	1	55	98
CODY, JAMES B.	Bay Road and stations.....	N. Y. S.S.	5				
COE, ALFRED N.	Wood Lake and Raven Hill.....	S. D. S.S.	7	6		67	18
COLE, ALEXANDER J.	Knoxville, Bell Ave.....	Tenn. P.	12	3	6	138	280
COLE, SAMUEL A.	Knoxville, Fort Sanders and station. Tenn.	P.	12	23	14	100	198
COLE, LEONARD T.	Brasher Falls, 1st and Station.....	N. Y. P.	12	2	3	57	40
COLE, WILLIAM D.	Deekerville and Bridgehampton.....	Mich. P.	12	20	1	103	126
COLLEMAN, WM. C.	Fairview, Lone Oak, Schell City and Kansas City.....	Mo. S.S.	7				
COLTMAN, ROBERT.	La Junta, 1st.....	Col. P.	12	10	10	139	144
COLYN, LEONARD.	Laurel and Mariposa.....	Iowa P.S.	10			40	95
COMPTON, ANDREW J.	Ingleswood, 1st and station.....	Cal. S.S.	12	4		34	87
COMSTOCK, ALLEN W.	Pender and station.....	Neb. S.S.	1	24	12	105	120
CONDIT, E. N.	Walla Walla, 1st.....	Wash. S.S.	12				
CONDIT, H. S.	Des Moines, Clifton Heights.....	Iowa S.S.	12	13	8	73	100
CONDIT, J. H.	Juneau.....	Alaska. S.S.	12	4	5	30	100
COSTEARE, SAMUEL.	Oelwein.....	Iowa. P.	12	32	26	170	150
COOK, CHARLES H.	Sacaton and stations.....	Ariz. S.S.	12	99	3	350	400
COOK, CORNELIUS C.	Stephentown, 1st.....	N. Y. P.	9	2		97	65
COOK, JOHN J.	Conway, 1st.....	Mich. S.S.	12	1	1	16	30
COOPER, ARTHUR B.	Columbus Central.....	Iowa. P.	12	3		117	120
COOPER, JOHN E.	Brush, Colorado and Orleans.....	Neb. S.S.	7	1	10	39	65
COPPLAND, JOHN.	Kasson.....	Minn. S.S.	6				
COPLEY, JOHN T.	Seymour and station.....	Kan. S.S.	6	1		22	65
CORRETT, RODERICK.	Gilmore & Pocahontas.....	Iowa. S.S.	6	4	6	55	110
CORREY, ALEXANDER.	Hamilton.....	Mich. S.S.	4			17	35
CORKEY, JAMES S.	Glendfield and Dover.....	N. Dak. P.E.	12	2	2	41	100
CORT, ARTHUR B.	Sedro, Friday Harbor, Lopez—Calvary and stations.....	Wash. S.S.	12			69	125
CORSE, H. P.	Flagstaff.....	Ariz. P.	12	7	2	56	65
COST, HARLAN P.	Tuacum, Mt. Bethel and Erwin.....	Tenn. S.S.	12	7	4	140	200
COUDRAY, E. L.	Barnum and Moose Lake.....	Minn. P.	10	5	3	44	100
COUTLER, WILLIAM.	Brockway, Yale and station.....	Mich. S.S.	3	12	2	62	
COUSSE, WILLIAM H.	Miltonvale, Aurora and stations.....	Kan. S.S.	11	12	16	55	76
COUTRIGHT, CHAS. W.	Oakland, 1st, Yoncalla.....	Ore. S.S.	8	5	9	50	140
COTLER, THOMAS.	Everett, 1st.....	Wash. S.S.	8	9	11	85	147

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
COVERT, WM. M.	Starke and Waldo.....	Fla. S.S.	3 ¹	1	2	86	75
*CRAIG, JAMES M.	Newport.....	R. I. P.	3 ¹				
CRAIG, ROBERT M.	Santa Fé, 1st, and Synodical Mission- ary.....	N. M. S.S.	12				
*CRAIGHEAD, J. R. E.	Blackwell.....	O. T. S.S.	1 ¹				
CHAIN, ANDERSON	Goldfield.....	Col. S.S.	5		4	18	110
CRAM, JOHN C.	Alcona, Caledonia and Black River, Mich., and Tyndall.....	S. Dak. S.S.	10	1	1	82	14 ¹
CRANE, JOHN J.	Clare, De Grasse and vicinity.....	N. Y. S.S.	8				75
CRANE, WM. S.	Pike.....	N. Y. S.S.	12	1	3	55	40
CRAWFORD, CHARLES R.	Good Will.....	S. Dak. P.	13	6	8	82	100
CRAWFORD, HALBERT D.	Aurora, 1st.....	Neb. P.	7	14	17	162	125
*CRAWFORD, JAMES M.	Colony, Millikan, Menil and Central City.....	Kan. S.S.	7				
CRESWELL, JOHN B.	Erin and Mount Zion.....	Tenn. S.S.	12	1		155	200
*CRESWELL, ROBERT J.	Towner and stations.....	N. Dak. S.S.	2 ¹				
CRISSMANN, GEORGE T., D.D.	Denver, South Broadway.....	Col. P.	12	12	7	120	175
*CROCKER, JAMES N., D.D.	Synodical Missionary.....	N. Y. S.S.	2 ¹				
CROUSAZ, JEAN S.	Mt. Hope.....	Iowa S.S.	12			86	85
CROUG, JOSE F.	Mexican Helper.....	N. Mex. S.S.	12				
CULVER, WM. H.	St. Ignace, 1st.....	Mich. S.S.	6		4	40	50
CUMMINGS, JOHN E.	Dows and stations.....	Iowa P.	6 ¹	20	4	105	210
CURTIS, JOHN T.	Eureka Springs.....	Ark. S.S.	4	9	2	100	76
CURTIS, SOLOMON W.	Las Vegas, Los Valles, La Luz and stations (Spanish).....	N. Mex. S.S.	12	5		130	60
DALLAS, JAMES M.	Calkinsville, 1st, and station.....	Mich. S.S.	11	8	2	50	40
DANIELS, CHARLES.....	Bloomfield, Grindstone City and Port Hope.....	Mich. P.	12	5	6	105	150
*DANKS, LUCIEN E.	Mapleton and stations.....	N. Dak. S.S.	4 ¹				
*DANSKIN, ALEXANDER.	West Bay City, Covenant.....	Mich. S.S.	6				
*D'ARGENT, W. E. I.	Burr Oak.....	Mich. S.S.	2				
DARLEY, GEO S.	Georgetown, 1st, and station.....	Col. P.	12	6	1	65	170
*DARLING, J. E.	Parma Centre, 1st.....	N. Y. S.S.	1				
DAVENPORT, CHAS. E.	Greenleaf, Spring Grove, Atwater, Harrison and Diamond Lake.....	Minn. S.S.	8			72	90
DAVENPORT, D. M.	Lebanon.....	Ore. S.S.	12		6	75	75
*DAVIDSON WM.	Fulda, 1st.....	Minn. S.S.	7				
*DAVIDSON, L. P.	South Framingham, 1st.....	Mass. S.S.	2 ¹				
DAVIES, WM.	Seattle, Welsh and station.....	Wash. P.	12	4	6	35	25
DAVIS, HENRY H.	Otter Lake and station.....	Mich. S.S.	4	1		27	41
DAVIS, SAMUEL I.	Apalachin.....	N. Y. S.S.	11	3	1	43	72
DAVIS, THOMAS D.	Pastor-at-Large.....	Kan. S.S.	12				
*DAVISON, CHAS.	Bermidji, Minn.....	Minn. S.S.	5				
DAWSON, WM. R.	South Knoxville and New Prospect.....	Tenn. P.	12	23	7	160	160
*DAY, JOHN E.	Aurora, Butteville and Newberg, Oregon and Havre 1st.....	Mont. P.	12	12	1	180	154
DAY, JOHN W.	Panora.....	Iowa P.	12	3		85	40
DAY, JOSEPH.....	White Clay, Indian.....	S. Dak. P.	6	3		72	30
DAY, THEODORE S.	Pearsall, Dilley and Cibola.....	Tex. S.S.	12	9	5	51	150
DEAN, HENRY G.	Peru, 1st.....	N. Y. S.S.	12	3	2		
DEFFENBAUGH, GEO. L.	Coeur d'Alene and Post Falls.....	Idaho S.S.	6				
*DENNEN, S. R., D.D.	Long Beach, 1st, and station.....	Cal. P.	8 ¹	7	33	124	50
DEWING, CHARLES S.	Prosybterial Missionary.....	Mass. S.S.	12				
DIEDORFF, WM. H.	Klamath Falls.....	Ore. S.S.	12	11	1	39	99
*DILWORTH, ROBERT B.	Roseburg, 1st.....	Ore. S.S.	10				
DOAK, MAURICE J.	Luca, 1st, and Enderlin.....	S. Dak. S.S.	12	1	2	29	75
DOANE, FREDERICK A.	San Francisco, Mispah.....	Cal. P.	12	3	5	94	293
DOBIAK, JAROSLAV.	Taber and stations (Bohemian).....	Minn. P.	12		3	40	60
*DOBSON, F. F.	Claremore, 1st.....	I. T. S.S.	12				
DOBSON, LEONIDAS.	Claremore Mound, Owawa and statn.....	I. T. S.S.	12	4		28	50
DODD, HENRY M.	Ashland and Windham, 2d.....	N. Y. P.S.	11 ¹	3	1	77	100
DODDER, EDW. L.	Pastor-at-Large.....	Neb. S.S.	12	6	2	130	250
*DODGE, DAVID A.	Kissimmee, 1st.....	Fla. S.S.	12				
DODSON, DE COSTA H.	Leonard.....	Tex. P.	12			36	85
DOENCH, CONRAD.	New York City, 2d German.....	N. Y. P.	12	5		179	203
DONALD, WM.	Carpenteria, 1st, and station.....	Cal. P.	12		4	43	
DONALDSON, JOHN M.	Eloho, Wells, Starr Valley and sta- tions.....	Cal. S.S.	10	30	1	154	220
DOOLY, JOHN.....	West Milton and station.....	N. Y. P.	8		2	71	50
DOERMUS, ANDREW.....	Dubuque, 3d.....	Iowa P.	12		1	70	140
DOBS, WM. S.	Lake City, 1st, and Bethany.....	Mich. S.S.	10 ¹	34	4	113	
DOUGAN, THOMAS.....	Langdon and stations.....	N. Dak. S.S.	12	3	14	50	150
DOUGLAS, ERNEST A.	Grand Marais, 1st.....	Mich. S.S.	12	6	6	26	73
DOUGLAS, THOMAS E.	Willow City, Omence and station.....	N. Dak. S.S.	12			36	25

* No report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*DOUGLAS, WALTER	Dallas, Bethany..... Tex.	S.S.	7				
DOUGLAS, WILLIAM	Maine, Maplewood and stations..... Minn.	S.S.	12		1	85	170
*DRAKE, JOHN E.	German churches in Iowa Synod..... Iowa	P.	12				
DREW, MONROE	Portland, Westminster..... Ore.	P.	12	6	7	90	150
DRISCOLL, ALFRED E.	St. Paul, Arlington Hills..... Minn.	P.	12	3	2	76	230
DRYSDALE, R.	Hawick, Burbank and stations..... Minn.	S.S.	12	12	2	39	302
DUDYCHAK, JAMES	Andrew, Fulton and Stony Point..... Iowa	S.S.	11			50	40
DUNCAN, CHAS. C. B.	Ean Claire, 2d, and Glenwood..... Wis.	S.S.	10	3		30	100
DUNCAN, CALVIN A., D.D.	Synodical Missionary..... Tenn.		12				
*DUNCAN, T. D.	Work among full-blood Seminoles..... I. T.	S.S.	11				
DUNLOP, DAVID	Mt. Tabor, Ore. and Fairhaven..... Wash.	S.S.	11	5	13	76	200
DUPUT, E. J.	San Francisco, French Reformed..... Cal.	P.	12	7		42	40
DURRIK, ARCHIBALD	Bismarck, 1st..... N. Dak.	P.	12	3	4	70	125
DUTT, GEORGE H.	Ironton, Granitville and station..... Mo.	S.S.	12			66	100
DYE, HENRY B.	Morrison and station..... Neb.	S.S.	12	3	2	86	75
*DYER, JAMES	Oka Achukma, Mountain Fork, Nani Chito and Kolih Chito..... I. T.	S.S.	12				
EAKIN, ALEXANDER	Santa Cruz, 1st..... Cal.		12	15	11	87	70
EARTHART, LINN J.	Octorara, Pleasant Grove and Marion..... Ore.	S.S.	12		1	61	125
*EASTMAN, JOHN	Flandreau, 1st Indian..... S. Dak.	P.	12				
*EAY, C. B.	Kingman, 1st..... Kan.	P.	12	2	6	98	60
*EDINGTON, A.	Neche, 1st, and station..... N. Dak.		12				
EDMONDS, FREDERICK J.	Ballard..... Wash.	S.S.	12	2	3	62	145
EDWARDS, GEORGE	Stanford and stations..... Mont.	S.S.	12	1		14	25
*ELDERIDGE, G. G.	Fulton..... Cal.	S.S.	12				
ELLEFSEN, PETER M.	Lago, Gentile Valley and station..... Idaho.	S.S.	12			11	25
*ELLIOTT, JOHN N.	El Monte, 1st..... Cal.	S.S.	5				
*ELLIOTT, ORRIN A.	Lincoln, 3d, and Beatrice..... Neb.		12				
*ELLIOTT, WM. M.	Elizabethton and station..... Tenn.	S.S.	3				
ELLIS, CHARLES D.	Akron and Columbia..... Mich.	P.	12	4	2	135	120
ELMER, OSCAR H.	St. Paul, Knox and Warrendale..... Minn.	P.	12	3	6	64	180
ELWELL, HIRAM	Castle Rock and Toledo..... Wash.	S.S.	12	6		63	115
*ENKESON, CHARLES H.	Pope Valley, Howell Mountain, Aetna Springs, Chiles Valley and Cap- elle Valley..... Cal.	S.S.	6				
*ENDERS, E. ALLEN	Bethany..... Iowa		3				
ENNIS, ROBERT	Eagle Point, Jacksonville and sta- tions..... Ore.	S.S.	12	6	1	35	150
ENSIGN, CHARLES F.	Pilot Grove and Arlington..... Iowa	S.S.	12	14	2	62	
ERVIN, WM. A.	Kismet, Wartburg and Rockwood..... Tenn.	S.S.	12	6	2	78	125
*EVANS, ALONZO J.	Bloomington, 1st, and Republican City..... Neb.	S.S.	3				
*EVANS, CHARLES	Moran, 1st..... Kan.	S.S.	4				
EVANS, DAVID E.	Minneapolis, House of Faith and Columbia Heights..... Minn.	P.	12	6	4	83	200
EVANS, EVAN B.	Wheelock, Mulhall, Hopewell and Anghey..... I. T.	S.S.	10			45	100
EVANS, EVAN R.	Canaseraga..... N. Y.	P.E.	9	3		90	110
EVANS, EDWIN S.	Parkston, Union Centre and Dell Rapids, 1st..... S. Dak.	S.S.	12	1	2	41	75
*EVERETT, FRANK C.	Troy..... Kan.	S.S.	12				
EWING, ROBT. B., D. D.	The Palma, 1st..... Cal.	S.S.	3	4	7	26	39
EYMER, LEONARD J.	Lexington and Amadore, Calvary..... Mich.	P.E.	12	29	2	60	
*FAIT, SILAS V.	Anadarko and stations..... O. T.	S.S.	5				
FAIRIS, SOLOMON C., D. D.	Candler and Weirsdale..... Fla.	P.	12	6	7	55	80
FAIRIS, WM. W.	Miami, Coconut Grove and station..... Fla.	S.S.	5	1	16	34	45
FARWELL, HENRY	Harper and Medicine Lodge..... Kan.	S.S.	10	1	15		150
*FAULCONER, HENRY N.	Barbourville and Boyle..... Ky.	S.S.	5				
FAUST, HERMAN P.	New York City, Hebrew Christian Mission..... N. Y.	S.S.	12				150
FAZEL, JOHN H.	Wichita, Oak Street..... Kan.	P.	12	19	4	225	125
FEATHER, NATHAN	Emmet County, 1st, Maple Hill, Hoprig and Depew..... Iowa	S.S.	12	2		80	100
FENTON, ELIJAH M.	Jemez, Nacimiento and Capulin..... N. Mex.	S.S.	12	2		73	60
FETTEROLF, JOHN H.	Kington, Mirabile, Adair and station..... Mo.		9	6		75	60
FIFE, DORSEY	Achena and Mekeaukey..... I. T.	S.S.	12	2		22	
*FIGGE, LUDWIG	Hope, German..... Iowa	S.S.	3				
FISCH, WALTER F.	Greenleaf, Spring Grove, Beaver Creek and stations..... Minn.	P.	11	33	12	82	150
FINDLAY, JOSEPH V.	West Centre..... Iowa	S.S.	5	11	4	24	75
FINDLEY, WM. T.	Winnebago Indians, Sunny Ridge and stations..... Neb.	S.S.	12	10	8	49	210
*FINDLAYSON, DONALD	Cummings station..... N. Dak.	S.S.	4				
*FINDLAYSON, R. A.	Colby and Oakley..... Kan.	S.S.	12				
FISHER, CHARLES M.	Los Angeles, Grandview..... Cal.	S.S.	12	7	25	92	159

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
FISHER, DRURY H.	Carwood and station	Kan.	S.S.	4		34	45
*FISHER, GEORGE McV.	Kaliapel, 1st.	Mont.	P.	9			
FISHER, SANFORD G.	Purcell and station.	I. T.	S.S.	12	5	10	110
FISHER, THOMAS K.	Mellen, Iron Belt and Port Wing, Wis. and Hillsboro.	N. Dak.	S.S.	12	2	1	22
FISK, CHARLES E.	Alta, 1st and station.	Iowa.	P.	12	2	2	300
FLEMING, JESSE H.	Erie, 1st and Reading, 1st.	Mich.	P.	12		1	54
FLEMING, SAMUEL B., D. D.	Synodical Missionary.	Kan.	P.	12			
FLETCHER, JAMES C.	La Crecente, 1st and station.	Cal.	S.S.	4	4	5	13
FLUTE, JOHN.	Wounded Knee, Indian.	S. Dak.	P.	12	2	1	17
FOLAND, C. H.	Edgemont, 1st and station.	S. Dak.	P.	12	3	5	23
*FONKEN, HIRAM G.	Eldorado, Steamboat Rock, Ft. Pleas- ant and Owasa.	Iowa.	S.S.	5			
*FORBES, FREDERICK L.	Pendleton.	Ore.	S.S.	12			
FORBES, W. O.	Synodical Missionary.	Ore.	P.	9			
FORD, JAMES T.	Greenwood, 1st and station.	Wis.	S.S.	12		3	100
FORDE, L. H.	Castlewood, 1st and station.	S. Dak.	P.E.	3	4	3	37
*FORDNEY, DANIEL L.	Anacortes, Westminster.	Wash.	S.S.	6			
FORSTER, FRANK G.	Elkton, Pigeon, Brookfield, Ubley and Verona Mills.	Mich.	S.S.	12	30		82
FOSTER, ALEXANDER S.	Medford, 1st.	Ore.	P.	12	5	5	70
*FOX, FRANK M.	Riceville, College Hill and stations.	N. C.	S.S.	4			
FRASER, ALEXANDER.	San Pedro, 1st and Wilmington.	Cal.	S.S.	12	4	1	32
*FRASER, WILLIAM J.	Plover, 1st.	Iowa	S.S.	1			
FRICK, ABRAHAM C.	Dillon, Union, Mt. Pleasant and Carlton.	Kan.	S.S.	12	10	2	128
FRIEDRICH, W. P.	Calistoga and Pope Valley.	Cal.	S.S.	5	2	6	50
FRUHT, FRED H.	Damascus, Trinity, German and Eagle Park, German.	Ore.	S.S.	12	3		43
*FUELLER, CHARLES	Lake City, 1st.	Col.	S.S.	12			
FUNK, JOSEPH W.	Elmendorf, Madison and Neosho Ra- pids.	Kan.	S.S.	12	5		75
FURNEAUX, HUGH J.	Pacific Beach, Point Loma, La Jolla, West Saticoy, Pleasant Valley and stations.	Cal.	S.S.	10			24
GAFFNEY, MATTHEW.	Manlius, Trinity.	N. Y.	S.S.	11	6	2	50
GAGE, JOHN L.	New Sharon.	Iowa.	S.S.	12	3	5	100
GALLAHER, JOHN A.	St. Louis, Clifton Heights.	Mo.	P.E.	9	7	5	87
GALLAHER, ELMER D.	Casselman, 1st and station.	Neb.	P.	12	15	5	64
GALT, WILLIAM A.	Bethlehem, Blackbird Hills and sta- tions.	Neb.	S.S.	12	13	3	62
GANE, HOMER H.	Belleville, Scandia and Scotch Plains.	Kan.	S.S.	10	1	4	115
GARDNER, HENRY	St. Louis, Lee Avenue.	Mo.	P.	12	22	8	127
GARLICK, SAMUEL C.	Junius.	N. Y.	S.S.	12	4	3	64
GAY, ALEX. R.	Saginaw, Washington Avenue.	Mich.	S.S.	9	14	5	109
*GAY, WILLIAM	Lafayette, 1st.	Ore.	S.S.	1			
GEORGE, DAVID J.	Hermion, Nolo and Blue Grass.	Iowa.	S.S.	7	1	1	100
GEORGE, SAMUEL A.	Tualatin Plains Forest Dale and station.	Ore.	S.S.	12	1	3	74
GERRIE, GEORGE.	Milnor, 1st.	N. Dak.	P.	12	1	1	9
GERTSCH, ALBERT.	Emery, 1st German.	S. Dak.	P.	12	4		18
GEYER, NATHAN J.	Candian, 1st and Miami, 1st.	Tex.	S.S.	12	7	6	35
*GHORMLEY, DAVID O.	Moscow, 1st.	Idaho	P.	6			
GIBB, JOHN D.	Hardwick 1st and Jasper, 1st.	Minn.	S.S.	12	5	10	50
GIBSON, GEORGE M.	Tacoma, Sprague Memorial and Westminster.	Wash.	S.S.	9	2	3	52
*GIFFEN, E. E.	La Salle, 1st.	Col.	P.	7			
GIFFEN, GEORGE C.	Fowler and stations, California and Pastor-at-Large.	Neb.	S.S.	12	20	11	337
GIFFEN, JOHN C.	Wakefield, 1st.	Neb.	P.	9	4	3	57
GILCHRIST, FRANCIS M.	Missionary to the Mexicans.	Col.	P.	12			
GILCHRIST, GEORGE E.	Gary, 1st and stations.	S. Dak.	S.S.	12	4	1	29
GILCHRIST, JOSEPH J.	Mora, El Rito, Agua Negra, Ocate, Buena Vista and stations.	N. Mex.	P.	12	5		
*GILLESPIE, E. J.	Tehama, Kirkwood, Gridley and Vina.	Cal.	S.S.	12			
GILLESPIE, GEORGE	Marshfield and stations.	Ore.	S.S.	12	2		25
GILLESPIE, WILLIAM	Ardoch and Greenwood.	N. Dak.	P.	12			34
GILLIES, DONALD M.	Tracy and Grayson.	Cal.	P.	12	4	1	50
GILMORE, JOHN	Sterling.	Neb.	P.	12	5	6	85
GILMORE, JOHN S.	Congers, 1st.	N. Y.	S.S.	12	3		42
GLASSCOCK, SQUIRE.	Asbury and Lehigh, 1st.	Mo.	P.	6			30
GLENDENING, ANDREW	Eureka and station.	S. Dak.	S.S.	12	2	2	8
GLOVER, JOHN T.	Stella and station.	Wash.	P.	12	1		24

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
GODDICH, GEORGE A.	Jeffersonville, German and station	N. Y.	S. S.	12	8	2	60	95
GODFREY, JOHN R.	Oxford and Douglas	Wis.	S. S.	8	1	1	75	50
GODWARD, JAMES	Elboro Lake and stations	Minn.	S. S.	64	4	4	42	88
GOESLING, WILLIAM	Bethlehem, German and station	Mo.	S. S.	12	1	1	83	44
GONZALES, J. D.	Mexican Helper	Col.	S. S.	43	1	1	1	1
*GOODALE, G. W.	Pueblo, Fountain	Col.	S. S.	43	1	1	1	1
GOODELL, HENRY M.	Titusville, 1st Crystal River and Dun- nello	Fla.	S. S.	12	1	1	73	165
GOODFRIEND, AARON I.	Khekkitat, 1st and stations, Wash. and White Sulphur Springs, 1st	Mont.	S. S.	12	2	1	42	55
GOODWILLIE, DAVID H.	Port Huron Westminster	Mich.	P.	12	24	3	184	325
GOW, ROBERT	Westpinit, Spokane River and sta's	Wash.	S. S.	12	10	1	117	132
*GRANDEL, J. GORDON	West Bay City	Mich.	S. S.	12	1	1	1	1
GRACIA, J. G.	Mexican Helper	Col.	P.	12	7	8	89	125
GRAFTON, WALTER M.	Des Moines, Highland Park & station	Iowa	P.	12	30	14	120	160
GRAGG, BURTON H.	Pratt and Iuka	Kan.	S. S.	12	4	1	1	1
*GRAHAM, ROBERT T.	Summerville, 1st and Elgin	Ore.	S. S.	4	1	1	1	1
GRAHAM, WILLIAM	Hill City, Hay Creek, Minneselo, Carmel and Vale	S. Dak.	P.	12	3	3	35	75
*GRAHAM, W. E.	El Reno, 1st	O. T.	S. S.	24	1	1	95	70
GRANT, DONALD M.	Louisville, Pattison Memorial and sta's	Ky.	S. S.	12	1	1	78	78
GRANGER, M. B. W.	Warsaw and Sunnyside	Mo.	P. E.	4	1	7	90	70
GRAVENSTEIN, C. H.	Ebenezer, German and station	Minn.	P.	12	6	9	103	1
GRAY, LYMAN C.	Luverne, Lake Park and Livermore	Iowa	S. S.	5	1	2	96	90
GREENE, ALBERT L.	Middlefield Centre	N. Y.	S. S.	12	2	11	72	108
GREGG, OSCAR J.	White City, Morris, Wilsey and sta's	Kan.	P. S.	12	3	3	89	174
GREGORY, WM. J.	Nichols, 1st and stations	N. Y.	P.	12	1	1	61	51
GRIEDER, DANIEL	Omaha, 1st German	Neb.	P.	11	1	1	1	1
GRIFFIN, SHEEROD W.	Knid, Spring Valley, Shawnee and Rock Creek	O. T.	S. S.	12	10	13	60	90
GRIFFITHS, JOHN H.	McGregor and stations	Wis.	S. S.	12	1	1	24	275
GRIEBS, ARCHIBALD E.	Pony, Mont. and Tillamook and sta's	Ore.	S. S.	11	1	1	46	111
*GRIOSBY, ARNOLD D.	Hastings, 1st	Mich.	P. E.	6	1	1	31	1
GRIILLI, FILIPPO	St. Louis, French and Italian	Mo.	S. S.	12	1	1	36	130
GRIEBS, MILLS S.	Montgomery and New Prague	Minn.	S. S.	6	25	5	98	158
GROBE, ESTA E.	Williamstown and New Camden	N. Y.	P.	12	5	5	144	280
GROSCUT, DANIEL P.	Long Lake, Crystal Bay, Rush City and Forest City	Minn.	S. S.	12	4	1	110	100
GROSSMAN, FRANK W.	Albany, King City and stations	Mo.	S. S.	12	15	1	76	153
GROBE, C. HOWARD	Boulder, Basin and Wickes	Mont.	S. S.	12	1	8	109	210
GUCKEN, DANIEL N.	Binghamton, Ross Memorial	N. Y.	S. S.	12	8	9	23	9
GUTERREBO, ADOLFO	Solomonville, Morenci, Florence and vicinity	Ariz.	S. S.	12	5	1	82	107
GUTLE, BENJ. F.	Utica, Union and stations	Tenn.	P.	9	29	7	73	100
GUICHARD, G. L.	Walhalla, Bay Centre, Hyde Park and stations	N. Dak.	S. S.	10	4	2	11	80
GUN, H. G.	Synodical Missionary	Wash.	S. S.	12	6	7	25	45
GUN, THOMAS M., D.D.	Portland, Forbes, Oregon and Spo- kane, Bethel	Wash.	S. S.	9	2	1	48	80
GUN, W. C.	Piffard, 1st	N. Y.	P.	9	2	1	96	90
GUTELUIS, FISHER	Mexican Helper	N. M.	S. S.	4	1	2	60	58
GUTIERREZ, JUAN A.	Synodical Missionary	Mont.	P. E.	13	3	1	69	167
GWTYNE, FRANCIS H., D.D.	Elk Grove and stations	Cal.	P. S.	12	1	1	69	13
HABERLY, ADOLPH	Caledonia, Sheldon and Union	Minn.	S. S.	11	10	2	65	100
HACKETT, WM. L.	Deep River and Bethel	Iowa	S. S.	11	4	1	117	90
HAEH, JOHN A.	Des Moines, Bethany and stations	Iowa	S. S.	4	1	1	58	1
*HAINES, A. W.	Idana and Mulberry Creek	Kan.	S. S.	12	1	5	142	216
HALBERT, ENOS M.	Bellevue, 1st and stations	Iowa	S. S.	9	2	1	69	13
HALL, JOHN K.	Trap, Wayside, Russell, Riverside and stations	Wis.	S. S.	12	41	1	65	100
HAMILTON, C. C.	Manchester, 1st	Iowa	P.	12	3	9	58	5
HAMILTON, CHARLES R.	Chickasha and Rush Springs	I. T.	S. S.	12	9	3	34	40
HAMILTON, EUGENE	Branchport, 1st	N. Y.	S. S.	48	1	1	6	45
HAMILTON, JAMES	Towner and stations	N. Dak.	S. S.	54	11	3	102	176
HAMILTON, JOHN S.	Cavalier and Hamilton	N. Dak.	P.	12	21	4	142	216
HAMILTON, WALLACE M.	Tahlequah and Park Hill	I. T.	S. S.	12	2	1	60	60
*HAMMET, JAMES H.	Pikeville	Ky.	S. S.	12	1	1	1	1
HANDSIDE, JOHN S.	Harrison, Atwater and Diamond Lake	Minn.	S. S.	8	1	1	59	80
HANER, FRIEDR D	Rapid City, S. D., Atkinson, Stuart and Cleveland	Neb.	S. S.	12	7	67	144	325
*HANSEN, CHARLES W.	Montgomery, Bohemian	Minn.	S. S.	54	1	1	60	60
HANSMAN, HENRY	Manchester, 1st German	N. H.	P.	12	2	1	1	1

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of M. N. Scholars.
				Exam.	Certif.		
*HARBAUGH, HIRAM W.	Devil's Lake, Westminster and sta. N. Dak.	S.S.	6				
*HARDIN, RICHARD	Belle Plaine, 1st and Jordan, Minn., and Baxter Springs Kan.	S.S.	5				
HARDY, GALEN M.	St. George Utah	S.S.	12				40
HARMON, ANDREW J.	Wall Lake and Auburn, Iowa and Canton S. Dak.	S.S.	7		1	58	65
HARMON WILLARD P.	Luzerne, Rockwell Falls and Conk- lingville N. Y.	P.S.	12	10	3	120	100
HARRINGTON, JAMES L.	Middle Granville and station N. Y.	P.	12	1		42	90
*HARRIS, EDWIN.	Liberal, Meade, Hugoton and station Kan.	S.S.	12				
HARRIS, SAMUEL.	Rugby and Harris N. Dak.	P.	4	21	4	40	50
HARRIS, WM. W.	Kingsport, Reedy Creek and stas. Tenn.	P.	12	8	2	95	90
*HARVEY, A. L.	Maiden Rock and Rock Elm Wis.	S.S.	3				
HARVEY, FREDERICK.	Wauwaukee and Middleton Wis.	S.S.	12			3	60
HASTINGS, CALVIN J.	Otego, 1st N. Y.	S.S.	12		2	31	34
HAWLEY, FREDERICK W.	Synodical Missionary I. T.		12				
*HAY, WILLIAM.	Bethany Centre and East Bethany N. Y.	S.S.	12				
HAYENGA, LUBERTUS H.	Winona German, Frank Hill and sta. Minn.	P.	12	19		138	135
HAYES, JAMES.	Kamiah, 1st Idaho	P.E.	6	20		167	100
HAYES, RICHARD M.	La Grande, 1st Neb.	S.S.	5	20	2	131	250
HAYS, CHARLES W.	Kansas City, Western Highlands Kan.	P.	12	6	10	61	80
HAYS, GEORGE W.	Novato Cal.	S.S.	9			19	
HAYS, WILBUR L.	Newberry and stations Mich.	P.	12	2	3	45	130
HAYLAND, BENJ. F.	Cunningham Kan.	P.	12	1		15	40
*HAYSTEAD, G. H.	Kerkhoven, 1st Minn.	S.S.	5				
HEDGES, JAMES A.	Nex Perce and stations Mont.		12			12	45
*HEDGES THOMAS J.	Terrell, 1st Tex.	S.S.	12				
HEILERT, FREDERICH	Arcadia Iowa	P.	12	3	1	25	70
HEILIGMAN, PAUL	Wichita, Endeavor and Bethel Kan.	S.S.	3			68	65
*HELTMAN, A. F.	Brighton, 1st and stations Col.	S.S.	12				
*HERMILL, JOSEPH	Ballard, Los Olivas and Santa Ynez Cal.	S.S.	12				
*HENCH, E. E.	Hoxie and Grainfield Kan.	S.S.	4				
HENDEE, ALVIN M.	Table Rock, 1st and station Neb.		12	23	3	108	60
HENDERSON, T. C.	Alder Creek, Forestport and White Lake N. Y.	S.S.	12	10	4	116	145
*HENDERSON, WM. R.	Coronado Beach Cal.	S.S.	1				
*HENDRY, WM. W.	Rural, Badger and stations Wis.	S.S.	12				
HENRY, CHARLES T.	Fayette, 1st N. Y.	P.	12			51	35
HENRY, JOHN.	Chattanooga, Park Place and station Tenn.	S.S.	10	5	4	50	75
HENRY, SILAS E.	Norman, 1st O. T.	S.S.	12	4	15	80	160
*HEER, ARTHUR B.	Albany, 1st Mo.	S.S.	6				
HIBBARD, DAVID S.	Lyndon Kan.	P.	12	2	11	109	112
*HIBBARD, F. J.	Buffalo and Tower City N. Dak.	S.S.	4				
HICKLING, THOMAS	Elm River, N. Dak., Hendrum, Minn., Webster and La Porte Tex.	S.S.	12			36	100
HICKS, WILLIAM	Littleton and station Col.	P.	12		6	76	72
*HIGGINS, F. E.	New Duluth, House of Hope and Fond du Lac Minn.		12				
HILKEMANN, AUGUST	Platteville and Rockville, German Wis.	P.	12	5	1	96	75
HILL, HIRAM	Virginia, 1st Nev.	P.E.	12	5	2	61	50
HILL, THOMAS C.	Neillville, Shortville, Oxford and stations Wis.	P.	12	6	2	80	300
HILL, WILLIAM J.	Pastor-at-Large S. Dak.		12	10	2	59	80
*HILLERS, GEORGE.	Wounded Knee station S. Dak.		1				
HINES, JAMES	Lapwai and stations Idaho	S.S.	9	67		167	134
HITCHINGS, BROOKS	Balaton, 1st and Easter Minn.	P.	11	2	1	115	155
*HODGES, JOHN G.	Minneola, Hay Creek and stations S. Dak.	S.S.	8				
HOFFMAN, BALTHAZAR	Salem, German and stations Kan.	S.S.	12	5		65	40
HOFFMAN, ELISHA A.	Benton Harbor, 1st and station Mich.	S.S.	9	18	12	101	245
HOFFMEISTER, CHARLES C.	Lake Crystal and Watonwon Minn.	S.S.	12	2	4	63	126
HOLT, JOSEPH W.	Mt. Zion, Lakefield and stations Mich.	S.S.	12			27	23
*HOLDREDGE, E. A.	Tuslaton Plains and Synodical Mis- sionary Ore.		12				
HOLZINGER, G. A.	Argentine and Linden Mich.	S.S.	8	2	2	68	65
*HONES, L. W.	Rockland, 2d N. Y.	S.S.	3				
*HONSAKER, D.	Spring Hill and station Kan.	S.S.	6				
HOOD, JOHN W.	Island Lake and Russell Minn.	P.	12	19	3	80	150
HOPE, JOHN H.	Johnson and stations Wash.	S.S.	12	2	1	32	50
*HOPKINS, SAMUEL.	Mountain Head, Indian S. Dak.	S.S.	12				
*HOPKINS, T. M.	Denver, York Street Col.	P.	12				
*HOSACK, HERMAN M.	White Lake S. Dak.	S.S.	3				
*HOSTETLER, HARVEY	Sioux City, 2d Iowa	S.S.	3				
HOUGH, WM. A.	Malad City and Rockland Idaho	S.S.	11	16	2	43	150
*HOUSE, HERBERT E.	St Croix Falls Wis.		1				

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No of s. s. Scholars.
				Exam.	Certif.		
*HOUSEMAN, R. H.	Marquette, 1st and Benedict.	Neb.	S.S.	5			
HOUSTON, I. J.	Burr Oak	Mich.	S.S.	12		35	60
HOWARD, HENRY A.	Jackeboro, 1st.	Tex.	S.S.	12	1	64	50
HOWARD, THOMAS P.	Bellevue and stations.	Idaho.	P.E.	12	1	24	20
HOWELL, DAVID.	Synodical Missionary.	Mich.	S.S.	12	5		
HOWELL, WILLIAM M.	Dodge City, 1st.	Kan.	S.S.	9	10	100	110
HUBER, AUGUST T.	Fort Gibson and station.	I. T.	S.S.	31	3	57	75
HUDSON, EDW. H.	Wichita Falls and Henrietta.	Tex.	S.S.	12	8	12	90
HUGHES, JOHN I.	Fredonia and New Albany.	Kan.	S.S.	12	7	12	158
HULL, ERWIN C.	Dresden and station.	N. Y.	S.S.	3		91	57
HUMPHREYS, GEO. F.	Nineveh, 1st.	N. Y.	P.E.	11	2	3	178
HUMPHREYS, JOHN F.	Beckmantown, 1st.	N. Y.	S.S.	10		140	140
HUNT, BENJ. H.	Burr Oak and Sumner.	Neb.	P.	12	4	1	50
HUNTER, BENJ.	Taymouth, 1st.	Mich.	P.	12	8		70
*HUNTER, JAMES.	West Berkeley and Golden Gate.	Cal.	S.S.	11		97	50
HUNTER, JOHN M.	Madisonville and Unita.	Tenn.	S.S.	9		70	100
HUNTER, WILLIAM C.	Minot, 1st and stations.	S. Dak.	P.	12	5	48	100
HUNTER, WILLIAM H.	Canton, Crystal and station.	N. Dak.	P.	12	3	75	120
HURD, ALVA A.	Bethel and Springwater.	Ore.	P.	12	4	1	90
HUTCHINS, W. J.	Brooklyn, Bedford.	N. Y.	P.	12	16	29	169
HUTCHISON, GEORGE A.	Grizzly Bluff and Port Kenyon.	Cal.	S.S.	10	1	2	230
HUTSNER, GERRIT.	Brighton, Mich.	P.E.	9	2		28	40
IDSINGA, BERNARDUS H.	Milwaukee, Holland.	Wis.	P.	12		2	91
*IXTIS, S. W.	Alcona.	Iowa.	P.	12		2	120
IOBE, L. A. THEO.	Miller and St. Lawrence, 1st.	S. Dak.	S.S.	12	11	9	82
IXTIS, JOHN A.	Mason, 1st Sweden and stations.	Tex.	S.S.	12	16		100
JACKSON, EDWARD.	Indian Helper.	Ariz.	S.S.	12		66	20
JACKSON, SHELDON, D.D.	Presbyterial Missionary.	Alaska.	S.S.	12			
JACKSON, WILLIAM A.	Windisor Harbor, Sulphur Springs and stations.	Mo.	P.	12	8	1	100
JAMIESON, EDWARD.	Pleasant Hill and Fancy Creek.	Wis.	S.S.	12		2	150
JAMIESON, S. A.	Pastor-at-Large.	Minn.	S.S.	12	6	23	40
JARAMILLO, R.	Mexican Helper.	Col.	P.		7		
JENNINGS, PERRY V.	Bay City Memorial and station.	Mich.	P.	12	4	7	213
JENNINGS, WILLIAM H.	Bethel, Elk Creek and Plainview.	S. Dak.	S.S.	12			36
JENSEN, JOHN H.	Clarkstown, German.	N. Y.	P.	12	6		100
JESSEPH, LEONARD E.	Fairfield, Rockford and stations.	Wash.	P.S.	12	6	6	72
JEWELL, JAMES L.	Jamestown, 1st.	N. Y.	P.	11	19	5	34
JEWELL, J. S.	Gladstone, Westminster.	Mich.	P.	5	2	5	67
JOHNSON, ANDREW F.	Pine Ridge Agency, Indian.	S. Dak.	S.S.	12			110
JOHNSON, GILBERT.	Wewoka and stations.	I. T.	P.	12	18	3	70
JOHNSON, GEORGE E.	Heron Lake, 1st and station.	Minn.	P.E.	10		1	58
JOHNSON, HENRY B.	Spearsville Cimarron and stations.	Kan.	S.S.	11	9	6	67
*JOHNSON, W. J.	Cloquet.	Minn.	S.S.	6		63	150
JOHNSTON FRED.	Elsinore.	Cal.	S.S.	12	7	3	41
JOHNSTON, ROBERT.	Pembina, Gilby and stations.	N. Dak.	S.S.	12	2	1	60
JOHNSTON, THOMAS.	Elm Grove and McLeod's stations.	N. Dak.	S.S.	6		40	80
JOHNSTON, WILLIAM L.	Pacific Beach, Point Loma and La Jolla.	Cal.	S.S.	12			45
JONES, CALED E.	Lakeland and station.	Fla.	S.S.	12	7	15	61
JONES, DAVID I.	Chandler, Clifton and station.	O. T.	S.S.	12	2	6	70
*JONES, HUGH W.	Constantia and West Monroe.	N. Y.	S.S.	10	2	55	49
JONES, LIVINGSTON F.	Juneau, Native Mission.	Alaska.	S.S.	12	14		100
JONES, WILLIAM H.	Woodburn, Mehama and Mill City.	Ore.	S.S.	12	8		78
JORDAN, J.	Mexican Helper.	Cal.	P.			82	60
JUNJIN, CLARENCE M.	Adams and stations.	Neb.	P.	8	4	2	100
JUSTEMA, HERMAN S.	Marine City, 1st.	Mich.	12	7	5	79	90
*KADLETZ, ADOLPH.	Saratoga, Bohemian.	Iowa.	4			64	125
KALOEN AUGUST.	Germanatown.	S. Dak.	P.	12		60	
*KAY, A. C.	Tawas.	Mich.	P.	6		57	
*KEACH, EDWIN P.	Lakeide, North Chapel and stations.	Mo.	S.S.	8			
KEAM, SAMUEL E.	San Bois, Pine Ridge, Bethel and stations.	Ark.	S.S.	12	13	4	123
KEELER, AUGUSTUS C.	Norton and Calvert, 1st.	Kan.	S.S.	12	40		6
KEELER, LEONARD.	Laclede and Centre.	Mo.	S.S.	12	6	8	115
KEGEL, ARNOLD H.	Lennox, Ebenezer German.	S. Dak.	P.	12	2	2	90
KRIEWIN, HENRY.	Presbyterial Missionary.	Fla.	12			64	95
*KRIY, WILLIAM.	Lockett and stations.	Col.	S.S.	12			
*KRIY, W. G.	Holyoke, 1st.	Col.	S.S.	12	4		
KRITZLEY, GEO. E.	West Duluth, Westminster, Minn., and Coronado.	Cal.	P.	9	2	29	30
KELLER, JOHN W.	Livingston Manor and station.	N. Y.	S.S.	12	46	3	132
KELLY, THEODORE V.	Brown's Valley, 1st and Bethel.	Minn.	P.	12	2	1	110
KERR, JAMES D.	Omaha, Clifton Hill.	Neb.	P.	12	7	8	120

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
KERR, J. HORNER	Casey, 1st	Iowa	P	12	3	57	96
*KERR, SAMUEL C.	Eureka, Reece, Neal and stations	Kan.	S.S.	12	...	85	110
KERR, THOMAS C.	Atlanta	N. Y.	P	11	0	8	35
KERR, THOMAS C.	Falmouth and New Concord	N. Y.	P	12	3	50	47
KETCHUM, WM. W.	Afton, 1st	N. Y.	P	6	1	4	93
KILMER, CHAS. H.	Breesport and Sullivanville	N. Y.	P	12	2	41	110
KILPATRICK, W. W.	Baldwin and Black Jack	Kan.	P	12	11	79	152
KILLEN, HENRY S.	Denver, Highland Park	Col.	P	12	9	15	114
*KING, ALEX. D.	Spring Valley, Hempstead	N. Y.	S.S.	9	...	...	...
KING, RUFUS	Cairo	N. Y.	P	12	1	90	101
KING, SAMUEL H.	Promise City, 1st and Seymour	Iowa	S.S.	12	7	71	130
KING, VICTOR M.	Emporia, Westminster and station	Kan.	P	12	4	19	30
KING, WM. T.	Vinita, Pleasant Hill and station	I. T.	P	12	7	64	96
*KINGERY, DAVID	Hastings, Engle and El Moro	Col.	S.S.	9	...	...	...
KIRKHOPE, WM.	Prescott and Starbuck	Wash.	S.S.	12	4	64	129
KIRKWOOD, THOS. C., D.D.	Synodical Missionary	Col.	P	12	...	...	...
KIRWAN, FRANK W.	Cannonsville and Lordville	N. Y.	P	12	4	144	105
KIBER, AARON E.	Hamburg, 1st	Iowa	P	12	2	60	85
KLCSKE, OTTO R. W.	Cochecton, 1st	N. Y.	P	12	3	81	175
KNAPP, NATHAN B.	Onida Valley	N. Y.	S.S.	12	...	40	60
*KNIGHT, WM. E.	Milan, Sullivan and stations	Mo.	P	10	...	...	...
KNOTT, JOHN W.	Soda Springs and stations	Idaho	S.S.	12	2	12	50
KNOTTER, JAMES G.	Monett, Waldensian	Mo.	S.S.	12	...	71	30
KNOTTS, ISAAC G.	Sinaloa House of Hope and Lake Creek	Ore.	S.S.	12	12	7	59
KNOX, EDW. M.	Kaysville, Haines, Memorial	Utah	S.S.	12	1	13	126
KNOX, HERBERT W.	Belmont	N. Y.	P	12	1	74	124
KNUDSEN, PETER	Hinckley, 1st and Pine City, 1st	Minn.	P	12	3	52	115
KOHOUT, JOSEPH A.	Cuba and stations, Bohemian	Kan.	P	12	5	37	...
KREBS, ADOLPHUS	Campbell, German and station	Neb.	P.E.	12	3	63	60
KRIEGER, WM. J.	Roscoe, 1st	S. Dak.	P	24	7	40	...
*KROM, ABBY E.	Houston, Westminster	Tex.	S.S.	6	...	...	...
KRUBE, ALBERT C.	Ramsey, German and Germania, 1st	Iowa	P	10	6	80	97
*KUNZ, W. E.	Blue Hill and Giltner	Neb.	P	5	...	...	...
LAFFERTY, JAMES	Pacific	Mo.	S.S.	12	3	...	120
LAIRD, ALEX.	New Bedford, 1st and station	Mass.	S.S.	12	18	8	150
LAKE, GARRETT S., D.D.	New Salem, Walnut Valley, Dexter	Kan.	S.S.	12	...	130	200
LAMB, RALPH J.	Maple City and Rose Valley	Kan.	S.S.	12	...	65	116
LAMONT, HUGH	McAlester and Krebe	I. T.	P	12	11	5	100
LAMONT, T. J.	Vancouver, 1st Memorial	Wash.	P	12	4	6	154
LANDER, DAVID L.	Portland, Forbes	Ore.	S.S.	3	...	184	106
LANDIS, EVAN M.	Johnson City, Watanga Avenue	Tenn.	S.S.	4	2	37	60
LANGTON, JOSEPH F.	Stillwater, 1st and Yates	Iowa	S.S.	10	4	7	45
LANMAN, JOSEPH	Waltham, 1st and station	Mass.	S.S.	12	4	3	53
LANSBOROUGH, J. F.	Princeton, 1st	Ky.	P	12	2	71	50
*LA POINTE, PIERRE	Elkwood and stations	N. D.	S.S.	11	13	23	40
LATTIMORE, WILLIAM	Hill, Indian	S. Dak.	S.S.	12	...	...	...
LAUBE, WM. C.	Slayton, 1st and stations	Minn.	P	12	4	12	104
LAWSON, DANIEL G.	St. Paul, Bethlehem, German	Minn.	P	12	12	137	100
*LEATY, H. A.	Margaretville and station	N. Y.	P	0	1	3	83
LEE, THEODORE	Willow River	Minn.	S.S.	4	...	...	...
LEENHOUTS, PETER J.	Spanish Fork, Assembly	Utah	P	12	...	2	30
*LE FEVRE, GEORGE	New Amsterdam and station	Wis.	S.S.	12	7	60	1.5
*LEHUREAUX, E. S.	Ancram Lead Mines	N. Y.	P	3	...	...	...
LEITH, THOMAS B.	Perry and Pleasant Ridge	Kan.	P	2	...	...	...
LEONARD, WM. B.	Saline, 1st	Mich.	P.E.	12	10	7	77
LEYDA, JAMES E.	Cozad and station	Neb.	P	12	20	1	90
*LIEVELD, JACOB	Jonesboro and Ridge station	Ark.	S.S.	12	4	7	24
*LIGHT, SAMUEL	Hanover, German	Neb.	P	1	...	...	...
LILLY, GEO. A. M.	Conway and station	Iowa	S.S.	6	...	...	...
*LINCOLN, GEO. E.	Slack, Wolf Creek and stations	Wyo.	S.S.	12	...	10	42
LINDSAY, ALEX. H.	Auburndale and station	Fla.	P	8	...	...	...
LINDSEY, E. J.	Greensburg and station	Ky.	P	12	2	2	65
LINKA, JOHN	Poplar and stations, Indian	Mont.	S.S.	12	9	42	27
*LINN, JOHN M.	Brule Co., 1st and Bon Homme Co.	S. Dak.	P	12	...	80	35
*LINTON, J. C.	Bohemian	Iowa	S.S.	9	...	...	...
LIPES, H. H.	Farley	Iowa	P	4	...	...	...
LITHELAND, ALEX.	Parish and Hastings	N. Y.	P	12	1	1	62
LITTLE, HENRY S., D.D.	Council Bluffs, 2d	Iowa	P	12	7	8	70
*LLOYD, E. J.	Synodical Missionary	Tex.	P	12	...	...	...
LOCKARD, EARL T.	Whitestone	N. Y.	P	12	...	...	...
*LOGAN, RICHMOND	Cayucos and station	Cal.	S.S.	12	1	47	65
	Pleasanton, 1st	Cal.	S.S.	12	...	...	...

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
LONG, JOHN C.	North Bergen, 1st.	N. Y.	S. S.	12	1	85	150
LONG, MOERTON C.	Topeka, 3d.	Kan.	P.	12	17	147	235
LORD, JOHN C.	Sherman Heights, South Pittsburg, Bridgeport, Caledonia, New Salem and Shunem.	Tenn.	S. S.	12	16	156	60
LOSA, VACLAV.	Clarkson, Zion Bohemian, & station Neb.	Neb.	P.	12	13	150	50
LOTT, N. J.	Kanopolis, Elkhorn, Harmony and stations.	Kan.	S. S.	6	9	65	92
LOUGHLIN, MILO B.	Houston, 1st.	Minn.	P.	12	16	50	113
LOUI, JOHN J.	Jeroldstown.	Tenn.	P.	9	1	13	56
LOWDEN, JOHN W.	Afton.	N. Y.	P.	34	5	35	125
LOWER, JOSEPH L.	Delta, 1st Ridgeway and stations.	Col.	S. S.	12	5	31	75
LOWER, WM. B.	Florence, 1st and station.	Neb.	S. S.	12	5	35	125
LOWRIE, C. W.	O'Neill, 1st.	Neb.	S. S.	4	1	91	75
LOWRIE, NEWELL S.	Lambert, Imman, South Fork and Bethany.	Neb.	S. S.	10	1	120	185
LUMM, ELDERIDGE M.	Rushmore and Summit Lake, Minn. Flandreau, 2d.	S. Dak.	S. S.	6	23	92	120
LUNDGREN, FRED.	Minneapolis, Swedish, 1st and Imanuel.	Minn.	S. S.	3	2	38	75
LUNN, F. D.	Staplehurst, 1st and Fifth, 1st.	Neb.	S. S.	3	49	150	125
LYLE, EDWARD H.	Colorado Springs, 2d and stations.	Col.	P.	11 1/2	7	107	306
LYLE, JAMES P.	Kerrville and stations.	Tex.	S. S.	12	3	35	87
LYND, JAMES W.	Mayasan.	S. Dak.	P.	12	1	30	34
MCADIE, ROBERT C.	La Porte, Pasadena and Texas City, Tex.	Tex.	S. S.	6	1	99	153
MCARTHUR, JOHN A.	Waterville, Bridgeport, St. Andrews, Highland and Enterprise.	Wash.	S. S.	12	22	10	99
MCARTHUR, J. H.	Davenport, 2d and station.	Iowa.	S. S.	10	1	65	75
MCAULAY, KENNETH J.	Crawfordsville and station.	Iowa.	P.	12	4	2	65
MCAULAY, JOHN M.	Boatwick and Ruskin.	Neb.	S. S.	5 1/2	8	17	40
MCAULLEY, W. B.	Morton, 1st.	N. Y.	P.	8	1	45	290
MCCARTHY, RICHARD G.	Stark, Harewood and stations.	N. Y.	P. M.	12	34	4	170
MCCARTHY, ALBERT C.	Bridgewater and Canistota.	S. Dak.	P. S.	12	34	4	170
MCCAIN, A. M.	Kendrick and stations and Sup't of Indian Missions.	Idaho.	S. S.	12	1	2	25
MCCAIN, JOSIAH.	Salt Lake City, 3d.	Utah.	S. S.	12	2	6	34
MCCLELLAND, M. D.	Hydahl.	Alaska.	S. S.	12	13	98	100
MCCLELLAND, SAMUEL B.	Idaho Falls, 1st.	Idaho.	P.	12	1	84	110
MCCLEUNG, JOHN S.	Argonia, Pleasant Unity and Brain- erd.	Kan.	S. S.	12	7	2	113
MCCUSKEY, EDWARD W.	Kansas City, Hill Memorial and stations.	Mo.	P.	12	13	2	50
MCCONNELL, ALEX. W.	Coon Rapids and Dedham.	Iowa.	P. S.	11	13	2	103
MCCORMACK, JIRAH S.	Howard Lake, Winsted and Sylvan.	Minn.	S. S.	12	4	140	200
MCCRACKEN, CHARLES J.	Greenup.	Ky.	P.	12	3	6	90
MCCREADY, WILLIAM.	New Castle, 1st and station.	Wyo.	S. S.	12	1	11	73
MCCREERY, CHARLES H.	Dundas and station.	Minn.	S. S.	6	1	11	73
MCCREERY, HUGH H.	Mt Pleasant, 1st.	Utah.	S. S.	12	1	11	73
MCCUNN, DRUMMOND.	Banning, San Geronio and Bur- bank, 1st.	Cal.	S. S.	12	10	11	67
MCCUSKEY, WILLIAM H.	Volga and station.	Iowa.	S. S.	12	1	1	60
MCDONALD, CLINTON D.	Grafton.	N. Dak.	P.	12	12	3	45
MCDONALD, DONALD.	Synodical Missionary.	Ky.	P.	12	1	1	60
MCDONALD, DONALD.	Iron River, 1st and stations.	Mich.	S. S.	8 1/2	7	3	28
MCDONALD, JAMES D.	Potoskey and stations.	Mich.	S. S.	8	6	11	40
MCELMON, B. K.	Deming, Acme and stations.	Wash.	S. S.	12	1	21	130
MCFLOY, JAMES C.	Louisburg and Miami.	Kan.	S. S.	7	1	1	60
MCFLECK, WILLIAM B.	Madera.	Cal.	S. S.	12	6	7	74
MCFLECK, G. A., M.D.	Klondyke Mission.	Alaska.	S. S.	7 1/2	1	1	60
MCFARLAND, JAMES.	Denver, Hyde Park.	Col.	P.	12	1	1	60
MCGILLIVRAY, FINLAY E.	Frankfort.	Kan.	S. S.	12	3	5	95
MCGILLIVRAY, HENRY.	Portland, 1st.	Me.	P.	12	5	18	188
MCGINLEY, CHARLES C.	Ardmore.	I. T.	S. S.	7 1/2	1	1	60
MCGINLEY, J. NEWTON.	Pratt City and Thomas, Ala., and New Market, 1st and Hebron.	Tenn.	S. S.	12	1	2	110
MCGLOTHLIN, A. W.	Stanberry, 1st.	Mo.	P. E.	12	1	1	60
MCGREGOR, THOMAS.	Siascota and stations.	S. Dak.	P.	9 1/2	1	1	60
MCHENRY, W. W.	Woodstock.	Minn.	S. S.	3	1	1	60
MCINNIS, JOHN M.	Lawrence and Western.	Minn.	S. S.	6	1	1	60
MCINTOSH, A. R.	Phillipsburg and Granite.	Mont.	S. S.	2 1/2	1	1	60
MCINTOSH, D. M.	Hartington and St. James.	Neb.	S. S.	12	1	1	60
MCINTYRE, ARCHIBALD.	Astec, Flora Vista and stations.	N. Mex.	S. S.	11	2	5	63
MCINTYRE, DUGALD.	Rolla, 1st, and station.	N. D.	P.	8 1/2	1	3	50
MCINTYRE, LEWIS.	Stout Centre, 2d Delmar and Elwood.	Iowa.	S. S.	12	1	1	60

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
McIVER, ANDREW C.	Fraser, Uby, Verona, Marlette, 2d and stations	Mich. S.S.	12	2	1	89	90
McKAY, DONALD D.	Brainerd and Long Lake	Minn. P.	12	5	6	121	274
McKAY, GEORGE	Cheever and stations	Kan. P.	12	3		35	45
McKAY, JAMES A.	Akron and station	Mo. S.S.	12		2	56	75
McKAY, KENNETH	Houlton, Littleton, Monticello and stations	Mo. P.	12	7		174	226
McKENNEY, GEORGE W.	Walker, Rowley and Cono Centre	Iowa S.S.	9	10	5	130	150
MCKENZIE, ANGUS	LaCarnas, St. Johns	Wash. S.S.	12	2		36	29
MCKIBBIN, CRAWFORD	Forest River, Reno and station	N. D. P.	12	4	2	106	125
MCKINLEY, GEO. A.	Spring Valley, McCoy and station	Ore. S.S.	12	7	2	75	106
MCKINLEY, EDW. G.	Hawthorne and Waldo	Fla. S.S.	12	4	10	46	65
MCKINNEY, CHAS. S.	Canby and stations	Minn. P.	12			25	75
MCKNIGHT, WM. J., D.D.	Winter Haven	Fla. S.S.	5	2	1	40	40
MCLAUGHLIN, DUNCAN B.	Diller	Neb. S.S.	7	8	4	120	50
McLAREN, ARCHIBALD	St. Paul's and Westminster	Tenn. S.S.	12	10	1	130	200
*MCLEAN, DONALD A.	Heuvelton, 1st	N. Y. S.S.	2				
*MCLEAN, JOHN	Del Norte, 1st	Col. S.S.	12				
*MCLENNAN, JOHN W.	Fall River Mills and stations	Cal. S.S.	6				
MCLEOD, CHAS. L.	Blunt, Onida, Canning, S. D., Aller- ton and Lineville	Iowa S.S.	12	2	1	105	100
MCLEOD, MALCOLM H.	Alamosa	Col. P.	104	4	7	40	124
MCLEOD, MURDOCK	Lime Springs	Iowa P.	12	12	5	94	96
MCLEOD, JOHN F.	Herman and station	Minn. P.	12	5	4	39	155
MCLEOD, NORMAN	Pastor-at-Large	Wash. S.S.	12				
McMASTER, ARIEL	Laurens	N. Y. S.S.	6			49	57
*McMILLAN, BENJ. F.	Glasco	Kan. P.	10				
*McMURDY, DAVID B.	Lynn, 1st	Mass. P.	10				
*McNAIR, E.	Gallatin	Mo. S.S.	1				
McQUESTEN, B. C.	Humboldt, 1st	Kan. P.	12	10	6	165	125
McQUOWN, JAMES E.	Caldwell, 1st and Calvary	Kan. P.E.	12	5	4	100	82
*McRAE, WM. W.	Drayton, 1st and stations	N. Dak. S.S.	6				
MACBETH, WM. C.	Duncanville	Pa. S.S.	9			45	110
MACCARTHY, CHAS. W.	Ossian	N. Y. S.S.	12	8		50	78
MACDONALD, GEO. N.	Preble, 1st	N. Y. P.	12	2		43	60
MACGILLIVRAY, JNO. K.	Pastor-at-Large	Mich. S.S.	12	3	2	20	155
*MACGUIRE, THOMAS	Pastor-at-Large	Wash. S.S.	9				
MACKAY, ALEX.	Wray, Laird, Vernon and stations	Col. P.	12	1	2	106	160
*MACKAY, ALLEN	Calistoga	Cal. S.S.	1				
*MACKAY, A. W.	Hastings	Col. P.	11				
MACKAY, JOHN R.	Providence, 2d	R. I. P.	12	3	4	134	157
MACKEY, WM. A.	Bellingham Bay and Bethany	Wash. P.	12	6	2	80	100
MACKENZIE, DONALD A.	Grand Rapids	Minn. P.	104		1	22	85
*MACLEAN, WILLIAM	Crowell, 1st	Mich. S.S.	12				
MACMILLAN, D. W.	Colfax, 1st	Iowa P.	12	5	6	90	90
MACMINN, WM. A.	St. Louis, Oak Hill and station	Mo. S.S.	12	1	8	30	150
MACNAB, JAMES	Stamford and stations	Neb. S.S.	104	4	4	75	125
MADRID, MANUEL	Mexican Helper	N. Mex. P.					
MADRID, TEOFILO	Mexican Helper	N. Mex. P.					
MAES, A.	Mexican Helper	Col. P.					
MAJOR, WM. A.	Seattle, 2d	Wash. S.S.	12	20	15	150	240
*MAKEY, MOSES	Riverside station, Indian	S. Dak. S.S.	1				
*MALCOLM, T. W.	South Superior, 1st	Wis. P.	44				
*MALCOLM, W. D.	Atilesa, 1st	Iowa P.	12				
MANN, ALFRED M.	Osawatimie and station	Kan. P.	12	2	9	60	80
MANY, DANIEL J.	Guiderland, Hamilton Union	N. Y. P.	114			68	49
*MARSON, J.	Lake Park and Ayrshire	Iowa S.S.	7				
MARKUS, ISRAEL E.	Samarra and Bethlehem, Swedish	Minn. P.	12	3		24	44
MARSHALL, H. W.	Marble Hill, White Water, Alliance and Cornwall	Mo. S.S.	12	71	6	250	200
MARSHALL, MATTHAN M.	Bonner's Ferry and stations, Idaho, and Wilbur, Cortland and Union Valley	Wash. S.S.	12		3	51	40
MARSHALL, WILLIAM	Bethlehem and Pine Grove	Wis. S.S.	12			41	40
MARSTON, CHARLES	Elizabethton	Tenn. S.S.	7		3	51	40
*MARSTON, FRANK	Manchester	Ky. S.S.	5				
MARTIN, ALFRED	Paton and Rippey	Iowa S.S.		3	4	123	130
MARTIN, GEO. W.	Manti, 1st and Ephraim	Utah. P.	12	3	1	88	98
MARTIN, JOHN F.	St. Louis McCauland Avenue	Mo. S.S.	4	2	9	70	75
MARTIN, LOUIS	Neuchatel, French and English	Kan. P.	6			35	40
MARTINEZ, JUAN	Mexican Helper	N. Mex. P.					
MARTINEZ, LUCAS	Mexican Helper	N. Mex. P.					
MARTINEZ, MIGUEL	Mexican Helper	Col. P.					
MARTYN, ASHBEL G.	Denison	Iowa S.S.	12	20	23	155	150

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No of S. S. Scholars.
				Exam.	Certif.		
MATHES, EBENEZER E.	South McAlester, 1st.	I. T. P.	12	5	17	52	50
MATHESON, D.	Edinburgh and stations.	N. Dak. S.S.	5				
MATHESON, G. G.	Pastor-at-Large	Minn.	7 ¹				
MATTHEWS, ROBERT J. L.	Westfield, 1st and stations.	Wis. P. E.	5	11	3	69	65
MATTHIESON, MATTHIAS.	Socorro, Colorado and Jarales, Spanish	N. Mex. P. S.	12	19		91	69
MAXSON, GEO. W., D.D.	Rivera 1st.	Cal. P.	8				
MAY, CHARLES.	Ogden, Central Park Mission.	Utah. S.S.	12				114
MAY, THOMAS J.	Creighton Centerview, Drexel, Sharon and stations.	Mo. S.S.	8	4	3	150	150
MAYNARD, JOSEPH L.	Robinson, Wequiloc and San Sau- veur.	Wis. P.	12	3	2	124	156
MAYO, WARREN.	Rocky Ford, 1st.	Col. P.	12	6	7	100	85
MAZAWAKINYANNA, LOUIS.	Lake Traverse, Enemy Swim and stations.	S. Dak. P.	12	4	2	30	16
MEAD, MARTIN H.	Nampa, 1st.	Idado. S.S.	10	28	13	84	150
MEEKER, BENJ. C.	Las Cruces, 1st.	N. Mex. S.S.	12	3	11	45	60
MEGAW, SAMUEL.	Omer and Maple Ridge.	Mich. P.	9	20	2	40	
MELVIN, THOMAS.	Springwater, 1st.	N. Y. S.S.	12		1	45	60
MEMMOTT, CHARLES.	Ash Grove, Mount Zion and Grand Prairie.	Mo. S.S.	12	2		105	112
MENAU, JOHN.	Albuquerque, 2d and Las Placitas, Spanish	N. Mex. S.S.	12				
MERWIN, ALEX. M.	Azusa, Los Angeles, San Gabriel and stations, Spanish.	Cal. S.S.	12				
METZER, JAMES H.	Richfield and station.	Utah. S.S.	12	5		34	138
MEYER, WILLIAM.	Edmond, Hermon, Bethesda and Waterloo.	O. T. S.S.	5	3	14	90	175
MIDDLEMISS, THOMAS.	Alpena	Mich. S.S.	11	4		82	125
MILES, THOMAS J.	Grassy Cove.	Tenn. S.S.	7				
MILLAR, JOHN W.	Havre and station.	Mont. S.S.	6 ¹			17	25
MILLER, BENJ. F.	Wenatchee and Mission.	Wash. S.S.	10	3	4	57	149
MILLER, HORACE G.	New York City, Mt. Tabor.	N. Y. P.	12	4	1	60	125
MILLER, JAMES A.	Angelica.	N. Y. P.	12	7	1	77	70
MILLER, JAMES K.	Belle Plaine and Silver Creek.	Kan. P.	12	5	6	83	70
MILLER, WILLIS L.	Sallieau, Antioch, Muldrow, Dwight and Vian.	I. T. S.S.	12				
MILLETT, SAMUEL.	Pierpont and Andover.	S. Dak. S.S.	6				
MILLS, EUGENE R.	Glendale.	Cal. S.S.	6				
MILLS, JOHN P.	Elk Rapids, Yuba and Pastor-at- Large.	Mich. S.S.	12	10	6		
MILLS, WM. G.	Santa Paula and station.	Cal. S.S.	12	22	17	120	160
MITCHELL, F. A.	Gresham and Utica.	Neb. S.S.	4 ¹				
MITCHELL, JAMES A.	Fall River Mills, 1st and stations.	Cal. S.S.	5	8	5	41	75
MITCHELL, SAMUEL W.	Beaver and stations, O. T. and Scam- mon and Weir City.	Kan. S.S.	12				
MITCHELL, THOMAS H.	Barre, 1st and station.	Vt. P.	12	2 ¹	27	136	138
MITCHELL, WM. J.	Jordan, Belle Plaine, Royalton and station.	Minn. S.S.	12			39	40
MITCHELMORE, CHAS. H.	Minden, 1st.	Neb. P.	12	13	2	80	125
MITTELING, DAVID J.	Coleman, Wise and station.	Mich. P. S.	12				
MOCHIL, L. S.	Forley	Iowa. P.	12	1	1	40	50
MOFFETT, THOMAS C.	Raton	N. Mex. S.S.	6				
MONFORT, DAVID G.	Antonito, Bowen and Pueblo, Fountain, Col Kamiah, 2d Indian.	Idaho. P.	12	12	11	46	300
MONTEITH, MOSES.	Martin, 1st.	Mich. P.	12			113	60
MONTEITH, THOMAS W.	Pastor-at-Large.	Neb. S.S.	3 ¹				
MONTGOMERY, DAVID W.	Champion and stations.	Neb. S.S.	12				
MONTGOMERY, JOHN H.	Lakefield and stations.	Minn. S.S.	12	2	1	31	100
MONTMAN, JOHN F.	Mexican Helper.	N. Mex. S.S.	12				
MONTYA, ROMALDO.	Weir City and Cherokee.	Kan. S.S.	7				
MOONEY, WARREN.	Huntsville and station.	Tenn. S.S.	12	2	2	22	120
MOORE, ARNO.	Bellevue and Fossil Creek.	Col. S.S.	9	1	2	75	125
MOORE, FRANKLIN.	Indian Helper.	Alaska. S.S.	12				
MOORE, FRED L.	Valley Township.	Kan. S.S.	6			32	38
MOORE, DANIEL M.	Salzersville and stations.	Ky. S.S.	12			42	60
MOORE, GEORGE E.	El Paso, 1st.	Tex. P.	9	30	34	129	125
MOORE, HENRY W.	Newkirk and station.	O. T. S.S.	5 ¹				
MOORE, HUGH L.	Leeds and stations.	N. Dak. S.S.	7 ¹		1	9	65
MOORE, MARION.	Buffalo and Conway.	Mo. P. S.	11 ¹	15	12	70	100
MOORE, WM. G.	Santa Fe, 1st.	N. Mex. S.S.	4 ¹				
MOORE, W. HAYES.	Lockport, Calvary.	N. Y. S.S.	7				
MORDES, DORLAND N.	Langston, Aubrey and stations, O. T. and Cheyenne and Morenci.	Ariz. S.S.	11 ¹				
MORDY, JOHN.							

* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MORGAN, BENJ. J.	Circleville and station.	N. Y.	P.	6	8	4	106
MORGAN, WM. E.	Delafield, Stonebank and stations.	Wis.	S.S.	12			55
MORGAN, JOHN C.	Bethel, Grantsville and Enterprise.	Mo.	10	8	2	133	165
MORLEY, RALSA F.	Deerfield, Verona and station.	Wis.	S.S.	12	21	1	63
MORLEY, WM. S.	Emporia, Arundel Avenue.	Kan.	S.S.	12	9	8	63
MORNING, THEODORE.	Randolph and station.	Neb.	S.S.	12	11	3	51
MORRIS, W. K.	Porcupine	S. Dak.	P.	12			15
MORRISON, DONALD	Iron Mountain, 1st.	Mich.	P.	12	7	2	69
MORRISON, DANIEL I.	East Meredith, 1st.	N. Y.	P.	12	1	1	69
MORRISON, JAMES M.	Moro, Monkland and stations.	Ore.	S.S.	12	8	1	94
MOUSSEAU, GEO. C.	Green Bay, French and station.	Wis.	P.	12	5		52
MOUW, DRIES	Hosper's, 1st.	Iowa.	P.	12	1		75
MOYER, SAMUEL B.	Edgar, Ong and station.	Neb.	S.S.	8 1/2	36	8	173
MUDGE, CHARLES O.	Mountpelier, Calvary.	Idaho	S.S.	7	3	6	47
MUELLER, JOHN F.	St. Louis, 2d German.	Mo.	P.	12	8	4	42
*MUELLER, MATTHEW	New York City, Zion German.	N. Y.	P.	9			
*MULLEN, HENRY A.	Eastonville.	Col.	S.S.	9			
MUNN, CHARLES A.	Fresno, Belmont Avenue.	Cal.	S.S.	12		1	17
MUNSELL, PHILIP D.	Beaver, Westminster, Riverside, Cal- vary and Winnview.	O. T.	S.S.	12	8	2	83
*MURPHY, EDWARD N.	Boise and Bethany.	Idaho.	S.S.	12			
*MURRAY, ALEX.	Axtell.	Neb.	S.S.	3			
*MURRAY, D. A.	Ottumwa, West End.	Iowa.	S.S.	1 1/2			
MYERS, MARVIN R.	Currie, Lake Sarah, Shtek and station.	Minn.	S.S.	22	2		56
NASH, LLEWELLYN V.	La Crescent and Hokah.	Minn.	P.S.	12		11	140
*NELSON, EMORY A.	Manchester, Westminster.	N. H.	P.	12			70
NELSON, SYBRANDT.	North Gage and South Trenton.	N. Y.	S.S.	12	3	5	97
NELSON, SAMUEL B.	Woonsocket, 1st.	I. I. P.	P.	12	1	9	70
NEWELL, HENRY A.	Los Angeles, Bethany.	Cal.	S.S.	12	7	7	120
NEWELL, JAMES M.	Los Angeles, Bethesda.	Cal.	P.	12	16	15	150
NEWTON, WILLIAM M.	Lowry City and Westfield.	Mo.	S.S.	12		4	164
NICHOLL, WILLIAM	Millerboro and Willowdale.	Neb.	P.	12			50
NICHOLS, GEORGE	Camillus, 1st and station.	N. Y.	S.S.	12		1	40
*NORTON, R. B.	Deerfield and Nora.	Wis.	S.S.	3 1/2			62
*NOVINGER, JONATHAN.	Birdseye Ridge and Belle Porter Memorial.	Mo.	S.S.	12			
NUGENT, EDWARD J.	Lacygne and station.	Kan.	P.	8		6	31
*OASTLER, DAVID.	Gordon, 1st and station.	Neb.	P.	12			100
OGLEVEE, J. A. B.	Perry, 1st.	O. T.	S.S.	12	6	11	66
OGLEVEE, WILLIAM G.	Ponca City, 1st.	O. T.	S.S.	12	9	4	54
OLINGER, STANTON.	Riley and Sedalia.	Kan.	S.S.	6	8	4	100
OLMSTEAD, HORATIO F.	Pastor-at-Large.	Tex.	12	6	29	55	175
OWEN, HUGH H.	Ellsworth, Hartland and Hager.	Wis.	S.S.	10 1/2	17	93	185
OVERSTREET, GEORGE C.	Hodgenville and Penn Run.	Ky.	12	18		120	80
PAIGE, JAMES A.	McNair Memorial, Thomson and sta- tions.	Minn.	S.S.	12		48	120
PALMER, W. G.	Pratt, Havana and Bixby.	Minn.	P.S.	12	12		79
PAMMENT, JOHN M.	Puyallup, Nisqually, Chehalis, In- dian.	Wash.	S.S.	12			174
PAPE, ADOLPH F.	Nyack, German.	N. Y.	P.	12	5		51
PARENT, SAMUEL G.	Fairville and station.	N. Y.	S.S.	12	1		80
*PARKER, HANCE H.	Gaines, Mundy and Munger, 1st.	Mich.	S.S.	6			61
*PARKER ROBERT H.	Palouse, Bethany and stations.	Wash.	S.S.	12	28	10	61
*PARKER, STANTON A.	Blue Springs.	Neb.	S.S.	3	4		53
*PARKER, W. H.	Utica and Gresham.	Neb.	S.S.	6			
PARKER, WILLIAM.	Waiteburg, Bonner's Ferry, 1st New- port and stations.	Wash.	S.S.	10			20
PARKS, ADOLPHUS H.	Pastor-at-Large.	Kan.	S.S.	12	1	2	
*PARSONS, ROBERT	Meadow Creek, Indian.	Idaho.	S.S.	12			
PATTERSON, ADAM.	Clontibret and station.	Neb.	P.	12	5	2	67
PATTERSON, R. A.	Axtell and station.	Neb.	S.S.	5	1	4	78
PATTERSON, SAMUEL W.	Dallas, Exposition Park and Waskom.	Tex.	P.	12	14	1	100
PAULSON, LAURITZ P.	Minneapolis, 14t Norwegian.	Minn.	P.	12			30
PAZDORAL, VACLAV	Fayetteville and station.	Tex.	P.	12			56
PEABODY, WARD C.	Brownville.	N. Y.	P.	12	6	2	51
PEACHELL, THOMAS H.	Pleissis.	N. Y.	S.S.	12			26
PEARSON, BENJ. F.	Hot Springs, 1st.	S. Dak.	P.	12	2	6	66
PEIRSON, LOUIS A.	Tuscarora and station.	N. Y.	P.	9	4	8	56
PENLAND, ALFRED M.	Beech and station.	N. C.	S.S.	12	3	2	51
PEREA, JOSE Y.	Pajarito, Los Lentos and stations.	N. Mex.	S.S.	12	4		28
PERDOMO, J. J.	Pueblo 5, Walsenburg 2, Trinidad, 2d and stations.	Col.	S.S.	12	4		101

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*PERINE, ROBT. B.	Centreville..... N. Y.	S. S.	12	1			
PERKINS, SILAS	Denver, 1st and station..... Idaho.	S. S.	12		1	45	85
PERRYMAN, THOS. W.	Broken Arrow and station..... I. T.	S. S.	12	24	2	41	30
PETERS, JOHN H.	Menardville, Sipe Springs, Burkett and stations..... Tex.	S. S.	12	4	6	52	40
PETERSON, WALTER S.	Deadwood, 1st, Lead, 1st and station..... S. Dak.	S. S.	12		10		100
PETRIE, JEREMIAH	Redfield..... N. Y.	P.	12	6	3	60	60
*PETTIBONE, ROSWELL G.	Hoquiam and Ocosta..... Wash.	S. S.	3				
PETTITT, ALFRED C.	Oronoco and stations..... Minn.	P.	12	5	5	20	100
PFAB, ALBERT	Lewiston, 1st..... Mont.	S. S.	12		2	61	125
PHILIPS, GEO. W.	Crescent City, 1st..... Cal.	P. E.	12	2	1	40	60
*PHILIPS, PHILO F.	Salinas..... Cal.	S. S.	4				
*PHILIPS, SAMUEL S.	Dresden, 1st..... N. Y.	P.	12				
PHILIPS, WILLIS B.	Sigourney, 1st..... Iowa.	P.	12	3	6	92	80
*PHILLIPS, JONATHAN S.	Frankville and Rossville..... Iowa.	S. S.	12				
PHILLIPS, MAXWELL	Fairmount, Lowmont and station..... Kan.	S. S.	12	3	5	67	105
PIERCE, FRANCIS H.	North Granville, Bay Road, French Mountain and stations..... N. Y.	S. S.	12	17	5	78	60
PINKERTON, W. A.	Gravety..... Iowa.	P.	12	12	11	111	150
PISEK, VINCENT	New York City, Bohemian..... N. Y.	P.	12	91		260	800
*PLANT, H. V.	Canton, 1st..... S. Dak.	S. S.	4				
*POLLOCK, JOHN H.	Rossie, 1st..... N. Y.	S. S.	6				
POOL, FRANCIS W.	Helena, Central..... Mont.	P.	12		2	69	117
PORTER, WM. M.	Nelson, 1st..... Neb.	P.	12	29	7	95	95
*POTTER, CHARLES W.	Grayling, 1st..... Mich.	S. S.	2				
POTTER, JAMES H.	Eustis..... Fla.	P.	12			85	80
POTTER, THOMAS C.	Crescent City..... Fla.	S. S.	12		1	50	55
POWELSON, BENJ. F.	Gunnison, Tabernacle..... Col.	S. S.	12	13	4	73	165
*POWERS, R. N.	Superior..... Neb.	S. S.	12				
PRATT, HARRY H.	Oberlin..... Kan.	S. S.	3	6	8	68	70
*PREBBLY, HENRY M.	Marshall, Minn., and Thomas and Pratt City..... Ala.	S. S.	12				
PRICE, LEWIS V.	Brockton, 1st..... Mass.	P.	12	3	7	101	120
PRICE, WESLEY F.	Walsenburg and stations..... Col.	P. E.	8	9		69	130
PRICHARD, EVAN R.	Puyallup and Sumner..... Wash.	P. S.	12	2	10	125	
*PRINGLE, GEORGE	Chester and Pleasant Valley..... Minn.	S. S.	4				
PRINGLE, SAMUEL W.	Pueblo, Westminster and station..... Col.	P.	12	7	18	95	180
PRUGH, B. E. P.	Sturgis, Pleasant Valley, Rapid City and station..... S. Dak.	S. S.	12	14	7	95	160
PUGHE, RICHARD	Oregon and station..... Wis.	S. S.	12	8	3	67	120
QUAY, JOHN W.	Big Creek and Burlington..... Kan.	S. S.	10	15	9	120	116
QUINTANA, JUAN G.	Mexican Helper..... N. Mex.	S. S.					
*QUICKENDEN, HENRY	Garden Grove and Leroy..... Iowa.	S. S.	12				
RAINTER, MATTHEW T.	Livermore, Eldora, Steamboat Rock, Pt Pleasant and Owasa..... Iowa.	S. S.	12	10	4	95	275
*RANCOLPH, A. F.	Brush and station..... Col.	S. S.	12				
RANKIN, ARTHUR T.	Brigham, 1st and Corinne, 1st..... Utah.	S. S.	12	3	11	37	28
RANKIN, HENRY W.	Synodical Evangelist..... Col.	S. S.	12				
RANSON, GEORGE	Muir, 1st..... Mich.	P.	12			60	63
RATZ, JACOB	Plattsmouth, German and station..... Neb.	P.	12	9		63	60
RAYSON, ROBERT A.	Woonsocket, 1st and station..... S. Dak.	S. S.	12	7	2	47	115
READ, PHILANDER	Union Township..... Iowa.	P.	8	2		70	32
REIDERUS, ANCO.	Cato and Niles..... Wis.	S. S.	12	4		44	65
REED, JAMES	Cowgill, Dawn and Polo..... Kan.	S. S.	4	5		89	83
REID, GEORGE B.	Raymond and station..... S. Dak.	P.	12	3		25	110
RENDON, GABINO	Mexican Helper..... Col.	S. S.					
RENNIE, JAMES H.	Ourray, 1st and station..... Col.	S. S.	12	6	13	52	65
RENVILLE, DANIEL	Crow Creek, Indian..... S. Dak.	P.	12	2	3	74	20
RENVILLE, ISAAC	Long Hollow and station..... S. Dak.	P.	12	3		80	25
RENVILLE, JOHN B.	Sisseton Agency, Ascension..... S. Dak.	P.	12	2	4	132	25
REYNARD JOHN H.	Pastor-at-Large..... Wash.	S. S.	12				
*REYNOLDS, C. L.	Craigton, Montrose, Lone Oak and Schell City..... Mo.	S. S.	3				
REYNOLDS, ROBT. W.	San Francisco, Holly Park..... Cal.	P.	12	9	14	70	275
RHODA, FRANKLIN	Valona..... Cal.	P.	12	4	1	23	75
*RIALE, JOSHUA	Grange Hall and Meadowbrook sta's..... Iowa.	S. S.	7				
RICE, CHAS. E.	Bodare, Crow Creek, Union Star and Willow Creek..... Neb.	S. S.	12	6	3	103	150
RICE, GEORGE S.	Kelso and Napavine..... Wash.	S. S.	5			30	50
*RICK, HARRY V.	Quilcene and stations..... Wash.	P.	2				
RICHARDS, DAVID G.	Walton, Welcome and station..... Kan.	S. S.	12		5	40	70
RICHARDS, SAMUEL W.	Grand Junction and station..... Col.	P.	9		8	140	150
RICHARDSON, CHAS. F.	Ogden and station..... Utah.	P.	12	6	24	198	280

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion	No. of S. S. Scholars.
				Exam.	Certif.		
RIDER, ORA P.	Hamilton, 1st and stations.....	Mont. P.	12	17	8	50	130
RINGLAND, W. F.	Pastor-at-Large.....	Neb. S.S.	12				
ROBB, JAMES W.	Belleville, Buffalo, Packwankee and stations.....	Wis. S.S.	12	25	4	113	75
ROBERTS, DAVID L.	Martinsburg and Glendale.....	N. Y. P.	12	8	1	73	85
ROBERTS, ISAAC N.	Butte, Immanuel and station.....	Mont. S.S.	12	1	2	32	292
ROBERTS, OWEN J.	Morrice.....	Mich. S.S.	6			41	50
ROBERTS, THOMAS D.	St Joseph, 3d.....	Mo. S.S.	12	23	5	132	3.5
ROBERTS, WM. H.	Great Falls, Zion, Welsh and station.....	Mont. P.	12	1		13	23
*ROBERTS, WM. L.	Jeroldstown and stations.....	Tenn. S.S.	3				
ROBERTSON, EVANS P.	Clear Creek, Eureka and Pleasant Val- ley.....	I. T. P.	12			50	40
*ROBERTSON, J. L., D.D.	Galveston, 4th.....	Tex. S.S.	9				
ROBERTSON, MURDOCK.	Knappa and Westport.....	Ore. S.S.	12			30	70
ROBINSON, ALBERT.	Hillsdale, Mt. Olivet.....	Ore. S.S.	10	2		12	109
ROBINSON, ALEXANDER.	Saratoga, Collins and station.....	Wyo. S.S.	12	13	1	72	140
ROBINSON, FRANCIS H.	West Berkeley.....	Cal. S.S.	12		5	49	
ROBINSON, ROBERT.	La Salle and station, Col., and San Francisco, Lebanon.....	Cal. S.S.	9	4	3	80	190
RODRIGUEZ, ANTONIO J.	Ute Indians.....	Col. P.	12	7		23	
ROEISE, JACOB.	Wilsonville and Lebanon.....	Neb. S.S.	12	10	1	62	300
ROGERS, F. A.	Chilcat.....	Alaska S.S.	6				
*ROGERS, JOSEPH.	White River, Red Hill stations.....	S. Dak. S.S.	12				
ROGERSON, WILLIAM G.	Harvey and Viking.....	N. Dak. P.	12	2	1	27	
ROHRAUBAUGH, DANIEL H.	Osceola, 1st.....	Iowa S.S.	12		5	90	65
ROMERO, VINCENT F.	Mexican Helper.....	N. Mex. S.S.	12				
ROOT, JAMES S.	Rochester, Emmanuel.....	N. Y. P.	8	5	1	200	225
ROSS, A. J.	Covelo, Cal.....	S. S.	10			15	50
*ROSS, DONALD.	Seattle, Calvary.....	Wash. P.	12				
*ROSS, DONALD M.	Lebanon.....	Cal. P.	2				
*ROUILLIARD, SAMUEL.	White Clay, Indian.....	S. Dak. S.S.	6				
ROWLEY, ROSSITER C.	Brooks and Nodoway.....	Iowa. P.	12	3	1	75	100
RUNCIMAN, GEORGE.	Catarangue United Mission and sta- tions, Indian.....	N. Y. S.S.	12	24		210	120
RUSSEL, JAMES G.	Derby and Lucas.....	Iowa P.S.	12	19	4	93	107
RUSTON, WILLIAM E.	Wilson's Grove.....	Iowa S.S.	7	7	1	58	50
*RUYBAL, J. R. C.	Mexican Helper.....	Col. S.S.	12	3	3	44	75
SAMPLE, W. A., D.D.	Auburn, White River.....	Wash. S.S.	12				
SANCHEZ, ATILAND.	Mexican Helper.....	N. Mex. S.S.	12				
SANCHEZ, J. G.	Mexican Helper.....	Col. S.S.	12				
SANCHEZ, MANUEL D. J.	La Luz, San Rafael, Cenicero, Costilla, San Pablo, Los Sances and sta- tions.....	Col. P.S.	12	33	8	202	170
SANDOVAL, M.	Mexican Helper.....	N. Mex. S.S.	12				
*SANKEY, J. A.	Wichita, Lincoln Street.....	Kan. S.S.	6				
SANSON, THOMAS A.	Novato, 1st.....	I. T. S.S.	6	4	21	28	25
*SARE, HENRY B.	Collamer, 1st.....	N. Y. S.S.	12	7			
SCANLON, CHARLES.	Lakeside, Wheaton and station.....	Minn. S.S.	12	7	5	36	120
SCARR, GEORGE.	Barneston and Liberty.....	Neb. S.S.	11	1	4	110	135
SCHAEDEL, JACOB.	Hastings, 1st German and station.....	Neb. P.E.	12	2		54	45
*SCHAEFFER, ALFRED.	Covert, Kill Creek and Rose Valley.....	Kan. S.S.	3				
SCHATZ, FRED. L.	Elm Spring, White Water, Rabbit Trap, Barren Fork and stations.....	I. T. S.S.	12	4		75	40
SCHELL, JAMES P.	Drayton, Conway, Medford, Kamsay's Grove, Edinburg and stations.....	N. Dak. S.S.	12	5	1	100	175
SCHERMERHORN, HARVEY R.	Mena, 1st.....	Ark. S.S.	6	3	29	32	65
SCHILLER, WILLIAM.	Cleburne-Bohemian, Kansas and Sara- toga and stations, Bohemian.....	Iowa. S.S.	12	2	7	175	120
SCHURZ, CARL.	Indian Helper.....	Ariz. P.	12				
SCHWARZ, PHILIP A.	Melville.....	N. Y. P.	12	5		60	50
SCHWARZ, PHILIP A., Jr.	Canton, Henrytown, Richland Prairie, St. Paul and South St. Paul.....	Minn. S.S.	12	3	3	59	145
SCHWARZBACH, CHARLES H.	Brooklyn, 5th German.....	N. Y. P.	11	21	2	53	225
SCOFIELD, EDWARD.	Moers and station.....	N. Y. P.E.	12	2	2	71	100
SCOTT, ALVA R., Ph.D.	Worcester, 1st.....	Mass. S.P.	12	8	6	110	95
*SCOTT, H. C.	Fairbault, 1st.....	Minn. S.S.	10				
SCOTT, WILLIAM A.	Grimes and Ridgedale.....	Iowa. P.S.	11	12	1	85	100
SCOTT, WINFIELD C.	Bandon and stations.....	Ore. S.S.	12	10	2	41	101
*SCOTT, WILLIAM R.	Rawlins, Wyo and Halstead, 1st.....	Kan. S.S.	12				
SCOTT, WINFIELD T.	Fairview, Smith Memorial and sta- tions.....	Ore. P.	12	1	3	45	172
SCOVEL, DWIGHT.	Kirkland.....	N. Y. P.	12			23	40
SCROGGS, LUHER M.	Mt. Vernon, Pittsburg, Livingston and E. Bernstadt.....	Ky. S.S.	12				

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
SCUDDER, LEWIS W.	Emerson, 1st.	Neb.	S.S.	12	26	2	94	95
SEARLE, EDW. P.	Piney Falls, Spring City and stations	Tenn.	P.S.	12	4		66	65
*SEELIG, A. D.	Hopkins and Gaynor.	Mo.	P.E.	2				
SEFTON, JAMES C.	Pastor-at-Large	Mo.	S.S.	12	24	3	80	125
*SELWYN, HENRY T.	Yankton Agency, Indian	S. Dak.	S.S.	12				
SEMPLE, WM.	Eldorado Springs, 1st.	Mo.	S.S.	12	4	3	42	70
SEWARD, FREDK. D.	Banning and Beaumont	Cal.	S.S.	7		4	57	50
SEXTON, THOMAS L., D.D.	Synodical Missionary.	Neb.		12				
SHANE, LOUIS H.	Wichita, West Side and Harmony	Kan.	P.S.	12	12	10	160	175
SHARP, CHARLES E.	Hurley, Harmony and Norway	S. Dak.	S.S.	12	7	2	72	165
SHARPLESS, SAMUEL F.	Pastor-at-Large.	Neb.		12	10	13		300
SHAW, ARCHIBALD M.	Ancram Lead Mines	N. Y.	P.E.	12			38	30
SHAWHAN, HENRY H.	Snohomish Union	Wash.	S.S.	10	7	1	30	75
*SHEARER, JAMES W.	St. Louis, Grace	Mo.	P.	12				
SHEDD, FRANCIS H.	Sioux City, 3d and station.	Iowa	P.	12	17	5	165	370
SHEPARD, FRANK R.	Pleasantville	N. Y.	P.	10	4	1	53	65
SHEPHERD, CHAS. M.	Evanston, Union	Wyo.	P.	12		1	67	60
SHERMAN, GILBERT D.	Evart.	Mich.	P.	12	4	5	110	150
SHERMAN, THOMAS E.	Lewiston and Vineland.	Idaho.	P.	10	10	7	86	235
*SHIELDS, CALVIN R.	Union.	Ore.		12				
SHIELDS, WM. S.	Keokuk, 2d	Iowa.	P.	12	8	3	90	110
SHIREY, N. C.	Ellendale	N. Dak.	P.	12	7	1	33	98
*SHIREY, W. B.	Hurley, 1st.	Wis.		1				
SHOCKLEY, HENRY M.	Phillipsburg, 1st, Long Island and stations.	Kan.	S.S.	12	8	6	83	150
SHULL, SAMUEL R.	Fort Scott, 2d, Glendale and stations.	Kan.	S.S.	12			38	100
SIBBERT, LOWRY W.	Superintendent of Indian Missions.	Idaho.		4				
SIDEBOTHAM, WM.	Spring Lake, 1st.	Mich.	S.S.	12	1		41	50
SIDEBOTHAM, RICHARD H.	Pilon and stations.	Mich.	S.S.	4			17	
*SILL, HERMAN.	Rheiderland, German.	Minn.		1				
SIMMONS, WM. H.	Corunna, 1st and station.	Mich.	S.S.	7	3		45	75
SIMPSON, ISAAC S.	Lake and Union.	S. Dak.	S.S.	12	3	2	42	90
SIMPSON, J. J.	Milwaukee North.	Wis.	S.S.	5	4	14	18	
SINCLAIR, JOHN R.	Ojai and station.	Cal.	P.E.	10	2	1	37	60
SINCLAIR, WM. H.	St. Croix Falls, 1st	Minn.	P.	11	2	2	40	90
*SINK, CHAUNCEY C.	Marlette, 2d, Lamotte and Flynn.	Mich.	S.S.	6				
SINNEBOS, M.	Mexican Helper.	Col.						
SLACK, CHARLES.	Gilby, N. D., South Superior.	Wis.	P.	12	6	7	89	210
SLOAN, JOHN C.	Pastor-at-Large.	Neb.		12				
SLOAN, WM. E.	Knoxville, Plymouth and station.	Iowa.	P.	12	129	10	269	260
*SLOAN, WILSON H.	Windom, 1st.	Minn.	S.S.	12				
SMALLWOOD, DAVID E.	Interpreter and Catechist.	I. T.		12				
SMALLWOOD, JOSEPH.	Indian Helper	I. T.						
SMITH, ATRHETON N.	Bessemer.	Mich.	P.	12	4		34	130
SMITH, BENJ. F.	Caney, 1st	Kan.	S.S.	12	2	2	50	90
*SMITH, DAVID C.	Axtell and stations.	Kan.	S.S.	2				
*SMITH, ELLSWORTH M.	Pueblo, Fountain	Col.		1				
SMITH, IRWIN G.	Sanborn and stations.	N. Dak.	S.S.	12	2	4	22	
SMITH, JONAH	Burlington, Hope.	Iowa	P.	12	2	4	56	150
SMITH, J. GILMORE.	Dallas, Bethany	Tex.	S.S.	3	1	2	20	35
SMITH, JOHN M.	Fort Bragg.	Cal.	S.S.	12	6	8	49	
SMITH, LOWELL C.	Synodical Missionary.	Wis.		5				
SMITH, L. RICHMOND.	Oakland and Bethel.	Kan.	S.S.	94	7	2	120	150
SMITH, LOUIS R.	Pine River, Calvary and stations.	Col.	S.S.	19	19	12	31	32
SMITH, MILTON D.	Thayer, 1st.	Kan.	S.S.	12		11	113	150
SMITH, ROBERT A.	Payette, 1st.	Idaho	P.	12	7	4	48	
*SMITH, R. M.	Verona, Stockham and Lysinger.	Neb.	S.S.	7				
SMITH, W. S.	Payson and Benjamin, Utah, and Caldwell, 1st.	Idaho.	P.	12	3	2	47	90
SMITH, EVART.	Pine Lake, Alanson and station.	Mich.	S.S.	4	12	4	77	135
SNOWDEN, ALFRED	Ashton, Austin and Rockville	Neb.	S.S.	54	11	8	76	85
SNYDER, JACOB E.	Crawfordsville, Brownsville and Port- land, 3d.	Ore.	P.	12	33	19	175	300
SPARGROVE, JAMES M.	Wamego.	Kan.		6		3	100	50
*SPEER, J. H.	Gardner, 1st.	Kan.	S.S.	12				
SPROULE, GEO. B.	Brownington and Deepwater, 1st.	Mo.	S.S.		2	1	140	200
ST. PIERRE, EDWARD W.	Portland St. John's	Ore.	P.	12	19	5	140	160
STARK, ALBERT C.	Milwaukee, 1st German and sta- tions.	Wis.		12	1	1	58	160
*STATT, J. A.	Moxie, Natchese and Parker.	Wash.	S.S.	1				
STRAD, ALFRED J.	Sand Hill and stations.	Mich.	P.	4		2	44	75
*STEED, ABRAM.	Toronto	Kan.	S.S.	5				
STEELE, DWIGHT K.	Howard and stations.	Kan.	P.	12			59	130

No report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No of S. S. Scholars.
				Exam.	Certif.		
STEELE, WM.	Klickitat, 1st Bethel, Canyon and Centreville.	Wash. S.S.	6	7	2	111	100
STEELE, WM. N.	Hanson, 1st.	Neb. P.	12	3	2	105	68
STEEN, MOSES D. A., D.D.	Clements and Woodbridge.	Cal. P.	12	3	2	88	70
STEPHEN, WM. O.	Macon, 1st and station.	Mo. S.S.	3	2	4	90	125
STEVENS, LAWRENCE M.	Seneca and Sorrento.	Fla. P.S.	12	3	2	50	60
STEVENS, JOHN B.	Bethel and Odanah.	Wis. S.S.	3	3	3	30	125
STEVENSON, F. B.	Ellensburg.	Wash. S.S.	3	3	3	114	100
*STEVENSON, THOMAS.	Brauleu and station.	N. Dak. S.S.	12	25	7	107	215
STEWART, CLARENCE A.	Fairmont and Sawyer.	Neb. S.S.	12	25	7	107	215
*STEWART, CALVIN W., D.D.	Kent.	Wash. S.S.	6				
STEWART, GEORGE B. D.	San Francisco, Franklin Street and Fowler.	Cal. P.	11			24	140
STEWART, JOHN E.	Loomis, 1st.	Wash. S.S.	6	23	2	25	50
*STEWART, J. H.	Ontario, Westminster and Presbyterian Missionary.	Cal. S.S.	8				
STILL, JOSIAH.	Jefferson, 1st.	N. Y. P.E.	4			60	86
*STITT, WILSON.	Beaulieu and station.	N. Dak. S.S.	7	1	4	58	58
STONE, BENJ. F.	Menardville, Millburn and stations.	Tex. S.S.	7	1	4	58	58
STONE, SIDNEY.	La Moure and sta's, N. Dak. Larned, 1st, Kan. and Bolivar and Fair Play.	Mo. P.S.	11		2	184	245
STOOPS, J. P.	Monrovia, 1st.	Cal. S.S.	12	12	19	86	00
*STRIENER, ALEX.	Wilmot and Scotch Settlement.	S. Dak. S.S.	12				
STRINGFIELD, EUGENE E.	Springfield, 2d and station.	Mo. P.	12	2	5	115	153
*STRONG, ARTHUR B.	Saginaw, Immanuel.	Mich. S.S.	9				
STUART, DAVID M.	National City, 1st.	Cal. S.S.	12	5	9	82	75
STUCHCHELL, JOHN E.	Gilroy.	Cal. P.	10	2	9	80	90
STUMP, FRED. W.	Wentworth, Bethel and Colman.	S. Dak. P.	12	2	2	73	150
SUITS, FRED. C.	Whitelaw and Oneida Lake.	N. Y. S.S.	12			74	100
SUNBY, NELS. G.	Ceresco and station.	Neb. S.S.	5		1	42	75
SUNDELL, JOHN F.	Upsala and Lake Mary.	Fla. S.S.	12			72	45
SUTHERLAND, L. O.	Cascade, 1st and station.	Iowa P.	12	3		62	45
SVOBODA, ANTON.	Eden and Muscoda, Bohemian.	Wis. P.	12	3		63	90
SWAN, FRANK S.	Cohocton.	N. Y. S.S.	12	3		66	
SWANDER, JAY M.	New Cambria, 1st and Pleasant Ridge.	Minn. S.S.	10	6	2	80	130
SWANK, BISHOP C.	Deep River.	Iowa S.S.	12	4	5	77	60
SWINDT, JOSEPH.	Sunfield and West Sebawa.	Mich. S.S.	12	6	2	65	135
SYKES, DAVID J.	Milton, Alma and Osnabrook.	N. Dak. S.S.	12	30	3	81	110
SYMONDS, ERNEST W.	St. Joseph, Hope.	Mo. P.	12	4	1	83	200
TAFOTA, T.	Mexican Helper.	N. Mex. S.S.	12				
TALBOT, JOHN W.	Bridgeport, 1st Genesee and station.	Kan. S.S.	12	18	3	67	60
TANNER, AUSTIN M.	Vall and station.	Iowa S.S.	11	33	4	140	140
*TANYAN, WAHUCHE.	Wewoka and vicinity.	I. T. S.S.	12				
TAYLOR, JOHN B.	Fillmore, Penrose 1st and station.	Cal. S.S.	12	8	1	77	92
*TEIS, E. B.	Weston, 1st.	Mo. S.S.	9				
*TEMPLE, ALFRED H.	Woodstock and Holland.	Minn. S.S.	5				
*TEMPLETON, JOHN C.	Enterprise, Joseph, Burns and Harney.	Ore. S.S.	12				
TEMPLETON, WM. C.	Monett, 1st.	Mo. P.E.	9	11	23	111	130
*TETER, T. B.	Hogquiam and Ocosta.	Wash. S.S.	2				
THOMAS, FELIX S.	Hollister, Cal., and Elgin and Summer- ville.	Ore. S.S.	12	18	6	60	35
THOMAS, W. D. Ph. D.	Pastor-at-Large.	Wis. S.S.	12				
THOMPSON, EDWIN J., D.D.	Pastor-at-Large.	Ore. S.S.	5				
THOMPSON, FRANCIS E.	Wilson.	Kan. S.S.	12	2	1	69	125
*THOMPSON, HENRY A.	Peoria and stations.	Ariz. S.S.	5				
THOMPSON, JAMES.	Smithfield, Franklin and stations.	Utah S.S.	12			33	25
THOMPSON, JAMES. JR.	Missionary Helper.	Nev. P.	5				
THOMPSON, JAMES.	Brownsville and Crawfordsville.	Ore. P.	8	4	17	216	150
THOMPSON, JOHN R., D.D.	Aberdeen, Westport and station.	Wash. S.S.	9	10	2	85	91
THOMPSON, SAMUEL T.	Tarpon Springs and stations.	Fla. P.	12			22	40
*THOMPSON, W. J.	Sioux Falls, 1st.	S. Dak. S.S.	4				
THOMSON, ALBERT J.	Kuttawa and stations.	Ky. P.	12	4	4	154	150
THWING, CLARENCE.	Fort Wrangel and station.	Alaska S.S.	12	1	2	85	100
TICKNOR, CHAS. H.	Waitsburg, Wash., and Weyauwega, 1st.	Wis. S.S.	11	1	2	58	115
TIFTEMA, KASPER.	Greenleafston, Ebenezer (Holland) and stations.	Minn. P.	11			50	
TINKER, JOSEPH E.	Rockstream.	N. Y. S.S.	12	2	2	34	30
TODD, ANDREW C.	Springville, 1st.	Utah P.	12	4	6	57	95
*TODD, JOEL W.	Marcelino and Ethel, 1st.	Mo. S.S.	9				
TODD, SAMUEL P.	Munger's, Lafayette, 2d and stations.	Mich. S.S.	12	12		52	150
*TONEB, ARTHUR L.	Reading, 1st.	Mich. S.S.	6				

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion	No. of S. S. Scholars
				Exam.	Certif.		
TORRES, JULIAN B.	Mexican Helper N. Mex.	P.	14				
TOURTELLOTT, GEO. M.	Dow's, 1st. Iowa	P.	14				
TOWSEND, JOHN A.	Newport and Yaguina. Ore.	S.S.	12	2	1	19	80
TREICHLER, ALBERT J.	New Italy, Italian. Pa.	S.S.	12				
TRUPE, MORTON F.	Complanter, Pa., Jamison, Tanawanda (Indian), Tuscarora and stations N. Y.	S.S.	12	14		311	100
TRUJILLO, BENITO	Mexican Helper. Col.						
TUBBS, JEROME F.	Ontario, Westminster. Cal.		8				
TUCKER, HARTWELL A.	Presbyterial Missionary. I. T.		12				
TUCKY, ANDREW F.	Anderson and Randolph. Iowa.	P.	10	1	4	68	100
TUNKANSACITTE, SOLOMON	Buffalo Lakes, Indian. S. Dak.	P.	12				
TURNER, WM. J.	Kilbourn, 1st. Wis.	P.	12	7	2	90	100
TUTTLE, GEORGE E.	Elbert and stations. Col.	S.S.	12	5	2	22	54
TWEED, ROBERT	Brewster, Dundee and Kinbrae. Minn.	P.	6				
TICHSEN, ANDREAS C.	St. Paul, Dano-Norwegian. Minn.	P.	6	2		47	45
TINDALL, S. G.	Hunter and stations. N. Dak.	S.S.	104	32	15	100	100
VAHL, EDWARD H.	Elmira and Boyne Falls. Mich.	S.S.	12	15	5	55	110
VALDEZ, J. R.	Mexican Helper. Col.						
VALENTINE, FLETCHER A.	West Fayette. N. Y.	S.S.	12			70	45
VALIER, JAMES.	Omaha, Ambler Place. Neb.	S.S.	8			18	20
VANCE, JAMES B.	Elliott Creek and Woodbury Co, 1st Iowa	S.S.	12	40	11	94	130
VANCE, JOHN R.	Pomeroy. Iowa.	P.	12	19	4	76	115
VANDER HOOK, JOHN H.	Manhattan, 2d Holland and station Mont.	P.	12		2	28	30
VAN DOREN, J. C.	Heuvelton. N. Y.	S.S.	3				
VAN NUTS, WALTER L.	Spokane, Centenary. Wash.	P.	12	6	10	92	140
VANDORDEN, ALFRED E.	Centerville. Mo.	S.S.	10	2	6	70	65
VAN PAGE, A. J.	Lafayette, 2d. Mich.	S.S.	6				
VAN WAGNER, S. S.	Mexican Helper. N. Mex.						
VATGHN, A. P.	Omaha Indians. Neb.	S.S.	34				
VILE, JAMES P.	Maxson and Quenemo. Kan.	S.S.	12				
VINCENT, CHRISTOPHER S.	Oaks and sta. N. Dak., and Tyndall S. Dak.	S.S.	12	6	3	101	150
VINCENT, W. L.	Dysart, 1st and station. Iowa.	S.S.	4			67	113
VIS BEERT.	Alto, Calvary. Wis.	P.	12	8		30	125
VOEGELIN, FREDERICK E.	New York City, Zion German. N. Y.	P.	24				
VOORHES, FRANK	Greenlawn. N. Y.	P.	12	2		58	50
Voss, WM. E.	Westminster, Riverside and station. O. T.	S.S.	3				
WAALER, HANS S.	Roelyn, Mt. Pisgah. Wash.	S.S.	12	10		36	245
WAALKER, FRED.	Beloit German. Wis.	P.	12	6		91	31
WADENSTEN, AUGUST.	Minneapolis, Emmanuel Swedish. Minn.	P.	9				
WALKER, FRANK A.	Pound Ridge, Patterson Memorial. N. Y.	P.	9			70	45
WALKER, EUGENE A.	Davenport, 1st and Larene. Wash.	S.S.	12	3		61	75
WALKER, EDWIN D., D. D.	St. Louis, Westminster. Mo.	P.	12				
WALKER, HUGH	Blue Springs. Neb.	S.S.	3				
WALKER, PETER A.	Belmont and Burke. N. Y.	P.	6	5		132	162
WALKER, WILLIAM	Pickford, Stalwart and Sterlingville. Mich.	S.S.	94		2	74	92
WALLACE, DAVID.	Barnard and Fountain. Kan.	P.	12	2	3	61	22
WALLACE, R. H.	Old Forge and stations. N. Y.	S.S.	12	3	13	16	60
WALLEN, SAMUEL S.	Russell, Belmont and Clinton. Kan.	S.S.	5				
WALLER, M. D. D.	Valley and Ebenezer. Ky.	S.S.	2				
WALLER, THOMAS M.	Cadott and Chetek. Wis.	S.S.	114		4	27	70
WALTON, F. E.	Hartshorn Memorial. N. Y.	P. E.	12	49	8	160	241
WALTON, JAMES M.	Hyden. Ky.	S.S.	12	34		68	220
WALTON, T. F.	Columbia and Ebenezer. Ky.	P.	12	7		140	76
WALZ, EARNEST L. JR.	College Hill and Brittain's Cove. N. C.	P.	12	6	5	104	243
WARD, C. E. B.	Fort Morgan, 1st and stations. Col.	P.	12	20	15	158	161
WARD, REUK A.	Huron, 1st. N. Y.	S.S.	12	3	2	110	60
WARD, WILLIAM A.	Sechlerville, Hixton and stations. Wis.	S.S.	12				
WARDLE, WILLIAM T.	Portland, Mispah and station. Ore.	S.S.	12	3	4	90	100
WARNE, WILLIAM W.	Chilcat. Alaska.		12	6		29	75
WARNER, JOEL.	Niobrara, Dorsey, Blackbird, Scott- ville, Osmond, Bethesda and stations. Neb.	S.S.	12				
WARREN, JOHN M. C.	Friday Harbor, Lopez, Calvary and stations. Wash.	S.S.	6				
WARRENDER, SAMUEL R.	Somersset, 1st. N. Y.	S.S.	4				
WATKINS, JAMES F.	Tipton, Warsaw and Sunnyside, and Pastor-at-Large. Mo.	S.S.	9				
WATSON, THOMAS G.	Cosmopolis, Montesano, Wynooche, Coronado and station. Wash.	S.S.	12	9	5	39	140
WEATHERSTONE, WILLIAM.	Edgeley, 1st. N. Dak.	S.S.	5				
WEAVER, THOMAS N.	Aunzio, 1st and Blooming Prairie. Minn.	P.	12	51	7	134	150
WEIKES, THOMAS J.	Gig Harbor and stations. Wash.	S.S.	12	2	6	10	30
WEIR, JAMES E.	Salida and station. Col.	S.S.	12	6	4	115	140
WELCH, JAMES.	White Lily, Lone Star and stations. Kan.		12	17		32	100

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of N. S. S.
				Exam.	Certif.		
*WELLES, OLIVER C.	Dillon, 1st.	Mont.	10				
WELLS, ELIJAH B.	Hill City and Morland.	Kan.	12			51	5
WELLS, LESTER D.	Centralla, Wash.	Wash.	10	7	2		89
*WENN, W. J. A.	Walnut, 1st.	Kan.	6				
WEST, GEORGE.	Red Lake Falls, 1st.	Minn.	12			39	19
*WEST, J. W.	Glenwood.	Fla.	12				
WESTERVELT, WM. G.	Esperance.	N. Y.	12			76	
WHEELER, ROBERT L., D.D.	South Omaha, 1st and stations.	Neb.	12	16	12	220	47
*WHEELER, WILLIAM.	North Fork, 1st Indian.	Idaho	12				
WHEELIS, ISAM.	Everson, Clearbrook and Nooksack City.	Wash.	12	3	7	106	215
WHIPPLE, WILLIAM L.	Virginia, Cleveland Avenue and stations.	Minn.	12			16	35
WHISAND, WILLIAM C.	Broadlawn and Galeaburg.	N. Dak.	12	6	3	45	4
WHITE, CHARLES T.	Hebron and station.	N. Y.	12	1		65	24
WHITE, GEORGE A.	Artesian, Forestburg and stations.	S. Dak.	12	3	2	85	200
*WHITE, HENRY K.	Volga.	S. Dak.	5				
*WHITE, HIRAM F.	Buckley, 1st and Enumclaw.	Wash.	12				
WAITE, IRVING E.	Port Chester, 1st.	N. Y.	3	7	7	90	125
WHITE, JOHN B.	Parma Centre, 1st and station.	N. Y.	10	4	1	65	77
WHITE, JOSEPH P.	Brunswick, 1st.	N. Y.	12	1	3	85	100
WHITE, MATTHEW T. A.	Oakdale and stations.	Cal.	9	3	1	29	96
WHITEFORD, MATTHEW	N. Sioux City, 4th Iowa and So. Sioux City.	Neb.	12	9	2	20	124
WHITEMAN, GEORGE H.	Dallas, 1st and Independence, Cal- vary.	Ore.	11	1	4	67	4
WHITESIDE, WM. S.	Santa Maria.	Cal.	12	3		55	120
WHITLOCK, JOHN M.	Taos, Ranchos, Embudo, Rincones and stations.	N. Mex.	12	15	4	176	220
WHITMORE, ISAAC T.	Flarence, 1st Endeavor and stations.	Ariz.	12	1		22	91
WHITWORTH, GEORGE F., D.D.	Renton.	Wash.	12	2		27	71
WIEMAN, WM. H.	Orosi, St. James and Dinuba, 1st.	Cal.	12		8	64	30
*WILBER, HENRY P.	Fernando and stations.	Cal.	12				
WILLERT, JOHN C.	Tacoma, Calvary.	Wash.	12	7	2	60	125
WILLIAMS, CHARLES.	Sioux City, 2d.	Iowa.	6	3	3	163	136
WILLIAMS, C. A.	Bethel and station.	N. Dak.	5	7	7	22	60
WILLIAMS, DAVID F.	North Bend and Lewis Valley.	Wis.	12	7	3	85	100
WILLIAMS, GEORGE.	Blair, 1st and stations.	Neb.	12	1		52	75
*WILLIAMS, HENRY C.	Nowata and Alliance.	O. T.	5				
WILLIAMS, HENRY F.	St. Louis, Covenant.	Mo.	12	17	19	131	240
*WILLIAMS, MORGAN	Canton, Galva and Roxbury.	Kan.	11				
WILLIAMS, PETER O.	Bethel, Odana and stations.	Wis.	5			70	136
*WILLIAMS, W. STODDARD.	McCune, 1st.	Kan.	5				
*WILLIAMSON, GEO. H.	West Plains, 1st.	Mo.	7				
WILLIAMSON, JESSE F.	Blunt and Onida.	S. Dak.	4				
WILLIAMSON, JOHN P., D.D.	Pastor-at-Large.	S. Dak.	12				
WILLLOUGHBY, JOHN W. C.	New Decatur, Westminster and sta'n. Ala.	P.	12	6	5	73	24
WILLSON, DAVID.	Hamilton, Spring Hill and stations.	Mont.	12	6	2	76	100
*WILLSON, EUGENE.	Tustin, 1st.	Mich.	5				
*WILSON, ANDREW.	Marlette, 1st.	Mich.	5				
WILSON, HARVEY.	Mackinaw City, 1st and station.	Mich.	12	4	1	33	50
*WILSON, JAMES M.	Armstrong, 1st.	Iowa.	6				
WILSON, JOHN.	Pastor-at-Large.	Mo.	8				
WILSON, JOHN.	Duluth, Hazlewood Park and High- land.	Minn.	12			30	110
†WILSON, JOHN.	Central City and Black.	Col.	12				
*WILSON, JAMES S.	Bangor.	Wis.	12				
WILSON, OSCAR S.	Nepht, Huntington.	Utah.	12	5	2	25	60
WILSON, SAMUEL F.	Beatrice, 2d and Hoag.	Neb.	5	2	11	87	200
WILSON, WM. M.	Chandler, Casewille, Hayee, Elk and Sanilac Centre.	Mich.	12	5	6	169	150
WILSON, W. S.	St. Anthony.	Idaho.	12	6	12	32	
WIMMEL, RICHARD M.	Sedan and Wauneta.	Kan.	6	2	1	45	75
WINTER, HENRY A.	Madison, St. Paul's, German and station.	Wis.	12	6	2	58	54
WISHARD, SAMUEL H., D.D.	Synodical Missionary.	Utah.	12				
*WISHARD, F. G.	Montpelier and vicinity.	Idaho	12				
WISNER, OSCAR F.	Santa Monica, 1st.	Cal.	12	9	6	74	119
*WITTINGTON, IRVING P.	Alden.	Minn.	12				
WITTE, PHILIP.	Marion, Emmanuel, German.	S. Dak.	12			41	89
WOLFF, A. T., D.D.	Sioux Falls, 1st.	S. Dak.	5	80	59	143	149
WOLTERS, EDWARD C.	Independence and Rowley, German.	Iowa.	12	13	1	40	30
WOOD, WM. H.	Minnewaukon and station.	N. Dak.	10	12	1	46	75
WOODS, BENJ. J.	Lennox, Big Lick and Spring Hill.	I. T.	12	21	1	60	43

* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WORK, ABEL M.	White, 1st, S. Dak., and Delta.	Col. P.	12	11	14	80	90
WORTMAN, HENRY	Lyon Co., 1st German and stations..Iowa.	P.	11½	13	4	48	80
WOTRING, FREDERICK, D. D.	Berthoud, Brush and stations.....Col.	P.	1½	9	2	100	110
WEAT, JOHN	Sterling, Steele, Glencoe and Wil- lamsport.....N. Dak.	S. S.	5½	.....	1	52	100
WRIGHT, ALFRED J.	Oceanside.....N. Y.	P.	12½	12	1	82	.....
*WRIGHT, ALFRED W.	Pastor-at-Large.....Minn.	.....	12	.....	.....	.....	.....
WRIGHT, WASHINGTON O.	Milesburg, Moshannon and Snow Shoe. Pa.	S. S.	12	14	2	175	283
WRIGHT, WILLIAMSON S.	Portland, Mt. Tabor and Sellwood.....Ore.	S. S.	12	1	1	96	235
*WRIGHTSMAN, JOHN B.	Farmington, 1st and stations.....N. Mex.	S. S.	12	.....	.....	.....	.....
WYNIA, JOHN	Ebenezer, 1st Holland and stations..Iowa.	S. S.	12	.....	4	29	40
*WYNKOOK, D. M.	Gila Crossing.....Ariz.	S. S.	12	.....	.....	.....	.....
*YARBROUGH, JOHN	Work among Seminole Indians.....I. T.	S. S.	10	3	.....	16	.....
YOUNG, S. HALL	Klondyke Mission.....Alaska	S. S.	7½	.....	.....	.....	.....
YOUNG, WATSON J.	Hillman and stations.....Mich.	S. S.	10½	.....	.....	.....	.....
YOUNG, WM. S.	Los Angeles, Knox.....Cal.	S. S.	12	3	6	44	57
ZIMMERMAN, HARVEY A.	Mulvane, Waco and El Paso.....Kan.	S. S.	12	10	6	137	180
*ZOLL, JOSEPH	Bermidji and station.....N. Dak.	S. S.	3	.....	.....	.....	60

* No report.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. W. W. WARNE	Chilcat.....Alaska	12	.....	19	19
Miss A. J. MANNING	"	12	.....	.....	.....
Miss FANNIE H. WILLARD	"	12	.....	.....	.....
Mrs. CLARENCE THWING	Fort Wrangel	6	.....	.....	.....
Mrs. J. W. MCFARLAND	Hoonah	6	125	.....	125
Mrs. CHRISTINE D. BAKER	Hydah	.....	.....	51	51
Mrs. A. K. MCFARLAND	"	5	.....	.....	.....
Mrs. R. R. GOULD	"	5½	.....	.....	.....
Rev. L. F. JONES	Juneau	12	.....	21	21
Mrs. L. F. JONES	"	3	.....	.....	.....
SUSAN DAVIS	"	12	.....	.....	.....
Miss MOLLIE E. GOULD	"	12	.....	.....	.....
Rev. H. R. MARSH, M. D.	Point Barrow	.....	40	.....	40
Mr. L. M. STEVENSON	"	.....	.....	.....	.....
Mr. V. C. GAMBLE	St. Lawrence Island	12	75	.....	75
Mr. WM. A. KELLY	Sitka	12	2	105	107
Mr. U. P. SHULL	"	5½	.....	.....	.....
B. K. WILBUR, M. D.	"	12	.....	.....	.....
Miss ESTHER GIBSON	"	12	.....	.....	.....
Mrs. S. L. WALLACE	"	12	.....	.....	.....
Miss ANNA M. SHEETS	" (and Chilcat)	12	.....	.....	.....
Mrs. ADELAIDE H. CARTER	"	12	.....	.....	.....
Mrs. ELLA C. HEIZER	"	.....	.....	.....	.....
Mrs. MARGARET A. SAXMAN	"	.....	.....	.....	.....
Miss OLGA HILTON	"	.....	.....	.....	.....
Mrs. MATILDA K. PAUL	"	12	.....	.....	.....
Mrs. A. E. ACSTIN	"	5	.....	.....	.....
Mr. C. E. COATES	"	6½	.....	.....	.....
Mrs. C. E. COATES	"	5	.....	.....	.....
Mr. JOHN E. GAMBLE	"	12	.....	.....	.....
Mr. GEORGE J. BECK	"	.....	.....	.....	.....
Mr. F. E. FORRESE	"	.....	.....	.....	.....
Rev. S. V. TAIT	Anadarko.....Ind. Ter.	12	19	43	62
Miss JENNIE E. TEMPLETON	"	12	.....	.....	.....
Miss JEANNETTE SMITH	"	7	.....	.....	.....
Miss BERTHA WHITEHEAD	"	7	.....	.....	.....
Miss ANELIA JOHNSON	"	7	.....	.....	.....

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss A. M. STRINGFIELD	Anadarko	Ind. Ten.	5		
Miss ANNIE R. MILLER	Dwight	"	7	50	50
Miss MARY I. MILLER	"	"	7		
Mr. F. W. PATTISON	"	"	5		
Miss C. H. MONTGOMERY	Elm Spring	"	12	46	72
Miss M. C. ELLIOTT	"	"	12		
o Rev. RALPH J. LAMB	McAlester	"	12	75	7
Rev. W. R. KING	Muscogee	"	12	151	89
Mr. FRED. J. TAYLOR	"	"	7		246
Mr. LEONARD W. WILLIAMS	"	"	12		
Miss ALICE L. CROSBY	"	"	12		
Miss ALICE M. ROBERTSON	"	"	7		
Miss M. ETHEL MATHES	"	"	12		
Miss LAURA V. PARISH	"	"	12		
Miss GRACE R. KEAM	"	"	12		
Miss LUCY H. SANSON	"	"	7		
Miss EVA HUEY	"	"	7		
Mrs. PHOEBE RIDDELL	"	"	12		
Miss CAROLINE COURTNEY	"	"	7		
Miss ELIZABETH M. WALKER	"	"	5		
Mrs. A. E. W. ROBERTSON	"	"	12		
Mr. W. B. ROBE	Nuyaka	"	12		
Mrs. W. B. ROBE	"	"	12	90	90
Miss M. FRANCES ROBE	"	"	12		
Miss LIDA A. ROBE	"	"	12		
Miss MARY B. ROBE	"	"	12		
Miss MARTHA E. ASHLEY	"	"	12		
Mr. JOHN M. ROBE	"	"	12		
Miss ESTELLE E. MATHES	Park Hill	"	12	152	152
Miss NELLIE R. CUNNINGHAM	"	"	7		
Mr. JERE A. MOORE	"	"	5		
Mr. CHARLES A. PETERSON	Tahlequah	"	12	178	40
Miss MARY E. TROTTER	"	"	12		215
Miss SARAH M. WILLIAMS	"	"	12		
Miss LUCY M. SHAFER	"	"	12		
Miss M. FRANCES PADEN	"	"	12		
Miss LUCRETIA C. MILLER	"	"	12		
Miss ANNA M. THOMSON	Tulsa	"	12	134	134
Mr. FRAZIER S. HERNDON	Tucson	Arizona.	12	164	164
Mrs. F. S. HERNDON	"	"	12		
Miss ALICE M. BRANDT	"	"	12		
Miss ALICE ARMSTRONG	"	"	7		
Miss MARY C. ATWATER	"	"	12		
Miss LAURA W. PIERSON	"	"	12		
Miss LILLIAN NORTH	"	"	12		
Miss EVALINE BRADFORD	"	"	7		
Mrs. NELLIE THOMPSON	"	"	12		
Miss E. J. ROWLAND	"	"	4		
Miss BESSIE MENAUL	"	"	3		
Mr. JESSE W. MARTINA	"	"	12		
Mr. THOMAS L. VEST	"	"	12		
Mr. EDWARD JACKSON	Sacaton	"	12		
Mr. CARL SCHURZ	"	"	12		
Miss KATE MCBETH	Lapwai	Idaho	12	8	8
Mr. GEO. A. REAUGH	Tama	Iowa	12		
Mrs. GEO. A. REAUGH	"	"	12		
Mrs. CYNTHIA D. KING	Wolf Point	Mont.	12	25	25
Miss E. P. HOUSTON	Laguna	N. Mex.	12	45	45
Miss RADA MATHES	"	"	12		
Rev. GEO. S. BASKEVILLE	Good Will	S. Dak.	12	5	85
Mrs. A. L. CAMPFIELD	"	"	6		20
Miss ABBIE L. MILLER	"	"	12		
Miss LAURA CUNNINGHAM	"	"	12		
Miss ELIZABETH BASKEVILLE	"	"	7		
Mr. ALEX. BLACK	"	"	8		
Miss KATE M. LOUDON	"	"	12		
Mr. WARREN J. SMITH	"	"	12		
Mr. EUGENE C. ANGELL	"	"	12		
Mrs. R. M. STAVELY	"	"	5		
Mr. JOHN STAVELY	"	"	8		
Mrs. W. K. MORRIS	Porcupine	"	12		
Miss PETRA GOMEZ	Alamosa Canon	Col.	6	24	24
Mr. ANTONIO J. RODRIGUEZ	Ignacio	"	12		
Miss MOLLIE CLEMENTS	San Juan	"	12	56	56
Miss JENNIE ORDWAY	San Pablo	"	4	56	56
Mr. W. C. BUELL	"	"	6		

o No salary.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mr. J. C. ROSS	Albuquerque (and Good Will S Dak.) N. Mex.	12		58	58
Miss JENNIE C. McNAUGHTON	Albuquerque	12			
Miss JUNE MORROW	"	12			
Miss ANNA D McNAIR	"	12			
Miss HARRIET E. ELLIOTT	"	7			
Mr. JOHN L. MURRAY	"	5			
Mr. A. VIGIL	Arroyo Hondo	6	60		60
Mr. JACOB MONDRAGON	Arroyo Seco	6	60		60
Mr. R. W. HALL	Cañon Bonito	12	48		48
Mrs. R. W. HALL	"	12			
Mrs. MARY C. McWHIRT	"	5			
Miss RUTH S. WYSONG	Chaperito	12	29		29
Mrs. KATE M. SLEIGHT	El Rito	12	70		70
Miss KATE KENNEDY	Embudo	12	39		39
Miss LAURA CASE	La Costilla (and Anadarko)	12	40		40
Mrs. ANNA M. GRANGER	Las Cruces	12	113		113
Mrs. LEVA T. GRANGER	"	12			
Miss EFFIE M. BRYCE	Las Vegas	7	48		48
Mr. IGNACIO PEREA	Los Lentes	6	49		49
Miss KATE SCOTT	Pajarito	12	60		60
Miss SCE M. ZEVER	Penasco and Rio Pueblo	12	85		85
Miss CARRIE E. FENTON	Placitas	6	40		40
Mrs. L. THOMPSON	"	5			
Miss DELIA M. HILLS	Raton	12	193		198
Mr. CLEMENTE DURAN	"	10			
Miss MATILDA L. ALLISON	Santa Fé	12		54	54
Miss ANTOINETTE BRENGLE	"	12			
Miss LAURA P. MOORE	"	12			
Miss ELLEN MOORE	"	12			
Miss LYDIA A. HAYS	"	12			
Mr. L. L. ADAMS	"	7			
Miss MYRTA B. MORROW	"	3			
Mrs. LOUISE F. JONES	"	3			
Mrs. JEAN LECKIE	"	3			
Miss REBECCA ROWLAND	Taos	12	74		74
Miss ELIZABETH W. CRAIG	Taos El Prado	12	74		74
Miss ALICE HYSON	Taos El Rancho	12	142		142
Mr. J. J. VIGIL	"	12			
Miss IDA L. BOONE	Los Angeles	12	13	17	30
Miss MINNIE CAMERON	"	12			
Miss FANNIE TAYLOR	American Fork	12	45		45
Miss H. R. McCracken	Benjamin	7	28		28
Mrs. C. E. SULLIVAN	Brigham	12	87		87
Miss CAROLYN B. SULLIVAN	"	12			
Miss ADA B. FITTS	Ephraim	7	23		23
Miss SADIE L. McCLURE	Fairview	12	60		60
Miss NETTIE J. GRAY	"	12			
Mrs. M. M. GREEN	Gunnison	12	57		57
Miss ALICE GREEN	"	12			
Miss LACRA B. WORK	Hyrum (and Ephraim)	12	37		37
Miss BOTILDA K. FREECE	Kaysville	12	55		55
Miss GERTRUDE M. SAMMONS	Logan	12	150	16	166
Miss MADIE McNEEL	"	7			
Miss MARGARET E. POMEROY	"	7			
Miss CORA B. McCUTCHERON	"	7			
Miss LOTTIE E. LEONARD	" (and Montpelier)	12			
Miss HANNAH JENSEN	"	12			
Miss SARAH E. DEGRAFF	"	12			
Miss NELLIE A. DUNHAM	"	5			
Miss ANNA L. RAYMOND	"	5			
Miss SARAH B. SUTHERLAND	Manti (and Logan)	12			
Miss LYDIA A. WILES	"	4	70		70
Miss MARGARET H. McCULLOUGH	Mendon	7	33		33
Mrs. W. R. CAMPBELL	"	6			
Miss MATHENA BECKMAN	Monroe	12	50		50
Mr. GEORGE H. MARSHALL	Mount Pleasant	12	125	30	155
Miss LILLIAN M. ALLISON	"	12			
Miss ELLA C. HERRON	"	12			
Miss MARY H. HEMENWAY	"	12			
Mrs. SARAH L. REED	"	12			
Miss SADIE L. MEHLING	Neph.	7	68		68
Miss L. S. McMONIGAL	Parowan	12	54		54
Miss JOSE CURTIS	"	12			
Miss ANNIE M. SPEAKMAN	Payson	12	46		46
Miss MARY JENSEN	"	7			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. W. S. SMITH	Payson, Utah	5			
Miss FLORENCE TAYLOR	Pleasant Grove	12	26		26
Miss EVA RANKIN	Richfield	17	82		92
Miss MAGGIE W. WYLIE	"	5			
Miss JENNIE T. BUCHANAN	Salina	7	65		65
Miss BELLE WALKER	"	12			
Miss LUCY B. PERLEY	"	12			
Mr. ROBERT J. CASKEY	Salt Lake City, Collegiate Institute	12	26	38	64
Miss ANNA F. HULBURD	"	12			
Miss MAUDE HARROLD	"	7			
Miss MABEL S. MORGAN	"	7			
Miss KATE S. SMITH	"	12			
Miss GRACE S. ZARBAUGH	"	5			
Mr. I. N. SMITH	"	5			
Miss ANNA E. MURPHY	Home	12			
Miss OCTAVIA M. REED	Smithfield	12	45		45
Miss ORA GATES	Springville	12	159	15	174
Miss MARGARET NELSON	"	12			
Miss MARY NELSON	"	12			
Miss MARY L. LINN	"	5			
Miss NELLIE M. TAYLOR	& Albuquerque, N Mex	12			
Rev. GALEN M. HARDY	St. George	12	68		68
Mrs. G. M. HARDY	"	12			
Miss MARGARET ROBERTS	Wellsville	12	28		28
Miss IRENE GRIFFITH	Malad City, Idaho	12	150		150
Miss BLENDA C. JOHNSON	"	12			
Miss MARY CROWELL	Montpelier	4	96		96
Miss MATTIE WHITE	Paris	12	31		31
Miss ANNA NOBLE	Samaria	12	43		43
xMiss FRANCES L. GOODRICH	Allenstand, N. C.				
Miss DELLA MERCHANT	(and Brittain's Cove)	12	43		43
Rev. THOMAS LAWRENCE, D.D.	Asheville Norman and Collegiate	12	40	190	236
Mrs. THOMAS LAWRENCE	"	12			
Miss MARY L. MATTOON	"	12			
Miss MABEL K. DIXON	"	12			
Miss MINNIE E. JOY	"	12			
Miss MINNIE B. WOODWORTH	"	6			
Miss M. ETHELYN HARPER	"	6			
Miss ALICE N. WIGHTMAN	"	12			
Miss MAUDE MORGAN	"	6			
Miss ISABEL K. HUBBARD	"	6			
Miss KATE J. MECHLING	"	12			
Miss ELIZABETH GIST	"	7			
Miss LIDA J. MECHLING	"	12			
Miss ELLA HUBBARD	"	12			
Miss ELLA M. BICKERSTAFFE	"	12			
xMiss MARY WILSON	"				
Miss RUBY PIXLEY	"	5			
Miss ANNA B. DWIGHT	"	6			
Miss HELEN M. YOUNG	"	5			
Mrs. ANNA H. LOGAN	"	5			
Miss FLORENCE STEPHENSON	Home Industrial	12		130	130
Miss MARY JOHNS	"	12			
Miss SARAH JOHNSON	"	12			
Miss FANNIE L. ALLISON	"	12			
Miss ELIZABETH A. CALVERT	"	12			
Miss RUTH DEAN	"	12			
Miss ISADORE A. HEYDENBURK	"	12			
Mrs. IDA L. WILLIAMS	"	7			
Mr. SAMUEL JEFFREY	Asheville Farm School	12	7	102	109
Rev. FRANK FOX	"	8			
Mrs. S. JEFFREY	"	12			
Miss ELIZABETH B. WILLIAMS	"	12			
Miss ANNA C. MCARTHUR	"	12			
Mr. H. C. POSTLEWAIT	"	8			
Miss ROSE HADDEN	"	12			
Miss WINIFRED WILLIAMSON	"	8			
Miss FLORENCE A. REDWAY	"	12			
Mr. JESSE G. BARTON	"	12			
xMr. NELSON WILLIAMS	"				
xMr. HARRY McCAMPBELL	"				
Mr. C. B. MOORE	"	4			
Miss HANNAH ATKINSON	Bernard	7	40		40
Miss EVA GORBOLD	Brittain's Cove	12	103		103
Miss SALLIE S. MATHES	(and Farm School)	12			
Miss CHARLOTTE CRUMP	"	5			

x Not commissioned.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss MELISSA MONTGOMERY.....	Concord (Laura Sunderland)..... N. C.	12	.....	65	65
Miss DOROTHY P. HERVEY.....	" " " " " "	12	.....	.....	.....
Miss FLORENCE E. STONE.....	" " " " " "	6	.....	.....	.....
Miss ADA WELCH.....	" " " " " "	12	.....	.....	.....
Miss ALICE M. BRYAN.....	" " " " " "	12	.....	.....	.....
Miss HELEN M. GOSS.....	" " " " " "	6	.....	.....	.....
Miss ANNA FERGUSON.....	" (Parker Hall).....	.....	86	.....	86
Miss C. A. M. MEANS.....	" " " " " "	5	.....	.....	.....
Miss MARY A. SPINNING.....	" (Pattersons Mills).....	12	103	.....	103
Miss BESSIE GIBSON.....	" " " " " "	.....	.....	.....	.....
Miss JULIA E. PHILLIPS.....	Hot Springs, Dorland Institute.....	12	143	73	216
Miss CARRIE B. POND.....	" " " " " "	12	.....	.....	.....
Miss ELIZABETH STEWART.....	" " " " " "	12	.....	.....	.....
Miss ADELAIDE C. CARPENTER.....	" " " " " "	6	.....	.....	.....
Miss ROSA BLANTON.....	" " " " " "	12	.....	.....	.....
Miss AMELIA BLANTON.....	" " " " " "	12	.....	.....	.....
Miss ANNA M. WATSON.....	" " " " " "	7	.....	.....	.....
Rev. HENRY M. BOYD.....	Jupiter.....	12	101	.....	101
Mr. J. H. NEWMAN.....	Madison Seminary.....	.....	125	.....	125
Miss MAUDE T. BRYSON.....	" " " " " "	6	.....	.....	.....
Mr. B. PARKER.....	Marshall.....	12	108	.....	108
Miss MINNIE B. BRADSHAW.....	Paint Rock.....	5	51	.....	51
Rev. ALFRED M. PENLAND.....	Penland Institute.....	12	80	.....	80
Miss ALMETA HARRIS.....	Riceville.....	7	112	.....	112
Miss OLLIE HENDRICKS.....	" " " " " "	.....	.....	.....	.....
Miss LYDIA J. FRANKLIN.....	" " " " " "	6	.....	.....	.....
Miss NELLIE G. BLACKBURN.....	" " " " " "	6	.....	.....	.....
Mrs. M. E. MORRISON.....	Valdese.....	.....	75	.....	75
Miss MARY KNOX.....	" " " " " "	6	.....	.....	.....
Miss LAURA C. PRESTON.....	Walnut Spring.....	9	151	.....	151
Miss JOSEPHINE E. BROWN.....	" " " " " "	3	.....	.....	.....
Miss MABEL MOORE.....	" " " " " "	12	.....	.....	.....
Mrs. ANNA H. LOGAN.....	" " " " " "	8	.....	.....	.....
Miss ANNA E. COE.....	" (& Asheville N. & C.).....	12	.....	.....	.....
Miss HELEN L. COUGLE.....	" (& Farm School).....	.....	.....	.....	.....
Miss ANNA B. MILLER.....	Blackwater..... Tenn	6	.....	.....	.....
Miss MAGGIE AXTELL.....	" " " " " "	6	.....	.....	.....
Miss LELIA V. COLEMAN.....	Erwin.....	6	117	.....	117
Miss L. ANNA BRADSHAW.....	Grassy Cove.....	8	120	.....	120
Miss HELEN NORTHRUP.....	" " " " " "	5	.....	.....	.....
Miss CORA M. YOUNG.....	" " " " " "	4	.....	.....	.....
Rev. J. J. LOUX.....	Jeroldstown..... Tenn.	9	89	.....	89
Mr. L. F. COOPER.....	" " " " " "	4	.....	.....	.....
Mrs. MARY L. REMINGTON.....	Kismet.....	5	50	.....	50
Miss MARGARET J. COET.....	Buffalo Creek..... Ky.	12	.....	.....	.....
Rev. W. C. CLEMENS.....	Harlan.....	12	184	3	187
Miss DELORE B. GIBBONE.....	" " " " " "	12	.....	.....	.....
Miss MARY E. MCCARTNEY.....	" " " " " "	12	.....	.....	.....
Miss MILDRED G. CAMPBELL.....	" " " " " "	6	7	.....	.....
Mrs. CARRIE F. RAINY.....	Hindman.....	7	.....	.....	.....
Rev. JAMES M. WALTON.....	Hyden.....	12	175	.....	175
Miss Essie E. BRADSHAW.....	" " " " " "	.....	.....	.....	.....
Rev. J. H. HAMMETT.....	Pikeville.....	12	75	8	83
Miss ELOISE J. PARTRIDGE.....	Clear Creek..... W. Va.	15	.....	.....	.....
Miss LUCIE M. DAVIDSON.....	" " " " " "	12	.....	.....	.....
Miss MARTHA P. SPEZCE.....	Lawson.....	12	.....	.....	.....
Miss MINNIE B. NEWCOMB.....	Orange.....	3	.....	.....	.....
Miss EDNA A. JACKSON.....	" " " " " "	3	.....	.....	.....
Miss SARAH C. McMULLEN.....	" " " " " "	4	.....	.....	.....
Miss ECHIE E. BEYER.....	Chicago, Olivet Kindergarten..... Ill.	.....	55	.....	55
Miss MARY D. FOSTER.....	" " " " " "	.....	.....	.....	.....
GRACE COLEBOUR.....	" Industrial Department.....	.....	50	.....	50
Miss JULIA FOX.....	" W. Division Street.....	.....	58	.....	58
Miss M. FOX.....	" " " " " "	.....	.....	.....	.....
Miss JENNIE WILLIAMSON.....	" West Superior Street.....	.....	125	.....	125
Mrs. MARY C. DEVORE.....	Missionary Speaker.....	.....	.....	.....	.....

x Not commissioned.

† Deceased.

o No salary.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions respectfully presents the following report:

The last General Assembly directed the Board to reorganize its methods of administration, so that the executive work shall be placed in charge of one Secretary, with whatever assistants may be necessary.

The Board has found the discharge of this duty a most difficult one. After long and careful consideration, it decided to appoint Dr. Charles L. Thompson the Secretary of the Board. In the retirement of Dr. W. C. Roberts and Dr. D. J. McMillan from the office of Secretary, the Board has paid them a fitting tribute, but it is the duty also of the General Assembly to place on record its high appreciation of the valuable services these brethren have rendered to the cause of Home Missions.

The new Secretary takes up the work at a critical period in the history of the Board. He deserves and should receive the unqualified support of the whole Church. The needed money to carry on the work should be promptly and unhesitatingly given, thus providing the opportunity and the means for accomplishing a large work. He should be held to strict accountability. It is not doubted but that, the word of cheer being spoken and the proper support being given by the Church, Dr. Thompson will vindicate the wisdom of his selection for this great work.

The statistics show that during the year, 1393 missionaries have been commissioned by the Board. This includes two in the Synod of New Jersey who are paid out of the Barber fund, which is specially set apart for colored ministers. The goodly number of 7,995 have been added to the mission churches on confession of faith and 4,198 on certificate. The membership of the Sunday schools connected with these churches is 123,622 and 250 new Sunday schools have been organized.

The Treasurer, Mr. Harvey C. Olin, has submitted detailed statements of receipts and expenditures of the permanent and trust funds, and also of the operating account of the mission building, which leaves nothing to be desired. They are so full, clear and satisfactory as to deserve special commendation. He reports the total receipts from all sources as \$702,403.37. The expenditures were \$722,965.44, which exceeded the receipts by \$20,562.07. This is more than accounted for by the change from quarterly to monthly payments in the settlement of the salaries of missionaries, for in many instances the quarterages lapped over from last year into this, and as a result there has been paid this year for work done last year, a sum nearly equal to \$35,000. It will thus appear that the actual work of the year was more than \$14,000 within the receipts.

The debt now amounts to \$167,839.03 which belongs wholly to the Board, the Woman's Board having succeeded in wiping out the deficiency chargeable to their part of the work. The miscellaneous and office expenses show a gratifying decrease as compared with last year of \$7,515.93. The change from quarterly to monthly payments to the missionaries has been a most welcome one to those most interested, and it is pleasant to record that it has been accomplished without adding anything to the expenses of administration. The interest account is, however, a serious matter. During the past three years there has been paid out for interest on funds borrowed to carry on the work of the Board the large sum of \$33,654.53. That is to say in

1895-6 there was paid out.....	\$13,604.57
1896-7 " "	13,212.72
1897-8 " "	6,837.24
Total.....	\$33,654.53

We are gratified at the marked decrease during the past year. If it be too much to expect that the churches will so contribute that there shall be no interest to pay, yet the amount would be largely reduced if Sessions would only see to it that the money contributed by the people was promptly forwarded by the Treasurer and not held back until the closing days of March.

The report of the Woman's Board brings us special encouragement. Besides meeting all their expenses and paying their debt, they have a surplus of over \$8,000. This sum they pro-

pose to spend during the coming year upon the Mexican or Indian field and, in addition, to relieve the Board of all work in Alaska. The receipts of the Woman's Board from its auxiliaries and the Young People's Societies, amount to \$278,702.38 and, including the funds raised for the Freedmen's Board, aggregate \$324,348.25. This is an increase over last year for the work among the Freedmen of \$4,691.42, but a decrease for the home work of \$13,243.50. They have sent out 501 boxes for the missionaries of the Board, 489 boxes for the mission schools of the Woman's Board and 372 boxes for the Freedmen's work. They have sustained during the year 23 boarding schools and 90 day schools. These 113 schools are located as follows:

8	in Alaska.
17	among the Indians.
24	" Mexicans.
29	" Mormons.
32	" Mountaineers of the South.
3	" Foreign-speaking population.

In these schools have been gathered 8,339 pupils under 329 teachers. Among these scholars 460 conversions are reported as part of the year's work. The societies have also contributed to the support of 32 schools and 59 teachers under the care of the Freedmen's Board and 10 Bible readers have been commissioned for the mountaineers of the South.

The prolonged absence from her home and land, for needed rest, of the President of the Woman's Board, Mrs. Darwin F. James, has occasioned regret. The more lengthened absence of the Recording Secretary, Mrs. S. B. Brownell, has compelled the Board very reluctantly to accept her resignation.

When now we turn our eyes to the future, it is clear that the Church should enter upon the work, forgetting the things which are behind, and press forward with such confidence and courage as by the blessing of God will bring her to the next Assembly with a record which shall have in every part abundant reason for gratitude and an increasing stimulus to go forward. Let the past years of criticism, controversy and change suffice. If these have not wrought all the good which was sought, only harm and loss will accrue by their continuance. Now is the time for confidence, increased offerings and more earnest prayer, and if these are given to the Board and its work, who can doubt but that, through the favor of God, greater things will be accomplished than the Church has ever attempted for the great cause of Home Missions.

Your Committee would recommend the adoption of the following resolutions:

1. The minutes of the Board meetings are found to be carefully engrossed, while the minutes of the Executive Sessions seem to be only partially recorded. However, as three members of the Board present in the Assembly assure your Committee that the partial records fairly and fully manifest the action taken in Executive Sessions, it is recommended that the minutes be approved.

2. In view of the fact that tens of thousands of people are pushing their way into the gold fields of Alaska, large numbers of whom are Presbyterians, it is recommended that the Board of Home Missions be advised to appoint at least five additional male missionaries at an early date for work in that Territory, and make the appointments a new ground of appeal to the Church.

3. In view of the greater activity of Mormonism since Utah was admitted to Statehood, and in view of the large number of youths trained, in institutions under its control, in sentiments averse to Christianity and to American ideas, the reduction of our church and school work in Utah is to be specially deplored; and it is urged upon our churches that increased attention should be given to the calls of the Home Board and the Woman's Board, and abundant means be furnished for instruction from the pulpit, in the Sabbath schools, and in all grades of Christian week day schools, from the lowest to the highest.

4. That on Sabbath, July 3, a special offering be made for the work of Home Missions.

5. That an earnest effort be made to secure from all sources at least \$867,000, so then will the debt be paid and the work planned for the year be adequately provided for.

6. That the following members of the Board, whose term of office expires at this time, be reappointed, viz.: *Ministers*, James S. Ramsay, D.D., Samuel J. Niccolls, D.D., and Charles Wood, D.D.; *Elders*, Walter M. Aikman, Robert Henderson, Wm. H. Corbin and Robert C. Ogden; and that the Hon. James A. Beaver be elected to fill the unexpired term of Mr. Charles E. Green, deceased.

All of which is respectfully submitted,

JOHN DIXON,
Chairman.

Attest:

WM. H. ROBERTS,
S. C. G. A.

NINETEENTH ANNUAL REPORT OF THE WOMAN'S BOARD TO THE BOARD OF HOME MISSIONS.

GENTLEMEN :

In making its Nineteenth Annual Report the Woman's Board is happy to announce that while changing its name it has also changed its condition and can write across its year's record the cheerful legend "No debt." This paralyzing incubus has been lifted not because of unusual, stimulated activity—for the year's figures show a decrease in Home Mission receipts, exclusive of the Freedmen's, of more than \$13,000 over last year's high pressure contributions—but by reason of the continued, steady, purposeful, onward movement of the thousands of Home Mission Societies under normal conditions, and more particularly in the pursuance of the policy adopted during the last three lamentable years, of contracting and reducing the work to meet a reduced income. Last year the Lord wrought for us a mighty deliverance from calamity, and in the deliverance He as plainly indicated that we were to work out our own salvation with good business sense. His guiding hand has manifestly been upon the work on the field, in the society and at the office, and we give Him joyful praise. The first impulse of thanksgiving is to offer to the Board of Home Missions, of which we are a department, such a measure of relief for the general work as our modest surplus will warrant. While the burden still presses so heavily upon the Assembly's Board, the thought even of our closed mission schools and the waiting pupils, does not deter us from assuming evangelistic work to this amount, on the fields where our school work must be and has been followed up by the preacher. Hence, on the day when our closed books showed the balance on the right side of the ledger the Woman's Board took action to relieve the Board of all the work in Alaska and as much more on the Mexican or Indian field as would reach the sum corresponding to the excess of this year's receipts over expenditures and obligations, which is over \$8,000. While this continues the embargo caused by persistent retrenchment, it fulfills the promise of the Woman's Board to carry out more fully the recommendation of General Assembly as to the evangelistic work when its debt should be removed. The fields on which our mission schools are established, are those where the church can hardly expect to come to even a measure of self-support; the teaching and the preaching are so closely allied that the work is practically one; hence the support of the preaching missionary on those fields (where it involves, necessarily, the greatest expense to the Board) is the most legitimate expansion of the work of the Woman's Board, and is in further compliance with the continued utterances of General Assembly. In view, therefore, of the Home Board's great responsibilities and our present opportunity, we look for the cheerful undertaking and loyal prosecution of this work by the whole great army of Presbyterian Home Mission women.

THE FIELD WORK.

The resultant *church work* which the Woman's Board is thus enabled to assume, only emphasizes the evangelizing value of the *mission school work* among the exceptional peoples, which is the first and specific business of our organization. The need of it called us into being; its wonderful success only demonstrates its efficiency—and the *further* need of it. It is not a merely philanthropic work; it does not establish orphan asylums or rescue homes, though it aims to protect and save. Much less is it a secular educational enterprise. It is the agency that the Presbyterian Church uses to carry on the work of evangelization on fields where the mission school must necessarily be the forerunner of the church and the preacher. The reports of our missionary teachers from Alaska to New Mexico tell the year's story with thanksgiving for *saved souls*. That is always the key note of their accountings; the awakening of the mind, the new sense of civilized living, the promise of proficiency in the home industries, the farm, the class room—these are all secondary when the teacher writes of what the school impress has been upon the pupils. "Seven of our Mexican boys have confessed Christ;" "Five of our Indian girls joined the church at the last communion;" "There is a healthy spiritual tone in the school;" "We can see the workings of the Spirit among the pupils this winter;" such statements overbalance all the careful school statistics and business renderings, while they show the sure foundation and the permanence of this agency of the Church for the evangelization of our benighted populations. Four hundred and sixty conversions are thus reported as this year's record in the schools, while hundreds who had already been won to Christ have been trained and nourished in the Christian life by our missionary teachers. They are potent forces, these 23 boarding schools and 90 day schools and they are thus distributed :

	Schools.	Teachers.	Pupils.
Alaskans	8	32	459
Indians	17	76	1,427
Mexicans	24	45	1,505
Mormons	29	64	1,908
Mountaineers	32	106	2,752
Foreigners	3	6	288
	<hr/> 113	<hr/> 329	<hr/> 8,329

Our societies have also contributed to the support of 32 schools and 59 teachers under the care of the Freedmen's Board.

In addition to our regular teaching force commissions have been issued to ten Bible readers in the mountains of the South. This is in accordance with the deliverance of the General Assembly of 1895, but it has been effected only through the efforts of Dr. Humble of the Board of Publication and Sabbath School Work, who becomes responsible for the support of such workers, and because of the most harmonious co-operation of the two Boards.

While our debt restrictions have been rigidly adhered to and no appropriations for new work allowed from our current receipts, the report of our Superintendent of Schools will show how upon some fields—notably in the mountains of the South—the generosity of individual contributors has made possible some new buildings and consequently broader work. The gospel *will* overflow, bank it up as we may! Our enterprising superintendents and teachers have compassed much on the field that was not “nominated in the bond.” But it is not often that work is thus happily forced upon us, and every field waits for needed re-enforcement in workers and equipment.

THE ORGANIZATION.

Down through twenty-nine synodical societies and two hundred presbyterial societies to the church auxiliaries, which number more than four thousand, and the various contributing young people's societies and Sunday schools, the work has been systematically apportioned, spread out and defined by the loyal, earnest workers in every synod and presbytery of our church. No extraordinary methods have been adopted to increase gifts to our treasury, the one special appeal made being in behalf of the Board of Home Missions, when our organization was enlisted during a week of humiliation and prayer to stimulate a great church uprising for the wiping out of the debt of that Board. The receipts from our regular auxiliaries and young people's societies (the general C. E. contributions being shared equally with the Home Board as agreed upon) amount to \$278,702.38, and, including the funds forwarded by our societies for the work of the Freedmen's Board, aggregate \$324,348.25 as against \$333,899.20 last year. This is an increase for the work among the Freedmen of \$4,691.42 and a decrease for the Home work of \$13,243.50.

The boxes prepared by church societies for the Board's Missionaries number 501, while those sent to the mission schools of the Woman's Board amount to 489. For the Freedmen's work 372 are reported.

But the figures that indicate the new societies are more significant and inspiring. Hundreds of these new contributing organizations are the fresh forces that make for righteousness and the spread of the kingdom in the destitute corners of our land. We praise God for every one of such “Women's Clubs of National Interest.”

The organization has not been without its losses this year both in Synodical and Presbyterial ranks. Devoted workers have gained the Heavenly rest. Where they have stood for the formative period of this work, as did the strong and valiant Mrs. Kate Plumer Bryan, the sense of loss is deeply accentuated, but after such service she and they sleep well, and their Lord prepares their successors in His own way and time.

THE ADMINISTRATION.

The year's work at headquarters has missed the direct touch of our honored and beloved President, Mrs. Darwin R. James, whose stay abroad has been thus prolonged, but her influence is too distinct and abiding not to be felt even in her absence. She will come back in her invigorated strength to take up the lines unentangled, just as she dropped them into other hands for her needed rest. The more lengthened absence abroad of our Recording Secretary, Mrs. S. B. Brownell, has compelled us to yield a reluctant acceptance of her resignation, which she presses upon us in her anxiety for the work whose exacting detail she knows from a long, untiring service. No tribute that her associates can pay would be worthy of her faithfulness and efficiency. Happily they will not be lost to the work though we must still miss her.

In the conduct of our system of schools, many of which involve all the complexities of industrial training; in the management of the large properties acquired for these purposes on

the various mission fields; in all the great detail of a work, directed entirely from headquarters and on isolated fields and among ignorant or bigoted peoples, we acknowledge with gratitude the assistance of Synodical Missionaries on the field, and especially of the School Committee and executive officers of the Board of Home Missions whose counsel and approval are, at once, our help and our authority. The office force has been hard pressed at times by the demands of the field and the organization, but the effective work of the standing committees, whose freely given time and talent make so large an element of strength at headquarters, is most gratefully recognized.

CONSOLIDATED DEPARTMENTS.

Through the medium of the Young People's Department the joint work of the Board and the Woman's Board has been vigorously prosecuted down the lines of the women's organizations. The sum of 16,513.65 from C. E. Societies, and of \$17,888.19 from Sunday schools summarize the results in figures. The prerogatives of the women's organization are to bring to bear upon the young people such educational influences as will make them intelligent contributors to the work of Home Missions in both its departments, as becomes truly patriotic Presbyterian Americans.

The Leaflet Department, also a consolidated adjunct of the work of the Board and the Woman's Board, has been most active in its operations, and becomes an increasingly important factor in prosecuting Home Mission work. That is a commentary on the more intelligent workings of societies and the consequent demand for definite information concerning the Home Mission enterprise. Receipts from this department amount to \$2,099.78, against \$1,597.21 last year.

THE MAGAZINE.

The *Home Mission Monthly* also reports a steady increase in its subscription list, paying not only all its own expenses, as it has always done, but turning into the general treasury the sum of \$500 toward the office pay roll, thus in the last four years contributing \$2,300 for such a purpose. Not what it earns, however, but what it gives is the "point of sight" in our brief report of it. It is the lips and tongue of missionsarie—and the Wise Man said, "The lips of the righteous feed many; the tongue of the just is as choice silver."

SUMMARY.

The "round up" of the year's work shows a steadily increasing battalion of Presbyterian women more intelligently and systematically encompassing the benighted peoples of our country; making a conscientious commissariat for the company of missionaries that they have sent to the front; cancelling the debt that has so hampered this vanguard; offering some reinforcement to the general army still retarded by financial burdens; polishing up their weapons to meet the foe of ignorance and indifference, and trusting in the Lord. "The children of Israel pitched before them like two little flocks of kids, but the Syrians filled the country. Thus saith the Lord, Because the Syrians have said the Lord is God of the hills but He is not God of the valleys, therefore will I deliver all this great multitude into thy hand and ye shall know that I am the Lord." Respectfully submitted,

(Mrs. Fred'k H.) EMELINE G. PIERSON,
Corresponding Secretary.

TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the WOMAN'S BOARD
OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.*

Dr.

Cr.

1898.	
March 31—To Synod of Atlantic.....	\$ 158 24
" " Baltimore	10,853 53
" " California	9,276 97
" " Catawba	118 58
" " Colorado	2,028 78
" " Illinois.....	20,317 84
" " Indiana.....	9,337 83
" " Indian Territory	430 11
" " Iowa.....	8,632 15
" " Kansas	3,773 68
" " Kentucky.....	1,666 98
" " Michigan	8,230 27
" " Minnesota	5,846 60
" " Missouri.....	5,038 42
" " Montana	963 30
" " Nebraska	2,265 43
" " New Jersey.....	22,381 66
" " New Mexico	143 02
" " New York	62,065 01
" " North Dakota	280 18
" " Ohio	21,106 16
" " Oregon	1 455 50
" " Pennsylvania	60,181 13
" " South Dakota.....	742 91
" " Tennessee.....	843 60
" " Texas.....	559 65
" " Utah.....	382 11
" " Washington	675 33
" " Wisconsin	2,183 64
Miscellaneous	60,599 54
Literature	2,099 78
Special donations.....	510 12
	<hr/>
	\$324,348 25

1898.	
March 31—By Board of Home Missions for Mission School Work. \$277,192 26	
For Permanent Fund	1,000 00
" Specials.	510 12
" Board of Freedmen.....	45,845 87
	<hr/>
	\$324,348 25

I have examined the books and compared them with the above sheet and vouchers therefor, and find them to be correct.

MAY 14, 1898

W. E. HONEYMAN.

THE
SIXTY-FIRST ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1898.

New York:
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE.
1898.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1896-1899. Mr. HENRY IDE, Rev. GEORGE ALEXANDER, D.D.,
Mr. WARNER VAN NORDEN, Mr. D. W. McWIL-
LIAMS, Mr. JOHN T. UNDERWOOD, Rev. HOWARD
DUFFIELD, D.D., Rev. JOHN F. PATTERSON, D.D.
- 1897-1900. Rev. R. R. BOOTH, D.D., Hon. DARWIN R. JAMES,
Rev. W. R. RICHARDS, D.D., Rev. JOHN R.
DAVIES, D.D., Rev. JOHN FOX, D.D., Mr. W. P.
STEVENSON, Mr. SCOTT FOSTER.
- 1898-1901. Rev. JOHN D. WELLS, D.D., Rev. WILLIAM M. PAX-
TON, D.D., Rev. JOHN BALOOM SHAW, D.D., Mr.
ALEXANDER MAITLAND, Rev. DAVID GREGG,
D.D., Mr. JOHN STEWART, WILLIAM E. STIGER,
Esq.
-

OFFICERS OF THE BOARD.

- Rev. JOHN D. WELLS, D.D., *President*.
Mr. HENRY IDE, *Vice-President*.
Rev. FRANK F. ELLINWOOD, D.D.,
Rev. JOHN GILLESPIE, D.D.,
Mr. ROBERT E. SPHER,
Rev. ARTHUR J. BROWN, D.D.,
CHARLES W. HAND, Esq., *Treasurer*.
Rev. JOHN C. LOWRIE, D.D., *Secretary Emeritus*.
- } *Secretaries.*
-

Rev. THOMAS MARSHALL, D.D., *Field Secretary*.

COMMUNICATIONS relating to the Missions may be addressed to any of the Corresponding Secretaries, 156 Fifth Avenue, New York.

LETTERS relating to Candidates, Literature and Missionary Speakers should be addressed to the Secretaries, 156 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to CHARLES W. HAND, Treasurer, 156 Fifth Avenue, New York.

*THE CHURCH AT HOME AND ABROAD is the organ of all the Boards; published by the Board of Publication and Sabbath-school Work, 402 Witherspoon Building, Philadelphia, Pa.

*ASSEMBLY HERALD, published monthly (except July and August). Address, 156 Fifth Avenue, New York.

WOMAN'S WORK FOR WOMAN, published monthly, under direction of the Woman's Foreign Boards and Societies, at 156 Fifth Avenue, New York. Price, 50 cents a year. Address orders as above.

OVER SEA AND LAND, a Missionary Magazine for the Young, published monthly for the Women's Home and Foreign Missionary Organizations. Price, 35 cents a year. Witherspoon Building, Philadelphia, Pa.

FORM OF REQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

*By order of the General Assembly, these two publications will be united into one magazine after January 1, 1899, to be called *The Assembly Herald*, which will be published at 156 Fifth Avenue, New York City.

ACTION OF THE GENERAL ASSEMBLY.

AT WINONA LAKE, INDIANA, MAY, 1898.

THE sixty-first Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30, 1898, were presented to the General Assembly in session at Winona Lake, Indiana, May, 1898, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of—Ministers: George F. Pentecost, D.D., J. C. R. Ewing, D.D., Henry V. Noyes, D.D., Lewis R. Foote, D.D., John A. Marquis, John P. Williamson, D.D., George W. Tomson, William S. Davis, D.D., Robert P. Boyd, Milton L. Cook, Charles A. Campbell.

Elders: W. H. Cole, Edwin F. Glenn, Callender I. Leiper, Hon. W. T. Lyon, John Webb, Frank B. Sheldon, F. L. Dubach, John Cavanaugh, C. T. Jamieson, David Moore.

On Wednesday, May 25th, the Committee reported to the General Assembly, and on its recommendation it was resolved that:

1. That the recommendation of former Assemblies be reaffirmed, that no church should make less than two offerings during the year for the cause of Foreign Missions, and that one of these should be made in April, the last month of the fiscal year of the Board, and that the occasion of this offering may well be made a season of special thanksgiving and humiliation.

2. That the following members of the Board be re-elected to serve for three years: the Rev. William M. Paxton, D.D., LL.D., the Rev. John D. Wells, D.D., the Rev. David Gregg, D.D., Mr. Alexander Maitland, Mr. John Stewart and William E. Stiger, Esq., and that the Rev. John F. Patterson be elected to fill the vacancy in the class of 1896-1899, and Mr. Scott Foster to fill the vacancy in the class of 1897-1900.

3. That the Assembly earnestly recommend the development of missionary interest in the Sabbath-schools, and that to this end the work of Foreign Missions should be given a regular place in the instruction of the schools, missionary books should be introduced into the Sabbath-school libraries, systematic giving should be encouraged, and Sunday, December the 25th should be observed as a Missionary Sunday, with special Foreign Missionary exercises, and with special gifts to Christ for this great work.

4. That in view of the great success and blessing of the Foreign Missionary Conference held by the Assembly's authority just before the meeting of this Assembly, it is recommended to the Board that a similar Conference be held preceding the next Assembly.

5. That the Records of the Board which we have carefully examined, and find clearly, accurately and neatly kept, be approved.

6. In order to meet the appropriations already made for the fiscal year beginning May 1, 1898, together with inevitable additions which for providential reasons will be required during the year, an advance of at least twenty (20) per cent. on the income of last year from living sources is indispensable, and must be made if another debt is to be avoided, to say nothing of the restoration of the work cut out last year because of retrenchment, or of an expansion to which God by His providence and Spirit is so urgently calling us.

7. There being no adequate provision in the present system of examining candidates for appointment as missionaries, by which the religious views of laymen and women can be fully ascertained, it is recommended that the Board of Foreign Missions be authorized to propound to such candidates the following questions:

(1.) Do you believe the scriptures of the Old and New Testaments to be the word of God, the only infallible rule of faith and practice?

(2.) Do you sincerely receive and adopt the Confession of Faith in this Church as containing the system of doctrine taught in the Holy Scriptures?

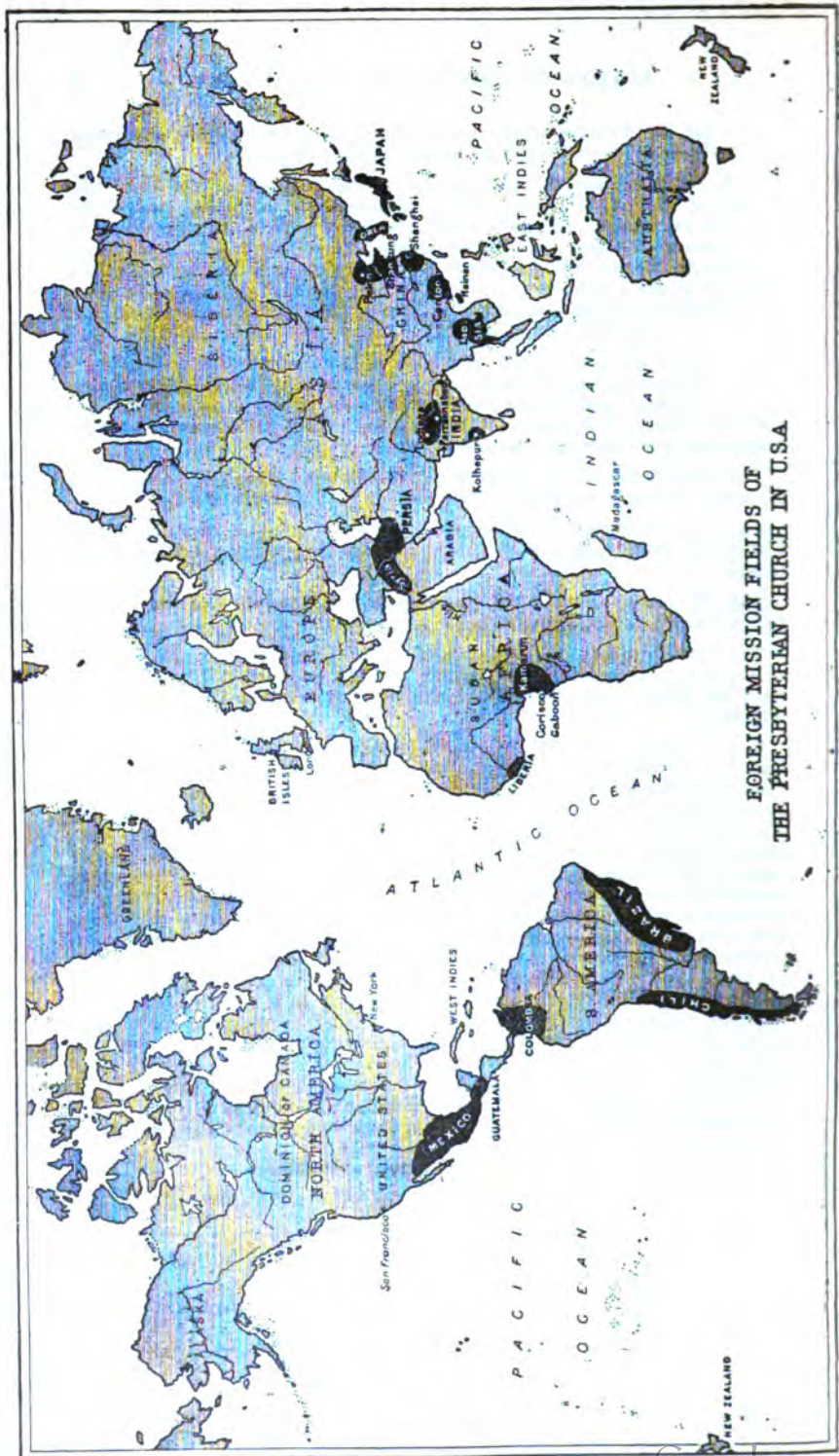
(3.) Do you approve of the Government and Discipline of the Presbyterian Church in the United States of America?

(4.) Have you any views at variance with these doctrines, or any views of Church Government which would prevent your cordial co-operation with the Missionaries of the Presbyterian Church of the United States of America?

8. The General Assembly has learned with deep interest and satisfaction that the Protestant Foreign Missionary Societies of Great Britain, the Continent of Europe and America, have resolved to hold an Ecumenical Foreign Missionary Conference in the city of New York, in the month of April, 1900, similar in character and aim to the World's Missionary Conference held in London in 1888. The opening of the new century would seem to be a fitting time to trace the development of the great foreign missionary enterprise which now circles the globe; to note the finger of God in the marvelous unfoldings of His providence and grace in connection with it; to recount the splendid conquests already made among unevangelized nations, and the agencies so signally blessed of the Holy Spirit by which they have been achieved; but above all, to catch the significance of the trumpet call which summons the Church to a wider occupancy of the field, and to still grander conquests for Christ, by means of the mighty forces already within her reach. It is eminently a time for wise counsel and concerted action. The General Assembly, therefore, warmly commends the contemplated Ecumenical Missionary Conference, and heartily approves the action of the Board of Foreign Missions in joining in the undertaking, looking to the Church for such co-operation and support as may be found necessary.

Respectfully submitted,

GEORGE F. PENTECOST, Chairman.



INTRODUCTION
TO
SIXTY-FIRST ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS.

The Board of Foreign Missions, with devout gratitude to God for marked tokens of divine favor, presents to the General Assembly its Sixty-first annual report, together with the volume of its Minutes covering the fiscal year 1897-98.

Of the gentlemen elected to membership in the Board by the last Assembly, Mr. John Stewart, William E. Stiger, Esq., and Mr. William P. Stevenson accepted the appointment, and by their faithful attendance and wise counsel, have added greatly to the strength of the Board. We deeply regret that the Hon. H. B. Silliman, LL.D., owing to pressure of duty in other directions, felt constrained to decline the appointment. The term of the following gentlemen, constituting the Class of 1895-98, expires with the current fiscal year, and the Assembly is respectfully requested to re-elect them: Rev. John D. Wells, D.D., Rev. William M. Paxton, D.D., LL.D., Rev. John Balcom Shaw, D.D., Rev. David Gregg, D.D., Mr. Alexander Maitland, Mr. John Stewart, and William E. Stiger, Esq. The Rev. Joseph R. Kerr, D.D., after seven years of membership in the Board, having tendered his resignation because of inability longer to devote the necessary time to the responsible duties of the position, his resignation was accepted with regret, and the Rev. John F. Patterson, pastor of the Central Presbyterian Church of Orange, N. J., is hereby nominated to fill his unexpired term in the Class of 1896-99. Mr. Scott Foster, a ruling elder in Rutgers Riverside Presbyterian Church of New York city, is also nominated to fill the

vacancy caused by declinature of the Hon. H. B. Silliman, LL.D.

Charles W. Hand, Esq., who was elected treasurer of the Board to succeed William Dulles Jr., Esq., entered **The Office.** upon the duties of his office on May 17, 1897. Mr. Hand is a ruling elder in the Lafayette Avenue Presbyterian Church of Brooklyn, and is well qualified by legal and business training for the responsible position to which he has been chosen and in which he is giving great satisfaction.

Secretary Speer, after an absence of fourteen months, during which, accompanied by Mrs. Speer in most instances, he visited the Missions in Persia, China, Japan and Korea, returned to the office Oct. 30, 1897. Able and comprehensive reports of his visit, prepared with great care, and dealing with some of the large problems of Mission policy and methods, were subsequently submitted to the Board. These are now under consideration, and cannot fail to yield important results in dealing with Mission questions. Although the Board recognizes that the expense of such tours of visitation and supervision is a proper and wise charge against the cost of Mission administration, it is pleasant to be able to say that in the present instance the long journey was without cost to its treasury, Mr. Speer and a friend meeting the entire expense. Mr. William Henry Grant, so long connected with the Mission Rooms in an honorary capacity, and who, some years ago, made an extended tour of the Mission fields, accompanied Mr. Speer in his visits to China, Korea and Japan, rendering effective and valuable service.

The Library in the Mission Rooms is becoming increasingly useful as a distributing centre of information **The Library.** on Foreign Missions. Books are multiplying, and the Library is more and more frequented by persons interested, while the number of volumes loaned is steadily increasing. Under the direction of Mr. Grant, well-executed maps of our Mission fields have been issued, photographs in great variety have been procured, some of which have been reproduced in our magazines, and lantern slides illustrating a wide range of Mission subjects have been multiplied, and either sold or rented at a mere nominal figure to large numbers of churches and societies.

With profound satisfaction the Board reports all obligations met to date, including the debt of \$97,454.47 carried over from last year. In view of the financial situation in the country, and with an earnest desire to wipe out the debt as well as to meet the obligations of the fiscal year beginning May 1, 1897, the Board appropriated for that year about \$100,000 less than for the year preceding. A special appeal for the debt was also issued and pressed upon the Church, the members of the Board, its officers and clerical force, and many of the missionaries joining in the effort. By the missionaries alone the handsome sum of \$10,533.80 was given. In accordance with the recommendation of the General Assembly, many of the churches increased their regular gifts with a view to helping with the debt.

To this most satisfactory outcome the Women's Societies and Boards have as usual contributed most handsomely, the gifts through these channels being in advance of those of last year. The Board takes pleasure in recording anew its high estimate of the service rendered to Foreign Missions by these noble organizations and their auxiliaries, not only in furnishing such a large proportion of the funds—about 32 per cent.—for the prosecution of the work, but by means of their effective methods deepening and widening the interest at home, as well as supporting and encouraging their sisters on the field.

At the urgent request of several of the Women's Boards, and after full correspondence with all, it was deemed best by the Assembly's Board that, **Young People's Societies.** "as far as agreeable, all the Young People's Societies should send their gifts through the Women's Societies, and that the Assembly's Board should take direct charge of all foreign missionary work among the Sabbath-schools." In communicating this proposition to all concerned, the Board took pains to say: "The above proposition, of course, is advisory, and is made with the necessary reservation involved in the authority of the Synods and Presbyteries to take such action as they may deem wise, and also of the right of the Young People's Societies and Sabbath-schools to determine for themselves, subject to the advice and consent of their respective church sessions, the channels through which their foreign missionary offerings shall

be sent to the Treasurer of the Assembly's Board. Wherever the proper church courts take other action, the Young People's Societies will, of course, recognize their paramount jurisdiction. But the plan is recommended in the earnest hope that it may be accepted as the wisest and most practicable solution of an important problem."

The missionary force was increased during the year by the addition of twenty-eight missionaries, of whom six were ordained ministers, three medical men, five medical women, seven other single women, one industrial missionary, and six wives of missionaries. About two-thirds of this number were sent to the field by funds specially provided for the purpose. On the other hand, the force was depleted by ten deaths and twenty resignations. The deaths were:

East Shantung Mission—Mrs. Charles Lewis, May 31, 1897; Mrs. Calvin W. Mateer, Feb. 18, 1898.

Lodiana Mission—Mrs. Charles B. Newton, June 20, 1897; Mrs. W. J. P. Morrison, Jan. 1, 1898.

Siam Mission—Rev. F. I. Lyman, July 17, 1897; James B. Thompson, M.D., March 30, 1898.

Chinese in California—Miss Margaret Culbertson, Aug. 1, 1897.

Hainan Mission—Rev. J. C. Melrose, Sept. 16, 1897.

West Shantung Mission—Anna M. Larson, M.D., Dec. 25, 1897.

Western Persia—Mrs. Benjamin Labaree, April 15, 1898.

More extended reference to these servants of God will be found in connection with their respective Missions. The resignations were from nine Missions, and were largely because of ill health. The names will be found in the text of the report.

In some of our fields, the year has been marked by unusual upheaval and disturbance. Revolution in Guatemala; war, famine, plague and earthquake in India; excitement in China because of the aggressions of certain European powers, and alarm in Persia because of assertions of ecclesiastical power and weakness and oppressions of the civil authority, necessarily reacted somewhat on our Mission work. The unprecedented cut also, made necessary by diminished receipts, told somewhat severely, although by throwing the native

The Missions.

churches more on their own resources the retrenchment has not been without some compensations. Our twenty-four Missions, however, with their 110 Stations, have had a year of substantial growth. *Korea* has been especially rich in fruitage, the record being little less than phenomenal when the limited force and the comparatively recent planting of the Mission are remembered. The adult baptisms were 347, while successful efforts at self-support and church building indicate an active spiritual life. Most of the Missions in *China* give evidence of decided advance, especially those working extensively in the villages, such as West Shantung, which reports 265 adult baptisms; Canton 240, and Central China 167. The ingatherings in *India* from among the low-caste people continue, especially in the Punjab, while the Missions in the Northwest Provinces and Western India are also beginning to reap richer harvests than formerly. Among the nearly 600 baptisms reported are a number of high-caste Hindus and Mohammedans. In *Japan* the drift away from Bible truth is in part arrested, and a strong reaction is setting in in favor of evangelical Christianity. *Western Persia* reports the unusually large addition of 415 on confession of faith, while *Eastern Persia* has not been unblest. *Syria* still proves a difficult field to cultivate, notwithstanding the fidelity of a large and efficient missionary force. The church membership is 2,300, of whom 95 were received last year. Frequent health changes among the missionaries in *Africa*, necessitated mostly by climatic conditions, have been unfavorable to uninterrupted work at some of the stations, but the year has been one of quiet and steady growth, and 52 adults were baptized. Most of the Missions in the *Roman Catholic Countries* on this continent find it no easy matter to make a deep and lasting impression. Substantial progress, however, is being made in *Mexico*, *Guatemala*, *Colombia* and *Brazil*, the aggregate of adult baptisms reported for the year being 285.

Making allowance for the incomplete returns from some Missions because of delayed mails and other possible causes, the additions on confession for the year in all our Missions have been most encouraging. To this result all branches of the work have contributed. The retrenchment, however, told heavily against the schools, a number having to be closed and others greatly

reduced. The medical work has held its own in its divine mission of healing and evangelizing, 351,298 patients having been treated and brought more or less into touch with the Gospel.

After long and patient consideration, the Board determined to abandon Mosul as a Mission Station, its remoteness, **Mosul.** isolation, unhealthfulness, the impossibility of building suitable missionary residences because of government opposition, and the difficulty of carrying on from that point the work among the Mountain Nestorians for which the station was originally established, rendering its further continuance inexpedient.

Important modifications of the work among the Chinese and Japanese in the United States have also **Chinese and Japanese.** been made, looking to the gradual withdrawal from it by the Board, save in San Francisco, the great centre of Chinese population in this country. A fuller statement of the matter will be found in the text of the report.

In addition to the work of the field secretary, Rev. Thomas Marshall, D.D., which, as usual, has been prosecuted with vigor, the Board, under what seemed to **Forward Movement.** be the clear leadings of Providence, has undertaken an experiment in the direction of a "Forward Movement." For some years past, a gentleman in the Middle West had been paying through the Board the salaries of two missionaries on the field, besides making an annual gift for the general work. This course had been such a blessing to himself, and he was so profoundly convinced that others might be found willing to do likewise, that he urged the Board to undertake a "Forward Movement" in this direction, promising to meet all the expense connected with it for one year, or two, if it succeeded, including the salary of the representative to be engaged, clerk hire and traveling expenses. Believing that the finger of God was in it, the Board accepted the proposition, but not until January, 1898, was it able to secure a suitable man to undertake so important and delicate a work. At that time Mr. Luther D. Wishard, a Princeton graduate, and for many years connected with the College branch of the Y. M. C. A., in whose interests he had spent several years visiting foreign mission fields, was induced to undertake it. It is hoped that through this agency not a few men and women of wealth may see it to be their duty and count it

a joy to have their representatives on the foreign field, and that congregations also, following the example of a number already enrolled, may see their way clear to support a missionary over and above their present gifts to Foreign Missions. The primary aim of the "Forward Movement," however, is to enlist individuals.

With a view to the more thorough equipment of new missionaries before their departure for the field, and of giving the Board and its officers a better opportunity of meeting them face to face than heretofore, it has been arranged to hold a ten days' conference with them in the Mission Rooms in June. Lectures on practical topics will be given by members and officers of the Board and by others, including medical men and workers in city Missions. Opportunities will also be afforded of visiting some of the Mission work in New York city. It is believed that such even brief practical instruction in Mission policy and methods and personal contact with the Board and its officers will be of great advantage to the new missionaries and through them to the missions, while the Board will profit by the establishing of closer personal relations with the missionaries.

The outlook on the foreign side of the work is full of hope. In most of our Mission fields the door of access stands wide open. **Outlook.** Missionaries are not only tolerated, but in many instances even welcomed by the people. The Holy Spirit is setting his seal on the work more generally than ever before in the history of our Missions. Everything points to wider occupancy as the immediate duty of the Church. Delay is hazardous. The tide must be taken at the flood. We must keep step with the providence and grace of God, or lag behind in the mighty conquest. The present reduced rate of expenditure in the Missions, made necessary by the utter inadequacy of the Board's receipts, can only be continued at the peril of much of the work already in hand, to say nothing of the urgent demand from most of our Missions for immediate reinforcements and a steady forward step. Crippled work on the field waits to be restored; missionaries who have been bearing almost intolerable burdens rather than see the work sacrificed ought to be relieved; and the well-equipped men and women who, at the Lord's call, have dedicated themselves to the foreign work should not be kept longer waiting for means with which to send

them forth. Only the Church under God can meet the exigency. She is able to do it. Will she do it?

The Board gratefully acknowledges its indebtedness to the American Bible Society for printing several books of the Old Testament in Benga as revised by Dr. Nassau of West Africa, and for the continuance of its generous help in furnishing copies of the Scriptures to our missionaries in other fields for sale or free distribution, and in supporting colporteur and Bible agents. Grateful mention is also made of the uniform kindness of the American Tract Society in liberally helping our Missions to produce and disseminate a pure religious literature.

It is a privilege in this connection to report the generosity of the British and Foreign Bible Society in assuming one-half the salary and part of the other expenses of Rev. S. H. Kellogg, D.D., of our Furrukhabad Mission, who, with representatives of other Boards, is engaged in revising the Hindi Old Testament.

MISSIONARIES WHO HAVE DIED IN 1897-1898.

- Mrs. C. B. Newton, Lodian Mission—June 20, 1897.
 Rev. J. C. Melrose, Hainan Mission—Sept. 16, 1897.
 Mrs. W. J. P. Morrison, Lodian Mission—Jan. 1, 1898.
 Rev. F. I. Lyman, Siam Mission—July 17, 1897.
 Mrs. Chas. Lewis, E. Shantung Mission—May 31, 1897.
 Anna M. Larsen, M.D., W. Shantung Mission—Dec. 25, 1897.
 Miss Margaret Culbertson, Chinese in San Francisco—Aug. 1, 1897.
 James B. Thompson, M.D., Siam—March 30, 1898.
 Mrs. C. W. Mateer, Chefoo—February 18, 1898.
 Mrs. Benjamin Labaree, Western Persia—April 15, 1898.
 Mention of these deceased missionaries will be found in the reports of their respective missions.

MISSIONARIES SENT OUT IN 1897-1898.*Missions in Africa.*

- C. F. Friend, M.D., and Mrs. Friend.
 Rev. F. G. Knauer.
 Rev. Richard Lange.
 Miss L. A. Babe, returning.
 Mr. E. A. Ford, returning.
 Rev. W. C. Gault and Mrs. Gault, returning.

Missions in Brazil.

- Miss Ella Kuhl, returning.
 H. M. Lane, M.D., returning.
 Miss M. C. Chamberlain.

Missions in China.

- Miss Harriet Lewis, returning.
 Rev. John Wherry, D.D., returning.
 Miss E. F. Boughton, returning.
 Miss Mary Brown, M.D., returning.
 Rev. Hunter Corbett, D.D., and Mrs. Corbett, returning.

Rev. G. F. Fitch, returning.
Rev. J. A. Fitch and Mrs. Fitch, returning.
Mrs. A. A. Fulton and children, returning.
W. H. Dobson, M.D.
Miss Mary Alice Ayer, M.D.
Miss Frances F. Cattell, M.D.
Miss Mary L. Burnham, M.D.
Rev. W. H. Luce and Mrs. Luce.

Missions in Colombia.

Rev. A. R. Miles and Mrs. Miles, returning.

Missions in India.

Rev. U. S. G. Jones and Mrs. Jones, returning.
Miss Emily Marston, M.D., returning.
Rev. J. M. Alexander, returning.
Mrs. Walter J. Clark and children, returning.
Prof. J. G. Gilbertson and Mrs. Gilbertson, returning.
Rev. J. M. Goheen and Mrs. Goheen, returning.
Mr. John Jolly and Mrs. Jolly.
Rev. Frank O. Johnson and Mrs. Johnson.
Miss Elizabeth A. Foster.

Missions in Japan.

Rev. F. S. Curtis and Mrs. Curtis, returning.
Rev. William Imbrie, D.D., and Mrs. Imbrie, returning.
Rev. H. M. Landis and Mrs. Landis, returning.
Miss Kate Shaw, returning.

Missions in Korea.

Rev. S. A. Moffett, returning.
Rev. S. F. Moore and Mrs. Moore, returning.
Miss S. A. Doty, returning.
Miss Margaret Best.
Rev. Cyril Ross and Mrs. Ross.
Miss Esther L. Shields.
Rev. William B. Hunt.
Woodbridge O. Johnson, M.D., and Mrs. Johnson.
Miss Mary Alice Fish, M.D.
Miss Eva H. Field, M.D.

Missions in Laos.

Rev. Robert Irwin, returning.
Miss Nellie McGilvary, returning.
Rev. Hugh Taylor and Mrs. Taylor, returning.
Miss I. A. Griffin, returning.

Missions in Mexico.

Mrs. Isaac Boyce and children, returning.
Mrs. Mary L. Brown, returning.
Miss Mary McDermid.
Miss C. B. Browning.

Missions in Persia.

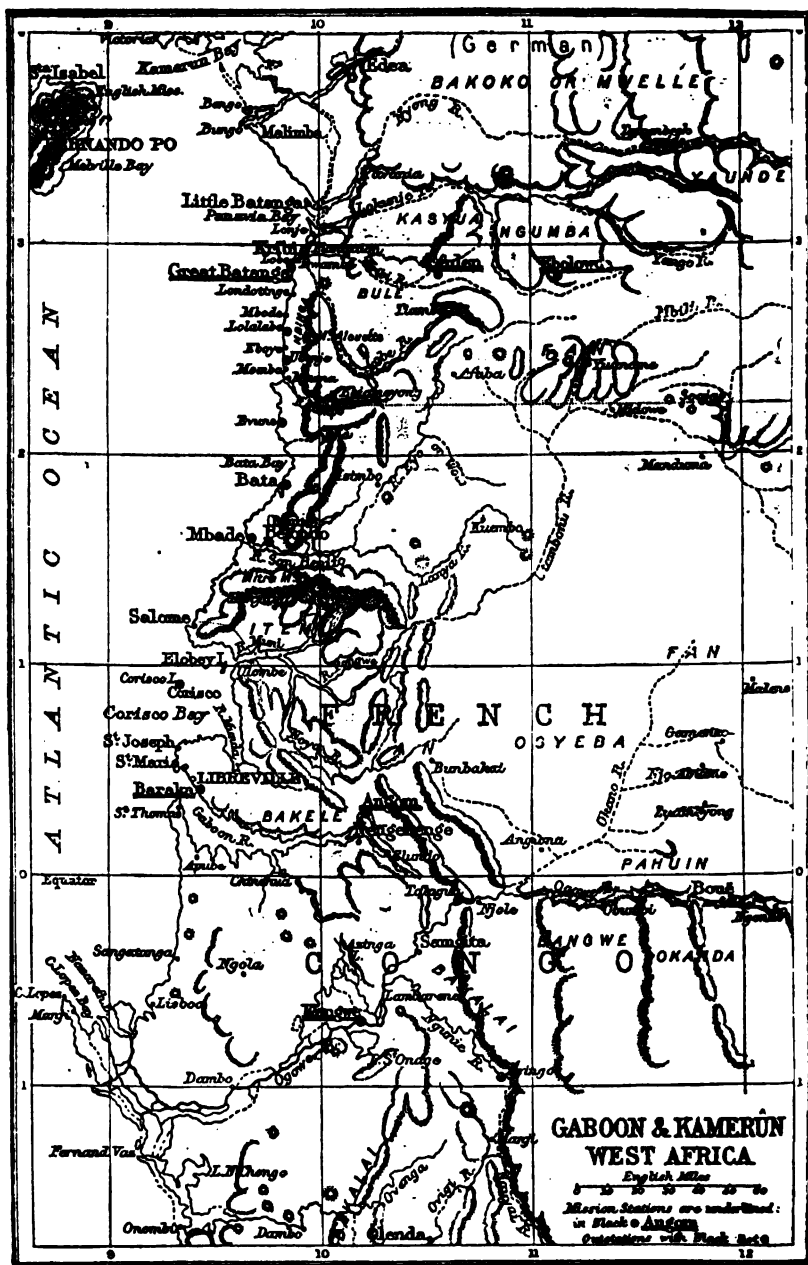
Miss Annie Montgomery, returning.
Mis Mary J. Smith, M.D., returning.
Miss Mary E. Bradford, M.D., returning.
Rev. L. F. Esselstyn and Mrs. Esselstyn, returning.

Missions in Siam.

Rev. J. A. Eakin and children, returning.
Miss E. A. Eakin.

Missions in Syria.

Rev. O. J. Hardin and Mrs. Hardin, returning.
Rev. F. E. Hoskins and Mrs. Hoskins, returning.



North Atlantic, 1882

MISSIONS IN AFRICA.

GABOON AND CORISCO MISSIONS.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870; missionaries—Rev. Robert H. Nassau, M.D., Mr. E. A. Ford, Mrs. T. S. Ogden; outstation, Corisco on Corisco Island; *Rev. Ibia f Ikenje*.

ANGOM: above Nengenenge, on the Como River; occupied as a station, 1881; missionaries—Dr. C. F. Friend and Mrs. Friend, Mrs. Arthur W. Marling, Rev. Smith G. Dunning.

BENITO: 92 miles north of Gaboon; occupied as a station, 1864; missionaries—Rev. F. D. P. Hickman, Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christensen, French teacher, Mons. Emmanuel Presset, *Rev. Frank S. Myongo, and Rev. Etiyani Nyenya*; 10 outstations.

BATANGA: 170 miles north of Gaboon; occupied as a station, 1835; missionaries—Rev. W. C. Gault and Mrs. Gault, Rev. H. E. Schnatz and Mrs. Schnatz, Herman H. D. Cox, M.D., and Mrs. Cox, Rev. F. G. Knauer, Miss Isabella A. Nassau, Miss Louise A. Babe, and Capt. Peter Menkel, *Rev. Itongolo ja Irtina*; 3 outstations.

EFULEN: about 70 miles southeast of Batanga behind the coast belt; occupied, 1893; missionaries—Dr. Silas F. Johnson and Mrs. Johnson, and Rev. W. C. Johnston and Mrs. Johnston.

ELAT: about 75 miles east of Efulen; missionaries—Rev. Melvin Fraser, Rev. C. W. McCleary, Mr. M. H. Kerr, and Albert L. Bennett, M.D.

MAC LEAN MEMORIAL STATION.—At Lolodorf, headquarters of the German government in the Ngumba country, 90 miles northeast of Batanga; occupied as a station in 1897; missionaries, Mr. Oscar Roberts and Rev. Richard Lange.

***IN THIS COUNTRY:** Rev. H. E. Schnatz and Mrs. Schnatz, Mr. M. H. Kerr, Mr. Oscar Roberts.

The salient features of this Mission for the year touch both the workers and the work. Several changes have taken place in the missionary force. Mr. and Mrs. Bannerman, after protracted absence from the field because of the ill health of the latter, finally resigned, severing their connection with the Mission with great reluctance, and to the deep regret of the Mission and the Board. Mr. and Mrs. Gault, Mr. Ford and Miss Babe rejoined the Mission after furlough, while Mr. Kerr, Mr. Roberts and Mr. and Mrs. Schnatz returned to the United States for rest and recuperation—Mr. Schnatz especially having been very seriously ill. Mrs. Marling also, after the death of her husband, came as far as England to spend some time with her children. The Mission was reinforced by the appointment of C. F.

Friend, M. D., and Mrs. Friend, who were assigned to Angom, the Rev. F. G. Knauer, who has taken charge of the Boys' School at Batanga, and the Rev. Richard Lange, who was appointed with special reference to the work among the Dwarfs.

The ingathering for the year has not been large when compared with that of some recent years, the total number received on confession of faith being 52. The work of character-building, however, has not been neglected, and the missionaries write in a hopeful spirit. In the older Stations the need of reinforcements is urgent, especially to undertake the work of itinerating among the towns along the rivers and in the bush. The pressing of the Fang tribe—the most powerful in West Central Africa—to the coast at several points calls for redoubled efforts, especially at Angom and Benito, while the ripeness of the field on the Gaboon and along the northern coast demands wider and more vigorous itineration. Unhappily, in the older parts of the field, Romanism has been more than usually aggressive; annoying our missionaries with petty persecutions, and seeking in many ways to hamper them in their work. Aside from the darkness and superstition of heathenism, the most potent enemy in the interior has been intertribal wars. These, however, have not affected the personal safety of our missionaries, although they have very seriously interfered with their work.

The establishment of the Mac Lean Memorial Station at Lolodorf, hinted at last year as in contemplation, is now in a measure an accomplished fact. The name has been chosen in honor of a brother of Miss Margaret Mac Lean of Scotland, through whose generosity the opening of this Station, because of its proximity to the Dwarfs, has been made possible. Lolodorf is about 90 miles northeast of Batanga, and is the headquarters of the German government in the Ngumba country. Temporary buildings had been erected with the assistance of Mr. Kerr, and Mission work begun by Mr. Roberts, before he left for the United States. It is for the present in the hands of trusted native Christians. It is expected that work for the Dwarfs will be prosecuted somewhat vigorously from this centre, as a wide range of itinerating will enable the Mission to reach a goodly number of these degraded people.

BARAKA STATION.

The inadequacy of the force at this Station has made it impossible to do more than maintain the usual routine work at the centre. In addition to the multiplied secular cares of the Station, Dr. Nassau has acted as stated supply of the church. It is deeply to be regretted that, after more than half a century of Christian effort, this church must still look to foreign missionaries for its preaching instead of being a strong, self-supporting church with its own African pastor. On different occasions

native ministers have been in charge, and others are now coming to the front; but a well-trained native ministry is one of the pressing needs of the entire Mission.

The Church at Baraka, which numbers 75 adult members, received six on confession of faith, while on the other hand one was excommunicated. Owing to the absence of a competent French teacher, the boarding-school was not opened during the year, but a day-school, attended by the children of both Protestants and Roman Catholics from adjacent villages, was in operation. The attendance was irregular, running as low as five in a day and rising as high as 40. No food or clothing, nor gifts of any kind to the parents to induce them to send their children, were given. The report expresses surprise that, in face of the admirably equipped Roman Catholic schools at Baraka, any children were found willing to attend. An effort was made, in a small way, to establish an industrial department; but it was not a conspicuous success, there being no appropriate equipment or oversight. A French-speaking teacher here is indispensable.

EVANGELISTIC WORK was maintained by two or three native agents, one at Ovendo, a point across the bay from Gaboon, where there is also a small day-school taught in French.

The work for women has been kept up by Mrs. Ogden, in addition to the heavy responsibility of looking after the domestic arrangements of the mission-house, and entertaining missionaries as they pass to and fro. In her missionary work she was aided by some of the Christian women in Baraka, who took turns in visiting the larger villages, reading the Bible, and conducting prayer-meetings. Mrs. Ogden writes:

Some of our Gaboon women are strong Christians, enduring hardness as good soldiers of Jesus Christ. On one occasion, a woman, very ill indeed, unable even to support her head, was taken from her bed, carried outdoors and held in a chair, while heathen incantations were practiced around her. A few hours after, when some of the Christian women went in to see her, she, in great exhaustion, recounted what had been forced upon her, and added: "Don't fear the curses that are heaped upon you by my family; come to see me while I stay. Nothing can come between me and my Saviour." Just before her death, she was permitted most precious experiences. In almost more joy than she could bear, she exclaimed: "Oh, I see myself brought nearer, made purer and purer. I see Jesus—my Jesus."

The women of the Church maintain a Foreign Missionary Society, which meets once a month and is well attended, each giving her ten cents cheerfully. An earnest plea is again made for a woman medical missionary to undertake village visitation, and medical work among the native women and children.

Mr. Ibia, in charge of the outstation of Corisco Island, reports but little encouragement. Six women were added to the Church on confession, while two men were excommunicated and two

suspended. This tells the story of the difficulty of maintaining a church in the midst of heathen surroundings.

Evangelistic work has been done at various points on the island, and also on the mainland. The most serious obstacle, apparently, is the persistent opposition of the Roman Catholic priests, who seem to be bent on the destruction of all Protestant institutions on the island, not hesitating to call to their aid gifts of rum to the poor natives.

A school of 25 children, two-thirds of them boys, was maintained at the main station, while four girls were taught at Mbanque.

The native minister seems to be thoroughly in sympathy with the purpose of the Mission and the Board to plant self-supporting and self-propagating Christian institutions, whether church or school; but the difficulties in the way are neither few nor small.

ANGOM STATION.

Through a succession of unlooked-for events, this station was left with but one ordained missionary, the Rev. Smith G. Dunning, who had just joined the Mission, and of course was a stranger to the language and the people. Through the agency of native assistants, however, the various parts of the work were fairly well sustained—something all the less difficult because of the faithful work of Mr. and Mrs. Marling in other years.

The Church, which now numbers 29 communicants, had an addition of three on confession, with an average attendance of 60 at the Sabbath services. A number of earnest inquirers are reported, and the increasing attendance at the Sabbath-school is noted as full of encouragement. But little was possible in visiting the towns around Angom, all of which are open to the Gospel. Mention is made of the voluntary work of a Christian native, who had gone repeatedly into the interior towns telling the story of God's love.

A combined day and boarding school was maintained most of the year, although with an unsatisfactory attendance. The present location is not well adapted for a school, as, in going to the river to secure water for cooking purposes and also to bathe, the boys must pass through the midst of the town people, who seek every opportunity for making trouble. In addition to this, the Roman Catholics have been exceedingly active in their efforts, giving large gifts in order to secure the children for their schools; not hesitating to carry even a jug of rum with which to influence the parents.

Mr. Dunning urges a wider occupation of this field because of the access it gives to large parts of the Fang tribe, which is the strongest tribe on the West Coast, and is rapidly pushing its way to the sea. The advantage of river communication also makes

it a comparatively easy field to work. It combines the ease of access of a coast station with splendid opportunities for frontier work. The church cannot fulfill its obligation to West Africa without a more adequate manning of this station.

BENITO STATION.

The year has not been marked by such ingatherings at this Station as have characterized other years; and yet the work has not been without the seal of Divine approval, four having been added to the Benito Church, and six to that at Hanje, some 15 miles to the south. There are 600 adherents connected with the former, and 200 with the latter, with an average attendance respectively of 250 and 80. Growth in Christian character is noted with gratitude on the part of the missionaries.

The Sabbath-school at Benito has an enrolment of 300, and that at Hanje of 50. The services connected with the latter are conducted by one of the elders, save as Mr. Myongo, the pastor in charge at Benito, is able to visit it. Three other out-stations, under care of native elders, are also visited regularly by the native pastor. The death of one of the oldest members made a deep impression. After many years of faithful witnessing, he said, as he lay upon his deathbed: "Why should you mourn that I am leaving this world of sin? I hold it but as filthy rags in comparison with the country to which I am going." What a contrast with another death which occurred about the same time, the friends declaring that the man had been bewitched, and, on opening his body, insisted that they had found proof that he had been killed by witchcraft! His friends pulled down the house in which he had died and destroyed the garden.

SCHOOLS.—The boarding-schools for boys and girls have had a successful year, 120 children being enrolled, with an average attendance of 48, mostly Kombe, there being only a few from each of the surrounding tribes. Twenty-four learned to read during the year; the Benga being taught first, and, to the more advanced, the French, in order to meet the requirements of the government. Special attention has been given to industrial work. Of this Mr. Presset writes:

The boys have done a good deal of work on the Station that otherwise would have been done by paid workmen. They have also procured most of the material for building a house intended for a kitchen, but used for a dormitory, as the former building used for that purpose fell during the year. They have also cleared about 20 acres of forest on Mission premises, cutting and hauling from it lumber for a dormitory for themselves, which has been built during the year under Mr. Menkel's care. The land thus cleared is now occupied by a plantation of plantains and corn, the former producing now about half of the daily amount of food for the boarding scholars. I have given that part of the work special attention, with the view of helping by it the cause of self-support, and also of training the boys under my instruction to habits of work.

The girls have also been trained in industrial work, the older ones being taught to sew, the product of their needles being given by them towards the fund for a church building. They also "cultivate their small gardens with a good degree of diligence, and employ the proceeds to help clothe themselves, and also to procure the Benga books for which they are so anxious." Several of the girls are members of the inquiry class, and it is hoped that they will soon be received into the church on confession of their faith.

EVANGELISTIC.—In addition to the visiting of the out-stations, Mr. Myongo and his assistants have made frequent itinerations to the surrounding towns, while the ladies of the Mission have visited the towns lying along the Benito river. There are now three tribes living on the Benito coast who were formerly called interior people—the Balingi, Boheba and Fang. Quite a number of Balingi are in the church, but the Boheba and Fang are still difficult of access. Itinerations among such people are far from being holiday experiences. Referring to the murder of one of the Fang tribe, Mrs. Reutlinger writes:

Only a few days before the Fang thus murdered four of the Coast people, Miss Christensen and myself, with a crew of four men, had visited the same town. A crowd of fierce-looking men were then gathered, talking the war palaver, and thirsting for blood. We have since heard that there were those in the crowd who advised an attack upon our boat. Their little girls were still at that time under our care. Had it been otherwise, we shudder to think what we might have been called upon to witness. Our own lives would, perhaps, have been spared; but the poor men composing our crew might have been butchered before our eyes, and we have been helpless to prevent the deed. We praised the Lord for His protecting mercy, and realized that He had indeed been with us, and preserved us from threatened harm.

Mrs. Reutlinger and Miss Christensen have continued their labor of love in the dispensing of medicines, according to their ability, the patients meeting the expense of the drugs in whole or in part.

BATANGA STATION.

Year by year Batanga becomes increasingly important as a centre of missionary work, and the gateway to the interior. All ordinary departments of work carried on in Mission-fields are in operation here.

The Church located at the central Station, and which was organized but a few years ago, has become the mother of four others located north and south of Batanga. As through some oversight, the statistics of all these churches are given in gross, under the name of the mother church, it is impossible to refer to them in detail. The entire membership of the five churches is 730, of whom 27 were received on confession during the

year. This is a much smaller number than that reported last year, and is partly owing to the fact that it has been found necessary to raise the standard for admission to the church. It may also be partly owing to the fact that the old church building at Batanga was destroyed during the year, and the people who for several years had been collecting funds for a new edifice were disappointed because Mr. Menkel could not at once undertake the building of it. The work to the north of Batanga has been especially encouraging, and it is believed that the church at Kribi, some eight or ten miles from the centre, might be made a strong church were the right man found to be put in charge.

EVANGELISTIC.—Mr. Hickman visited regularly the towns north of the Lobi river, while the elders of the church and members of the Theological Class rendered good service along the coast and in the bush behind Batanga. Mr. Roberts made two journeys to Lolodorf, the site of the Mac Lean Memorial Station, besides spending a large amount of time among the Mabeya, within a few miles of Batanga. During these journeys he kept in view the Board's purpose of reaching the Dwarfs wherever possible, and of planning to secure for them Gospel privileges in connection with the Stations. He found them however, rather difficult of access, although by kind treatment he soon won their confidence. With a few exceptions, they persisted in refusing to send their children to school at any of the centres; but it is believed that this reluctance will be overcome in time, so that some of the boys, and possibly some of the girls, may be trained at one or more of our stations, and sent back to carry the Gospel to their people. A school was carried on in their midst for some time by Mabeya men, the young men working in the morning and receiving Bible instruction and instruction in the rudiments of education in the afternoon.

SCHOOLS.—The Theological Class, numbering six men, is still under the instruction of Miss Nassau, who devotes a large amount of time and labor to this important work, the course of instruction being that prescribed by the Presbytery.

The Boys' School at Batanga was seriously interrupted by the illness and subsequent withdrawal of Mr. Schnatz. It continued in session, however, under charge of native teachers until the arrival of Miss Babe, who at once resumed instruction in German, this being counted a very important matter in view of our relation to the German government.

Some 40 names of the Mabeya tribe were enrolled as boarding pupils, while 20 day pupils attended from the adjacent towns.

The Girls' School at Bongaheli, the lower part of Batanga, was taught by a native teacher under the supervision of Miss Nassau. For lack of more adequate accommodation, it has been conducted in one of the rooms of Miss Nassau's house. The

entire number enrolled was 85, while the average attendance was but 35; the irregularity growing out of various conditions of life, including the indifference of parents.

Day-schools were also conducted at the outstations, some of them with a good deal of encouragement. It is worthy of note that, although the Roman Catholics offered inducements for the attendance of children in the form of food and clothing, the community have come so far to understand the difference between their work and ours that some even of the Roman Catholics are sending their children to our schools.

MEDICAL.—Dr. Cox has had a busy year in dispensary and hospital, and in looking after the health of our missionaries and of foreign traders in and around Batanga. Of course, in treating foreigners, a fee is charged, which is turned into the Mission treasury. The entire number of treatments reported is 12,380, including 12 cases in minor surgery and three major operations. Religious services were daily conducted in what by courtesy is called a hospital—a very temporary structure, which barely affords shelter for the patients. The Mission has united in an urgent request for the erection of a small and inexpensive hospital for work at Batanga, and the time has certainly come when something a little more permanent and adequate in this direction ought to be furnished. Grateful mention is made in the annual report of the value of the medical work in giving the Mission standing in the community and with the government.

Captain Peter Menkel has devoted a large amount of time to building operations, including extensive repairs at several of the Stations, and has also continued to act as captain of the cutter "Nassau." Owing to the increased facilities of transportation by steam vessels, the Board has decided to dispose of the cutter, but has not yet succeeded in doing so.

EFULEN STATION.

Work at this Station is gradually taking on a more permanent character. The presence of the missionaries, with all that it involves, is no longer a novelty. People have come to know that the preaching of the Gospel is not a mere entertainment. The salvation that is proclaimed is salvation from sin and not in sin; and people by nature have no taste for that which searches, tries and condemns them. A goodly number, who formerly climbed Efulen Hill to attend the religious services, find it now the "Hill Difficulty." Intertribal wars have also reduced the number of those attending the services. The report says:

A quarrel with the Ntum people, a tribe about 30 or 40 miles southeast of Efulen, has closed the way to this country, and hence debarred these people from hearing the Gospel here. The Ntum people, although using

a slightly different dialect, have no difficulty in understanding the Bulu as used about Efulen. Formerly they came to Efulen by the score, on Sabbath as well as during the week; but their present quarrel has stopped all intercourse. But not only have their palavers closed this road, but for a time it seemed that the people about Efulen, by their petty quarrels, were shutting themselves in on every side. Then they came nearer home, and got into a palaver among themselves, until on one Sabbath all paths to Efulen Hill were closed to the Bulu.

An average attendance of 70, however, on the Sabbath service may be regarded as quite encouraging, especially as there is a marked increase in the earnestness of the attention given to the truth. The preaching service is immediately preceded by a Sabbath-school, where the women and girls are especially reached. There are 23 enrolled in the inquiry class, of whom two or three are believed to be ready for baptism. More, perhaps, might be considered qualified, but they are quite young, and the temptations which beset them are neither few nor small.

EVANGELISTIC.—The work at Nyabitandi, a town three miles from Efulen, has been sustained by the missionaries, four of the schoolboys from Efulen also taking part. The average attendance has been about 100, including quite a number of people from the interior, who had come to trade. Another clan of the Bulu tribe, about three miles east of Efulen, have asked for a Sabbath-afternoon service, such as that held at Nyabitandi; but it is difficult of access, as it requires wading in water a good part of the year. The missionaries have made nine itinerating trips during the year, two of them between Efulen and Elat; another, of four days, among the people to the north of Efulen, during which some were reached with the Gospel for the first time. The missionaries seem to appreciate the importance of this kind of work, and also to give it a prominent place in their methods.

A mid-week meeting for women, conducted by the missionary ladies, has been full of encouragement. This meeting was at first held on Efulen Hill; but, as the older women found it difficult to attend after working all morning in their gardens, the place of meeting was changed to the towns.

SCHOOL.—The school opened in February with a roll of 59, the largest attendance in the history of the Station. Several things operated, however, to reduce the number materially, among them the intertribal wars already referred to, and the fact that no more clothing was given either for attendance or fidelity in study. It is gratifying, however, to learn that there are now 44 boys in the towns about Efulen who have copies of the Gospel in Bulu, and are able to read them. It seems impossible to secure girls for the school, only two having attended during even part of the year.

MEDICAL.—Dr. Johnson has found but little demand for his professional services; the Efulen region being comparatively healthy, and the people being unwilling to pay even a trifle for medicines, although many are well able to do so. All reasonable opportunities, however, have been taken advantage of; but the physician has spent the greater part of his time in instructing the boys in the school, helping to conduct the religious services, and in itinerating.

ELAT STATION.

The second year at this outpost station closed with abundant cause for thanksgiving. The work in a measure is the counterpart of that at Efulen, being conducted among the same class of people and by substantially the same methods. It has the advantage over Efulen, however, of being planted in the midst of a more densely populated region, many being within easy access of the Mission premises. Like its sister station, Efulen, it encountered difficulties in the shape of tribal wars, no less than 19 lives having been sacrificed in the region by these bloody feuds. It is to be mentioned with gratitude, however, that the missionaries or Mission property have never been molested during these conflicts. On the material side of the work, the school house has been removed and enlarged by the addition of another room, the building answering the purpose of church as well as schoolhouse. Eight acres of land, including a fine spring of water, have been bought, so that the Mission premises now include 16 acres, the land costing but a trifle over \$1.00 per acre.

The people attend the Sabbath services in increasing numbers, and with commendable diligence. The average attendance at the Sabbath-school, which precedes the preaching service, is about 90, including men, women and children. The attendance at the preaching service averages about 100. "The people have sometimes been noisy enough, but have been as attentive to the Word as could be expected, and have even behaved with a decorum, and at least outward form of appreciation, which would be creditable to a civilized congregation." Daily worship at the station at 6:15 A. M. has been attended not only by the school-boys and the missionaries, but frequently by people from the towns near by. A good deal of itinerating among the neighboring towns has been done, with now and then a more extended tour. Both here and at Efulen, the missionaries find a cordial welcome wherever they go.

SCHOOL.—The school for day and boarding pupils reached a total enrolment of 117, although the largest attendance on any single day was but 44. Of these 20 were able to read the Gospels in Bulu during the year. The ambition of many of them is to be able to purchase a copy of the Gospels, and to read

it. As with Efulen, deep regret is expressed that so few girls attend the school.

This is accounted for in part, at least, by the fact that the parents or the husbands (for the girls are often betrothed before they are ten years old) keep them in town for menial services, and do not seem to think that they need to know anything.

A good deal of attention has been given to training the boys in industrial work, especially in cutting the grass and cultivating the grounds of the Mission premises, with some rude carpentry.

These resident scholars have lived on the self-supporting plan. Every boy, while well, has been required to pay in labor for all he has received in the way of food and clothing. The service of two and a half hours each afternoon is allowed to pay for the boys' food and salt (costing two and a half cents each day). Additional work has paid for the meagre clothes necessary. This plan of self-support has been strictly observed, and it is thought has worked well, serving to cultivate habits of industry and a spirit of manly independence among the boys, as well as operating in the interest of economy. The boys have generally fallen in with the application of this plan as gracefully as could be expected from those born and bred not over-fond of work, and to get all they can without paying for it. But long ago, the boys began to learn that nothing in the way of food and clothes could be had for nothing. So, with the needful oversight, they go to work and earn their way as a matter of course. The boys generally are a happy lot, and like to stay at the Station, and it is a joy to see the moral and other improvement in most of those who remain long enough to receive the impress of Christian civilization.

MEDICAL.—The arrival of Dr. Bennett, the first medical missionary to Elat, was a great joy to the three noble men who had for almost two years been several days from the nearest physician. Dr. Bennett began at once to grapple with the language, and at the same time to make provision for the dispensing of medicine. A temporary arrangement was made for a small hospital and dispensary, and very soon the people from the immediate towns and from those at a distance, came for treatment. About 100 different patients have been treated. The outlook for this form of work seems to be encouraging. Much more would have been accomplished had it not been necessary for Dr. Bennett to make a journey to the coast. He went via Lolodorf, where, in the good providence of God, he arrived in time to save the life of Mr. Roberts, who had been taken seriously ill.

MAC LEAN MEMORIAL STATION.

The opening of this Station at Lolodorf by Mr. Roberts and Mr. Kerr, the committee appointed by the Mission for the purpose, is one of the marked features of the year. This location was selected by the Committee because of the comparative size of the population, its proximity to the Dwarfs, its accessibility by government road, the abundance of timber for building at

hand, the presence of a running stream of good water, the productiveness of the soil, and the fact that the government officials are close by, and assure the missionaries of a very cordial welcome. Among other things the committee report:

We spent five days at Lolodorf, and we can, after a careful search, report that we failed to find a place anywhere which has so many things in its favor for the building of a Mission Station. When we undertook this trip, we tried to keep in mind the fact that this was to be as far as possible a station for the Dwarfs. From the nature of these people it is impossible to build a station in their towns, as they are ever moving and may be here to-day and gone to-morrow. As the Ngumba or Mabeya seem to be the only people to whom the Dwarfs attach themselves, we deem it best to recommend the building of a station in the Ngumba country. We also recommend that the station be in the centre of a large population, and that we seek to have the Dwarfs send their children to school; the children, in turn, to guide the missionaries from time to time to the ever-changing towns of their people.

LIBERIA MISSION.

CAREYSBURG: Rev. R. A. M. Deputia.

DOH: Rev. George B. Peabody.

The policy of the Board with reference to work in Liberia, set forth in the report for the year 1894, is indicated by the quotation from its Minutes:

The council would report that, with the Committee on Africa, it has repeatedly considered the question of the policy to be pursued by the Board in its work in Liberia, that there seems to be no little strength and earnest effort in the Presbyterian Church in Liberia, and that there is no apparent reason why it should not be led to larger self-support. It would recommend, therefore, that the Board continue its aid for a while with this end in view, diminishing from year to year the amount of its appropriations, and encouraging the West Africa Presbytery to look forward to assuming as soon as possible the complete support and control of its work.

This policy has been pursued during the past year, and only two of the workers in Liberia now receive any financial help from the Board. The Minutes of the Presbytery of Western Africa would seem to indicate, however, that the work is not falling off. According to the last report that has been sent to the Board, the following work was in operation under the care of the Presbytery:

	ELDERS.	DEACONS.	ADDED ON EX.	ADDED ON CON.	WHOLE NO.	ADULTS BAP.	INFANTS BAP.	S. S. MEMBERS.	FOREIGN MISSIONS.	S. S. WORK.	RELIEF FUND.	MISCELLANEOUS.
Careysburg	3	2	10	1	20	7	1	30	..	..	..	..
Beadle Mem'l.	2	2	..	..	33	..	1	22	2	2	3	4
Clay Ashland.	3	1	5	1	61	1	..	37	..	..	..	1
Schieffelin	4	1	1	..	48	..	1	55	..	..	..	..
Greenville	2	3	..	..	77	..	..	150	..	..	..	..
Warney .....	..	..	..	..	..	..	..	..	..	..	..	..
Doh. Pres. Ch.	1	..	3	1	8	3	..	35	..	..	..	..
Mt. Tabor .....	..	..	..	..	..	..	..	..	..	..	..	..
Marshall	2	1	6	..	14	6	..	28	..	..	..	6
King Kpor. ....	..	..	..	..	..	..	..	..	..	..	..	..
Monrovia	1	1	..	1	67	..	..	90	..	..	..	..
Robertsonport	2	..	2	..	16	..	..	14	..	..	..	..
Granger	3	1	1	..	33	..	..	35	..	..	..	..
Brewerville	4	1	4	..	17	..	3	28	..	..	..	..
Sampsonville	1	..	..	..	5	..	..	..	..	..	..	..
	23	13	32	4	404	17	6	554	2	2	3	11



MISSIONS IN CHINA.

CANTON MISSION.

CANTON: J. G. Kerr, M.D., L.L.D., and Mrs. Kerr, Rev. B. C. Henry, D.D., and Mrs. Henry, Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan M.D., and Mrs. Swan, Rev. E. W. Thwing and Mrs. Thwing, Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss Julia Henry.

LIEN CHOW: E. C. Machle, M.D., and Mrs. Machle, Rev. W. H. Lingle and Mrs. Lingle, Rev. C. H. Kelly and Mrs. Kelly, Miss L. Johnston, Miss Eleanor Chesnut, M.D.

YEUNG KONG: Rev. G. W. Marshall and W. H. Dobson, M.D.

KANG HAU: Rev. C. W. Swan and Mrs. Swan, C. E. Reed, M.D., and Mrs. Reed.

PROFESSOR IN THE CHRISTIAN COLLEGE: Rev. J. J. Boggs and Mrs. Boggs.

IN THE UNITED STATES: Rev. H. V. Noyes, D.D., and Mrs. Noyes, Miss Mary W. Niles, M.D., E. C. Machle, M.D., and Mrs. Machle, Rev. Andrew Beattie and Mrs. Beattie.

The Canton Mission, like all others in China, has felt in various ways the great diplomatic and political movements which have characterized the year 1897. The conflicting interests of the great European powers, as seen in their efforts to secure concessions at prominent points on the coast, have done much to arouse government and people from the slumber of the ages. Conservatism still holds the government in a strong grasp, but a desire for something other than Confucian classics has revolutionized popular ideas of education. There will be need of wisdom, lest the highest aims of education, as seen from the missionary standpoint, shall be sacrificed to that mere commercial knowledge which Chinese youths are anxious to obtain for business purposes.

One of the most noticeable facts in the present situation is the tribute which government officers are paying to the missionary service. In the bewilderment caused by the diplomatic rivalries of the European powers, these officers have in various instances shown their confidence by selecting missionaries as confidential advisers. The full reports of the Canton Mission speak with satisfaction of the quiet and freedom from mob violence with which the year has been characterized.

In the main, the health of the Mission has been good. Exceptions to this have appeared in the severe illness of Mrs. Lingle and her child at Lien Chow; also, in the serious indisposition of Mr. and Mrs. Kelly of the same Station, which required a change

for a time at Macao. Dr. Henry suffered for many weeks with iritis, from which he has fortunately recovered. Mrs. C. W. Swan also suffered from illness, but has been restored.

Rev. E. P. Fisher, who had been absent from his Mission field for more than a year, a part of which was spent in Japan, has been constrained to resign his relation to the Board, and his resignation has been reluctantly accepted on the ground of continued ill health. There is much hope that eventually he will regain his wonted strength.

During the year W. H. Dobson, M. D., has been added to the Yeung Kong Station. Miss H. Lewis has returned to her field, and Dr. and Mrs. H. V. Noyes have returned to the United States on furlough; also Miss Mary W. Niles, M. D., accompanying her father in extreme illness.

Never has there been a year so marked with cheering indications and abundant positive fruits as that now closing. The nineteen churches of the Mission present an aggregate of 1,877, 240 additions having been reported during the year. As, however, the beginning of the Mission year was set back from January to October, the Mission report covers but nine months. The entire year would present a much larger total of additions.

The Second Church in Canton, and the San Ning Church, are now self-supporting, and the Sam Kong and Third Church pay one-half of the pastor's salary, while all the churches contribute more or less to their expenses. Self-support is being pushed vigorously.

The most successful mode of evangelization has been found in the labors of native preachers under charge of particular missionaries. It is thus that the latter multiply their own influence. The plan is far better and more fruitful than that which places a missionary at full expense and with inevitable limitations in the pastoral care of a small local work.

Rev. A. A. Fulton, who vies with Dr. Henry in evangelization, has charge of five churches, Dr. Henry having seven. They have been permitted to receive over a hundred members each.

The Yeoung Kong Church has been transferred from the oversight of Rev. Andrew Beattie to that of Rev. G. W. Marshall.

The Shui Tung Church was organized in October, with 30 members under the care of Rev. Andrew Beattie.

The Kang Hau Church, with 11 members, has been under the direction of Rev. C. W. Swan.

The Fa Ti Church, connected intimately with the Christian College in China, has been shepherded by Rev. E. W. Thwing.

CANTON STATION.

The Second Church in Canton has contributed to various forms of work several hundred dollars. Its Christian Endeavor

Societies have been kept up. During nine months of the year 55 new members were received. Work among the women has been accomplished in connection with the Canton Girls' School.

In the Third Church one liberally disposed elder has assumed the support of a native preacher who has done excellent service. A larger number of converts would have been received but for the persistent opposition of their friends.

At Shek Lung personal lay service by members of the Church and without compensation has been a noticeable feature. There is hardly any one element more worthy of cultivation than this.

At Liu Po the congregation have purchased a lot for a new chapel. The membership was diminished seriously by the transfer of 82 members to form the Church of Yeung Mui, which was organized in March, 1897.

At Lung Tam a professional fortune-teller experienced a remarkable conversion, after which he set to work zealously in the cause of the Master.

In the Canton First Church, under the care of Rev. A. A. Fulton, the medical and dispensary work of Dr. Mary Fulton has added an important element to the general success.

At San Ui the members of the Church fitted up at their own expense rooms for Bible study. The number of inquirers is large and increasing. A movement has been commenced for a new church building.

At San Ning a new church edifice has been completed, at a cost of about \$6,000 (silver). The debt of \$1,000, which remained after building the structure, has been paid, and the church is now not only meeting its own expenses, but is carrying on a mission work in an adjacent town. Nine hundred and twenty dollars (silver) was recently received from Chinese Christians in California, to be placed in the bank as a permanent fund toward the salary of the preacher of this church. The attendance at the last communion nearly filled the chapel.

At No Foo \$100 has been subscribed to purchase a lot for a church.

The Church at Liu Po has enjoyed a good degree of prosperity. Additions to the membership have been larger than in any previous year.

SCHOOLS.—The Canton Christian College, which is under the direct management of a Board of Trustees in New York, with a Board of Directors in Canton, has numbered in its faculty Rev. H. V. Noyes, D. D., who, during the year, returned to the United States on furlough, Rev. J. J. Boggs and Rev. E. W. Thwing. These have been assisted by Chinese teachers in different departments. The total enrolment of students has been 79. Six are of a

higher department; 30 in the intermediate and 43 in the primary department. The Board of Trustees had arranged for a department in English, and appointed Rev. J. E. Gardner, of Vancouver, as a professor in charge of this special work. He has been prevented from undertaking it only by the illness of his wife, which has rendered it impracticable for him to remove to China. Plans have recently been entered upon for the erection of new buildings for better accommodations for the College, for vigorous prosecution of an English department, a higher department in science, and also a department in medicine.

The Boarding-school for Girls has completed 25 years of interesting and successful history. It is still in charge of its founder, Miss Hattie Noyes, assisted by Misses Butler and Lewis with eight well-educated Chinese teachers. The first half of the year 150 pupils were in attendance. At its anniversary, nearly 600 women and girls were present at the service held in the Second Church. Congratulatory addresses were made by missionaries of different stations. During the 25 years more than 1,000 girls have been received as pupils. Two hundred and seventy-two have been received into the Church. This does not give the full number of Christians who have been connected with the Seminary, as some were Christians when they came, and some have united with other churches. One hundred and eighty-two pupils have been employed by our own or other Missions: As teachers, 85; Bible-readers, 58; medical assistants, 9. Nine other girls have been graduated from the Medical College, and five are now in their course of study. Of the 150 pupils, 82 are Christians, 24 were received into the Church in June, and three in September last. This is a noble record, truly.

The day-schools show the sad result of retrenchment. Of the seven boys' day-schools, which are scattered over a wide district and under the care of Dr. Henry, five had to be closed for lack of funds. One of these had been maintained continuously for twenty years; another was held in a house provided by the native Christians; a third, which had generally a good attendance; a fourth had been opened at the urgent request of the people, who provided a house; a fifth where a building had been provided rent free. The teachers in charge of these schools had to be discharged. This is a mournful history. There is scarcely any form of educational work which can be maintained so cheaply, and which yields greater results in proportion to the outlay, than that of small day-schools under native teachers, and especially when the houses are provided by the people. Four schools have been maintained under the direction of Mr. Fulton.

Of the day-schools for girls, eight have been in charge of Miss Hattie Noyes, with an enrolment of 203.

A promising girls' school was opened during the year in the

city of San Ui with an enrolment of 23 pupils, but after few months it was closed for lack of funds.

The school at San-Tso, with 22 pupils, was closed in July, owing to the retrenchment.

At Yan-Sai Tai Kai the girls' school has been the means of winning the confidence and friendliness of the people in the vicinity who have hitherto been hostile.

In the School for the Blind, with 30 pupils, five were supported by missionaries in the Berlin Foundling House; there are now 25 pupils. The ladies of the foreign community living on Shameen have furnished the new building now occupied by the blind with desks, tables and other furniture.

In the school at Sai Lung Li under the care of Miss Julia Henry, religious services are held weekly in connection with the labors of a faithful Bible-woman.

Eight of the Bible-women hitherto employed by the Mission had to be dismissed for want of funds, and they have been employed by other missions.

GENERAL EVANGELIZATION.—When the sad tidings were received from the Board in New York that a disastrous retrenchment had been made in the appropriations; and that, after all specific reductions, there was still required a certain per cent. of reduction to be made and assigned by the Mission, those in charge of the evangelistic work were specially filled with dismay, and rather than see this vital part of their work mutilated and destroyed they drew largely upon their own resources, in order to keep as many as possible of their most faithful preachers in the field.

Readers of this report will not wonder at the disappointment which was felt when they consider that, during the first six months after Dr. Henry's return to his field from furlough, he was permitted to receive to church membership in Canton and in the outstations 104 converts. It is doubtless by means of the large contributions made from the private resources of the missionaries that the work has been so far maintained as to present the largest number of accessions ever known in the history of the Canton Mission.

It is to be remembered that, in connection with this work at the outstations, of which Dr. Henry has charge of 14 and Mr. Fulton of 19, around each of these 33 centres there are clusters of small villages, in which the native preachers present the Gospel to small companies of hearers.

Many little incidents are recorded in the Mission report for which space cannot here be given—such as efforts to build chapels or accomplish other laudable purposes, without dependence upon the Mission treasury; varieties of experience in preaching at market-towns; the generous gifts of wealthy Chris-

tians (for instance, one in which a wealthy Chinaman in Australia promises \$1,000 silver toward a new building); the accession of men old and young to the Church; the putting forth of lay effort by the church-members in outlying districts; successful street-preaching; beginnings of special work among women; the work of the medical boat, with its equipments of medicine and force of native doctors, etc. Specially interesting is the experience of the native preacher at Shun Kok, who, since his conversion, and during his labors on market-days and in the villages, has seen the conversion of his wife and six children; also of his mother and brother, and several of his relatives.

LIEN CHOW STATION.

The little church at Lien Chow is under the care of Rev. Kwan Loi, as are also that of Sam Kong, whose contributions have amounted to \$79.33, and that of Lam Mo, over the border of Hunan. Rev. W. H. Lingle has been chiefly instrumental in the organization of the latter.

The evangelistic work of the Lien Chow Station has embraced the instruction of a class of inquirers, six in number, of whom three united with the Church. A request has been received from Lam Mo for the formation of a small class. Mr. Lingle's assistants spent a month visiting and instructing the inquirers around Lam Mo. At the next communion, Mr. Lingle baptized several persons. A literary graduate of the first degree, and an earnest Christian of three years' standing, has been employed to labor in the neighborhood. A zealous but erratic native is laboring without compensation as a lay preacher in the mountain districts and among the Iu people. He reports a number of persons desiring baptism.

At Kan Wo, where some of the members of the Lam Mo Church reside, an effort is in progress to raise funds for a little chapel. They have appealed to the native churches in Kwong Tung for what might be called home missionary assistance.

An earnest invitation was received at Lien Chow from Heng Chau, signed by more than a dozen men, for a preacher and instructor; others, also, were anxious to hear the Gospel. Two assistants who responded to this call were delighted to meet with Christians who had been baptized in March previous by Dr. Griffith John, of Hankow, and at least a dozen more were awaiting baptism. "Never before," says the Mission report, "was the outlook more encouraging in Hunan." Sixty-seven persons there have been received into the Church this year, and others are waiting for baptism.

Mr. Lingle and two helpers, while itinerating northward from Lien Chow, were spontaneously and cordially invited by the citi-

zens to preach in an open court, where the people assembled in large numbers to listen to the truth.

The Boys' School at Sam Kong has had 11 young men and boys enrolled during the year—one-half from Hunan, the rest from Sam Kong and Lien Chow. Thorough religious training is given to these youth, in the hope that they may be not only converted but prepared for Christian work. Mrs. Lingle, who is familiar with the Mandarin language, has had particular charge of the school.

Miss Johnston has not opened her school during the year, but has spent her time in other missionary work.

The Girls' Boarding-school at Sam Kong began the year with 15 attendants, and four have been added during the year. Three members of the first class have been received into the Church. Mrs. Machle, who had charge of the school, transferred it to Mrs. Lingle upon her removal to Lien Chow.

Five day-schools have been conducted by the missionaries of Lien Chow, mostly in adjacent villages. Mrs. Machle has taught a Sunday-school for women at Sam Kong. One Bible-woman has been employed under her care. A Wednesday afternoon prayer-meeting has been maintained, and a class for Bible-study met three times a week.

YEUNG KONG STATION.

At the Yeung Kong Station evangelistic work, both local and among the outlying villages, continued during the year under the direction of Mr. Beattie; Mr. Marshall at first giving most of his time to language study, has taken most of the work under his care.

Seven preaching Stations have been maintained in connection with Yeung Kong. For the first time since the establishment of the Station, women have professed their faith.

At Ping Kong, 15 miles southeast from Yeung Kong, five men have been baptized, and three others will be received after fuller instruction.

At Chik Ling, 15 miles southwest from Yeung Kong, three are many indications of religious feeling among the people, all of whom seem friendly.

At Chik Ling, 15 miles southwest from Yeung Kong, there persons have been baptized, and there are several applicants. In October the Christians of this outstation and those of Mui Luk were organized into a Church. In no part of the field are Christians more enthusiastic and warm-hearted in the work. It is rare that any one is absent from the Sunday service, women carrying little children six miles to church. In September a typhoon drove the waves of the sea upon this town, destroying nearly 100 houses. Eleven lives were lost, among whom was the daughter

of one of the Christians. The rice crop for miles along the coast has been totally destroyed by the salt water.

Mui Luk is 100 miles southwest from Yeung Kong, far down the peninsula toward Hainan. This place has been infested by robbers, once or twice disastrously. This year the work was almost stopped for two months by these depredations, or at least the fear of them, and hundreds of the more wealthy left the place.

A school was opened in Chik Lun, connected with the Yeung Kong Station, and another has been maintained at Pak Kwan. The Mission report takes notice of the fact that this work in Yeung Kong has for several years been maintained by the Men and Boys' Society of South Street Presbyterian Church, of Morristown, N. J.

Owing to various causes—such as mobs, pestilences, fear of robbery, loss of health of missionary families, etc.—many discouragements have been encountered; but the outcome as here reported must be gratifying to those who have born the chief expense of the work at this Station.

KANG HAU STATION.

Dr. and Mrs. Reid, who reached this field the previous year, have given their time chiefly to language study, though the undertaking of some medical work seemed inevitable.

Mr. Swan's work has been divided between study, evangelistic labor, interpreting in the Dispensary, building operations, etc. The Boys' School at this Station has enrolled 24 pupils. The Station has met with peculiar discouragement in the loss of two helpers, and has since been unable to supply the vacancy.

While it is hoped that increased attention will be given by the Mission to the thorough and protracted training of native preachers, and that the College, with its enlarged plans, will aid in the same direction, it will be seen that a wide field is open for the employment of a class of well-chosen adults, who, with a shorter course of study in the normal department at Fa Ti, may be prepared for simple but earnest evangelistic work in the widespread fields of the Canton Province.

MEDICAL WORK.

The Canton Hospital has been continued under the joint care of Drs. Kerr and Swan. The female department was under the direction of Dr. Niles until she returned home on furlough in June, 1897. Since that time Dr. Fulton has taken her work. The statistics for nine months are as follows:

Number of visits from outpatients.....	25,236
Number of visits from inpatients.....	1,226
Number of operations.....	1,318

That Western medicine and surgery are becoming more and more popular, is evidenced by the numerous professional calls demanded by the higher classes.

Dr. Kerr was absent from the Hospital three months, in response to a call to give professional treatment to the United States Minister. In the Hospital morning prayers have been maintained for inpatients by Dr. Henry and the native helpers.

Dr. Swan, in addition to almost constant professional work, has also rendered good service in the evangelistic labors of the Hospital. The medical class has been held as usual.

Dr. Fulton, besides giving medical instruction for women, has prepared two books upon Diseases of Children and Nursing in Abdominal Surgery. She has also maintained four dispensaries. Sometimes the attendance in one of these has been over 100 daily. She pays a high tribute to her efficient Chinese associates, especially Dr. Mui A Kwei, who for twelve years has added greatly to the extent and effectiveness of her work.

In connection with the medical work, it will be a matter of universal regret that the operations of the medical boat, under care of Mr. Fulton, have been greatly limited, owing to the retrenchment ordered by the Board.

The members of the Lien Chow Station rejoice that their medical work has received a great encouragement in the erection of a Hospital, for which they had waited patiently for years. The formal opening of the institution occurred on September 30th. It was soon full and bark sheds had to be erected to accommodate the overflow of patients. The building is two stories high, with two apartments on each floor. The upper floor, which has two large rooms for paying patients, is occupied by Dr. Machle and family for want of a suitable residence. The lower floor is composed of a ward, preaching-hall, dispensary and operating-room.

There is an obvious disadvantage in being compelled to reside in a building directly over the wards and the operating-room of a hospital. The communication of disease, the close contact with the suffering, whose cries of distress it is impossible to ignore, and the general strain upon the nerves and sympathies of the family—all point to the obvious necessity of a separate residence. When this shall be accomplished, the room now occupied by the missionary's family may be given as enlarged accommodation for the patients.

The statistics of the medical work, some of which is still continued in the old building at Sam Kong (also partially a residence), are as follows:

	Sam Kong.	Lien Chow.
Outpatients	3,258	2,069
Inpatients	74	67
Seen while itinerating	601	—
Visits at home	260	18
Eye patients	288	—
Teeth extracted	45	—
Surgical operations	57	38
Total		6,347

Of these 324 were women specially attended, who were visited during the absence of Dr. E. C. Chesnut, who is in charge of the Sam Kong Hospital for Women. In this hospital over fifty different villages have been represented by patients who have sought its blessings. Some of these were women of the Ius, coming for treatment from their mountain homes. Many have received, as it is hoped, saving impressions of the Gospel. The statistics of the Woman's Hospital are as follows:

Dispensary patients	2,666
Inpatients	28
Outside calls	78
Seen during itineration	650
Teeth extracted	30
Surgical operations	35
Obstretical cases	12

At the Dispensary at Yeung Kong, which, previous to the arrival of Dr. Dobson, was under the care of native physicians, 4,622 men and 2,548 women have been treated.

At Kang Hau medical work has been jointly conducted by Dr. Reed and Mrs. C. W. Swan, M.D. Dr. Reed, whose chief work has been language study, having been compelled to the oversight of the work during the illness of Mrs. Swan. There have been 1,000 attendances at the Dispensary, and a number of minor surgical operations have been performed. A large number of patients have been turned away for lack of suitable quarters in which to care for them.

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionaries—Rev. J. N. B. Smith, D.D., and Mrs. Smith, Rev. J. E. Shoemaker and Mrs. Shoemaker, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rolleston; 8 ordained preachers, 6 licentiates, 14 teachers and helpers.

SHANGHAI: on the Woosong River, 14 miles from the sea; occupied as a mission station, 1850; missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. George E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. M. Douglass and Mrs. Douglass, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver; 3 ordained preachers, 2 licentiates, 23 teachers and helpers.

HANGCHOW: the provincial capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a mission station, 1859; missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Mrs. L. J. Doolittle, Rev. H. G. C. Hallock; 7 ordained preachers, 3 licentiates, 15 teachers and helpers.

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; missionaries—Rev. J. N. Hayes and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Rev. Joseph Bailie and Mrs. Bailie, M.D., Miss Mary A. Ayer, M.D., Miss Frances F. Cattell, M.D.; 3 licentiates, 13 teachers and other helpers.

NANKING: on the Yank-tse-Kiang, 90 miles from its mouth; occupied as a mission station, 1876; missionaries—Rev. Charles Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. T. W. Houston and Mrs. Houston, Rev. W. N. Crozier and Mrs. Crozier, Mrs. L. S. Abbey, Miss Mary Lattimore, Miss E. E. Dresser, Miss A. L. Howe; 23 teachers and other helpers.

IN THIS COUNTRY: Mrs. D. N. Lyon, Miss Mary Lattimore, Mrs. W. J. Drummond, Rev. J. C. Garritt and Mrs. Garritt, Rev. J. A. Silsby and Mrs. Silsby, Miss Mary E. Cogdal, Miss Annie R. Morton, Mrs. G. F. Fitch.

Two hundred and three men and women have been added to the twenty churches of the Central China Mission during the year. The total number of communicants is now 1,505, who gave, during the past year, \$1,758.28 to the support of their churches and church-work, and \$995.02 toward the support of their schools.

There are now three presbyteries in the field of this Mission, the Ningpo Presbytery having been divided by the last General Assembly. Of the old undivided Presbytery, Mr. Garritt wrote:

Almost without exception the churches of the Ningpo Presbytery are far on the road toward self-support. No church which has a pastor gives less than four months' salary toward his support. Some give six or more months, and two—Ningpo and Hangchow—are entirely self-supporting.

This record is better than any other presbytery's in China. As the report for Ningpo Station shows, the conditions are even better now than when Mr. Garritt wrote.

The only two missionaries added during the year have been Dr. Mary A. Ayer and Dr. Frances F. Cattell, who have been assigned to the Soochow Station, in connection with the Tooker Memorial Hospital.

NINGPO STATION.

CHURCHES.—Twenty-one were admitted to the Ningpo Church, the largest number during its history of fifty-two years. Of these, nine were from the boarding-schools. In June the Zong-yu Church decided to become self-supporting, increasing its annual gifts by \$88.00. This was wholly spontaneous on their part, and was announced by their pastor in a conference held during the visit of Mr. Speer and Mr. Grant. After service on Sabbath afternoons, it is the practice of the members of this Church to scatter over the city in little groups—men, old and young, women and girls—to tell the story of the Cross. Thirty-three were added to the Zong-yu Church during the year, the largest number added during one year to any church in this field since the Ningpo work began. At Tong-kwaen some men have been added to the Church through the influence of their wives, and in several market-towns the work has been very encouraging. The Siao-lu-deo Church has dispensed with its church building rented at Mission expense. The Christian Endeavor Convention, held at Yu-yiao in March, was larger than the previous year, attended by 200 delegates, who preached the Gospel as they went and came along the canals and on the highways.

ITINERATING.—All the stations have been visited, Mr. Shoemaker, Miss Cunningham and Miss Rolleston having quite thoroughly covered the field, while the evangelists and native helpers have gone out two by two into entirely new territory.

WOMEN'S WORK.—The native Bible-women have continued their house-to-house visiting when they were not itinerating. Two of them spent some weeks preaching the Gospel to the women patients who came to the outstations to consult a native medical helper, reaching in this way between nine hundred and a thousand patients. The class for Bible-women during the month of July was taught by Miss Cunningham in the Gospel of John and the Epistle to the Philippians. Bible-meetings for women, and especially one for twenty-five mothers, have been kept up monthly.

EDUCATIONAL.—The year closed with three boys' day-schools in session, all held in chapels under the supervision of

the pastor. Five girls' day-schools were in session at the beginning of the year, but were closed on account of the "cut," although one teacher continued her school without salary. The Presbyterian Academy secured an English-speaking graduate from the Hangchow College to teach English and Arithmetic, with the result of drawing a great number of new pupils, who paid \$18.00 a year tuition; while the new teacher, an earnest young man, exerted a strong Christian influence over them. The Presbyterian Academy is almost wholly supported by the people; nearly all of its scholars are children of Christians, who are recommended by some pastor or well-known member of the Church. Forty-five scholars have been enrolled in the girls' boarding-schools during the year, nine of whom have applied for admission into the Church. An old graduate of the school, who has made herself a good scholar, assists Miss Rolleston and Mrs. Shoemaker, who have charge during Miss Morton's absence. At Tsiu-ong, a country boarding-school was conducted for the children of church-members who can study only during the leisure months of the year. Twelve were in attendance during the year at the men's training-class; and sixteen, whose ages range from seventeen to sixty-nine years, at the training-class for women. Six of the latter united with the Church.

The Station has been troubled somewhat during the year by the frequent requests of native Christians for assistance in education. To reinforce the Station, the Mission adopted the following resolutions:

WHEREAS, we believe that it is not to the best interest of the native Christians to have the foreign missionary take any part in carrying their cases into the Yamens; therefore,—

Resolved,—1. That we deprecate all interference in cases which are not clearly and unmistakably infractions of the treaties in virtue of which we are permitted to reside and carry on work in this country.

Resolved,—2. That we decline to interfere in all cases in which financial interests only are involved.

At the very close of the year, Mr. Kennedy was obliged to return home on account of his health. He had been living alone in the heart of the city with none but Chinese companions and neighbors, and had endeavored, on some country itinerating trips, to live as nearly as possible after the fashion of the people, and the strain proved too great.

SHANGHAI STATION.

In March, Dr. and Mrs. Farnham completed their thirty-seventh year of service in Shanghai. Mrs. Fitch was obliged to return home on account of failing health; and, during Mr. Fitch's absence with her, Dr. Smith removed from Ningpo to

assist at the Press. During the year, Mr. and Mrs. Silsby and Miss Cogdal came home on furlough, the former having stayed nearly two years beyond the regular term of service, in order to give Mr. Patch time for the study of the language.

CHURCHES.—Of the pastors of the three churches in Shanghai, only one received even partial salary from the Mission. Next year none will. The membership of the South Gate Church was 133. During the year the men of the Church have organized a society, the object of which is to deepen their spiritual life, and to develop the men in actual service by enlisting them in personal effort for one another, and in proclaiming the Gospel among their associates and the heathen. The busy men composing the Press Church have contributed \$433.31 during the year, aside from their Christian Endeavor collections, which has more than met the expense of their Church, and have maintained a day-school. Their Endeavor Society meets on Thursday evening, at the close of working hours, and has 56 members. Eighteen joined the Hongkew Church during the year, including one old woman, of whom the report says:

For years she never took any interest in the religion of Jesus, and on one occasion, when she was induced to attend church, was subsequently attacked by disease which she attributed to the effects of attending church, and for years could not be persuaded to go again, until within a year or so, when her attendance became quite regular. A few months ago she made a profession of her faith in Christ, and her two sons, who have long prayed for her conversion, had the joy of seeing her received into the Church.

Street chapel-preaching has been kept up daily during the year, with the exception of one month, though it is hard work preaching to a swift-flowing stream.

OUTSTATIONS.—The South Gate missionaries have visited the Station at Soong-kaung, 30 miles from Shanghai, where there is a day-school, and Tseu-p'oo, 12 miles from Shanghai, where there are two day-schools and a licentiate, and Tsihpau, where the chapel was crowded on each visit. The report speaks warmly of the Tseu-p'oo licentiate:

Even more hearty words of praise can be spoken of his earnest, enthusiastic little wife, who, aside from her other duties, has taken the school, which had become demoralized by the former occupant of the place, and has made it a model of good order; the teaching of the catechism is now a strong feature in the daily work.

WOMEN'S WORK.—Of the South Gate women, the report says:

An eager desire to preach Christ is manifested by our women in making opportunities to urge their relatives and neighbors to believe in Jesus. Our aim is to develop the women of our church rather than to hire a Bible-woman. Our pastor's wife is a model of devotion and consistent,

consecrated living, while many of our younger women are earnest and active. Each one present takes part in every meeting.

A women's monthly prayer-meeting has been kept up at the Press.

EDUCATIONAL.—The thirty-seventh annual report of the Lowrie High School contains these encouragements:

Last year we reported progress in the line of self-support. Though not having yet attained our ideal in this respect, the year in review has seen farther development along the same line. At Chinese New Year an advance was made in the price of tuition for new pupils, both for the sons of Christians and outsiders—retaining, as before, the distinction between these two classes. Instead, as might be expected, of depleting the number of applicants, more came than could be accommodated, and several were turned away for lack of room.

It is worthy of note that the Chinese themselves are becoming interested in the school. An incident in point was their recent generous subscription toward a new building. Their attention was directed toward this object by Mr. Silsby, through his personal teacher, the former having suggested that this would be a more acceptable way of expressing their appreciation of him than by the customary gifts that had already begun to pour in. Before his departure, more than \$600.00 had been subscribed by students—old students and members of the Church.

In the Girls' School, 29 pupils were enrolled during the year. Four girls were graduated, all of whom were active Christians. Miss Cogdal has developed the school substantially, especially in the direction of Christian character, thoroughness and self-reliance.

The pupils taken in during the last two years have been children of Christians, and, in most instances, children of former pupils. The difference in disposition and aptitude at study shown by these little people, compared with those whose childhood has known nothing of Christian influence, is strong proof of the elevating power of the religion of the Bible above even the best of man-devised systems. As the parents begin to appreciate the value of education for girls, they are willing to pay something for it. Now those who enter provide their own clothing, and pay fifty cents a month toward their board. This may seem far from self-support, but to them it is a great step in advance of having everything provided by the school.

Five day-schools in connection with the Sunday-school work have enrolled 119 boys and 30 girls. The aim in these schools is, "to do all we can to give the children a knowledge of their own classics and a practical grasp of the fundamentals in arithmetic, geography and physiology, with a thorough impregnation of the Gospel story and the plan of salvation. The picture-cards sent from America were a great help as rewards of merit. In July a social was held on our grounds, at which 61 of the mothers were met with the Gospel. At this time they promised hereafter to pay tuition as they would if their children were in heathen schools."

At the Mission Press new pupils in the day-school are ex-

pected to pay three dollars a year toward the support of the school. In connection with the Hongkew Church, Mrs. Farnham superintends two day-schools, containing 22 boys and 21 girls.

LITERARY.—The Chinese Tract Society, of which Dr. Farnham is Secretary, during the year printed 636,390 copies of Chinese tracts, etc., equal to about six million pages, the work being done at the Press. Dr. and Mrs. Farnham have been associated in preparing a Dictionary of the Shanghai dialect, and Mr. Silsby has issued a fine Syllabary of Shanghai Colloquial.

SOOCHOW STATION.

CHURCHES.—The church in the city has erected its own building during the year—a very simple building, in native style, almost all the money for which was given by the native members themselves. One old woman, a widow of one of the former elders, who had in all a fortune of \$100.00 (silver), gave \$80.00 to the Church, laying aside the remaining twenty for her funeral expenses. The whole cost of the building, which has only an earth floor, was about \$450.00 (Mex.). That the Church life is not without difficulties, Mr. Hayes' report frankly states:

There is a lack of brotherly love; when we look for peace and harmony, we often find quite the reverse. The woman who gave so liberally for the Church, and who ought to be a pattern for the younger women, makes it very difficult for them to live with her. Some of the members are nearly always in hot water, and it is generally over some trifling thing. One man beat his wife, and then allowed some of his family to chain her up all night. When I tried to have the man brought before the session, they seemed to think very likely she deserved the treatment she received, and so the matter was allowed to drop. I was then informed that there were very few of the men who had not been trained in the boarding-schools but what would whip their wives if they had any provocation or the necessary strength.

The Lion Mountain Church numbers nine members. Mr. Lyon and Mr. Bailie have worked through the country, and Luther Hayes, eldest son of Mr. Hayes, accompanying Mr. Lyon, as well as a boy could, has done faithful work in other ways.

EDUCATIONAL.—Twenty pupils have attended the Lion Mountain day-school, and there have been 57 pupils in the other day-schools. Forty boys have been in the Soochow High School, five of whom have expressed their desire to study for the ministry, and have kept up the weekly prayer-meeting. Not a little has been done to teach the boys self-reliance.

Most of the student class in China have an idea that manual labor is degrading for people of their position. It was partly with an idea to combat this false conception of life, and partly that I believed a little hard work would be good for the boys physically, that led me to ask them if they would help build a church. Nearly all the boys

seemed to enjoy the work. They dug out the foundation for the building, removing all the rubbish that had accumulated during the Tai-ping rebellion and dug up all the stones that were used in the foundation and many more. This work was sandwiched in with their study, a half a day for each. There was some talk from outsiders against it, but I think it did the boys a great deal of good. The cook remarked one day that they ate more than formerly. The health of the school has been excellent. The new quarters may partly account for this, and the few weeks' work they did may perhaps rightly come in for a share of the credit. Owing to the "cut," we extended our winter vacation about a month. Some boys were sent away, to make expenses suit the appropriations.

A number have been engaged in distributing books and tracts and street-preaching. The assistant cook is as zealous as ever; he usually spends two hours every afternoon selling books and preaching.

The boys have made commendable progress in their studies. They are mostly from poor families, and so very little can be done in the way of self-support. During the summer vacation three of the larger boys went out to work as servants.

MEDICAL.—During the year, by means of the generous gift of Mr. Nathaniel G. Tooker, of New York city, in memory of his wife, a new hospital has been erected, and with it a residence for Drs. Ayer and Cattell. The hospital is erected on a busy street, just outside one of the most used gates, and it is earnestly hoped it may contribute toward breaking up the hard hearts of the Soochow people, who have long resisted the Gospel.

NANKING STATION.

Work in this old capital city has moved forward steadily during the year, with the help of faithful native workers, of whom the report says:

One, our first Bible-woman, Mrs. Peng, a faithful and earnest worker, has been taken away by death. For the past year she had been wasting away with consumption, but labored for the Lord as long as she had breath to speak, and won her mother over to the Christian faith on her dying-bed. Elder Hsu, although seventy years of age, has continued at his post, with the exception of six weeks spent in his old home in the Chehkiang province. For over twenty years he has continued to bear witness daily in one or the other of the street chapels. Though no longer active and aggressive, he continues faithful at his post, ready to receive all who may come to inquire the "Way." The other elders and helpers have been faithfully witnessing for Christ in city and country.

CHURCHES.—A second Presbyterian Church has been organized during the year, under the name of Grace Church. The number of the members of the First Church is 99, nearly one-fifth of whom live in the country. Grace Church started out with 28 members, and 28 adults have been added during the year on profession of faith. Two street chapels are open every day, and in three other chapels Sabbath services are held. Day-schools form the nucleus of the congregations in these. At four outstations, within a day's distance of the city, are other centres of work.

At Tong-saing, the oldest of these outstations, where there are over twenty Christians, the family of Yong Sih-ji have started a brick kiln. According to their own words, the purpose was to demonstrate to their heathen neighbors that Christians could open a kiln and turn out good brick, without burning incense to the idols. They also hoped to bring the laborers under the influence of the Gospel, and give work to those who wished to keep the Sabbath. The kiln was opened with a service of prayer and song.

ITINERATION.—Mr. Drummond has made tours to the south and east of Nanking, of which the report states:

They were the most interesting and profitable he has ever taken. All the tracts and Bible portions taken were sold, and there was a larger demand for New Testaments and large tracts than formerly. On the first trip he remained up until midnight, preaching to eager listeners on four different occasions. On the last trip he found the officials of Gao-shun-hien especially friendly, buying books and exhorting the people not to be afraid of us, as our purpose was sincere and religion good.

Mr. Crozier, who removed from Soochow for the purpose, has spent a good part of his time traveling, in all, over one thousand miles in the northern end of Anhui province, making Hwai-yuen-hien the objective point of his tours.

He did not enter the city immediately, as anti-Catholic riots in a city beyond had excited the people, and when he did go, with Mr. Stephenson and the native helpers, they were well pelted with stones, and had to take refuge in a yamen. Returning down the Hwai river and the Hong-tae Lake, he had a good view of the grand and needy field, embracing many towns and cities and great numbers of villages. On the second visit to Hwai-yuen there was some excitement, but by spending considerable time on the street he succeeded in allaying it somewhat.

Mrs. Abbey also has done a great deal of itinerating in the country around Nanking.

Crowds gather around, but the women bring out benches and offer tea and listen attentively. There has been no insult or anything to be afraid of. Only on one occasion they went to an inn for the night. It was one that Mr. Drummond and the helpers have often been to, and the family was much interested. Mrs. Abbey was kept busy talking and answering questions till after eleven. About ten o'clock she made a move to retire; but the inn keeper's wife, who had been drinking in every word, after her duties as hostess were finished, said: "Why, Mr. Drummond always talks with us till the third watch (midnight)." Afterwards she said to the Bible-women: "I like what I hear of the doctrine very much, but I am a little afraid. Is it true that they take out eyes and hearts?" Stopping at the houses of Christians or inquirers is very profitable to both parties. The women can be met on a more intimate footing, advice is more readily given and received, and we have an opportunity to see their lives.

The civil-service examinations, held every three years in the provincial capital, brought 26,000 students to the city in September, and there the opportunity was at once seized of reaching as many of these students as possible. Over nineteen thousand packages of literature were distributed to the students as they

came out of the Examination Hall after the final examinations. Very few students refused to receive them, and many accepted them with thanks.

Among the 26,000 students who thronged the city at that time were a number from Hwai-yuen. The Christian helper who had opened up our work there was in Nanking at the time, and received a number of these at his own home, and brought them to see the missionaries. The discussions of Christian truth and of Western science were quite frank, and they expressed themselves as willing to assist our work in Hwai-yuen in any way. Some of these represented powerful and wealthy families, and we are rejoiced to believe that this will be for the furtherance of the cause at that point.

WOMEN'S WORK.—

Two distinctively women's meetings are held every week—a tea-meeting at Mrs. Houston's on Friday, where either Mrs. Abbey or Miss Dresser conduct an informal service, and a number of women from the first Church assist; the other is at Ban-bien-ying—in a room built for the purpose with funds given by the missionary children of Turkey. A day-school has been opened in this room on the street, and it acts as a sieve to let the women through and keep back all the men.

EDUCATIONAL WORK.—Five boys' day-schools, with 108 pupils, and two girls' day-schools with 30 pupils, have been conducted during the year.

A step toward self-support has been taken in the boys' school, by requiring the pupils to furnish pens and copy-books. No more furniture or stationery will be furnished, or any books but Christian books.

The Girls' Boarding-school has been carried on for thirteen years. There are 28 girls in the school, and it is now organized to provide two courses of study.

One giving an elementary education, with Bible-study for girls who come in at sixteen or seventeen years of age, and for those who have not the mental ability for a more extended education; and the other for selected pupils, who give promise of usefulness to the Church in after years. Those who have taken the shorter course can go out to learn a trade. Four girls have gone out in this way during the year. They are apprenticed to heathen masters, but with the condition that they can have their Sabbaths free, and they attend all the Church services; one expects to return after learning her trade, and to complete the advanced course of study.

Thirty-three boys have been enrolled in the Boys' Boarding-school, in which a Y. M. C. A. was organized, but dwindled almost away.

Mr. Houston then organized a Junior Society, over which he retained a directing influence, and which has been a force for good. The older boys sulked, and their association has not flourished. One cause of the trouble has been the steady approach to self-support. There has been an impression that, because they had consented to attend the school for several years, they should have special privileges. When they found that they were expected to share the responsibilities and burdens while the pecuniary benefits were being diminished, they began to realize that

the school was considered an actual benefit to them, not their presence a benefit to the school. The school has passed through a stage in its development. It is more clearly understood that the school does not need the pupils as much as the pupils need the school.

In the Woman's Training-school, 13 women have been instructed in Christian books and the Bible.

This women's school has been a great boon to the Church. Over twenty women have learned to read, and some have made remarkable progress, considering their age and opportunities. Four or five are capable of acting as Bible-women, and all are able and willing to engage in evangelistic work as they find opportunities, and are able to give a reason for the faith that is in them.

The outlook for the ensuing year in all branches of the work is encouraging. The prospects for evangelistic work have never been brighter, and we have never had such efficient helpers, and though the schools have passed through some trials, yet they have also proved their usefulness and importance. Doors are open everywhere. Only the financial outlook is gloomy. What shall we do? We who see and realize our opportunities, are compelled to strain every nerve and put every dollar we can into the work. Would that the Churches at home could see and realize what we see, and do the same.

HANGCHOW STATION.

The new Hangchow Presbytery held its first meeting in the Hangchow Church in September, and comprises the three Churches of Hangchow, Sin-z and Tong-yang, and has eleven members. The first meeting was characterized by a fine spirit of love and consecration.

CHURCHES.—There have been ten additions to the Hangchow Church during the year.

One most interesting case is that of Mrs. Nyi, a woman of some influence, who, though not of a wealthy family herself, has access to a great many of the better class of people. She was brought, humanly speaking, to a knowledge of the truth through the teaching her little girl received in the Girls' Day-school. She has been an earnest and attentive inquirer, and whatever she has learned she has diligently imparted to others. Her husband was inclined to persecute her at first, but recently has let her have her own way. She has been coming to Church regularly for a year, and was admitted at the September communion. Another interesting case is that of quite an elderly lady, the mother of one of our servants. She seems such a lovely character, the love of Jesus beaming in her very countenance; and yet it is less than two years since she gave up her certificate of merit, paper charms, idols, mock-money, etc. There has been the usual number of conversions from the students in the college with a number of inquirers. A young carpenter was brought into the Church through the Young People's Society of Christian Endeavor. His heathen mother said he had always been a good son, but now he had gone to the bad, and it would be better if he had never been born.

ITINERATING.—Mr. Garritt gave considerable time during the year to itinerating trips. The report says:

These were interfered with in the Spring by a severe attack of inflammation in the legs, which disabled him from walking or hard work.

In one busy market-town, Zeh-men-un, is a single Christian, a member of our Hangchow Church, who has opened a drug shop. He should be remembered in our prayers as the only Christian in a dense population of not less than 60,000 souls. The five towns—Zzang-an, Yun-hwa, Zeh-men, Zeh-wen-un and Tse-dzien, and the country tributary to them, comprise a population of at least 300,000, and we are the only workers among them.

WOMEN'S WORK.—

Mrs. Mattox and Mrs. Garritt have also been going to the upper city once a week, to dispense simple remedies. They would see the sick in an inner room, while the crowds that came were preached to in the front room, either by Mr. Garritt or some of the helpers.

Mrs. Doolittle reports:

During the year, with my Bible-woman and the pastor, several country trips have been made and several hundreds of men and women have been told of Jesus. Twenty-three cities and villages have been visited and many isolated homes, where previously the feet of the lover of Jesus had never carried the Word of Christ. All this has been done without any direct results, but not without encouragement. As we view the work from day to day and week by week, we feel it is very slow; but as I look back to the days of 1866, thirty years ago, a wonderful progress has been made. Let us hope and pray and labor on, for the day-star is shining for us and for the heathen.

EDUCATIONAL.—Three day-schools for boys have enrolled 50 pupils, and one for girls 14 pupils. At the Chinese New Year, a class of three was graduated from the Hangchow College, which has enrolled 54 pupils during the year. Of an interesting movement in Government education, the report gives the following facts:

The Chinese government has organized a College of Liberal Arts in Hangchow this year. The Governor of the province has put the control in the hands of the Hangchow prefect. The latter came to our Couege and insisted that some foreigner from our number should take the presidency of the new school. Of course we could not spare a man, even if it had seemed a wise thing to do; but at their earnest importunity (the prefect came in person two or three times to urge us to help them), the Station, after prayerful consideration, decided to give what help we could in the way of organizing the school and helping there till the end of the present year. Accordingly, Mr. Mattox has spent some little time in making out a five years' curriculum, making a list of necessary apparatus, books, etc., and purchasing many of the same. He also gave two hours a day for a time to the organizing of classes, overseeing the teachers, etc. So far about \$3,000.00 (Mex.) has been spent on books and maps and physical and chemical apparatus. By our influence a Christian teacher has been engaged; the school is dismissed on Sundays, and some religious instruction has been given. This is a most interesting and helpful work, as it strikes at the very bone and sinew of the Chinese nation; we earnestly hope that a Christian man, with a slight knowledge of Chinese, can be found, who can take up this work and give his whole time to it. They constantly insist on some of our Mission taking up the work; the prefect not only being interested in things foreign, but also in our religion, and anxious for an evangelist to take charge of the school.

THEOLOGICAL CLASS.—Five young men from Ningpo, one from Nanking and two from Hangchow, were taught in Hangchow by Mr. Garritt, assisted by Mr. Hudson, of the Southern Presbyterian Mission. Five of the students have been licensed by the Ningpo Presbytery.

SHANGHAI PRESS.

The accompanying table gives particulars of the output of work during the year:

	COPIES.	PAGES.
Scriptures.....	92,800	13,206,400
Religious Books and Tracts.....	262,740	19,214,580
Educational, Philological works, etc.....	24,450	7,513,600
Periodicals in Chinese.....	108,790	5,663,500
“ “ English.....	17,810	1,043,310
Sheet Tracts, Calendars, etc.....	.....	1,959,400
Miscellaneous works in English (including Reports, History of China, Dictionary, Missionary Dia- ries, Pamphlets, Hospital Blanks, etc.).....	29,982	1,950,163
	536,072	50,550,953

The above total, being four million pages larger than that of the previous year, is accounted for by the large supplies of books required for distribution at the triennial examinations.

As in former years, we have supplied type and other requisites to Mission presses in Foochow, Peking, Seoul (Korea) and elsewhere. A good deal of time was spent, and pains taken, in supplying type, etc., to small Mission presses starting operations in the distant provinces of Shensi and Szchuen.

A notable feature of the past year, and characteristic of the growing desire for light and the native endeavor to get some financial benefit from it, has been the reproduction, by the photo-lithographic process, of a number of educational works originally printed at the Press. While there is no copyright in China, successful attempts have been made to restrain this unauthorized reproduction. This has been done from no desire to limit the issue of good books; but to make it impossible for books to be issued from native presses containing a large part of Western learning with the application left out. In some reproduced books the essential part is omitted.

Fully 120 men are employed in the Press (not including outside native binders, for whom we have no room on the premises). Of these 46 are members of Christian churches. Every morning at 7:30 prayers are conducted in the Press chapel.

HAINAN MISSION.

HAINAN: an island on the southeast coast; occupied 1885; established as a Mission 1893.

KIUNG CHOW: missionaries—Rev. F. P. Gilman and Mrs. Gilman, H. M. McCandless, M.D., and Mrs. McCandless, Rev. C. H. Newton and Mrs. Newton, Miss Etta Montgomery and Miss Kate L. Schaeffer.

NODOA: Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, E. D. Vanderburg, M.D., and Mrs. Vanderburg.

The Hainan Mission has experienced important changes during the year. The death of Rev. J. C. Melrose, who died at Nodoa, September 16th, brought heavy sorrow on the Mission circle and upon the native Christians. The loss, humanly speaking, seems irreparable. The circumstances of his death were peculiarly sad. He had been watching over the lingering illness of a little daughter for some weeks, when he was himself prostrated by disease. The little one passed away two weeks in advance of his own departure. He had labored indefatigably while his strength remained, undertaking, as the senior member of the Station, all kinds of labor. A half-finished sermon was left upon his desk, when he laid down his pen—a sermon upon which already the realities of the heavenly world seemed impressed. The witness of all his missionary associates attests his fidelity and his rare merits as a missionary of the Cross.

Mrs. Melrose, deeply afflicted, and having yet two little ones to care for, courageously maintains her purpose to continue her missionary work.

Rev. and Mrs. P. W. McClintock, hitherto connected with the Kiung Chow Station, have been transferred to Nodoa, and to the very home whence Mr. Melrose was removed to his heavenly rest. The loss of their own little child, their only one, but a short time before, coupled with the solemnizing influences of the place just now their home, seems to have brought a new baptism for the great work which the destitute and benighted masses of neglected Hainan set before them.

During the year Rev. Alfred E. Street resigned his connection as member of the Hainan Mission, his health having been seriously impaired for more than a year, most of which time he had spent in Japan. Mr. Street's labors in Hainan had been highly appreciated by the Mission and by the Board.

Mr. C. C. Jeremiassen, who had for about two years been disconnected with the Mission, though still laboring under the Board, became disconnected from the Board, and for the past

few months has been at work in the southern part of Hainan as an independent missionary. Mr. Jeremiassen was the honored pioneer of the Hainan Mission.

No new missionaries were added to the force in Hainan during the year.

In September, 1897, the new hospital which had been projected at Hoihow, the port of Kiung Chow, three miles distant from that city, was completed and occupied by Dr. and Mrs. H. M. McCandliss, who are now residing in the house connected with the Hospital.

This year Hainan has had a remarkable experience of Asiatic typhoons, three of which occurred during the Autumn. One in September brought great destruction. The wall surrounding the Hospital grounds was partly damaged, and for a time the lives of missionaries residing at the open port seemed in peril. A night of fearful anxiety was passed, but, with the blessing of God, all the missionaries were preserved in safety. "The damage to Mission property," says a letter of January 6th, "was nothing compared to the destruction of Chinese life and property." Although there were many lives lost September 17th (among whom were seven hospital patients, who were in a junk returning to their homes), the typhoon of November 17th was far worse. The whole Hainan coast is lined with fishing-villages, and the boats were all out fishing. The French Consul estimates the number of lives lost at 27,000, though his figures are probably high; but we know that in one village, three miles from Hoihow, the whole male population of 300 was carried away, and there were only women and children left. All along the coast it was much the same, and especially on the south coast.

Besides typhoons, Hainan has suffered from a cholera epidemic. This was so increased after the first typhoon that the hospital was closed for a time for fear of infection and an increase of pestilence.

Notwithstanding the trials of the Mission and of the country, the past year has been one of greater encouragement than any previous year. Both in the local work of the Mission Stations and in the experience of missionaries in itineration, there has seemed a greater readiness on the part of the people to listen to the truth; and although it is yet a day of small things, there have been some precious souls gathered to the fold.

There have been rumors of the occupation of the Island of Hainan by the French, but the latest reliable accounts give no indication of such a movement.

KIUNG CHOW STATION.

A redistribution of force has been made during the year. Rev. and Mrs. C. H. Newton and Misses Montgomery and Schaeffer have removed from Hoihow to Kiung Chow, where they have met with very great encouragement in their work. Rev. and Mrs. McClintock, as above stated, have removed to Nodoo; and Rev. F. P. Gilman, released from the care of superintending buildings, which had occupied him during the previous year, has

pushed vigorously the work of itineration, both on the island and on the peninsula of the mainland opposite Hoihow. The field is everywhere ready for the harvest; but there is a great deficiency in the number of missionaries, and in the force of native helpers and laborers. The Mission has not yet reached that stage in which it can give efficient training to the men who are needed and are everywhere welcomed in outstation work.

All the thirteen districts of the island have been visited except three, and two of the three districts of the peninsula have received some attention.

Regular services have been maintained at Kiung Chow, an audience of 80 persons sometimes being present.

Mrs. Gilman has labored as she was able among the women connected with the Hospital; and Mrs. McClintock, before leaving for Nodoa, also held general services for the women.

The loss of their only child, by Mr. and Mrs. McClintock in the Spring of 1897, for a time impaired the health of the sorrowing mother, necessitating a visit to Hong Kong for recuperation.

There has been considerable sickness also in the family of Mr. and Mrs. Gilman. The children of Mr. and Mrs. Jeremiassen also suffered from illness.

Mr. Newton has made commendable progress in the acquisition of the language, and although scarcely more than a year upon the field, he is already beginning to conduct religious services. He accompanied Mr. Gilman on an extended tour of visitation through various districts of the island. One tour was continued for over six weeks.

Misses Montgomery and Schaeffer, though engaged in teaching, have from the first been efficient evangelists, laboring from house to house among the women. Of late the numbers calling upon them at their home, which serves for residence, chapel, school-room, etc., is so great that extended visitation is precluded. Two short itineration tours had already been made in the surrounding villages. Their faithful instructions and appeals are making deep impression upon the hearts of the poor, degraded women, who come to them for light and comfort.

The Girls' School, which has been removed to Kiung Chow, reports 22 pupils on the roll. Something of an industrial element has been introduced.

Mr. Gilman, in his various itinerations, has walked 500 miles, and traveled 400 miles in small boats.

The medical report of Dr. McCandliss is full of interest. Removing from the old Hospital building in Kiung Chow upon the completion of the new one at Hoihow, he was able at once slowly to enlarge his work. In the course of the year he has had 273 inpatients, in spite of the typhoons and the cholera epidemic, during which, for a time, the wards were closed.

In the Dispensary there have been 5,444 applicants, and there

have been several hundred minor operations, including 62 hospital operations, some of which were for cancer and stone in the bladder.

The Hospital, with its airy rooms for women, seems to revolutionize the ideas of the people in regard to pure air, cleanliness, etc. "In their own homes," says the report, "they occasionally sweep the floors, but never wash them, and, as for washing the beds, chairs and tables, once a year will do for that. 'Why should they be washed so frequently? Why should the missionaries put on that queer-smelling medicine (carbolic) ?'"

The Hospital is very convenient for the surrounding villages, as it opens upon all the lines of travel. The proof of the appreciation shown by the public toward the work of the Hospital is found in the fact that, when the wards had to be closed to prevent the spread of cholera, foreign residents came forward and subscribed \$800 silver for the erection of an isolation ward and morgue. This building has been completed, and will prove a great addition to the Mission Hospital, meeting the emergencies of cholera, smallpox, or other infectious diseases without necessitating closing of the wards.

NODOA STATION.

Mr. and Mrs. McClintock have found the state of feeling among the native Christians susceptible and tender, and ready for the reception of the truth. The care of the school, which is the most important educational institution in the Island of Hainan, will devolve largely upon Mr. McClintock, and both he and his associates are striving to secure better accommodations than those which have been provided thus far. "Owing to the lack of room," says the Station report, in the present schoolhouse, the boys have been sleeping in the printing-room, servants' quarters, assistants' house, and a part of the time in a chicken-house, so that discipline has been difficult."

Such a condition of things as this is not creditable to the Mission, the Board, or the Church which is supposed to support the work. The institution thus described is all that we have for the education of boys and young men in the Island of Hainan. Yet, in other respects, this school is worthy of great commendation, as these simple facts will show:

Twenty-four pupils pay for a part of their board, 7 board at home, 4 are earning more than their board by teaching or working, 4 are aided by missionaries personally, and 6 receive help from the Board in full. To none are books or clothing furnished. All the boys who are old enough to think for themselves have acknowledged Christ as their Saviour, 9 having been baptized—5 this year.

A weekly prayer-meeting has been conducted throughout the year by Christian boys, and has been attended more or less by others. The three ladies of the Station have taken turns in

preaching short "sermons" on Sunday evening. The older boys have received thorough instruction in the Bible and in homiletics from Mr. Melrose until he was laid aside. The school has been taught by others, and all have had at least three hours daily in Bible-work. Surely, this thrifty but impoverished school is worthy of better accommodations!

A Girls' School of nine pupils has also been conducted at Nodoa in the Hakka language. This school has been under the faithful care of Mrs. Melrose. Most of the girls pay all or a part of their board, and all furnish their own books and clothes.

Dr. Vanderburgh and Mr. Leverett are still compelled to give much time to the study of the language. In the regular religious services held at Nodoa, it has been found necessary to preach a sermon both in Hakka and in Hainanese; the former being given by a Chinese helper, the latter by Mr. Melrose. The congregations remained full, and even crowded, through the hottest weather of the Summer, until Mr. Melrose was removed by death. The only room in which these services can be held "does duty for a boarding-school as well as for a chapel. During the Sunday service, fully one-fourth of the floor-space is taken up by pupils' beds in one end, and study-tables piled high against the wall. On Sunday afternoons, "all within our gates," together with the Christians and interested people from the market (Sunday is market-day), gather for Sunday-school. The Christians and schoolboys generally study the International Sunday-school lessons. The carpenters and masons engaged on the Hospital each form a class in the rudiments of the Gospel; the latter taught in Mandarin, and the former conducted by Dr. Vanderburgh in Hainanese. The three Confucianist personal teachers have been put through a course of Romans by Mr. Melrose. Every night in the week, for the most of the year, all the heathen servants in any way connected with us have been brought together for religious instruction and prayer. Two of them have asked for baptism. Two young men have been living on the compound, one entirely at his own expense, for instruction in the Christian religion, of which they wished to gain a clearer knowledge." Nine persons have been added to the Church. The applications of several others are pending.

In the medical work, Dr. Vanderburgh reports:

Visits from outpatients.....	5,229
Inpatients	64
Surgical operations.....	12
Visits from surrounding villages (not including market-places)	20

From the first, medical work at Nodoa has suffered for want of suitable accommodations. The present building, poorly

built (the thatch of grass, and having only mud walls and floor), has furnished such excellent harbor for germs, and has been so damp, that even the more intelligent Chinese have refused to patronize it. During the year, through the gifts of the women of the Princeton Church of Philadelphia, a small hospital building has been commenced and carried far toward completion. Evangelistic work in connection with the Hospital has been faithfully maintained. An addition of \$150 has been made by friends of Dr. Vanderburg.

In outstation work, particularly at Nam Fong, 12 miles south of Nodoa, and on the edge of the Loi country, a native helper and his family have lived in the little structure used as a chapel, where members preach on Sunday in the Hakka language to a small congregation. Conversations have been held there in Hainanese with the Lois who were disposed to listen.

Mr. Leverett, for a part of the year, spent his Sundays and Saturdays at this place. Medical work has been conducted by Dr. Vanderburgh at Nam Fong, though to a limited extent, owing to the present work at Nodoa.

PEKING MISSION.

PEKING: the capital of China; occupied in 1863; missionaries—Rev. John Wherry, D.D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Dr. Robert Coltman, Jr., and Mrs. Coltman, Miss Eliza E. Leonard, M.D., Miss Grace Newton, Miss Beattie McCoy, Miss Jennie McKillican.

PAOTINGFU: occupied 1893; missionaries—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Rev. F. E. Simcox and Mrs. Simcox, Dr. G. Yardley Taylor, Mrs. A. P. Lowrie, Dr. B. C. Atterbury and Mrs. Atterbury.

IN THIS COUNTRY: Mrs. Wherry, Dr. B. C. Atterbury, and Mrs. Atterbury.

PEKING MISSION.

In Peking, the missionaries are at the seat of Chinese political power, civilization and learning. Here the "Son of Heaven" has his throne, and heaven, earth and moon their temples, while the gods of the hearth, kitchen, wealth, war, famine and pestilence have their shrines without number. Here, where Buddhistic and Confucian religious worship is so largely ceremony, and the national characteristic (pride) is so manifest, preaching "Christ and Him crucified," to the Chinese both "a stumbling-block and foolishness," is no easy task. Still, by the blessing of God, there has been steady progress. The mass of humanity is being leavened by the Gospel, and a few hungering souls are finding the Saviour who alone can satisfy.

It is gratifying to note at both Stations a more definite policy in the various lines of work. Plans are being made for self-support, and the offerings of the people are increasing. The situation is clearly different from what it was several years ago. The knowledge of Christianity is deepening and is spreading more and more widely. Fewer come from curiosity. When conversation is had aside from the formal addresses to the audiences, it is found that there is a better understanding of Christian truth. It is evident, also, that fewer come with the hope of securing pecuniary advantage. The uniform disappointment of those who have sought riches by joining the Church must necessarily discourage the crowd which is ever-ready to make gain of godliness. Church members, too, are being led into more active Christian effort. The country work has been much more thoroughly supervised, and an unusually large amount of work is being done in Station classes. Large companies of the unevangelized have been gathered into Sabbath-schools. An industrial class for women, in Peking, has been self-supporting. Freer access has been secured to the homes and confidence of

men in official circles. In all this there is much ground for encouragement, while the ordinary work in chapels, schools, translation and dispensaries has been well maintained.

PEKING STATION.

MISSIONARY FORCE.—The Station has been saddened by the loss of Mr. and Mrs. Gill, who were obliged to resign on account of the ill health of Mrs. Gill, while all have mourned with Mr. and Mrs. Whiting and Mr. and Mrs. Cunningham over the death of their little children. Dr. Wherry returned from America in September, and at once began to assist in evangelistic work in connection with the Second Church and the Anting Hospital, and to resume his part in the revision of the Bible in the higher Chinese style.

CHURCH.—The Church has had a year of steady progress. It now has a committee on charity, so that all cases come first before the Chinese themselves, who assume the responsibility for the relief granted. The total offerings have been enough to keep a helper in the field, pay the incidental church expenses and a foreign contribution to school and church. There have been eight adults and two infants received into church membership, which is now 108. In the Chinese first month, a class of inquirers was conducted, and made good progress. One man has been since baptized, while three others are catechumens. The expense of the class was borne by the Second Church.

The reasons for keeping the church pure in Christian lands are even more cogent in heathen lands, where Christianity is so little understood. The missionaries this year have had the sad but important duty of disciplining a number of members and excommunicating one.

STREET PREACHING.—Street-preaching and the sale of books have been carried on for a part of the year on Sabbaths by squads of large boys from the school. February 21st, a number of rowdies made an attack upon them. The matter was taken to the police station, and finally to the Yamen (high court), where it was settled in a most satisfactory manner. One young man, who "endured hardness" in chains for nearly twenty-four hours, rejoicing that he was able "to preach Christ in prison also."

A special Sabbath-school for outsiders was an encouraging feature of our work this year. At times more than a hundred heathen crowded into the little chapel to sing songs and hear Scripture truth. With a good force of young men from the school, and with other members, excellent attention was secured, and much good done.

ITINERATING.—Mr. Fenn has characterized his first full year of missionary service after final language examinations, with energetic evangelistic and itinerating work. He was kindly received, and found much to encourage him.

The country work at Huai Jon Hsien is carried on by Elder Lee, who is supported by the Second Church. This work has grown gradually for two years. There are now three persons baptized, and a few others inquiring the way of life. A sentiment in favor of Christianity is being formed in the districts round about by God's blessing on the godly life of Mr. Lee. At Tu Kon, where a number of catechumens live, there is also a promising work. They have service among themselves when they cannot get a preacher. Mr. Teng, Mr. Yang and Mr. Lee often stop there in their journeys to the regions beyond.

EDUCATIONAL.—The Girls' Boarding-school has had a diminished attendance on account of the new rules to admit only children of Christian parents, to take no one under eleven years of age, and to require each pupil to pay a semi-annual fee of \$1.20. As no other girls' school in Peking had ever suggested the payment of any fee, Miss Newton wisely called a meeting of the parents, carefully explained the need of money and why they should do what they could, and asked for a frank expression of views. To her gratification, all present cordially voted to pay the fee. Thus an important step toward self-support has been taken.

In addition to their Bible-study and prayer-services in the school, taking notes of the Sabbath sermons and teaching classes in the Sabbath-school, the pupils have made the sacrifice of going without a part of their daily luncheon, in order to save money to help the poor and in response to an appeal in the church. They would have given up the remainder and gone without a luncheon at all if Miss Newton had not restrained them. In January, weekly Sabbath meetings were begun in heathen homes, the Misses Newton and McCoy, the native teachers and eight or nine of the older girls going out by twos or threes to the various places where the services could be held. In this way the Gospel was preached from January to July to about 1,500 people. The visible results included the happy conversion of a dying man, the rescue of a bright girl of fourteen from a life of shame, and the bringing of a considerable number of heathen children within the sphere of missionary influence. The school is thus definitely working in harmony with the policy of training Christian workers. Miss McCoy already gives valuable assistance, and the native teachers are faithful and earnest.

The Tiao Day-school at Erh Tiao had an average attendance of 12 the first half of the year. The latter half, the school was closed so often, on account of smallpox, that the attendance was much reduced.

One hopeful sign of the work is an increased desire, on the part of church-members and others, to have the foreigners visit in their homes, many more visits having been made this year than last.

The year in the Boys' Boarding-school has been successful in the amount and quality of the work done, but the number of pupils has been greatly reduced by the cut. A Y. M. C. A. was organized last Autumn, and now reports a total membership of 32. The Y. M. P. S. C. E reports 29 observing the "morning watch." The average school attendance for the year was 40, and about \$35 were received from the Chinese for tuition and board. A number of the larger boys did colporteur work in the country during the Summer vacation. The reports from and of them are very good.

WOMAN'S WORK.—This has been far more satisfactory this year than last. The Friday afternoon prayer-meeting has been regularly held and well attended. In December a class of 10 women studied daily for three weeks. The effort brought about two things greatly desired—study at home, and the passing on to others of what they had learned; the latter was all the more important, as there was no Bible-woman to help with the work. The women who were farthest advanced, and who helped in instructing others, came for instruction themselves on other days.

MEDICAL.—The year has seen the usual large attendance at the dispensary—18,451 having applied for treatment. In addition to these, 303 were seen in the country, making a total of 18,754 patients prescribed for. Six country trips were made by helper Li; but as the attendance has been small and the expense great, it has been deemed wise to drop this work for the present. Four hundred and eight surgical operations have been performed—78 patients have been cared for in the wards, with but one death. Daily morning and evening prayers have been held in the Hospital. The patients always seem pleased that Divine aid is invoked for them. Three of the medical students are Christians, one of whom has been Dr. Coltman's companion for nine years. A steady growth in the spirituality of these young men has been observed. There is reason to hope that, in the near future, two others who have not yet confessed Christ will do so. One patient who had been treated at the Dispensary, and who is a well-to-do proprietor of a grain-shop, has united with the Church, and is a warm-hearted Christian. Many patients have professed to believe the Gospel; but, for one reason or another, would not unite with the Church. While doubtless some of these were not sincere, yet a good number were convinced of the truth. Dr. Coltman writes:

During the year I have had many opportunities of conversing with young mandarins about Jesus, and although most of them heard me re-

spectfully, only a few have manifested enough interest to read the books I have loaned them—a notable exception, however, being the son-in-law of Prince Ting. I have urged on the Viceroy, Li Hung Chang, his acceptance of Christianity, but although he admits that the "doctrine is good," he has never, so far, said he believed Jesus Christ was the Saviour of the world. I know he reflects about it, from remarks he sometimes makes, and I earnestly pray that this truly great old man may learn to trust in the Saviour.

Working among the Mandarins is harder than among the poor; but it is plain that their prejudices are being broken down. This is certainly the first step toward winning them. Contact with Christian foreigners shows the haughty Mandarin that a man educated far beyond his ken is willing to meet him, teach him, treat him—yea, and love him—for what? He must at last realize that it is for Jesus' sake.

Mrs. Coltman talks daily in the woman's waiting-room to the assembled patients, and Mr. Ch'en, the Hospital evangelist, although a man of limited education, has ready sympathy with the sick, and great influence over them. Altogether, the work is decidedly encouraging.

THE WOMAN'S DISPENSARY was opened by Dr. Leonard on the 4th of January, and from that time until the 1st of July three afternoons a week were devoted to dispensary work. The number of consultations was 1,817, and of in-patients, 11. The latter was purposely kept low, in order to reserve time for the study of the language. Since January 1st, 57 visits were made to homes. In these homes, and to all the in-patients and dispensary patients, the Gospel has been faithfully preached by Miss McKillican or Mrs. Fenn. Some have shown interest, but as yet there has been no proof of lasting good. But "God's Word shall not return unto Him void."

PAOTINGFU STATION.

The members of this Station have enjoyed a year of good health, quiet but earnest work, and friendly protection of life and property by the local officials. It is one of the youngest of the China Stations, but its field is great and promising and its work is being carefully planned.

EVANGELISTIC.—The Street Chapel, under the care of Mr. Lowrie, assisted by a graduate of Tungchow College, has been open every day in the week; and, in addition to city attendants, a goodly number of country people on their way in and out of town drop in. Some of them are already past the stage of transient hearers. The seed is thus being widely sown. Chapel attendance is regularly larger on Dispensary days, showing one way in which the medical work aids in disseminating the truth.

There were no accessions during the year, and Mr. Lowrie gives as the chief reasons:

1. God's Spirit was not with us in power.
2. Caution in admitting those whose experience is doubtful.
3. Announcement that all members must support themselves.
4. Opposition of influential members of the Christian community.

There are, however, seven applicants for baptism, while the Sabbath-school, ably superintended by Dr. Taylor, has been a great benefit.

Inquirers' classes have probably been the most fruitful work carried on by the Station. Five were held for ten days each.

Ninety persons, representing 30 villages and four districts, were gathered into these classes. Each member, after his first attendance of ten days, was required to contribute something toward his food. The Catechism, the Gospel by Matthew and New Testament history were taught. Commendable progress was made.

Other smaller classes were conducted during the year, with very gratifying results. Considerable itinerating has been done by Dr. Atterbury and Messrs. Lowrie and Simcox. Many villages were visited, medicines dispensed, fairs attended, books sold and the Gospel preached. The missionaries were well received and report prosperous journeys.

During the year seven men and two women were baptized by Mr. Simcox at Mon Cheng and Chia-Chwang, the men all being of maturity and influence.

WOMAN'S WORK.—Of woman's evangelistic work, Mrs. Lowrie has done the chief portion, though the other ladies have also labored as opportunity permitted. A woman's class of ten days resulted in two accessions to the church at the country outstation. Mrs. Lowrie became interested in an old woman in the north suburb, who is regarded by the Chinese as a devout person. She had spent her all, said to have been a thousand taels, upon false religions. She heard the truth, loved it, and has received it in a most earnest and encouraging way.

There is an exceptionally wide and inviting field in and about Paotingfu for evangelistic work for women. The temporary transfer of Miss McKillican from Peking has brought most welcome assistance, but a permanent reinforcement is greatly needed.

EDUCATIONAL.—Mrs. Lowrie has opened a day-school for girls. Seventeen have come daily and made good progress, Mrs. Simcox teaching them the Gospel on the Sabbath, and Mrs. Miller reviewing them each Saturday and instructing them in sewing. Apart from this, but one school was maintained throughout the year, and that the one in which English was taught.

The number of pupils remained unchanged—only two. The school would have prospered numerically, if opening prayers and Christian teaching had been omitted; but the missionaries very wisely refused to leave Christ out. Accordingly, the school has been discontinued.

MEDICAL.—The Dispensary connected with the street-chapel has been open only on even days of the Chinese calendar, the number in attendance varying from five to 129.

A dispensary at the western end of the residence compound in the country was opened in February, and has been continued since with clinics on the odd days of the Chinese calendar. From November to April, Dr. Atterbury conducted a dispensary at each of the two outstations twice a month. He also carried medicines with him on a number of book-selling tours to neighboring market-towns and villages. As a rule, patients were numerous, though unfortunately the statistics were mislaid at the time of Dr. Atterbury's return to America.

The appended summary indicates approximately what has been done:

City: New patients.....	3,425
Total attendance.....	12,206
Suburb: New patients.....	319
Total attendance.....	892
Operations	261
Visits to patients at homes.....	280

EAST SHANTUNG MISSION.

TUNGCHOW: on the coast, 55 miles northwest of Chefoo; occupied 1861; missionaries—Rev. C. W. Mateer, D.D.; Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Rev. H. W. Luce and Mrs. Luce, Miss M. A. Snodgrass, Miss Rebecca Y. Miller.

CHEFOO: the chief foreign port of Shantung; occupied 1862; missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. Paul D. Bergen and Mrs. Bergen, Rev. George Cornwell and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. Elterich, Mrs. John L. Nevius, Mrs. A. T. Mills.

IN THIS COUNTRY: Rev. W. O. Elterich and Mrs. Elterich.

The close of the year saw the storm centre of political agitation transferred from Turkey to China. As the murder of the two German Catholic missionaries in November occurred in the territory of the West Shantung Mission, and as Kiao-chau Bay, the point seized by the German government, is in the territory of the East Shantung Mission, both Missions have felt the disturbing effect. For a time we were quite anxious lest both missionary life and property might be endangered by mob violence, as we well knew that the natives were greatly excited, and that demonstrations against foreigners might be expected. But, in the good providence of God, none of our missionaries were molested, nor has any of our property been destroyed. The daily press has kept the public so well informed regarding the political aspects of the situation that they need not be discussed here. Suffice it to state that our experience in Africa has taught us that the German government is not unfriendly to American Protestant missionary effort, while the projected railroad and telegraph lines from Kiao-chau will, of course, render the various parts of the province more accessible, shorten the now tedious journey inland, and lessen the loneliness and isolation of the interior Stations.

That an important centre will develop at Kiao-Chau is highly probable. Whether its development will be at the expense of Chefoo, and whether it will be desirable later to open a Station at Kaiao-chau, remains to be seen. The region about Kiao-Chau Bay is a part of Dr. Hunter Corbett's itinerating field, and contains a number of Christians.

CHEFOO STATION.

MISSIONARY FORCE.—Mr. and Mrs. Elterich have been permanently transferred to this Station, though they are now in America on furlough. In September, Dr. and Mrs. Corbett

returned from a furlough, which was supposed to be for rest, but which was really characterized by indefatigable labors among the home Churches. He spoke with apostolic zeal and power to hundreds of congregations and missionary gatherings, and in every place he gave a mighty impetus to the cause.

EVANGELISTIC WORK IN THE COUNTRY.—The eastern part of the field seemed for many years to be impervious to the truth, and the faithful work done there to be almost without result. But there is now a most encouraging development, and during the year 72 persons have been added to the Church. There are also many hopeful inquirers. New day-schools have been planted, places of worship opened, and the people roused to a deeper sense of their duty in giving for the support of the Gospel. Mr. Cornwell writes: "I have baptized more persons this year than in the combined five years of my previous ministry."

In the western part of the field, the additions were not so large as during last year. Still, 20 were received on confession of faith. The evangelist in charge, Mr. Li Shih Ho, has done much faithful work in exhorting and persuading Christians to renew their vows.

DISCIPLINE.—The missionaries have been at great pains to induce a better understanding among certain of the native brethren, whose spiritual growth had been somewhat blighted by feuds. This work has been followed with good results. Particular attention has been paid to discipline, mostly of a persuasive and reformatory character—by which, at one time or another, quite a number of Christians have been brought individually before the session and affectionately admonished and prayed for. In one instance, an entire family, suspended from the Church for a grievous offense, was restored to communion, having manifested a spirit of sincere repentance.

INQUIRERS' CLASSES.—These are among the most efficient means of evangelization, and 12 have been conducted during the year, some of them having as many as 40 members. Inquirers, with a certain percentage of mature Christians, came together for a month, under a competent teacher. They make a quiet and regular study of the elements of Christianity, receive daily instruction in the Christian life, and gain a general conception of the nature and aims of the Church. The expense of such a class is very small, only about two cents a man each day.

The total time spent in itineration this year, by members of the Station, was 368 days. After a tour of 66 days and 1,000 miles, Dr. Corbett writes:

"It has made glad my heart, and strengthened my faith in the power of the Gospel, to meet hundreds of Christian converts who, in the midst of

persecution and unfavorable surroundings, are holding fast their profession."

EVANGELISTIC WORK IN CHEFOO.—Two street chapels have been in constant use, and in them large numbers of people from widely separated provinces have heard the Gospel. Comparatively few additions to the Church result from such services. There have been some, it is true, and occasionally a flourishing work in some country district has had its origin from some man who first became interested by hearing the message in the street chapel. But, apart from direct results, the work is valuable in affording a place where the missionaries may vindicate their object to the people and fulfill the last command of the Master. Undoubtedly such preaching exerts a vast, even though quite untabulated, influence, which in due time will be made manifest.

Services have been maintained in the Temple Hill Church, as usual. The congregations literally pack the building. It is, therefore, proposed to hold services simultaneously in two other centres. Weekly prayer-meetings, one for men and one for women, have been conducted throughout the year.

Mr. Cornwell's work, begun among the 700 employees of the silk factory, has steadily developed during the year. There are now 60 apprentices who keep the Sabbath, eight of whom are church-members, and 10 more are expecting soon to make a confession of their faith. A night-school has been maintained a part of the year. The buildings put up by Mr. Cornwell are already inadequate for the growing work, but a native member of the Chefoo Church has temporarily loaned other property. The bath is well patronized, and is a means of interesting many. The gymnastic apparatus in the yard is much enjoyed by the factory hands. A reading-room is about ready for opening, and will contain a circulating library in addition to papers and magazines. On the Sabbath three services are held on the place, with an average attendance of 70. Native gentlemen have made such generous gifts that the work is practically self-supporting.

EDUCATIONAL.—The Day-schools in Chefoo have been in session as usual. A large proportion of the pupils come from non-Christian homes, which are often reached through the children. All the pupils receive Christian instruction, attend the Church services, and are taught by Christian teachers. The conditions of admission are guarded with increasing care.

The Boarding-schools in Chefoo comprise the Boys' School and the Normal School. Last Spring they had about 50 boarders; but the heavy cut forced their suspension for an indefinite period. In October the missionaries decided that, while the country boarding-schools could not be resumed, they would take

15 picked boys from the whole field as boarders in Chefoo, and 10 men from the Normal. There are, accordingly, at this time 25 boarders in the two schools.

The English School was opened tentatively in the Autumn. There are 31 boys in attendance, and without cost to the Board. Of these boys, 12 are boarders, paying their own expenses, and 19 are day-pupils. The boys all attend morning prayers and Scripture study. Mr. Bergen writes:

This department was opened—1st, because of the increasing demand for English on the part of the Chinese, and the fact that it is taught by missionaries in every port in China; 2d, because of the strong desire felt to have a self-supporting school; 3d, and chiefly, because we can so reach a hitherto untouched constituency, and bring both boys and parents more or less under Christian influences.

COUNTRY SCHOOLS.—The boarding-schools have been practically closed, though there are still a few boarders, who are supported half by the Mission and half by their friends.

None of the country day-schools have been suspended on account of the cut. These schools are of value, not only for the intrinsic importance of the education furnished the pupils, but also for their moral effect on outsiders, and as furnishing a local rallying centre for the Christians, where they can meet for services on Sabbaths, or at other times. In nearly all cases, the schoolhouses are rented by the villagers, without expense to the Board.

LITERARY WORK.—Mrs. Nevius has revised the memoir of Dr. Nevius in both the Wenli and Mandarin versions, and they are now in the press. She also has two other books under way, and has written a number of articles for the Natural Foot Society, which was organized last Spring, and, as a member of the Committee, has given a good deal of attention to the reform. Gratifying progress is being made.

The Station Secretary adds:

We cannot close this report without referring to Miss Bainbridge, who, though not a member of the Station, and without salary, has yet been abundant in labors in connection with the schools. Miss Downing has also given valuable assistance in various ways.

We were greatly pleased by the visit of Mr. and Mrs. Speer and Mr. Grant. In August we had a large class of preachers and teachers assembled for conference and study, and the class was concluded with the meetings held by Mr. Speer. We indorse thoroughly the policy of the Board in sending a Secretary to visit the field personally. Such a journey, with its repeated opportunities for public and private conference, infallibly leads to a better mutual understanding. We would particularly urge that enough time be given the Secretary to enable him to visit all the interior stations of the Mission.

TUNGCHOW STATION.

Here also the work has been aggressive and encouraging. The natives have been friendly, and there has been no serious opposition or persecution. What little trouble did occur was chiefly due to the anti-foreign Governor, who has now been promoted to another province. The indifference, so long manifested in the city, is slowly wearing away. There are a few students and inquirers from the higher classes, and a friendly social relation with several families of influence. The interest in and desire for the western science still increases.

MISSIONARY FORCE.—The missionary circle has experienced both joy and sorrow. The health of Dr. Seymour, who was ill so much of last year, has greatly improved. The arrival of Dr. and Mrs. Chas. Lewis, full of life and plans for their prospective work, was a joyful advent. They were greatly loved by both natives and foreigners. Later, Mr. Wells came to open a civil engineering department in the college. Then Mr. and Mrs. H. W. Luce were gladly welcomed, and quickly won a large place in all hearts. Miss Grier, though like Mr. Wells, not a member of the Station, has continued to helpfully co-operate.

But the last of March, a messenger from God silently bore away the only daughter of Mr. and Mrs. W. M. Hayes, and on the 31st of May the death angel came again for the beloved wife of Dr. Lewis. She died, after a brief illness, of virulent small-pox. Her death is deeply mourned, for she was unusually well-fitted for her work, efficient in herself, and an inspiration to others. As these pages go to press, tidings come of the final blow in the death of Mrs. Calvin W. Mateer, after a long and painful illness. She was one of the most remarkable women of this generation, and during her 36 years of missionary service she exerted an extraordinary influence. Tungchow College could never have been what it is without her, and every one of its graduates has been molded by her. Multitudes, both at home and abroad, loved and honored that wise, strong, noble-hearted woman, and our sense of irreparable loss is mingled with tearful gratitude to God for her life of wonderful usefulness and power.

By invitation from the West Shantung Mission, Dr. Chas. Lewis has been transferred to Chinanfu, in order that he may take up the medical work there on Dr. Neal's return to the United States next year.

CHURCH.—The growth of the city Church this year compares very favorably with other years. Sixteen new members were received during the year. The Church raised about \$130 (Mex.) for the work, kept an evangelist in the field, and also defrayed some general Church expenses. The total membership is now 212. The Sabbath-school has had an attendance of over 200.

An interesting feature is the juvenile department of children from the street. The average attendance is 132, and the interest is growing.

EVANGELISTIC.—Considerable work of this kind has been done in and about the city. A native helper stays at the Church a part of each day, to distribute tracts and talk to any who come. Preaching services have been held at the Dispensary and the Hospital. The College Volunteer Band sends out four young men nearly every Sabbath to preach in the city and neighboring villages. The Bible-women have been kept busy, and three or four weekly prayer-meetings for women have been conducted by the ladies of the Station. Some of the latter have visited the natives in their homes, and also received and taught them in their own houses.

The evangelistic work in the country has been most encouraging. In both the Lai Chowfu and Ping-tu districts, the Holy Spirit has manifestly been at work. Special meetings were held in the former, with very satisfactory results. Mr. Irwin was greatly assisted in this work by a native helper and two theological students. Moreover, he enlisted the elders, deacons and others, and so had a good working force, which he divided into four or five parties for systematic tours. Twenty or more villages were thus reached, and often over a thousand willing listeners a day. Preaching and prayer-services of several days' duration led up to the communion seasons at each Station. Inquirers' classes were held and made good progress. The work among the women in these fields has been particularly gratifying. Special mention is due Mrs. Mills for her work in the Lai Chaofu district. Five of the class taught by her and her Bible-women were received into the Church. At Lai Chaofu 50 were received during the year on confession of faith, almost doubling the membership, and in the Ping-tu district 29, making with the 16 received at Tunchow, a total of 95 received on confession during the year, and a total membership for the Station of 511.

EDUCATIONAL.—The educational work has been making progress along all lines.

COLLEGE.—The College has had an average attendance of 111, while not a few have been turned away for lack of room. The young men have been required to do hard work in order to complete the year's course in less than the usual time, the terms being shortened for want of funds. Yet they have done their work faithfully and cheerfully. The spiritual life of the college is good. The Y. M. C. A., organized last year, has proved a great blessing to the young men, and now has an active membership of 66. There is a marked missionary spirit among them, over 80 being active members of the Missionary Society and do-

ing active Christian work. Ninety out of the 107 are professing Christians, ten having united with the church during the year. Three have a Chinese degree. Year by year the lesson of self-support is being taught, and there is a gradual trimming off of all extras formerly provided by the college. This year still less is furnished them than last year, and the students are hereafter to defray their own traveling expenses to and from their homes. This enables the faculty to increase the number of students with the same outlay of funds.

The Board feels that this college merits the special interest and prayers of the Church. It is satisfactorily working out sound principles of education on the Mission field. Its training is thorough, Chinese and Christian. It is one of the very best Mission Colleges in the world, and its graduates do not flock to America, or become petty clerks or household servants of Europeans in seaport towns, or mere dependents of the Mission, to be fed and clothed and employed for life; but they become men of independent influence for Christ among their own countrymen. All of its 150 graduates have been Christians—a truly remarkable record.

GIRLS' HIGH SCHOOL.—The Girls' High School is also doing good work. It admitted this year 12 new scholars, making the total number 42—33 of whom have natural feet. All but 10 are professing Christians, three having united with the church during the year. There has been a marked advance in the spiritual life of the school. The girls who showed little signs of improvement and interest in study have been weeded out, and those who remain give promise of much usefulness. All those who return home at the close of school paid their own traveling expenses, while most of the others paid for their board, which shows that there is an increased desire on the part of the Chinese to have their daughters educated.

COUNTRY BOARDING-SCHOOL.—It is not the policy of the Station to support country boarding-schools, and consequently there are none for boys, and only one for girls, and that one superintended by the wife of the native pastor in Ping-tu. It has 27 scholars, only 16 of whom are boarders. Here many girls in that district have the opportunity to fit themselves for entering the Girls' School in Tungchow at a comparatively small expense. There are two small country day-schools for girls with 11 scholars, and two city schools for both boys and girls, with about 35 pupils, all supported on the field.

THE BOYS' DAY-SCHOOLS.—These schools have proved to be a good evangelistic agency, furnishing a preacher and teacher, a means of holding the Christians together, and of keeping up regular Sabbath services, and also a centre of influence

in non-Christian villages. From these schools 10 have been received into the church during the year, and many homes have been reached through them. There are 11 schools, with a total of 154 pupils. Two of these schools are supported on the field, while all are required to pay from one-fifth to one-quarter of their expenses.

LITERARY WORK.—Dr. Mateer has spent much time on Bible translation, as a member of the Revision Committee. He has also prepared a new edition of his *Mandarin Lessons*, and revised some college text-books. Mr. Hayes has also been actively engaged in literary work. Besides the bi-weekly issue of "The Shantung Times," which bears good witness to truth and reform, he has spent not a little labor in the preparation and revision of college text-books.

MEDICAL.—The attendance at the dispensary has been less than last year, on account of the charge now made for medicines, except in charity cases. Still the dispensary reports a total of 7,786 visits, of which 5,761 were new cases. Of these, 1,250 were female and 6,536 male. Ninety-five patients were seen in their homes and 1,140 in the country, while the Hospital patients numbered 62—a considerable increase. The grand total is 9,083. Surgical cases have been much more numerous than formerly. Dr. Seymour was greatly assisted by Dr. Lewis during his stay in Tungchow, particularly in the Hospital. The receipts were about \$180 (Mex.). In addition to his city work, Dr. Seymour visited 29 villages in the course of the year. In each place he treated the sick and injured, preached the Gospel, and distributed tracts. The important medical work at this Station is conducted with marked economy.

WEST SHANTUNG MISSION.

CHINANFU: capital of the Shantung Province. 300 miles south of Peking; occupied in 1872; missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, J. B. Neal, M.D., and Mrs. Neal, Rev. V. F. Bartch and Mrs. Bartch, Dr. Charles Lewis, Dr. Mary L. Burnham.

WEI HIEN: 150 miles southwest of Tungchow; occupied 1882; missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D., and Mrs. Faries, Miss Emma F. Boughton, Miss Mary Brown, M.D., Mrs. M. M. Crossette, Miss Charlotte E. Hawes.

ICHOWFU: 150 miles southeast of Chefoo; occupied 1891; missionaries—Rev. W. P. Chalfant and Mrs. Chalfant, Rev. C. A. Killie and Mrs. Killie, C. F. Johnson, M.D., and Mrs. Johnson, Rev. W. S. Faries and Mrs. Faries.

CHINING CHOW: 150 miles southwest of Chinanfu; occupied 1892; missionaries—Rev. J. H. Laughlin and Mrs. Laughlin, J. L. Van Schoick, M.D., and Mrs. Van Schoick, Rev. R. H. Bent and Mrs. Bent, Rev. John Murray and Mrs. Murray, Miss M. J. Hill, M. D.

IN THIS COUNTRY: Rev. C. A. Killie and Mrs. Killie, Dr. C. F. Johnson and Mrs. Johnson, Dr. W. R. Faries and Mrs. Faries, Rev. W. B. Hamilton and Mrs. Hamilton.

The West Shantung Mission has completed the second year of its separate existence. It covers about three-fourths of the Province of Shantung, including the populous valley of the lower Yellow river and the no less populous course of the Middle Grand Canal.

CHINANFU STATION.

Chinanfu, the capital of the province, is a city of 200,000 people, lying five miles south of the Yellow river. As a Station it was opened in 1871 by the Rev. J. S. McIlvaine.

The year has brought much encouragement. With one exception, there has been progress all along the line. The increase in membership by confession of faith was 58. This is more by 25 than were received last year, and a gain of nearly 22 per cent. in the total membership. The native contributions were \$136.92. The sale of books during the latter half of the year greatly increased.

CHINAN CHURCH.—The Chinese Christians have continued to pay half the salary of an evangelist. There were three additions by confession during the year. The Sabbath-school has increased 20 per cent. The regular services in city and sub-

urb have been maintained, four of the Chinese brethren taking turns in conducting the city service. There has been a gratifying increase of the congregations since the new chapel was occupied. The prayer-meetings have been well attended. The church contributions have been 153,000 c. c. (\$88), nearly twice as much as last year. Mr. Lin, a deacon, has opened a girls' school in his house, with seven pupils. He himself is teacher, and no Mission funds have been asked.

WOMAN'S WORK.—One class for country women was held for eight weeks, with 13 in attendance. The woman's prayer-meeting has an average attendance of 18. This meeting is held at the Women's Dispensary, where the out-patients as well as the in-patients from the Hospital are made welcome.

BOYS' SCHOOL.—The number of scholars is 37. This is larger than any previous year, though the course of study has been advanced. A number of the scholars have applied for baptism, of whom two have been recently received into full membership, and six will be received at the next communion.

The total amount of fees was \$126 (Mex.), which is more than twice what was received last year. There are five scholars, who board themselves, and it is hoped this number will be increased next year.

MEDICAL WORK.—The number of Hospital patients has continued to steadily increase, the Hospital being filled to its fullest capacity during the Autumn and the Spring.

There has been a marked increase in the number of eye cases, 95 operations of this character alone having been performed. The class of five medical students has continued its studies. Its members are now ready to take positions as assistants in our various hospitals—no one receiving a medical certificate until he has spent from two to four years as an assistant after completing his didactic course. An evangelist has talked regularly to the daily patients while waiting for treatment, and has spent a good deal of time teaching the Hospital patients.

The statistics of the medical work for the year are as follows:

McIlvaine Hospital:—	
Dispensary cases.....	10,559
Inpatients	259
	—10,818
Woman's Dispensary	4,497
Patients seen in country and in their homes.	1,152
	—16,467

COUNTRY WORK.—Fifty-five persons have been received since the last report. There is a marked forward movement in almost all parts of the field. New centres are opening, and the

Christians are showing increased zeal. One man baptized here this year was a Taoist priest. He introduced himself to our evangelist about three years ago by ordering him to stop preaching one day at a market, threatening him with physical violence if he continued. He was drunk at the time; but he has given up the drinking habit, and before he was baptized was instructing three inquirers in his village. His wife, who is not yet a Christian, bears testimony to the radical change in his life. One of the women baptized was led to Christ by her son, a pupil in our boarding-school. She also brought two new inquirers with her to the service at which she was baptized.

At another centre 10 inquirers were enrolled. They regularly observe the Sabbath, and one of the men has broken the opium habit.

An instance of clear faith was given, before baptism, by one of the women. She is a widow and poor. She has some land, but no animals to work it. The poorer people usually borrow the animal of some more prosperous neighbor, providing food, but giving no money. Thus, Mrs. Liu had year by year cultivated her land; but last Spring, when it came time to plow, her neighbors refused to help her, saying that if she was a member of the Jesus Society she might look to the foreign devils to plow her land. She and the only other Christian woman of the village prayed about the matter, and were afterward able to hire a man from another village. Her daughter-in-law joined her heathen neighbors in trying to persuade her to give up the new religion, but to no purpose. Some years ago this woman's son, who is now away from home, became much interested in the Truth, but was dissuaded from professing by his mother. She is now praying that he may return home and join with her in worshipping the true God. Sixteen men and four women were baptized as the first-fruits of the new work near Lin-i.

From the beginning of the present Chinese year, no money has been paid for support of boys in country schools. This has made it impossible for a few deserving boys to attend, but has not closed any of the schools.

On account of dissensions between the native helper and teacher and of insubordination on the part of the pupils, the Girls' Boarding-school at Wan-tei has been closed till circumstances make it possible to re-establish it under the constant supervision of a missionary.

ICHOWFU STATION.

Ichowfu is a prefectural city, 210 miles southeast of Chinanfu, and 330 miles southwest of Chefoo. Evangelistic work was begun in 1875 by Drs. Nevius and Corbett, but it was not until 1890 that it was occupied as a Station.

During the past year the Station had the pleasure of welcoming the Rev. and Mrs. W. S. Faris, but since its close all have been shocked and inexpressibly grieved by the sudden death of Dr. Anna Larsen from typhoid fever. The sad details have already been fully reported to the Church through the religious press and the monthly magazines; but time does not lessen our sense of sore bereavement over the loss to the work of that gifted, devoted and consecrated woman and physician.

EVANGELISTIC.—Including the seven places where there are organized churches, there are 12 outstations which are regularly visited, and perhaps ten others where there is sufficient interest to warrant the hope that outstations can be soon established. In the absence of Mr. and Mrs. Killie on furlough, Mr. Murray of Chining-chow, was given valuable assistance in supervising this work. He reports "a wide and open field for the preaching of the Gospel, and not a little sincere inquiry."

A striking case is that of a Mr. Yu, a native physician. He is widely known and respected, and the fact that he has purchased a number of books and boldly advocates the Gospel, is commending the truth to many who otherwise would not listen to it.

In the latter part of December, a class of 40 inquirers and Christians from the outstations spent a month in study under Mr. Chalfant and the native evangelists. Mr. Murray taught a similar class of 20 in the summer. One member of the latter class, a barrow-man named Yen, who has been anxious to enter the church for over a year, has been baptized. His case is interesting, not only because of his importunity, but because he is the first convert from the region west of the city to receive baptism.

In the city and suburbs there is considerable interest. Callers are not so numerous as formerly, but those who do come are less apt to be brought by mere curiosity. A young teacher has applied for baptism.

WOMAN'S WORK.—The work among the women is very encouraging. The Wednesday afternoon prayer-meeting and the Sabbath after-service meetings have been well attended throughout the year, and special classes of women have been taught. From these classes two women were admitted to the Church in the course of the year.

EDUCATIONAL.—The educational work at Ichowfu is still in an embryonic state. There is a primary day-school on the Mission premises, and nine small day-schools at various outstations. The usual Mission grant toward the support of these schools is about \$23 (Mex.) per year. At one Station, where the number of pupils seemed to be too large for one teacher to manage properly, the Christians themselves opened a primary school

at an expense of about \$20 (Mex.). There is a growing demand for higher education. Until a boarding-school can be established, a few picked boys will be sent to the Chinanfu School. A few of the more intelligent young men are anxious to learn English, and have been taught by Mrs. Chalfant and Mrs. Johnson.

MEDICAL.—In the Medical Department the year has been an unusually prosperous one. The aggregate number of cases treated was no less than 20,000! Calls for the services of the medical Missionaries continue to come from the city and surrounding country, and that their efforts are appreciated is shown by profuse thanks and conventional presents. Recently two memorial boards were presented by grateful patients residing 70 or 80 miles southeast of Ichowfu.

Daily preaching to the patients in the waiting-rooms has been carried on, as usual, by missionaries or native Christians. Many of these patients take back tracts and more or less distinct impressions of Gospel truth to their widely scattered homes.

WEI-HIEN STATION.

The local Mission plant consists of a walled compound, one mile southeast of the city, and inclosing seven and a half acres, within which are grouped five missionary houses, chapel, Boys' Academy, Girls' High School, Primary Day-school for Boys, Men's Hospital, Women's Hospital, book-room, separate rooms for native men and women visitors, etc. But the principal work of the Station lies far beyond the compound, and comprises country and church work scattered over an area of about 6,600 square miles—considerably larger than Connecticut and Rhode Island! combined. Within this area the Mission has the spiritual and, to a degree, the temporal oversight of 120 outstations, whose total membership is 2,681, besides hundreds of inquirers and adherents. Of these outstations 83 are divided into groups, and thus constitute 17 church organizations. Four of these churches have had their own native pastors during the year, and while nominally self-supporting, fully one-fourth of the two pastors' salaries has been paid by the missionaries. No part of the expense has been met by the Mission. The remaining outstations are divided into convenient groups, and are under the personal supervision of the missionaries as unorganized work.

There are 38 country primary day-schools for boys, and eight country boarding-schools for girls; 18 native assistants, 7 Bible-women and 54 school-teachers comprise the native working force employed by the Station.

The city work is centered around the street chapel, which is equipped with books and apparatus for the entertainment of

callers, and provides a daily prayer-meeting in charge of a native evangelist. One new outstation has been opened and one abandoned during the year, and two new chapels have been erected by the natives.

Health absences somewhat seriously diminished the missionary force for a part of the year; but, with the exception of one family, all the workers are now at their posts, while the appointment of Miss C. E. Hawes has happily added to the missionary circle.

EVANGELISTIC.—The aggregate number of days spent in country work by the missionaries was smaller than usual, being only 280. This was due to the absence of several members of the Station on furlough, and the usual demand upon the time in teaching the Theological Class, and in superintending local institutions. Most of the classes for Bible-study have been conducted at the outstations; eight of these being taught by the theological students and four by missionaries.

An interesting convention was held last winter, attended by about 80 elders, deacons and country-school teachers, for the purpose of discussing subjects vitally connected with the interests of the native church and its spiritual growth.

EDUCATIONAL.—In the native support of Christian schools, Weihien has much to report of an encouraging nature. The 39 day-schools for boys are now all paying one-third of their teachers' salaries, besides providing schoolhouses and all their incidental expenses. The number of these day-schools has been largely reduced, not on account of this policy, but because they had proved inefficient. The new charge system has already increased the feeling of responsibility on the part of the patrons.

The eight country boarding-schools for girls are all flourishing. No uniform system of charges has yet been adopted for these schools, but most of the pupils are paying something toward their board. The Mission allows a fixed amount per month—about 45 cents per pupil; and where the actual cost overruns this, the girls must pay the difference. In at least one school the girls have had to pay \$1.50 (Mex.) each to supplement the allowance; and this was in addition to their travel, clothing and incidentals.

The Boys' Academy has 48 students. This year they, too, have been paying an appreciable part of their boarding. This is virtually a preparatory school for Tung-chow College.

The Girls' High School has started on its third year. From the start this school has been upon the partial-pay basis. Last year the 30 girls paid into the school-treasury \$100 (Mex.). The new school-year has just opened with 37 pupils enrolled.

The girls have pledged themselves this year to pay an average of 6,400 small cash (\$3.80 Mex.) per pupil.

The Theological Class has been located here since last May. Mr. R. M. Mateer, Mr. W. P. Chalfant and Dr. C. W. Mateer have constituted the faculty. The 10 students promise some good material for the ministry, all being bright, consecrated young men. Some of them are to be licensed at the next meeting of the Presbytery. Most of them acted as helpers during their vacation.

MEDICAL WORK.—In the Men's Dispensary, 6,400 patients have been treated, and in the Hospital 150 surgical operations have been performed. In the absence of Dr. Mary Brown, the Women's Hospital and Dispensary have been largely under the care of two trained native assistants. Dr. Faries and Mrs. Mateer, M.D., have acted as the foreign medical staff. Frequent calls have been answered in the city and surrounding country. One hundred such visits have been made by those in charge of the Women's Hospital, and 1,764 patients treated at the Dispensary. There were 100 surgical cases.

The un-Christian-like policy of the Romish Church has been an embarrassment to us. The priests have been systematically visiting our chapels with a view to proselyting. To some of our Christians they have offered bribes,—in one case as high as \$300 (Mex.),—and have planted schools in some of our outstations to allure the covetous away by promise of free board and tuition. One whole outstation went over to their care. It had been in a weakly condition for years. The reasons for this change, as given by the deserters themselves, were as follows: Indulgences for non-observance of Sabbath. Toleration of gambling and opium. Exemption from Church contributions. Protection in the civil courts.

With such worldly advantages offered them, no wonder these weak brethren were ensnared! We cannot believe that these methods are indorsed by the Romish hierarchy; but we have ample proof that such things are being done in the name of that ecclesiastic body.

CHINING-CHOW STATION.

Chining-Chow is a city of about 200,000 inhabitants. The first regular missionary work done was by the Rev. J. S. McIlvaine, from Chinanfu. Fifteen years later, permanent occupation was made, in 1890-91, by the Revs. S. A. Hunter and W. Lane. Mob violence caused its failure. The litigation which followed resulted in the official concession of the foreigners' right to own and occupy property which was purchased and peaceably occupied in 1892. The Station has been ably reinforced this year by the reappointment of the Rev. John Murray, who had previously spent a score of years in missionary service in Chinanfu.

THE CHURCH.—Two services have been held every Sabbath. The attendance has averaged 96. A weekly prayer-

meeting has been held, and preparatory to each quarterly communion a week of special services. Daily morning and evening prayers have been held in the chapel. Twenty-eight new members have been received on confession of faith, and two by letter. The present membership is 67.

EVANGELISTIC.—Itinerating by missionaries and native assistants has been carried on as usual, and with encouraging results. Seven new members have been received, making the entire membership which is not yet organized into churches 25.

Of inquirers' classes, there have been three—two for men and one for women. About 70 individuals received from 20 to 30 days' instruction in the fundamental truths of the Christian religion. Besides these, two classes for native assistants have been held.

EDUCATIONAL.—There are no boarding-schools at this Station; but seven day-schools, containing 42 boys and nine girls, have been in operation. Two of the boys united with the Church.

WOMEN'S WORK.—Mrs. Laughlin writes:

The rumors that the foreigners were stealing children stopped our visitors entirely for two months this summer, and held us in a sort of moral quarantine. We seem to be out of it now, and visitors are coming again. The days of "crowds of women" are over, but there is more satisfaction with those who do come. In spite of two months' isolation, our visitors have increased about one thousand; the total number this year being 4,000.

This is largely due to the museum. It is yet only in the chrysalis stage; but it foreshadows good results; having already brought us a charming circle of acquaintances, some among the better-class women, whom we could not have reached in any other way. I have visited, during the year, about 52 villages. There are now, apparently open, two or three villages where there is much interest, and which we hope may turn out Divine openings. I expect to send two old women together to spend some time at these places. We employ our women by the month, and send them as places open. There have been 15 women here at different times during the year studying. Four of them have been baptised. I hear of five or six more who are willing to come, and hope to have them this autumn.

MEDICAL.—Dr. Van Schoick has had to contend at times with ill-health, and Dr. Jennie Hill has, of course, spent much time in the study of the language; but other members of the Station have helped with the evangelistic part of the work. A daily morning service for the patients has been held, and then the missionaries have individually talked and prayed with them in the wards, while those who were able to walk were invited to the homes of the missionaries.

Very few of the women are anxious to hear the Word, or are interested in study; but when we have gained their friendship the way is

opened up, and they will receive the itinerator more kindly. And thus we work together in spreading the Gospel in China.

The statistics are as follows:

Rose Bachman Memorial Hospital:	
Dispensary	14,688
In-patients	371
Total.....	15,059
Hunter Memorial Hospital (Women's):	
Dispensary	2,295
In-patients	292
Total.....	2,587

The largest number of men treated in an afternoon was 198; women, 59. The total number of patients was less than last year.

Several causes for this might be given, chief among them being the rumors of child-stealing, so that many of the people were afraid to come to us, even for medicine. Another cause was the failure of the crops in some of the districts to the south of us, causing a decided falling off in the number of patients coming from that region. On the other hand, while there has been a falling off in the number of patients, they have been coming from greater distances; a few coming from 900 li to the west of us.

Many serious operations have been performed, which have opened doors for the entrance of the Gospel into hearts and homes and villages, and there are several patients who have manifested a desire to learn the Way of Life, and to walk therein.

MISSION IN GUATEMALA.

GUATEMALA CITY: Sixty miles from the seaport of San Jose; occupied 1882; missionaries—Rev. E. M. Haymaker and Mrs. Haymaker and Rev. W. F. Gates and Mrs. Gates. Outstations: San Augustin and Quezaltenango.

Guatemala has been passing through one of those periodic revolutions so characteristic of the Central American republics, which, although finally suppressed, virtually led up to the assassination of President Barrios. This upheaval seriously crippled all departments of Mission work. Our Mission thus far has had to do largely with the poor, and it is to this class the government looks for its soldiers. These soldiers are procured not by voluntary enlistment, but largely by press-gangs, from which multitudes flee to places of refuge. The report says:

This, in addition to the excitement, hopes, fears, rumors of outrages that fill the air from morning till night, even far off from where the fighting is, made our work almost useless for some months. After the revolution was put down, the government adopted measures of considerable military severity—especially in those districts where public sympathy was known to favor any of the revolutionary candidates, all of which irritated the people, and left them in a frame of mind but little disposed toward religion. I am glad to be able to state that now the severity is relaxing, people are hunting work, and from a war standpoint things look brighter.

Serious financial trouble has also added to the complication. Being apprehensive of a crisis, the government passed a decree that the banks should not be compelled to redeem their bills in specie until Jan. 1, 1898, and later that the resumption of specie payments should be gradual, certain denominations of bills becoming due each month, beginning with the smallest. "The result has been that the banks are holding all the small bills they can get, and now it is almost impossible to make small purchases, as there is no way of making change. Brokers and others get already from four to six per cent for changing hundred dollar bills." It is a matter for devout thanksgiving that during the turmoil our missionaries were mercifully preserved, although Mr. Gates was shut up in Quezaltenango with the revolutionists for a number of weeks, Mrs. Gates meanwhile being in Guatemala City, unable to hear from her husband. By medical advice and with Mission consent she finally came to the United States for a season of rest, being nervously worn, where she was joined a little later by her husband on regular furlough. Mr. and Mrs. Haymaker passed safely through the severe strain, and are still at their post.

Notwithstanding these serious drawbacks, however, the work of the Mission has not been without the seal of divine favor. Our missionaries have been greatly aided by the presence of two agents, respectively, of the American Bible Society and the British and Foreign Bible Society, whose efforts in the distribution of the Scriptures have been painstaking and unremitting.

The Church in the capital has scarcely held its own, although three persons of influence have been added to its roll. It reports 40 communicants. The Sabbath-school has shown more vitality, partly owing to the novel methods of grouping the children in battalions, and sending them under proper leadership from house to house to gather up the members of the school and to secure new recruits.

The Boys' School, with a roll of 26, reports an average year in attendance and work. The government, being nearly bankrupt, has suspended the public schools until May 1, 1898, so that the school has recently been filling up rapidly, and the efficient Spanish teacher is preparing to give the students "a good, solid course of Blakeslie's 'Life of Christ' and Bible-reading."

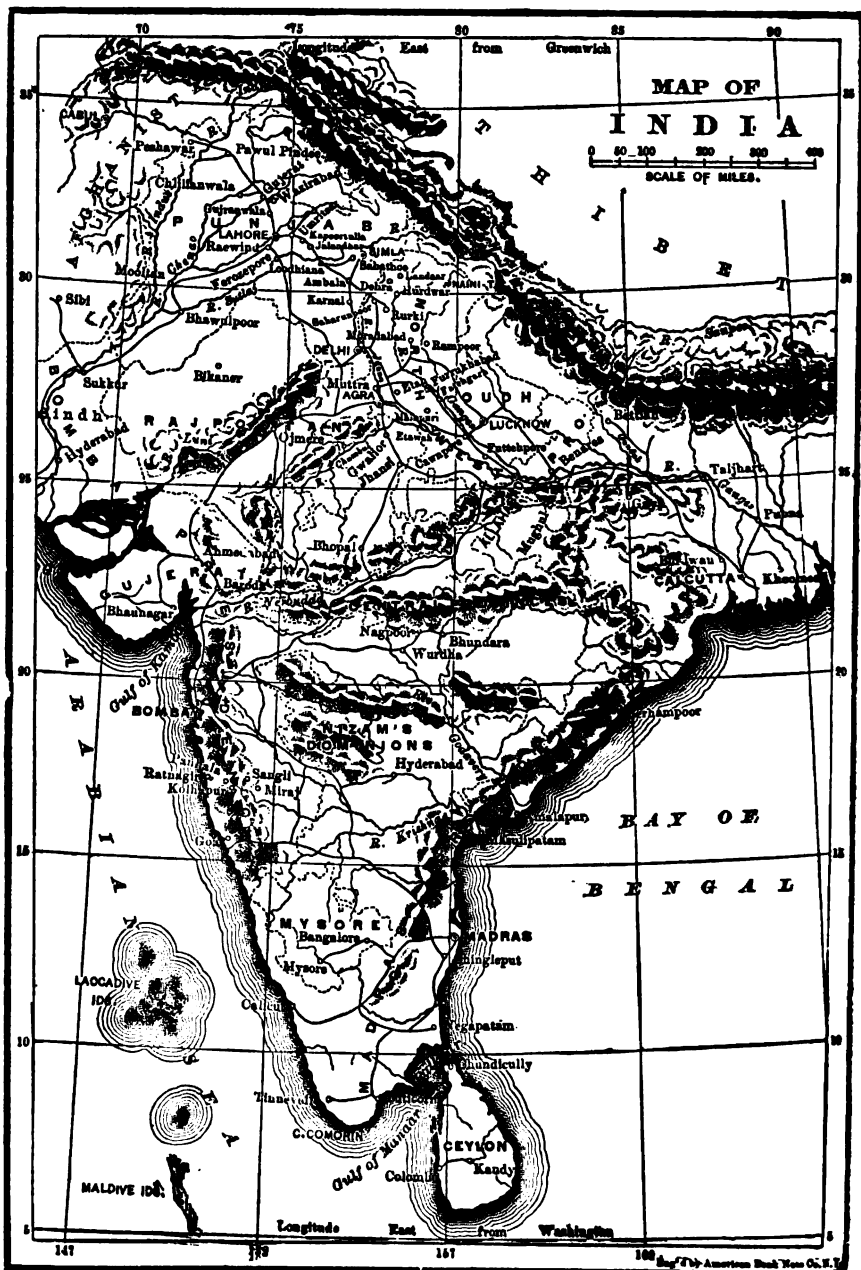
San Augustin.—This is a small town of some 5,000 inhabitants, situated on a new railroad, 75 miles northeast of Guatemala City. As it was one of the active centres of revolution, the Mission work felt very keenly the upheaval. The Church, however, continued its worship during most of the year, although its efforts at self-support, as elsewhere in the republic, were necessarily crippled by the upheaval. It numbers 29 members and 150 adherents, and has been well trained by the native evangelist. During his frequent absences on evangelistic tours, the services are steadily maintained by the brethren themselves. Six persons united with the church on confession of faith during the year. The field is an inviting one, and in normal conditions would be encouraging for evangelistic work.

Quezaltenango.—This is a city of about 40,000 inhabitants, 125 miles northwest of the capital. As it was the great stronghold of the revolution, and was held for some time against the government, Mission work was completely paralyzed for a time. It was expected that a church would be organized during the year, but untoward events rendered this impracticable. Special mention is made of the possible work among the Indians in connection with this outstation. It is strongly advocated—first, because the Indians are so numerous and can never be reached through the Spanish work; and, second, because they have more character than the mixed race. They are more thoroughgoing Catholics now, and will be more thoroughgoing Protestants when converted. If the conversion of the republic to the Gospel is our aim, it will much sooner be accomplished by the Indians converting the Ladinos than by the Ladinos converting the Indians. Important preparation for beginning this work has been

made in the translation of the Gospel of Mark into the Quiche, or Indian dialect, by Mr. Castelle, the agent of the British and Foreign Bible Society.

Notwithstanding the drawbacks of the past year, the outlook is regarded as hopeful, and an earnest plea is made for the occupation of other centres, such as Coban, Salama, Jalapa, etc. The report says:

Working out from these different points, we would have a large part of the republic covered. Since we have undertaken to save this republic, we ought to have a resident preacher in each of the above-named centres, if we count on having the ground even approximately covered. Our experience here seems to demonstrate that what we should do is to work outwards from, rather than spend too much time trying to multiply within centres. But for the most successful working out, the missionary needs to have a centre where he can return to recuperate and stock up his traveling supply and start in another direction. A Caucasian cannot for many years keep up long journeys through these countries, sleeping on the ground often with fleas and pigs, living on lard and beans, and sometimes sour bread for variety. The hardest of us have to come face to face with ruined digestion by and by.



MISSIONS IN INDIA.

The year covered by this report has been one of great disquietude in India, where war, famine, earthquake and plague with their attendant horrors have devastated the land. The uprising of independent tribes on the northern frontier taxed the military resources of the government, and drew heavily on an already depleted treasury. The failure of the government to put down the uprising promptly, notwithstanding the heroic efforts of a well-equipped force, tended to diminish the prestige of the British arms, and to give aid and comfort to the disaffected elements. The strain on the government was increased by the persistent determination of the multitudes in the plague-stricken districts to resist sanitary measures which were deemed essential to the stamping out of the pestilence; the resistance issuing in the murder of British officers in several instances. When to this irritation is added the suffering of starving millions, and the tremendous pressure on government and benevolent enterprises to relieve distress and preserve life, it is easy to see that the situation must have rendered Mission work more than usually difficult. Through a kind Providence, the lives of our missionaries were mercifully preserved during the ravages of plague and famine. The detailed reports will show that they took a very active part in famine-relief work as the almoners of the Christian people of America, a large amount of money received from the "Christian Herald" and other sources having been forwarded by our treasurer for this purpose. While these causes operated in some measure against missionary effort, they also opened the way for a wider dissemination of the Gospel; and it is believed that, as in China many years ago, the spirit of Christian beneficence which came to the relief of perishing millions has paved the way for the cordial reception of the Gospel on the part of many.

Although retrenchment fell heavily on some parts of the Mission work, the self-sacrificing efforts of the missionaries preserved much that would otherwise have suffered, while an enforced and severe economy led to the dropping of work and workers which gave but slight promise of success. The established forms of effort at the stations have been maintained, but more than usual time has been spent in the districts preaching to the multitudes in the villages. Here, so far as numbers are concerned, the richest harvest has been reaped, although there were not wanting among those baptized persons of high caste, and also Mohammedans. These ingatherings have been largely in the Punjab, although the same methods have been pursued and the same fidelity manifested in the Northwest Provinces. It

is to be noted with special gratitude that Western India, hitherto a hard and unproductive field, has shared in the blessing—33 having been baptized at the outstation of Kodoli. A season of rich spiritual refreshing was enjoyed in connection with the meeting of the Synod of India, and the joint sessions of the two northern Missions at Lodiana. A conference of missionaries and native workers was especially profitable. Although there remaineth much land to be possessed in the mighty empire, there are encouraging evidences of awakening, and intimations that the day of India's redemption draweth nigh.

LODIANA MISSION.

AMBALA: 55 miles southeast of Lodiana; station begun 1848; missionaries—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. Howard Fisher, M.D., and Mrs. Fisher, Mrs. William Calderwood, Mrs. E. H. Braddock, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt, *Rev. Masih Charan, Rev. Jati Ram*; outstation at Ani in the hills, Rev. Marcus M. Carleton and Mrs. Carleton.

DEHRA: 47 miles east of Saharanpur; station begun 1853; missionaries—Rev. W. J. P. Morrison, Mrs. John Newton, Jr., Miss Elma Donaldson, Miss Jennie L. Colman and Mrs. Abbie M. Stebbins.

FEROZEPUR: 50 miles southwest of Lodiana; station begun 1882; missionaries—Rev. F. J. Newton, M.D., and Mrs. Newton, Miss Helen R. Newton, M.D., and Rev. J. N. Hyde.

HOSHYARPUR: 45 miles north of Lodiana; station begun 1867; laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee, and Rev. Muhammed Shah, Rev. Nizam ud Din.*

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; station begun 1846; missionaries—Rev. C. B. Newton, D.D., Rev. F. O. Johnson and Mrs. Johnson, Miss Caroline C. Downs, and Miss Margaret C. Given, *Rev. Henry Goloknath, Rev. Abdullah.*

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; station begun 1849; missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Rev. Robert Morrison and Mrs. Morrison, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. E. D. Martin and Mrs. Martin, Mrs. C. W. Forman and Miss Emily Marston, M.D., *Rev. Isa Charan and Rev. R. C. Das*; outstation at Waga, Miss Clara Thiede.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; station begun 1834; missionaries—Rev. Edward P. Newton and Mrs. Newton, Rev. Arthur H. Ewing and Mrs. Ewing, Rev. Walter J. Clark and Mrs. Clark, Rev. U. S. G. Jones and Mrs. Jones, Miss Sarah M. Wherry, Miss M. Maud Allen, M.D., Miss Carrie Clark and Miss C. B. Herron, *Rev. John B. Dales, Rev. Ahmed Shah, Rev. Jaimal Singhe, Rev. P. C. Uppal, and Rev. Matthias.*

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; station begun 1836; missionaries—M. B. Carleton, M.D., and Mrs. Carleton, *Rev. Puran Lal.*

SAHARANPUR: 130 miles southeast of Lodiana; Station begun 1836; missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M.D., and Mrs. Forman, Miss Jessie Dunlap, *Rev. Kaurar Sain*.

WOODSTOCK: in Landour, 15 miles east of Dehra; School begun 1874; missionaries—Rev. J. W. McComb and Mrs. McComb, Miss Alice Mitchell, M.D., and Miss Emma Morris.

IN THIS COUNTRY: Rev. J. C. R. Ewing, D.D., and Mrs. Ewing, Rev. J. H. Orbison, M.D., and Mrs. Orbison, Miss Elma Donaldson, Miss Jessie Dunlap, Miss C. C. Downs, Mrs. C. W. Forman, Miss M. C. Given.

MISSIONARY FORCE.—The force was depleted during the year by the death of Mrs. C. B. Newton and Mrs. W. J. P. Morrison, and the resignation of Miss Harriet A. Savage, Miss Margaret C. Davis and Miss Clara C. Giddings. The death of Mrs. Newton occurred on June 20, 1897, after a service of 27 years in the Mission. Mrs. Newton was a devout Christian and a devoted missionary, co-operating efficiently in various branches of the work, notwithstanding the multiplied cares of a large family. Mrs. Morrison died on Jan. 1, 1898, after a brief illness. She had been connected with the Mission since 1882, and was a woman of fine Christian character and earnest missionary purpose, with an exceptionally good knowledge of the language and a genuine love for the people to whom she had given her life. The resignations mentioned were partly on account of health and partly because of providential circumstances. Dr. J. C. R. Ewing and Dr. J. H. Orbison and family returned home on furlough, while Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. U. S. G. Jones and family, and Miss Emily Marston, M.D., rejoined the Mission after furlough. The Rev. Frank O. Johnson, son of the Rev. W. F. Johnson, D.D., of our Furrukhabad Mission, and Mrs. Johnson, daughter of the Rev. Reese Thackwell, D.D., of Ambala, were added to the roll of the missionaries, while Mrs. John Newton was transferred from Furrukhabad Mission to Lodiana Mission on account of health.

AMBALA STATION.

Ambala is the first in population of the thirty-two districts of the Province of the Punjab, although but nineteenth in its area. The district has a population of 1,200,000, 750,000 being Hindus, 350,000 Mohammedans, 80,000 Sikhs, and the remainder Christians, Jains and others.

CHURCHES.—The two churches at this station, located respectively in the city and cantonments, some four miles apart, are ministered to by native pastors, the salaries being paid in part by the churches and supplemented by the Presbytery. One Rajput (high-caste) man was baptized in the cantonments, who first heard the Gospel in the bazaar.

EVANGELISTIC.—A large amount of time and labor has been bestowed on work in the district by the missionary and native laborers, with good results, present and prospective. Sixty-nine baptisms are reported for the year at the various centres from which the district work was prosecuted. One of the efficient agents writes:

Our converts have not yet attained to that high standard of Christian life and morality which the people of high culture might expect of them, but their Christianity is a power in them, and gives tone and character to their lives. They are daily making progress, though they have much to learn of our holy religion.

It is the purpose of Dr. Thackwell, the missionary in charge, to follow this work up with diligence, so that those who have been baptized may be systematically instructed and others brought under the power of the truth. Dr. Fisher, with native helpers, has preached regularly in the adjacent villages, and work has been inaugurated in the city by Christians who serve without pay.

WORK FOR WOMEN.—Mrs. Calderwood, Miss Pratt and Mrs. Braddock, with a number of native helpers, have devoted their time to various forms of zenana and village work. The work among the low-castes is a most self-sacrificing work, as the following from Mrs. Calderwood will show:

Visiting from house to house among the Chumars would have been a rather hard task. The curing of hides or skins, which is done in a most peculiar way in this country, fills the whole village with a most disagreeable odor, and the filth around the village during the rainy season is indescribable; but we always found among them quiet listeners, both of men and women. One man in particular, whose little son I nursed through an attack of bronchitis, always sees that I have a chair to sit on, which he bought for me. Therefore, although we have to sit between pieces of hides, some half-cured, some raw or steaming ones, or ready cured, the Bible truths are told with the hope that the Master in His own time will bless them to the hearts of these willing hearers.

Mrs. Braddock reports under her supervision 83 zenana pupils under instruction, a school for Mohammedan girls, three Sabbath-schools, a temperance society of 103 "juvenile and adults, native and foreign, Christian and heathen." Miss Pratt reports four Mohammedan schools for girls in her department. She also devoted much time to famine relief, which was extended to about 300 spinners. Frequently the low-caste women brought their wheels and worked together in the same court, where the missionary took advantage of their presence to break to them the Bread of Life. A Sabbath-school among the Chumars was also under Miss Pratt's direction.

SCHOOLS.—Two schools for boys have been in operation—a high school in Ambala City, and an Anglo-vernacular middle

school at the cantonments. The latter receives no pecuniary aid from the Board, although it is identified with our Mission work, and is under the general supervision of Dr. Thackwell. The high school Dr. Fisher reports somewhat reduced in numbers, and therefore in income, because of a school organized by the Aryas, who are the most bitter and persistent opposers of Christianity. Good work, however, was done, meeting the commendation of the government inspector.

MEDICAL.—Dr. Fisher, in the small hospital in the city, has had a daily average of dispensary patients of from 35 to 90, according to the season of the year. Special pains are taken to make the work the means of communicating spiritual truth to the patients.

The work under Dr. Jessica R. Carleton, and Dr. Emily Mars-ton in the dispensary for women, has been large, 11,140 separate treatments having been given—which, with inpatients and those visited in the zenanas, makes the total 11,500. The hospital, for which provision was generously made as a memento of the Silver Jubilee of the Women's Foreign Missionary Society, with headquarters in Philadelphia, is now being built. Much precious time was lost in efforts to obtain another site within easier reach of the great multitudes in the cantonments. The building is now being erected on the site on which the dispensary stands, comprising four acres of land. On the whole, it is believed that the location will be more healthful than one in the crowded bazar, and will be found sufficiently near the centre of population to tax its capacity. Bible instruction has been regularly imparted both to the inpatients and those who have attended the dispensary.

DEHRA STATION.

The Hindustani Church at this Station continues to have its own pastor, who is partly supported by Mission funds. It reports a membership of 95, with an average attendance at the public services of 120, whose gifts for all purposes last year amounted to Rs. 753. An English-speaking congregation, including a number of natives, is ministered to for the most part by Mr. W. J. P. Morrison. It has a membership of 45, of whom two were received by confession last year. Some of its members render important service in various directions to the Mission. There are six Sabbath-schools connected with the station, with a membership of 326.

EDUCATIONAL.—The Christian Girls' Boarding-school has had difficulties to contend with which were neither few nor small. Famine prices for food, the reduction of the government grant, and the retrenchment ordered by the Board, brought a

severe pressure to bear upon those in charge of the school. The roll numbered 100. The health of the pupils was good, and the work done was quite up to the high grade of other years. The Examining Committee make special mention of the thorough work in Bible instruction. The needle-work exhibited and other forms of handicraft showed that the industrial part of the education is not being overlooked. Grateful mention is made of the kindness of Dr. Emerson and Dr. Mulford in giving professional services to the school free of charge. An earnest plea is again made for a building to segregate patients in cases of epidemic disease to which India is so liable.

The Boys' High School was in session under the general supervision of Mr. Morrison, with an attendance of 300; but no details of the work have reached the Mission Rooms.

Five other schools are reported, with an attendance of 83 boys and 20 girls. One day-school was closed because of the opposition of the Aryas, the girls having been transferred by their parents to an Arya school.

WORK FOR WOMEN.—The Jane Cross Memorial Training Home.—This training-school has just completed its eighth year. That it has failed to realize fully the expectations of its founders is not to be laid to the charge of the school or to the fidelity of the missionaries. The work done has been well done, although the volume is small. The output is necessarily limited because the ability of the Mission to employ the young women trained for zenana and village work is limited. It is deemed essential, by the Mission, that the young women trained in the Home should work under the supervision of American missionary ladies at the stations to which they are assigned. As the number of such is small, it follows that the graduates of the Home must be correspondingly limited. Arrangements have been made, however, by which those in the service of our own Mission may be employed by other Missions on the basis of an equitable financial return to the Board.

The Zenana Work connected with this Station has been crippled by the necessity for dismissing some of the workers, but effective service has been rendered by the members of the Training Home. The work among the women in the villages has been prosecuted with some encouragement, but the lack of ability to follow these up and to widen the scope of the work greatly limits the possibilities of satisfactory results.

The Converts' Home, which is intended to be a temporary refuge for Christian women whose confession of faith has driven them from their homes, and others who give evidence of a sincere desire to confess Christ, has been quietly doing its beneficent work during the year.

FEROZEPORE STATION.

The work in the city of Ferozepore has been substantially that of other years, including Church and Sabbath-school services, work among the women and in hospital and dispensary. Five persons were received on confession of faith, and the little church now numbers 38 communicants. The Hospital for men has been under the charge of Rev. F. J. Newton, M.D., and that for women under charge of his daughter, Helen R. Newton, M.D. They have also had three dispensaries in operation. The total number of inpatients was 171, and of outpatients 16,231. In addition to other forms of work, Dr. Newton, as a member of the committee appointed to revise the Punjabi New Testament, devoted two months to that work; the committee revising from I. Timothy to Jude inclusive.

DISTRICT WORK.—The report puts special emphasis upon this form of work, giving in detail what has been accomplished at the various outstations. Of these Quasore is one of the most important.

It is a place of some 10,000 or 12,000 inhabitants. It is a Mohammedan stronghold and a very ancient town, being in near proximity to extensive ruins, indicating that it had been a much larger city than at present. Twenty years ago the Gospel messengers were treated with great disrespect, one of them even being stoned. Within the past few years, however, the power of a Zenana Mission, conducted by English ladies, has been felt, and the native evangelist laboring in connection with our Mission has been well received. Some young men belonging to Mohammedan families of some prominence are deeply interested. The most encouraging work in this district, however, is among the Churas, or low-caste people, many among them being regarded as hopefully converted. The Gospel is working a marked change in their lives, turning them from many of their filthy habits; such as that of eating carrion, and what is still more gratifying, from such common sins as lying and stealing. Of other points, Dr Newton writes:

At Muktsar and Fazilka, two towns of about 7,000 and 9,000 population, respectively, work has been carried on during the past year as usual. The former has been recognized for years as a substation of Ferozepore, and a licentiate of the Lahore Presbytery has been stationed here for seven years. He was originally a Hindu of the mendicant class—a Sadhoo. He was baptized by Mr. Chatterjee, of Hoshiarpore, about 25 years ago. He is one of the most valuable men in our Mission. We call him Bhagat, a title given to those who are counted saints, as saints go among the Hindus. He is unusually well versed in the sacred learning of the country, and having a wondrous memory he is able to repeat pages upon pages of quotations from the Hindu books of religion and philosophy. This is an incalculable help in both preaching and controversy. Nevertheless, he is not conceited, as such men usually are, but being of a very childlike disposition, is exceedingly popular among the

people of all classes. He is enthusiastically attached to his work, too, and having some knowledge of medicine, he makes numerous friends by treating the sick gratis, who come to him from the town and surrounding villages. In addition to the main building in which the Bhagat and his family dwell, there are some rooms for the accommodation of visitors, and one room for a dispensary. He makes frequent tours also among the villages in the vicinity, preaching the Gospel wherever he goes, and healing the sick. There are a number of inquirers among the people, but hitherto very few have had the courage of their convictions.

Up to his serious illness, Mr. Hyde had devoted a good deal of time to the district work around Zira, some twenty miles east of Ferozepore. He reports very few baptisms, and only a few inquirers. It is proposed to undertake more frequent visits to the district from this centre, and with this in view a cheap building has been purchased and put into shape for occupancy. The Aryas, with characteristic zeal, sought to stir up bitter opposition, but the missionaries hold the property by a secure title. Two young men were sent by them from Lahore.

They assembled some of the leading citizens, and presented the dangers of the situation. They would live, they said, all of them to regret the day, when, owing to the apathy of Mohammedans as well as Hindus, the padres were allowed to obtain a foothold in their town. Enumerating the evils that would come in upon their town like a flood and subvert society, they warned them that these padres would begin their work by instituting slaughter-houses for the killing of cows and pigs! It was a time for Hindus and Mohammedans to make common cause against the common enemy. A subscription was accordingly started, and before long a sum sufficiently large to preempt the property was raised. But now another question, viz.: When it was bought and paid for, who among the subscribers was to claim the ownership? The thanadar, or inspector of police, a Mohammedan, and a true friend of ours, now came to our rescue. Seeing the divided state of opinion, he called a meeting and advised the subscribers to reclaim their money, reminding them that the fears started by the Aryas were baseless; that the padres, as a matter of fact, had not been known hitherto, anywhere they had settled, to have injured society, or even to have instituted slaughter-houses. They had indeed instituted schools and hospitals, and shown themselves the friends of the people; and it was likely, if they were not interfered with, they would act similarly in the present case. The Aryas were present at this meeting, and did their best to combat the arguments of the thanadar; but he had, it seems, the best of it.

HOSHYARPORE STATION.

The report of this Station presents a comprehensive and suggestive review of the work since its beginning, in 1867. During most of these thirty years it has been in the hands of the Rev. K. C. Chatterjee, who, through the Divine blessing, has both laid the foundations and built the superstructure, being ably seconded by his noble wife. The field covered by this Station is about 94 miles long and from 20 to 32 miles wide. It comprises 10 towns and 2,087 villages, with a population of 1,011,659, about two-thirds being Hindus and one-third Mohammedans.

Hoshiarpore is noted as the home of Sikhism. Mr. Chatterjee writes:

Guru Govind Singh, the founder of the Sikh religion, was born and brought up here, and administered his first baptism of the sword to his disciples in Anundpur Makhwal, a town in this district. His descendants still live in this place, and a religious fair attended by upwards of 70,000 people is held here every year in honor of this event. In the history of our Mission this place is noted for being the scene of the martyrdom of the Rev. L. Janvier, the father of the Rev. C. A. R. Janvier, who is laboring in Allahabad. He was killed by a fanatical Sikh while delivering the message of God's love to the people at one of their annual fairs.

Having been a student of Dr. Duff and converted in college, Mr. Chatterjee began his labors as "an enthusiastic admirer of missionary education." After consultation and most prayerful consideration, however, he determined to devote the most of his time "to simply preaching the Gospel, making an exception in the matter of female education, because of the degraded and ignorant condition of the women." On the street, in the chapel, in the villages, at religious fairs, in the inquiry class and through the distribution of Bibles and tracts, this work has been done. The results, so far as can be tabulated, are modestly summarized as follows:

We have succeeded in spreading a vast amount of knowledge of Christian truths throughout the length and breadth of this district. We have succeeded also, through the help of the Divine Spirit, in awakening many souls to be concerned for their spiritual interests. Great spiritual and moral changes have taken place since our first arrival here. When we first came and walked over the district, it looked to us like the valley of Ezekiel's vision, full of dry bones. But now there is "a noise and a shaking, and the bones are coming together, bone to his bone," and in some instances, "the sinews and the flesh have come upon them, and the skin has covered them above." Mere flesh and skin covered bones are the reformed sects of Hindus and Mohammedans. Not one of them existed thirty years ago. But now wherever we go, we meet with Arya Somaj, Dharm Sabha, Sikh Sabha and Aujmani Islamya. These have sprung up everywhere in the district. They have the form of beauty and life, but not the life itself. Many causes have contributed to this change. One of them, and the greatest one, we humbly claim to be our continual prophesying over the dry bones for the last thirty years—our preaching of the quickening Word of God. The vivifying influence of the Holy Spirit is needed to make them alive. For this we have fervently prayed, and are still praying. Besides contributing our share to this general awakening, it has been our privilege to collect into the fold of Christ and baptize upwards of 800 souls. One-eighth of this number has been from the upper classes of Hindus and Mohammedans, and the rest from the low-caste Churas and Chamars. Some have died, others have left the station, and a few have fallen away. We have still on our roll 703, of whom 490 are communicants and 223 baptized men, women and children who have not yet been admitted into communion.

To this must be added a noble band of Christian workers raised up, ordained ministers, licentiate, catechists and village

workers, who have rendered effective service at the outstations, and have also reinforced other stations.

CHURCH.—The Church in Hoshiarpore is still the only organized church in this district, and enrolls all who are baptized within its bounds. The additions last year on confession were 115.

SCHOOLS.—The Girls' Orphanage and Boarding-school reports a roll of 46 pupils, of whom 16 are orphans, and 11 half-orphans—the parents of the others being alive. The committee of the Mission appointed to examine the school reports:

In Bible, the girls were especially prompt and clear in all answers to questions. Everything about the establishment was beautifully clean and orderly—the dormitories, with their 40 or more beds, as close as could be placed; the schoolroom, where the girls' clothes were as clean as their faces were bright and happy; the kitchen, where the girls were helping to prepare the breakfast, and the compound were all equally tidy.

The two day-schools, one for Hindus and the other for Mohammedans, had respectively an attendance of 30 and 28. The three day-schools for village Christian boys were maintained, although, because of the cut the teachers had to be dismissed, and the Scripture-readers took charge of them in addition to their usual work.

OUTSTATIONS.—There are six of them at present, viz.: Ghorawaha, Dosnah, Garhrhankar, Tandar, Hurianah, Garhdiala. The first of these was occupied in 1874, when five families of Rajput Mohammedans were converted. Two are under the care of faithful native brethren, of whose work Mr. Chatterjee makes a good report.

An earnest plea is again made for an additional dormitory for the Orphanage, for an industrial school for the Churah and Chamar Christians (low-castes), and for an Anglo-vernacular school for the non-Christian boys of the city and district. These additions to the equipment are greatly needed, and would be most helpful to the work.

JULLUNDUR STATION.

More than usual emphasis has been placed during the year on the direct preaching of the Gospel in city and village, especially within a radius of six miles from the centre. That has been possible largely because of the assistance of Mr. J. C. Newton, son of Dr. C. B. Newton, who labors at his own charges. The work has been mainly among the low-castes of Churahs and Chamars. There has not been wanting opposition here and there, especially in a village of Mohammedans; but opposition is coming to be the exception, as in most villages the preacher

of the Gospel is courteously received, and sometimes even cordially welcomed. The visible fruits of the work in the entire field for the year are the reception of 88 adults by baptism, including two Mohammedans and one Brahmin. One of the Mohammedans lives in a village 20 miles from Jullundur, and for two years past had been visiting the missionary from time to time, repeatedly asking to be baptized. One of these visits is referred to as follows:

He said to the missionary: "You have come from your country in order to make the people of India Christians; you travel over the country, baptizing the people; how is it that when I come again and again, walking 20 miles from my village and ask you to baptize me, you refuse to do it?" He was baptized on the 17th of May. The Brahmin baptized, was a faquir lad 14 years of age, who visited us about a year ago, and stayed some days. In August last he came again in company with an old faquir named Prem Das, to whom he has attached himself as his disciple. Prem Das has been a Christian for several years. They stayed several weeks, and the lad asked to be baptized. His examination was unusually satisfactory, and he was baptized on the 11th of September.

Dr. Newton has acted as stated supply of the Church, which reports a membership of 51, of which two were added during the year.

One of the Sabbath-schools was closed, the others continuing in operation. Miss Downs and Miss Given, with their assistants, have continued their evangelistic work in the zenanas and villages. These assistants, in addition to their daily toil, have taken charge alternately of a class of spinners and embroiderers, which meets on the veranda of the Mission House. There are 12 in the class, and are all either widows or deserted wives, and wretchedly poor. Each woman receives one rupee per month when she does the amount of work required, the money being furnished by the Famine Relief Fund. The Christian helpers embraced every opportunity in connection with the class for instructing the women in the things of God.

SCHOOLS.—The Boys' High School is steadily recovering from the effects of the competition of the Aryas referred to last year. The total enrolment for the year was 437. The headmaster is a Christian, and, in the absence of Dr. Newton, conducts the religious exercises with which the school is daily opened. No appropriation is asked from the Board for this school for the next fiscal year, the hope being that it may be found to be self-supporting. Of the school under the care of Miss Downs and Miss Given, the ladies write:

The number of pupils in the girls' schools in the city are the same as last year, 199. There has been an increase in the number of zenanas visited from 40 to 44, with 89 pupils, as against 83 last year. There has not been a great deal of open opposition, but we always have more or less of it. The Hindus thought to inconvenience us greatly when they succeeded in turning us out of a building where we had three schools.

We persuaded the man from whom we rent the little place where we have our Sunday-school to make an improvement in the building, which enabled us to move the three schools to that place. A bigoted Hindu woman was very indignant when she heard some of our girls singing Christian hymns in their homes, and tried by threats and persuasions to induce the parents to withdraw their girls from our evil influence; but, in spite of the fact that she is one of their holy women, she did not succeed.

READING-ROOM.—The reading-room in the old chapel in the city has been open five evenings during the week, under the charge of a licentiate. Being quite close to the "hostel," or boarding-house of the Government High School, it is frequented by the students of that institution. There they have access to Christian books, tracts and papers, and also take part in the discussion of religious topics.

OUTSTATIONS.—The Rev. H. Goloknath and a licentiate have been stationed at Phillour, with a view to conducting evangelistic work from that as a centre, at such places as Bunga, Nawa, Shah and Rahon. Phillour is reported as an admirable strategic point from which a wide range of villages may be reached. The work is among the low-castes, of whom several were baptized. Mr. Goloknath says:

Many people are ready for baptism, but I have intentionally withheld the ordinance, for it is no use baptizing them unless they are looked after. They are very ignorant, and need training. If a few are trained at first, our hope is that the more spiritual among them may eventually push on the work of their own accord among their fellow countrymen.

Bazar preaching has also been kept up in Phillour. Advantage was taken of the ferry train which crosses the river at this point to preach the Gospel to the passengers en route. As indicative of the courtesy extended to the preachers, they were allowed for several months to preach from a prominent shop in the public market-place, and a native gentleman afforded them facilities for exhibiting the magic-lantern, illustrating Bible truth.

FAMINE RELIEF.—Jullundur was the most important centre for famine relief in the Lodianna Mission. Some 200 men, women and children have been employed, the expense being met by special funds sent through the Board's treasury from the "Christian Herald," and sources within our own Church. The workers at first were mainly Christians, but afterwards others were added, most of whom became Christians, by the blessing of God on the instruction which they received during their service.

LAHORE STATION.

The visit of the Rev. John H. Barrows, D.D., in connection with his course of lectures in India, is mentioned with grateful appreciation; his lectures and addresses in Lahore, as everywhere, giving no uncertain sound as to the unique position which Christianity holds among the religions of the world.

EDUCATIONAL. — The educational work at this Station continues to bulk larger than any other form of Mission work, because of the presence of the Forman Christian College. The report says:

This institution has now been in existence for nearly 12 years, and still supplies, we believe, a very great need in the capital of the Punjab. Its influence upon the people of Lahore, and to some extent upon the whole province, has already been great, and will increase from year to year. The objects for which the college was originally established were—(1) to bring the Gospel to bear on a class, the most influential class of the community, not easily reached in any other way; and (2), as a direct agency for the conversion of souls. These are the objects we have kept in view during the past year. There are those who suppose that a Mission College exists only for the purpose of giving to the people the benefits of a higher education in English; but we repudiate any other system than that which makes the conversion of sinners to God the chief end, and the other educational machinery subordinate to this.

With this in view, special emphasis is placed upon instruction in the Bible, so that a student taking the entire course comes to have at least a fair knowledge of the Scriptures. The roll for the year numbered 252, of whom 127 were Hindus, 77 Mohammedans, 31 Christians, 15 Sikhs and two unclassified. The educational results, as tested by University examinations, were not as satisfactory this year as usual. This, together with other untoward circumstances, greatly decreased the number of applications to the lower classes. Three Christian men were among those who took the B.A. degree last year. Some of the Christian students have done good work in conducting an evening service in the Forman Memorial Chapel in the city, and quite a number are also active in Y. M. C. A. work. Financially, the College has been a success, tuition fees and the government grant not only meeting all expenses save the missionaries' salaries, but yielding a surplus of Rs. 7,000, to be credited to the Board.

BOYS' SCHOOL.—The main School for Boys is the Rang Mahal, which reports an attendance of 526 students, and in its five branches 356, the total being an increase over last year of 106. The erection and occupancy of the new building for the main school is the most important feature connected with the work for the year, and cannot fail to add both to the healthfulness and efficiency of the school. In addition to the opening of religious services, the Bible is regularly taught every day as a part of the curriculum.

The Christian Girls' Boarding-school, under the care of an English Society, but co-operating with our Mission and receiving a small subsidy from the Board, reports a successful year, the 11 candidates for the University examinations passing creditably. A college class has been opened as an experiment, as the government declines to admit any young woman to the course of medical training until she has secured the degree of F.A.

Four Mohammedan girls' schools have been in operation, with an attendance of 120, and four Hindu girls' schools, with an average attendance of 150; the former under the superintendence of Mrs. G. S. Forman, and the latter of Mrs. A. Morrison. Good work has been done in all these schools, according to the testimony of the government inspectress.

WORK FOR WOMEN.—Twelve zenanas were regularly visited by Mrs. Datta, having a total of 18 pupils. Among these was the daughter of a Bengali gentleman, who seemed at one time to be at the very threshold of the kingdom, but was kept back by domestic difficulties. Of the work among the women, Mrs. Forman writes:

I have six zenanas in which I have pupils learning to read, but the work I enjoy most is among the poorer class of women, who sit in the courtyard spinning or embroidering leather. I always get a warm welcome from them, and they listen so attentively to the Gospel stories and hymns. I know you long to hear of some taking a decided stand for Christ (and how I long for it, too!); but though I cannot tell you of any, yet there is encouragement—even signs of awakening, I think.

Owing to the resignation of the pastor, the Hindustani Church was supplied by Mr. Griswold and a native minister. The usual services, including the Sabbath-school, with an attendance of 150, were maintained, and three persons united on confession of faith. It is earnestly hoped that the Church will secure another pastor in the near future. A most encouraging feature in this church is the increasing willingness of the people to engage in personal work for Christ, such as chapel-preaching and Sabbath-school work for heathen children.

EVANGELISTIC.—Preaching at the Delhi Gate Chapel, which is a room in the Dispensary, was maintained. It is situated where the great thoroughfare encircling the city is crossed by the Lunda Bazar. Many of the rougher elements of the population congregate here. As several of the down-town mosques are in the same vicinity, and the Mohammedan College is near by, it has been found no easy matter to preach the Gospel unmolested. Interruptions are quite frequent. These were borne patiently by the missionaries, until a professional agent employed by the Mohammedans made a persistent effort to disturb the services, when a quiet word to the police gave relief. Preaching in the Forman Memorial Chapel at the Lohari (blacksmith's) Gate, which has been continued for many years, is regarded as one of the best evangelistic agencies in the city. The better classes are reached here; such as clerks, students, lawyers and men of influence and wealth. Simple Gospel services are held almost every evening; but on the Sabbath, as that day is now a great national holiday in India, English service is held in the chapel for English-speaking natives, and is largely

attended. Sabbath-schools for non-Christians are held in the Rang Mahal schoolhouse, and also in two of the branch schools, with an attendance of 150.

MEDICAL.—This work was seriously interrupted during the year by the fatal illness, first, of Dr. Isa Das, who died in May, 1897, and subsequently of his noble and competent wife, who died the following November. Both are spoken of as most earnest Christians and efficient collaborators in the discharge of their professional duties. A dispenser had been rendering temporary service until Dr. Emily Marston was transferred from Ambala City.

DISTRICT WORK.—By an arrangement of the Lahore Presbytery with the Mission and the Board, this work has now become the Home Mission work of the Presbytery, the Board giving towards the Home Mission Fund three rupees for one contributed by the churches. A force of 12 men, licentiates and catechists under the general superintendence of the Rev. Dharm Das, has opened work in eight villages, where there were small companies of Christians and inquirers residing. Seventy-four other villages were regularly visited by the workers, and 69 persons were baptized and 125 inquirers enrolled. The converts are all from the low-caste people. Village schools were also established, and care was taken to shepherd Christians who had been baptized from time to time by missionaries on itinerating tours, or in some of the centres of Christian work. The little Christian communities are being trained from the beginning in self-support, notwithstanding their great poverty, aggravated by famine conditions last year. By collecting handfuls of flour or grain, eggs, firewood, sugar-cane and such things, and in some cases money, they succeeded in raising Rs. 23, which was applied to congregational expenses.

LODIANA STATION.

CHURCH.—The Church at this station, which is self-supporting, gives evidence of life in the form of Christian activity. In addition to the usual lines of church work, it has founded the Victoria Home; being a house for widows, recent converts, the infirm and helpless, and those who may be temporarily out of employment. This was the method adopted by the church for celebrating the Queen's Diamond Jubilee. The Board granted a lot to the Presbytery of Lodiana to be held for the purpose, on which the church erected a suitable building, and became responsible for the support of the institution.

The Church Sabbath-school, which includes the boys attending the Boarding-school, numbered 244, and the non-Christian

Sabbath-school, in which the teaching is done by the teachers in the boarding-school, numbered 110.

SCHOOLS.—The Christian Boys' Boarding-school reports an attendance of 78 boarders and 14 day-scholars. Tested by the government standard, the examination of work done in the school was most creditable. The religious atmosphere is good. "Character-building" is the grand aim of those in charge, and the results are encouraging. The industrial department is still in operation, training boys as tailors, shoemakers and carpenters—so many hours a day being spent at these several trades in connection with class-work in the school.

The City High School reports an average enrolment of 334, with 75 in attendance in three branch schools. This school is compelled to compete with three other high schools in the city, the outcome of the revival and reform going on among Hindus and Mohammedans. This school, with its branches, is supported largely by government aid and tuition fees, the Board giving but Rs. 1,450 (\$483.00), while of this amount Rs. 840 are paid to a Bible teacher, whose sole business is to teach the Bible in the school. As a large number of the boys are from the villages, the school is regarded as an excellent evangelizing agency; the boys carrying with them to their homes the truth which they learn. Several day-schools for girls were also in operation during the year, with a fair attendance.

EVANGELISTIC.—Bazar-preaching in a large and comfortable building erected for the purpose, and where controversy is prohibited, has been continued with encouragement. An important evangelistic agency is the "Mu Af Shan," a religious newspaper published by the Mission. Four of our educated native brethren contribute regularly to its columns, while the editor keeps his eye on the "changing tactics of Hindu and Mohammedan controversialists," with a view to meeting them as far as may be deemed prudent.

Work among women has been prosecuted diligently by the ladies of the Station, not only in zenanas in Lodiāna, but also in the surrounding villages and in more distant parts of the district. Miss Morris writes of difficulties encountered in itinerating, the Aryas circulating reports about medicines made from children's brains, heavy government fines to be levied on those who send their children to school, etc. On one tour, some twenty villages were visited, in some of which the missionaries were welcome; but from others they were driven by a crowd of men and boys, who mockingly besought the ladies to preach to them. There were those found, however, who gave respectful attention to the truth. After referring to treatment at the hands of a bigoted Mohammedan, the report adds: "We were smiled

out, and sneered out, and frozen out, and cursed out; but still we want to go again." A number of women have been under instruction for baptism, one of whom was baptized.

OUTSTATIONS.—Khanna.—This Station is situated 20 miles southeast of Lodiana, and is under the care of the Rev. E. P. Newton and Mrs. Newton. It is a work largely among the Churas, of whom seven adults were baptized during the year. Mr. Newton writes:

During the cold season Mrs. Newton and I made a tour in the Samrata tahsil and in the territories of the Raja of Nabha, the Raja of Ratiala and the Nawab of Maler Kolla. Our special aim in this tour was to visit the Satsangis (those of the true fellowship). By this term are to be understood the adherents of the sect which was founded, some 25 years ago, in Rampore by Bhai Hakim Singh. These persons profess to accept the main teachings of the Gospel, but are not prepared to receive baptism; professing, as they do, to have had the baptism of the Spirit, which they claim is sufficient. Their homes are widely scattered in villages lying within our district, and also far beyond its limits. We met almost invariably with a warm reception and a sympathetic hearing.

Frequent trips were also made among the villages within a radius of 10 or 15 miles from Khanna.

The Training-school for Village Preachers, established in 1894, is open during five months of the year, the object being to give a course of Bible instruction to men who are engaged in evangelistic or pastoral work during the other months of the year. Eleven students were in attendance.

Jagraon.—Next to Lodiana, this is the largest town in the district. It is situated in the finest grain-producing part of the Punjab, and the entire surrounding country is dotted with large and prosperous villages. Of the 25,000 inhabitants, the majority are Hindus, although the Mohammedans are also strong. The work in the villages is reported to be encouraging, but the cut made it impossible to employ as many native evangelists as formerly. Preaching, however, was maintained at the city gate, and villages far and near were visited by the native agents, and also by Miss Wherry and Dr. Maud Allen. During the cold season the missionary ladies went from village to village, Dr. Allen's medical skill and tender ministries doing much towards opening the way for a patient hearing of the truth. Having failed until about the close of the year in securing a house in which to open a dispensary in Jagraon, Dr. Allen went from house to house with her little hand-case, and so opened the way for the Gospel message. Three schools were opened during the year, one of which, however, was soon broken up. Two ladies employed on the field have devoted their time to zenana and school work, with a varying number of pupils. There were four adult baptisms at this Station during the year.

Rupar, some 40 miles east of Lodiana, has been a centre of

Mission work for many years; the efforts in behalf of the sweepers and other outcaste classes being more extensively carried on here and in the Morinda District than elsewhere in the Mission. A large number have from time to time been baptized by the evangelist, Rev. P. C. Uppal, and others, and now the Mission is face to face with the serious problem of how to train those who have become Christians, and how to instruct their children. Some 70 villages have been visited regularly during the year. Part of the time a class of six native workers was instructed by Mr. Uppal, so as the better to fit them for their work in the villages. Five candidates for baptism are reported from among the higher castes. Forty-three adults were baptized during the year.

Morinda.—In this district there were 11 adults baptized, all of the sweeper class, and many inquirers are reported. There are no less than four important centres of work within 12 or 14 miles of Morinda, where the Gospel ought to be more frequently preached. The entire number of baptized adults in connection with this Station, is 220.

SABATHU STATION.

The Leper Asylum continues to occupy a large share of the time and strength of the missionary in charge of this Station. The number of inmates reported is the largest in the history of the institution. It is gratifying to notice that 40 of them are professing Christians, of whom several were baptized during the year. The maintenance of the Asylum, aside from the provision made for medical attendance and religious instruction, is secured from sources outside of the Board of Foreign Missions, such as the Society for Lepers in India, with headquarters in Scotland, and gifts from private parties, native and foreign. Aside from the Asylum, the usual forms of Mission work are carried on, public services being held on the Sabbath at two places in Sabathu, and at a village outside. Twenty-eight persons were received on confession of faith. Daily religious services were maintained in the Leper Asylum. Work has been opened at Sain on the road to Simla, near which are many large villages. Preaching services and a school were also carried on at Solon. Two helpers with a magic-lantern made a tour of several weeks into some of the small native States in the Hill region. They reported having met with a cordial reception from both high and low. Dr. Carleton refers to a most desirable opening as follows:

There are two main roads from the interior which meet at Kalka at the foot of the hills; one of these roads passes through Sabathu, and the other about 10 miles distant. Along these two main roads thousands of pilgrims from distant regions, as Thibet and the surrounding Hill districts, come on their way to visit the holy places of India; and it is my desire that at two places on these roads a preacher and a helper be stationed,

and if possible a small dispensary be located, in order that these pilgrims and travelers may be reached by the preacher with books and tracts.

Hospital and Dispensary work has been carried on at three centres, with attendances of about 15,000.

Work among the women in zenanas has been conducted by two Christian women at Sabathu, and another at Solon. A few girls also meet in the houses of the teachers for instruction.

SAHARANPUR STATION.

The closing of the Boys' School on account of the cut, after a continuous existence of 60 years, is the first thing which challenges attention at this station. It is regarded by the missionaries as a serious step backward, as they believe that their influence in the city has thereby been in a measure sacrificed to the detriment of Mission work in general. It is not without significance that the closing of the school was the signal for the opening of two others—one an Anglo-Vedic, by the Arya Somajh (a society noted for its hostility to Christianity), and the Sanatan Dharm School, or "School of Eternal Religion." In all other departments the work of the station has been prospered, notwithstanding enforced retrenchment.

CHURCH.—This church for the past six years has had its own pastor, and has increased its proportion of his salary from Rs. 14 to Rs. 20 per month, besides contributing for evangelistic and other forms of Mission work. The church numbers 117, 10 members of which were received last year. The Sabbath-school reports an attendance of 116, and there are three Sabbath-schools for heathen children, with an attendance of 284.

EDUCATIONAL.—Theological Seminary.—This institution is known as the Theological Seminary of the Synod of India, and is under the control of a Board of Directors representing the Lodiya and Furrukhabad Missions. Four men were graduated last year, one of whom in the high grade known as the Entrance grade. One of these has been called to the pastorate of the church at Sabathu. The examinations at the close of the sessions, oral and written, occupied 16 hours, and the Committee of the Board of Directors reported them as "very thorough and satisfactory." During the year the "Livingstone Taylor Memorial Hall," referred to in the last report, was completed and occupied, proving a great addition to the facilities of the institution.

The Boys' Orphanage and Boarding-school had an attendance of 92. The report says:

The year has been one of steady progress in industrial work and studies. The boys have cheerfully seconded our efforts to reduce expenses

by doing more and more of the domestic work of the institution. In addition to what they have always done in this direction in the past, they now sweep and whitewash their quarters and do the whole of their own washing and cooking. A very considerable portion of the teaching has been done by the more advanced boys, and with excellent results. Two new industries are about to be added to those that have always been taught here. We are glad to say that three of our famine boys have been baptized since coming here. Others wished to be, but were advised to wait by the church session. Five of our old boys have also united with the Church during the year.

Girls' Schools.—There are seven of these; five being for Mohammedans, one for Hindus and one for low-caste children, having a total enrolment of 210. Some of the Mohammedan parents objected to their daughters studying the Bible, and finally withdrew them from the school, the study of the Scriptures being an essential part of the instruction given. One bright Mohammedan girl died, giving evidence before her departure of faith in the Lord Jesus Christ, remarking on her deathbed, "I have no one to trust but Him."

Six native laborers have been working at the four outstations, at each of which there is the nucleus of a church, although no organization as yet. These agents reported between 30 and 40 villages visited in their neighborhood, with more or less frequency. They have not found a royal welcome among their countrymen, being very much ostracized because of their confession of faith; but, though sometimes cast down, they are not discouraged.

The Male and Female Leper Asylums, the former with 25 inmates and the latter with 11, are looked after by our missionaries, although the cost of maintenance is met by the "Mission for Lepers in the East," with headquarters in Scotland. All the women in the Asylum were baptized during the year. The Mission for Lepers is making provision to add to the number of houses for the women.

MEDICAL.—Since the closing of the High School, the building has been occupied for medical work. It affords excellent facilities for a hospital, were it deemed best to use them; but thus far only dispensary work has been undertaken, with from 40 to 50 patients each day, save in the more unhealthy season, when they averaged from 70 to 90. The dispensary work is preceded by three-quarters of an hour of Scripture-reading and instruction, and is followed by the distribution of tracts to all who can read. In this way much good seed is sown from day to day.

WOODSTOCK HIGH SCHOOL FOR GIRLS.—The changes in the principalship and the teaching staff in this school, because of the furlough and subsequent resignation of Miss Giddings; the resignation on account of ill health of Miss Davis; the marriage of Miss Hutchison and the withdrawal of some non-mis-

sionary teachers, made the school-year one of great difficulty. By appointment of the Mission, the Rev. and Mrs. J. M. McComb became joint principals, and entered upon their responsible position early in January, 1897, barely in time to get matters into shape for the new school-year. A glance at the catalogue shows the large variety of gifts required in the teaching force because of the Government standards, and the increasing demands for accomplishments by the patrons of the school. In meeting these requirements, however, it is not forgotten that the school is first and foremost a Mission institution, and that religious instruction must hold a prominent place. The report says:

The main object of a Mission school is to ground the pupils in the principles of the Word of God. This object has ever been before us. Prayers have been conducted regularly, morning and evening; on four days all the classes have a period of Bible instruction; on Sabbath, the pupils, except in stormy weather, attend the Sabbath-school and the preaching service held in the Union Church.

Other exercises, having the religious interest of the pupils in view, are conducted in the school.

One hundred and eight pupils were in attendance in all departments during the year. These departments, running from the F.A. grade down to that for small children, number no less than 11.

FURRUKHABAD MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836; missionaries—Rev. W. F. Johnson, D.D., Rev. C. A. R. Janvier and Mrs. Janvier, Rev. J. J. Lucas and Mrs. Lucas, Rev. S. H. Kellogg, D.D., and Mrs. Kellogg, Rev. H. M. Andrews and Mrs. Andrews, Miss Mary E. Johnson, Miss Margaret J. Morrow, and Dr. Bertha T. Caldwell. *Rev. John J. Caleb.*

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863; missionaries—Rev. John S. Woodside and Mrs. Woodside, Rev. A. G. McGaw and Mrs. McGaw, Rev. J. B. Ely and Mrs. Ely, Miss Christian Belz. *Rev. Parm Sukh.*

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; Station begun 1844; missionaries—Rev. Henry Forman, Rev. John N. Forman and Mrs. Forman, Rev. C. H. Bandy and Mrs. Bandy, Miss Mary P. Forman and Miss Emily N. Forman. *Rev. Isaac Fieldbrave, Rev. Mohan Lal.*

FATEHPUR: 70 miles northwest of Allahabad, Station begun 1853; missionaries—Rev. J. M. Alexander and Mrs. Alexander.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886; missionaries—Rev. James F. Holcomb and Mrs. Holcomb, Miss Mary Fullerton and two lady assistants. *Rev. Nadi Baksh.*

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843; missionaries—Rev. Thomas Tracy and Mrs. Tracy, Rev. Thomas Mitchell and Mrs. Mitchell, and Miss Mary E. Bailey. *Rev. Gulam Masth.*

MORAR: capital of the native state of Gwalior; Station begun 1874; missionaries—Mrs. Joseph Warren. *Rev. Sukh Pal.*

IN THIS COUNTRY: Rev. J. J. Lucas and Mrs. Lucas, Mrs. J. M. Alexander.

MISSIONARY FORCE.—The changes in the force of this Mission have been few. The transfer of Mrs. Newton to Lodiana, because of health, has already been referred to. The Rev. J. J. Lucas arrived in the United States on furlough,—his family having preceded him,—and the Rev. J. M. Alexander returned to the Mission, leaving Mrs. Alexander in the United States for the present.

ALLAHABAD STATION.

CHURCHES.—The two churches at this station, located respectively at Katra and the Jumna, some three miles apart, report a year of average prosperity. They have a total membership of 145, of whom six were admitted on confession during the year. Growth in the grace of giving is noted as evidence of a developing spiritual life. It is to be regretted that both these churches are still dependent on missionaries largely for preach-

ing. Each ought to have its own pastor without delay, supported by the people themselves in whole or in part. The Christian Endeavor Society of the church organized and sustained three heathen Sabbath-schools, one in the Katra school building and the others out from the centre.

SCHOOLS.—The Boys' High School at the Jumna had an attendance of 117, and the Middle School for Boys at Katra of 65. In the former decided progress has been made in strengthening the positive Christian influence by increasing the number of Christian teachers, who have taken the place of non-Christians. In the examination in the Scriptures for prizes, granted by the "Missionary Educational Union," three were taken by boys of the Jumna School—one of them, a Mohammedan student, the highest of all competitors in his department. The Katra School suffered to some extent by the resignation of the head-master, owing to threatened blindness.

The J. F. Seiler School for high-caste girls, under the superintendence of Miss Johnson, had an attendance of 24. Some of the brightest expect to be married shortly, and it is to be hoped that they may carry with them some of the precious truth which has been instilled into them during their school days.

The Christian Girls' Boarding-school at the Jumna, under the care of Mrs. John Newton and Miss Morrow, reports a roll of 79 pupils. The year has been uneventful, although one of satisfactory work both to teachers and pupils. Unhappily the health of Mrs. Newton has rendered her transfer to a more northern climate imperative; and, in view of the approaching furlough of Miss Morrison the school has been placed under the charge of Mrs. H. M. Andrews, whose long experience in India gives her great advantage in undertaking so heavy a responsibility.

EVANGELISTIC.—Regular preaching in the city chapel, located in the busiest part of the city, has been maintained, though somewhat irregularly, and a number of people of influence have attended frequently, some giving thoughtful attention to the truth. A month was spent by the Katra missionaries in itinerating among the villages, where they met with a friendly reception for the most part.

WORK FOR WOMEN.—Miss Johnson has continued her work among the zenanas, and took a prominent part in the itineration among the villages referred to above, meeting the women in their homes or under the shade of a tree. The reception was sometimes very cordial, at other times decidedly rude.

MEDICAL.—Dr. Caldwell, in charge of the Sara Seward Hospital and Dispensary, reports as follows:

The medical work has been full of rare and interesting experiences, and presented much subject-matter for study. Owing to the plague scare,

our numbers in general attendance have not been up to those of last year, as the women were afraid to come lest they might be carried off to the segregation camp. The number of indoor patients has been nearly five times that of last year, owing to the famine, which brought us many different forms of disease, and owing also to the hospital being now more widely known. During the early part of the summer, I was much depressed by the number of deaths which occurred among the famine waifs, due mostly to scurvy, and to an almost fatal form of choleric diarrhoea. Sore mouths which baffled description and also medical skill, came to us in dozens from the Methodist orphanages; the disease being due to the terrible habit among the starved ones of eating animal and human excrement. We have noticed these children's rapid recovery with joy, only to be amazed at a sudden relapse and death, and not till we discovered that they were pounding old bricks into powder and eating it, or old bones into powder, and devouring it ravenously, were we able to check the relapses. Light foods, as sago, cornflour or soups made no impression on them, their stomachs craving the heavy, coarse foods. We have had many very interesting and some extremely rare operations this year, both major and minor, which would perhaps interest those only in medical work, and which could hardly find a fit place for description in a mission report. The Hospital has been closed only one day this year, and that was Christmas (Sundays, of course, excepted) for Dispensary patients. Our patients have come from Jhansi, Fatehgarh, Ghazapur, Buxar, Mirzapur, and other places, somewhat distant. As far as I have been able to find out, the Dispensary patients have come from 32 villages outside Allahabad and its outlying towns. Many have walked eight or ten kos twice a week for treatment. The statistics are as follows: general attendance, 12,079; new patients, 3,360; indoor patients, 256; visits to houses, 568; operations, 115 (major, 23; minor, 92).

Unusual encouragement is reported on the spiritual side. From among those who have come this year for physical relief, there are a few who have either found at the Hospital the remedy for sin-sickness, or who have been strengthened in their determination to stand up for Jesus. On the Sabbath after New Year, the Hindu girl of whom I spoke in last year's report was baptized and received into the Katra church.

Several instances are given of women who have either accepted the truth, or seemed to be standing on the threshold of the kingdom, but kept back by bitter persecution in their own homes, several being cruelly beaten by husband or mother-in-law. One poor woman was so beaten that she fled to the Hospital for refuge, her back being lacerated and swollen, all because she wished to confess Christ. The Hospital seems to be fulfilling its mission by ministering both to the bodies and souls of the perishing.

LITERARY.—Dr. Kellogg has devoted the entire year to his work of the revision of the Old Testament in Hindi; being unable, because of pressure in this direction, to deliver courses of lectures as in former years. The serious illness of one colleague, requiring his withdrawal from the Committee, and providential circumstances requiring the other to return to England within the next two years, have led the Committee to redouble its dili-

gence so as to complete the revision within that time. Dr. Kellogg writes:

Since the last report rendered I have personally translated the following books, viz.: Judges, Ruth, 1 Kings, Ezra, Nehemiah, Esther and Job. According to my custom, each of these has been gone over three times; and I am glad to say that, by dint of working some extra time in Committee, all excepting 1 Kings have also been revised in Committee, and have been printed, with the exception of Job, which is at present passing through the press. Besides these, I have also revised Dr. Hooper's translations of Ecclesiastes, the Song of Songs and Daniel, all of which have also been put through the Committee and printed since my last report.

Dr. Johnson, in addition to the pastoral care of the Katra church, has completed and published his commentary on Jeremiah in Hindi—an octavo volume of 604 pages. Other books have been translated, and have been printed by the North India Tract Society; such as "Breaking His Fetters," a story of the spread of Christian truth in several Bengali families; "Landmarks of Ancient History," a Hindi translation of the late Mr. Ullman's parables, which were originally a series of magazine articles; "The Story of a Diamond," being a tale of life in Egypt and Mission work in that land; and a "Sanitary Primer" for village use, called "The Way to Health," translated at the request of the English Ladies' Society. Some books have also been published in the Roman Hindi character, among them "Some Words of Jesus." Nine tracts and booklets, varying from 25 to 127 pages, on such subjects as "Transmigration," "The Nature of Sinning," "The True Shaster," and "Stories of Many Races" have been translated and published.

Mr. Janvier has devoted a good deal of time to compiling a supplement to the Synod's Hindustani Hymn-book.

ETAWAH STATION.

Mr. Woodside, the missionary in charge of this Station till it was made over to Mr. McGaw, devoted a good deal of time to famine relief, aiding the government in its plan for providing for the starving, and using to the best of his abilities such opportunities for religious instruction as offered in connection with the work. The Church here is small, numbering but 38 communicants, of whom none were received during the year. Two small schools, numbering 20 pupils, have been in operation.

Preaching to the unevangelized in the city and in the district has been prosecuted with vigor. The annual "opium weighments," which brings a large number of people to the city, was taken advantage of by holding evangelistic services morning and evening for about a month. A number seemed impressed by the truth, but no immediate fruit was gathered. Work was also conducted in the city among the Chumars (leather-workers),

the Korhis (weavers) and Mehtars (sweepers). In this work the Christian school-teachers were utilized, and, in order better to qualify them, a Bible-class was maintained during the Summer. This training had not only in view the immediate benefit of those instructed, but also the plan of sending these workers into the district to live as well as labor. Several native evangelists are laboring in the district, one having visited 34 villages, another with Mr. McGaw having visited a large number of villages within a radius of nine miles of Etawah. Grateful mention is made of the progress of the Etawah church in self-support, brought about in a measure by the severe retrenchment. An effort was made to call a pastor, but the people failed to agree. They made a small offering for the work of Home Missions in their own Presbytery during the year.

The Etawah district has a population of 700,000, and our small Mission force is the only evangelizing agency for these multitudes. What a summons to a forward movement!

WORK FOR WOMEN.—Miss Belz, with that fidelity which has marked her efforts for many years of uninterrupted service, has continued her self-denying labors among the women and children. Both high and low have heard the message from her lips during the hot season in Etawah, and during the cooler season in the villages. In the zenana schools under her care were 109 pupils, to whom the Gospel has been regularly taught. Miss Belz speaks of her work as largely that of seed-sowing, but she has not been without the joy of at least the first-fruits of harvest, as the following instance will show:

A Brahman woman in Hawali ka Nagra, in whose house I had taught some years ago, said to me, as soon as she saw me again: "The Word of Jesus Christ has entered into my heart; I trust in Him for salvation." She seemed to be very happy in the Lord Jesus; she could not find words enough to express her love to Him. Several other women of her family were present, and it seemed as if also the true Light was shining in their hearts.

FATEHGARH-FURRUKHABAD STATION.

These names represent respectively the civil station and the native city, some four miles apart. Each is a centre of important Mission work, both evangelistic and educational. Each has its own church, both of which have within the past year called pastors, promising to pay 12 and 13 rupees per month respectively towards the salaries, besides meeting all incidental expenses. This forward step was greatly helped by a series of special services held in both churches, where professing Christians were spiritually refreshed, and great stress was laid upon the duty of self-support.

EVANGELISTIC.—All the missionaries at the station have devoted a large amount of time to this form of work, Mr. John N. Forman especially having spent nearly three months in the district, which comprises no less than 4,000 villages. Some ten days were spent at the Makanpur mela in the Cawnpore district. The four outstations were also visited. These are found to be encouraging centres of district work, in one of them a daily market being held, and in the others a small weekly market, affording the opportunity of preaching to large numbers from the surrounding villages.

Not much bazar-preaching was undertaken; the efforts of the missionaries, especially Mr. Bandy, being directed towards the people in the Mohallas. On this point, the report states:

A mohalla is one of the subdivisions of a city or town, being either a street or a group of houses around an open plot of ground. In one mohalla you are apt to find people of one caste, though this is not necessarily the case. The special work has been in sweeper mohallas—these sweepers being of the lowest caste, or outcastes, in fact. They are scavengers, and make their living by cleaning the streets, cleaning private houses, and carrying manure to the field. They are not as poor as the lower castes of Hindus, and though much despised, they are not inferior to the Hindus in intelligence or character. Not being held by caste ties, they are far more easily influenced than the Hindus. The sweepers in this district are principally Lal Begis, and their religion resembles the Sikh religion. There have been 58 baptisms among these people in Furrukhabad, and about 18 in Fatehgarh. Efforts are being made to instruct the adults, and Mr. Bandy has a special boarding-school for boys, some of whom are decidedly promising.

In conducting this low-caste work, great pains is taken to persuade the people to adhere to their usual vocations, and to impress upon them that confession of Christ is not to be understood as entitling them to pecuniary benefits.

Zenana Work has been conducted as formerly by Miss Forman, and efficient helpers employed by the Mission, including Miss Blunt, who has devoted many years to this difficult and somewhat discouraging form of Mission work.

Famine Relief Work, under the superintendence of Mr. Henry Forman, afforded unusual opportunities for preaching the Gospel to the poor and needy. The funds furnished from the United States were very carefully distributed—an average of 300 people being fed in the Mission Compound from day to day. Those who were able were required to do work, for which the small pittance necessary to keep them from starving was paid them. It would have been an easy matter to have baptized such people by the hundred, but the risk was too great. Later, however, quite a number of those who had been under instruction in connection with the famine relief were baptized, none of them being now in any measure dependent upon the Mission for support.

SCHOOLS.—The High School in Furrukhabad had an average attendance of 94, and the Government examinations showed commendable proficiency on the part of the pupils. Religious instruction is given daily in each class, and on the Sabbath the school is almost transformed into a Sabbath-school, the large majority of both teachers and pupils being in attendance. Owing to the severe cut, four of the five vernacular boys' schools were closed, and one of the seven vernacular schools for girls. In the latter, 113 were in attendance. The Anglo-vernacular School for Christian Boys at Rakha—the part of Fatehgarh where our Mission work centres—was closed for a time on account of the cut. The attempt was made to continue it without a paid teacher, but it was found impossible. The Vernacular School for Christian Girls, at the same place, began with an attendance of 55, which increased to exactly 100. Most of these are from the Orphanage, and the increase is accounted for by the increase in the Orphanage from 45 to 103. A large number of orphans were sent from this district to the Punjab and elsewhere, where other Missions were glad to receive them.

The Training-school for Catechists, which is intended to fit young men from the district for taking up work among their own people, had an attendance of nine, five of them being men of considerable promise. During the year they were removed from the Mission premises at Furrukhabad City, so that they might engage in active work as well as in study.

Schools are also maintained at the outstations at Qamganj and Chhibraman, 100 being in attendance at the former and 35 at the latter.

FATEHPUR STATION.

There being no missionary in charge of this Station, the work was supervised by Mr. Henry Forman, who visited the Station regularly, directing the labors of the native helpers. There is a small Church of 14 members at the Station, and an earnest appeal is made for a missionary dwelling to take the place of one which is falling to pieces, so that the Station may be reoccupied, and the district comprising 750,000 people, and for which our Mission alone is responsible, may be more adequately looked after.

JHANSI STATION.

An important part of the work connected with this station during the year was that of famine relief, conducted mainly by Mr. Holcomb in the district, but in Jhansi participated in by the missionary ladies. Eighteen journeys were made into the surrounding country, 25 villages visited, and multitudes of the starving fed. The work extended from March to September, and covered, therefore, the hottest part of the year. It was

conducted in such a way as to combine evangelistic with relief work, although the pressure upon time and strength to distribute relief judiciously and effectively limited the opportunities for preaching the Gospel more than could have been desired. Many, however, heard the truth for the first time, and, being in a frame of mind to appreciate the beneficent spirit of the Gospel, seed may have been sown which shall bring forth fruit.

In Jhansi, preaching was carried on in the bazar, although more in quieter places throughout the city and the suburbs. Services in the Church were conducted by the missionary, assisted by a native minister. One person united on confession of faith. The reading-room was open during the entire year, and the work of instruction and evangelization went quietly forward. Besides the Sabbath-school in the church, two were held in the city, one of them being in the poor-house, in which famine children collected to the number of about 60.

SCHOOLS.—The Girls' School on the Mission compound, under the superintendence of Mrs. Holcomb, comprises Bengalis, Hindus and Christians. This is believed to be not only an educational, but an evangelizing agency, as there is evidence that Gospel truth taught in the school abides and manifests itself in after-life. The Boys' Vernacular School, with 35 pupils, was in session during the year.

ZENANA WORK.—This has been conducted by Miss Fullerton, and also by Mrs. Seymour, the latter having been engaged in it for many years. Miss Fullerton has devoted most of her time to this form of work, spending from five to nine hours each day in it. No house is visited more frequently than once a week. Stress is laid on the evangelistic rather than the educational side of the work. Few forms of effort are more discouraging, so far as outward manifestation of success is concerned; and yet those who are engaged in it are always full of hope as to the ultimate outcome. Miss Fullerton says:

As to our success from a spiritual point of view, it is difficult to speak. We have some pupils of whom we are hopeful. They seem in many ways to give evidence of having experienced a change of heart; but we do not see our way clear toward urging them to leave their husbands and their children to come out and be baptized, especially since there is no provision made for their support if they do come out, and they are not able to earn their own livelihood.

In confirmation of this, Mrs. Holcomb writes:

Some of the women to whom instruction is given seem not far from the Kingdom of God. Of one such, Mrs. Seymour asked one day why, since she trusted in Jesus for salvation, she did not openly acknowledge her allegiance to Him. The woman sat silent a moment; then rising and crossing the room, she drew aside a screen which shielded from pro-

fane eyes the household gods. Pointing to them, she said: "These are the gods which my husband worships. A divided house in matters of religion would mean to me the loss of husband, of home and all of earth that I hold dear, and I feel that I have not strength for such a sacrifice!"

MAINPURIE STATION.

The absence of Mr. and Mrs. Andrews, during part of the year, because of the serious illness of the former, interrupted some departments of the work at this station. The same reason, doubtless, accounts for the lack of the usual annual report of these departments. Because of this lack, all that can be said of the High School for Boys, which has been in successful operation for many years, is that it has been conducted as usual during the year.

THE CHURCH.—Mr. Tracy reports that the church has made "a grand advance in comparison with the past." This seems to be largely in the line of fuller organization. A Christian Endeavor Society has been organized for young men and women who are members of the church. A helpful impulse was given by the presence of a native evangelist, the Rev. Ihsian Ullah, who conducted service for some days, greatly to the enjoyment and edification of the people. During these services, "much stress was laid upon the teaching of our Lord as to the marks of discipleship, and prominent among them was what He requires in relation to worldly possessions." The outcome thus far, in the direction of the consecration of substance, has been encouraging.

EVANGELISTIC.—Preaching on the streets of the city has not been as well attended as in former years. It is believed that the disheartened condition of the poor people because of the prevailing famine may have had something to do with it, as this form of service is attended mainly by the lower classes. "Want and distress were everywhere manifest, and this constant thought for the body seemed to preclude thought for the soul." The chief work done in the evangelistic line during the year by Mr. Tracy was at the outstation of Shikohabad, some 30 miles from Mainpurie. The rest-house provided by the Board to enable the missionary to spend part of the hot season in superintending the district work has been completed, so that it is now possible to give closer supervision to that part of the work which seems to respond most readily to missionary effort. Shikohabad is a sweeper village, and the people worship in a small mud house with a thatch roof, native helpers ministering to their spiritual needs. It is here where the baptisms always take place, and in connection with a season of worship, to avoid what is believed to be an unwise and somewhat miscellaneous administration of the ordinance as practiced by others. The report says:

There have been no baptisms except from the sweeper caste. The number could have been considerably increased, but the greatest care is needed in receiving those who apply to us for this ordinance; for the people are very poor, and their hope for material benefit may have great influence in leading them to come to us.

WORK AMONG THE WOMEN.—We have no report from Mrs. Andrews or Miss Bailey, but Mrs. Tracy writes of her work as follows:

Here and there, as God opened the way, I have been feeding the starving and helping the discouraged; speaking words of cheer to the sick in the Hospital; visiting and teaching in the prison and, above all, through much Bible-study, seeking to lead our Christian women into deeper and more spiritual lives. Zenana-teaching has been kept up, and the number of pupils remains about the same; but, much more often than in former years, have we left these homes and wandered off into new places, that we might speak words of comfort to the weary ones. Were we ready to receive all who profess a desire to become Christians, we might have many baptisms; but, in these famine times, we need to be especially careful that a wish for support is not the moving power in the desire. In next year's report I hope to be able to tell of many who have stood the test and have been found worthy.

At this station, as elsewhere, much famine relief work was done by the missionaries—money forwarded from America for that purpose being disbursed by Mr. Andrews, treasurer of the Mission.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station work begun 1852; taken under care of the Board 1870; laborers—Rev. James M. Goheen and Mrs. Goheen, Rev. William H. Hannum and Mrs. Hannum, Rev. Galen W. Seiler and Mrs. Seiler, Mrs. George H. Ferris, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, *Rev. Shivaram Masoji*.

RATNAGIRI: 80 miles northwest of Kolhapur; Station begun 1873; laborers—Rev. J. Morrison Irwin and Mrs. Irwin, Rev. Edgar M. Wilson and Mrs. Wilson, Miss E. T. Minor, Miss Amanda Jefferson, and Miss Unsworth, Miss Annie T. Sharp, Miss Betteridge, and Miss Mary Ferguson, of the Zenana Bible and Medical Society.

PANHALA: 14 miles north of Kolhapur; Station begun 1877; laborers—Rev. L. B. Tedford and Mrs. Tedford, Miss Jennie Sherman, Miss A. Adelaide Brown, Miss Rachel Irwin, *Rev. Satuba R. Ranabhise*.

SANGLI: 30 miles east of Kolhapur; Station begun 1884; laborers—Rev. J. P. Graham and Mrs. Graham, Mr. John Jolly and Mrs. Jolly.

MIRAJ: 6 miles from Sangli; Station begun 1892; laborers—Dr. W. J. Wanless and Mrs. Wanless, Dr. Alexander S. Wilson and Mrs. Wilson, Rev. G. H. Simonson, Miss E. A. Foster.

The Rev. R. P. Wilder and Mrs. Wilder, though not attached to any specific Mission, are under commission of the Board, Mr. Wilder being assigned to special work for young men in institutions of learning.

IN THIS COUNTRY: Rev. Robert P. Wilder and Mrs. Wilder, Rev. Wm. H. Hannum and Mrs. Hannum, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Rachel Irwin, Mrs. J. P. Graham.

MISSIONARY FORCE.—This was augmented during the year by the reappointment of Mr. John Jolly and Mrs. Jolly for the industrial work at Sangli, the appointment of Miss Elizabeth A. Foster as trained nurse for Miraj Hospital, and of Mrs. E. M. Wilson, who had been connected with the Zenana Bible and Medical Mission. Rev. J. M. Goheen and Mrs. Goheen rejoined the Mission after furlough; and the Rev. Robert P. Wilder and Mrs. Wilder, Mrs. R. G. Wilder, Miss Grace E. Wilder and Miss Rachel Irwin returned to the United States on furlough. With few exceptions the health of the missionaries has been good. Mrs. J. P. Graham, however, after bravely striving for a year or two to withstand the India climate, had to return home because of serious ill health. Mr. Hannum's family has been sorely afflicted in the death of their beloved child, Mary, while Mrs. Hannum has been ordered home by the medical adviser for treatment.

KOLHAPUR STATION.

CHURCH.—The church reports 116 communicants, of whom 18 were added during the past year. The average attendance was 250, and the adherents 235. Because of the distress occasioned by the famine, the year proved to be unfavorable for inaugurating the principles adopted the year before looking towards self-support. Steady progress has been made, however, in this direction. The Sabbath-school has had an attendance at times of 300, including teachers and scholars, and an average attendance of 219; the falling off in the hot months and during the festival seasons being marked. There are two other Sabbath-schools connected with this station, having but a small enrolment.

OUTSTATIONS.—At Wadgav and neighboring villages, there are 60 members and adherents, of whom seven adults and 11 children were baptized during the year. At Herale, about eight miles from Kolhapur, there are 69 members and adherents. The lay preachers connected with the outstations "have labored faithfully and efficiently through the year, each in a wide circle of villages around his outstation." These preachers not only preach the Gospel, but they administer medicines within a limited range to large numbers of patients, having rendered conspicuous service in this direction during the epidemic of cholera which swept over their fields.

EVANGELISTIC.—Open-air services in front of the Chapel in the city have been continued, and efforts have been made to reach men in the shops and elsewhere. Mr. Tedford and Mr. Seiler spent December in the northeastern part of the Kolhapur field, visiting 30 villages and preaching the Gospel by aid of the magic-lantern to many thousands. Mr. Hannum, with others, also visited 29 villages in the Kasari valley, southwest of Panhala, and made monthly visits to the outstations Vadagava and Herale. Mrs. Ferris refers to opportunities she enjoyed of speaking to many of the native chiefs and State officials at the Residency, who not only listened respectfully, but asked questions, as if to learn more about Christ. The sale of Bible portions in the city and the villages far and near has been continued, the colporteur going sometimes beyond the bounds of Kolhapur State. He reports earnest conversations with people in the villages. The Bible-women, under the direction of Mrs. Seiler, have spent five hours daily in the city, going from house to house telling the story of God's love. They have added four or five new homes to their list of regular visiting places. Mr. Wilson taught a class of Brahman young men on Sabbath mornings in the Gospel by John.

SCHOOLS.—The Christian Girls' Boarding-school began with an attendance of 32 boarders and 12 day-pupils, and closed the year with 52 boarders and seven day-pupils, the average attendance being 47. The regular work was interrupted a little by moving into the Camp Hospital buildings while the dormitory of the school was being enlarged. This addition has added greatly to the comfort and convenience of the school. The cut on the Mission estimates necessitated severe retrenchment—which, however, was met in part by gifts from friends. Forty of the girls are supported by appropriations from the Board, and the remainder by the missionaries of our own Mission and the Zenana Bible and Medical Mission (English) of Ratnagiri. The average monthly expense of each girl in the boarding department last year was three rupees and 14 annas (\$1.25). Mrs. Ferris and Miss Patton each devote part of their time to the school, being assisted by two native teachers and some of the older girls. The conduct of the girls is reported good, while there is a marked growth in grace in some. Several touching incidents are reported of girls from the famine districts, among which is that of two, Moena and Baiza:

Their mother died of cholera in the hot season, and they were brought to school in August, clothed in bits of her lugade. They said that even before the mother died, they did not have enough to eat, and she had only one lugade; so they took a piece of it to bury her in, and kept the rest to put on the little girls. Then a brother died, and they wrapped his body in the one blanket that they had; and after that there was nothing to eat and no clothing; the house was tumbling down and the father could get no work. When they came to Kolhapur, the father was employed on our Famine Relief work, and the children were put in school. Their care for and anxiety about their father was very touching.

VERNACULAR SCHOOLS.—The scarcity of food affected somewhat the attendance on the schools in Herale and Halundi, the children being required to do something towards securing the necessities of life. Because of retrenchment, five of the schools in Kolhapur were closed, and two others were supported by Mr. Sciler. About 80 boys attend the Shukravar Peth (ward) School, of whom 40 usually attend the Sabbath-school. The report laments that no conversions occurred in these schools during the year. On the other hand, there has not been wanting evidence of the value of these schools as evangelistic agencies. Mrs. Wilson, in speaking of the vernacular schools in Somvar Peth, says:

While in a house one day, a number of women gathered round. Among them was a girl about 16 or 17 years of age. After I had read a Bible story and explained it, I asked the people if they knew why Jesus Christ came into the world, and what he had done for us, and what he was to us. This young girl immediately answered: "Yes, He is our Saviour, and He shed His blood for us and died for us," and other things she told us that Jesus had done. She said that she had learned all she knew about Jesus in the Somvar Peth school some years ago.

A School for Outcastes has been held on the veranda of the best house in a little hamlet. The attendance was small part of the year, as the children had to go about the town sifting ashes and picking up broken food. The school for Mang girls, formerly under the care of Miss Wilder, was held on the veranda of the Mission bungalow, with an attendance of from three to 13. At the outstation (Hera) there are four primary schools for boys. These were interrupted by the withdrawal of pupils to receive famine relief; but the teacher followed them to the relief works and continued the classes between the working hours. During part of the year, since the abandonment of the High School, Mr. Seiler taught English a few hours each week to a class of Brahman students. He also taught them the Gospel by Luke. Two months of the rainy season were devoted to giving instruction to a theological class by direction of the Presbytery. Seven students were in attendance from various parts of the field.

FAMINE RELIEF WORK.—When the pressure of famine began to be most keenly felt, the Kolhapur Station determined to make some provision for the Christians in the villages, who are very poor even in prosperous times. Under direction of Mr. Hannum, a hedge of aloes was planted around the greater part of the Mission Compound, some 30 people being employed about four months at an expense of Rs. 447 (\$149.00), of which about Rs. 234 (\$78.00) came from friends in Pennsylvania, the rest being contributions of the missionaries on the field.

It is expected that the hedge will not only be a protection against stray cattle and be somewhat ornamental, but also be the basis of a useful industry, the leaves of the plant being used by poor people for the manufacture of rope. It is estimated that the hedge will in time produce 200 rupees' worth of such material each year. Most of the persons employed were members or adherents of the church. Advantage was taken of the opportunity for giving them religious instruction. Mr. Hannum adds: "The close of the year has providentially brought the beginning of better times. There are some inquirers in the villages who, if they still persevere after the return of prosperity in seeking baptism, will probably soon be taken into the Church."

RATNAGIRI STATION.

It is still the day of small things with this station. The field is wide but difficult of cultivation, the people apparently being less easily impressed than those in some other parts of the Mission. It covers a large territory and includes a population of 1,500,000, in the midst of which our Mission is the only evangelistic agency at work, except the Zenana Bible and Medical Mis-

sion, which co-operates with our force. As much of the territory is difficult of access by touring, an earnest plea is made for the establishment of two new stations, respectively at Chip-lun, 50 miles north of Ratnagiri, and at Vengurle or Savant Vadi, 90 miles south, being large and important centres. It is suggested also that outstations be established at points 30 miles northwest, 30 miles south, inland, and about 75 miles south on the coast, and also at Goa, about 100 miles south on the coast. The report adds: "If we had this accomplished, we would but touch the fringe of our field of 1,500,000 of population."

The attendance at the Church was small most of the year, although, after the opening of famine relief, it was largely increased. The roll numbers 28, of whom eight, who were permanently located elsewhere, should be dismissed to other churches. Twelve inquirers are reported as under instruction, while still others profess themselves ready for baptism. In addition to doing something for self-support, the Church also helped the missionaries to meet the salaries of native helpers who would otherwise have been discharged on account of the cut. There are four Sabbath-schools connected with the station—one held in the church, and three branch schools. The attendance, though not large, is encouraging.

EVANGELISTIC.—A native evangelist has preached the Gospel in various parts of Ratnagiri and in adjacent villages morning and evening during part of the year, Mr. Irwin frequently taking his place while he was attending the theological class in Kolhapur. Another rendered faithful service in Vengurle outstation, a town of about 10,000 inhabitants, preaching both in the town and in the surrounding villages. Some of the ladies of the Mission, accompanied by native ministers, made quite extensive tours, of which Miss Minor writes:

Five different tours were made, which varied in length from five days to a month. In 127 different towns and villages the Gospel was preached, and several of these had more than one visit. Our aim was to visit the smaller villages rather than the larger towns, though the latter were by no means neglected. In order to visit these smaller places, much climbing over rough roads and steep hills was found necessary, as the Konkan villages are not very accessible. Many towns were visited which had never seen a missionary before, and in many places there was great fear of us.

In connection with this work a large number of books and tracts were sold and distributed, both in the town and in the district, during the year, tracts being furnished gratuitously by Mr. Price of the American Marathi Mission.

The Woman's Benevolent Society has been conducted by Miss Minor, the time of the meetings being occupied by Bible-study and sewing. House-to-house visitation and zenana work have

also been maintained by Miss Minor and Miss Jefferson, and by the ladies of the Z. B. M. Mission, who most cordially co-operate with our missionaries.

SCHOOLS.—There are four day-schools in connection with this station, including a primary class for sweepers, maintained by one of the ruling elders of the church in his own house, the expense being borne by the church. Caste feeling and superstition have operated to some extent against the schools. Among other evidences of this is the fact that, among the girls in one of the schools, no weddings had taken place because of the position of the planet Jupiter, which makes it an unfavorable year.

MEDICAL.—Dr. Wilson spent but a few months at Ratnagiri, having been called to take charge of the hospital at Miraj, because the illness of Mrs. Wanless required Dr. Wanless to be absent. He, however, rendered some important service during his stay, which was supplemented by Mrs. Irwin, who had been sent out as a trained nurse, and who reports some 80 cases, for which she had prescribed, the majority being Hindus. The church has recently voted Rs. 50 as a voluntary offering towards the maintenance of Mrs. Irwin's medical work.

FAMINE RELIEF.—Miss Jefferson writes:

Seventy-two people have been engaged for a longer or shorter period on the relief work carried on on our compound during two months and a half of the rainy season. Whole families have come from surrounding villages and have camped out on our compound, cooking their meals in the open on a stove composed of three stones, and sleeping under a tree or on the veranda of the schoolhouse. The aged, weak and needy have been fed and to the poor the Gospel has been preached. One day, a woman with two children—twins, a boy and a girl—came for assistance. At a glance one could see the vast difference between the boy and the girl; the boy being well fed and healthy, the girl being neglected and reduced almost to a skeleton. I rebuked the mother for her partiality. She replied: "What could I do? After I had fed the boy there was nothing left for the girl."

PANHALA STATION.

Here, as elsewhere in this field, gaunt famine made itself felt, although not so severely as in some parts of India. For eleven months the destitute were helped by furnishing them work, which yielded a support of one pint of grain a day per individual, the grain being of the species of the sorghum found in our Southern States. The famine sufferers, who received but eight cents a day, quarried thousands of feet of stone, which was hauled to our Kodoli Mission premises, and hundreds of brick were molded and burned, the fuel being the Indian cactus, or prickly pear, which was dried with great labor. The people seemed touched by the tender sympathy and efficient help ex-

tended by the missionaries, saying again and again: "You have saved us; you have saved us!" A number who had been inquirers for some time have come out on the Lord's side. In relieving the famine-stricken, the Government built an excellent road from Kodoli towards the sea, and another towards Kolhapur, which makes communication with this outstation much more easy and comfortable.

CHURCHES.—These are nominally two, although that at Panhala has little more than a name to live, the Christians having removed elsewhere. The Ayattavadi-Kodoli church—one organization for two towns three or four miles apart—reports a roll of 95 adults, of whom 33 were received on confession of faith during the year. This is an encouraging record, being the most precious ingathering in the history of this station, and it is earnestly hoped that it is but the first fruits of a glorious harvest. The members live in eight different villages, within a radius of a few miles from Kodoli. The native membership contributed last year over 63 rupees for church support, and other steps in this direction were taken. There are three Sabbath-schools connected with the station—that at Kodoli being looked after by the missionaries, and those at other points by the native teachers.

EVANGELISTIC.—While at Panhala, Miss Irwin devoted most of her time to house-to-house visitation, especially in the villages below the fort. Although welcomed for the most part by the women, it seemed difficult to make an impression, the women responding sometimes. "No, no; there is no heaven for women: it is our fate!"

Misses Sherman and Brown, besides visiting several villages near Kodoli, devoted December and January to an extended tour, reaching 37 villages, the greater part of the time walking through fields, across rivers over dikes or dams, using the "horseless carriage"—men's hands—where there was no bridge. This was their method:

Pitch the tent, set up the baby-organ, open medicine-box—Miss Sherman is the amateur doctor of the firm. In the morning walk to a village, return to the tent for breakfast, talk and sing by the tent-door, or get a little rest at noon, if the villagers are not too curious; in the afternoon another village, ten miles a day, weary bodies, but very happy hearts; many careless hearers, but also thoughtful ones.

The native pastor reports that during the "rains" preaching services were held in the Mahar town-hall. There was also preaching in the potter's ward, in the highways, and in the tanners' ward. He says: "I go to the homes of Hindus who are inquirers to preach to them. I also go to the Christian homes. I have preached in 60 villages, going over and over in order to

about 20 within six miles of Kodoli." He also preached in 24 villages in the Konkan, while the missionaries went far and near preaching the Gospel. In one village no cart could be obtained for the baggage of the evangelistic party. On being asked why they had no carts, the people replied: "We worship the goddess of carts, and she would be angry if we kept any." "What do you do when you yourselves need a cart?" "Oh, we hire from another village."

A good site for Mission work has been bought in Islampur, which the Mission is very anxious to occupy, and for the erection of a house on which funds are available, but with the present limited force, who is to occupy the new point?

SCHOOLS.—There are six schools connected with this station in four different villages. In Kodoli most of the older boys have been transferred to the Sangli Boarding-school, while the night-school there is attended by several young Marathis and others who have recently become Christians. There are two schools for girls in the same place, one for the Mahars with an enrolment of 34, and one for the Mangs with an enrolment of about 30, these being under the superintendence respectively of Miss Sherman and Miss Brown.

MIRAJ STATION.

The work connected with this station during the year centered largely in and around the medical department. Naturally the well-equipped hospital—the gift of a generous friend in the United States—was in turn the religious centre of this work, under the direction of Dr. Wanless, save during his absence, when Dr. Wilson took charge. Of no other medical work can it be more truly said that the missionary idea is ever to the front, the aim being to make every part of it tributary to the dissemination of the Gospel. Notwithstanding the quarantine regulations against the plague, which made access to Miraj during part of the year almost impossible, the record of work done is by no means small. The report says:

The total attendance of new and returning patients was 15,976. Of those treated 67 per cent. were males, 33 per cent. females, 17 per cent. were children under the age of 15 years. The following is the percentage of the different castes treated. Protestants and Roman Catholics, 6 per cent.; Mohammedans, 19 per cent.; Brahmans, 15 per cent.; Jains, 1½ per cent.; other caste Hindus, 54 per cent.; low-caste Hindus, 5½ per cent.. About 55 per cent. of those treated belong to Miraj city, and 45 per cent. were from outside villages. During the year 133 minor operations have been performed in the outdoor dispensary, and 365 major and minor operations in the Hospital, some 30 of which were cataract, making a total of 498.

Among these patients were a number of prominent men, including the native administrator of Jath, and men of high posi-

tion from Sang Kolha and other towns. The Nursing Department, under the direction of Miss Sharp, of the Z. B. M. M., has had in training three or four native Christians, who give promise of efficiency. In addition to practical work they receive instruction in the elements of pharmacy, anatomy and physiology. A medical class has also been conducted by Dr. Wanless, Dr. Wilson sharing in the instruction for a time. It comprises five Christian students, four of them being Christian men of excellent character. The heavy demands of the government for native medical aid, with the inducements offered, made it impossible for the hospital to secure men trained elsewhere.

The report shows that the bearing of this medical work on the religious aspect of missionary service has been marked. It is worthy of note that, in the hospital, Brahmans and persons of other high castes have frequently occupied beds side by side with the lower classes; and it is mentioned as an indication of the disarming of caste prejudice that people do not object now so much as formerly to having their friends die in the Hospital. But the chief missionary element in the work is the opportunity afforded for the preaching of the Gospel in hospital and dispensary. Not only the physician in charge, but Mr. Simonson and Miss Sharp, together with native assistants, have taken great pains to publish the Gospel both to the dispensary patients from far and near and at the bedside of those in the hospital.

CHURCH.—The church is yet in its infancy, and has but 15 communicants, with about 20 adherents. The growth in spirituality on the part of the members, however, is noticed with gratitude. The Sabbath-school is really a Sabbath class, there being but 15 in attendance.

EVANGELISTIC.—In addition to the work done in hospital and dispensary, preaching has been conducted on the streets of the town, even the courtyard of a large mosque being used for this purpose without interference. Mr. Simonson, with Messrs. Graham and Seiler, visited towns and villages north of Sangli, returning among those to the east of Miraj and Sangli. Enemies were busy reporting that the object of the missionaries was to poison wells, so that people did not give them a cordial welcome. Elsewhere, however, they were willing to listen patiently to what was said. In most all villages there were Mussulmans stumbling at the divinity of Christ, Jains offended by Christians who are careless of animal life, and erring philosophers whose pantheistic theories leave them no place for sin or guilt.

SANGLI STATION.

The return of Mrs. Graham to the United States, because of a depleted nervous condition, threw the entire burden of the re-

sponsibility of this station on Mr. Graham, who, however, was greatly aided by his daughter, who has been employed by the Mission as an assistant. For one man to be principal of a boarding-school, stated supply of a church, treasurer of a mission, superintendent of vernacular day-schools, and itinerating preacher, is certainly approaching the impossible. Each department of the work, however, seems to have received a fair share of attention.

The Church is still but a feeble band, numbering but 27 communicants, with an average attendance at public services of 100. No conversions are reported for the past year. It is gratifying to learn that, with one exception, the members of this church who belong to Sangli are not at all dependent upon the Mission for their support, but earn their daily bread in the ordinary walks of life. The Sabbath-school, with a membership of 175, is greatly helped by the presence of the boys from the boarding-school, although the closing of one of the girls' day-schools because of the cut has affected seriously the attendance of girls.

EVANGELISTIC.—Three native ministers, one of whom is also a teacher, devoted a large amount of time to preaching in Sangli and the surrounding villages, and a faithful Bible-woman did much house-to-house visitation. Mr. Graham spent January with two native helpers itinerating in the district north of Sangli. The magic-lantern was used with good results, even on a moonlight night, by taking advantage of the shade of a banyan or other tree. Another tour was made through the towns lying west of Sangli.

SCHOOLS.—Boys' Boarding-school.—The year opened with 62 names on the roll and closed with 68, each of the Mission stations being represented in the number. A rigid examination showed very commendable progress on the part of the pupils, when estimated by the number who were passed from the lower to the higher standards. An earnest plea is again made for the enlargement both of the dormitory and the schoolhouse. The reasonableness of this plea will appear when it is stated that "the average space for a boy when all are lying on the floor (they have no beds) is less than five feet by two. The classes overflow from the schoolhouse into the missionary dwelling, the veranda, and another building not at all suitable for school purposes." The reappointment of Mr. Jolly to the Industrial Department of the school will increase rather than diminish the demand for enlargement.

Owing to the severe cut, but two vernacular schools have been in operation instead of six reported a year ago. In the school for "good-caste Hindu and Mohammedan boys," the pupils are required to purchase their own books, except the readers and the

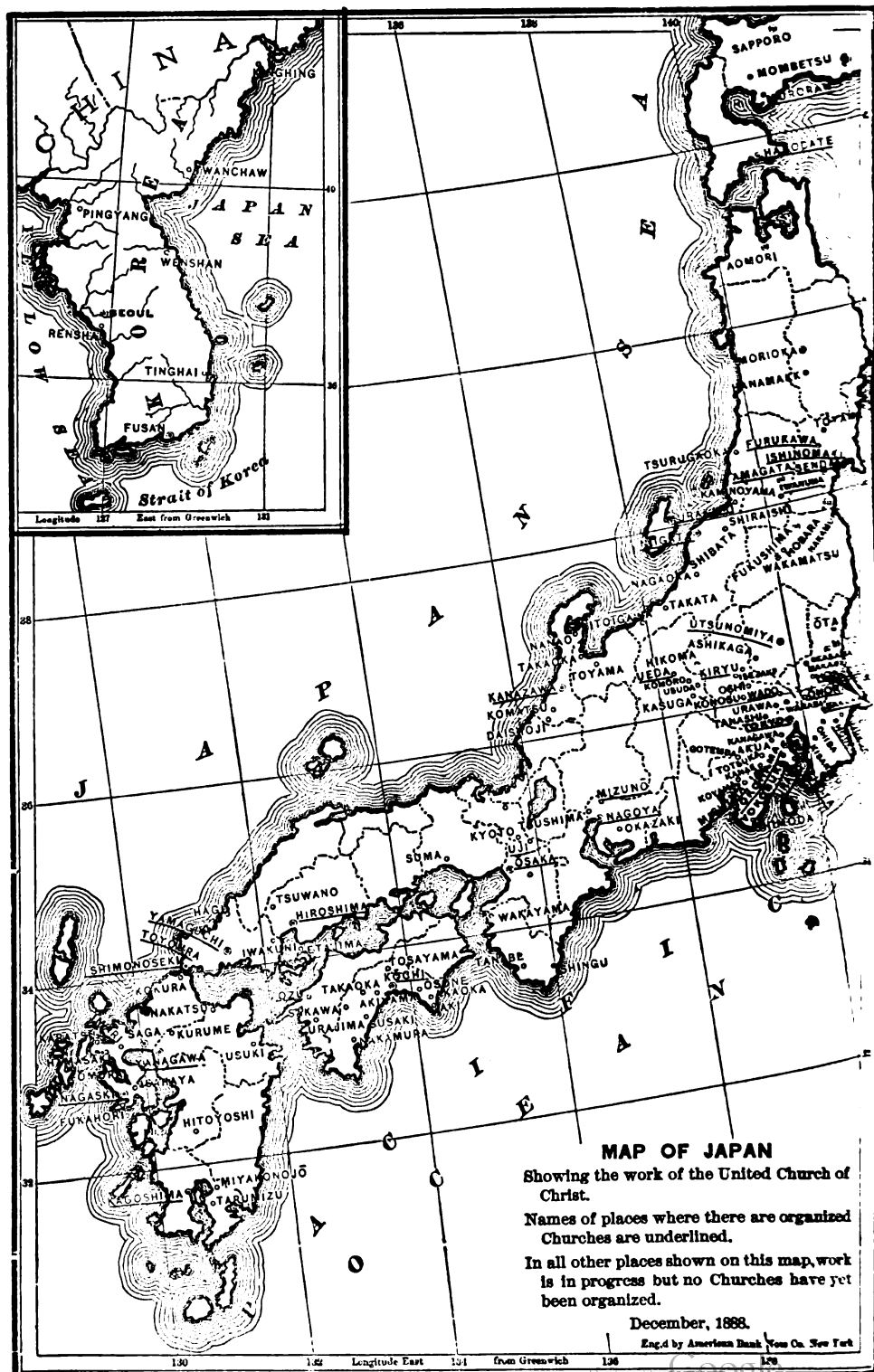
books containing the prescribed course of religious instruction. The readers are supplied by the Missions, as they prefer the publications of the Christian Literature Society, but do not wish to compel non-Christians to purchase them. Were the books not given gratuitously, the boys and their parents would prefer the readers of the Government series. A small monthly fee for tuition is charged, but enough to give some financial aid, while at the same time maintaining the principle of self-support. The other vernacular school is in the Mang Wadi (ward). It holds its sessions on the veranda of a dwelling-house, and is attended exclusively by the children of Mangs, "who are a very low-caste people, and have the reputation of being thieves by profession and nature." Still the Mangs of Sangli probably know more Christian truth than any other class of people. When the day of awakening comes to India, we hope that many will come forth from these degraded and despised people.

MISSIONS IN JAPAN.

The year 1897 has shown substantial progress in the Mission work in Japan. In some particulars, the year 1896 fell behind the year 1895. There was a decrease in the number of conversions, and the total number of the Protestant Christians diminished from 38,710 for 1895, to 38,361 for 1896. During 1897, however, there were 3,062 adult conversions, as compared with 2,513 for 1896; and the membership of the Church increased to 40,578. The organized churches, which had dropped from 426 in 1895 to 378 in 1896, rose to 384. The number of missionaries diminished from 680 to 652, while the number of Stations where missionaries are resident increased from 130 to 146, and the outstations from 716 to 739. In spite of the increase in prices due to the adoption of the gold standard and of the temptations to secular employment, the number of native ministers increased from 281 to 302, though the native preachers and helpers fell off from 610 to 580. According to Mr. Loomis' table, from which these figures are taken, the contributions of the native Christians during the year rose from 60,504 yen to 81,551 yen. The largest gain in church-members was in the Nippon Sei Kokuway (the Episcopal Church) from 6,337 to 8,349. The Kumiai (the Congregational Church) advanced from 9,863 to 10,047. The American Methodist from 3,524 to 4,387. The Church of Christ from 10,538 to 11,108. The largest number of conversions, however, was in the latter—774.

Christianity has steadily strengthened itself in the Empire, and in the midst of the religious unrest and moral uncertainty of the nation, is sounding forth a clear and positive message. The liberal wave seems to be subsiding, and both preachers and people are exalting Christ and the truths of the Gospel. The revision of the treaties and the approach of the date at which the revised stipulations were to go into effect abolishing the right of extra-territoriality, acknowledging Japan's tariff autonomy, and opening the whole country to foreign residence and trade, made the Buddhists especially over restive, and their leaders have tried to prepare the people for the influences which they fear will be fatal to the old, childlike superstitious life of the country folk. From the Shinto point of view also, Christianity has been antagonized as unpatriotic, and the Christian's belief that God is supreme has been denounced as inconsistent with proper loyalty to the Emperor as the Son of Heaven.

The chief foe of Christianity, however, has been the intense industrial spirit which has developed. "The predominant trait



of the day is individualism," said a leading Japanese in Tokyo, to one of the Secretaries of the Board, "the aristocracy of money. The trader used to be despised. He was below the artisan and the farmer. Now, in the estimation of the people, the great merchant is above officials." "The spirit of money-worship is our most formidable foe," said another. "The people are mad for money—to spend on food, drink and pleasure. We are becoming a grasping nation." "No," said others, "the nation sees that wealth is the secret of national power, and that manufacture and trade are the secret of wealth. We would be a great nation. To be a great nation, we must be rich." This materialistic spirit is dominant. It affects the question of self-support obviously, and it woos young men away from the humble service of Christ. It even makes it difficult for the government to recruit the police service. This spirit received such expression as this in a Japanese magazine last summer:

There is nothing that country (America) is unable to buy or undertake to do from the lack of funds. Their eyes are widely open to money-making; to them money-making is the standard of everything. Carlyle's sarcasm on the English people, "whose hell is the want of money or the failure to make money," is very true of the American people, and there is a certain charm in that. They are eager to make money and enrich the country, hence there are magnificent educational and charitable institutions and industrial progress. Doubtless it is this money-making spirit that made America what it is now. The Japanese spirit of looking ahead and grasping the newest things in the world cannot be satisfied elsewhere as well as in America. To-day, whichever way we may turn, we can see the influence of American progress stamped in the Japanese material civilization. Then, remembering this fact, if Americans will concentrate their interest, time and money that they have to spare to Japan, in the industrial, commercial and agricultural lines, they will give a lasting and permanent influence to Japan, and one that will be more benefit to them than the missionaries' attempt to save souls and to give them the promise of bliss in heaven hereafter.

The following table will show the rapid growth of Japan's foreign trade:

	EXPORTS.	IMPORTS.
1886.....yen,	47,998,007	yen, 37,568,454
1889.....	69,426,081	66,178,898
1892.....	90,480,584	75,908,207
1895.....	185,065,180	188,497,561

In the Church of Christ and the Missions co-operating with it, the two great questions of the year have been: the problem of co-operation and the matter of self-support. At the meeting of the Synod in Tokyo last July, the following action was taken with reference to the first of these questions:

That whereas, a co-operating Mission is one that plans and executes all its evangelistic operations through a committee composed of equal numbers of the representatives of a Mission working within the bounds of a Presbytery of the Church of Christ in Japan, and of members of said Presbytery; be it

Resolved, That a committee of seven be appointed to consult carefully with each Mission having hitherto held co-operative relations; and, further, that if it appears necessary to the committee, it shall have power to call a special meeting of the Synod.

Regarding the second question, the Synod adopted a resolution proposing that the members of the Synod should agitate the matter of self-support with a view to putting all churches on an independent basis within two years. After the Synod adjourned, the missionaries belonging to the seven Missions co-operating with the Church of Christ met at Karuizawa, and took the following action with reference to the Synod's resolution on co-operation.

WHEREAS, the Synod at its late session in Tokyo adopted a minute in regard to the matter of co-operation between the Presbyteries and the Missions, stating what, in the opinion of the Synod, constitutes co-operation, and appointed a committee of seven to confer with a similar committee of the Co-operating Missions on the subject; be it

Resolved, That, in view of individual and widely differing responsibilities, co-operation is, in the opinion of the Council, best carried out where the Japanese Church organization in its sessions, Presbyteries and Synod, directs all ecclesiastical matters, availing itself of the counsels and assistance of the Missions or Missionaries as occasion arises; while the Missions direct their own educational, evangelistic and other missionary operations, availing themselves likewise of whatever counsel and assistance they may be able to obtain from their brethren in the Japanese Church; and that, under the circumstances, it does not seem best to enter into co-operation as defined by the Synod, but to recommend (to the several Missions) that a committee be appointed of one from each Mission to confer with the committee of the Synod in a spirit of fraternal good-will for the purpose of communicating the opinion of the Council, and endeavoring to promote a better understanding on the subject of co-operation.

At the same meeting of the Council, after a prolonged and thorough discussion of the question of self-support, the following resolutions were proposed and agreed upon:

(1). That all Missions co-operating in this Council make it a rule not to aid financially any Church organized hereafter; and that, in concurrence with the recent action of the Synod on this subject, we earnestly labor and pray for the entire self-support of all organized Churches now receiving financial aid from the Missions within the next two years.

(2). That, in aiding companies of believers, both such as are connected with organized Churches and such as are not, the Missions adopt a uniform rule of not paying rent or incidental expenses.

(3). That all new work, and as far as practicable in already existing work, the Missions be urged to make a trial of Dr. Nevius' methods in the general work of evangelization—employing fewer workers, paying no rent or incidental expenses, and by grouping Christians into circuits to make the work entirely self-supporting from the very start.

(4). That in all cases churches and preaching-places receiving Mission aid shall be required to fill out a monthly blank, showing membership, attendance, amount and sources of all money received, and the manner in which the same has been expended; and that this blank be a uniform one for all the Co-operating Missions.

(5). Finally, that the Council appoint a standing committee of three

members, on self-support, to which any matter relating to the subject may be referred, and which shall report to the next meeting of the Council.

The work would now seem to be on a better basis than for years, although there is need of care and constant prayer for the Mission and the Church, that the Missions may be wise and that the Japanese Church may be obedient to the spirit of God, and accomplish the mighty mission which God has for it in Asia.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; mission begun 1859; missionaries—Miss Etta W. Case and Miss A. F. Ballagh.

TOKYO: the capital of Japan; station occupied 1869; missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. T. T. Alexander, D.D., and Mrs. Alexander, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Dr. D. B. McCartee and Mrs. McCartee, Mr. J. C. Ballagh and Mrs. Ballagh, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss Annie R. West, Miss Bessie T. Milliken and Miss Sarah Gardner.

HOKKAIDO: *Sapporo*—Sapporo is the capital of the Hokkaido (Yezo), 550 miles north of Tokyo; station occupied, 1887; missionaries—Rev. George P. Pierson and Mrs. Pierson, Miss S. C. Smith and Miss C. H. Rose.

IN THIS COUNTRY: J. C. Hepburn, M.D., and Mrs. Hepburn, Mrs J. M. McCauley and Mrs. T. T. Alexander.

EVANGELISTIC WORK.—Mr. MacNair writes:

My work has continued to be that of preaching in Tokyo and vicinity, and the completing of an exposition of Genesis and the carrying of the same through the press. The book would have been finished by this time but for my recent illness, which interfered with proof-reading, and so with the work of the printer. It will be issued in February, and will consist of about 1,200 pages (9x6), together with a specially prepared map. In evangelistic work I have given the most of my time during the year to the Churches and preaching-places in the province of Chiba.

In Niigata several Normal School students have become interested in Christianity, but were forbidden to attend Church services on pain of expulsion. After Dr. McCauley's death, his evangelistic work was largely added to Dr. Thompson's, who has continued his supervision of native evangelists, and reports 13 baptisms at Stations under his care where there were no ordained native workers. Of course, all the evangelistic work of the Tokyo missionaries has been through the Church of Christ, which numbers, among its members in the Tokyo Presbytery, some of the strongest Christian men in Japan. Mr. Ballagh has conducted preaching during the year among the students of the Fukuzawa University.

EDUCATIONAL.—No report has been received from the Academical Department, which is under the care of the Board of Directors. Dr. Imbrie writes of the Theological Department:

At the commencement in the spring, twelve students were graduated. Nine of these are now engaged in evangelistic work. Of the remaining three, one is teaching, one is employed in a newspaper office, and one is a clerk in a bank. This was not a matter of choice, but of necessity. They were unable to obtain work in connection with either the Church or the Mission.

The number of students now in the school is 15—three seniors, five midblers, three juniors and four specials. Five of these are new students. So far as can be ascertained, there are three reasons for the small number of students now in attendance: (1). The additions to the Churches during recent years have been few in comparison with formerly, and particularly is this true in the case of young men. (2). The openings for business of various kinds are many and attractive. (3). The uncertainty of employment in evangelistic work after graduation.

JOSHI GAKUIN.—One hundred and twenty-three girls were in attendance during the year, the school closing with 101, 69 of whom were boarders. Forty-seven of the girls were Christians, and there were seven baptisms during the year. The lower grades of the school were dropped in order to give more attention to the upper classes, which have been of greater interest and popularity. During the year, the Department of Mathematics, heretofore in the hands of a man, has been filled by one of the school graduates, with the best results. Miss Milliken's report adds:

The great typhoon in early September did us but little damage. Did the elements feel we had suffered too severely from the "cut" to endure farther violence?

There were four graduates in March, all of whom are now engaged in teaching. Letters from the "old girls," scattered through the length and breadth of the Empire, show that many of them are busy as teachers, while some are engaged in Christian home-making.

BIBLE-SCHOOL.—Miss West reports, for the school which has been under her care and Mrs. MacNair's:

We closed the year with 13 students, although there have been 21 in the Bible-school this year. In July a class of five graduated—one the wife of an evangelist.

As we reported last year, 13 candidates were refused, and only those admitted who seemed adapted for Bible-women's work, or promising enough to take on trial.

We have found—by long experience—that older women who have hard struggles with first efforts in regular school-life at advanced age, after a term of discipline which calls forth latent powers and develops new, make excellent workers.

We have never known a year of more harmony in the home-life, or more steady spiritual growth.

The school in Shinagawa under government license has been supervised, as before, by Mrs. MacNair. One hundred and forty boys and girls have been enrolled, all but three from heathen

homes. Mrs. MacNair writes that they have been taught the Lord's Prayer, the Ten Commandments, the Apostles' Creed, a number of Christian hymns, and are familiar with Bible stories from the days of Adam to those of Paul. The total expense of the work has been \$170.00 from America, besides what is given by the families of the children, poor as they are; being road-diggers, jinriksha-drawers, cobblers, and very small shopkeepers.

Mrs. McCauley's School, Keimo No. 2, Mrs. Thompson has cared for. Two hundred and ten pupils have been enrolled when the school was fullest. In both these schools Bible sessions are held on Sunday, and Mrs. Thompson reports also a weekly meeting for women, a prayer-meeting, and house-to-house visitation, "all to extend and make permanent the work in the school."

GENERAL.—Miss Youngman reports that "the Lord has blessed the efforts of His servants in the conversion of some souls in every one of the departments" under her care. After Miss Davis' return to America, Miss Ballagh removed from Yokohama to assist Miss Milliken and Miss Gardner in the Joshi Gakuin, though continuing still the school for poor children, with a daily attendance of 30 in Yokohama, the parents of the children entreating her not to give the school up, and drop the children down into what they had been lifted out of. Miss West reports from the Shiba Sunday-school:

In October we had the great joy of seeing three of the pupils, fine young girls, just entering womanhood, received into the Church on confession of faith.

And of her interesting Hospital work, adds:

This visiting in the Hospital has been of constantly increasing interest. Some who had known many months or even years of weary suffering, found peace and rest in Jesus our Saviour, and spent their last days in quiet hope, at last passing away without that fear of death which is so strong in the heart that does not know our God. One of the oldest women, a woman of rare tact, deep sympathy and devoted spirit, has gone weekly "as a friend" to help comfort and cheer the sick, and has followed into their homes many who have tasted enough to long for more of the Bread of Life.

There are other faithful native workers who need to be remembered in the midst of the distress that is somewhat felt by the native Christians. Miss Gardner writes of one of them:

It is joy when associated with one such worker as she to see, as in her case, how constantly the Holy Spirit can use one who is lovingly submissive to Him. Even, when, for a short time, laid aside by an illness so severe as would have caused others to think only of their own sufferings, she improved every opportunity for doing her Master's work; telling the attending physicians and nurses of the hospital of Jesus, and sending messages and leaflets to the patients in her own and neighboring wards.

Dr. McCartee has been working on the task assigned him by the Mission of reporting on the Chinese characters found in the Japanese version of the Bible, and suggests that this may be the last and crowning work of his life. "If I can do it well," he adds, "I shall be content."

YOKOHAMA STATION.

Miss Case writes:

We have been passing through a conflict with reference to the existence of our Mission School, and rejoice in the result. Our weapons have not been of a material nature, but by faith, hope and love we have prevailed and re-established our school, which has been for years dear to many hearts.

With a Board of seven qualified teachers for the 216 pupils, eight students were graduated from the Koto course, and 30 from the Jinjo department at the end of the school-year. During the past three months the tuition fees have exceeded the sum of \$214.00, making the school, aside from rent, entirely self-supporting.

The Shiloh Church registers 250 communicants, to which were added during the year five by letter from other Churches, and five by profession of their faith.

Fourteen trips were made by the foreign teacher and a Bible-woman to the Naval Hospital at Tokosuka, where over 4,000 tracts and copies of the Gospels were distributed.

The day-school becomes a Sunday-school at two o'clock each Sunday.

THE HOKKAIDO.

The Hokkaido is the northern island of Japan, the least developed section of the country, corresponding to our great West. Mr. Pierson indicates the general character of the field in his report:

Three facts are always before us: (1). The interior of this island, one-sixth of the area of the Empire, and as large as Shikoku and Kyushu combined, is absolutely wild forest and prairie land. (2). The people are coming in from the south by the thousands every year. (3). Buddhism is active, and the new colonist communities find themselves facing the unique necessity of settling on a religion.

Connected with the Church of Christ in Japan is the work conducted in ten places on the Island. In seven of these places there are Church buildings, three of which are the homes of organized Churches.

In Otaru, more than half of the 1,000 yen used in constructing and furnishing the building, was raised by the 30 or 40 believers in that city. In Monowan the believers number less than twenty, yet they contributed 200 to 300 yen, with which an excellent site was purchased, graded and faced with stone.

Abroad, my work has been a monthly trip alternately to each of the two sections into which our field is geographically divided. Such visits, I have found, afford continuous opportunities for evangelizing people—on the cars and stages, on the sleighs and boats, on the mountain-roads and by the sea. Tracts have been used extensively.

There have been some trying experiences during the year: (1). The resignation of three of our evangelists, all, I believe, however, with the

intention of always doing evangelistic work, only seeking self-support. (2). The lax observance, on the part of some of our Christians, of the Sabbath—offset, however, by the consistent keeping of the day sacred on the part of others. (3). Because of the authority of un-Christian parents to compel the divorce and remarriage of a Christian son or daughter, the difficulty of maintaining the sacredness of the marriage tie. But against all this, is the present opportunity for winning men to Christ wherever one goes.

Mrs. Pierson reports women's meetings, house-to-house visits, a young women's sewing society working in connection with the Women's Charitable Society of Sapporo, which consists of members from five different Churches, Sunday-schools, a Bible-class meeting once a week, with ten pupils from the Agricultural College in Sapporo. In the Sapporo Girls' School Miss Smith reports a registration of 107 pupils, including some small children, who could not be admitted to the government schools for want of room. Six united with the Church during the year, and others are delayed until they are a little older.

At Otaru Miss Rose has enrolled 70 pupils—40 since the boarding department was disbanded. In connection with the Sumiyoshi Sunday-school, Miss Rose reports crowds of people as listening at the open door, ready to receive Christian tracts.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; station occupied, 1879; missionaries—Rev. Thomas C. Winn and Mrs. Winn, Rev. W. Y. Jones, Rev. Harvey Brokaw and Mrs. Brokaw, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Kate Shaw.

OSAKA: a seaport on the main island, about 20 miles from Hiogo; station occupied, 1881; missionaries—Rev. B. C. Haworth and Mrs. Haworth, Miss Ann E. Garvin, Miss Alice R. Haworth, Miss Emma A. Settlemyer.

HIROSHIMA: on the Inland Sea; station occupied 1887; missionaries—Rev. Arthur V. Bryan and Mrs. Bryan, and Rev. J. W. Doughty and Mrs. Doughty.

KYOTO: station occupied 1890; missionaries—Rev. J. B. Porter and Mrs. Porter, Miss Martha E. Kelly.

YAMAGUCHI: occupied 1891; missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. S. F. Curtis and Mrs. Curtis, and Miss Gertrude L. Bigelow, Miss Mary M. Palmer.

FUKUI: station occupied 1891; missionaries—Rev. G. W. Fulton and Mrs. Fulton.

IN THIS COUNTRY: Rev. Thomas C. Winn and Mrs. Winn, Rev. J. B. Ayres and Mrs. Ayres.

KYOTO.

After the fearful accident which befell Mr. Porter two years ago, when, with his bicycle, he fell over a cliff on the Japanese coast, it was feared that he would be unable to resume his work. Instead of this, however, he has steadily recovered strength, and has been for some time carrying on his important work as efficiently as ever. The work in his district has been reorganized during the year; the number of evangelists being reduced, and a larger amount of itinerating work expected of them in line with the action taken by the Council of Missions. Mr. Porter regards the results as most satisfactory. The Kyoto Church has had four accessions. Evangelistic work has been carried on at three points in the city, with two kindergartens and a woman's meeting; and work has been carried on at the outstations Tsunga, Obama and Kumagawa, with prospects improved since the plan of localized evangelists has been abandoned. Mr. Porter writes:

At both Kuwaguwa and Obama, where there are meetings at all, they are held in private houses, without cost to the Mission; but we do not insist on having meetings, if we can get opportunities of teaching individuals.

Of the Kindergarten under her care, Miss Kelly reports that it has won the good will of the neighborhood:

The appearance and manners of many of these dainty little people indicate that they have not played in the streets, or been knocked about by ruder children; and one meek little face came from the home of a Buddhist priest. The daily Bible lesson seems as enjoyable to them as their games. I wish their seniors knew as much of Joseph, Abraham and of Jesus as these little ones know!

Work in the homes and for the mothers is, perhaps, the most difficult and discouraging branch of the work. We are in a weaving locality, and mothers as well as the fathers and every child able to work are at the looms; and one feels as though you were interfering with the earning of daily bread to stop their work for a call. After calling in the homes of many of our children, I find that many of them come from just such homes. Sometimes the call must be made at the door, but oftener we are cordially welcomed in. Our repeated invitations to meetings and preaching are of little avail with the older, busy people; but we get the older children to Sunday-school, and some of the older sisters, and occasionally a mother, to the meetings for women.

The married women attending are very few and irregular, but we are gradually getting a regular attendance of girls, from 15 to 20 years old. For them we have classes in whatever industry within our knowledge that may attract them, with singing and Bible instruction.

Miss Kelly is also carrying on a most interesting night-school:

My classes now number 31 pupils. During the year there has been a total enrollment of 121. Many of them are from the higher schools; also merchants, government official, and a Buddhist priest.

My Bible class on Sabbath afternoons has increased in proportion to the increase of the school. A number of these pupils are studying regularly and faithfully, with an evident desire to understand and believe. These classes, therefore, are not without encouragement. In July, three of the pupils of the school and Bible class were baptized, all of them testifying to having received their first influence towards Christianity from the school.

OSAKA STATION.

Mr. Haworth writes:

During the year I have administered the communion service fourteen times, assisted in ordaining and installing three pastors, an elder and a deacon, and in the licensure of one evangelistic helper, and in the organization of one Church, performed one marriage ceremony and baptized 37 persons. Of these baptisms, four were in the North Church (Osaka), 14 at the Fukushima Kogisho (Osaka), one at the Je Nan Kogisho (Osaka), one in Sakai, 16 in Yawatahama, and one in the Ozu Church. I have made four evangelistic tours.

Some of the incidents recorded on one of these tours through the field of Fukui Station are indicative of present conditions in Japan:

Now that the railroad has penetrated this benighted, this stronghold of Buddhism, we may hope for a great change. In other parts of the country, the railroad has proved a powerful path-opener for the Gospel. A few years ago, the great city of Nagoya was as much under control of the conservative, Christian-hating Buddhists as Daishoji now is, and missionaries used to have a hard time to get a hearing there. But the opening of the Tokaido Railway line has changed all that, and to-day the Christian religion is making rapid headway in that important city.

As an instance of the profound antagonism to Christianity in Daishoji, I may mention the treatment which the Evangelist's children meet at the hands of other children at school. They are persecuted in every conceivable way, the teachers taking no measures to prevent it. For example, they are often compelled to leave uneaten the lunch they carry to school, or to eat it stealthily in some filthy place, so relentless are their persecutors. To be known as a Christian boy or girl in Daishoji involves hardships and terrors not known to an American child. Sometimes other children have begun to come to the house of the evangelist, in a quiet way, to have a little Sunday-school. But no sooner is the fact known, than they are set upon with persecution by the juvenile rabble at school, and are made to suffer the same persecutions which the Nagoa children have so long endured. I sometimes wonder at the faithful loyalty of this little man of God in the midst of the social ostracism and persecution which he has met for so many years. But he seems cheerful and full of hope, and I am sure God will one day crown his labors with success.

If we were disposed to use money to purchase Christians, we might gather followers even in Daishoji and vicinity. Mr. Nagao told me of a man, chief of a village, who offered to bring his whole village of thirteen families over to Christianity if Mr. Nagao would pay 50 yen per family. For 650 yen (about \$325.00 gold), a whole village could have been converted! But, on being told that we do not pay men for becoming Christians, this would-be convert became a bitter opponent of the faith. There are also a few renegade Christians in Daishoji—people who have been expelled from the Church for gross sins, who are now actively propagating falsehoods about our religion and deceiving many.

The work in Toyama is hopeful for the reason that the opposition is stirred up, and people want to hear what it is all about. The time will come, I believe, when we shall see splendid results for the long years of sowing in tears and waiting in that city, on the part of our missionaries and native helpers.

In various parts of the country, the twenty-fifth anniversary of the organization of the First Protestant Church in Japan was celebrated in October. Mr. Haworth writes of the celebration in Osaka, which took place at our Girls' School:

This was but one of the many similar meetings held in all parts of Japan on the 10th of October, in commemoration of the completion of the first quarter of a century of our Presbyterian Church history in Japan. The occasion has been seized by the native Church leaders for a series of evangelistic rallies for the purpose of quickening the interest of the members in their Church, and arousing them to special efforts for the conversion of the nation. In Osaka, the four Presbyterian Churches and the members of the various chapels (preaching-places not yet organized into churches) combined in celebrating the birth of Japanese Presbyterianism, holding the meeting in the chapel of our Mission School, and using the beautiful grounds for their games and social enjoyments after the formal service was ended.

Should the Church make the same rate of progress during the next twenty-five years, there will be a mighty host of Presbyterians in Dai Nippon when they come to celebrate their semi-centennial.

EDUCATIONAL.—At the Naniwa Girls' School there was an average attendance during the year of about 30. The school suffered severely from the resignation of Miss McGuire on her return to America, and the departure of Miss Thompson on account

of ill health. Miss Settlemyer, however, was transferred from Kanazawa, and Miss Garvin gave the school the time which an accident prevented her giving to the evangelistic work. Miss Haworth, who has now assumed responsibility for this school, writes:

If the Christian influence of the school could be supplemented by direct personal work in their homes, this desirable result could be secured; but, for lack of a missionary worker to take advantage of such openings, there is loss at this point. It is a lamentable fact that, for want of sufficient force, this form of work has scarcely been attempted since the school was opened ten years ago. The school opens a fine field in this direction. Fifty homes at least will admit with great effect, if she is prepared for it, one in connection with the school, and hardly any other.

There were 11 graduates, or promotions, in March. In the two day-schools now operated by the Mission in this city, there are 150 pupils in actual attendance, with four teachers.

There is a class of 13 or more young ladies, who meet daily at one of the schools to learn sewing and other accomplishments. These have been called upon to give the graceful Ceremonial Tea (a fine art in Japan), and by such means they are led from purely heathen influences into Christian surroundings, and not infrequently into the Church.

In Sakai, a suburb, a hopeful kindergarten has been established, and in many communities the people urgently desire the opening of such work.

WOMEN'S EVANGELISTIC WORK.—Miss Garvin made a three weeks' tour in the Yamaguchi field after the last Annual Meeting, but met with an accident to her ankles, which has since prevented her walking. She has still encouraged and supervised the women's work in the two Osaka Churches. "It seems to me," she writes, "that we should, as a rule, discourage the employing of Bible-women in organized Churches, where there are even moderately capable women among the members, lest we defeat our own object and hinder rather than help their spiritual growth." All the interior furnishing of the new church building was bought from the women's fund." At Osaka, women who could not be reached otherwise, were brought in when the "mother" chord was touched.

I helped them start a women's meeting a year ago; but it was seldom we could get people out. Often we three had prayer, and went home with nothing further accomplished. But later, by changing the name and calling it a "Mother's Meeting," we got together once a month a roomful of some of the most intelligent women in the town.

HIROSHIMA STATION.

The local work of the Hiroshima Station is under Mr. Bryan's care, while Mr. Doughty has been responsible for the country work. Mr. Doughty reports, for the whole Station:

During the past year there has been no very marked change in our region, but we rejoice in an increased attendance upon chapel-preaching, a more respectful hearing, and a larger number of inquirers.

We lost several baptized members. The reason for this is that most of our inquirers are "transients,"—clerks or officials in the government service, railroad, telegraph or post-office,—and are often transferred. As has often been explained, such people are peculiarly susceptible to the Gospel from the fact that they are away from home or birthplaces, and where friends and surroundings are not a hindrance. But as they are a shifting material, it is a difficult matter to build up an organization with them.

As to the heavy "cut," the Station regards it as a real benefit:

(1). In bringing home to the consciousness of the native Church the fact that the present aid system is abnormal, not permanent, and indeed is likely to be cut off entirely in the near future. No amount of talk could ever have done this, but the painful effects of reduced aid could not be misunderstood. (2). As a consequence, the Church has been led to consider in earnest some plan whereby the Church can be maintained without foreign financial aid; I mean (3) the Mission has been brought to realize that it can get along on less money.

After the visit of Mr. and Mrs. Speer and Mr. Grant to the Station, Mr. Doughty reports:

The pastors and elders came to see me, and said they had decided to organize a Young Men's Christian Association, and requested me to take charge of an English department, and to teach the Bible to a class of these young men on Sunday. I gladly consented to help them, and took charge of the English department, but being absent so often on Sunday in the country rendered it difficult to comply with the second request. The Society was organized at my house immediately after the Summer vacation, with a membership of 30, and perhaps as many more have joined since. The pastor and elders make up the officers, as experience has proven to them, in a previous association, that the pride born of a little rank, which such a position confers, is entirely too much for the good of the young men themselves. The institution has not prospered to the extent that its increase in membership would seem to indicate, as the additions, as well as most of the original membership, was due to the desire to study English.

I have devoted a good deal of time and strength to this matter, and am now quite hopeful that some substantial members will be added to the Church as a result, for a number of the members of the association have become inquirers.

In the street-chapel preaching has been carried on, and large audiences have listened quietly and respectfully to the doctrines, such as teaching about the Cross of Christ, which formerly excited their rage or derision. In the Hiroshima field, as in the Kyoto, a smaller number of helpers has been used to cover a larger territory, with happy results. At Mihara, a typical country town of 10,000 people; at Takehara, 12 miles across the mountains, a very old town of 7,000 people; at Onomichi, an outstation of 17,000 people; at Fukuyama, a city of 16,000 people; and at Iwakuni, a quiet, unprogressive place of 9,000, the Gospel has been preached during the year. Much of this section

of Japan is sleepy and comatose. Of one inquirer at Onomichi, the report says:

He is an old Chinese teacher, or rather I should say a teacher of Chinese, who I should judge is nearly if not quite sixty years of age, and it is an interesting study to watch his efforts to grasp Christian ideas. One of the saddest features of missionary work among a heathen people is this lack of power to see spiritual truth and to understand spiritual language. They are like a shipwrecked mariner on a desert island, who has forgotten the face of his father, and no longer remembers the language of his native land.

At Iwakuni there are three interesting inquirers, the eldest over eighty years of age, and the youngest fifty, and a leper.

YAMAGUCHI STATION.

During the year Mr. and Mrs. Curtis returned to the field from their furlough, and Miss Palmer came at the close of the year from Kanazawa to assist Miss Bigelow. During the absence of Mr. Curtis and Mr. Ayres, Dr. Alexander and Mr. Doughty looked after the evangelistic work and workers. The heavy "cut" forced the Yamaguchi Church to relinquish all Mission assistance. The pastor is now living on a salary of one-half what he received heretofore, which he supplements by rice received from an estate of which he is an heir. There have been six additions to the Church during the year. The front of the church building has been arranged with sliding doors, so as to open directly to the street, and serve as a regular preaching-place and place for conversations about the Gospel. Among the attendants on the preaching services have been detachments of students from the Buddhist Middle School of the Yamaguchi prefecture. Many baptisms are reported in the large field included in the Yamaguchi Station, although in many places the people are slow and conservative. "Wherever the railroads go," Mr. Curtis writes, "they seem to be the means of the furtherance of the Gospel through awakening the people to break through the crust of indifference." Of the work for women and children, Miss Bigelow writes:

In Yamaguchi we find two quite encouraging facts: there is a revival of the desire for education among young women, and young mothers are becoming accessible through the kindergarten. There are openings such as were never known before.

The kindergarten has enrolled 19 pupils, many of good families, whose mothers often visit the kindergarten, while the teacher visits their homes.

The Kojo Jo Gakuin (Castle of Light) has enrolled the names of 33 pupils, 14 of whom were Christians. Twenty-six are in attendance now, of whom 18 are boarders. The dormitories and dining-room are more than full.

One pupil was graduated, but continued in the school, taking a post-graduate course, and assisting in teaching and housekeeping. The Commencement exercises were very successful, the leading men of the town being among our visitors.

This is the youngest school of the Mission, but we have now reached the point where we can see results, and we thank God and take courage. The blessed lights and shadows of this year have each been stronger than usual, but, on the whole, it has been the best year of the school's history.

KANAZAWA STATION.

In the absence of Mr. and Mrs. Winn, the work has fallen largely on new missionaries. There have been eight baptisms during the year in the two Churches, which have been put under the care of one preacher. An interesting tour was made over the field by Messrs. Honda and Uemara, the ablest men in the Methodist Church and the Church of Christ in Tokyo, under the auspices of the Evangelical Alliance. Kanazawa has about 1,500 students in its higher Government schools.

Among these there seems to be a deepening interest in the study of Christianity. In the highest Government School this year there are ten Christians, some of whom are zealous believers. There are a number of students who are showing considerable zeal in studying the Bible. Also this year, from English Bible classes, there have been gratifying results. The baptisms are chiefly from those who have been in our school.

While there is no marked change, there seems to be more of a willingness to investigate Christianity, and students are feeling that their education is incomplete unless they understand the teachings of the new religion.

EDUCATIONAL.—The Kanazawa Boys' School has been discontinued by the Mission, but has been taken up by the native brethren, the Board of Japanese Managers assuming responsibility for it, and the Bible being taught to every student and Japanese.

Girls' School.—The Kanazawa Girls' School closed the twelfth year of its history in March of the present year. Three young ladies were graduated in the Japanese department, but none this year in the English department. The enrolment for the year has been 40, but on account of sickness, removal and other causes, the number at present is only 30. The reaction against the higher education of women seems to have reached its limit, and the tide is again turning in its favor. A new impetus being given to the study of English in view of the new treaties, the schools seem gradually regaining their former popularity, and an increase in numbers may reasonably be expected from this on. A number of changes have occurred during the year in our corps of teachers. They are all now, with the exception of the writing and sewing teachers, professing Christians, and we sincerely hope it may be possible in the early future to employ only Christian teachers. Among the many blessings of the year for which we have to be thankful is the return, to the school as teachers, of two of our graduates. Having had the advantage of farther study in the Joshi Gakuin in Tokyo, and several years' experience in work in other places, they are especially fitted now to assume places of trust and responsibility in the school.

The societies connected with the school have contributed freely this year to various benevolent objects. A contribution of eight yen was sent to the famine sufferers in India, the girls greatly rejoicing in the thought that the amount, small as it seemed to them, would save the lives of four persons till the next harvest-time. They have made monthly contributions to the incidental expenses of the Church, in addition to the regular subscriptions of those who are members of the Church. They have given some aid to the poor, and have recently sent a little contribution to a new Church that is being built in the island of Yezo, the home of a former pupil.

The success of the industrial department in the school continues encouraging. Through the kindness of friends on both sides of the sea, we find a ready sale for all the embroidery the girls can do. We are very hopeful that in time we may make this department entirely self-supporting.

CHILDREN'S SCHOOL.—Fifty-three children have been enrolled, three of whom have received baptism during the year. Miss Porter writes of openings to homes secured through the school:

Through one little girl's love for this school I have gained an entrance and a warm welcome into a home, where until now, the truth was unknown. Even the old grandfather, who is about eighty years old, is willing to read the Bible when I go to visit them. The attendance has been confined in the Sunday-school to the children of our day-school most of the year, because we cannot have any regular attendance from the pupils of the Government schools since opposition to Christianity has been so strong in them. Even children from homes where one or both parents are Christians are greatly influenced by this opposition, and do not want to be known as attending our Sabbath-school.

Mrs. Winn's Orphanage.—During the Summer application was made by the officials of the Kanazawa Prison, asking that the orphans of convicts, and children having been imprisoned whose sentences had expired, be admitted to this home. As there was one vacancy, it was decided to allow one child to enter, so that we might be able to make a trial of such characters, and allow the prison officials to see the result.

On the strength of the kindness shown, the officials promise that soon we may hold Christian meetings in the prison. One thing seems apparent—that the Orphanage is a concrete example before the Japanese, showing what Christianity does, and that the impression is constantly deepening their interest in Christianity.

EVANGELISTIC WORK.—At Toyama, the report states:

The order at the meetings is worthy of remark. Mr. Toda gives, as the probable explanation, that the mounted police, from the highest to the lowest, ten men in all, are studying the Bible and English with him privately. In the Methodist preaching-place they are much disturbed by noise.

In the city of Toyama, and also Takaoka, there is a great deal of anti-Christian sentiment. At Daishogi Mr. Noyes and his family have suffered much persecution. First, he could find no one who would sell him provisions, and he was denied the privilege of getting water at the public well, unless he went at the dead of night. His children are still persecuted at school.

In the Women's work, some opposition has been encountered at Hashigejo Mura. At this place, Mrs. Naylor writes:

We spent the night with the only Christian family in the place. The wife, who had but recently been baptized, was already learning what it meant to suffer for Christ's sake. Returning to her father's home on a visit, she had been kept there by force, and every possible effort had been made to compel her to give up her faith. We were glad to learn afterwards that she had been allowed to return to her husband's home, and that she had *not* been persuaded to give up her faith.

FUKUI STATION.

Mr. Fulton sets forth the general popular attitude toward Christianity on the West Coast:

The mind of the people is much more concerned with other things than with religion. This fact has been specially noticeable during the past year. The enlargement of the business interests of the country, the political situation, internal and external, and the hard times, are among the causes which have, here as well as elsewhere, robbed the people of their interest in religious things. The near approach of mixed residence also seems to be constantly in the minds of the people. They expect, without warrant, as it seems to us, that a great many foreigners will come into this region to engage in business and manufacturing, since this is one of the chief silk-producing districts in the country. Hence their minds are occupied in getting ready to meet this state of affairs. On the one hand, the craze for English has returned with all the fervency of ten or a dozen years ago. Were the missionary so disposed, he might spend all his time, from morning to night and from night till morning almost, in teaching English.

Again the Buddhist priests have taken the alarm, and are exerting themselves considerably to warn the people against having anything to do with Christianity, when mixed residence takes place. Foreigners will come, they say, bringing their religion with them, building Churches everywhere, and there will be great temptations to neglect their old faith. This is the substance of a great deal of the preaching that the priests are doing now, we are told. They are also scattering broadcast a tract, written along this line by a prominent Buddhist father in Tokyo. Although the priests have succeeded in stirring up the people in some places, yet there has been no outbreak of opposition anywhere. A general spirit of indifference prevails, and it is difficult to get an audience of anything but the passers-by. The problem now is to break through this crust, and create an interest in things moral, spiritual and eternal.

This attitude has naturally affected the work. "A whole year has passed without a convert. There are at present no applicants for baptism, and no inquirers who evince any real desire to take up the Christian life. I do not think we have had to make such a statement to the Mission before, since the opening of this Station. It is with regret and sorrow and searching of heart that we make it now. We might offer extenuating circumstances, but the fact remains."

At the street chapel the attendance is irregular, the audience being mostly of chance comers, depending upon circumstances and the weather. Very few can be persuaded to enter, the audience standing in the entrance, or sitting upon the benches placed there for their accommodation. At times not more than a dozen

or so are present, and again as many as 50 or 60 are listening attentively.

"We also carry on blackboard preaching at this place. A blackboard is hung out in front, a text written on it, with additional comments, which a great many persons stop to read in passing."

Here and there there has been a brighter outlook. At Maruoka, "the chapel is situated on the main thoroughfare, and a notice placed out in front for a few hours is sufficient to collect quite an audience. Here, too, no one will come inside; but we have quite a large entrance with benches arranged, and besides the whole front of the house can be taken out, allowing us to face the assembly and preach to them the same as if they were to enter. We have a few friends like Nicodemus in this place, and some of the old inquirers before the persecution are beginning to come forth again. An old man, living about two miles distant, has been attending the services—walking in every time he knows of the meetings, although he is over seventy years old." Whatever the outlook, however, there is no discouragement. "To sum up the work of the year, we feel that although results in the number of converts are disappointing, yet the Gospel has been preached widely, and a great many people have heard it—some little, some more. We or others will reap the fruit of this sowing sometime, somewhere."

This is a detailed historical map of the Korean peninsula and its surrounding maritime regions. The map is oriented with North at the top. It shows the Korean peninsula with numerous cities and towns labeled in English and Chinese characters. Key locations include Seoul (Keijo), Pusan (Fusan), Wonsan, and various islands such as Cheju-do (Jeju Island) and Goto Shima. The map also depicts the surrounding seas: the Sea of Japan to the east, the Whang Hai or Yellow Sea to the west, and the Korea Strait to the south. A scale bar at the bottom left indicates distances in English miles (0 to 100). The map is framed by latitude and longitude lines, with coordinates marked along the edges.

Copyright

Mission stations are underlined thus Form

What's Your Measure of Quality?

MISSION IN KOREA.

SEOUL: the capital, near the western coast, on the Han River and 25 miles overland from the commercial port, Chemulpo; Mission begun in 1884; missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, Rev. D. L. Gifford and Mrs. Gifford, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, C. C. Vinton, M.D., and Mrs. Vinton, O. R. Avison, M.D., and Mrs. Avison, Misses S. A. Doty, C. C. Wambold, Ellen Strong, and Georgiana Whiting, M.D., E. L. Shields, E. H. Field, M.D., Miss Margaret Best.

FUSAN: on the southeast coast; occupied as a Mission station 1891; missionaries—Charles H. Irvin, M.D., and Mrs. Irvin, and Miss M. L. Chase, Rev. Cyril Ross and Mrs. Ross.

GENSAN: on the northeastern coast; occupied as a Mission station 1892; missionaries—Mr. J. S. Gale and Mrs. Gale, Rev. W. L. Swallen and Mrs. Swallen.

PYENG YANG: missionaries—Rev. S. A. Moffett, Rev. Graham Lee and Mrs. Lee, J. Hunter Wells, M.D., and Mrs. Wells, and Rev. Norman C. Whittemore, Rev. Wm. B. Hunt, Rev. W. M. Baird and Mrs. Baird, Miss Mary Alice Fish, M.D.

TAGOO: missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M.D., and Mrs. Johnson.

IN THIS COUNTRY: Rev. D. L. Gifford and Mrs. Gifford.

While foreign nations have been striving the past year, with doubtful advantage, for ascendancy in the political affairs of Korea, the kingdom of our Lord Jesus Christ, which makes for righteousness of character and nobler manhood, has made certain and significant progress among the Korean people. With humble gratitude to God does our Mission there recognize the fact that, though their number has been sorely diminished as against former years,—several of their most experienced members having been absent on furlough, while ill health has curtailed the efficiency of others,—yet the work of the Spirit of God has not been diminished in extent or power; on the other hand, His blessed energy has been the more abundantly manifest. The constant effectiveness of Gospel truth seen in the steady and rapid increase of believers in Christ, the indubitable marks of a radical change in the lives of many of these Korean confessors, and their very obvious growth along the best lines of Christian character, all bear most refreshing testimony to the abiding power of “the old, old story of Jesus and His love.” The missionary record of previous years in Korea, as we know, has been remarkable, but the history of the past year has exceeded that of any former year in actual results, and this increase seems to have been limited only by the ability and time of the spiritual husbandmen in pre-

paring the way for the operations of the Holy Spirit. In view of this rapid growth of the Church in Korea, it is a matter of rejoicing to the Board and the Mission that it became possible to send out this year an unusually strong reinforcement of missionaries. Not only have Mr. Moffett, Mr. and Mrs. Moore, and Miss Doty returned to their respective Stations reinvigorated in health by their furlough, but several new missionaries of much promise have received appointment and joined the Mission. Rev. Cyril Ross and Mrs. Ross have been assigned to Fusan, to take the place of Rev. J. E. Adams and Mrs. Adams, who have gone to open a new Station at Tagoo, an important city some 100 miles to the north of Fusan. Dr. W. O. Johnson and Mrs. Johnson are to be associated with Mr. and Mrs. Adams at Tagoo. Rev. W. B. Hunt and Miss Margaret Best have been appointed and assigned to Pyeng Yang. Miss Esther L. Shields and Dr. Eva H. Field have received appointment and assignment to Seoul. Miss E. I. Shields is to take Miss Jacobson's place as trained nurse in the Hospital. Dr. Mary Alice Fish has been appointed, but not as yet assigned. The appointment of so many new missionaries, at a time of so great stringency in the Board's finances, was only possible through the special contributions of quite a number of large-hearted men and women in the Church, who have thus devotedly marked their desire to hasten the triumph of our Redemer's kingdom in Korea. Verily, they shall not lose their reward!

Mr. and Mrs. Baird, who last year were at Seoul, have been transferred to the northern field, with Pyeng Yang as their Station.

Both the Board and the Mission have taken great satisfaction from the visit of Mr. Speer to Korea. He was able to devote the month of August last to this Mission, visiting the most of the Stations, and attending the annual meeting at Seoul a part of the time. The report made by him, of his observations on the field, has aided much to a more complete understanding of the actual conditions of this intensely interesting Mission. Mr. W. H. Grant, who has been again on a tour among the Missions of the far east, for personal study, joined Mr. Speer on his visit to Korea, and his companionship and assistance were highly appreciated, as was his presence and counsel by all the missionaries with whom he came in fellowship.

In reviewing the history of Korean evangelization, we note that, while in the previous year the northern part of the field about Pyeng Yang was the centre of the most remarkable development, during the past year a most notable growth has been witnessed in and around Seoul, the national capital. Of Dr. Underwood's report on this section of the work, which was read at the annual meeting in August, covering a period of ten months, a veteran missionary of another Board, who listened to it, remarked:

That in 20 year's experience in China, he had never heard such a thrilling and exhilarating report, and having been with Dr. Underwood on one long tour, he could vouch that it was well within the actual truth. Nothing short of a reading of the whole of this paper can give any adequate idea of the strong onward movement of the Gospel in almost every direction under the energizing of God's Spirit.

The Chong Dong Church in the city seems to have been the principal centre of this evangelistic activity. Organized most systematically for its own edification in spiritual knowledge and duty, its members steadfast to their Christian principles and stalwart in their views and practice of self-support, with a profound sense of the priceless boon which has come to them in the Gospel of Jesus Christ, they mean that their light shall not be hid under any bushel. All around the city, within a diameter of eighty miles, they are carrying on regular aggressive work. Offshoots of the Church are springing up in numerous towns and villages, and these too have caught the admirable spirit of the parent Church. They are organized into classes for the further acquisition of Christianity which these fresh converts from heathenism present wholly at their own expense, and are setting up Christian schools without even a suggestion from outside. The character of the Christianity which these fresh converts from heathenism present to the keen discerning judgment of their neighbors may be inferred from a single incident out of many which might be quoted:

A Korean from a wholly heathen village, passing through the village of Hai Ju, the first time since the Gospel has begun to bear fruit there, was astonished at the change in the people, and learning that it was due to the preaching of the "Jesus Doctrine," he came as an inquirer to Dr. Underwood, purchased books, and returned home in the hope that his own village might obtain the same benefits as Hai Ju. Later word came that 20 houses in that village had accepted the "Jesus doctrine."

The Chang Yun Church has been visited but infrequently by the missionary, yet it is emulating the Chong Dong Church in its remarkable activities. Its excellent leader, Elder Saw, with its deacons and stewards, form a board of direction as energetic as it is practical. "Christ and His cause seem uppermost in all their thoughts," and the Church behind them is actuated by the same principle. It picks out from time to time its best men, and sends them out as evangelists. It meets all its expenses without any foreign aid.

At harvest time the most of the members send their tenths to the authorities of the Church, not waiting to be called upon for them. At a special collection for the famine in India, these poor farmers and laborers, some of whom do not earn 20 cents a day, took up a collection of \$56 (Mex.) and 8 rings, which the women had taken from their fingers. But the most remarkable incident in the history of this or any native church in Korea is their request to have a foreign missionary of their own, qualified to organize and direct their work, competent too to instruct them in practical farming, and supported by themselves, with such aid as might come from the farms which they would place at his disposal.

Dr. Underwood mentions the district of Chung Ju as presenting, perhaps, the most wonderful opening of any. In four of its villages nearly all the heathen idols have been destroyed, and the people have been organized into classes for the weekly study of the Bible and for prayer. A leading magistrate in the district is an applicant for admission into the Church. In the district of Whang Hai Do, the governor, though not a Christian, warmly applauds the beneficent results of Christian teaching, and is collecting the funds formerly set apart for Confucian schools to organize a Christian school under the exclusive management of the Christian Church. This is a field chiefly cultivated by the Chong Dong Church. In fact, so popular has the Jesus doctrine become that base-minded men have assumed the Christian name, pretended to have the authority of the missionaries, and counterfeiting Christian rites and practices have palmed themselves off on magistrates and people for the raising of funds for themselves.

During Dr. Underwood's iteneration in the ten months reported upon, he received into the Church 142 new communicants and enrolled 472 catechumens. Great care is practiced in the reception of members. The examination of less than 100 applicants for admission to the Chong Dong Church consumed almost daily afternoon meetings, lasting at least four hours each, for almost three weeks.

Very sweet and tender are the testimonies reported from these simple, ignorant mountain farmers to the power of Jesus' love in their lives, while their strong faith in God would often put to the blush the faith of many disciples with larger experience.

Leaving now this southern section of the field, and going up to Pyeng Yang in the north, we find no abatement there in the wonderful growth of the Christian faith which attracted such attention last year. During Mr. Moffett's absence, Mr. Lee has had the principal oversight of the field, though Mr. Whittemore is getting on well with the language, so as to be able to render effective assistance. Messrs. Miller and Baird have visited the district at times and helped meet the urgent demands on missionary time and strength. Mr. Baird has since been transferred permanently to Pyeng Yang.

From Mr. Lee's report we learn that the Church at Pyeng Yang has so outgrown its frequently enlarged building that it has been compelled to hold services for the women in a separate building. This is but a temporary arrangement until they are able to build a Church large enough to accommodate them all. There are five separate Sabbath-school centres in the city, but all gather together for general services on Sunday, which is considered eminently important for the solidifying of the Church into one and the promotion of unity and good fellowship. This church has paid all its own expenses in building, repairs and

evangelistic and school-work, besides employing an evangelist for outside work and aiding other smaller churches in the country in church-building.

The country work, which year by year assumes larger and larger proportions, is divided for convenience into five large circuits. In one of these, where last year there was but one locality in which Christians met for worship, there are now seven. In the Whang Hai circuit, where last year there were six places of meeting, there are now thirty-one. Mr. Lee on his last tour aiming chiefly to visit the new centres of light, could not reach them all. He writes:

The needs of this portion of our field average very great. The people are very ignorant, but they are simply hungry for instruction in spiritual things. The seed-sowing which has yielded such a wonderful harvest has been done principally by two men, Han Chi Sun and Kim Paik Yung. These men receive no money from the Mission or the churches. They support themselves, and seem to preach from the very love of it.

Of another circuit, which Mr. Lee had been able to visit but once, he says:

This district has also received a rich blessing. There are now seven church buildings and ten other places where there are small groups of believers. These people gave, this year, 147 yen towards self-support.

Of the Eui Ju circuit, we condense the following facts from Mr. Baird's report of visits made by him and Mr. Whitmore. Though for three years previous not favored with a missionary visit, it has been visited almost every month by the native evangelist, Mr. Yang. He has much alpine-climbing in his circuit, but his zeal and self-denying labors have been richly blessed. Seventy-four candidates were examined, 20 were baptised, and 31 received as catechumens. Says Mr. Baird:

The throwing away of objects of idolatrous worship, and the joyful turning to the worship of the One true God; the readiness with which they bought and read Christian books; frequent signs of experimental knowledge of Christ, of prayer, of brotherly love, made me rejoice in the evidence of the Holy Spirit's work. . . . Paik, the native Christian doctor, who by his self-sacrificing efforts in the cholera year, was the means of favorably disposing his neighbors to Christianity; the little thirteen-year old boy, suffering with a deformed spine, and not far from death, who had been the means of leading his whole family to Christ, crying to be brought for the first time to see the missionary, and seemingly never so happy as when listening to the Gospel, saying he was not afraid to die because his Saviour had died for him, and would receive him into heaven; Mrs. Ok, the white-haired old lady, leader in the group of believing women, telling us as clearly and as intelligently, and as feelingly of her belief in the Saviour as if she had been the daughter of generations of believing parents; the Kim family at Wi Wein in their poverty entertaining the missionaries and their whole party, and buying a small library of Christian books for circulation among their neighbors. . . . These are among the signs that the Eui Ju circuit is open and calling for the light, and that the Holy Spirit is working upon the people.

Mr. Baird is enthusiastic as to his observations on the Pyeng Yang field. He writes:

During all my stay in Korea, I have never heard from Koreans so much pure and simple talk about sin, salvation and Christ as the only Saviour as during my few weeks in the Pyeng Yang field.

To this we add the testimony of Mr. Speer:

In the north, the Church has spread and penetrated as we saw nothing to surpass anywhere else in the world. The churches are crowded. The opportunities are unlimited.

During the year 173 were baptized, many more were applicants, but Mr. Lee was simply unable to get the time to examine them. The total church membership now foots up 377, while the number of catechumens enrolled is 1,723, making a total of 2,100 in connection with the Church.

The work at Gensan has been maintained by Mr. and Mrs. Swallen during the absence of Mr. and Mrs. Gale on their furlough. Quite a little energy has been manifested by the Church in the way of contributions, defraying all the incidental expenses of church and school as well as the teachers' salary. There was necessity for considerable discipline among the church members, which seems to have brought a blessing to nearly the whole church. Twenty adults were baptized and 15 catechumens enrolled. Mr. Swallen reports two itinerating trips to Ham Hyung, a large city of 40,000 people. In the first instance he met little to encourage, but five months later he was visited by many inquirers, and saw many signs of promise that it might open up under proper culture like Pyeng Yang.

At Fusan, while Mr. Adams has been getting ready to occupy Tagoo, there has been more or less interruption in the cultivation of the church. There have been but two baptisms and but seven catechumens received, though a number of others are awaiting examination. The church members are only seven in number, but are commended for their active labors among their neighbors. But the population is a difficult class on which to make an impression.

The new Station Tagoo gives much promise as a centre for evangelistic effort, and for a strong local Church.

There now are in the whole field 101 places where regular preaching services are conducted on the Sabbath. The total number of communicants is 932, of whom 347 were added the past ten months. The native contributions during this period amounted to \$971 (Mex.), making an average of about one dollar silver per member.

WOMAN'S WORK.—Mrs. Underwood has accompanied Dr. Underwood on some of his itinerating trips, and she gives in her report some interesting glimpses into the way in which the

Korean women are welcoming the Gospel. At Chung Yun from 20 to 30 were present every afternoon at the Bible-meeting, during our three weeks' stay, some coming through sleet and snow and mud.

More attentive, eager, earnest listeners I never met. Tears came to their eyes, and their faces brightened with delight as they grasped the clear sense of one precious passage and another. One exclaimed that she became a Christian for the sake of the hereafter, but she never knew Christianity was so good for this life too.

As to her stated meetings with the women of the Chong Dong Church, Mrs. Underwood relates that they, year by year, grow more and more in interest. The numbers in attendance, their intelligence in spiritual things, and the marks of their experimental knowledge of Christian truth steadily increase. These women are very active in winning their neighbors from their idols to faith in Christ. No woman in connection with the Chong Dong Church receives any pay for church-work in any of its branches. With or without a suggestion from the missionary, they are very ready to visit the sick or to pray with those so needing. This principle of not paying Christian women for work done in enlightening their neighbors and bringing them to Christ is likely to become the established policy of the whole Mission.

Miss Strong has found much satisfaction in her labors in Seoul with the Kong Tang Kol Church, and in frequent intimation into the country. The church is small in numbers and from widely separate parts of the city, and therefore not so thoroughly under the best influences. But some cases of strong character among the women recently baptized are mentioned. In the country she encountered a most cordial reception in many places, but in others opposition had chilled the interest of former friends, especially where spirit-worship prevailed. At Fusan Mrs. Irwin and Mrs. Adams, assisted by Miss Chase, have maintained regular services for the women, which have been fairly well attended, and besides have made great numbers of calls at the homes of the mothers who had children in school. But the women of Fusan, like the men, are as yet less susceptible to spiritual impressions than those of some other parts of Korea. At Gensan some of the women of the church have suffered persecution, but Mrs. Swallen has been encouraged by the simple, child-like faith of the steadfast ones.

Mrs. Lee is encouraged at Pyeng Yang by the increasing number of women who have learned to read, and the large attendance of women on the Sunday and Wednesday prayer-meetings, averaging from 75 to 100. The attendance at the women's church, mentioned on a former page, averages some 175. Mrs. Lee and Mrs. Wells, among their many visits to Korean homes,

have on several occasions been present by invitation where women have formally abandoned their devil-worship.

EDUCATIONAL WORK.—The Korean Mission is wrestling with the various educational problems incidental to the early stages of Mission work. In the uncertainty as to the real needs of the people, and the best methods for meeting their actual wants, they are proceeding cautiously, not committing themselves to a definite policy. This is made the more easy to them by reason of the urgent demands for the direct preaching of the Gospel. The Boys' School at Seoul was under the care of Messrs. Miller and Baird the past year. Thirty-five pupils were in attendance on the average, ten of whom united with the church. But the conditions at the capital are not the most favorable for such a school; neither is there yet a demand among the Korean Christians for a higher grade of education, so the school has been closed for the present. The Biblical training classes for leaders in the work, both at Seoul and Pyeng Yang, have been very encouraging, and their importance becomes more and more evident. They have been attended by men and women, and even children, eager to get instruction in the Bible truth. The expense of entertaining these classes has been partially met by the native Christians. A training class for teachers, under Messrs. Baird and Miller, proved very useful.

The Girl's School at Seoul has been under the supervision of Miss Wambold during Mrs. Gifford's absence. Forty-two were enrolled, of whom 18 were from Christian families and six from families of adherents. Here too the Mission is applying its principles of self-support in initial ways. There are girls' schools, small in numbers as yet, in Gensan and Fusan, their aim being the giving of simple Christian instruction. At Pyeng Yang there have been four boys' schools, with an aggregate attendance of 56, about half the teachers' salaries is provided by the scholars' parents. There is also a day-school for girls at Pyeng Yang, with an average attendance of 14. A boys' school at Fusan has largely been under the care of Mrs. Adams, as Mr. Adams has been so much of the time absent at Tugoo.

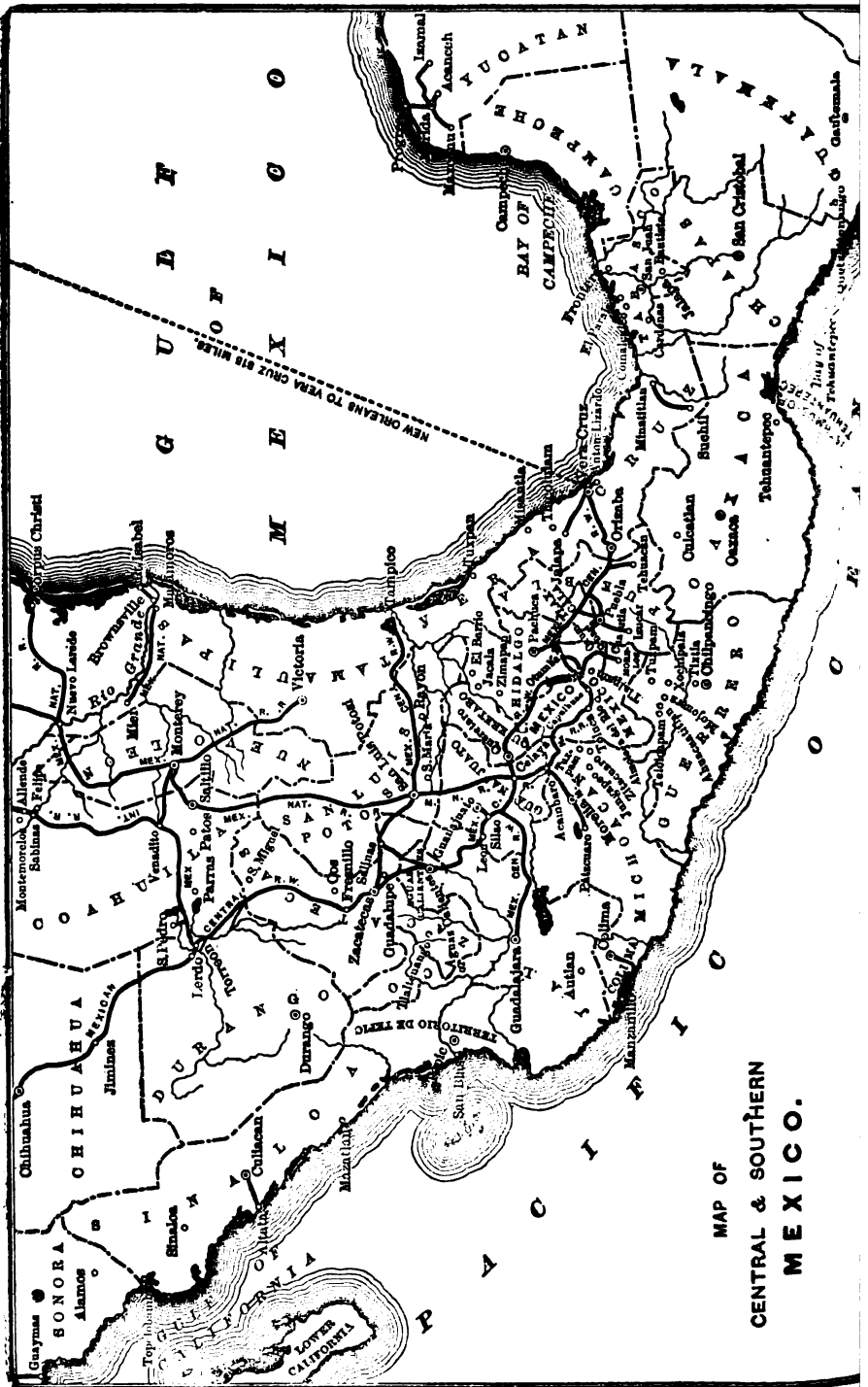
MEDICAL WORK.—There has been no abatement of the good work done at the several hospitals and dispensaries of our Mission, but rather a very large increase of patients has pressed on the attention of our physicians. Dr. Avison reports an increase of 75 per cent. in the attendance at the dispensary in Seoul, and 50 per cent. increase of in-patients over the preceding year. There has also been a much larger number in attendance at the Walder dispensary under Dr. Vinton's care. The hospital at Fusan, under Dr. Irwin's superintendence, and that at Pyeng Yang under Dr. Wells, send gratifying reports of the numbers

who have received relief to their bodily ailments. All of these institutions are pushing their way to a position independent of Mission funds, as fast probably as can reasonably be expected. The most satisfactory of anything is the fact that so much direct evangelistic work is done in connection with the skillful ministering to the bodily wants of the patients. It is not all medical missionary institutions that report so emphatically of daily religious services morning and evening, weekly prayer-meetings beside Sunday services, and much private teaching of the way of life from both missionaries and native Christians. The evangelistic spirit which so eminently pervades the Korean Mission, stimulated as it must be by the eager desire for religious instruction, on the part of the natives, seems to govern the medical workers in all their aims and methods. In this light, this department promises to be an exceptionally strong one in the advancing of the Church of Christ in the land.

Considerable itineration has been done by the physicians of the several Stations, of decided advantage to the cause; and it is probable that this line of service will be pushed still more in the future. Dr. Georgiana Whiting became so much impressed with the openings for medical work among the country women, and was so touched by their craving for Christian instruction, that she has obtained the consent of the Mission to devote her principal energies to this form of work.

A medical class of seven has been under instruction at Seoul, with encouraging results so far. Part of the students bear their own expenses. Hereafter all new students in medicine will be expected to support themselves.

LITERARY AND PUBLICATION WORK.—Dr. Underwood has continued his labors in Bible translation as a member of the Board of translators appointed by the different Missions in Korea. The fourth edition of the Korean hymn-book, and the regular Sunday-school lesson papers have been issued from the press. Altogether 1,049,500 pages have been printed. A small weekly newspaper, with Dr. Underwood and Dr. Vinton as joint editors, called "The Christian News," was started during the year, which has proved very popular already. It is printed in the English and Korean languages. It enters the palace of the king, and the homes of a large number of non-Christians. The Korean government itself ordered 467 copies of the paper for its magistrates and others. As it gives much prominence to the truth of Christ and the aims of Christian Missions, it promises to exert a favorable influence for Christianity wherever it goes. Already conversions to faith in Christ are reported directly from reading of this paper.



**MAP OF
CENTRAL & SOUTHERN
MEXICO.**

MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872; missionaries—Rev. Hubert W. Brown and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Miss Clara B. Browning, Miss Mary McDermid; native ministers, *Rev. Arcadio Morales* and 2 other ordained native preachers; 3 licentiates, 19 teachers and other helpers.

ZACATECAS: occupied 1873; missionaries—Rev. T. F. Wallace and Mrs. Wallace, Rev. W. H. Semple; 4 native ministers, 4 licentiates, 2 other helpers.

SAN LUIS POTOSI: occupied in 1873; missionaries—Rev. C. S. Williams and Mrs. Williams; 2 native ministers, 3 licentiates, 2 native teachers.

SALTILLO: occupied in 1884; missionaries—Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson; 3 native ministers, 3 licentiates, 11 other helpers.

TLALTENANGO: missionaries—Rev. D. J. Stewart and Mrs. Stewart; 1 native preacher.

ZITACUARO: occupied in 1893; missionaries—Rev. C. D. Campbell and Mrs. Campbell, Rev. W. E. Vanderbilt and Mrs. Vanderbilt; 2 evangelists, 5 teachers.

CHILPANCINGO: occupied in 1894; missionaries—Rev. George Johnson and Mrs. Johnson; 2 native ministers; 5 licentiates 4 helpers and teachers.

JALAPA: occupied in 1897; missionaries—Rev. Isaac Boyce and Mrs. Boyce; 4 native ministers, 3 preachers.

IN THIS COUNTRY: Mrs. T. F. Wallace, Miss Edna Johnson, Rev. Wm. Wallace and Mrs. Wallace.

SAN LUIS POTOSI.

Large additions were reported for 1896. This year the number is much smaller, owing partly to the fact that less work has been done, but rather to the fact that in the former year many were quite ready to become Christians as soon as the Gospel was preached to them, while those who have been reached later still lack the necessary instruction and experience. In nearly all the congregations there are a number of inquirers, and a steady interest on the part of the members. Temporal prosperity is returning to the country, owing to an abundant harvest, and shows itself in a heartier support of the Churches on the part of the natives.

In the San Luis Church there is an average attendance on Sunday of 80, and on Wednesday evening of 60. The day-school, with 30 children, is carried on by a graduate of the Saltillo Girls' School, while Mrs. Williams' class for women has an average attendance of 30. The Church pays one-fifth of the

pastor's salary, and part of the day-school teacher's salary and the running expenses.

A feast of thank offerings was held in October, the collection, amounting to \$52.50; being sent to Monclova to help the brethren there in the building of a chapel. Eleven members of the Endeavor Society attended the Saltillo Convention, bringing back deepened interest and larger enthusiasm for the work. Eighteen members were received into the Church on profession of faith.

The country work in the two States of San Luis and Hidalgo is widely scattered. At Rayon many gather about the door of the church, who are afraid to enter, and many are willing to read tracts. Crowds come to hear the Gospel preached by Mr. Williams and Mr. Semple by means of the magic-lantern on their itinerating tours.

TLALTENANGO

Tlaltenango is an agricultural town, the county-seat, with a small congregation of 25, which contributed during the year an average of six dollars per member. At Rancho de Dios, the people are building a chapel at their own expense. At Jesus Maria, Mr. Stewart reports the loss of a godly Mexican woman, who, in the absence of any minister or preacher, was accustomed to lead the congregation in its worship and to succor the poor with her wealth, and give them medicine in their need. As to the attempt to introduce self-support, Mr. Stewart writes:

I have noticed that the idea of paying a quota has discouraged a good number, who seem to look at the matter of self-support as a step back to Romanism; and it will need some time to get them to look at it in its true light, both on account of the reaction from Romanism as well as from being taught wrong on the subject from the beginning.

SALTILLO.

Mr. Wallace writes of the general conditions of the two States of Nuevo Leon and Coahuila:

The country is being steadily settled up by the people from the interior, and the census of 1895 shows a population of some 250,000, being an increase of 60,000 in the last ten years. Americans are coming in constantly. Of the 1,500 foreigners in Coahuila, two-thirds are Americans.

The public school system is being pushed vigorously. In Coahuila there are over 125 day-schools for both sexes, and out of 200,000 inhabitants over six years of age, 50,000 can read or write.

For the 250,000 inhabitants of Coahuila (census of 1895) there were only 49 ecclesiastics, and of these only 29 are priests. They have only 80 places of worship, counting parish churches and chapels, and reported only four parish schools.

The Baptist and Methodist Church societies co-operate with the Presbyterians in the evangelization of this field. Our numbers (a generous estimate of church membership is 5,000) are few, but we (Protestant)

can report some 20 places of worship to the Roman Catholic 80. We have three schools for higher education, 12 ordained ministers and four day-schools.

Four graduates of the new State Normal School, two of whom are Presbyterians, have been sent to Bridgewater, Mass., and supported by the government, under the care of Mr. Osuna, a most talented Mexican minister of the Methodist Church. These four, on their return, are expected to make the Coahuila Normal School, the best of its kind.

Two aunts of Governor Cardenas are evangelical Christians, and the Governor last July put the Saltillo Theatre at the disposal of the Second National Convention of Mexico's Christian Endeavorers.

Under the plan of self-support, requiring churches calling a pastor to contribute 20 per cent. of the salary, five of our seven organized churches have extended calls.

Six graduates of our Presbyterian Normal School conduct day-schools at different points, and as Sunday-school teachers, Christian Endeavor organizers, etc., make able lieutenants for our pastors and evangelists.

At El Oro the native worker supports himself by assaying, and looks after the congregation.

GIRLS' BOARDING-SCHOOL.—Forty-nine boarders were enrolled during the year, and 32 day-pupils. On November 10th, 12 girls were graduated. The school now has 16 graduates employed as teachers—two by the Cumberland Presbyterian Mission in Aguascalientes, two by Congregational Boarding-school in Chihuahua, one by the Southern Presbyterian Mission in Laredo, and the rest by our own Mission. Of the 49 boarders, 43 are members of our Church.

The girls formed a sewing society early in the year, and by their work paid for delegates to the Christian Endeavor Convention \$17.00, and music for the Convention \$12.00; for the support of their pastor, \$15.00, and for special collections, \$3.00. The balance, \$133.00, was expended in books for the school library.

In July the music class was invited to take part with the State Normal School in a concert for the benefit of one of the professors of that school, whose health had failed. This gave our school a recognition it had never before received from the public.

We have lately been asked to participate, with other schools, in the celebration of the Governor's inauguration.

ZITACUARO.

The District of Zitacuaro is the most easterly of the fifteen districts or counties into which the State of Michoacan is divided. Its population is about 65,000. Zitacuaro, the chief city, has about 8,000 inhabitants. In May of this year, the railroad which has been building for several years, reached the city, and was opened for traffic, thus bringing the place within a day's journey of the City of Mexico.

Mr. Vanderbilt, who has been in charge of the northern part of the field, writes:

In many respects the situation has been very discouraging. For, in addition to the lack of workers and to our unfamiliarity with the language, customs and characteristics of the people (having been in the country but eight and one-half months before being placed in charge), there has been an unceasing opposition to our work, directly and indirectly, which is one of the unfortunate results of the "change of policy."

The Zitacuaro Church is truly self-supporting, both religiously and financially. Five of the eight additions in this district are credited to this Church. In addition to paying all of its own bills, it has contributed \$18.00 to the Mexican Board of Home Missions.

During the seven months, I have been away from home 69 days, have traveled 1,455 miles on horseback, attended 167 services and preached 78 sermons.

Mr. Campbell, who has had charge of the southern part of the field, reports that four of the six congregations regard themselves as independent, because the Mission does not give them a paid minister; but they receive the missionary cordially, and accept his suggestions and help.

La Huerta de Belen, "the garden of Bethlehem," is the newest of these congregations. It is composed entirely of Indians of the Aztec race. The Gospel first entered there by means of some leaves of the New Testament, which one of them found some nineteen years ago. Two years ago the Gospel was first preached there openly, and now they count 40 adherents, of whom but two are baptized. The leader was deserted by his wife and daughters as soon as he became a Christian.

In one of the Romish chapels near is an image of San Antonio, supposed to be able to bring back strayed and stolen cattle and horses and men. It is tied, hand and foot, with a lasso by the person interested, and this woman has had it tied this year, in order that her husband may be brought back to the true (?) Church and to her. The children and young people of this congregation have made great progress. They now sing a large number of hymns from memory, and a year ago they did not know one. The brethren are carrying on an active campaign in the neighboring village of Tlapehuala.

At Los Placeres del Oro, three years ago, they plotted to kill the native evangelist, and this year they invited him to deliver the oration on Independence Day. In March a most successful Bible convention was held. About thirty attended from other congregations, and all were greatly profited. The brethren are enthusiastically preparing to hold another in Ajuchitlan early in January.

From here to the coast, about six days' journey, the Gospel has been preached in all the villages along the road. Bibles have been sold and tracts distributed, and in nearly every village there are some who are accepting the Gospel. In the port of Sihuatanejo, a man would not let us hold religious service in his house, but said we might show the views of the life of Christ. This we did, and sold five Bibles as a result.

Mr. Campbell has traveled, during the year, about 19,000 miles on horseback and 700 on rail, having been away from home about 170 days.

MEXICO CITY AND STATE.

Mexico City has a population of about 350,000. The western and central part of the city, from Plaza down Plateros Street, past the Alameda, along the Paseo, and in certain "colonies" where the wealthy live, is largely modernized and finely built. Our Mission halls and schools are mainly in the eastern and northern wards of the city, made up largely of low, damp tenement houses, where the poor live.

When the Board's cut made it necessary for the Mission to discontinue the rent of two preaching-halls, the native Church met the new demand by securing a cheaper hall in one ward, paying all the rent in another, and nearly half of a third. In spite of reduced resources from loss of members through death or removal, and the financial difficulties of others, partly due to Sabbath observance and petty persecution, they have done nobly, raising in all, about \$1,100. In 1898 it will, however, be necessary to close one hall and three of the day-schools for lack of funds. We hope this reduction will only be temporary. Mr. Morales has continued his labors as evangelist, visiting Saltillo at the time of the Christian Endeavor Convention, Laredo, Texas, and Guadalajara. Over 60,000 tracts have been distributed in the city.

THE PRESS.—Under Mr. Brown's direction, the Press has continued the publication of "El Faro." With an issue of 1,500 copies twice a month, the "El Faro" begins its fourteenth year in 1898. Four thousand three hundred monthly Sunday-school Lesson Helps have been issued, and 1,700 illustrated Sunday-school cards.

The "Supplement of Sermons" and "Life of Christ" was continued till the end of June, when an edition of 1,000 copies printed on better paper was bound and offered for sale in pamphlet form. We also printed, in book-form, Rev. H. B. Pratt's translation into Spanish of Torrey's "How to Bring Men to Christ," and "The Presbyterian System," by Dr. William H. Roberts, Mr. Arellano, translator. A number of tracts have been printed and put into circulation. Pages printed in 1897 were 2,294,447.

We desire to express our appreciation of the help given in securing engravings by the American Tract Society, and our Boards of Missions and Publication.

GIRLS' SCHOOL.—Until the graduating exercises on November 30th, the school was in charge of Mrs. Brown and Miss Fleming. Thereafter Miss Browning and Miss McDermid, having arrived, were made responsible for this work. Thirty boarders were enrolled during the year, and 19 day-pupils. The graduating class consisted of 19 girls, all members of the Church.

Eight of these girls are engaged in active Christian work, helping Mr. Morales in the Sabbath-schools and Christian Endeavor societies of the city. The Christian Endeavor Society of the school has grown in interest; all the graduates are members of it. The "Helping-hand" Society, by the sale of drawn work made by the members, raised about \$63.00, of which sum \$12.00 was given toward the salary of Mr. Morales, whose Church the scholars attended; \$12.00 more to the Mexican Home Mission Board, and \$17.00 toward a fund for a school library, which is very much needed.

Mrs. Brown reports an interesting "Banking System" in the school:

We followed the example of the Saltillo School for a banking system. Each boarder made for herself a little unbleached muslin-bag, and marked it in red cotton with her initials; a drawstring kept it closed. A small book was given to each, and she came to Miss Fleming for help to make out her account.

Miss Fleming kept, in a locked drawer, all of the bags and books. A girl received a sum from her home, the amount went into the proper page in the little book, and the money into the bag. Something was needed — a pair of shoes, a calico waist, a new hair ribbon. The girl, with Miss Fleming, would first estimate the cost and consult her bag, to see if it held enough for the purchase. If not, the girl would often have to wait to write home for more.

Work in the State of Mexico, outside of the city, has been under the superintendence of Mr. Brown.

In Tepecoculco, Mr. Jorge Toledano, formerly in charge of the Mission School, although now at the head of the village public school, still continues to hold services in our chapel and free of charge.

Toluca is the capital of the State of Mexico, and is surrounded by a fertile, populous valley, in which are numerous Indian villages of considerable size. It is a stronghold of Roman Catholicism. Several Mexican preachers who have turned to secular callings reside there. In spite of all drawbacks, our Mission has been as successful as any other. The first converts were given the impression that a free Gospel meant freedom from all contributions. This influence still exists, and makes it hard to secure support for native workers. About \$70.00 was raised in Toluca this year.

The magic-lantern, donated to the Mission by Mr. William Henry Grant, has drawn crowded houses to hear the story of the Life of Christ, many entering for the first time a Protestant house of worship.

MEXICAN HOME MISSION BOARD.—This Board was organized, in 1890, by the Presbytery of Mexico. All its expenses are met by the native churches. Its total expenses for 1897 were \$821.70 (Mex.), and there was a balance at the end of the year of \$346.97.

Funds are raised by stated collections and annual offering feasts. These latter are prepared for months beforehand, and the amounts given often represent great personal sacrifice and self-denial.

FEDERAL DISTRICT.—At Tizapan, a factory town, Tlalpan and Maxcanu, Mr. Millar superintends the work. At the last place the elders from the Church in Mexico City hold services, which were formerly in charge of the Episcopalians, whose missionary asked our own Mission to take charge of the field. Under Mr. Millar the Bible Training-school, which was closed in December, 1893, was re-opened in July, 1897.

Its object is to train young men for the work of the ministry in our own Church in Mexico. The Bible, Catechism and theological studies, together with secular branches, such as every minister should pursue, are taught. The school is located five miles from Mexico City, in Coyoacan.

YUCATAN.

At Merida Mr. Millar reports a church membership of 83, and good interest, and a large Sunday-school; thousands of tracts distributed and many Bibles sold; good pastoral work done by Rev. Alfonso Herrera; active Women's Society; Young Men's Society for Bible Study; Juvenile Y. P. S. C. E. A new church building is needed to accommodate the growing congregation. A collection for this object is taken every month, and already several hundred dollars are raised. The collections for Mexican home missions have been better this year than ever before. Twenty dollars a month has been paid by congregation on pastor's salary.

Mr. Herrera also has a Station at Maxcanu, 40 miles southwest of Merida, on the railroad.

TABASCO AND VERA CRUZ.

Mr. Boyce, who lives at Jalapa, reports six points of work in the State of Tabasco. Itineration among them is not without its trials.

In the interior the roads are impassable—for a Mexican—a good part of the year, and I confess it tries Anglo-Saxon grit and pluck to travel them at present. I have had an experience of it during the four weeks I have been in this State, and I have thought sometimes that it may be a mistake that we did not leave this State to the Baptists; for verily "there is much water" here. I have had to swim my horse times out of number, and often rode 300 yards with my heels on my horse's neck, clinging to the saddle horn to balance myself, as the water was within three inches of my saddle; while the mud between streams was awful to contemplate.

At Jalapa there has been a large influx of foreigners in connection with an electric-light plant in Jico, and large coffee developments in surrounding country. Northeast of Tlacolulan, a new territory is being opened up by some of our families moving out into the mountain districts. At Vera Cruz Mr. Boyce writes:

Our present membership is 90. Collections during the year were \$277.00. Attendance was good, and the interest is growing. The people have a good lot for building a church, and about \$400.00 in cash. This is, by all odds, the most aggressive congregation of the district.

Mr. Boyce has visited the entire work twice, with the exception of Pantano, traveling about 250 leagues on horseback, and crossing the Gulf four times, besides travel in river steamers and canoes. He has also preached a number of times in English in Vera Cruz, and has been able to arrange for a regular English service, conducted in his absence by Mr. Vandercoot of the English Consulate in that city.

GUERRERO.

Guerrero borders on the Pacific. Its chief port is Acapulco. Area, 22,863 square miles. Population, 439,000. The inhabitants distinguish three belts of country: The Tierra Caliente, low valleys and plains, intersected by many rivers; the Sierra Madre, ranging in height from 3,000 to 12,000 feet, covered by forests of pine, oak and cedar; the Costa, a plain varying in width from five to 40 miles, crossed by many rivers, and with a shore line of high cliffs and sandy beaches. The chief industries of the State are corn-planting, cattle-raising, sugar-making, mining of gold, silver and mercury, timber-cutting, tobacco and cotton growing, salt-digging, manufactures of cotton cloth and export of hard woods, hides and tropical wood. The population is predominantly of Indian blood, with a goodly sprinkling of Spanish, negro and other foreign races on the coast. Mr. Johnson reports 12 organized churches, and adds:

The Church at Zumpango, under the lead of Elder Lauro Adame, cannot make progress until the quarreling between the elders' families comes to an end. In Xochipala, an Indian village, the elders under the lead of Maximino Anaya, the cacique of the village, have taken complete charge of the work, and the year has proved a prosperous one. High up among the pines of the Sierra is La Reforma, a strong Church in a district peopled mostly by Protestants. Apolonio C. Vazquez is the licentiate in charge. Speaking both Aztec and Spanish, he has shown a most commendable activity in the work. Nicolas R. Guevara has charge of the churches in Ahuacatitlan, Yotoapa, Zapuapa and Hauchi. He has done much in the way of educating workers, and his itineration has led him into many towns where the Gospel is a new thing. He uses a "Gospel picture peep-show," to attract attention.

Groups for Bible study have been formed in these places. The first Bible convention, with an attendance of 80, has been held. Eight of the organized churches own their own property. About 811 persons out of 439,000 are now under direct Protestant influence. About 100 out of the 1,329 cities, towns and villages in the State have as yet been reached.

Mr. Johnson concludes his report as follows:

I should say that the chief obstacles to our work are—(1) The conservative government, which favors the Romanists in every way. It violates, as far as it can, the laws of the Reform. There are signs, however, that a change is meditated, and that the Liberal party, the real life of the State, will once more get into power. This change will take place when the railroad reaches Iguala in April next. (2) The Roman Catholic opposition is exceedingly subtle. Most of the priests are Jesuits, and employ all the known artifices of that order. The opposition often comes, from unexpected quarters, in most unexpected ways. (3) The distance to be traveled is also formidable in its way. The mode of communication is by horseback entirely. True, the railway is advancing slowly, and by April communication will be opened with Mexico City from Iguala. It will take over a year to reach the Balsas river, and if it arrives at Chilpancingo by 1902, it will be doing the unexpected. Thus

the horse remains our main reliance as a means of locomotion. There is no special hardship in this, especially if the animal is a good one and you are used to it. Time, however, is expended. To journey to Ometepe and back, the confines of the State with Oaxaca, means a ride of 700 miles. To reach San Luis and return to Chilpancingo means about 500 miles. To go to Tuxpan, taking in Ahuacatitlan and Tasco, means 400 miles, traversed before returning to Chilpancingo. To visit every point in the field requires six weeks' steady traveling, stopping only one night in each place, and resting on Sunday, and 4,000 miles journeying on horseback. Hence, with one missionary, progress will be rather slow. The balance, between his health and strength, and the greatest amount of work must be struck. He must be content to do a large amount of his work by Bible conventions, training leaders at his headquarters, and working through the native men. But since it is a life-work, we may hope, with God's blessing, to bring the glad tidings into all the neglected towns, and unto every one of the 400,000 inhabitants of the State. "Behold, I come quickly! Even so come Lord Jesus!"

ZACATECAS.

There are eighteen congregations, ten preaching points, and four or five other places of work in the States of Zacatecas, Durango and Coahuila. In this field the distance from the extreme point south in Zacatecas to the extreme point north in Coahuila, where we have work, is about 400 miles. More than half the congregations can be reached by railroad. The others are greatly scattered, and a great deal of time and many miles of travel by private conveyance are required to reach them.

The members in Zacatecas churches are, with the exception of ten or more families, of the middle class—all of them very poor, day-laborers, miners, servants, water-carriers, etc.—and, owing to a severe drought during the last five or six years over a great part of the State, many have been unable to secure work, except for a portion of the time, and at the lowest wages. During one year 29 adult members were compelled on this account to leave the Zacatecas Church, 12 left Villa de Cos, and 10 left Fresnillo, and other places lost heavily in membership. Those who have been compelled to leave the State of Zacatecas have gone in about equal numbers to churches on Laguna field, and to those of Saltillo field.

The new plan of self-support presented to Presbytery was most enthusiastically adopted, and all our workers as well as elders, and many private members, have recognized as never before their duty and privilege to aid in supporting and extending the Gospel among their countrymen.

Six Christian Endeavor Societies were organized during the year, and there are four day-schools.

In two of them, at least one-half or more of the children were from Roman Catholic families. Two paid more than half the salaries of their teachers, and two a little less. In the Laguna district, where these schools are, two or three teachers for impor-

tant places are asked for, and those asking are in great part Roman Catholics. There is a very good prospect that these schools would be self-supporting or nearly so from the first.

STATISTICS.—The following table will illustrate the general condition of the whole field. The number of church-members, as compared with five or ten years ago, shows a decrease apparently; but in feality the work has been solidified and extended, the apparent decrease being due to a purging of the rolls and the endeavor to retain on them only names of genuine living church-members:

	PAID WORKERS.		CONGREGATIONS.	CHURCH-MEMBERS.	AVERAGE ATTENDANCE.	ADDITIONS.	CHILDREN BAPTIZED.	SUNDAY-SCHOOLS.	SCHOLARS IN SUNDAY-SCHOOLS.	DAY-SCHOOLS.	PUPILS IN DAY-SCHOOLS.	NATIVE CONTRIBUTIONS FOR ALL PURPOSES. (MEX. CUR.)
San Luis Potosi and Hidalgo.	7	11	371	450	18			3	192	2	41	\$ 500 00
Zacatecas *.	10	18	815	1000				18	497	4	130	
Tlaltenango	1	7	186	138	8	6	5	112				208 00
Saltillo **.	5	8	403		29	36	8	271	6			1146 00
Zitacuaro.....	0	16	369	503	8	44	3	95	5	85		423 00
“ Southern	1	6										
Mexico City and State.....	5	17	384	400	15	13	15	284	8	220		1565 00
Federal District.....	1	5	61	103	4	5	4	81				101 00
Guerrero.....	7	12	439	450	27	42	9	227	3	125		450 00
Vera Cruz.....	4	10	232	170	10	5	5	109	1	31		784 00
Tabasco.....	3	5	324	185	19	25	5	92				480 00
Yucatan.....	1	2	84	60	6	14	1	67				1106 00

* Previous year. ** Assembly Minutes for 1897.

MISSIONS IN PERSIA.

EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 225,000; work begun in 1872; missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Miss Cora C. Bartlett, Miss Annie Gray Dale, Miss L. H. McCampbell, Miss Mary A. Clarke, and Miss Mary J. Smith, M.D.; 3 outstations, 1 native pastor, 1 licentiate, and about 15 other native teachers and helpers.

HAMADAN: 200 miles southwest of Tehran; population 40,000; occupied in 1880; missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Dr. G. W. Holmes and Mrs. Holmes, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach and Miss Jessie C. Wilson, M.D.; 4 outstations, 2 ordained preachers, 3 native evangelists, and about 27 other native teachers and helpers.

IN THIS COUNTRY: Rev. J. G. Watson and Mrs. Watson, Mrs. J. L. Potter.

The Persian government seems to grow worse and worse. From 1870 to 1890 the course of affairs, with a steady improvement in the way the Christians were treated, grew more tolerable, and the power of the Shah, who on the whole was a liberal and a tolerant man, increased at the expense of the ecclesiastics. Since 1890, however, there has been a steady degeneracy, and under the new Shah not only has civil authority been loosened so that official rapacity is less checked than ever, but also the ecclesiastics have strengthened their hold, and in many cases successfully asserted their authority as over against the civil power. Mr. Esselstyn, on returning to the field during the year, wrote back that the only change he could observe was in the direction of yet greater wreck and ruin; that the country was more sorrowful and decrepit even than it had been before. Meanwhile the door for missionary work seems as wide open as ever, and wherever the missionaries have gone itinerating they report a more cordial welcome and more kindly treatment on the part of the Moslems even than ever before.

TEHERAN STATION.

During the year Mr. Ward, after twenty-one years of faithful service at Tabriz and Teheran, has been obliged by the health of Mrs. Ward to withdraw from the work.

CHURCH.—The dreams of the Armenian nationalist movement have affected the spirit of the Armenians in Teheran,

among whom is the only organized Church connected with the Station.

To the Armenians here it seems a burning shame that the long-continued outrages upon the people of their race and language in Turkey should have been suffered to go on so long by the Powers of Europe. And it is perhaps not unnatural that they should cherish a certain feeling of resentment and soreness toward the Christian nations on this account, which has had an appreciable effect upon their feelings toward the Mission also.

Though there has been no addition to the Church, the number of inquirers during the year has been unusually large; and while the Armenians have seemed quite generally indifferent to religious concerns, interest has been manifested both by Jews and Moslems. A number of the latter have applied for admission to the Church, but somehow it seems extremely difficult for the session to find credible evidence of their Christianity; and indeed, without an intimate knowledge of their conduct, it is exceedingly difficult, since it is so deeply inwrought in the Persian character that it is lawful to conceal one's views and profess another religion.

There has been likewise a considerable interest manifested by Jewish inquirers. Here also suspicion is aroused, and one fears that it may be a desire for protection from persecution (which has recently been and is still being practiced upon the Jews here to compel their acceptance of Islam), rather than any genuine conviction of the truth of Christianity. In fact, a paper signed by three of these inquirers and one church-member, declaring themselves to be Christians, was prepared for this very purpose, in the hope that, through the friendly offices of the United States Legation, they might be relieved from molestation now visited upon the Jews in Teheran.

A few months ago, the project of organizing a separate Persian-speaking Church seemed decidedly hopeful as a considerable number of inquirers, both Jews and Moslems, some of them professing faith in Christ, were meeting together for religious service. Unfortunately dissension arose among them over the choice of a leader, and the ardor of some decidedly cooled; and one, who for several years has earnestly confessed his faith in Christ, at a meeting of the session renounced his faith in Christianity, and avowed his belief that all religions were alike, and that only good works amounted to anything. He afterwards came to the missionaries and repented of this action, saying that his conscience had given him no rest since.

The Armenian Church pays all the expenses of its own chapel, and has received only two-fifths of the salary of its pastor from the Mission. The English service has been more largely attended than ever before, on account chiefly of the example of Sir Mortimer Durand, the British Minister, who has taken his stand as an outspoken Christian.

OUTSTATIONS — EVANGELISTIC WORK. — As the Station had no missionary to locate at Resht, on the Caspian Sea, and on account of the severe reduction in the appropriations, it was decided to move the native teacher from Resht to Karaghan, a district to the southwest of Teheran, containing several Armenian villages, where it was expected that the owner of one of the villages would provide a house for the school and

the teacher. Difficulties, however, were placed in the way by the authorities of the Gregorian Church in Teheran.

A Christian convert from Islam, driven by persecution from Tabriz, has occupied the Mission-house at Kasvin most of the year past, and at times has had many friends and inquirers; but of late some have turned against him and stirred up persecution, so that he felt that he must leave Kasvin also (Matt. x: 23).

Miss Bartlett and Miss Dale have moved to Kasvin, where they have been living in a native house, and working among the people. Miss Dale writes of the work:

Now we are quite "arranged" for the winter; such repairs as we have had money to make are finished; such purchases as were necessary, of wood, thorns, charcoal, for winter fuel, have been made. When I say "quite arranged," I must make a little exception, which reminds me of something a Persian carpenter said when I criticised a table he had made for me. "Lady, it is quite finished; but, if you like, I will finish it more!" We are quite arranged, but some cracks and gaps in the wood-work of our doors and windows must be covered with strips of cloth; then, indeed, we may laugh at these fierce Kasvin winds, as they shriek out what they would do if they could reach us "unbelievers."

But God, in a very wonderful and beautiful way, opened a "great and effectual door" for us to work among the Kurds, of whom there are very many, both in Kasvin and in the adjacent villages. Day by day the "Word of God" is held up as the Saviour of men to all who visit us—rich or poor, learned or ignorant, Kurd, Persian, Turk, Eliot. To them all, in Persian, 'urkish, or, through a translator, Christ is preached. There are some of God's "hidden ones" in Kasvin.

During the year Dr. Wishard visited Resht and Kasvin. Miss McCampbell made a long tour with Dr. Wilson of Hamadan, which is described under the Hamadan Station. Rabi Pera, a Nestorian evangelist, with a companion, made a long tour to Kasvin, Resht, Enzeli, Gez and Meshed, which last they found, as all others have, a most fanatical place—probably, as Curzon declares, "the wickedest city in Asia."

WORK FOR WOMEN.—As far as possible, this work has been done during the year through the Women's Christian Endeavor Society of the Church, by means of which the timid, faithful women have been helped in their own spiritual lives, and in their efforts to help others. Mrs. Potter has been untiring in her sympathy with them. In the Jewish quarter, Miss McCampbell and Mrs. Potter have gone alternately to hold meetings, even though required to pass through insults and much discomfort. Mrs. Potter writes:

It is, of course, understood that the effort to reach the women of Islam is unremitting. . . . Frequently they in turn urge us to accept their faith and be "saved." Some of the arguments to prove the superiority of their religion are not convincing to the Christian—e. g., "Your men are obliged to keep to one wife only, however ugly; but, in our religion, if a man finds his wife is not handsome, he may send her away and take another. Is not that much better? Besides, you cannot be defiled by

contact with us; but if you come into our house, especially on a wet day, we are at once defiled."

Miss McCampbell has given much time to work for Moslems during the year, making many calls, and finding often groups of women waiting for her to read to them. We have also had a weekly meeting in the Ali Illahce quarter, which was very interesting and pretty well attended.

On the whole, I think we review the year with thankful hearts, feeling that we have advanced a little in almost every direction.

As to the feeling of the Jews toward Christianity, the present Agent of the London Society for the Propagation of the Gospel among the Jews says:

That he feels a great difference from the years before when he was here, in their attitude toward Christianity, and their reception of the Gospel.

EDUCATIONAL WORK—IRAN BETHEL.—The school reopened September 19, 1896, with 25 scholars, and had an average attendance of from 57 to 60. The school was continued until the latter part of April, reaching in its work Moslems, Armenians and Jews. In the matter of reaching Moslems, Teheran is in a very different position from Oroomiah and Tabriz, where the admission of so many Moslem girls into the school would lead to great trouble. The school had during the year the same thorough, painstaking work as always; teaching the girls spotless neatness, and keeping them constantly under the most appealing Christian influences. In May it was decided, on account of the heavy "cut," to close the school, and Miss McCampbell went off on her itinerating tour in the Summer, while Miss Bartlett and Miss Dale opened a Summer school in an Armenian village in the mountains, with 29 pupils, before removing to Kasvin.

BOYS' SCHOOL.—This school was opened in October, 1887, with 16 boys. In five years it had grown to 100, and this last year enrolled 134. Mr. Ward writes:

We have had in attendance this year 70 Moslems, one of whom is an Afghan and one a negro; 50 Armenians, in spite of the fact that they have two schools of their own; 13 Jews, and one Fire-worshiper. Five were in the Scientific course, 68 in the Commercial, 40 in the Primary, and 20 are in the Kindergarten.

One small boy, who entered the Primary this year, did not know how to play, did not care to play, and when ordered to play seemed in great perplexity. He seems to be the perfected result of the Persian attempt to make old men of boys.

Perhaps no one thing better illustrates the influence that the school has had upon the character of the boys than the change in regard to things found in the playground. In Persia, public opinion would not expect that a man would return to its owner anything found; but daily almost in our school this is done.

The spiritual life of the school has not been of a very assertive type this year, but probably has been deeper than any previous year; and I hope that time may show that at least a half-dozen have made the great decision of their lives during the past year.

The work of the school has been improved by a pedagogical course for those engaged in teaching. No financial support of any kind is now offered to any of the boys, and the school is making some progress toward self-support. Mr. Ward writes:

In the regular school, there has been much more prompt payment of the dues than ever before. The sum of \$2.00 per annum seems a very small sum to ask any one; but it must be taken into consideration that ours is the only school that charges any tuition, while the Shah's school furnishes dinner to all, and clothes to many of its students. We have lost several students who have gone to the Shah's school; but so far as we have learned, the cause was the pressure on the part of the parents because the religious influence of our school was too positively toward Christianity, or because the Shah's school was a better stepping-stone to advancement in official life. . . .

In taking leave of the school after ten years of labor, I should not fail to express my thankfulness to God for this pleasant field of labor, and the mercies granted to the school and myself. To many of my fellow-workers I am grateful for kind words and kind deeds, and trust that my successor may have at least as full a measure of blessing as has descended upon me.

During the Summer, two of the teachers, an Armenian and a Moslem, conducted a small English school, to which they admitted a good many boys who were unable to pay.

MEDICAL.—Dr. Wishard reports:

During the year, 16,936 attendances have been given the sick in homes, dispensaries, hospital and villages, by the Medical Department of Teheran Station. There were admitted into the Hospital 208 patients, who remained for an average period of 18, 97-104 days each—equal to 3,938 days. Aside from a large number of minor surgical operations, of which no record was kept, we have a list of 201 operations, 98 of which have been upon the eye.

The medical work received a gift of \$150.00 from the Grand Vizier. As to making the medical work in any degree self-supporting, Dr. Wishard reports:

The Persians pay, without question, their grocery bills and for other purchases in the bazaar; have money to make pilgrimages to Meshed, and even to far-away Mecca and Medina; support summer-houses in the cool retreats of the Shimran mountains, to which they go and come in beautiful victorias fresh from Moscow, drawn by a span of magnificent Russian horses; but they have no money for the physician who has faithfully cared for their families during severe and repeated illnesses. Indeed, should the doctor intimate that upon certain occasions he had found money not an incumbrance, he would probably be met by a look which would seem to say, "And you would charge a friend money for saving his life?" The presentation of a bill for medical service to a Persian gentleman would be regarded much in the same light as a minister in America should he send in a bill for conducting a funeral or baptism of the children of his parish.

On the other hand are the thousands—for there is no middle class in Persia—living in mud hovels, in villages and the crowded quarters of the great cities, of whom it can truthfully be said, "no man careth." The entire belongings of such a family could be bought with the sum a day-laborer would earn in a single week in America. Instead of asking

a fee from them, we must often help them with money, food and clothing; for it is only in times of illness and great distress that we are called upon by them to render assistance.

The total amount received on the field during the year was a little over \$1,000.00 (gold).

One of the most pleasant and profitable features of the year's work has been the Sunday service at the Hospital, conducted by Mr. Ward. This service was frequently attended by more than forty Moslems, and patients frequently after leaving the Hospital would return on the Sabbath for prayer.

Four medical students were graduated from the medical class—two young Armenians, who had received all their training in Teheran, and two Jews, who had received the most of their preparation under Dr. Holmes and Dr. Wilson. Their diplomas were signed by all the European physicians in Teheran connected with the Legation, by the Shah's physician, and by the ministers of public instruction.

HAMADAN STATION.

CHURCHES.—Of St. Stephen's Church, whose membership is composed of Armenians, Mr. Hawkes writes:

The only progress of which we can speak here is of the contributions. By a special effort, the church-members doubled their subscription last year, and this year they kept up to the same high-water mark.

This is the first year since 1879 that there have been no additions, Worldliness and the coldness of some members seems to be the cause, while at the same time the number from whom we expect to draw is growing smaller. Ministers at home often seek a new field under similar circumstances; but we have a larger field when the day for it comes, and till then we must continue to hold on. There are certainly brighter days ahead, when the seed sown, and being sown, shall give a rich harvest.

The Sabbath-school numbers 138 members, with an average attendance of 94.

The Peniel Church is composed largely of converted Jews, and now numbers 15 members. Dr. Holmes has superintended the Sunday-school connected with it, with an average attendance of 27. The Church and Sunday-school together have given 157 tomans, part of which has been used for the education of a young man from Nahavand. Mr. Hawkes, who has charge of the Church in Mr. Watson's absence, writes:

We are still waiting for some young men who are entirely convinced of the truth of the Gospel, but have not yet mustered courage to come out before the world and confess Christ.

OUTSTATIONS.—Mirza Mushe Doomon, and his aged mother from Oroomiah, are working bravely at Kermanshah among Chaldeans, Jews and Moslems, far away from their own home, but rejoicing at the opportunity to endure hardship for Christ. They were visited during the year by Mr. Hawkes and

Mr. and Mrs. Speer on their way to Bagdad. Of this journey to the Turkish frontier, Mr. Hawkes writes in his report:

None of our station have previously gone over this much-traveled route. Miss Jewett and Pastor Nehabetiantz went down as far as Kerind, just after the Conference of 1894. The people are all Kurds, speaking what is called the Kermanshahee dialect, and live much more like the nomads than the villagers we have seen in Persia. In fact, these are only winter quarters to those living on the lowlands beyond Kerind. Along the road they all live off the pilgrims, who come in at one stage east of Kermanshah from the north, west, centre, east and south of Persia as far as Ispahan. It is a continual study of Moslem character, to see them in all stages, from the lord to the beggar. All grades are to be found in all states of prosperity and adversity. This pilgrim trade is very demoralizing to those who live along its line. They all become very grasping. They greatly need a stable and honest government, as does all the rest of Persia. But, most of all, they need the Gospel.

At Armenabad two native workers have conducted the school, while a young licentiate has worked at Manezan. Two native evangelists have traveled about together, working at important cities in the province of Irak Ajmi.

WOMEN'S WORK.—Writing of the Friday afternoon prayer-meeting Miss Lienbach remarks:

We can understand why it was necessary for the Apostle Paul to make a special command that women keep silence in the Churches; for the women of Persia are not one whit better than the Corinthian women were, and they can cause considerable commotion with their talk, and especially when a dispute arises about some missing shoes.

And her report continues:

Dr. Wilson continued to open dispensary work with a little service, and, as the attendance was very large, many women heard of the love of the Great Physician. For most of the year, when in the city, she had a service on Sabbath afternoon, which was well attended by Moslems and Jewesses. The prayer-meeting in the Jewish quarter, on Tuesday afternoon, was kept up throughout the school-year by Mrs. Hawkes, who reports a good attendance of young married women who were at one time pupils in the school.

At Sheverine, five miles away, the two afternoon meetings have not been so well attended.

The present priest keeps a watch over certain of his flock, threatening to report them to a Higher Power should they be found attending Protestant services; and for that reason many were afraid to venture near; nevertheless, they gladly gather in the home of a sick neighbor, and seem to want to hear the Gospel.

Calling is, as has been said before, the best means for helping the women. It makes not only great demands on time, but taxes the strength. There are the feast-calls on Moslems, Jews and Armenians. There are calls on the sick, calls of condolence, calls to rejoice with those who have had a friend arrive, and calls to "bless" a new home—as, in fact, much of a missionary's time must be devoted to this sort of work.

Then there is another great demand made upon the missionary's time by the numerous weddings which occur among the people. These are

attended more from a sense of duty than pleasure, for it is not altogether a pleasure to be kept waiting nearly all night for the cry, "The bridegroom cometh!" But as we are not here to please ourselves, we trust that in some way our very presence in these homes may be the means of bringing the inmates closer to our Lord.

EDUCATIONAL.—Seventy-six was the average attendance at the Boys' School, where, under Mr. Watson and Mr. Hawkes, the six teachers did faithful work—three of whom are, at the same time, pursuing their medical studies. Ninety-eight girls were enrolled in the Faith Hubbard School, of whom 35 were boarders. The girls have begun now to bake all their own bread, using every week about 280 pounds of flour for this purpose. Miss Charlotte Montgomery writes:

It seems a surprise to the people to find the girls trained here so capable as wives, mothers and housekeepers. One who had looked on this school as a doubtful experiment, and would not come here for a wife for her son, was heard to say, a short time ago: "It is wonderful how those school-girls, who are married, care for their children! We always thought no one in a family could take care of a child but the mother-in-law. Then they are so very polite, and do not wish to do anything contrary to our customs."

During the year a Kindergarten-room was got ready; and, best of all, Miss Annie Montgomery, who is like an army of reinforcements, came back from her busy furlough at home.

Of the Jewish Girls' School, Mrs. Hawkes writes:

Near the tenth of Moharrem, in June, threats of a Jewish massacre made them afraid to venture freely in the streets. School opened September 14th. During the Autumn, we had 51 names on the roll, for the Winter months 54, and after the Passover 63.

Were a fine register the object of our ambition, we should not attain it; for many things militate against that. But I may define our aim as twofold: that these girls, in the very few years allowed them before marriage, should learn something of cleanliness and of godliness.

As to the higher aims: Since meddling with books or making intellectual progress will largely cease when they enter their husband's homes, we try to have their memories filled with the truth, knowing that God's Spirit often works, as it were, by flash-lights of memory, and in years to come He may so make use of the Word stored up.

Mrs. Hawkes concludes her report with a little revelation of Persian character:

After a heavy snow-storm in the Spring, our teacher told our landlord that the roof was leaking badly, and should be shoveled. With a characteristic shrug he replied, "What Shall I do? Shall I say, 'Don't leak?'"

MEDICAL WORK.—After eight hard months of medical work in the Station, assisting Dr. Holmes in teaching the medical students, conducting clinics and Sunday afternoon meetings with the women, Dr. Wilson went off on a long itinerating trip with Miss McCampbell, regarding which she writes:

Four cities, Kasvin, Zenjan, Bijar and Sennéh, and twenty-six villages were visited. There was a perfect tumult in some places when it was known a Doctor had arrived; and the news, spreading to surrounding villages, some would come long distances to see us.

The cases ranged in importance from the woman who asked me to feel her pulse and tell her whether she would find a husband, to the hopelessly blind woman, who listened for the opening of our door, and immediately took up her station inside, and whose sighs were heartrending to hear. Smallpox, measles, whooping-cough, were prevalent among the children; while a multitude of people with a multitude of chronic diseases thronged our yard and followed us into the streets. In Sennéh the lepers sat day by day in rows along the pavement begging from the passers-by, their condition most pitiable to see. It was surprising how well we were received by all classes of people on this journey—rich and poor inviting us to their homes, and in some places we had so many social engagements that little time was left for medical work.

Sennéh, the last city visited, was to be made our stopping-place for a short time only, as the heat was intenser there. But on account of the illness of the elder son of Mo-a-ta-med, a prominent man of Koor-distan, we remained more than a month; but just as soon as the patient's condition would permit, we started for Hamadan, in spite of entreaties on their part for us to remain.

A medical tour is a most satisfactory way of reaching the people in many ways. It is impossible to take sufficient medicines along to supply all on such a long tour. However, it gives the people an excuse to visit us, and the attraction to our lodging-place was even more than was desired.

Dr. Holmes reports:

The Dispensary has been open continuously throughout the year. The attendance has been usually large, and many patients came from long distances—five, ten or more days' journey for treatment. A number of surgical operations have been made, some of exceptional gravity. An important feature of the Dispensary service during the year has been the treatment of victims of the opium habit, who are almost as numerous in many parts of Persia as in China.

The two medical graduates came back from Teheran and opened Dispensaries in Hamadan, where they already have their hands full. Dr. Holmes continues:

The demand for educated physicians keeps more than pace with all that all our medical centres can do to qualify them. Mirza Saeed, the converted Koord who studied with my predecessor, Dr. Alexander, and who afterwards studied awhile in England and returned, has had his hands full of practice since, and has recently been invited to go with the family of Aine-Dowleh (whose wife is daughter of the present Shah) to Teheran, and since his arrival there he has been strongly urged by the prince and princess to remain permanently in their service. And this, although he had told them at the outset that he is a Christian, and though he unhesitatingly bears joyful testimony at every opportunity to Christ as the only and all-sufficient Saviour.

Of the many appeals for political assistance, Dr. Holmes writes:

It is a rule, with few exceptions in my experience, that we find local governors friendly and desirous of complying with reasonable demands. But the real power of even the strongest governors is very limited, and

if an offender seeks refuge in the grounds of a mujtaheed, he can defy the governor with impunity. There can be no question that the present government is much weaker than the last one, and that the power of the priesthood has correspondingly become magnified. We try to keep on pleasant terms with these mujtaheeds, as it makes things work much smoother.

Part of the Summer Dr. Holmes spent with Mrs. Holmes in an itinerating tour, of which he reports:

We were beset by great multitudes at every point, all of them seeking the healing of the body, while but very few cared for the interest of their souls. To these few it was difficult, in the midst of the clamor for medical treatment, to find an opportunity to have any really profitable conversation; and it was always a relief to meet a few individuals by the wayside, or in a garden, to whom we could tell of Christ and their need of salvation without interruption. I could appreciate, as I had seldom done before, the purpose of our Saviour in so often enjoining on those whom He had healed, that they should tell no man.

At Dowlatabad, since the season of mourning of the month of Moharrem was at its height, we decided to stop only over night, and go on as soon as practicable in the morning. But the Governor, who was an old acquaintance, learning of our coming, sent an officer with a present, and an invitation for us to take breakfast with him in the morning, and saying that, as soon as the lamentation for the evening was concluded, he would himself call. This he did in company with one of the chief mujtaheeds, and the next morning a carriage with four horses was sent to convey us to his house in a pleasant park outside the city, near the mountain.

During the year there were 43 important surgical operations and 5,556 attendances at the Dispensary.

LITERARY WORK.—The first instalment of the Bible Dictionary in Persia, consisting of the first books translated by Mr. Hawkes, has been printed by the Memorial Press at Ispahan. Mr. Tisdall, of the C. M. S. Mission, has translated the gospel of John into Kurdish at Mr. Hawkes' instance. As to Bible sales Mr. Hawkes writes:

Of late the sales have fallen off very much, and the agent is constantly asked, "Are you never going to stop peddling these books in the bazaar?" A short time ago, a Sayed inquired into his books and work, and commanded him to stop, threatening to take him before a prominent mujtaheed. But when the agent showed great willingness to go along with him, he turned him off, and on the sly said: "Go on with your business, and I will not molest you."

The admirable and fine-spirited reports of the East Persia Mission may be concluded with the last paragraph of one of them:

In hard times many manufactories are obliged to dismiss their operators, and close up their establishments for want of funds. But those who can, continue their work, although they are losing money every day. They do it for two reasons: first, to give employment to their men and save their families from starvation; second, to be ready for business

when better times come. While those who closed up their establishments are getting ready, collecting their men and getting their rusted machinery in running order, these have done much work, and largely made up their losses, because they get all the first and best orders. To some extent this is true of missionary and Bible Society work. We are seeing hard times. Those who are able to weather the storm will see the fruit of their labors and rich harvests. Moslem fanaticism affects the sale of the Scriptures, the proclamation of the truth and the schools; but no doubt good times will come in. The tide is against us now, but doubtless there are glorious times ahead, when our good Lord will answer the many prayers of His servants, and turn the wind and tide in their favor.

WESTERN PERSIA MISSION.

OROOMIAH: 480 miles north-of-west from Teheran, the capital; Station begun under the American Board, 1835; transferred to this Board in 1871; missionaries—Rev. Benj. Labaree, D.D., J. P. Cochran, M.D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. and Mrs. C. S. Blackburn, Miss M. K. Van Duzee, Miss C. O. Van Duzee, Miss E. T. Miller, M.D., Miss H. L. Medbury and Miss G. G. Russell; 112 outstations, 33 native preachers, 28 licentiates, 123 teachers and helpers.

TABRIZ: nearly 360 miles north-of-west from Teheran; Station begun 1873; missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, Rev. Turner G. Brashear and Mrs. Brashear, Wm. S. Vanneman, M.D., and Mrs. Vanneman, Miss Mary Jewett, Miss G. Y. Holliday, Miss M. E. Bradford, M.D., and Miss M. A. Demuth; 9 outstations, 1 ordained preacher, 5 unordained preachers, and 16 native teachers and helpers.

IN THIS COUNTRY: Rev. Benj. Labaree, D.D., Miss H. L. Medbury.

OROOMIAH STATION.

In the face of difficulties and discouragements greater than have been encountered for years, the work of the Oroomiah Station has still been marked by larger blessing and hopefulness than there had been courage to expect.

Beginning with the Week of Prayer, God's Spirit was poured out on the Churches, and the Winter of 1897 will long be remembered for the precious revivals that characterized it. For three months the missionaries and native evangelists were taxed to the utmost to meet the demands on their time, and as it was several pastors were unable to secure help.

How bright the outlook was, is indicated by the following extract from the report of the Committee on Evangelization for the quarter ending April 16, 1898:

To-day, after three months of untiring and unremitting work, the report of all the evangelists and helpers is that there is no Old Nestorian Church left, and that if earnest and continued work is kept up, that Church will soon be a thing of the past. The Anglican Mission view with surprise the great stampede to the Gospel services, and are greatly dis-

couraged. One of their members asked one of our evangelists what he assigned as a reason for our great success, and when told that it was only the work of the Holy Spirit, lapsed into deep silence.

Several facts may be mentioned as of the greatest encouragement. Never before has there been as deep a thirst for the Word of God—such a desire to hear it preached in all its simplicity, and such a ready response to its claims. With the exception of one place, there has also been practically no opposition to the work.

A very different aspect was soon presented, as the final Evangelistic report of the year indicates:

As we entered the Spring everything was full of promise, when suddenly we were confronted with two calamities. One was the arrival of two Russian priests, claiming to establish a Mission; and the other was a "cut" of about 42 per cent. in the estimates. One blow came from a Church noted for its error, superstition and opposition to all evangelical truth; and the other came from the Church that has assumed the grave responsibility, and committed itself by the most solemn pledges, to maintain the work it has carried on here for the past century. Both came when it seemed as if the Church here was ready for a great forward movement—when we hoped to see the largest ingathering of souls in its history; when the Old Nestorian Church seemed all ready to fall to pieces, and accept the truth resisted for so many years. It is not necessary to say which blow hurt most and has caused the gravest anxiety.

The Russians were welcomed with most extravagant joy. The people, ground down by centuries of oppression and injustice, saw in them their saviors. Thousands went to meet them with dancing and song, and woe be to the Moslem who presumed to come near the procession; he was rudely handled, and things were said that would be now gladly recalled.

Their propaganda, under the leadership of the unprincipled bishop and other characters as bad, was commenced on the Nazloo River. It should be borne in mind that this is the river where the Gospel has had its hardest struggle, and by far most unpromising field. The people are, most of them, complete slaves to as bad and unprincipled a bishop as ever disgraced that office; and his word with them is law. The Russians naturally had a walk over, and it is estimated that they secured about 10,000 names as adherents to the Greek Church. Our Church was all that stood the onslaught, and we lost about one-third our members. These were inveigled into giving their names by most extravagant promises, threats, force and family ties.

About two months ago the Russians left, no one knows why, and fortunately took with them the bishop and his assistants.

The heavy reduction in appropriations, rendered necessary by the decline of liberality in the home Church, forced the closing of the College and the Fiske Seminary and of the Hospital, although the last was saved by the personal contributions of the missionaries, which, together with their contributions toward the deficiency of the home Church, cut frightfully into their scanty salaries. Several gifts from America supplemented these sacrifices of the missionaries; or the Hospital, with all its magnificent work, would have been closed at the very time when, owing to the great influx of refugees from Turkey, there was a most piteous need for it.

The reduction in the appropriations was used by the missiona-

ries, as far as possible, to encourage the native Church to take another step toward self-support. Great progress has been made during the year in this matter—in consolidating the work under a smaller number of workers, in laying greater emphasis on the native evangelistic opportunity, and in the assuming by the local Churches of all expense of repairs of church buildings and mansees. Yet the difficulties are very great, as the Station's report points out:

The poverty of the people! The nation is passing through a financial crisis, in which many have become bankrupt. For three years the thousands of refugees have been a terrible burden to the people. With a generosity and openness of hand that might put to the blush the most liberal gifts of more fortunate and wealthy nations, they have absolutely divided their last crust with the starving. It is estimated that not less than \$50,000 have been given out in bread and food. To-day hundreds are absolutely without a cent, or food of any kind. We have felt embarrassed in pressing our Church as much as we have, and have felt that we were cutting it to the quick.

But a second difficulty is in the increasing oppressions of the government. It is more exacting and abusive each year. In fact, whatever may be said as to the poverty of other nations, we doubt whether any existing government, unless it be Turkey, can equal in its tyranny this one.

And another difficulty is the attitude of Islam toward all who are Christians. Debarred from entering many trades and pursuits, their property is ever the lawful prey of unscrupulous officials; and there are continual lawsuits, where the Christian has, as a rule, to meet the costs.

In addition to these difficulties is the embarrassment arising from the presence of the Roman Catholic and Anglican Missions, each endeavoring to nullify the work of our own Mission, which is evangelical in its character, as it also came to the field prior to the others. It seemed possible for a while that this difficulty would be increased by the addition of another Mission from America. Earnest protest, however, was made, and it now seems probable that this calamity may be averted.

Although the Russian priests have withdrawn for a while, the difficulties they have introduced have not departed. Mr. Labaree reports:

The country has not quieted down with the departure of the Russian priests. Reports of the return of this Mission, with increased numbers and power, are keeping up the hopes of the people in a political savior. The political aspect of the country is also chaotic.

And Mr. Coan, writing on this same subject, states:

While, on the one side, there have been defections, there have also been conspicuous examples of what some are willing to endure for the faith. Women have, day after day, endured beating, because they would not follow their husbands into the Greek Church, and stood it out until they have won the day. Men have been threatened and fined, and young men cast out of their homes, and remained unmovable, finally bringing

back with them those from whom they had suffered. The Russian priests have in many villages spoken with surprise and praise of our work, and have expressed themselves as greatly astonished at the hold evangelical truth had on the people.

The following table will illustrate the condition of the work this year, as compared with last:

	1896.	1897.
Members	2,095	2,232
Male		88 %
Female		62 %
Additions	108	891
Church expenses, Krans, (tomans) ..	11,668 00	9,751 10
Education	2,225 00	8,062 00
Poor	1,851 13	1,812 00
Missions	2,500 19	2,408 10
Total contributions, (tomans) ..	17,745 13	16,584 00

It is remarkable that, in spite of all the defections of the year, such a gain in membership can be indicated; and that, despite the awful poverty and deprivations of the people, an average of 78 cents per member has been given, exclusive of what the people pay for pupils in the College and Fiske Seminary.

The Mountain Field.—It is a matter of deep regret that the disturbed condition of the country has left this important part of our field without visitation now for two years. We have in the mountains two pastors, six licentiatees and one native physician. During the year we have lost two; one who left on account of the complete sacking of his village, and one has been dropped on account of the "cut." It is estimated that not more than one-third of the population of the once fertile Gawar Plain is now there. Most of the people are here as refugees, and their condition is most pitiable. Owing to the extreme difficulty of communication, full reports are not in; but we had last Winter twenty village schools, with an attendance of about 260. The two High Schools have been closed the past two years, on account of the cut.

LAKE CONVENTION.—As a spiritual help to the pastors, the Fourth Summer Bible Conference was held on the shores of Lake Oroomiah for eight days during the Summer.

Only one-third of the helpers were present, many being deterred by the small sum necessary to meet expenses; but there was a good attendance of outsiders, and the spiritual tone was good.

VISIT OF DR. MATHEWS.—The Rev. Dr. George Mathews, Secretary of the Presbyterian Alliance, visited the West Persia Mission during the Fall, was present at the meeting of the Knooshya (Synod), and brought great encouragement to the people and to the missionaries. The little Church that has grown up among the Nestorians stands in no subordinate relation to other Presbyterian Churches, and was greatly stimulated by Dr. Mathews' visit, and the recognition given to it as an integral part of the body of Presbyterian Churches.

ITINERATING WORK.—A great deal of work has been done among the villages during the year, not only by the men of the Station, but by Miss Mary Van Duzee and Miss Russell. A personal report of one of the missionaries will indicate the demands made and met in such work:

Number of villages visited.....	132
(Of these 68 were villages.)	
Time spent in villages (days or parts of days)....	199
Number of services held.....	263
New sermons or discourses prepared.....	49
Personal interviews with spiritual bearing.....	700
Calls made, including houses visited.....	419
Calls received.....	759
Number of miles traveled on horseback.....	2,746
Station meetings attended.....	50
Helpers' meetings.....	16
Meetings of the Evangelistic Board.....	10
Meetings of the Orphanage Committee.....	5
Elders' meetings.....	3
Meetings of the Evangelistic Committee.....	8
Meetings of Presbytery.....	2

MEDICAL WORK.—Dr Cochran reports:

The Hospital has been open during the past fifteen months, with the exception of the three Summer months, when it has always been our custom to close it. During those months also a few who had come from long distances had to be received. At one time it looked as though we must not open this hospital again this year; and, indeed, we could not have done so, had not the missionaries and others come to our rescue. The total number of patients for the time under consideration was 577.

Quite a number were from among the refugees from Turkey—Nestorians and Armenians. The sufferings endured by many of these people in making their way over here was something terrible. Unable to come away openly, a company would start out from their village in the night under escort of paid Kurds. Neither the Christians nor the Kurds dared be seen on the public roads in the valleys, and so steep and high valleys had to be crossed. At night they could not venture into villages, and so would pass the darkest hours in the best shelter they could find among the rocks, surrounded by banks of perpetual snow; or, those who came later in the season would make the whole journey in the snow. Some of them sick, owing to privations, to start with; most of them with bread enough for a day or two at best; and all of them thinly clad; and from four to eight days on the road, would reach Oroomiah in a sad condition.

There have been Kurdish chiefs and Kurdish subjects in the Hospital. Among the latter class we have now a young man who was sent here by his chief to steal another chief's mules. He and his two companions stole up to the place where the mules were feeding and secured three, and started off with them, but were surrounded by their owner, who recovered the animals, killed his companions, and shot him through the lower jaw, fracturing it and tearing open his mouth almost to the ear. Now that he has nearly recovered, his wild and belligerent nature is again asserting itself, and he is picking quarrels with his fellow-patients. I have had to take his dagger from him, and threaten to dismiss him if he does not behave.

Among the outside patients have been many leading people of the place, the Governors, the chief Moslem ecclesiastics, and many khans.

Besides her work in connection with the Hospital, Dr. Miller made a tour in company with Miss M. K. Van Duzee and Mr. Coan to Sulduz, for about two weeks.

The relief work began by Mr. W. W. Howard in the Fall of 1896, and for which Mr. Howard raised in Great Britain and America, with generous and self-forgetful energy, large sums of money, has been carried on during the year by the Oroomiah missionaries, especially by Dr. Cochran.

Over 23,000 tomans have been distributed in food, clothing, bedding, oxen, plows, seed, and in the payment for labor done by the refugees.

POLITICAL DIFFICULTIES.—Renewed efforts have been made to keep political difficulties from coming before Moslem officials; and where difficulties have arisen between Nestorians and Moslems, and where it has been impossible to keep matters out of the hands of the latter, much work has been involved to secure justice and prevent oppression. Dr. Cochran writes:

The long sickness of Shamasha Eleya, the legal representative of our community, brought more of the detail of the diwan work upon me during that period. There have been many aggravated cases of oppression, plunder and murder among the people, aside from the common difficulties arising between the Christians themselves.

An especially perplexing case arose in the village of Geogtapa, where the accidental drowning of a Moslem after a quarrel, in which some of the young men of this Christian village were involved, brought down upon the village outrage and robbery and oppression, which was only stayed at last by money payments, aggregating one thousand tomans, and by the execution of one of the Nestorians. The general outlook of the country has been gloomier than for many years. Civil government has seemed to grow weaker and weaker, and oppression, disorder and outrage have increased.

THE PRESS.—

The output for the Oroomiah Press for the twelve months ending April 30, 1897, was larger than for two years past. The total number of pages printed was 725,716. Of these 279,000 were of Sunday-school Lesson leaves, 79,200 were of the "Rays of Light," 25,000 in completing the Sacred Geography, 192,000 on the Hymn-book, 100,000 were of the Primer, 29,200 were of tracts, and 21,316 of job work, most of the latter being a report of the National Committee Meeting of Nestorians.

During the year work was done in casting four complete fonts of Syriac type, one of them being without vowel-points.

The Guest Department.—Our city is, of course, the political and market-centre for the hundreds of villages surrounding it. In the Christian quarter of the city, there are no inns where the thousands of people who come to the city on business may lodge. To stay at the house of some Christian imposes a burden which even Oriental hospitality is unable to bear. For the villagers to return the same day is often impossible, because of the distance and the slow methods of transacting business. Then

many come in on Mission business, and we must provide them a lodging. So gradually has sprung up what we call the "Guest Department." This consists of three lodging-rooms, a stable, a kitchen, a couple of store-rooms, and a man in charge of all. The rooms are furnished with carpets, and about a dozen quilts each—a very meagre outfit compared with the needs and use. One room is exclusively for our own preachers. To these alone do we give any food, and that only once a month to the fifteen members of the Evangelistic and Educational Boards, during their two days' sessions. The second room is for the commoner people of the plain, and the third room for the poorer and dirtier people of the mountains. All three rooms are lighted and warmed, and all Christians welcomed without reference to creed.

The present man in charge is an elder in the Geogtapa Church, and we pay him four tomanas a month. He takes entire charge of the department, cooking and serving the meals for the members of the Boards, keeping the bedding in order and the rooms clean, and in conducting himself, or securing a leader for the devotional exercises which are held regularly morning and evening. He does not hesitate to reprove even our preachers, if they fail to attend the services while they are here.

There is no preacher who has so large a parish as is found in our Guest Department.

It takes a man of rare force of character and spirit to heat the rooms economically, to assign the men to their proper places, acting firmly and with kindly spirit, and at the same time to perform the work of cook and earnest preacher.

WOMEN'S WORK.—Mrs. Labaree writes, of the women's meeting undertaken by her and Mrs. Shedd:

The sad ignorance and woeful habits of the mothers of this country, and the pitiful condition of the poor children, have lain heavily on my heart for a long time, and in going to the villages I have tried to talk along lines that might be especially helpful to mothers. In personal calls on women in the city, this thought has usually been uppermost. Last December, when calling on a mother who had just laid away her fifth little one in the grave we naturally fell to speaking of the care of children, and she said: "It must be that we do not know how to take proper care of our children." When I saw how eager she was to learn some better way, the opportunity for which I had been watching for over a year seemed to have presented itself, and as a result of that call a mothers' meeting has been formed.

Miss Russell has not been very strong for the whole of the year, but has made nine visits to villages apart from her personal work in Oroomiah.

Miss Mary Van Duzee writes:

The work for women this year has been in some respects very different from that of previous years. The thousands of mountain Nestorians who have poured down upon all our villages, filling every house, stable and shed to their utmost capacity, have brought to our doors a new element, sadly in need of instruction. Many of them were surprised to come into the light of our Churches and schools, and said they never before had realized how dark they had been in their mountain homes, and how far away from God. Very many of them profess to have been converted in the precious revivals of last Winter. For these multitudes of mountain women brought to our doors, we employed six extra Bible-women during the Winter, and their work seemed to be blessed.

Several of the mountain women have asked for admission to the Church, and much seed has been sown, which we hope will bear fruit some time. In Geogtapa I went with the Bible-woman to see her flock, and many of the women, and even the men, repeated the Lord's Prayer and the Creed, with the pleasure of a little child who rejoices in some new attainment.

In November we had an Institute for Deaconesses.

There has been less opportunity than ever to work for Moslem women, but the regular Sunday Bible Class for them has been continued throughout the year.

The villages in my care contained 150 of the poor refugees, who were here in the dead of Winter without food, and very many without bedding or clothing, except as supplied by the kindness of Christian friends. Nearly all these families I visited personally, and found several sleeping on the bare ground in the stables.

I have spent 78 days, or parts of days, in the villages, visiting 50 different ones, and several of them many times over. I have conducted 194 meetings, made 592 calls, and received 1,092 callers.

EDUCATIONAL.—The "cut" forced the closing of the Fiske Seminary and the College during part of the year, but all of the day-schools were practically continued on one-fourth the amount expended on them the year before, the people themselves providing what else was necessary. There were 46 boys in the College.

TABRIZ STATION.

The Tabriz missionaries have never taken up the work of their large field with greater energy and sacrifice than during the last year. As Mr. Brashear writes:

During the fourteen months since Annual Meeting in October, 1896, we have averaged two men in the field nearly all the time. In other words, one-sixth of the time of the force of Tabriz has been spent in reaching the widely scattered peoples of our region. In this account the married ladies are included, for they have borne just as much of the burden by remaining at home "with the stuff" as have the others.

Miss Jewett has spent six months in Mianduab and vicinity. Dr. Wright has passed eight months making three tours to Salmas, Khoi and the Armenian villages in that and Öroomiah fields. He also made a journey to Karadagh. Miss Holliday spent five months in Salmas, Khoi and vicinity. T. G. Brashear spent three and a half months in a tour to Moslem villages between Tabriz and Maragha, and then two months in Salmas. Mr. Wilson made a journey of one month's duration to Karadagh. Beside these, the native agency has done better than usual in visiting the places near the outstations, and we have made some trips to places near the city. In Tabriz corresponding efforts have been put forth to reach the people with the simple Gospel message, and not without results.

We have to note the death of a native brother, a convert from the sect of the Alli Illahees. He died with his Bible clasped in his hands, and trusting in Christ.

Both Dr. Wright and Mr. Brashear emphasize the conviction that now, that the field is open, every energy must be devoted to spreading the knowledge of the Gospel, lest the opportunity should pass with our work undone. Mr. Brashear says:

The general state of affairs in this part of the world has also led us to believe that it is our first duty to preach the Gospel as fast and to as many people as we can, not knowing how soon changes may occur which will either compel us to cease from this work or to carry it on under restrictions.

And Dr. Wright writes:

As to Mission policy, I find a growing tendency to put the great emphasis on the direct, and, as far as may be, public proclamation of the truth.

We must work while the day of opportunity lasts. Present indications are that this part of Persia may soon pass into other and less favorable conditions.

In Tabriz, evangelistic meetings have been held at different seasons of the year, and have made a deep impression upon the Armenians. Mr. Wilson writes of them:

One of these meetings is described by a traveling correspondent of an Armenian paper of Tiflis, the "Nor Dar" (New Century). He concludes his article as follows: "A thing which drew my attention was this: How did such a multitude honor this meeting with their presence, when they themselves were not pleased with it? If it had been any kind of a national meeting, they would not have come if you had invited them twenty times. But now, behold! they have come of their own accord to hear themselves rebuked.

I also meditated how the American dollar has reared up structures in Persia where at night, when most people are asleep, fishing for men is carried on rapidly, and yet so veiled and with such success, that quickly the Gregorian faith shall be changed to the Protestant. And with it all Etchmiadzin is asleep!"

Numbers have been added to the Church at each of the communion seasons. The report remarks also:

The "cut" has had a wholesome effect in teaching us to look more to the spiritual power necessary for success, and less to material means. I think all our missionaries and native brethren now see that perhaps a mistake was made in giving and expecting so much support from Christians at home.

It is to be regretted that Miss Holliday's report of her work in the Salmas plain and the report of Miss Jewett of her work at Mianduab cannot be reproduced in full. They constitute strong evidence of the heroic character of our missionary work. For eight months Miss Jewett lived alone in the Moslem village of Mianduab, four days' journey from Tabriz; seeing in all that time only Mr. Coan and Miss Lincoln, who stopped for a day or so on their return from Hamadan. Miss Jewett justly asks:

Is it not worthy of record that I was enabled to dwell in peace and safety, in a Moslem town for eight months, surrounded on all sides by Moslems, and uniformly treated with the greatest respect by all—men, women and children,—with unnumbered opportunities of teaching them the truth as revealed in our blessed Bible?

On the morning that I left Mianduab for Tabriz, my yard was full of my friends among the men—Armenian and Moslem—who had come to

see me off. My room was full of my women friends and my boys and girls. While my horses were being loaded, I began to read to those in my room, and standing by the open window. As I read and talked to them and spoke of our coming separation, all hearts were touched, and the room was filled with weeping. When at last I was started, the crowd of men, women and children accompanied me on the way to the river bank, with kind and loving farewells. The reason I came away was that I had found the loneliness, the mental strain, the cramped quarters (my one little room serving as a sitting-room, dining-room, bedroom, reception-room, schoolroom and meeting-room), the lack of comforts and even necessities, and the foggy, damp atmosphere telling on my health. I was almost broken down when I reached Tabriz.

I find it more difficult to work in Tabriz than in Mianduab, because in the great city there is more formality and less freedom than in the small town.

During the six months I was in the city, I received 144 calls, made 109 visits, attended 148 meetings, and helped to entertain guests at our table for 165 meals, averaging a little less than three efforts a day.

Although Miss Jewett has been for twenty-six years in Persia, had filled the preceding months with all this work, she made four other country tours to Sulduz, Oatch Tappa, Maragha and Mianduab, where she remained one month. Of this visit she writes:

"Another parable spake He unto them: 'The Kingdom of Heaven is like unto leaven, which a woman took and hid in three measures of meal till the whole was leavened.' Once in a while we are permitted glimpses of how the leaven is working. I was rejoiced to see that it was not in vain that I had remained in Mianduab those eight months, living among the people, teaching them by precept and example. With great love and cordiality they received me. For many days and evenings my time was fully occupied in conversations with those who came to give me a welcome. One evening especially I note, when there was a company of 25 in my room, 12 of whom were women, the rest my boys and girls. After the reading of a portion of Scripture, with comments and a prayer, the remainder of the evening was spent in a pleasant social manner. What a change was manifest in the conversation and the words used! Where, a year previous, these same mouths were full of oaths and blasphemy, I now heard nothing of that sort. One woman said: 'We have learned so that now we seldom swear, even in our own houses.' While living among them I ever frowned on anything filthy in word or act, and it was encouraging to see the impression that had been made.

Miss Holliday's work in the Salmas plain was chiefly among the Armenians, and of the same faithful, energetic character as Miss Jewett's. To such work as this Miss Holliday brings her magnificent intellectual equipment, with a spirit of never-to-be-ruffled cheerfulness. From Oola, she wrote in December:

The Winter has set in about a month earlier than usual, and heavy snows have fallen, so the plain is thickly covered, and it is not yet cold enough to give solid roads; but, from January to March, it is said there will be good traveling, and by April all will be dry. Every one said Winter is the very best time to see village people, as they are at leisure from field-work.

During the Winter Miss Holliday traveled about from town

to town, encouraging the native workers, teaching the people, and preaching the Gospel with her Armenian woman for a companion.

BOYS' SCHOOL.—Mr. Wilson writes:

The total attendance is 140, of whom 18 are in the kindergarten, 102 in the common-school course, and 20 in the night-school. All are Armenians, except six Nestorians, and ten are children of Protestants.

In October the night-school for young men was started with lessons in Armenian, Arithmetic, Book-keeping, English and Singing. It began with fifty pupils, but the demand for a slight tuition, the opening of an opposition night-school by the Armenians with free instruction, together with other causes, reduced the attendance to 20. Even with this number it is a success, especially as most of the pupils are regular attendants at the evangelistic services.

In the Autumn no high-school classes were received, partly because retrenchment was necessary, but largely because a change of policy seemed necessary. Neither the condition of Persia nor the demands of our Mission work can furnish employment to a great number of thoroughly trained young men. Those not needed as teachers or called as preachers find difficulty in earning a livelihood, and drift to foreign countries, and their influence for the advancement of Christianity in Persia is lost. On the other hand, boys who leave school at about the age of sixteen can become apprentices to merchants or artisans, or, if need be, return to their farms or gardens, and remain a part of the life of Persia; and if they have developed the proper character, can be efficient leaders of their people, who are for the most part far behind them in education.

GIRLS' SCHOOL.—Miss Wallace's return to America left the responsibilities of the Girls' School upon Miss Demuth, while Miss Holliday did a great deal of work, especially in Bible-teaching, before going to Salmas, and Miss Jewett moved into the building with Miss Demuth on her return from Mianduab. Scarlet fever, typhoid fever and smallpox were among the alleviations of the year's work; Miss Demuth having been laid aside herself for quite a while by typhoid.

MEDICAL WORK.—Dr. Vanneman reports a larger number of patients in the Dispensary than any previous year; a Mosul convert assisting greatly in speaking to those in the waiting-room of Jesus. Dr. Vanneman's report gives interesting incidents:

During the year I have visited medically most every person of prominence in the city. In this way I have been called to the Crown Prince of Persia, the Governor of this part of Persia, government officials of all grades, and many of the Persian nobility. I have treated the families of four of the five European consuls, nearly all of the European population, and a large number of the Armenians.

Every call that the poor have made has been answered, while the rich have often been declined for lack of time.

We try to keep the first place in our work for the poor.

Dr. Vanneman was also called to treat the chief Moslem eccle-

siastic in Tabriz, who was at the time ill in his village, 12 or 15 miles away. Though the call came at about two o'clock in the morning, Dr. Vanneman went immediately, to the great delight of the Mushtiheed, and remained with him for two days, being treated by the whole family with the greatest respect and consideration.

There were 8,579 attendances at the Dispensary, and 1,153 outside visits.

The women's medical work, save to the extent that Dr. Vanneman had been able to carry it on, was resumed by Dr. Bradford on her return from America, July 3, 1897. The property given by Mr. and Mrs. Whipple on their return to America was put in order for the Hospital purposes by means of special gifts from Mrs. Reid, of Lake Forest, Ill., in memory of her daughter, Mrs. Lillie Reid Holt. The Memorial Fund given by the friends of Theodore Child, the artist, who died in Persia several years ago, was also used; and although it will be necessary to display great tact, there is every hope that Dr. Bradford will be able to develop a useful medical work in behalf of the Moslem women. In addition to 349 Dispensary patients during the two months preceding Dr. Bradford's report, she had made 119 visits, of one of which she writes:

At one house they cordially allowed Dr. Vanneman to help me; but another time when I wished to send for him, they asked me to postpone the operation, and then did not call me for two days. During that time every other possible means were resorted to, and I reached them only to find the patient beyond help; for the lot had decided against my return, and their holy men had said: "It is better for her to die than that a man should see her." At another place, after the patient had been made comfortable, the master of the house came in, and sitting down among the women, he said: "Hereafter I shall always call the lady doctor whenever we have need of her." Turning to the midwife, he spat on her, and exclaimed, in an angry voice: "What do you know? You have been deceiving me all this time. The fact is we will put all question of defilement to one side, and have her come whenever we wish." As it was the house of a Sayed, and my every motion had been guarded with the utmost care that not a drop of water should fall on the carpet, nor even my fingers come in contact with the faucet of the samavar, I thought it would be some time before "all question of defilement would be put away."

Dr. Bradford is striving to make her medical work wholly evangelistic:

Realizing that those who come to us are much more in need of spiritual than bodily healing, and recognizing that the medical work in the city is an important means of contact with the Moslem women, our aim is that every one we treat should hear something of Christ. This is done by taking time to speak with each one. Sometimes only a few words are said; sometimes a half hour is spent in reading and talking.

Every morning the workmen of the building gather for prayers, and on Sunday come for a preaching service.

MOSUL STATION.

The Board decided, with great reluctance, during the year to withdraw from the work at Mosul for the following reasons:

The remote and isolated position of Mosul; the impossibility of carrying on from Mosul the work among the mountain Nestorians, for which the Mission Station had originally been established; the inability of the missionaries to secure permission to build suitable residences; the opinion of the medical missionary that the climatic and sanitary conditions were such that missionaries "would be only able to live here during six months of the year." the depletion of the missionary force by resignation on account of health; the feeling of the remaining missionaries that it was not the wisest and most economical expenditure of life and money to keep up the attempt to carry on the work of the Station; and the great demands of other fields. In accordance with this action, Dr. and Mrs. Hansen were transferred to the Laos Mission, and Mr. and Mrs. Ainslie, whose work has been in Arabic, and Miss McLean, plan to return to the United States, as no other Arabic work is connected with the Persia Missions.

Regarding the evangelistic work, Mr. Ainslie writes:

There had been no special religious interest, yet there were reported 12 new members and 35 inquirers. One village had been abandoned on account of oppression, and the preacher was asking for a new field of labor. In another region our preacher and teacher had been arrested and imprisoned, breaking up the work there. Yet, when we looked at the field as a whole, there were signs of encouragement and hope. Just after the members of the Presbytery had gone home, we received the news that more than 56 per cent. of the appropriation for the year must be cut out. As a result of this, we wiped from our slate all the boarding-schools, in the field, all the day-schools in the mountains, and a large percentage of the preachers in all parts of the field.

Of the educational work, the Station report says:

Last Winter Mr. McDowell gathered a class of five members, and gave them a course of about four months in the most practical branches of theology. The Tiary Night School and twenty-one day-schools in the mountains gathered a fair number of scholars for a short term of instruction. These schools need personal superintendence by a missionary, but circumstances did not allow of this the past year.

We will not try to describe the many forms of opposition from the Catholics and from Government officials. We thought these bad enough, but the hardest blow of all came from the American Churches in cutting down the work.

WOMEN'S WORK.—In spite of the hostility of the Turkish government and the inability of the missionaries to visit the mountain people, the work among the women has been kept up faithfully. Some of the difficulties of the work among the women in Mosul arise from the efforts of the Catholic missionaries. Miss McLean writes:

The Arab women are being deluded; one told us many of them prayed to the Virgin Mary, and they believed she would answer their prayers. When asked who she was, the reply was: "I don't know; some woman." And in a village called Nebby Jonas, quite a sacred Moslem retreat, we found many of the women were wearing medallions, such as are worn by every Catholic, and some wished to sell them as antiques from Nineveh.

In Mosul the Bible-women have a class of 40 scholars, three of whom are over 50 years of age, 12 are Catholics, and the rest Jacobites. Miss McLean's report continues:

All of these 40 scholars are taught the Testament, beginning with John's gospel. How earnestly do we pray that, as Christ revealed Himself to the woman of Samaria, so He would to these women!

Hundreds have visited our homes, many of them have been Moslem women; and although we cannot do much more than pray for them, yet they have said we were not like them; we were willing to help everybody. Earnestly do we hope and pray that, through us, Christ may be magnified and made known.

MEDICAL WORK.—Dr. Hansen has seen 2,500 patients, and did quite a little work on his way to and from Tabriz at the last Annual Meeting.

Sometimes, along the road, we were called on to descend from our horses and attend to the sick! Physicians rarely pass through those wild Kurdish mountains; so people are eager to avail themselves of the opportunity when one arrives, especially as they have learned on other occasions to value the service of the Missionary physician.

We have been enabled to overcome a good deal of the anti-Protestant prejudices which prevail in the city, and our services are sought for from homes which formerly have been adverse to seek aid of the Protestant physician. We are glad to note that this circle is gradually widening, both in Mohammedan and Christian communities.

MISSIONS IN SIAM.

SIAM MISSION.

BANGKOK: on the River Menam, 25 miles from its mouth; occupied as a Mission station, 1840 to 1844, and from 1847 to the present time; missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. A. Eakin, Rev. F. L. Snyder and Mrs. Snyder, Rev. J. B. Dunlap and Mrs. Dunlap, Walter B. Toy, M.D., and Mrs. Toy, *Rev. Boon Boon-Itt and Mrs. Boon-Itt*, Miss Edna S. Cole, Miss Elsie J. Bates and Miss L. J. Cooper, Miss E. A. Eakin.

PETCHABURIE: on the western side of the Gulf of Siam, 85 miles southwest of Bangkok; occupied as a Mission Station in 1861; missionaries—Rev. W. G. McClure and Mrs. McClure, Rev. Charles E. Eckels and Mrs. Eckels, Mrs. Thompson, Miss Annabel Galt, Miss E. Hitchcock, Mrs. F. I. Lyman.

RATABURIE: occupied as a Mission Station in 1889; missionaries—Rev. E. Wachter, M.D., and Mrs. Wachter, Rev. A. W. Cooper and Mrs. Cooper.

IN THIS COUNTRY: Mrs. Jas. B. Thompson, Rev. C. E. Eckels and Mrs. Eckels.

IN MEMORIAM.—The year has been remarkable for the number of promotions from our company of missionaries to the higher service in heaven. The Rev. Stephen Bush, D.D., was the first to go. He was a missionary in Bangkok, 1849 to 1852, when he was obliged to leave Siam on account of his health. He passed away at his home in Waterford, N. Y., near the close of last year. Mrs. J. A. Eakin, who was at home on furlough with her husband and two children, entered into rest in January. The Rev. S. G. McFarland, D.D., finished his course in April, at his home in Canonsburg, Pa. He came to Siam in 1860, and labored until 1896. The Rev. N. A. McDonald, D.D., was called to the presence chamber of the King in August. He and Dr. McFarland, with their wives, came to Siam on the same vessel. After twenty-five years of great usefulness, he finally gave up the work in 1885, and was living at his home in Shade Gap, Pa., when the summons came. All these were faithful unto death, and have received the crown of life. We extend to the dear friends who mourn their departure our sincere sympathy, as those who suffer and rejoice with them.

BANGKOK STATION.

CHURCHES.—The three Churches of the Station are in a flourishing condition. The first, at Sumray, has received during the year five persons on confession of their faith, and ten others

have expressed their intention to unite at the next Communion. The second Church, at Wang Lang, though limited by its location mainly to the teachers and students of the Harriet M. House School, has maintained regular services except during the school vacations, and has received one new member. Two children have been baptized. The third Church, at Rajawong Chapel, has also been making substantial growth. Nine persons have been received on profession of their faith and baptized, and two children were baptized.

EVANGELISTIC.—In the broader sense of the term, all our work is evangelistic; and in the ordinary sense, all other departments are subordinate to the work of winning souls for Christ and building up His Church in this land. It is a pleasure to record that our people show an increasing desire to do more for the support of the Gospel. The first Church, in addition to supporting its own pastor and building a parsonage for him, has paid the salary of one of its elders, who is engaged in evangelistic work; and it is now proposed that all our native evangelists shall hereafter be under the care and control of the Home Mission Committee of the Presbytery of Siam, and be supported from its funds.

Outside of the organization Churches, regular preaching services have been carried on at Rajawong and Paknam by Mr. Snyder, and at one chapel in Bangkok by Mr. J. B. Dunlap. One preaching-place in the city was closed for lack of funds on account of the cut on our appropriations; but another is soon to be opened, supported by private subscription here on the field.

The attendance has been good at all these places. The work at Paknam seems especially encouraging. There are several believers among the attendants, though they are not yet ready to confess Christ openly. At Ayuthia systematic house-to-house visiting has been done, from which fruit will surely come in due time.

ITINERATING.—Mr. Boon-Itt, with several others, traversed a considerable part of the Paknampo region, preaching and teaching.

In this connection special mention is due to the work of Kru Huat, the evangelist of the First Church of Bangkok. He had formerly been all over that part of the country as an official in the Siamese government service, and was known everywhere as a man of strict integrity and unblemished reputation. Afterward, when he went among the people with the Gospel message, his character added weight to his words.

As usual, most of the touring has been done by Dr. Dunlap. He and Mrs. Dunlap spent 42 days in February and March on a tour down the east coast of the Gulf of Siam.

They visited six provinces and three islands, going by canoe and on foot back some distance from the coast, and laboring in the villages in the interior. As a rule, they were well received. Three persons were baptized in the province of Chantaboon, and 2,456 copies of Scriptures and tracts were sold.

A tour of four months was also made to the province of Nakawn. While in the city of Nakawn, they held daily preaching services; traveled on elephants 15 days to distant places in the interior; dedicated a chapel built by the native Christians at the village of Haw Mok; made a journey of 20 days up the river Looang, and had the joy of baptizing 14 adults and placing 25 on probation. Discipline was necessary in the case of some members who had gone astray, but nearly all the disciples showed manifest growth in grace and in willing service.

A sad event in connection with this tour was the death of the faithful elder of the Nakawn Church, Nai Mit; yet his death was a triumph to the cause of the Gospel. His last thoughts were for the interests of Christ's kingdom, giving money and materials for a chapel which was erected by the disciples after he was gone. After he had lost the power of speech he testified by signs that the Saviour was with him, and that he was at peace. The Bethlehem Church of Nakawn now numbers 65 members.

Recently Dr. Dunlap has made another tour alone, going 200 miles down the west coast of the Gulf to the province of Choompawn. He went into the interior of the province, preached the Gospel in the court-house at the capital, where he was well received by the government officials, visited in the homes of the people, and sold 646 portions of the Scriptures and other books and tracts.

MEDICAL.—The only medical missionary, Dr. Toy, has spent a large part of the year in the Paknampo region, traveling and living in a large boat which he had bought for the purpose. He was welcomed everywhere. At Pitsanuloke he had the privilege of saving the wife of the governor of the province from death by poison, taken by mistake; and this gave him much prestige in that community. Now that his boat is known to the people along the river, it is often hailed from the bank, and the doctor is urged to stop and see their sick ones. He performed some important operations, and others are awaiting his return. We are glad to state that this branch of our work has reached self-support.

Dr. Dunlap also had considerable medical practice, especially during the tour to Nakawn. He found that the people were eager for his services, and that the relief of suffering was an effective means of opening their hearts to religious truth.

EDUCATIONAL.—The day-school at Paknam has an enrolment of 45 pupils, 17 of whom are girls. Recently nine of the pupils, eight boys and one girl, came up to Bangkok for the examination before the Educational Committee of the Government. This was the first girl who had ever appeared before the Committee. The pupils attend the preaching services in the chapel.

Owing to the necessity of changing teachers, and the coming of the season when children are employed in the rice-fields, the attendance at the Ayuthia day-school has fallen off to 18; yet Mr. Snyder has succeeded not only in making the school self-

supporting from the time of its opening last May, but it has also paid the current expenses of the Ayuthia floating chapel.

The H. M. House School for Girls has enjoyed the most prosperous year in its history. During most of the time the building has been full to overflowing, and now there are many applicants who must be refused for want of room. Some have waited for months to secure the coveted position. The enrolment for the year was 110. Miss Cole and Miss Bates find it a heavy strain on their strength and patience to train and care for all these girls; but they are ably assisted by Miss Lucy Dunlap and a corps of faithful native teachers, and bear their labors and responsibilities joyfully for the Master's sake.

The Bangkok Christian High School is in a flourishing condition. The enrolment is 100. When it is remembered that the school opened in May with an attendance of 62, it is plain that our hopes for the future are well founded. A large part of the present prosperity is due to the diligence and genial ways of Miss Cooper, who is deferring her furlough for several months, in order to provide for this growing work. Since the return of Mr. Eakin and his sister in June, the school has been under his charge. Miss Eakin has had the care of the sick and has drilled the school in calisthenics, besides teaching the Woman's Bible Class and the little children in the Sabbath-school. Already her influence is apparent in the deepening of religious interest among the women of the neighborhood, several of whom have decided for Christ.

The religious interest in the school is encouraging. Only one of the students has united with the Church during the year; but he is the best scholar in the Senior Class, and is now employed as a student teacher. Six others have made known their intention to make a confession of their faith in the near future, and many more are almost persuaded. It is a significant fact that the Christian students are deeply concerned for the conversion of their heathen parents; and some of them, before going home for the present vacation, came and asked the prayers of the Principal in behalf of their friends at home. Nearly all the students who are old enough to make an intelligent decision have declared before their companions that they are believers in the Christian faith.

THE PRESS.—Owing to the necessity of retrenchment this year, it was decided to place the Press on a self-supporting basis. This involved extra work, which in addition to preaching at the chapel up in the city, and supplying the pulpit of the Second Church, has been too much for Mr. J. B. Dunlap, the manager, who broke down and had to be sent to Hongkong. A foreman has now been employed to assist him.

During the year the Press has printed 3,700,000 pages, and has bound and covered 45,000 volumes.

PETCHABUREE STATION.

To a degree quite exceptional, the members of this Station have had good health. They have gladly welcomed Mrs. Lyman, who, notwithstanding her sore bereavement, has courageously continued the study of the Siamese language, and has made satisfactory progress.

CHURCHES.—Mr. McClure has maintained the regular Church services throughout the year. Dr. Thompson has been superintendent of the Sabbath-school, whose enrolment is 110—a gratifying increase. The little ones flock in from all directions. They are a motely crowd of dress and undress,—little tots in silks and jewels, and bronzed waifs in simple nature's garb,—but the missionaries speedily learn to love them.

The Wednesday evening prayer-services have been fairly well attended, and several men and women have freely taken part. Mrs. McClure's prayer-meeting for the women has been kept up without intermission, the women selecting their own leader during her brief absence. The Church Session has found it necessary to cut off a number by regular process, hence the roll has been somewhat reduced. There have been two accessions. The contributions have covered all the expenses. The congregation has also paid the wages of two Bible-women, and contributed ticals 320 toward the work of the Home Mission Committee of Presbytery.

EVANGELISTIC.—Licentiate Boon and the two Bible-women have done faithful work in the rest-places by the wayside, where they meet many people from the outlying villages and distant parts of the province. The number of Scriptures and tracts sold during the year is about 275.

The outlying churches, four in number, were visited by Mr. and Mrs. Eckels. The attendance has been small. Mrs. Eckels made a special effort to interest the children, and they have shown an encouraging degree of interest. Mr. McClure, accompanied by Mr. Cooper, made a recent tour among the churches. Numerous services were held, many of the heathen homes were visited, and a considerable number of tracts and Scriptures sold. But two of the village churches now have elders, and but two have chapel-buildings, and they are in poor repair.

ITINERATING.—The departure of Mr. Eckels and the transfer of Mr. Cooper to Ratburee have greatly hindered this part of the Station work. Two tours were the chief feature. The annual trip up the Petchaburee river in January was made by Mr. McClure, accompanied by Mr. Grossman and Kru Boon. Equipped with baby-organ, Bible pictures, Scriptures and stereopticon they taught and preached as opportunity offered. The other tour was made to the provinces of Ptran and Gooie by Dr.

Thompson in April. He was accompanied by Kru Boon and Nai Beang. The trip was full of interesting and profitable experiences, among which were a Chinese with his 30 or 40 neighbors professing interest in Christianity, and the meeting with a suspended church-member who had again found the way of righteousness.

EDUCATIONAL.—The Girls' Boarding-school in charge of Miss Galt is at present our higher school, as compared with the other schools, which are really primary. The present enrolment is 16, 10 of whom are boarders. The total for the year was 28. The expenses have been ticals 445, and the receipts, ticals 179.36. Heretofore children living at a distance were received into the boarding department gratuitously upon their promising to stay a stated length of time; but next year we shall make an attempt at independence by charging three ticals per month.

The Boys' Boarding-school is for the present a day-school, the boarding department having been closed by the cut. It is not expected to reopen except on a better self-supporting basis. With the present excellent native teacher, there is prospect of the school increasing in reputation and numbers.

Outside Schools.—The present enrolment of the four schools is 27. These schools have been faithfully superintended throughout the year. The pupils, though considerably less than last year, are of more stable character, and fair progress has been made by the pupils. Miss Hitchcock has found more encouragement than formerly in visiting among the patrons of the schools, and they have finally been made to understand that more tuition must be paid. The expenses have been: ticals 266.59, and the income ticals 63.63.

MEDICAL.—The medical work has been in charge of Dr. Thompson. The total number of patients treated was 1,262, of whom 32 were in-patients. Injuries from fights have made decidedly less work than in former years, due partly to the improved local government of the province and partly to the fact that the physician charges more for treating such cases than formerly. The total receipts from the medical work were ticals 860—an increase over last year, but still requiring ticals 474 from the Board's treasury to cover expenses outside of the medical missionary's salary. At the beginning of the fiscal year it was planned to make the work self-supporting, and the new schedule is being gradually but firmly enforced. Patients receiving treatment in the Hospital are required to pay from eight to 24 atts per day, according to the gravity of the case, exclusive of boarding, and the results are most gratifying.

Evening prayers have been maintained in the Hospital throughout the year, and this has frequently been made a semi-preaching service. Many

of the patients have shown a good degree of interest in the teaching and in the tracts and Scriptures distributed.

The medical assistant, Nai Dtoy, has shown enthusiasm for the work, and marked devotion to the welfare of the patients.

As we close this reference to Dr. Thompson's special work for the year, we are shocked and grieved by a cable announcing his sudden death from cholera. A faithful, consecrated missionary and physician, we keenly feel his loss, while his sudden death at his post of duty far from his wife and little ones, who were in the United States, appears tragic from a human view-point. It was the death of a soldier, but of an eminently Christian soldier.

RAJABUREE STATION.

At the beginning of the year, Rajaburee was still a one-man Station—and that man, Dr. Wachter, slowly convalescing from a dangerous illness, which detained him for some time in Bangkok. The Rev. and Mrs. Lyman, who had just been appointed to reinforce the Station, were still on their way across the Pacific, arriving in Bangkok the last day of the old year, and at Rajaburee a fortnight later.

The Rev. Boon Itt accompanied them and remained for six weeks, rendering much needed assistance in the evangelistic and school work, until duties elsewhere called him away.

The new missionaries gladly relieved Dr. and Mrs. Wachter of so much of the work as it was possible for beginners to undertake, and also applied themselves to the study of the language and people with an energy and enthusiasm that gave promise of great and increasing usefulness.

But, alas! the month of July found Mr. and Mrs. Lyman, Mrs. Wachter and the children all prostrated at once by sickness, culminating in the death of Mr. Lyman, only six months after his arrival at the Station—for him a joyous and triumphant entrance into rest and glory, but a sad blow to those who had expected so much from his companionship and co-operation. To fill the vacancy Mr. and Mrs. Cooper were transferred from Bangkok, Mrs. Lyman going to Petchaburee, where she heroically continues the study of the language. The exceptional amount of sickness and frequent changes of management have necessarily involved a considerable interruption of the work. But we are now thankful to report all the members "able for duty."

EVANGELISTIC.—There is no Church organization here as yet, but Dr. Wachter has kept up the Sabbath-morning preaching service in the chapel, superintended the Sabbath-school and also taught a class.

Mr. Cooper has preached in various private houses across the river, and at the neighboring villages of Bahn Pah and Koong Ka Teen. Many neighbors have attended these services who would

not have been reached by the preaching on the Mission Compound.

ITINERATING.—Itinerating in the Rajaburee territory has been limited to four days by Mr. Cooper among the villages and farmhouses below Rajaburee, and a fortnight's tour by Dr. Wachter and Mr. Lyman as far up the river as Kanburee. Three hundred Christian tracts and 200 portions of Scripture have been sold.

With never more than two men at this Station, commonly not more than one, it has not been possible to give due attention to itinerant work. There is a large territory beyond Kanburee which has never received so much as a flying visit from any missionary, while even the nearer towns and villages have been visited only at long and uncertain intervals. We are hoping and planning, however, for more of aggressive work next year in the regions beyond.

EDUCATIONAL.—Mrs. Wachter was in charge of the Suriwong (boys') School until the beginning of August, when that department was transferred to Mr. Cooper, and she has continued in charge of the Girls' School throughout the year. Both are day-schools only. Mrs. Wachter's long illness necessitated the closing of the Girls' School in July and August. With this exception, the schools have taken vacation only during the hot season, which in Siam begins in March and continues till the May rains. There are no free pupils in either school. The enrolment of the Girls' School has been 24, which is about the same as last year; but there has been a gain in regularity of attendance. The enrolment of the Suriwong Boys' School has been 65.

Since May the boys' tuition fees have been doubled, but without any appreciable withdrawal of patronage in consequence.

Nearly all the actual teaching in both schools is done by native teachers, under missionary supervision. Two of these three teachers are Christians, and the third seems "not far from the kingdom."

One of the boys promoted to the Christian High School this year has recently avowed his faith in Christ.

MEDICAL.—Dr. Wachter has charge of the medical work, with such assistance only as Kroo Lue can render outside of school hours. There being no hospital building, this work is of course chiefly limited to dispensary practice, though 16 in-patients have been treated during the year. There have been 52 visits made to patients outside, and 1,372 prescriptions or sales of medicine.

Dr. Wachter seeks to combine with his dispensary practice as much as practicable of Christian teaching and the sale of Christian books.

LAOS MISSION.

CHIUNG-MAI: on the Maah-Ping River, 500 miles north of Bangkok; occupied as a mission station, 1867; laborers—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, Dr. James W. McKean and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. Wm. Harris, Jr., and Mrs. Harris, Rev. J. H. Freeman, Miss I. A. Griffin, Miss Margaret A. McGilvary, and Miss Hattie E. Ghormley, *Rev. Nan-Tah*.

LAKAWN: on the Maah-Wung River, 75 miles southeast from Chieng-Mai; occupied as a mission station in 1885; laborers—Rev. Jonathan Wilson, Rev. Hugh Taylor and Mrs. Taylor, Rev. L. W. Curtis and Mrs. Curtis, Rev. C. R. Callender and Mrs. Callender, Rev. W. A. Briggs, M.D., and Mrs. Briggs, Miss Mary A. Bowman, M.D.

MUANG PRAA: on the Maa-Yome River, 125 miles southeast from Chieng-Mai; occupied as a mission station in 1893; laborers—Rev. W. F. Shields and Mrs. Shields, Rev. J. S. Thomas, M.D., and Mrs. Thomas, Miss Julia Hatch.

NAN: on the Maa-Nan River, 150 miles east of Chieng-Mai; occupied as a mission station in 1894; laborers—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. Robert Irwin, Miss Kate N. Fleeson.

CHIUNG-HAI: occupied experimentally as a mission station in 1897; laborers—Rev. W. C. Dodd and Mrs. Dodd, Rev. C. H. Denman, M.D., and Mrs. Denman.

IN THIS COUNTRY: Rev. Jonathan Wilson, Miss Kate N. Fleeson.

The Laos Mission has been making an earnest and prayerful effort to bring its work into closer harmony with approved principles of Mission policy, particularly in the self-support of the native Church. Few outside the Mission-field can understand the trial of faith and patience which this involves to both the missionary and the native Christian. It really means a critical transition period. If therefore the work appears to proceed more slowly, it should be borne in mind that it is now moving on distinctly better and on more healthful lines, and with far better promise of stability and value. With this change, so prayerfully undertaken, is very naturally coming a spiritual blessing, which is already gladdening the hearts of the devoted workers. Let the home Church not forget to pray that they may specially be guided by God in their effort to build up a vigorous, self-supporting, self-propagating native Church in Laos.

CHIUNG-MAI STATION.

MISSIONARY FORCE.—This has been weakened by the transfer to Chiung-Hai of Mr. and Mrs. Dodd and Dr. and Mrs. Denman, the absence on much needed furlough of the Misses

Griffin and McGilvary, and the prolonged illness of Miss Ghormley. A happy event was the marriage of Mr. Harris and Miss C. H. McGilvary in Canton, November 3d, while the Station has been reinforced by the transfer of Mr. Freeman from Nan. He has taken charge of the important work of the Mission Treasury.

EDUCATIONAL.—Boys' School.—Two terms have been taught under the superintendence of Mr. Collins, assisted by five native teachers—three of whom, however, were but last year's advance pupils, who had to be pressed into service.

Though the school is now ten years old, it is not yet able to supply many competent helpers and personal teachers. Most of the boys receive but little encouragement from their parents, and remain on an average only about two and one-half years. Still some of the boys have already become helpers in three of the other Stations, while nine are employed all the time, and four others a part of the time at Chiung-Mai.

During the first term there were 143 boys in attendance, which was the largest enrolment since the founding of the school. The last term there were but 96. This decrease was due partly to the opening of a school by one of the leading princes, who has made a special effort to draw in our boys, partly to the fact that it was the busy season of the year, when many of the boys are obliged to assist in raising the rice crop, and partly to the pressure toward self-support. Of the 155 boys connected with the school during the year, 130 came from Christian homes, and eight united with the Church.

When word was received that the estimates had been so heavily cut, a committee was appointed to lay the facts before the people. To the surprise and gratification of all, they subscribed rupees 500—equal to 1,500 days' wages of an ordinary working-man. This was enough to pay more than one-half of the expenses of the two schools for the last term, exclusive of course of missionaries' salaries.

Girls' School.—Miss Allie McGilvary and Mrs. Campbell were assisted by three native teachers (all former pupils). During the first of the two terms the enrolment was the largest the school has ever had, there being 102 pupils—21 day-scholars and 81 boarders, the latter completely filling the dormitory. The attendance the second term is never so large as the first; and last year, owing to partial self-support being insisted upon, it was only 54. But the missionaries had feared even a greater falling off, as the appropriation for the school had to be cut one-half. On the whole, the year's work is quite encouraging. The girls have shown deep interest and, as a rule, have been faithful. Among the 81 boarders there were only 12 who were not members of the Church, and all of these were very small. In both schools, the total enrolment for the year has been larger than in

any previous year, except last, and falls short of that by only 16. Almost every Christian family, whether having children in school or not, has contributed something to the support of the school. The native contributions for this one term have been seven times as great as for both terms of any previous year.

Theological Training-School.—Two sessions were held of a month each, the first with an enrolment of 7, the second with 21. Only two were students for the ministry, the faint prospect of salaries from the Board's treasury diminishing the number of candidates. The instructors were Dr. McGilvary, Mr. and Mrs. Campbell, Kroo Punnya, and Dr. McKean.

During the second term, evangelistic work was done by most of the students on each Sabbath without compensation, and some students spent an hour or two in this work every day. So long as it has a fair attendance, the school is able to instruct the Christians of many villages through their minister, elder or other Christian leader, and thus to exert a wide influence for good.

MEDICAL.—The seven small wards have been full most of the year, and many sick have been turned away for lack of room. More than 30 capital surgical operations were performed. Payment is urged wherever practicable; and the receipts, as usual, have exceeded the expenditures. Of course, however, a large number receive gratuitous treatment. The hospital nurse, Ai Keo, who came as a patient four years ago, is an admirable evangelist.

He lives the Gospel daily amongst the sick, and is constant in the study of the Bible, and constant also in teaching all who come into the wards. By day and by night he watches the sick, and cares for them as though they were of his own family. Seldom is practical Christianity so well illustrated.

A religious service is held three nights of the week in the Medical Residence and four nights on the Hospital veranda, the latter in charge of native Christians. They have also organized a Christian Endeavor Society, at whose meetings all have freely taken part. An offering is made at every meeting, and the proceeds expended for the lepers and prisoners.

The work continues to enjoy the favor of both prince and people. The chief of Chiung-Mai, who has so long been friendly to our Mission work in general, and to the medical work in particular, has passed away, but before his death, he sent a gift of 1,000 rupees to aid the medical department. Dr. McKean writes:

God has made the medical work a blessing to the bodies of many persons during the past year. We trust that many souls have also been truly blessed. Two patients have professed conversion and have united

with the Church. Many have heard the Gospel, and we hope and believe that there will yet accrue a harvest from the sowing of the past year.

THE PRESS.—The two new presses which arrived a year ago have given good satisfaction. Seven men have been employed most of the time. More books have been sent out than in any previous year; 2,339 portions of Scripture have been issued, and 5,580 copies of other publications, making a total of 7,919 portions—more by 1,150 than last year. Most of these have been sold, not given away. The receipts of the Press, including job-work, have exceeded the expenditures by about 800 rupees. The most important new publications are "Old Testament History," "Life of Christ," the "Shorter Catechism" and a "Fourth Reader."

EVANGELISTIC WORK.—The First Church has been under the special oversight of Mr. Campbell and Kroo Nantah. There are ten places at which the Christians have met for worship in considerable numbers every Sabbath. Seven of these have Sabbath-schools and Societies of Christian Endeavor, and Chieng-Mai has two Senior C. E. Societies and one Junior C. E. throughout the year, and usually a second Junior during the school sessions. Six of the meeting-places are from 10 to 30 miles from the city. Sixty-four persons have been added to the church on examination, and four on certificate. Fifty children have been baptized. A vigorous pruning of the roll was found necessary, and has been made.

The Chieng-Mai Sabbath-school has been under the superintendency of Mr. Harris, and has had a maximum attendance of 377 and an average attendance of 212. The Women's Mission Society, under the direction of Mrs. McKean, has shown much faithfulness. The contributions, amounting to 30 rupees (equal to 90 days' wages of an ordinary laboring man), are for the employment of evangelists in heathen districts.

A new chapel has been built at South Orange, a village south of the city. The entire cost was about 95 rupees, besides 50 days' work and some material. All this was contributed by the native Christians, except 40 rupees in cash. In addition, the children gave their labor in carrying the timbers and leveling the ground. The chapel was dedicated September 13th, at the close of a month of daily prayer-meetings held from house to house.

The Mao Daw Deng Church has received two on examination, the Bethlehem Church six, the Maa Pookah Church four, and the San Sai Church four. Nineteen children were baptized in the last two churches.

Lampoon, by vote of the Mission, has now become an outstation of Chieng-Mai. The Church, under the care of Mr. Harris with licentiate Chilunka as stated supply, enjoyed an increase of 15 members on examination, and three on certificate. Ten

children have been baptized. In addition to the preaching, Sabbath-school and C. E. services, a daily prayer-meeting has been maintained. The Bethel and Wang Moon Churches received eight and thirteen respectively on examination. The latter also baptized seven children.

In August Mr. Freeman removed to Lampoon, and since that time has given the churches of Lampoon, Bethel and Wang Moon more careful oversight than was practicable for any one living in Chieng-Mai. He has visited almost every family in the Lampoon and Wang Moon churches.

OVERSIGHT OF CHURCHES.—At annual meeting last year a Committee on Presbyterial Oversight was appointed, with Dr. McGilvary as chairman. Visits have been made by representatives of this Committee, never less than two in number, to each of the eight churches within the bounds of the Station. The missionaries have thus obtained a clearer insight into the condition of the churches and the work of the native ministry, and have promoted a better understanding with the people.

NORTHERN TOUR.—An extended tour was made by Drs. McGilvary and Peoples into the territory under French and Chinese rule beyond the Cambodia river. The objects were exploration, distribution of Scriptures, and the preaching of the Gospel. It was one of the most important tours ever taken under the auspices of this Mission. A wide and interesting field was found, and there were many ready listeners. In fact, at Muang Sai, the most northern point reached, it seemed that a church could be organized almost immediately.

In addition to this tour, Dr. McGilvary has prosecuted his evangelistic work in the city and surrounding villages with his customary diligence and success. Everywhere he has found a ready welcome from both old friends and new, and almost always an attentive ear for the Gospel story.

PRAA STATION.

Dr. and Mrs. Briggs, the first resident members of the Station, removed to Lampoon in October, and Dr. Mary Bowman from Nan took the medical work. In December Dr. and Mrs. Thomas and Miss Hatch were transferred to Praa from Lakawn. Upon their arrival they were glad to find that, while the missionaries and the only elder were absent, the little band of Christians had held regular meetings of Church and Sabbath-school.

THE CHURCH.—The Church has a membership of 63, of whom 19 have been added during the year. Three new elders have been ordained, making a session of four. The church has contributed toward the support of an evangelist for work

throughout the province, and has kept the chapel and grounds in repair. The prayer-meetings of the C. E. Society have been held in adjacent villages, thus giving practical training in Christian work. Semi-weekly classes were held in several places by Mr. and Mrs. Shields. Many learned to read, and several members of these classes united with the church.

MEDICAL.—The 60 Hospital in-patients do not represent the number brought under Christian teaching. A patient is always accompanied by from two to five relatives. By the physician and the helpers, these have had the Gospel daily presented to them; while many have carried it to their homes in literature supplied by Mrs. Thomas. Of the 2,050 treated at the Dispensary, nearly all have heard the Word of God.

EDUCATIONAL.—The day-school is still in the stage of small things. Elementary and Christian teaching was given to 30 girls and boys for five months, but the attendance was somewhat irregular.

EVANGELISTIC.—The work of Church, Hospital and School is largely evangelistic; but special efforts have been made in this line by many tours to villages far and near, and by calls in palace, temples and homes. Hundreds of people have visited the homes of the missionaries, where much teaching has been done. Mr. and Mrs. Shields have conducted the services each Sabbath, while Dr. and Mrs. Thomas and Miss Hatch, with a company of eight or ten helpers, have held preaching services in many places. Miss Hatch writes:

The field looking to this Station for the Light of Life contains not less than 100,000 souls. In the face of this fact, our efforts seem puny. But the Word of the Lord is not bound; and so, thanking Him for the many blessings of the year, we will endeavor to press on.

LAKAWN STATION.

The year closes with the Station in a sound condition and with a bright outlook, though at the beginning only two of the members had a command of the language, and many of the native workers were taken to other stations.

The Church, under Dr. Briggs, has had a good congregation—not so large as on some occasions in the past, and yet regular. To the session came the painful duty of suspending several members. This they did in a quiet, prayerful spirit, having first exhausted all their resources to bring back the erring ones. Six new members have been received. Thus, while the number of names upon the roll is not so large as a year ago, the church is purer and healthier. It has caused many to realize that, to be called a Christian they must live the Christian's life. The contributions

have increased from 80 to 142 rupees. The Sabbath-school, under Mr. Callender, has been studying the life of Christ chronologically. The Christian Endeavor Society has completed the study of the Epistle of James under the direction of Mrs. Crutis, the Epistle being translated as needed by Dr. Briggs. This study has resulted in the deepening of character and a wider comprehension of spiritual things. In the preaching Kroo (Rev.) Chi Ma has been faithful, and the people love and respect him. His support was assumed and met by the Church.

EVANGELISTIC.—

Owing to the change in the policy of paying men to go out to do evangelistic work, to not paying for such work, there has not been so much done along this line as heretofore. However, we have nothing whatever to regret in our new policy, but feel rather the more sure of our position, as by so doing we have worked the church up, and are now free from any of the Board's money for such work. This also means more voluntary work on the part of the eldership and church-members.

One of the elders sent on a tour to the northern part of the province reported that everywhere he met with a hearty reception, and in places left portions of Scripture and the Catechism with those who were desirous of knowing more of what he had told them. Chee Home, the placesufferingthemost because of the new policy of self-support, sent in cheering reports of the manifested interest on the part of the Christians. The one elder living there, while unable to read, yet wisely guides the people, and sees that they are faithful to their church vows, and that they worship with their substance.

At Lampang Kang, one of the elders who had been accustomed to receive pay for evangelistic work in other places, enthusiastically tells of the large number of friends who attend his family evening worship and listen to him expound the Scripture. A most encouraging work is done by the native Christians in the Station. About 25 go out every Sabbath afternoon, in companies or individually, to hold a song service in some heathen home. This is followed with a Scripture talk, if the way be open.

One Sabbath, while Dr. and Mrs. Briggs were at their evening meal, a young woman came in and sat down on the floor near the table. After a time, Dr. Briggs addressed her: "Well, Ea Pang" (Miss Expensive), "what is the matter?" Her face fairly glowed with pleasure as she told how three houses had been visited by the company of which she was one, and how the neighbors flocked in to hear the reading of God's word, the explanations regarding the advent of the Only true God, and the singing of praise to Him. "O father Nourisher!" said Miss Expensive, "I am so happy." This poor girl, once a slave,—ignorant, unhappy, down-trodden, and in the bondage of sin and darkness,—has been called into liberty, and has learned the happiness of the liberty that by love serves one another.

The outstations are all encouraging. Even where there are instances that for the moment would discourage, comfort is found in the consistent life of some lowly follower. Mr. Curtis writes:

At one place the most quiet and seemingly inactive man in the little band of Christians had, on a journey to a distant village, so impressively taught a stranger who happened to be traveling in the same direction that in a short time the stranger came the distance of a day and a half's journey, in order to learn more and to buy books. Such instances as these are not infrequent, by any means.

MEDICAL.—The many duties of the physician, with only untrained native assistants, have hampered this work. However, advance has been made. Often the in-patients were so numerous that the woman's ward and servants' houses had to be utilized. Nor were the outside calls few. The statistics are:

Dispensary cases	3,500
Hospital cases	135
Outside visits	700
Total	4,335

The receipts were 2,567 rupees. This does not include the record of a three months' tour to the north, during which Dr. Briggs traveled nearly 1,000 miles, and helped over 1,000 sick people in 34 different places.

Self-support has been pushed, and a warm response met with. Dr. Briggs speaks of it as follows:

A circular letter was addressed to the different rulers, higher classes, and trades-people, respectfully notifying them in regard to a schedule of hours and fees. It was, without exception, pleasantly received, and has done much to set ourselves right on these matters. The only trouble, practically, in regard to self-support has been with some of the Christian people (not to be wondered at), but we were firm and not without success; for as a rule now, when a Christian comes for medicine, he does so like a man with his money and self-respect, laying down the former and keeping the latter.

This policy is, of course, insisted on only with those who are able to pay. Many of the poor are freely treated.

A typical case was a poor slave, who, because of the ravages of fever, had become perfectly helpless, and had been cast out by his master to die. The open door of the hospital received him, and he now bids fair to recover. He has been happy to acknowledge Christ as his Saviour, and from a skeleton in sores and filth, he has become a clean and almost well man and a firm believer in the Gospel of the God of love.

In October, Dr. Bowman arrived from Nan to relieve Dr. Briggs for his long tour to the far north. In a short time she has opened up a much-needed work among the women, who have come to her, as they will not come to a male physician. By her

skill and kindness, she has brought light and help into many lives.

EDUCATIONAL.—The Boys' School, while not so large as the previous year, had a more regular attendance, and the pupils took a deep interest in their work. There was an increase in the number of boarders, although only those who lived too far away to walk in daily were furnished room and food. That was all they received, however, no clothing or bedding being furnished; though, to the poorer ones, a ten-cent coat was loaned, as was done in the Girls' School.

The Girls' School had an increase in the number of pupils over last year, and their progress was of a most gratifying character. The Industrial work in weaving, sewing, etc., which was inaugurated by Miss Fleeson, was further developed with continued success, and there is now the beginning of a self-sustaining Industrial Department in the school, the receipts about covering the expense.

Mr. Curtis enumerates the substantial grounds for thanksgiving, as follows:

That the Church has paid the full salary of its native minister, and has assumed the entire expense of its native evangelist;

That, through the Christian Endeavor Society, we have procured the Epistle of James in Laos;

That, through the Sabbath-school, we have a complete series of helps and questions on the chronological life of Christ;

That we have self-support in the schools, save only furnishing food to those from the out-villages;

That self-support in the medical work has made that department a source of revenue to the Board, and has given the people to clearly understand that we are not here to make merit, as has been charged in the past;

That the native Christians have been taught and trained in active Christian work, several companies going out every Sabbath afternoon to tell to the lost the Gospel Story.

CHIUNG-HAI.

The work at this new Station, nine days' journey northeast of Chiung-Mai, and reaching a population of 60,000 souls, has begun most hopefully. The missionaries arrived in February, 1897. The two families are living in one house, which has a temporary thatch roof and matting walls, but good teak frame and flooring, and cost only 2,000 rupees, or less than \$700. A Hospital ward, accommodating 10 inmates, has been erected at a cost of about 175 rupees, and a dispensary building and an adjoining rest-house will shortly be added, at an expense of about 300 rupees.

THE CHURCH.—There is encouragement in the growth of the native Christians both in numbers and grace. Last year the

membership of the Chiung-Hai Church was reported as 139, but a careful pruning of the roll reduced the number to 99; 18 adults have been added since, making a total of 117. Five others have been received as catechumens. Seventeen children have been baptized.

OUTSTATIONS.—Most of the members of the Cheung Saan Church live across the Cambodia river, in French territory. Mr. and Mrs. Dodd have visited it, and four adults have been received and four children baptized. There are at least 18 others who have definitely accepted Christ, and who are now studying for admission to the Church under the lead of two elders in the village.

The Pa Pow Church, distant about four days' to the southwest has lost several of its members, including one elder. The cause, in every case, was sickness in the family and the employment of spirit-doctors. With this exception, the three Churches under charge of this Station have grown in numbers.

CHRISTIAN CHARACTER.—There is a decided change for the better since the arrival of the missionaries. In the city is an active Christian Endeavor Society, of about 30 members. Each Sabbath afternoon several companies go out to preach and teach. Mr. Dodd writes:

This voluntary, unpaid, evangelistic work, by two or three bands of Christian Endeavorers under the direction of Dr. Denman, is one of the finest things I have ever seen in this or any other land.

Across the Cambodia, the elders and many of the Christians seem earnest and active. Last year 14 inquirers were reported from the village of Meh Kawn. Of this number, however, only four have been admitted.

One of the elders has said that, if the missionaries would obtain for the Christian exemption from government work, the whole neighborhood would enter the religion. That, however, is not the kind of Christianity we teach. The activity of the Christians has also been shown in the matter of systematic giving. We have endeavored to teach this duty, having as the end the support of all native agents by native funds. That portion of the Chiung Saan Church across the Cambodia has erected a neat chapel, valued at about 50 rupees, and the whole Church has contributed twelve rupees, and in addition 45 buckets of rice and some tobacco.

At the beginning of the year, the Pa Pow Christians agreed to contribute to the support of the native minister 180 baskets of rice, valued at about 30 rupees. One of the Chiung Saan elders has given one-tenth of his rice crop.

OPPORTUNITY.—Another sign of promise is the accessibility of the people. Mr. Dodd, who has been nine years on the field and in several different provinces, says he has never seen

such readiness to listen and to open heathen homes to services of song and exhortation.

In May, the cremation of a deceased prince was the occasion of the assembling of several thousand people. We seized the opportunity, and asking permission to erect a tent, were invited by the authorities to do so on a spot near the funeral-pyre. Here, for three days, services were held, attended usually by crowds. The Siamese Commissioner and many of the princes were present, and some of them told the people not to fear to receive our books or to enter the religion, if they so saw fit. Nearly all our tracts were given out, and several thousand heard the Gospel for the first time. Now few refuse books when offered, and the Sabbath evangelistic bands usually find willing listeners.

MEDICAL.—The medical work has increased from the first. Two thousand one hundred and eighty-five prescriptions have been made, and 575 different persons have received a dispensary ticket, with the words of John iii: 16 printed on the back. Many have also received tracts or parts of the Scriptures. Each person is requested to give something in payment for his medicine. In this way 351 rupees have been received. Twelve in-patients have been treated and six major operations performed. The physician has made over 500 calls at the houses of the people, and wherever opportunity offered has told of the Great Physician. Some of the patients have come 10 days' journey for treatment, and received more than they sought. Wherever the foreign medicine goes, the Gospel more readily follows.

OFFICIAL FAVOR.—The princes and officials of the province have cordially subscribed toward a Hospital and Dispensary about 175 rupees, besides a quantity of timber and roofing-tile. Some of them have also attended Sabbath-services from time to time, especially the Siamese Commissioner. This gentleman has been unceasing in the courtesy and assistance he has extended.

LITERARY WORK.—In addition to all his other work, Mr. Dodd has completed his revision of Mr. Wilson's translation of the Book of Genesis. He writes:

This is my first Scripture translation, and you can sympathize with me in the growing joy and enthusiasm with which it has been pursued. Genesis is now a new book to me.

NAN STATION.

During Dr. People's absence on his northern tour, Miss Flee-son, with the assistance of an elder from Lakawn, took charge of the Church and evangelistic work of the Station. For the last three months of the year Dr. Bowman was recalled to Lakawn to relieve Dr. Briggs for a tour through the British territory. But in spite of these changes, the regular church ser-

vices were maintained and the attendance was uniformly good, the meetings being held in a private residence. Six adults and two children were baptized and seven adults were received by letter—making the church consist of 34 adults and nine children.

The Sabbath-school was reorganized and officered wholly by native Christians. The number of scholars was 36. A teachers' meeting was maintained, and the majority of the adult members of the school were in attendance. The contributions of the School were 39 rupees, and those of the church 134 rupees.

The Christian Endeavor Society was profitably conducted during the year by the native membership. The growing familiarity of its members with the Scriptures and their understanding and appreciation of its teachings are very gratifying. Fifteen new members have been received into the Society, making the present number 31.

The evening worship at the residence of the missionary was attended by almost the whole adult membership of the church. For a portion of the year, two evenings of the week at this hour were given to the systematic study of music. It was surprising and gratifying to see with what zeal the people took hold of this study, and what commendable progress was made.

EVANGELISTIC.—A tour of three weeks was made by one of the elders of this Church and a native helper from Lakawn to the southwestern portion of the province. The teachers were kindly entertained by the people, and had interested listeners among all classes. They were allowed, and in several instances were requested, to hold services in private houses. One of the large villages sent the elders an invitation to visit it, and the whole population formed the very attentive congregation. Books were left at every town. Another tour of ten days was made by Dr. Bowman and Miss Fleeason to two important villages in the southern portion of the province.

They had their tent set up in what was supposed to be a very infectious spirit locality. After the terror caused by this mad invasion had somewhat worked off the people, they came freely to visit the missionaries, and they in turn had freer access to all the homes of the villagers. While the ladies were still in possession of this stronghold of Satan, the monstrous spirit confessed to the people, through a medium, that they need never be afraid of him any more; he would do them no more evil; he could not withstand the spirit of the religion of Jesus, and he was going away to another region. The expressions of the gratitude of the people to the missionaries were truly pathetic. Within the last few weeks one of our elders accompanied the governor of the province as far as Lalt on his journey to Bangkok, and the boatmen who were citizens of those towns would come almost every night to the elders about our camp-fire, for the reading of the Scriptures and to listen to conversation about this new Faith.

At the beginning of the year, no provision had been made for any educational work in the Station. But in February, Miss Fleeson started a class for boys and girls, which soon numbered 15 pupils, and was continued till November. The cost to the Mission was only six rupees. Miss Fleeson also conducted a night class for adults, and a weekly afternoon class of women who wished to learn to read. This class soon became a woman's prayer-meeting.

MEDICAL.—For the first four months of the year, Dr. Bowman had entire charge of the incipient medical work. She began with a vigorous application of the pay system in dispensing drugs. It was a severe test of the natives' appreciation of foreign medicines, and a sore trial to the doctor's nerves; but it was successful. The receipts increased from 10 rupees a month at the beginning of the year to 80 rupees at the close. There have been comparatively few hospital cases, because there were no accommodations for receiving them. Those who did come had to bring their own bamboo and grass, and build their own shanties. Such applicants as could not undertake this task the doctor was obliged to reject. In such circumstances, of course, only a few surgical operations were performed.

Dr. Peoples writes:

The fruits of our year's labor seem to be meagre in their tangible results; but our Mission establishment consists of an indifferent native house for a residence, and the missionary workers are those whose energies are distinctly lagging because of prolonged residence in this debilitating climate.

But though few names were added to the church-roll, we are not discouraged. There are indications of influences abroad which may not be designated by figures. The more conspicuous among these are: the growing kindly attitude of the people, both high and low, toward the missionaries, and the decided conquest of the Christian cause over the world of spirits who rule the land with a rod of iron. Wherever the missionary goes, the perfect unconcern with which he is able to invade these regions of terror is a revelation to the people—so much so that they distinctly look to the missionary, to the Christians for release from their hard masters. The governor himself, announced at a public dinner that the spirits are not so fierce as they were a few days ago; and that the country is much better in this regard than it used to be.

After the above words were written, Miss Fleeson's health became so seriously impaired that the Mission found it necessary to send her to the United States. She is a faithful and efficient missionary, and many prayers will be offered for her recovery.

MISSIONS IN SOUTH AMERICA.

CENTRAL BRAZIL MISSION.

BAHIA: 735 miles northeast of Rio de Janeiro; missionaries—Rev. J. M. Kolb and Mrs. Kolb, *Sr. Cyrillo*.

LARANGEIRAS: north of Bahia in the State of Sergipe; missionaries—Rev. Woodward E. Finley and Mrs. Finley, Rev. C. E. Bixler and Miss Clara E. Hough.

FEIRA ST. ANNA: occupied as mission station 1896; missionaries—Rev. G. W. Chamberlain and Mrs. Chamberlain, Miss M. C. Chamberlain.

IN THIS COUNTRY: Rev. W. E. Finley and Mrs. Finley.

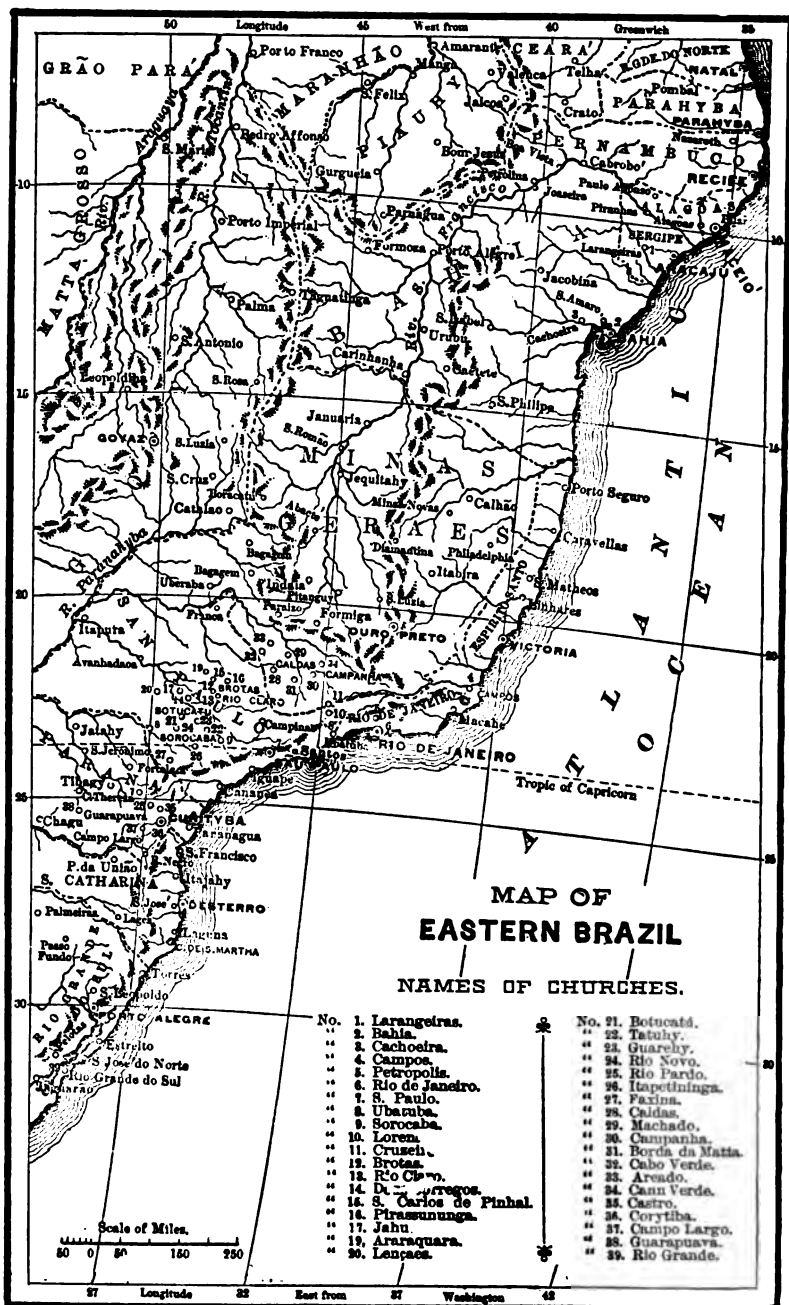
BAHIA.

Rev. J. B. Kolb has confined his work to the congregation in Bahia and the local community, having more or less oversight over the Protestant day-school. He has been permitted to receive four persons to the communion of the Church, and four children have been baptized. Some neighborhood meetings have been held.

The schools, according to Mr. Kolb's report, have numbered 65 pupils. Four persons are named as having shared in the work as teachers most of the time. The schools at the Bra Viagene Factory have been prosperous. In November a kindergarten with 25 children was opened. These schools are under the liberal patronage of a citizen warmly interested in Protestant education. The chief, if not the entire expense, is borne by him.

LARANGEIRAS.

At Larangeiras missionary work has been carried on by Rev. C. E. Bixler, who has been but little over a year in the field, for which reason his chief attention has been necessarily devoted to language study. He has also superintended the local school work since February, 1897, in the place of Rev. W. E. Finley, who has since returned home on furlough. Since July Mr. Bixler has conducted religious services, for the first two months reading printed sermons. Since September he has prepared his own discourses. He has made two journeys into the interior of the State, preaching at five different points. He has visited Larangeiras once in every two weeks, as a rule, occasionally returning to Larangeiras to conduct services in the evening. The capital, Aracaju, has received a visit once in two months. Thus



far he has conducted services at eight different points. This is a good record. During the six months since he began his aggressive work he has baptized six children. Though none have made profession of their faith, several have expressed their desire to do so, but have been advised to wait until a better knowledge of the language shall enable Mr. Bixler to instruct them more fully.

In some of the Stations and outstations he finds discouragements, but in the principal places a goodly number besides the families of the believers attend the services.

The Boys' School in Larangeirs has enrolled about 50 pupils, some of whom came from families who were a little while ago bitter opponents, but now are among the most loyal friends and supporters. During the last year four of the pupils professed their faith, one of whom came from a strong Roman Catholic family, but had the consent of her parents. Another pupil from a Catholic family wishes to profess her faith in Christ, having obtained the consent of her parents. Still others have been very sensibly affected by the Gospel, and give promise of conversion in the not distant future. The coming year promises to be the best in the history of the school.

Miss Hough's report of her school work is, on the whole, equally encouraging with that of Mr. Bixler. She says:

In February I took charge of the boarding departments for boys and girls, in addition to the regular school work, to await the arrival of a matron or the return of Mr. and Mrs. Finley.

Very nobly Miss Hough has continued on past the time for her furlough, in order to keep the school in progress until Mr. and Mrs. Finley shall return. But she speaks of great fatigue and the need of her well-deserved rest.

On Thanksgiving Day public examinations were held in the school, and the marked approval of the public was shown in the articles published in the State papers. Five or six hundred people attended the entertainment.

In closing, Miss Hough says:

Former persecutors of the cause have sent their children to our school the past year, and show themselves won over. So may all the enemies of Christ be conquered!

FEIRA DE SANTA ANNA.

At Feira de Santa Anna, Rev. G. W. Chamberlain, D.D., veteran of the missionary force in Brazil, has maintained religious services twice on Sabbath and once mid-week. The attendance has been such as to indicate considerable interest, though no Church organization has as yet been formed. The Station work is as yet in its infancy. A Sunday-school has been organized and is well maintained.

Dr. Chamberlain has made two extensive tours to distant parts

of the State. On one of these he was permitted to receive two persons to the membership of the Church. He has been actively engaged in a discussion in one of the papers with the local Catholic priests—a kind of work in which, at different times, in his missionary history he has accomplished good. Fortunately, one of the local newspapers opens its columns to him freely for the dissemination of Gospel truth as seen from the Protestant standpoint.

Arrangements have been made for the opening of a school in July, 1898, under the direction of Miss Christine Chamberlain, who was appointed during the year, and is busily engaged in perfecting herself in the Portuguese language. Much interest is shown by residents, some in high social position, in the prospective opening of this school.

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population, 500,000; occupied as mission station 1860; missionaries—Rev. J. B. Rodgers and Mrs. Rodgers; *Rev. M. A. Menezes, Rev. Franklin de Encimeto, Sr. José A. Granja.*

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a mission station in 1891; missionaries—Rev. J. M. Kyle and Mrs. Kyle.

CASTRO: opened as a mission station 1895; missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SÃO PAULO: 300 miles west southwest of Rio; capital of the State of the same name; population, 125,000; occupied as a mission station in 1863; missionaries—H. M. Lane, M.D., Rev. W. A. Waddell and Mrs. Waddell, Miss M. K. Scott, *Rev. M. P. B. Carvalhosa.*

CURITYBA: about 300 miles southwest of São Paulo, the capital of the State of Paraná; missionaries—Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss Elizabeth R. Williamson.

GUARAPUAVA: missionaries—Rev. T. F. Lenington and Mrs. Lenington.

IN THIS COUNTRY: Rev. J. B. Rodgers and Mrs. Rodgers, Misses Mary P. Dascomb and Elizabeth R. Williamson.

The field reports from the Mission Churches in the Southern Brazil Mission furnish but little material for that of the Board to the General Assembly.

The four American missionaries on the ground (Rev. J. B. Rodgers being at home on furlough) have maintained Sabbath services and a week-day prayer-meeting in their respective and widely scattered fields. The fruitfulness of these fields seems to be in the ratio of distance from seaboards or the great commercial centres, and the report thus serves to emphasize the importance of evangelistic work in the more destitute portions of the country. In those districts where our Missions have been long-

est prosecuted, and where an excellent work has been done in the past, the Brazilian Churches are now for the most part self-supporting as well as self-governing, under the direction of their own Presbyteries and the Synod of Brazil. The work which seems the most hopeful for the future is that of frontier evangelization. The Brazilian Churches need help in the prosecution of this aggressive work, which they themselves with laudable zeal are striving to promote as a Home Mission work. The opportunities for evangelization throughout the wide extent of country in which Protestant preaching is unknown is almost without limit, and no form of effort seems more promising of results. The Brazilian Church is making great efforts to train up well-qualified evangelists to enter the opening field. The American pastors of churches have done more or less preaching at outstations. This oversight of the various work scattered over wide districts of country would seem to be the work most clearly demanding the attention of missionaries.

Dr. Kyle reports as follows:

Preaching services have been maintained three times each week at Novo Friburgo. San Jos de Riheirao has been visited once a month. Itaocara, Cantagallo, Lunicar and Barra Alegre have been visited.

There is no Mission Church at Friburgo. Many of Dr. Kyle's hearers belong to a local German church. He has spent ten days in Eastern Minas preaching almost daily. He reports two persons received on profession and one by letter during the year. He has also attended to the duties of mission treasurer.

Mr. Landes writes:

Besides my work in Curityba, I visited the village of San Jose three times; also the Church at Itaqui three times during the year. Two new members united with the Itaqui Church, and contributions were given by the people amounting to about \$150. The Church at Curityba has shown a good deal of strength and a laudable aggressive spirit. Within the last three or four years it has erected an attractive and substantial church building, with only partial aid from the Board. It now contemplates calling a native pastor, whom it will support. Three elders and three deacons were installed during the year. A Mission Band under the direction of the women of the Church holds monthly meetings and evinces considerable spirit.

Mr. Landes has received ten persons to the Curityba Church and eight others at outstations. Meanwhile, he speaks of the redoubled zeal of the Roman Catholics in and around Curityba, where they are holding an increased number of religious services, for the benefit of the young as well as the old, and are greatly increasing their work of education.

One of the encouragements attending Protestant missions in the Spanish and Portuguese American States is the fact that, over and above the number of converts actually gathered in the Protestant Churches, a quickening and elevating influence is

exerted upon the Roman Catholic priesthood and Church membership.

Rev. G. L. Bickerstaph, at Castro, has been more or less occupied during the year in the erection of a new church edifice—a work in which his people are showing a laudable interest. He reports having endeavored to visit three outstations once in three months, and has made one visit to a fourth Station. He has received 12 persons to the Castro Church on profession, and baptized 26 children.

Rex. T. F. Lenington, at Guarapuava, has been permitted to baptize 18 converts, and 40 members having had connection elsewhere have been set over to his Church by the Presbytery, making a total membership of 130.

These, he says, are scattered over an area some seventy miles square, rendering pastoral instruction a little difficult.

An encouraging feature of his work is the holding of religious services conducted by church-members in various small places, while at the same time requests are made to visit other centres in which no church membership has as yet been enrolled. In one small community lumber has been purchased and work begun upon a chapel. Mr. Landes says: "During the year I have preached 160 sermons."

No report has been received from Rev. Sr. Menezes in Southern Minas, but in other years he has been specially successful.

Rev. M. T. B. de Carvalhosa gives the following report of his work at Sao Paulo:

The Second Presbyterian Church of Sao Paulo has been under my pastoral care during the year. Divine worship has been conducted three times a week. The Lord's Supper was celebrated five times. Twelve persons were received on profession of their faith, and seven by letter. Five children were baptized and six members dismissed to other congregations. The average of Sunday-school pupils was 60. The collections amount to about 2,400 mil reis. The actual number of communicants is 51, of whom 8 are absent. The spiritual condition of the Church is encouraging.

I have been also teaching in the American school and MacKenzie College 12 hours a week, and have conducted the devotional closing exercises of the American school.

EDUCATION.—Although the educational work at Sao Paulo is not under the direction of the Board, it is a very important factor in the total of missionary influence in Brazil. The Board has contributed the salaries of the President, two professors, and two lady teachers, the institution in all its departments being under the immediate and independent direction of a Board of Trustees residing in the United States. Though no formal report has been received by the Board, yet various communications from the members of the faculty show a greater efficiency and a more successful work than have ever been attained before. The attendance is full to overflowing, and

some of the letters indicate no little religious interest among the pupils. The Board has reason to believe that larger attention is given to religious instruction and influence than the average in recent years.

The American Girls' School at Curityba has suffered from two causes—first, the absence of Miss Ella Kuhl on furlough; and, second, the very severe retrenchments in the Board's appropriations. Faithful work, however, has been done by Miss Dascomb, assisted by Miss Effie Lenington. The curtailment of funds has necessitated severe restriction in the admission of pupils. And it seems likely that for the present the plans of the institution must be somewhat restricted, fewer pupils admitted, and possibly fewer grades of instruction maintained, until a more generous support can be given. During the year, as always, a large measure of Scriptural instruction has been given, and a most positive and uncompromising Protestant religious influence has been exerted.

In reporting the work of the Brazil Missions to the General Assembly, reference may properly be made to the triennial meeting of the Synod of Brazil, which was held in September, 1897, at which discussion arose concerning the educational work of the Sao Paulo Presbyterian College, and its relation to the Board of Foreign Missions.

No English report of the action of the Synod has come to the Board, but, from communications made to some of the American weekly religious papers, it appears that the following action was addressed by Synod to the Presbyterian General Assemblies, Northern and Southern, in the United States:

WHEREAS, There is urgent need for evangelization in the whole territory of our Synod, and many fields are open which we cannot supply with the means of grace;

WHEREAS, Immense sums have been spent on large schools of various kinds as a means of spreading the Gospel;

WHEREAS, There has been an almost complete failure on the part of these institutions in Brazil, both for propagating the faith and preparing Gospel ministry;

WHEREAS, They have been a cause of continued strife and bitterness, and at times have deprived us of the full support and sympathy of our brethren in North America,—

Be it resolved, That we, the Synod of the Presbyterian Church in Brazil, respectfully recommend and beg the General Assemblies of our mother-churches, that any help they wish to give us be in the direction of aiding us in the great work of evangelization by the most direct methods, including the education and preparation of a ministry, in accordance with the plans of the Synod; and in the support of parochial schools for the children of believers.

This action was participated in by nearly all the representatives of the Brazilian Church, and by a majority of the missionaries of the Southern Board, but was indorsed by only one representative of this Board. On the other hand, a protest was pre-

sented, signed by all the present members of the Mission of the Northern Board with one exception, by two members of the Mission of the Southern Church, and by two or three representatives of the Brazilian Church. The protest was as follows:

While agreeing heartily with the resolution of the Synod respecting the absolute need of parochial schools wherever there is a church, and of the urgent and imperative need of promoting the education and preparation of a ministry to supply the means of Grace to the numerous fields opened in all the territory of the Synod, we are nevertheless obliged to protest energetically and categorically against the second and third and fourth preambles, which contemplate the withdrawal of the support of the parent-churches from the large boarding and day schools, colleges, etc. We cannot accept the view that such institutions do not directly and powerfully contribute to the spread of the faith and the preparation of an evangelical ministry. On the contrary, we are convinced that if the parent-church had not established such institutions in the past, or if she fail to recognize them in the future (and support them), the native Church will be obliged to fill the fatal gap between the parochial school and the seminary, by creating just such institutions, with grave loss to the funds of Home Missions, and consequent embarrassment of the Direct Method spoken of in the resolutions.

The action of the Synod, with the protest, will be presented to the General Assembly. So far as secular education has been introduced, it has been in accordance with the policy of this Board not only, but of all or nearly all, the great missionary organizations of the world. And such education has been conducted and maintained with the belief that, while the conversion of men is the great end to be sought, and that the evangelistic work must now, as in the Apostolic days, hold a most important part, yet in the broad estimate of the total of missionary influence to be brought to bear upon any people, and especially those already possessed of a high civilization, there must be an educational training which shall be thoroughly abreast with the times. This is all-important, if Protestantism would present and maintain the prestige which can give it efficacy and power. Where such education is thoroughly imbued with the Spirit of the Gospel, schools of whatever grade may prove to be the most fruitful fields for direct spiritual harvests.

CHILI MISSION.

VALPARAISO: the chief seaport of Chili; population 120,000; missionaries—Rev. James F. Garvin and Mrs. Garvin, *Rev. Alberto Moran*, pastor, *Victoriano Castro*, principal of Escuela Popular and helper; 7 other helpers.

SANTIAGO: the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population 200,000; missionaries—Rev. J. M. Allis, D.D., and Mrs. Allis, Rev. J. C. Wilson and Mrs. Wilson, Rev. W. E. Browning, Ph.D., and Mrs. Browning, *Mr. John Frey*, *Mr. Karl Kuom*, *Rev. Francisco Diez*; 5 teachers and helpers.

COPIAPO: about 400 miles north of Valparaiso; population 15,000; missionaries—Rev. E. A. Lowe and Mrs. Lowe; 2 preachers, 2 teachers.

CHILLAN: missionaries—Rev. W. B. Boomer and Mrs. Boomer, Rev. C. M. Spining and Mrs. Spining; 2 preachers, 2 teachers.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population 45,000; missionaries—Rev. W. L. Schmalhorst and Mrs. Schmalhorst; *Rev. Tulio Moran*.

TOCOPILLA: *Roberto Elphick*.

TALTAL: *Jos V. Quiroga*.

IN THIS COUNTRY: Rev. W. B. Boomer and Mrs. Boomer.

SANTIAGO STATION.

The Rev. Francisco Diez has been installed as pastor of the Spanish Church. He thinks there has been an improvement in spiritual life. A good deal of his attention has been given to the temperance work, and he reports that the Temperance Society has received more than 60 members, the larger part of whom have become members of the Church or congregation. In regard to the country at large, he reports:

This land is being more and more convinced of the errors of the Papacy and of the superiority of the Gospel over the instructions of the Church. But conviction of sin and conversion are yet hard to accomplish.

Dr. Allis has made long itinerating trips to the south and to the north, and was well received everywhere, although there was some opposition in San Fernando and Curico. He writes:

There is a special reason why such trips should be repeated. There are in various towns in the south many Spiritists, and the Sabatistas have also gone to some of these places. The first group are counted as evangelicals, by the general public, and the second group are received well till they begin to preach "Sabatismo," or the observance of Saturday for the rest-day, and teach the necessity of ecclesiastical feet-washing, and also affirm the doctrine of soul-sleeping.

Many who hear the Gospel they preach at first are drawn to the truth, but are soon discouraged by the erroneous elements in their preaching. To make the matter worse, many suppose that not only the Spiritists are evangelical, but suppose that these Sabatistas are sent out by our Mission. Hence the importance of more frequent visits. Besides all this, the absence of sufficient workers makes it important that these places be visited as frequently as possible, till groups can be formed, and lay-workers resident can be put in charge.

A magic-lantern has been of great value on these trips.

INSTITUTO INGLES.—During the year the Instituto has been reorganized, Mr. Christen withdrawing after many years of earnest service and removing to Europe, and the Mission placing the institution under the charge of Dr. Browning. New plans were made and the school was renamed "Instituto Ingles," and reopened March, 1898. The object of the Board is to make the school thoroughly missionary and evangelistic, and to have regard for quality rather than quantity in the educational work carried on.

During the year one student has been engaged in theological studies.

THE ENGLISH CHURCH, of which the Rev. J. C. Wilson is pastor, has steadily diminished the amount of assistance asked from the Mission. There is an attendance of about 100 at the Sunday morning service, and 70 at the Sunday-school. Mr. Wilson names four great difficulties in the work: The Anglican spirit, the sectarian view of some, the temporary sojourn of many of the people, and lastly, sheer sin and worldliness in many professed believers. The Church now has a membership of 45.

VALPARAISO STATION.

THE SHELTERING HOME has had a larger number of inmates than ever, reaching 35. The lady directors continue to take a most active interest in the welfare of the children. These are well cared for by the same matron as last year, who has shown herself the most capable woman we have ever had in this institution.

Albert Moran, the pastor of the Church, has preached alternately with Mr. Garvin, and reports an average attendance of about 170, and the Christian Endeavor Society with an attendance of from 50 to 70 at the Monday night prayer-meetings. Sixteen new members have been added to the church. In Los Andes, Senor Moran reports:

There is much ignorance and superstition among the poorer classes, who are the ones who for the most part attend our meetings. Some of these poor creatures kneel in the street and bow their heads to the ground when the parish priest passes carrying the host. The opposition of this priest, publicly manifested to the people, caused some to leave off coming

to our gatherings. Still, in the last meeting, held in December, there were 45 in attendance, who listened with reverent attention. There are three converted men there, one of whom, a carpenter, rose in the meeting and spoke earnestly of regeneration by faith in Christ.

"The Escuela Popula" has continued its work during the year, with an attendance of 200 pupils.

"The El Heraldo Evangelico," the religious paper of the Mission, has appeared with a weekly issue of from 2,200 to 2,300.

COPIAPO STATION.

Of the work of the city of Copiapo, Mr. Lowe reports:

The weekly preaching service has averaged 49; the Sabbath-school has averaged 38, one-third being adults; the weekly prayer-meeting has had an average of 34. The first half of this meeting has sometimes been led by one of the three members, who seem competent. We have maintained a day-school, the report of which is to be found on a separate sheet. We have had a ladies' benevolent society, called the "Sociedad Protectora de la Infancia." They have helped the poor, especially those who are the household of faith. The poverty of Copiapo is extreme; times are hard, wages low, work scarce. The people live by miracles, as the Rev. Francisco Diex would say. There are two views current as regards benevolence; first, the Copiapinos being liars, thieves, deceivers, hypocrites, imposters, cheats and pretenders, no one but a green foreigner would give them anything. This is the commonly accepted doctrine.

The second view is very rare, and commonly ridiculed—that a Christian should have something to give to the needy. The Sociedad Protectora de la Infancia received contributions from about twenty subscribers. These women are well informed (so says Mrs. Lowe) upon the genealogical tables of Copiapo, and the innermost thoughts, motives and character of every one who applies for help; and when an appropriation bill passes their parliament, it is done in a glare of information and wisdom. Mrs. Lowe thinks that the society does perhaps more good as an educational measure for its own members than as a means of charity.

The spiritual condition of the Church has been one of quiet growth. Nine have been admitted to membership. It is far from being what it should be, and we think more pastoral attention is needed. The resident missionary will please take note. So much for the Spanish work in the church. We have done a little work looking toward the great world outside, distributing tracts on the street, seeking subscribers for the "Heraldo," selling some few books, and helping Dr. Allis in a series of lantern-meetings; the attendance at these meetings being, by actual count, from 150 the first night to 500 the last night.

Mr. Lowe has endeavored, as have all the missionaries in Chili, to discharge their responsibilities toward the foreign population living near them, greatly needing a little spiritual stimulus and assistance.

The Church was formally organized in Taltal, the second port to the north of Copiapo, by Dr. Allis and Mr. Lowe in June. Two elders and three deacons were ordained, ten were received by profession, and ten by certificate, the elders having charge of the meeting.

At Chanaral, Mr. Lowe reports:

This is the first port to the north, with a population of about 2,000. This group is a year and a half old. It organized as a Christian Endeavor Society last June. It has been under the care of two women, who were truly converted, and who know the secret of the Lord. At present, the brother of one of these young women conducts the services and reads sermons. About fifteen have asked that they be organized by the Presbytery into a church.

In many other mines and ports to the north there are little groups which Mr. Lowe and Dr. Allis have visited.

Of the school, the report says:

We have held a day-school throughout the year. Fifty-eight have matriculated during the year. It has been a battle field; fanaticism, poverty and laziness have preyed upon the flock. We closed with 28 scholars. They have sifted out, into the nucleus of a good school. The parents are more or less evangelized. The school is held in the chapel, the benches being removed to make room for the services—an inconvenience, but the pupils quickly do the work.

Of the work at Tocopilla, one of the licentiates, Robert Elphick, reports:

The school has an attendance of 20. To the night classes, which take place three times a week, about 15 have attended. The school is kept up by the voluntary donations of the parents. Twenty dollars a month are paid by the teacher.

This year many persons have decided to accept the Gospel, though only 11 have persevered to this date.

The Hospital has been visited regularly, and flowers and books have been lent to the sick. It has been spoken to them of the great salvation of Jesus Christ.

At the Nitrate Works at Santa Fe, Buena Esperanza, Santa Ysabel, and Pegrina many men gather to hear the Gospel. At the last place there is now no work going on. The meetings held in the large workmen's dining-room have had an attendance of 40, 60 and 80 persons.

CHILLAN.

Mr. Spining, while learning the language, has also thrown himself earnestly into the work of this Station, for which he and Mrs. Spining have been made responsible. Mr. Spining writes:

Notwithstanding the written sermons and the bad pronunciation of a foreigner, which many—especially the writer—feared would be their ruin, the average attendance for the year has been a little less than 60—a gain of 25 per cent. Many of the new ones who attend regularly belong to a higher class of people than we have been reaching. Twenty-two members were received, two by letter. Of those received on profession, five were members of the advanced class in the day-school, and four belonged to the congregation of Parral. The total membership is 66, including those living in Parral. Not more than half the members are now residents of Chillan. There were 18 baptisms. Two members were excommunicated for leading immoral lives.

The outstations reached have been Parral, San Carlos, a town of 5,000 people, six leagues north of Chillan; Linares, a town of 13,000, and Talca, a city of 30,000, and Bulnes, seven leagues south of Chillan, a town of 4,000 people. At San Carlos

Meetings have been held all the year. For four months in the house of a German family, who helped much in breaking the ice, and securing us an entrance. Upon the removal of this family, a room was rented on the opposite side of the street from the house of the parish priest, from whose precincts an occasional stone or stale egg has found its way to the door of our preaching place also. The priest himself has been untiring in hurling his anathemas against us, and as a result we have generally had our room well filled with very little advertising on our part. We consider two persons there converted as the result of this work, and the attendance and interest shown give promise of larger results in the near future.

Mr. Spining adds, in the close of his report:

Our itinerating work has cost a great deal of time, a great deal of strength, and a good sum of money; but the year's experience has taught us that this feature of the Nevius plan, already adopted by many of the Stations, of reaching all the points of a given region, by radiating from some central point within it, is admirably adapted to Chili, and the only speedy and economical way to accomplish her evangelization. So, whatever other branches may be curtailed, let the appropriation for itinerary work for each Station be as large as the working force can wisely expend.

Of the Women's Work, Mrs. Spining writes:

During the year, the meetings were held on Thursday—a time most convenient for the women. The first part was a prayer-meeting, and the second part was a discussion of the subject for the week. Such topics were taken up as "Gossip," "The Duty of Wives to Husbands," "Spiritual Care of Our Children," "Our Duties to One Another as Christians," "Our Duties to those who are not Christians," "Cheerfulness in the Home," "Cleanliness in the Home," etc. The attendance was from 20 to 35, and the women seemed really interested. One meeting, which pleased them very much, was a practical lesson in how to make home attractive with little expense. There was collected into one room all the cheap home-made furniture that was available; covered boxes to serve as dressing-tables, bureaus, etc. The women were permitted to examine them, and to take patterns at will. One remarked afterward, "Such simple things, and yet we had never thought of them!" I know that this lesson has come to a practical effect.

I feel sure that the work has not been without fruit. One woman said: "I see that we do many things wrong, but how could we know a better way? Our mothers knew no better way, and who else would teach us?" Many acknowledged that the meetings had helped them; and one man, an elder in the Church, said: "I hope that nothing will put a stop to these meetings. I know that they do my wife good, for our home has been better already because of them."

When the Station was reorganized, Mr. Kuom, one of the German teachers, removed to Chillan to engage in evangelistic work, of which he writes:

God be thanked that I have found everywhere, in the preaching-places, in the railroads and hotels, not only attentive ears, but also sore hearts hungering for salvation. And if formerly I at times asked myself, "Is this evangelistic work necessary in Chili?" I can now say with firm conviction, in view of the multitude of superstitions, immoralities and miseries which exist for the lack of the pure Gospel, "Yes, it is more than necessary."

A Girls' School was begun with 12 pupils, and closed with 46, under the charge of Mrs. Meyer and Mr. Kuom.

CONCEPCION.

Mr. Schmalhorst had charge of the Concepcion Station, living in a Chilian family, until transferred to Santiago to assist in the Instituto. Mr. Schmalhorst, in December, 1897, was married to Miss Nora Allis, the eldest daughter of Dr. Allis.

The attendance on the services nearly doubled during the year. Of a visit to Penco, Mr. Schmalhorst writes:

At least 250 people were in attendance each night. Bibles were sold, tracts were distributed to the number of about 1,500. There were private conferences after each meeting. The teacher of the public school came to the hotel for two conferences, and brought his catechisms and histories; he desired to know "the true religion." There is a family of five members, Protestants, in which there has not been a Bible since 1870. The factories and elevators give employment to hundreds of men.

COLOMBIA MISSION.

BOGOTA: the capital of the country; situated on an elevated plain; 4 degrees north latitude; climate temperate; population 120,000; elevation nearly 9,000 feet; occupied as a mission Station in 1856; missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. A. R. Miles and Mrs. Miles, Rev. M. W. Graham and Mrs. Graham, Miss Celia J. Riley, and Miss Jessie Scott.

BARRANQUILLA (Bar-ran-keel-ya): near the northern seacoast at the mouth of the Magdalena River; 12 degrees N.; population 30,000; occupied as a Station in May, 1888; missionaries—Mrs. E. H. Ladd, Miss Martha B. Hunter, and Miss Florence E. Smith.

MEDELLIN: population 50,000; occupied October, 1889; situated on table-land at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, ten days north of Bogota; missionaries—Rev. J. G. Touzeau and Mrs. Touzeau.

CARACAS, VENEZUELA: population 72,000; occupied tentatively, 1897; missionaries—Rev. T. S. Pond and Mrs. Pond.

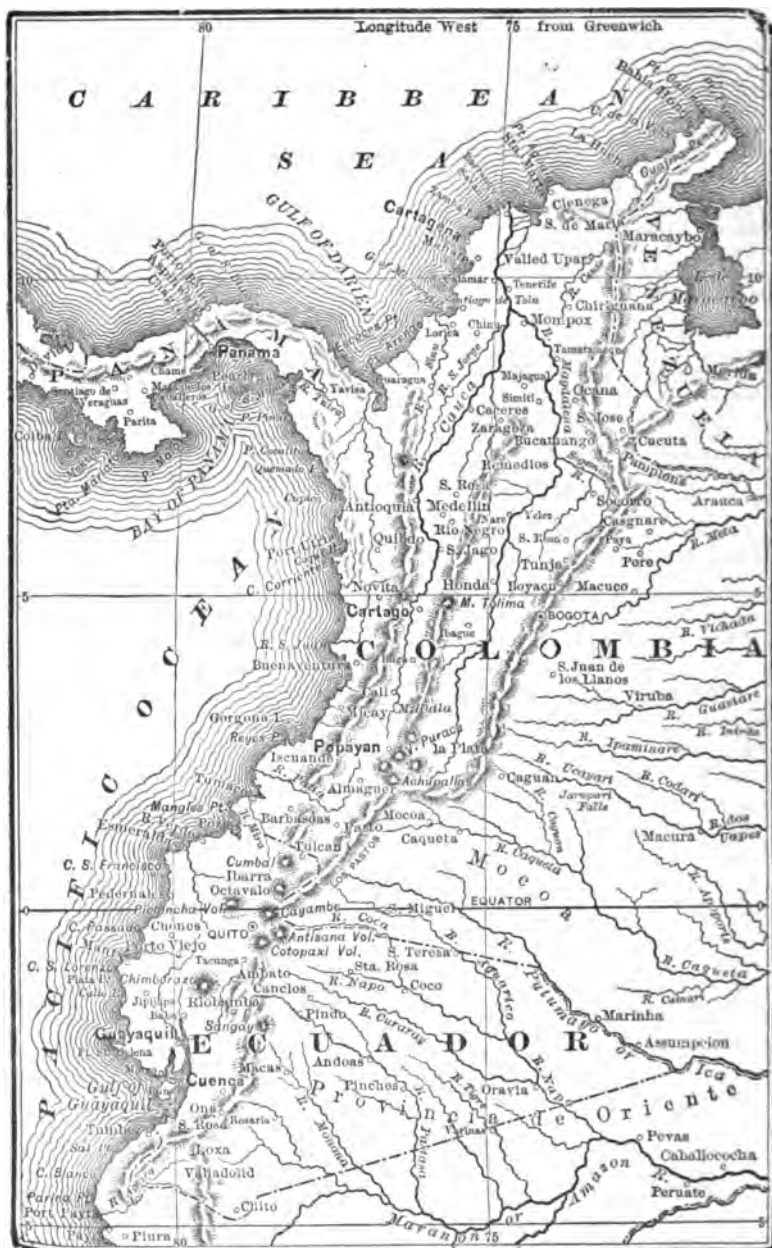
IN THIS COUNTRY: Miss F. E. Smith.

COLOMBIA MISSION.

The four Stations of this Mission are at strategic points. The cities are important, and in some respects even pleasant. But they vary widely. Barranquilla, the leading port, is at sea-level and hot. Bogota and Medellin in the mountains are cold, and at an altitude which over-stimulates the nervous system, while Caracas is the more liberal capital city of Venezuela. The Mission has never had an adequate number of missionaries; and those who are there have to contend with the trying form of opposition which characterizes Romish priests, Seventh-day Adventists, the baptized paganism of the multitude and the active infidelity of many of the higher classes. Great wisdom, patience and love are therefore needed on the part of the workers, lest they unduly exalt the polemic aspects of Evangelical Christianity. But they have been careful and faithful, and they earnestly seek to preach and exemplify a peaceful and winning rather than a belligerent Gospel.

BOGOTA STATION.

CHURCH AND EVANGELISTIC WORK.—The Church services have been continued without interruption, and the attendance has been encouraging. Twelve have been received into membership and several others have applied for admission. The two Sabbath-schools have been maintained, though with some-



what irregular attendance. The women have irregularly met for prayer, and the influence of their meeting has been marked. Some of them so instructed their servants that two were led to Christ. The questions of self-support and of systematic and proportionate giving have been urged in the pulpit and in private conferences. The people have not reached clear convictions on these questions, but the church-offerings reached the sum of 391.60 pesos. Ambition for material prosperity has taken hold of many of the leading men of the country, and they urge it as the remedy for acknowledged evils. The resultant condition of mind is a great hindrance to the progress of the truth. It is not the only false philosophy that has a large following, but it is the form that the missionaries have to meet most frequently. There has also been some open and more secret opposition on the part of persons who profess to be Christians, and yet who attack some of the fundamental Gospel truths. Tracts and newspapers have been circulated even among our church-members, assailing all forms of evangelical doctrine, and seeking to discredit our work and form of worship.

EDUCATIONAL.—Boys' School.—The Boys' School has safely passed a year of difficulties. The establishment of an intermediate department was an experiment which has proved successful. The advanced courses were reduced, and the college department was closed on account of the small number of students. It will not be reopened. In spite of these changes, however, the enrolment reached 69—a falling off of only 11. Twenty-eight were from Protestant families, 30 paid tuition in full and 19 in part. The work has been thorough, and the progress made by the students very gratifying.

Mrs. Graham taught two classes in English, and rendered aid at intervals in other classes.

A new departure was made this year by holding monthly public examinations. Printed invitations were sent to parents and friends. It had hitherto been difficult to induce them to visit the school, but in this way about 25 were brought to each examination. The closing exercises included the recitation of several of the parables and incidents in the life of Jesus, and the giving of the 53d chapter of Isaiah and the 13th of 1 Corinthians. The new American minister, Mr. Hart, was present, and several of the Bogota papers spoke highly of the exhibition.

Mr. Graham writes:

I took some of the older pupils in the "Shorter Catechism" with careful explanations. We feel unusual satisfaction with the thoroughness and zeal with which the religious teaching was carried on this year, especially as it was conducted almost entirely by the native teachers, who are all members of our Church.

Four of the pupils have given evidence of conversion.

The tuition has been increased in the Superior department to four pesos per month and in the Primary to three pesos per month. A boarding department will be opened and all boarders will pay five pesos per month tuition, in addition to the cost of board.

Girls' School.—The enrolment for the year was 55. Of these 12 were the children of foreigners, and 26 were from Protestant families.

The receipts from tuitions and matriculations were 471.95 pesos. Miss Scott writes:

We can report no conversions among the pupils during the year; but the pupils in the Bible class were interested and awake, and we know the teaching was earnest and faithful, special effort being made to make the truths taught personal. An hour was set apart each day from the lesson-hour, when any girl might go alone to Mrs. Candor for conversation and instruction in the "way of life."

The school closed with public exercises by the members of the school, and the room was crowded.

We hope and believe that the work done during the year will not be barren of good results.

Primary School and Kindergarten.—The Primary School, under the direction of Miss Riley, opened the 1st of February.

The pupils of the Bible class studied the life of Christ, and in the closing exercises they gave a short sketch of a part of the life of Christ; the principal events being located by maps and illustrated by magic-lantern pictures. In addition, most of the children attended a school prayer-meeting, which was held every week by the pupils of the College department.

The enrolment for the year was 37, of whom 23 belonged to the kindergarten department. All were day-pupils except three. Eighteen came from Protestant families, and only 11 received tuition free.

Miss Riley has conducted some classes for Bible-study in friendly homes, and she has also held classes in the school building for religious instruction.

Free Day-school.—This school for poor children was hampered by lack of funds, as the cut left it only one-third the amount it asked for. The women of the Church helped all they could, giving 25 pesos. The school was opened February 18, 1897, under the care of a native Christian lady. A few rough benches, a very unsatisfactory blackboard and a half-dozen books comprised the schoolroom furniture.

There were 23 pupils enrolled during the year. They are required to attend the Sabbath-school in the same building, and they have appeared to really enjoy the exercises. The children have committed to memory the Child's Catechism, and a number mastered the Shorter Catechism, receiving as prizes a New Testament and a hymn-book. They also learned much Bible history,

telling the stories in their own words. They committed to memory about 20 hymns, and sang them with great energy. Two of the pupils showed signs of spiritual interest. On several occasions the children were induced to attend the Church services, and some brought their parents. The missionaries were cordially received when they visited the homes represented.

BARRANQUILLA STATION.

MISSIONARY FORCE.—Miss Florence E. Smith was obliged to return to the United States in May on account of serious illness. Her health has, however, so far improved that she will doubtless be able to rejoin the Station in the early Fall. Mr. and Mrs. D. C. Montgomery resigned in August, so that only two missionaries were left—Miss Hunter and Mrs. Ladd. They have naturally labored under many difficulties in endeavoring to maintain the work, but they have toiled faithfully and heroically. The Station will be reinforced in the Fall by an ordained missionary.

The preaching services have been conducted by the native helpers and Mr. Joseph Norwood and his assistants of the American Bible Society, Mr. Norwood in particular being exceedingly kind and helpful.

EDUCATIONAL.—The Girls' Boarding-school, under Mrs. Ladd, opened in February with the largest attendance in its history. It has also this year attained entire self-support. Two native Christians, one from Bogota and one from Caracas, have been added to the corps of teachers. Four of the girls have confessed their faith in Christ during the year. There is much reason for gratification over the success which this school is achieving.

The "Escuela Popular," under Miss Hunter, has had a largely increased attendance. The boys and girls are usually quite young, and most of them are from the poorer homes. Such a school is not an easy one to manage; but Miss Hunter, assisted by two native helpers, has shown tact and ability in this trying position. The closing examinations showed that many of the children had made a very marked improvement.

Among a people who are vain, superficial and satisfied with showy attainments, it is an uphill task to do simple, enduring and thorough work from our educational view-point. The ground has to be gained inch by inch. Miss Hunter writes:

I have tried this year, as never before, not to lose sight of the fact that all our school-work is only justified so far as it serves as an evangelizing agency in the end. In this we have had more encouragement than in other years.

MEDELLIN STATION.

The school has been maintained as before, despite the cut. The missionaries have made personal sacrifices, and older girls from the school have been employed at small salaries. But this has thrown more burdens on the already overloaded shoulders of Mrs. Touzeau, who greatly needs some one to share the responsibility which is so wearing in that climate, where even those who have little care are nervous from debility.

The little paper, "El Evangelista Colombiano," has gone to all parts of the country, and has brought orders for Bibles and other religious books, as well as many requests to have it continued or sent to new readers. The Gospel through this medium reaches thousands who would not otherwise hear it.

There is a wide field for itineration in the surrounding region, but little of it can be done with only one family at the Station. The usual religious services, however, have been regularly held, and one new member has been received, making eight since the Station was opened eight years ago. Results come slowly in an ignorant and bigoted Roman Catholic South American city, especially when a solitary missionary and his wife must contend, single-handed, against the indifference of the multitude and the bitter opposition of priestly foes. But God is with the workers, and they labor steadily on. While the converts have been few, they have been carefully received and trained, and thus far every one has been faithful. In proportion to their ability they give more than Christians in the United States. Though they are very poor, the annual income of the head of a family being only 450 pesos (\$189), and the cost of living is high, they contributed last year an average of five pesos each.

CARACAS STATION.

Early in 1897 Mr. and Mrs. Pond were transferred from Baranquilla to open a tentative work in Caracas, a city of 72,000 people. The field was unoccupied by any regular Mission, though evangelical services were more or less regularly held by the agent of the American Bible Society, while for two months Sr. M. Ferrando, formerly a Capuchin monk, had held Bible classes in his own house. The scattered members of a Church organization, once under the care of the Methodist Board (South), but for two years disbanded, warmly welcomed the new missionaries.

Four weekly services were at once begun, including Sabbath-school and prayer-meeting. The attendance at the preaching services has ranged from 25 to 75 within the rented hall, and from 20 to 50 within hearing distance at the windows and door. In the congregation are to be seen not a few negroes, mostly

from Jamaica—servants, clerks, workmen, etc., who can read English and Spanish.

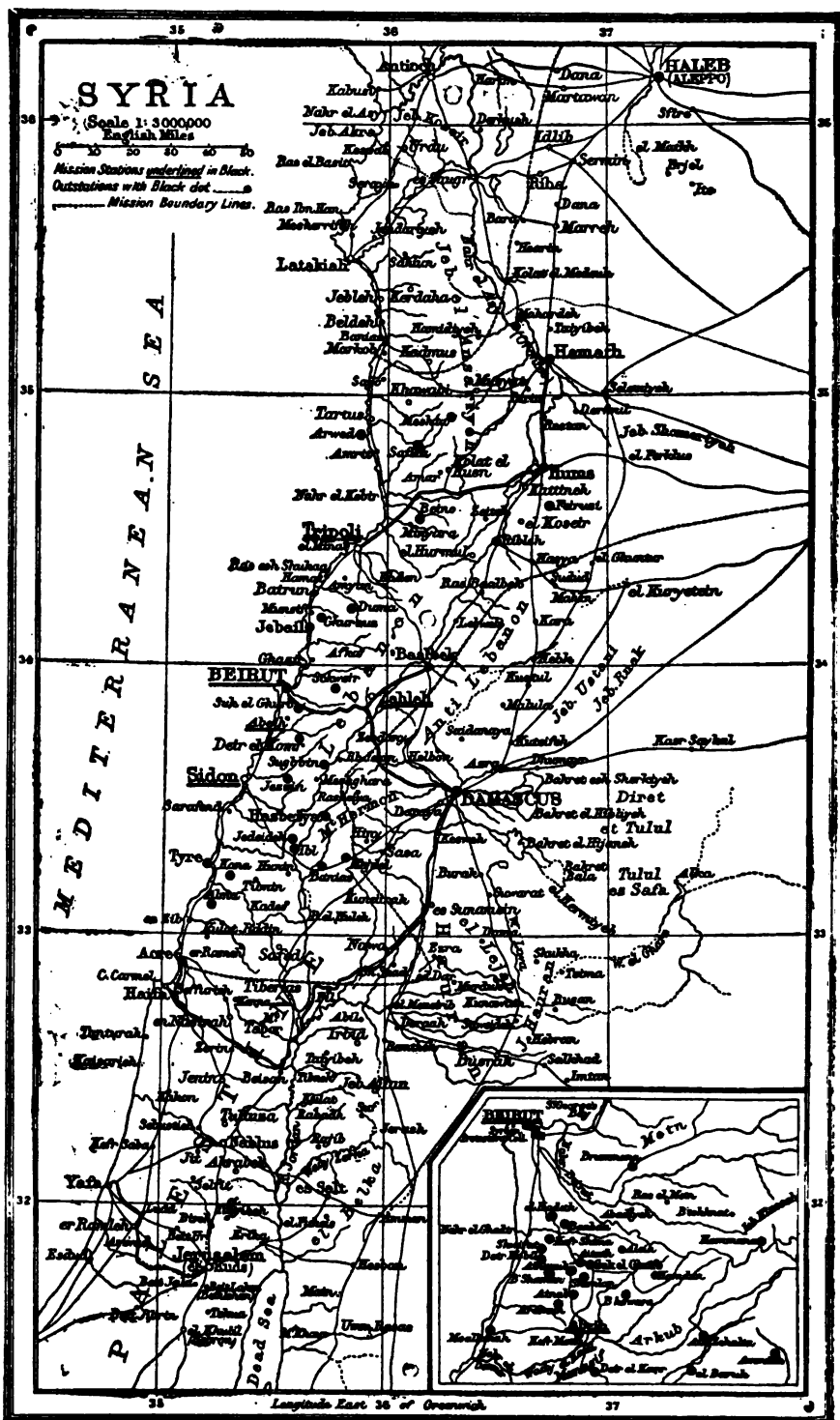
Sr. Ferrando has, in many ways, given sympathetic co-operation. His two prolonged illnesses somewhat hindered his work as editor of evangelistic literature, but he has now recovered, and has put forth five numbers each of his Reviews—"La Verdad" and "La Discusion."

Tracts are freely distributed. In them many receive the only spiritual food of their lives. They practically have no religion, and are too poor or too indifferent to buy a newspaper, but they eagerly welcome the freely given printed message.

Considerable house-to-house visiting has been done by both Mr. and Mrs. Pond, and wherever practicable Testaments and "portions" have been distributed. Mrs. Pond is also responsible for a prayer-circle for women.

There are the usual difficulties incident to ungodliness and Romanism; yet the moral atmosphere is no worse than that of most South American cities, while constant communication with North America and Europe has brought some degree of enlightenment and liberality. The rights of free speech, free assembly and free press make the work of preaching and publishing more encouraging than in Colombia, Ecuador, Peru and Bolivia. Moreover, the Protestant labors under no civil disability, as in those States. The great obstacle of ecclesiastical marriage is wholly absent, civil marriage being possible and on a par with ecclesiastical. There is no separate or consecrated cemetery, all having the rights of burial in the same plot. Hence the native Christian is not hindered at every step, as in Colombia.

There are a few Protestants, whom we esteem very highly. Mr. Delima is ever ready to help in any way—to visit the people, or do anything for the Master's service. Apparently the thought of pecuniary gain never enters his mind. Another poor man has taken upon himself the duties of sexton. He lives two miles away, but always comes to Church. When we spoke of the distance, he said: "I should come if it were twice as far." A young girl gives her services as organist. Young people come half an hour before services to practice the hymns, and evening classes are held for young men.



MISSION IN SYRIA.

BEIRUT: occupied in 1823; missionaries—Rev. W. W. Eddy, D.D., and Mrs. Eddy, Rev. H. H. Jessup, D.D., and Mrs. Jessup, Mrs. C. V. A. Van Dyck, Rev. James S. Dennis, D.D., and Mrs. Dennis, Miss Emilia Thomson, Miss Alice S. Barber, Miss Ellen M. Law, Miss Mary Pierson Eddy, M.D., Mr. E. G. Freyer and Mrs. Freyer.

AKRHI: on Mt. Lebanon, 15 miles southeast of Beirut; occupied 1843; missionaries—Rev. William Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Rev. Geo. C. Doolittle and Mrs. Doolittle, Miss Emily G. Bird.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848; missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851; missionaries—Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D.D., Rev. Samuel Jessup, D.D., Miss Fanny M. Jessup, Miss Charlotte H. Brown, Miss M. Louise Law.

ZAHLEH: on the eastern slope of Mt. Lebanon, 35 miles from Beirut; occupied 1872; missionaries—Rev. Franklin E. Hoskins and Mrs. Hoskins, Rev. William Jessup and Mrs. Jessup.

IN THIS COUNTRY: Rev. James S. Dennis, D.D., and Mrs. Dennis, Rev. W. S. Nelson and Mrs. Nelson.

FACULTY AND INSTRUCTORS OF THE SYRIAN PROTESTANT COLLEGE.—Rev. D. Bliss, D.D., President. Rev. G. E. Post, M.D., D.D.S., Rev. Harvey Porter, Ph.D., Robert H. West, M.A., Harris Graham, B.A., M.D., Alfred E. Day, M.A., Walter B. Adams, M.A., M.D., Rev. C. A. Webster, B.A., M.D., J. W. Nicely, B.A., Jabr M. Dhumit, B.A., A. Chamorel, B.A., Paul Erdman, B.A., J. Swan, B.A., C. W. Wisner, Jr., B.A., W. H. Hall, Ph.B., Shukri K. Maluf, B.A., Khalil D. Tabit, B.A., Daud F. Altimus, P. G., Nasib Y. Badr, B.A., Iskandar M. ul-Khuri, B.A., Sa'id A. Abu-Jamrah, B.A., Miss E. A. McIntosh.

The shadows of the year in Syria have been illness and death in missionary families, and the increasingly unscrupulous competition of Russian and French priests in the school-work. The former especially are lavish in the use of money, erecting buildings in the immediate neighborhood of our schools, thoroughly equipping them, and giving all their privileges to the native children free of charge. The American Churches do not give us enough money to enable us to financially compete with such a policy, and we would not if we could, for we believe in inculcating a spirit of self-help. We therefore insist that parents shall contribute according to their ability, even though the amount be small. It is not an easy lesson for an Oriental people, whose inherited tendencies are all toward dependence.

But it is just at this point that the lights of the year are

strongest. It appeared to be a peculiarly unpropitious time to reduce our appropriations; but inexorable necessity was upon us, and the cut had to be applied at the very moment when the Russian and French priests were tempting the natives with their most liberal offers. But to our joy, while some fell away, the native Christians as a whole manifested a spirit of loyalty and self-sacrifice beyond all praise. So, in the providence of God, the cut proved to be a real blessing; and the Church in Syria to-day, though with a smaller number of adherents, is in a healthier and stronger condition than ever before in its history.

BEIRUT STATION.

MISSIONARY FORCE.—In October, Miss Law left for the United States, on account of ill-health, and Miss Anna H. Jessup has temporarily taken her place in the Beirut Seminary. Mr. and Mrs. E. G. Freyer have been appointed missionaries.

During the protracted illness of Mr. Wm. Jessup in Zahleh, Dr. H. H. Jessup spent a considerable part of the summer in Zahleh, aiding in the completion of the manse, and the general work of the Station. These labors, in addition to his regular duties in Beirut and his preaching in the outlying villages, made the year a heavy one for him.

Dr. W. W. Eddy has maintained the preaching service in the Museitebeh for nine months of the year. His commentary on the New Testament has reached the first chapter of 1 Timothy, or the 200th page of the fifth volume. Dr. Post, of the Syrian Protestant College, has completed Vol. II of the Bible Dictionary, and it is now being copied for transmission to the Imperial Bureau of Publication in Constantinople.

CHURCHES.—Mr. Yusef Antiyeh has continued as preacher in the First Church in Beirut, to the great satisfaction of the congregation; but the Church has made no visible progress toward self-support. The Second Church is without a regular preacher, the former pastor being still absent in the United States. Fourteen members were received into the First Church during the year, of whom six are students of the college.

A Society of Andrews and Philip was organized in February, and its members hold Sabbath-meetings in different parts of the city. The Sabbath-school has flourished under the superintendence of Mr. Khirullah. There is now a movement in both the native Churches towards reunion.

There has been no theological class during the year, yet we still continue to supply native preachers for other Missions, one from the Tripoli field having gone to the Irish Presbyterian Mission in Damascus, and another from the last theological class to the new English Presbyterian Mission in Aleppo. On his way

to Aleppo, the Turkish censor at Alexandretta seized all his letters, books and sermons—promising, after perusal, to forward them to Aleppo. These Turkish censors ought to be well instructed in the faith, considering the immense amount of orthodox theology they are obliged to read every year.

EMIGRATION.—The emigration from Syria continues unabated. Whole families have gone from the Beirut Church the past year, and more are planning to go.

The brethren and sisters ask for certificates of church membership, but we have adopted the plan of giving certificates only when our members have a settled residence in some definite locality, and send us the name of the church with which they desire to unite. We then send the certificate to the pastor, and thus the letter is not available as a circular letter of recommendation for business purposes, as many pastors in America have complained of in years past. This course affords all needed spiritual protection to our members going to Christian communities in distant lands.

On June 22d, Mr. Michael Mosully died in Beirut. He had been in the service of the American Missions for fifty-eight years. During all this time, he was distinguished for fidelity and integrity—a noble example to his countrymen.

MEDICAL.—Dr. Mary Pierson Eddy removed her headquarters to Sidon for the winter. As usual, she has been indefatigable in her medical work, making extensive itinerating tours, in which she has endured many hardships, but in which also she has brought physical healing and the Gospel message to many sufferers. Her report for forty-two weeks shows 5,874 patients treated, 279 surgical operations performed, and 64 villages visited. She writes:

The Holy Spirit has enabled me to plead mightily with God this year for the souls of some of those for whom we have labored, and to prevail.

WOMAN'S WORK.—The women's meetings in the eastern quarter at Ras Beirut and the Mezraa have been maintained, as in former years, by Mrs. W. W. Eddy, Mrs. Porter and Miss Jessup. The Syrian Helping-hand Society of young women has been superintended by Mrs. H. H. Jessup. At a concert the members, aided by Syrian young men, sang the solos and choruses of a Christmas oratorio composed by a native member of the Beirut Church, now a student in the National Conservatory of Paris. The number of members of the Helping-hand is 24; persons aided, 111; number of garments made, 151.

MISSION PRESS.—The work of the Press has prospered, and the results obtained are even better than those of a year ago. Owing to a change in the date of the Mission meeting, the report covers six weeks less than a year's work. According to that document 19,611,303 pages have come from the presses, 13,286,000 of which were printed (at cost) for the American Bible Society,

the remaining 6,325,300 consisting of religious and educational books and tracts. The number of volumes sold, transferred to Egypt, and granted to the poor has exceeded last year's total by 6,597, while the number of volumes bound has amounted to 28,672. A hopeful event is the introduction of the Arabic Scriptures printed at the Press into the many Russian schools lately opened in Palestine and Syria. The field of distribution for Arabic literature, especially that of religious character, is constantly widening. This is chiefly to be attributed to the large settlements of Syrians in various parts of the world. It is good to know that, by means of the Press publications, they are kept in touch with their native land and with things pertaining to their spiritual welfare.

The government censor at Constantinople has given but little trouble during the year. But owing to the unscrupulous character of subordinate officials, the clearing of goods at the Custom-house is becoming more and more difficult, and it calls for the exercise of much grace and patience. In view of important questions regarding the work of publication, Mr. Freyer visited Constantinople in April, and it is hoped that the result of his visit will be an improvement in our hitherto somewhat trying relations with the Imperial Ottoman Bureau of Censorship. But no reply has yet been received to the petition presented to the government last April for an extension of the privileges of the weekly "Neshra."

The employes of the Press cheerfully subscribed 4,000 piasters toward the debt, thus showing that they too take an interest in the efforts of the Board to carry on its work.

EDUCATIONAL.—Beirut Seminary.—

The graduating class numbered three—one of whom, just before leaving school, declared herself to be on the Lord's side. Her principles were put to a severe test during the Summer; for the Catholics offered to take her and her sister into their school as boarders, and give them both French lessons on condition that she would teach only two branches. She felt that she could not conscientiously enter one of their institutions, and remained firm in spite of her father's anger at her opposition.

The pupils' foreign missionary offering of nine dollars was sent to the Board for the debt. During Miss Law's absence, the teachers have voluntarily undertaken to keep up the society which she organized last year, and offerings have been given for a fund to start work.

The boarding department has been smaller than usual, its maximum number having been 39. On the other hand, the day-scholars have been more numerous than before. There are now 31 who pay full charges. The department for little children is well attended. The pupils represent the following sects: Armenians, 3; Maronites, 4; Moslems, 4; Greek Catholics, 7; Orthodox Greeks, 16; Protestants, 27.

Owing to the cut in the appropriations, the Girls' Day-school

at Ras Beirut was dropped, and it has been taken up by our generous friends of the British Syrian Mission, who also assumed, for the year at least, the support of fourteen other schools in different parts of the Abeih, Zahleh and Sidon stations. They also offered to receive, without charge, twelve daughters of discharged and needy native helpers. Miss Caroline Thompson, directress of the Mission and the London Committee of the British Syrian Mission, deserves our hearty thanks for this fraternal and timely action. Prof. Nicely and other members of the faculty of the Syrian Protestant College, have taken up the Boys' Day-school in Ras Beirut.

ABEIH STATION.

Abeih's missionary force is located in three places, separated by deep valleys and approachable only by stormy mountain-paths, or a tortuous carriage-road. In these circumstances, the necessary absence of Mr. Hardin for a part of the year, and the assistance to Zahleh called for by Mr. Jessup's illness, occupied considerable of Mr. Baird's and Mr. Doolittle's time. Yet they managed to find opportunity for no little preaching, touring, and school inspection. Mr. Hardin's return, after a furlough of only six months, accompanied by Mrs. Hardin and their daughters, was appreciatively welcomed, and again made Abeih a home-centre.

EVANGELISTIC.—The Deir field may be pictured as half a wheel, with the Deir as the hub, and Ain Zehalteh, Baruk, Mukhtareh Ammatour, Ghareefy, Metulleh and Dibbeyeh as points on the tire, each distant two or three hours from the centre. While no one place is capable of sustaining a separate Church organization, yet the community of congregations contains ample material. Accordingly, these various groups have been united in one church, with a good session and 83 members. It is hoped that this new arrangement may dispose of some of the vexing problems which have menaced spiritual life and church growth in this region.

CHURCH.—In Abeih itself, the people have displayed unusual liberality. When the reductions were ordered, Mr. Bird appointed a meeting of the church to discuss ways and means, and as a result a most encouraging amount was cheerfully raised.

A young man who supports his father's whole family, and, who is educating his sisters in Beirut, contributed half a Napoleon. A notably stingy man, without solicitation, presented an English pound, and was apparently the happier for so doing. Even the school-girls agreed to devote half of their time at needle-work for the benefit of the school.

Priestly opposition has been strenuous, and some women who were enrolled in the Sabbath-school have transferred their al-

legiance. But the missionaries have been indefatigable, and much good has been accomplished.

Funerals often afford opportunity to reach people, and particularly Druzes, who would not otherwise hear the Gospel. A young man of Protestant family in Aiu ir Rummany died, and his funeral was attended by 300 people, among them the two priests of the village. Most thoughtful attention was given by all present as the missionary preached.

WOMAN'S WORK.—The Woman's Benevolent Society is now sixteen years old, having been organized in 1882. It was started to develop the spirit of benevolence among the Protestant women who were more than willing to give time and effort, but who had little money at their command, and it has been happily successful. It has drawn in women of other sects also. The usual attendance has been from 15 to 20, and its deeds of charity and helpfulness have been many. The Society now plans to assume the expense of the primary school in Abeih, aided by the tuition-fees of the pupils, who number from 40 to 60, according to the season of the year—the Board thus being relieved of its support.

SABBATH SCHOOL.—The annual Sabbath festival in Abeih was more than usually successful, and the large Church was filled with pupils and friends, among them the Greek priest and the mudir (mayor) of the village. Children's day was observed in the Deir in a way to delight both the children and their parents. Many women were present, and some were afterward heard to remark that they saw no reason why they should be forbidden to attend such services. In order to interest them in benevolent work, a sewing society was organized in the Summer. Thus far 25 garments have been made and 185 piasters collected.

Special attention has been given to Bible-study, the mid-week meeting being turned into a Bible class. The success attending these studies has led to a promised repetition of the course in Ain Zehalteh, where 15 have pledged themselves to weekly preparation.

INTERESTING EXAMPLES.—The trite remark, that statistics do not tell the whole story of spiritual influence, is illustrated by the fact that the light of Abeih has reached far beyond the limits of the Protestant sect. Some of the most interesting characters are nominally Maronites, Catholics or Druzes.

One, a Maronite, is among the most effective evangelical helpers in the Deir. Another thorough Protestant is the trustee of the Catholic Church in his village. But he has become a true preacher of righteousness. Many an evening do the young men gather at his house to hear and study the Word. Another instance is that of a Druze—a quiet, thoughtful man, who enjoys the reading of books and tracts; and on one occasion, when outlines on a certain text had been called for, he presented the most acceptable of all. Such cases as these impress us with the truth of the Word. "Not by might, nor by power, but by my Spirit, saith the Lord of hosts."

EDUCATIONAL.—School-work has been embarrassed by the sweeping reductions, but it eventuated in a certain measure of self-government in some places. As a rule, the teachers deserve mention for their faithfulness in this testing time. In four villages, schools were discontinued. In three others the teaching force was reduced, and in half a dozen other places the work has been transferred to the British Syrian Schools or the Friends' Society.

SUQ EL GHARB ACADEMY.—The Suqel Gharb Boys' Academy was superintended, during Mr. Hardin's absence, by Mr. Bird. It began the year with reduced numbers, owing chiefly to the lack of funds for aiding those who are unable to pay the full tuition. But the school has fared well, having 49 boarders and 12 day-pupils. These pupils came from 23 different towns and villages; 16 are Protestants, 16 Maronites, 10 Greek Orthodox, 8 Catholic, 10 Druzes and 1 Moslem. Seven of last year's number entered the college. The examinations last July were excellent. The teaching force has been diminished by two, leaving four teachers and one preacher, who also teaches. But this number is inadequate to the work.

A book-store, library and reading-room combined has been opened in the busiest part of the town. That the new departure is appreciated is evident from the number of books in circulation, and the frequent use made of the reading-room. The man in charge is a Christian, and more than once has been found reading the Bible to some one who did not know how to read. Efforts have been made to establish friendly relations by means of a series of lectures—a sort of University Extension Course. The audiences manifested great satisfaction.

But the priests viewed with unwilling eyes the evening gatherings of the choicest of their flocks; the bishop fulminated in an Easter sermon; and the patriarch thought to strike at the root of the matter by ordering all good Maronites to remove their children from our schools. But, with few exceptions, his order met with firm refusal, and many parents have remained unrepentant to this day.

THE CUT.—

When word came of the great reduction, it fairly staggered us, and we feared for the results. After reducing to the lowest point, figures relating to itineracy, rents and repairs, there still remained a reduction of over one-third on the actual salary list of our 49 helpers. This we effected by dismissing 11 teachers, transferring eight to other societies, and diminishing the salaries of the remaining preachers and teachers. And yet, we are not prepared to say that the year's experience has been wholly disastrous. We have seen growth in the spirit of self-denial, of liberality and in the expression of sympathy and co-operation from those who were accustomed merely to receive. Christianity has acquired a stronger significance as distinct from worldly advantage. And appreciable progress has been made toward the goal of self-support.

SUMMARY.—In the Abeih field there are five church buildings, four chapels, and 25 school-rooms. The congregations aggregate 825. The Sabbath-school children number 950. In the day-schools there is an enrolment of 1,650, about equally divided between Christians and Druzes. During the year there were seven additions to the churches, and ten infant baptisms.

For the future we should be gratified if we might at least reopen the work closed, and answer with more than an unattractive negative the persistent and oftentimes pathetic appeals of teachers and people. And beyond the first necessities of restored work, there open before us vistas of possibilities in new work, petitions from villages which would be desirable preaching points. But the fulfillment of our desire depends upon the liberality of the Home Church.

SIDON STATION.

CHURCH.—During the year 46 persons have been added to the Church, a most encouraging record. The frequent visits of Mr. Eddy to all parts of the field and the strong influence exerted by Academy, Seminary and Church have, without any apparently unusual interest, brought this number into the communion. The two Christian Endeavor Societies, one of young men and the other of young women, are also doing excellent work. Even better things are anticipated because of the large number of applicants for admission to the Church still on probation. It is interesting to notice in this connection that in 1867 the number received into the Church by the whole Mission was 18, while in 1897 this Station alone has received 46. Effective aid is given by Mrs. Ford and Mr. Stuart D. Jessup, who, while not officially connected with the Mission, are fully identified with its work.

MEDICAL.—Dr. Mary P. Eddy has visited a large part of the Station field during the year, spending much time at important outstations. She has now taken a house in Sidon, whither her patients are flocking from all quarters.

PRESBYTERY.—The meeting of the Presbytery last summer was anxiously anticipated on account of the heavy reduction in appropriations. The whole field was canvassed beforehand, so that every church and preacher and teacher could be prepared to share the burden. The result was a pleasant surprise. The fact that the missionaries had let the stroke fall on themselves first produced a good effect. With most gratifying zeal, pledges were given by all the 13 Churches. These, together with the heavy cut on teachers and preachers and the pledges of parents of pupils, made it clear that but few places would have to be abandoned. There was general thanksgiving that the blow was no worse. At the same time it was manifest that the unusual effort of the people and preachers was a temporary one to tide

over a crisis, and that a repetition of it another year can hardly be expected. Nevertheless, a remarkable stride has been taken towards self-support, and there will be no return to the former measure of dependence on the Board.

Six places which had to be given up on account of the cut were occupied by the workers of the B. S. S. Mission through the kindness of Miss Caroline Thompson, Directress.

OUTSTATIONS.—The Sidon field includes 28 outstations; and, besides these, there are Protestants in a dozen more villages, six or eight of which are very near Sidon. There are, moreover, outposts not on the lists, because they are supplied by the volunteers from the Academy and the Church and by the missionaries themselves when free from regular duties elsewhere. The ladies of the Station have been very active in this branch of the work. In this way all the surrounding towns are becoming familiar with Gospel truth.

Tyre has been growing in importance, and the little Church is exerting its influence in many directions. In Alma and Bursa, the year has been a checkered one. The influence of the school, the preacher and the house-to-house visitation of Miss M. J. M. Ford was such as to awaken the combined opposition of the Turkish police captain, the Papal Greek bishop, and the district governor. They sealed up the school, imprisoned some of the Protestants, one of whom was the preacher, and banished one. By energetic action on the part of Mr. Eddy, the banished man was restored and the prisoners released, but the school is still closed.

Dibble is the new centre of work in Belad Beshara. The people have been tempted and tried at all points by priests, Jesuits and nuns, but they still stand firm.

In Hasbeiyeh, the active work of the native pastor, and the seed sown by his lamented predecessor, are bearing fruit in more active life in the church and greater endeavors towards self-support.

Poverty and emigration have dealt harshly with El Khiyam and Rasheiyeh, but it is hoped that new life may be awakened in these places that will prove the vitality of the Gospel seed so long ago sown there. Excellent teachers have been working and teaching in both of them. In 1840 the Rev. Isaac Bird opened a school in Jedeideh, but it was quickly closed by the bishop, with the declaration that never again should a Protestant enter that field. But in 1870 Dr. W. W. Eddy at the request of the people began a work which has never been relinquished. The villages in the vicinity were at one time occupied, but owing to the rigid retrenchment of the past few years have been abandoned. A better feeling pervades the Church at Judeideh. The preacher who has been there for 28 years, though tried by the reduction

of his salary to one-half the amount he has been receiving for years, has shown a spirit of resignation not usually seen. The Boys' and Girls' Schools are flourishing greatly, containing more than 400 pupils, and paying more than 2,000 piasters in fees (about \$90.00).

In Mejdél and Ain Kuneyeh, the smoke and grime, the blackened walls and ruined houses, tell of the besom of destruction that swept over them when the Druzes were in rebellion two years ago. The owners of these plundered houses, out of their poverty, are more than doubling their previous gifts as a church, and promising as much more for a teacher. In the retrenchment the old preacher's salary was cut down 20 per cent. He then relinquished one month's income after the cut, and then 10 per cent. more on what was left, and so the work goes on in Mejdél.

There are 11 preachers and 15 teachers at work in the field outside of Sidon. But little more than half the expense is met by the Board, and two places are entirely self-supporting. In Sidon city there are 13 native workers, two of whom are preachers.

THE SEMINARY.—The seminary has 100 pupils, of whom 44 are boarders. The girls represent 24 villages. In religious affiliation, 41 are Protestant, 23 Greek Orthodox, 15 Greek Catholic, 2 Maronite, 5 Jewish, 13 Moslem and 1 Mitawaly.

The main part of the housework is done by the pupils themselves, not only for the sake of economy, but also to train them to be neat house-keepers and to keep them from being educated away from the simple life of their village homes. We are trying to insist upon the payment of a small tuition fee, but the poverty of the country and public sentiment as regards the education of girls, render the task a hard one. Great strides have been made, however, since the early days when beds, books and most of their clothes had to be supplied to the majority of the girls. In many parts of the country girls are never treated as if they possessed minds of their own, and their reasoning faculties are very deficient. For instance, a class of large girls was asked the use of sails on ships, and several were of the opinion that they were to give shade to the sailors.

When it became known that the Seminary was in debt, it was touching to see the teachers come forward with donations from their slender salaries, to help the school they love so well. And since then, whenever there has been extra work to be done, a special plea has been made by the head teacher that no outside help be hired. A Christian Endeavor Society has been started with the special object of reaching the city girls. At one of the communion seasons, twenty-two from the Seminary partook of the Lord's Supper. A class of seven received diplomas last year, three of whom are teaching, two are at home, and two are studying in Beirut. Forty villages have been visited, some of them several times, by those connected with the Seminary. Though

nominally for women, the meetings are often largely attended by men and some children are always present.

THE ACADEMY.—Seven young men were graduated in the regular course, of whom two have been placed in charge of missionary outstations. Four have finished the partial or English course. During the vacation, the self-help and orphan pupils did considerable work in the industrial section, while the year has been characterized by exceptional fidelity and zeal on the part of the teaching corps. The admission of ten of the boys to church membership, and Mrs. George Wood's generous gift of \$1,000 for the running expenses of the Industrial Section, made the year a happy one.

By the completion of the tailor-shop, the two-story building formerly used for that purpose became available for a dormitory, while by moving the primary department back to its old quarters, a large room is saved, as well as the overcrowding of the playground, and the maintenance of neatness and order has been facilitated. Dr. Ford was thus able to receive an increased number of pupils, although many applicants had still to be refused for lack of room. So far 119 boarding pupils have matriculated, and 86 day-pupils of all grades—a total of 205, and a gain over last year of 40.

A pleasant surprise has been the growing popularity of the Self-help Section, in which the boys work all day and study and recite in the evening. The number has risen from 15 last year to 25 this year, and more applicants were refused here than in the Academic Section. Its night-classes are being conducted with increased system and thoroughness, to correspond as far as possible with the Academic course.

All the Industrial Departments are taxed to keep up with the orders to be filled.

Our order books show the names of 4 governors, 2 judges, 10 counselors, 14 military officers, 3 emirs or princes so-called, 16 beks and titular sheikhs, 3 mullahs or muslim sheikhs, 10 foreigners and 10 Americans.

In the Agricultural Department, quite an extensive vineyard has been planted, besides many olive and mulberry trees.

We were glad to announce two years ago the receipt of a gift of \$3,400 from a generous friend, to secure for it, if possible, the blessings of one or more artesian wells. The Oil Well Supply Co. of Pittsburg, kindly furnished the apparatus at cost price, and Mr. Chauncey B. Harding of Jamestown, N. Y., was chosen to superintend the work. The well has now reached a depth of 430 feet, and Mr. Harding is confident of success.

The public interest in this enterprise is universal and intense, water being a great blessing in that semi-arid land, and this method of getting it quite unique.

The Carpenter Department has five or six salaried carpenters and 16 boys, 10 of them self-help boys, who work all day. The

corresponding numbers in the other departments are tailors 14, shoemakers 11, masons 9, house-servants 3, well-boring 2. Thus, during all the working-hours of the day, there is a continuous body of over 60 workers in the trades. The carpenter, tailor and shoemaker departments are now self-supporting.

We do not forget the dangers attending this so-called secular arm of our work; but it is our constant prayer and aim to so shape this enlargement that its effects shall be distinctly spiritual and evangelistic; and, to this end, we have great need of help in prayer and counsel.

TRIPOLI STATION.

At the beginning of the year, every outstation was well manned, the schools were in excellent condition, the teachers were more earnest than ever in bringing the Truth to the minds of scholars and parents, and the effort to make the schools not merely educators of children, but entrances to communities, was more promising.

We had intimations of reduced appropriations, and were preparing for them; but when the letter came it almost overwhelmed us, for it looked as if all the building up of years would be swept away. It was difficult to know where to begin the pruning, for there was scarcely a preacher or teacher who could be spared.

PRESBYTERY.—

Presbytery met at Hums and we were very anxious, for we did not know how the churches would take the retrenchment. Our fears were not realized, for the preachers and elders showed a most excellent spirit—in what was to them a new sense of responsibility. They were proud of the chance to show that they realized the difficulty under which the Board was laboring, and were more than willing to do all they could to keep the work going. We were delighted to note the interest in the schools, for it was unexpected. The sum given them being half that of last year, if the schools were to be maintained, they must be supported by the people, or the preacher must act as teachers. It was the unanimous vote of the Presbytery that all the schools under its jurisdiction should remain open. They said it would be a disgrace to close a school, and this sentiment was echoed by all the people. We feel grateful to God for this evidence of the spirit of self-support, and we feel strongly that this is in answer to prayer, as well as the fruit of systematic education of the churches by urging and encouraging them to assume responsibilities.

Notwithstanding this self-denial, however, nine schools had to be closed; and, as we reduce our school work, the Russian Society for the Evangelization of the Holy Land takes it up. In some instances it opens schools where we still have them, and tries to win over our teachers and pupils. The new Russian school at the Meena has five Russian ladies, seven native teachers and 400 pupils. All the girls from our Meena School, now closed, are of the number. They have also opened a free school for boys in the city, which has a large attendance. Our

Boys' High School feels the influence of this liberality, the attendance being reduced to 30.

EVANGELISTIC.—Of the region south of Tripoli, one has said:

Just as soon as you enter Lebanon, you find the people spiritually dead. The Greeks care very little for religion, and the Maronites, who are in the great majority, walk the path marked out for them by their clergy. We see very little fruit for all the years of earnest effort, but at no time have we felt like giving up.

In the region about Ghurzuz, a great change has taken place in the attitude of the Greek Church. Indifference has developed into opposition, but this has spurred the preachers and church-members to greater activity, and people are beginning to wonder what there is in Protestantism to cause the priests to change their policy. Large audiences gather, and the teacher of the Greek school at Munsif, who is not permitted to hold a Sabbath-school, and two other Protestants from Batrun, walk every Sabbath to attend the services, and people ask, "What kind of a religion is this, that will cause men to walk hours to attend church?"

The difficulty of reaching the Maronites was manifest during a tour in May by Mr. Nelson and Dr. Harris. In some instances the priests would drive the people away from the tent, or ring the bell for mass before the time, or sit near to see that no books or tracts were received, or engage the missionaries in conversation and endeavor to keep them from talking upon religion. An old man told Mr. Nelson that he could, in one hour, convince him that he was wrong. He agreed to hear Mr. Nelson's argument first, but so logically did Mr. Nelson present his part that the poor old man seemed absorbed in interest. After a time he sighed and said, "Oh my Lord, I have been the assistant of this village priest for over forty years! I know the Maronite religion from the beginning to the end. Is it possible that I have been mistaken?"

Mr. March was talking to a Maronite, when the man cried out in alarm: "Oh! stop talking to me. I am a simple fellow; you may make me a Protestant." A priest told his people not to take medicine from Dr. Harris: "For the very moment a drop o' his medicine touches your tongue, you are a Protestant, and your soul is lost." The Jesuit monks, the nuns and the Maronite priests threaten converts with everlasting punishment, and cut off from the rites of the Church. If this fails, they threaten punishment in the courts, on a false charge. The latter seldom fails to dampen the ardor of the inquirer into the merits of the Protestant faith.

ALEPPO.—In September our work in Aleppo was, in the interest of both economy and comity, formally transferred to the English Presbyterian Mission, which maintains a missionary there.

In Maharadeh the influence of the Christians is increasing, especially among the people of the neighboring villages, who speak of them as good men, because they do not lie. The school is wholly supported by the Church. The Hums Christians are

still interested in carrying the Gospel to the Syriac district, and they say that they will not be satisfied until all the villages to the east and north have become enlightened.

In Im Dulab, the people are tenants of a rich Moslem bey. They work the land on shares, and the bey is very fond of them because he can trust them. In the Amar field, the Roman Catholic abbot said to our native preacher: "I wish the Greeks would pay their dues, and be as honest as the Protestants." A story is told of a boy who, having left our school and gone to the Greek school, afterwards met his former companions with a shout, saying: "I go to the Greek school; I swear!— There! Did you hear that?"

A man from Yazdiyeh was, three years ago, given a Bible. He gathers his neighbors every evening to read it, and now four are candidates for church membership. At Rahbeh we had a large school, but in November the Russians opened a school, and all our pupils left but four. The teacher is not dismayed, and he devotes his entire energies to these boys. If our school has received a check, there is greater interest in the evangelistic part of the work. A little company meets every evening with the teacher for Bible-study, and the Sabbath services are well attended.

Minyara is one of the bright spots in the Tripoli field, with a church ten years old. It is now in charge of Hanna Kabaz, a member of the last theological class. The people are poor, but he has introduced a scheme of systematic giving, which is working admirably. All over the field fees are now generally paid, even where it was formerly thought impossible for the people to raise anything.

The Tripoli Church has received 21 new members during the year.

Our senior elder is employed by the Tram and Diligence Company. Last Summer, the president, a Moslem bey, discovered that some of the men were selling leather, and in a rage he discharged all hands. Some days after, one of the Moslems who had been discharged told the bey: "You did not do right to discharge Abu Gurguis el Kuri; he is a good man, and I know he did not steal your leather." After inquiry, the bey sent for Abu Gurguis, and told him to go to work as overseer of all the stock of his department, saying: "I do not employ you because you are an old man or poor, but because you are honest. These Moslems go to Mecca to the mosque and say, 'Allah, Allah!' Then they steal my leather. You Protestants are better than Moslems; you are truthful and honest." "Of course they are," said another Moslem Effendi; "if they are not, they are turned out."

MEDICAL.—Dr. Harris superintends a great work in this department, and emphasis is given to religious instruction; Shukri Fakhuri preaches every day before clinics; and also on Thursday evenings, in the Dispensary Chapel, he assists in dressings and surgical operations. Zimmd Faris, a graduate of the Girls' School, does the Bible-work among the women in connection with the Dispensary. Dr. Harris spent 20 days in Hums, and 22 in Hamath, where many sick and injured were helped. The number treated during the year cannot be given, as unfortunately

the record was lost, but it was fully up to the average. There were 288 surgical operations, of which 107 were on in-patients.

GIRLS' SCHOOL.—The first trial of the year was the enforced resignation of a teacher, because of her attempt to unite with the church. She has resisted more than one attempt to weaken her purpose, but she has not yet been able to attend the service. There was evidence, too, that some of the pupils had been put on their guard against "pernicious doctrine" by home friends. However, four girls and one of the servants expressed a desire to confess Christ, and a few of the Greek girls have also shown a genuine interest in Bible-study.

The teachers, too, have grown in grace. In our weekly teachers' prayer-meetings, we study subjects calculated to deepen our own spiritual life, and we talk freely about the spiritual needs of individual girls, and pray for them by name. A year ago one of the girls was discovered in an act of dishonesty, which she persistently denied. We prayed for her much that she might be made willing to confess her guilt. We waited a long time, but at last the hour came when she voluntarily confessed to Miss La Grange, and after a little persuasion also acknowledged her sin before a group of her school-mates gathered for prayer, and asked them to pray for her.

Altogether there have been 35 graduates of the School, of whom 16 have been or are now teachers. Seven are married, and three have died. Ten are members of the Church. The missionary meetings were sustained during the year, and 341 piasters were raised. At present there are 46 boarders, the same number as last year. There are also 126 day-pupils in all departments, making the entire enrolment 172.

A Christian Endeavor Society has been organized, with 13 active and two associate members. The Evangelistic Work Committee proposes to undertake some aggressive work among the Moslem women who have become accessible through the dispensary and the work of Dr. Harris' assistant, and also among the parents of the school children. The spirit of the school is excellent. The teachers have been particularly faithful.

We are not satisfied simply to teach our girls English and Arithmetic and Geography; we want, most of all, to teach them the beauty of a life "hid with Christ in God." We feel that we and our teachers and our Christian girls must have the baptism of the Holy Spirit, that we may become powerful witnesses to the need and the power of our Saviour.

ZAHLEH STATION.

The year at this Station has been a broken one. Of the two families regularly stationed there, one—Mr. Hoskins—was in the United States the greater part of the year on furlough. Such an absence is ostensibly for rest; but Mr. Hoskins delivered 150 addresses and traveled 3,200 miles, while Mrs. Hoskins added to the care of three children the strain of scores of public addresses.

On the field, the erection of the new Missionary Residence, so long needed, required much of the time and labor of the only remaining missionary, Mr. Jessup. Before the house was completed, however, he was attacked by typhoid fever. For a time his life was despaired of. During the days of greatest danger, one of his children suddenly died. Mrs. Jessup did not dare tell her husband, lest, in his weakened condition, the shock might be too great. So a friendly native carpenter hastily constructed a small coffin; the mother herself, assisted by her sister, who was providentially with her, lined it, and then the little body was placed in it and sent off by night to Beirut for burial. Only parents can appreciate the anguish of that mother, as she went back to the sick-room of her husband, trying to keep a brave face and to hide from observation the awful sorrow that was wrenching her heart.

Mr. Jessup's condition gradually improved, but before he was fairly convalescent the house took fire and was seriously damaged. It is not surprising that, by the time he was well out of danger, Mrs. Jessup was herself prostrated by typhoid fever, while the illness of another child still further increased the already heavy burden.

The close of the year, however, saw more pleasant days. Mr. and Mrs. Hoskins returned to their work with renewed vigor. The new residence was nearly completed, while the health of Mr. and Mrs. Jessup and their little one was almost restored, though it will be some time before they will recover from the strain of those terrible months.

In such circumstances, the work of the Station of course suffered. Very little touring could be done, and consequently few examinations of candidates were made; so there were but three additions to the Church during the year. In maintaining the most necessary forms of work, great kindness was shown by the members of the British Syria Mission, and also by the missionaries of our other Stations, notably the Rev. Dr. H. H. Jessup of Beirut.

The heavy cut in the appropriations naturally intensified the difficulties of the year. Nevertheless, preaching and teaching were regularly sustained in two centres and eleven outstations, though other outstations and several schools had to be entirely closed. While some of the native workers felt aggrieved, others showed a most excellent spirit, and bravely and uncomplainingly bore the retrenchment. Quite a number of the preachers and teachers gave a month's salary to meet part of the losses.

THE CHURCH.—The Zahleh Church had unusual demands upon its sympathy and charity for help to the poor.

Nevertheless, it assumed the support of a teacher for three months, so as to give him a chance to look out for other employment. He had just

been married, and his case was a particularly appealing one. In a number of places the teachers with fear and trembling demanded fees for the first time from the school children, and many children were driven away to the Catholic, Greek and Jesuit schools. One teacher thought that all we wished was a certain sum of money from his school, and rather than see the boys go to the Catholics he said he would pay the amount from his own pocket. We informed him that we desired him now not only to educate his boys in book-learning, but also in the principle of paying for their education. He now has all the pupils he can accommodate, and is getting fees from them too.

OUTSTATIONS.—

We decided to close Schlifa as an outstation, but the people pleaded so hard and offered so willingly for the work that we had not the heart to refuse them. They carried the heavy end of the support of the teacher for several months, and are now paying fees for their pupils; but the Jesuits have spoiled the unity of the effort by sending the people a teacher who has taken away a large number of the pupils.

In Ras Baalbec, as usual, the year has not passed without some act of blind fanaticism.

A traveling monk, after holding special services for the confessional and for the instruction of the ignorant, suddenly turned to anathematizing the Protestants. He raised the excitement to such a pitch that the people rushed out of the church to hunt the Protestant Bible and all its associates out of the place. They ransacked the houses of the whole town searching for books and Bibles, which they brought to the churchyard, where another bonfire witnessed to the wrath of man which we hope ere long will praise God.

The people of Kefr Zebat have done their best to keep their school. The teacher, was informed that it would have to be closed, whereupon the people rallied to his aid and assured him of the greater part of his salary, asking the Station to pay him but one pound per month. Inasmuch as they were already furnishing the rent for the school and for the teacher's house, the offer was accepted as a token of better times in self-support. Then the harvest was poor, and a plague carried off so many cattle that the farmers had no oxen to plough with and very few were able to sow their fields for new crops. Naturally they are not able to give as they intended, yet they are courageously doing the best they can. There is no priest in this town, and the Protestant service is the only one maintained.

To sum up the results of the cut, 11 of the native helpers lost their positions. Two others were transferred to another Mission, and two were temporarily retained by special arrangements for their support. Three outstations remain closed, and other branches of the work have been cut down. But what remains is substantial and in a healthy condition.

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO: Mission begun 1852; laborers—Rev. I. M. Condit and Mrs. Condit, and Miss J. E. Wisner.

AMONG THE JAPANESE: laborers—E. A. Sturge, M.D., and Mrs. Sturge; native superintendent.

OAKLAND: Mission begun 1877;

PORTLAND, Oregon: laborers—Rev. W. S. Holt and Mrs. Holt, and Mrs. Clarkson.

NEW YORK: laborers—*Rev. Huie Kin and Mrs. Huie.*

After careful consideration of the questions involved, the Board has felt constrained to recommend the transfer to other Presbyterian agencies of a large part of its work among the Chinese and Japanese in the United States. We thoroughly believe in the value of that work, but it is within the limit of home Presbyteries, and therefore where it can be under their watch and care. It is believed that, so far as practicable, the various forms of Christian activity in this country should be vested in the duly constituted agencies for the supervision of home-work. On the foreign field the Mission has the responsibility for this local supervision, but with the exception of those in San Francisco the widely scattered workers among the Chinese and Japanese in the United States have neither the benefit nor the check of Presbyterian relation and oversight. The increasing demands from the foreign field and the inadequacy of the gifts of the home Churches powerfully reinforce these considerations. A Christian statesmanship dictates a forward movement among the vast and accessible populations of Asia and Africa. We cannot continue to close schools, cripple hospitals, dismiss native preachers and teachers, and leave unfilled vacancies caused by death and resignation, while at the same time we are expending nearly \$25,000 a year among a comparatively small number of Chinese and Japanese, who are in the immediate neighborhood of scores of churches, some of them strong in numbers and wealth. It is fair to presume, moreover, that the Presbyteries and local churches would take a deeper interest in the work among the Chinese and Japanese, if it were immediately directed by them, so that the discontinuance of the relation with the Foreign Board will be to the advantage of all concerned.

Accordingly, the Board has arranged to leave to local agencies the support of all its work among the Chinese and Japanese in this country, save only in the city of San Francisco, where the interests are of such exceptional magnitude and of such peculiar relations to our work as to justify us in maintaining them as a part of our regular foreign missionary operations.

NEW YORK.

The average attendance of the Sabbath-school has been 78, at the Sabbath afternoon service 30, and at the Sabbath-evening Bible class 25. The Y. M. C. A. meeting conducted by the members themselves is growing in interest, and a Christian Endeavor Society has just been organized.

The Rev. Huie Kin has statedly preached during the year. The contributions have amounted to \$661.69.

Fourteen young men are avowed Christians, six having recently united with the University Place Church on examination, and two on certificate. Two of our former scholars have united with the Baptist Church. The Missionary Society supports two schools in China, from which encouraging reports are received.

CHINESE IN CALIFORNIA.

Wu Ting Fang, Minister from China to the United States, arrived April 12, with a retinue of 62 people. The different missions united in giving him a reception in the Chinese Presbyterian Church, Dr. Condit presiding. A handsome Bible was presented to him, and another to his wife. An interesting response was made by his Excellency, in which he spoke words deeply appreciative of the good work done by the missionaries for his people. A thousand Chinese were present.

THE CHRISTIAN ENDEAVOR CONVENTION.—The Christian Endeavor Convention greatly stirred Chinatown. Thousands of the young people thronged the quarters. Our Chinese Endeavorers received great praise for their Christian helpfulness along all lines where they could serve. They acted as free guides through the Chinese quarters. They contributed good music before the convention when they were called upon; and the Rev. Soo Hoo Nam Art conducted one of its devotional hours with great acceptance. Curiosity to see Christian Chinese might have been obtrusive at times, but everywhere and always our boys were courteous Christian gentlemen. There are three Chinese Christian Endeavor Societies in San Francisco—two Senior and one Junior.

CHURCHES AND SCHOOLS—Church services have been largely attended; prayer-meetings have been interesting, and the

day and night schools have been satisfactory. Six hundred and thirty-nine pupils have been enrolled during the year in the evening-schools, and 504 in the Sabbath-schools. The teachers have been faithful in giving the Gospel with secular instruction. Upon the whole, in numbers, in loyalty, in the additions to the Church by baptisms and in contributions, this year has been the best year ever known in the Mission to the Chinese in California.

CONVERSIONS.—Forty-four have been baptized, and 38 received on confession of their faith in Christ. Dr. Condit writes:

I had the pleasure of receiving one on profession of faith, who was baptized in infancy. I have laid my hands in baptism upon the heads of probably 300 Chinese during my service of 28 years in California; but this is the first instance where I have received one who had been baptized in infancy. He is the son of Elder Low Toy, and a bright, useful young man.

Another, Ah Yung, had a remarkable conversion. She lived in Fish Alley, one of the most malodorous spots in Chinatown; but, through the faithful visiting of the missionaries, was led to attend Church and hear the Gospel. She was one of three wives of an old husband, who has lived far beyond his three score years and ten, without a knowledge of Christ. Ah Yung was naturally a sweet-spirited woman, so that when the Gospel was brought to her, she opened her heart in loving faith. It was a weird scene when the missionary, his wife and the Bible-reader knelt in the wretched little room after she had been baptized. Her poor, sad face was illuminated by the light from within, so that her heathen husband said to Mrs. Vrooman, afterward: "There seemed to be a light behind her face that shines through. I think it is her new religion." Her last whispered words were to Mrs. Vrooman: "Oh, do not cease to come when I am gone. Keep coming and try to save the rest. Don't forget these children. Tell them of Christ. Don't give them up." Her forgiven and saved soul went to her Saviour, even though her earthly home was in Fish Alley.

BIBLE CLASSES.—Pastor Nam Art conducts a large Bible class every evening in the school, and on Wednesday evening follows it with a service for the unconverted at the same time that the Christians meet for prayer in the Y. M. C. A. Rooms below. Mrs. Condit's Bible class has an enrolment of 34. Visitors, at the invitation of the regular members, show that there is a missionary spirit in the class. The Bible is taught faithfully by all the helpers and teachers in all the schools.

REFLEX INFLUENCE ON CHINA.—The Christian young men converted in the Presbyterian Chinese Missions of California had no suitable place where they could worship the true God in their native village of Sung Ning, China. This was a great

grief to them, and so they decided to "arise and build" a church. Subscription-books were sent to their California brethren, and a sufficient sum was cordially given. There was fierce opposition on the part of the populace and magistrates in China, but it was overcome; and now the Kong-Tuk Lai-Pai Tong, or Condit Church, stands not alone as a monument to the faithful instruction given to these young men in the Mission of California, but to the consecrated effort of these Christians in their own land. The Church cost \$3,000. A native pastor and teacher are also supported by our Christians in California. Some time ago Lay Guey, of Oakland, returned to China to visit his family. Through his faithful life and teaching his wife has become a Christian. She is so in earnest that she goes from place to place, among the families of her acquaintance, preaching in her quiet way the Gospel of her newly found Saviour.

JUNIOR CLASSES.—In the Primary class, 40 little ones gather every Sabbath to be taught. Many of these are found at the Junior Endeavor, before the evening service. Four or five of the members of the Senior society have charge of the Juniors. They have a wonderful "Look-out" Committee. They go out and bring the little ones from heathen homes to the meeting, and return them safely after the meeting is over.

The Whatsoever Circle of King's Daughters is under the leadership of Mrs. Condit, and works in a quiet but effective way among the heathen families.

The Loomis Memorial School enrolls 71 scholars, who are almost all from heathen families. The pushing of the Gospel light into the heart of Chinatown is a hopeful feature of this school. The resignation of Miss Wisner, to enter a course of study in the Cooper Medical College, was a great loss to the school. Her eight years' experience and her knowledge of the Chinese language made it difficult to supply her place. Miss Brewer, of lovely consecrated spirit, succeeds to the care of these little ones.

CONTRIBUTIONS.—This year has been one of the most liberal years in the history of the Mission. For local purposes the Chinese have given \$264.00, and for benevolent purposes \$624.00.

OUTSTATIONS.—Alameda has an evening-school of 45 and a Sabbath-school of 26 scholars. Forty dollars have been given for local purposes, and \$62.00 for Missions. There are six Christians, one of whom was baptized during the year. Miss Garrette and Miss Fraser are the teachers.

Los Angeles has two teachers, Miss Boone and Mrs. Noble. Fifty have been taught in the evening-school and 39 in the Sab-

bath-school. Six have been received by baptism, making 37 members of the Church. Pastor Cheu conducts a very interesting Bible class. The "Morrison Band," composed of the church-members, was the leading band (out of 98 others in the Presbytery of Los Angeles) in giving in proportion to its membership, and in faithful attendance at the monthly meetings. This Church has given for local purposes \$186.00 and \$208.00 for Missions.

Oakland enrolls 55 in the evening-school and 50 in the Sabbath-school. Miss Lucy Vrooman and Miss Knight are the teachers. The church membership is 32. Two were baptized during the year. One hundred dollars were contributed for local expenses, and \$268.00 for Missions.

San Diego enrolls 40 scholars in the evening-school and 35 in the Sabbath-school. Mrs. G. W. Tyler is the teacher. Two have been baptized, making nine Christians at this Station.

San Jose Station has two Christians. The evening school has an enrolment of 41, and the Sabbath-school 35. Thirty-seven dollars were contributed for local expenses and \$10.05 for missions. Miss Burlingame is the teacher.

San Rafael enrolls 51 scholars in night-school and 24 in Sabbath-school, with the Misses Shaver as teachers. There are nine Christians, one baptized during the year. Two hundred and fourteen dollars given for local expenses and \$38.00 for Missions.

Santa Barbara gave \$135.00 for local expenses and \$90 to Missions; 34 scholars have been in the Sabbath-school, and 50 enrolled in the evening-school. Mrs. L. H. Terry and Miss Gerham are the teachers. There are 16 Christians at this Station.

Santa Rosa has an enrolment of 16 in the evening-school, and 15 in the Sabbath-school. Eighty dollars given for local purposes, \$10.50 for Missions. Mrs. J. Ross has charge.

Stockton enrolls 41 pupils in the evening-school and 30 in the Sabbath-school. There are four Christians, one having been baptized this year. Eighty-one dollars and seventy cents given for local expenses, and \$24.50 for Missions.

JAPANESE WORK.

There are about 7,000 Japanese on the Pacific coast, and one-half of this number make their home in San Francisco. They are principally young men, and may be divided into three classes; merchants, students and laborers. They are nearly all unmarried, and remain in this country but a few years. Lack of funds has prevented us from doing much for the Japanese outside of San Francisco, though we have church-members residing in several places.

THE CHURCH.—The first Japanese Presbyterian Church in California was organized May 20, 1885. Since that time 236

have been added to its membership. During the past year 20 young men have been received, and since its close 14 more have been added—the largest accession at any one time in the history of the Mission. A greater effort too has been made to build up character, and the Church is now in better condition than ever before. Last April four new elders were elected, and their influence over the little flock has been very helpful. The free-will offerings amounted to \$415, and were used entirely for evangelistic and benevolent purposes. Two preaching services and two Sabbath-schools have been conducted each Sabbath. These and the mid-week meetings for prayer have been well attended.

SCHOOLS.—The public school and higher institutions of learning are all open to the Japanese, and they are not slow to take advantage of this privilege. Our two Japanese schools are therefore for new-comers, who begin with us the study of English and continue about two years. It is during this period that they usually become interested in Christianity. About ninety students have been enrolled, the average attendance being about fifty. All students who are not members of the Mission Homes are charged a small tuition fee.

THE MISSION HOMES.—One hundred and forty-six young men have been accommodated in our two Mission-homes. All expenses, save the salary of the missionary and that of his assistants, have been met by the Japanese themselves; the amount thus given aggregating \$2,531. They have also contributed \$120 towards the support of their teachers. Thus more has been accomplished than ever before in the way of self-help. The Y. M. C. A. connected with the Haight-street home has 96 members, all but three or four being church-members. The other home, on Sacramento Street, has 70 members, all of whom contribute regularly to the support of the institution.

OCCEIDENTAL BOARD.

For the first time in many years, we must report an entire change in the personnel of the Mission. In July, after an illness of nearly four years, the gifted and beloved Miss Margaret Culbertson, "One of God's noblest gentlewomen," passed to her reward. Words cannot describe our sense of loss, but God has not suffered the cause to languish. Other efficient workers have been raised up. Mrs. Field has come into the work with the wisdom and piety so necessary to the superintendent of a Rescue Home. Miss Cameron, associate superintendent, is a competent co-worker. Miss Brown, a teacher in the Home-school, Miss Carruthers in the Occidental school, and Mrs. Vrooman, the house-to-house visitor, are admirably fitted for their special duties. So that never has the Occidental Board had a more prosperous year.

During the year the Mission Home has sheltered 67 women and girls. There are at present 40 inmates, classified thus: Babies, 3; children, 10; young girls, 15; women and older girls, 12. The church-members number 19, of whom 9 united with the Church during the year. There were 10 marriages and two births in the Home. Seven girls have been helped to return to China. They pay their own expenses, rarely forgetting to leave a gift for the work. Since the founding of the Home, over 700 girls have been rescued. There are two flourishing Christian Endeavor Societies. The secretary of the Junior Society is only seven years old, but her wisdom would sometimes set a theologian to thinking.

EDUCATIONAL.—Home School.—The enrolment was 31, not including three remarkable babies, and their not very remarkable mothers. A three-years' course of Bible-study has been inaugurated, and is proving quite successful. The progress of the girls is most gratifying, considering their former surroundings.

Occidental School.—Forty were enrolled. Much religious instruction is given, and strict public school methods and discipline are enforced. There is a Missionary Society, and many poor families in the Chinese quarter have rejoiced over the Thanksgiving gifts of rice and fruits from the children of this Society.

Los Angeles and San Diego Schools.—The Los Angeles enrolment is 18, with an average attendance of 12. A Sabbath-school has grown out of the day-school. The San Diego School has only seven pupils, but they are carefully taught.

EVANGELISTIC.—Three hundred and fifty women and 375 children were visited in their homes. Three were baptized. The number to be visited increases from year to year, as families are constantly arriving. Some who have returned to China have written back to the teacher: "We remember to say our verses, and go to Church."

Mrs. Vrooman, the visitor in Chinatown, speaks the Chinese language, and is faithful in her house-to-house work, often staying far into the night with the sick and dying.

During the year there has been much to encourage—an increased desire to attend church, many questions asked about what the preacher said, and open doors to all houses, instead of many closed ones as formerly.

PORTLAND.

All departments of the work have been maintained with the usual regularity. The night-school has had a fair but regular attendance.

The Christians have maintained their character among their

own countrymen. As usual, numbers have returned to China, but we have yet to hear of one who has forsaken his Christianity. A recent arrival bears this testimony:

I met one of your Presbyterian members and his wife in China. They built a comfortable home, and invited their neighbors in to see it.

After a time he addressed the company, thanking them for their congratulations, and saying, "It is true that I made money in the Golden Hills (the name for the United States), and we have a comfortable home; but we found something better. We found Jesus Christ." He then proceeded to speak the Gospel.

There have been three conversions during the year—one in Portland, one in Salem and one in Pendleton.

The Dispensary has continued its beneficent work, treating 300 patients. The members of the Homeopathic Association have very kindly and freely given their services, and the incidental expenses have been paid by Chinese friends. One of the converts is the result of this medical work.

The Rescue Home for Women and Girls is as useful as ever. The first girl was taken from a brothel by Mrs. Holt. She has grown up to be a fine young woman, and is in the Nurses' Training-school at the Portland Hospital. A prominent business man recently said: "If nothing had been done here except to save this one girl, it is worth all the Mission has cost."

House-to-house visitation is regularly carried on by Mrs. Holt. In addition, she conducts a Woman's Prayer-meeting and teaches the Woman's Bible class.

In Salem and Pendleton, faithful ladies have continued their work. Sabbath-schools, night-schools, where possible, and such preaching services as the missionary could give, have been conducted. One young man, in addition to the three already received, confesses himself a Christian. He will be publicly baptized before long. Another man has almost decided to come.

All the expenses for work outside of Portland is provided for locally, mainly by the Chinese themselves.

REPORT OF THE TREASURER.

The accompanying Financial Statement has been prepared with great care, and it is hoped it will convey to the Church a clear idea of the operations of its Board of Foreign Missions.

The Board, recognizing the importance of utilizing the most approved methods of accounting, as well as the wisdom **Audit.** of an independent Audit, engaged the services of the well-known firm of Certified Public Accountants, Messrs Patterson & Corwin, as its Auditors and Advisers, and their certificate herewith attached covers the financial operations of the Board for the fiscal year which closed April 30, 1898.

It may with justice be stated that the former Treasurer strongly advocated an Audit similar to this.

Much time has been spent in evolving a system embracing simplicity and economy, and it is felt that a decided gain has been made which will show good results in the future.

In the examination, covering a long period of years, it has been found that the amount heretofore stated as Permanent **Funds.** Funds, given in total only, represented several Funds.

The revision of this, as well as of the other Funds of the Board, is shown in Schedule 1. Hereafter the Permanent Funds will be reported in two classes:

(1) The Permanent Endowment Fund which represents funds, the income of which only is available for the work of the Board.

(2) The Special Endowment Funds which represent funds, the income of which is designated for special forms of work.

The General Reserve Fund represents securities and cash needed to maintain the credit of the Board for outstanding **Credit.** bills of exchange, which at times aggregate over a quarter of a million dollars.

The embarrassment of receiving more than one-third of the annual contributions during the last eight **Contributions.** weeks of the fiscal year will be apparent to all.

If these gifts were made more generally through the year it would result in a saving of interest charges, of economy in the office force, and would enable the department to pre-

pare the final statements of the year without overtaxing the officers and the clerical force.

The contributions of the year vary materially; in some quarters there being a decided increase, and in others no gain. Until April 1st, the aggregate increase was most encouraging, showing in addition to gifts for the debt, a gain of \$36,000.00 for the current work. But during the month of April, the last month of the fiscal year, this handsome gain was almost entirely wiped out. To what extent the Spanish-American war was the cause of this disappointing shrinkage cannot be stated.

The Debt of the Board as reported from time to time has uniformly represented the excess of appropriations and
Debt. expenditures over the actual annual receipts. The debt thus reported May 1, 1897, was \$97,454.47, and not the least pleasing feature of the work of the year has been the complete removal of this burden, which, in varying amount, has existed since 1893. An effective agency in this happy result was the loyalty and generosity displayed by the missionaries under commission of the Board. Their example of devotion and self-sacrifice gave a strong impetus to the movement, and this lesson from the field should not soon be forgotten.

In rejoicing over this success it must not be forgotten that
New Duties. gratitude can best be expressed by the display of increased consecration and enthusiasm in meeting the responsibilities of the new year. If a debt is not again to cast its blighting shadow upon the work, the Church and the people must contribute in increasing measure even to keep the work up to its present curtailed volume.

It is the fixed principle of the Board to institute wise economies wherever possible, and during the year past, no
Economy. small gain has been made in this direction. It is confidently hoped, however, that the coming year will show further reductions in the Administrative expenses of the Board.

There are also in contemplation changes affecting Mission
Mission Accounting. accounting tending to minimize the labor of Field Treasurers, and also give the Board a more complete knowledge of the financial transactions abroad.

Whatever contributes to a closer fellowship between the Board

and its Missionaries, even in matters of business or finance, adds to the effectiveness to the work.

The investments of the Board are in the main most satisfactory. Many of the securities have been gifts to the Board, and while practically all of them yield a good income they do not in all cases represent the class of security in which the Board would feel at liberty to invest the permanent funds under other circumstances.

Investments. The Operating Account of the Presbyterian Building has shown a decided and encouraging gain, and the prospect is hopeful that the building will ere long yield an income upon the equity in the property, aside from giving the Board free rental. The schedule given in the financial statement will show quite fully the basis for this expectation. By compressing the work into briefer compass, the Board has been able to rent the Board of Church Election three rooms on the Foreign Mission floor, thereby materially increasing its revenue, although not showing this year, as the rental of but one and one-half months could be included.

CHARLES W. HAND,
Treasurer.

New York, April 30, 1898.

A. Stuart Patterson. Hamilton S. Corwin.

PATTERSON & CORWIN,
CERTIFIED PUBLIC ACCOUNTANTS,
Johnston Building, 30 Broad Street.
Cable Address, "Dignus."

New York, May 9, 1898.

HON. DARWIN R. JAMES, Chairman of Finance Committee.
The Board of Foreign Missions, New York.

DEAR SIR:—

We have completed, as far as practicable at the present time, an audit of the Treasurer's accounts for the year just closed.

On account of the methods in use during the past, we have not been able to verify the receipts in a manner entirely satisfactory to us; but we have, however, verified the receipts for eleven months with the published detailed monthly statements in "The Church at Home and Abroad," and find them to agree with exception of some typographical errors in the published statements. The receipts for April could not be verified in this manner, as they have not yet been published. The receipts were also checked and verified into the various bank accounts, and were found correct. We have counted the cash and find it as stated.

We have checked the accounts of the Treasurer for various expenditures made in New York and the amount paid by him to the different Field Treasurers.

We have not been able to verify the disbursements made by the Field Treasurers or the remaining unexpended balances in their hands, as their statements for the fiscal year ended April 30, 1898, will not be received in New York for several months. The surplus (\$3,549.70) shown on the Balance Sheet herewith presented is, therefore, subject to change should the Field Treasurers prove to have saved on or exceeded their appropriations for the past year.

The surplus is also subject to certain unadjusted balances with the various missions for the years previous to the one just ended, and which cannot be closed until further information is obtained from the field.

We have made an examination of the different funds held by the Board, our investigation extending, in some instances, as far back as 1870; the result appearing in the Balance Sheet Schedule 1.

We have counted the securities shown on the Balance Sheet, and find them to be correct.

Respectfully submitted,
PATTERSON & CORWIN,
Certified Public Accountants.

THE BOARD OF SCHEDULE BALANCE APRIL

CURRENT ASSETS.

*Cash (part awaiting investment).....	\$158,005 27	
" on deposit at interest.....	89,396 09	
		<u>\$247,401 36</u>
Advances to Missions for year 1898-1899.....	105,208 00	
Balance at Missions for year ended April 30, 1898 (net).....	100,218 03	
Balance at Missions for prior years and not yet adjusted (net)...	7,689 18	
Advances to Missionaries for Traveling Expenses.....	6,924 77	
Advances to Missionaries in the U. S.	383 69	
Advances for Legal Expenses, etc., to be refunded.....	1,149 03	
Due from other Boards.....	867 75	
Due for Merchandise Purchased, Freight, etc.....	664 90	
Rents Due and Unpaid (principally for April).....	1,822 61	
Inventory of Books and Maps (Leaflet Dept.).....	\$929 67	
Unconsumed Insurance.....	658 32	
		<u>1,587 99</u>

TOTAL CURRENT ASSETS.....\$473,917 30

INVESTED ASSETS.

Securities as per Schedule 9.....	\$244,430 00	
Securities unacknowledged as donations, until converted into cash per Schedule 10.....	32,302 59	
Real Estate—		
Presbyterian Building (half Interest) Schedule 7.....	\$883,597 31	
†12th Street Property (half Interest).....	100,000 00	
‡West 63d Street Property.....	14,000 00	
		<u>997,597 31</u>
Furniture and Fixtures.....	6,060 89	

TOTAL INVESTED ASSETS.....\$1,280,390 79

TOTAL.....\$1,754,308 09

*At least one-third of annual contributions are received in the months of March and April.

†Estimated Value of half interest, from \$175,000.00 to \$300,000.00.

‡Received under foreclosure.

§The amount invested in 12th Street Property was formerly included in Permanent Fund.

FOREIGN MISSIONS

No. 1.

SHEET

30th, 1898.

CURRENT LIABILITIES.

Outstanding Bills of Exchange.....	\$284,221 60	
Unpaid Money Orders.....	7,140 18	
		<u>\$291,361 78</u>
Amounts and Special Funds on Deposit		37,723 94
Due to Missionaries in the U. S.		3,478 85
Surplus in Marine Insurance Fund.....		4,871 48
Unexpended Appropriations—		
For Missionaries Traveling Expenses and Outfits.....		25,576 64
For Buildings in the Field.....	\$16,738 44	
Unused Funds for Buildings in the Field (surplus		
from sale of buildings).....	10,615 49	
		<u>27,353 98</u>
Accrued Interest on Mortgage and Loan.....		10,916 67
Rents Paid in Advance.....		92 72
Accrued Taxes and Water Rates.....		2,734 66
General Reserve Fund.....	\$64,850 18	
Less deficit from operating Presbyterian Build-		
ing, temporarily charged to this account per		
Schedule 8.	19,041 12	
		<u>45,809 06</u>

TOTAL CURRENT LIABILITIES \$449,418 73

OTHER LIABILITIES.

Permanent Endowment Fund per Schedule 11....	\$ 52,304 44	
Special Endowment Fund per Schedule 12.....	98,574 43	
Amount on which Annuities are paid.....	128,500 00	
		<u>\$279,378 87</u>
Unacknowledged Receipts (per contra).....		32,302 59
Stuart Legacy, Invested in Presbyterian Building...	\$255,500 00	
J.S. Kennedy, Gifts, " " " "	15,000 00	
General Reserve Fund, " " " "	3,097 31	
Mortgage, Seamen's Bank for Saving, " "	450,000 00	
Loan, United States Trust Co., pay-		
ment guaranteed by J. S. Kennedy, " "	180,000 00	
		<u>883,597 31</u>
Reserve Fund Invested in 12th Street Property.....		100,000 00
General Reserve Fund Invested in Furniture and Fixtures.....		6,060 89
		<u>\$1,301,339 66</u>

APPARENT SURPLUS—This amount may be required, upon further advice, to close some of the outstanding Mission Balances Schedule 2..... 3,549 70

TOTAL..... \$1,754,308 09

Certified to:

PATTERSON & CORWIN,
Certified Public Accountants.

CHARLES W. HAND,
Treasurer.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

FINANCIAL STATEMENT.

CREDITS.

General Receipts, as per Schedule 3	\$899,387 01
Receipts on account of "Debt," per Schedule 4.....	79,738 54
Total.....	\$979,125 55

DEBITS.

Deficit on May 1, 1897.....	\$97,454 47
Appropriations and Disbursements for year ended April 30, 1898, as per Schedule 5.....	864,702 69
Interest paid on Annuities, Special Funds, etc.....	11,476 23
Unadjusted Balance with Mosul.....	1,942 46
Surplus, April 30, 1898, as per Balance Sheet, Schedule 1. This amount may be required to close the Mission accounts for the year just ended	3,549 70
Total.....	\$979,125 55

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

RECEIPTS.

General Collections during the fiscal year ended April 30, 1898.

Receipts from various sources as follows :

Churches.....	\$292,622 22	
Women's Boards.....	312,377 66	
Sabbath-schools.....	38,208 85	
*Young People's Societies.....	10,013 08	
Legacies	75,940 44	
Miscellaneous Donations.....	72,610 94	
		\$801,773 19

INCOME.

Interest, etc., in New York.....	\$10,718 14	
Mission Field Receipts.....	23,089 55	
		\$33,807 69
Unused Appropriations Canceled.....		54,054 89
Sale of Real Estate on the Field (purchased by former appropriations)		9,751 24
Total, as per Schedule 2.....		\$899,387 01

*Total Contributions from Young People's Societies:
Through Women's Boards for "Debt" and Gen-
eral Use

\$33,636 54

Through Board of Foreign Missions:

For General Use.....	\$10,013 08
For "Debt"	1,010 12

11,023 20

Total..... **\$44,679 74**

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

Summary of Receipts for payment of "Debt,"

Missionaries.....	\$10,538 80
Individuals.....	24,815 10
Churches	10,774 38
*Women's Boards.....	20,417 45
Sabbath Schools.....	641 38
Young People's Societies.....	1,010 12
Synod of New York.....	6,046 36
Sale of Real Estate	6,000 00
	<hr/>
Total, as per Schedule 2.....	\$79,738 54
	<hr/> <hr/>

*Including amounts contributed by Young People's Society through Women's Boards.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

Appropriations and Disbursements for year ended April 30, 1898.

Mission.	Appropriation.	Total.
AFRICA : Gaboon and Corisco.....	\$33,591 22	
Liberia.....	833 75	\$34,424 97
CHINA : Canton.....	\$37,627 60	
Hainan.....	14,148 01	
Peking.....	19,021 52	
Central China.....		
Hangchow.....	\$7,293 58	
Nanking.....	10,637 82	
Ningpo.....	7,347 67	
Shanghai.....	12,911 98	
Soochow.....	12,229 41	50,420 46
East Shantung.....		
Chefoo.....	18,745 27	
Tungchow.....	11,869 14	25,614 41
West Shantung.....		
Chinanfu.....	9,885 30	
Chiningchow.....	8,568 38	
Ichowfu.....	11,491 85	
Wei Hein.....	14,646 70	44,092 23
CHINESE AND JAPANESE IN U. S. :		
New York.....	\$1,536 67	
Portland.....	3,900 50	
San Francisco.....	12,055 40	
Occidental Board.....	5,392 07	22,884 64
GUATEMALA.....		5,987 27
INDIA : Furrukhabad.....	43,542 17	
Lodiana.....	80,435 86	
Western India.....	28,637 72	151,815 75
JAPAN : East.....	32,229 41	
West.....	37,710 44	69,939 85
KOREA.....		41,681 88
MEXICO : Mexico.....	28,886 57	
Saltillo.....	7,491 31	
San Luis Potosi.....	3,893 16	
Zacatecas.....	6,504 84	46,775 88
PERSIA : East.....	26,335 97	
West.....	14,593 66	
Oroomiah.....	18,831 57	
Mosul.....	5,972 41	65,733 61
SIAM AND LAOS : Siam.....	23,951 83	
Laos.....	36,029 50	59,981 33
SOUTH AMERICA : Brazil :		
Bahia.....	10,738 89	
Rio de Janeiro.....	15,698 42	
Sao Paulo.....	7,289 19	33,726 50
Chili.....		22,659 08
Colombia ;		
Bogota.....	8,412 34	
Medellin.....	1,828 00	
Colombia.....	2,814 85	13,055 19
Venezuela.....		1,655 00
SYRIA.....		45,982 94
SUNDRY SPECIAL.....		1,522 77
Total for Mission Fields.....		\$308,650 59
Expenses paid by New York office, per Schedule 6.....		56,051 80
Total Disbursements, per Schedule 2....		\$364,702 69

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5½.

Appropriations by Classes.

Classes I, II and III, Missionary Workers.....	\$482,875 12
Class IV, Evangelistic Native Workers and Itineration.....	89,702 28
" V, Educational Training of Workers, etc.....	90,657 05
" VI, Hospitals and Dispensaries.....	20,732 42
" VII, Property in use, Rents, Repairs, etc.....	52,366 58
" VIII, New Property, Land and Buildings.....	31,537 72
" IX, Mission Expenses.....	33,809 17
" X, Press Work.....	5,897 78
Sundries.....	1,522 77
Total.....	\$808,650 89

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

Analysis of Expenses, New York Office, for year ended April 30, 1898.

EXPENSES INCURRED IN ADMINISTRATION :

Salaries of Secretaries and Treasurer.....	\$23,569 82
Salary of Rev. John C. Lowrie, D.D., LL.D., Secretary <i>Emeritus</i>	\$3,000 00
Salary of Rev. Benjamin Labaree, D.D., dur- ing absence of Mr. Speer.....	1,500 00 4,500 00
Salaries of Secretaries' and Treasurer's Clerks.....	13,297 60
Salary Secretary for Special Objects (one-half).....	750 00
General Expenses.....	1,885 10
Rent of Basement for Shipping Dept.....	1,503 33
Postage.....	1,380 54
Stationery.....	455 11
Traveling Expenses.....	531 57
Candidates.....	97 65
Printing.....	268 66
Library.....	176 90

Literature Dept.:

Printing and Distributing Leaflets, etc...	\$3,001 36
Clerks.....	693 75 3,695 11

Total.....\$51,110 89

EXPENSES INCURRED BY DIRECTION OF GENERAL ASSEMBLY:

Annual Report, Printing and Distributing...	\$2,253 71
Church at Home and Abroad, Printing Acknowledgments.....	307 98
Field Secretary, Salary and Traveling Expenses.....	2,379 22 4,940 91
Total, as per Schedule 5.....	\$56,051 80

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

THE HALF INTEREST IN THE PRESBYTERIAN BUILDING.

Statement showing the Cost of Building and the source from which the money invested was derived.

COST OF BUILDING (HALF).....		<u>\$883,597 31</u>
MONEY RECEIVED FROM—		
DONATIONS:		
The Stuart Legacy.....	\$255,500 00	
Gifts of J. S. Kennedy.....	15,000 00	
Invested from the Board's Reserve Funds.....	3,097 31	
		<u>\$273,597 31</u>
Mortgage—Seamen's Bank for Savings.....	\$450,000 00	
Loan—United States Trust Co.....	180,000 00	
		<u>\$630,000 00</u>
Total as above.....		<u>\$883,597 31</u>

SCHEDULE 8.

*Summary of Operating the Presbyterian Building.
The Board of Foreign Missions' proportion only.*

CREDITS.

*Rent received from old building from April 17, 1893, to April 30, 1894.....	\$17,143 26	
Bonus for surrender of lease.....	5,000 00	
		<u>\$22,143 26</u>
Less Interest on money invested in old building while rented as above, which cost \$335,000.00, at 4 per cent.....	\$13,271 98	
Taxes to April 30, 1894.....	927 03	
		<u>\$14,199 01</u>
*Net income derived from old building.....		<u>\$7,944 25</u>
Interest computed at 4 per cent. on Stuart Legacy, and Kennedy Gifts invested in new building during construction period to July 1, 1895.....		<u>16,947 47</u>
		<u>\$24,891 72</u>
†Amount temporarily borrowed from General Reserve Fund to pay deficit.....		<u>19,041 12</u>
Total Credits.....		<u>\$43,933 84</u>

DEBITS.

Loss from operating new building, including interest on loan and mortgage to April 30, 1896.		
For Half year, 1895.....		\$18,101 96
" Year, 1896.....		15,998 25
" 1897.....		7,630 47
" Four months, 1898.....	\$2,357 14	
‡Less for rent received from Board offices.....	150 00	
		<u>2,207 14</u>
Total Debits.....		<u>\$43,933 84</u>

*This income was derived from an old building on land now occupied by the Presbyterian Building.

†See General Reserve Fund, per Balance Sheet, Schedule 1.

‡The rent received from some of the offices apportioned to the Board of Foreign Missions on the 8th floor, the Board having the entire 8th floor free of rent.

At the above rate the loss to the Board of Foreign Missions, for the year 1898, will be about.....

The rental value of the vacant offices (exclusive of the 7th and 8th floor) is estimated at.....

Proportion to Board of Foreign Missions.....

Which would leave a yearly surplus of ..

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

SECURITIES BELONGING TO THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1898.

	PAR VALUE.	COST.
J. J. Dickerson, 5 per cent. Bond and Mortgage	\$8,500 00	\$8,500 00
J. Rohlfing, 5 " " "	15,000 00	15,000 00
A. A. Hughes, 5 " " "	14,000 00	14,000 00
Bliss Bros., 5 " " "	4,000 00	4,000 00
Advance on Japanese Home, San Francisco	7,500 00	7,500 00
City of Elizabeth Adjustment, 4 per cent. Bonds	9,500 00	9,500 00
City of Leavenworth, 4 per cent. Bonds	100 00	95 00
City of Newark Sewer 4 " "	30,000 00	30,000 00
Chesapeake & Ohio R. R. Co., 4½ per cent. Bonds	8,000 00	6,350 00
Central R. R. of New Jersey, 5 " "	3,000 00	3,000 00
C. C. C. & St. Louis (St. L. Div.), 4 per cent. Bonds	20,000 00	18,800 00
Chicago & Northwestern R. R. Co., 7 " "	4,000 00	4,000 00
Delaware & Hudson Canal Co., 7 " "	5,000 00	5,000 00
Edison Electric Ill. Co. of Brooklyn, 5 " "	20,000 00	21,400 00
Hostetter-Connellsville Coke Co., 5 " "	5,000 00	5,000 00
Houston & Texas Central R. R. Co., 5 " "	5,000 00	5,000 00
Huntington Water Co., 6 " "	1,000 00	1,000 00
North American Trust Co., Jarvis-Conklin Trust Co., Certificates.	3,497 50	3,497 50
Minnesota Loan & Investment Co., 6 per cent. Bonds	1,500 00	1,500 00
Minneapolis & St. Louis R. R. Co., 6 " "	10,000 00	10,117 50
New England Loan & Trust Co., 6 " "	1,000 00	1,000 00
North American Loan & Trust Co., 6 " "	100 00	100 00
Orange & Newark Horse Car Co., 6 " "	5,000 00	5,000 00
Penn. & Northwestern R. R. Co., 5 " "	1,000 00	1,000 00
Penn. & N. Y. Canal & R. R. Co., 4 " "	10,000 00	10,000 00
Pittsburgh, Cincinnati & St. Louis R. R. Co., 7 per cent. Bonds	11,000 00	11,150 00
St. Louis, Alton & Terre Haute Terminal, 1st Mtg. 5 per cent. Bonds	25,000 00	23,000 00
Union Pacific R. R. Co., 4 per cent. Bonds	2,000 00	2,000 00
Union Pacific R. R. Co. 10 Shares stock	1,000 00	
Parana Loan	1,200 00	1,200 00
Bank of America. Stock	800 00	920 00
Elgin National Watch Co. Stock	2,000 00	3,000 00
Portland Water Co. (Maine). Stock	3,600 00	3,600 00
Quassaick National Bank (Newburgh, N. Y.). Stock	1,200 00	1,200 00
Standish Water Co. Stock	1,800 00	1,800 00
Utica & Black River R. R. Co. Stock	400 00	400 00
J. T. Clarke, Trustee. Notes	3,000 00	3,000 00
TOTAL.		\$244,430 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

UNACKNOWLEDGED SECURITIES.

SECURITIES IN THE HANDS OF THE BOARD OF FOREIGN
MISSIONS OF THE PRESBYTERIAN CHURCH IN THE
U. S. A., TO BE ACKNOWLEDGED AS DONA-
TIONS WHEN CONVERTED INTO CASH.

	PAR VALUE.	
Ashtabula & Pittsburgh R. R. Co., 6 per cent. Bonds.....	\$1,000 00	\$50 00
Bellevue Improvement Co. Notes.....	10,912 00	10,912 00
H. Durfee. Insurance Policy.....	100 00	100 00
E. E. Harvey. Note ..	500 00	500 00
Mrs. Mary C. F. Warner. Note.....	550 00	550 00
Platt Property, Kansas City, Mo.....	1,000 00	1,000 00
Grand Rapids & Indiana R. R. Co., 3 per cent. Bonds.....	1,000 00	Default
John A. Bell. Mortgage, Ingalls' Estate.....	1,600 00	1,600 00
F. B. Curtis. Mortgage, Ingalls' Estate.....	3,500 00	3,500 00
E. A. Ransom. Mortgage, Ingalls' Estate.....	450 00	450 00
Mary A. Beck. Mortgage, Ingalls' Estate..	1,300 00	1,300 00
Estate of J. H.....	2,000 00	2,000 00
Commonwealth of Virginia. Refunding 3% Bonds.....	500 00	500 00
Ludolph & Searle. Mortgage.....	4,546 92	4,546 92
Otis Street Property, Rochester.....	1,200 00	1,200 00
Estate C. S. Compton.....	1,693 67	1,693 67
Minnesota Loan & Investment Co., 6 per cent. Bonds.....	1,000 00	1,000 00
Norman Property, Hackettstown, N. J.,.....	1,500 00	1,500 00
TOTAL.....	\$33,302 59	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

PERMANENT ENDOWMENT FUNDS.

S. McElhenny Fund.....	\$100 00
E. W. Huntington ".....	250 00
M. G. Wylie ".....	28 00
Thos. Marshall ".....	62 94
M. Steinecke ".....	2,000 00
B. Negley ".....	893 00
W. A. Howard ".....	4,000 00
Chas. R. Otis ".....	3,500 00
T. J. Patterson ".....	500 00
J. B. Preston ".....	1,000 00
M. Horsman ".....	100 00
S. L. Gillet ".....	5,000 00
S. A. Marks ".....	1,000 00
Sarah Chamberlain Fund.....	10,000 00
S. Reid ".....	10,000 00
Mary Eckert ".....	952 50
Mrs. A. I. Bulkley ".....	1,600 00
H. H. Blakely ".....	100 00
Rev. G. W. Fisher ".....	300 00
Wm. Gibson ".....	5,000 00
Mary O. Kingman ".....	1,000 00
J. H. Craighead ".....	1,000 00
Cordelia A. Green ".....	1,000 00
Helen M. White ".....	1,920 00
Bryn Mawr Presbyterian Church.....	1,000 00
Total per Balance Sheet, Schedule 1.....	<u>\$52,304 44</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

SPECIAL ENDOWMENT FUNDS.

Children's Fund.....	\$13,200 00
Monterey Seminary Fund.....	5,000 00
Marquand ".....	5,000 00
Mrs. Stokes ".....	5,000 00
Waldensian ".....	22,100 00
Jennie Oram ".....	500 00
W. H. Schieffelin ".....	6,000 00
Mrs. Pembroke ".....	200 00
William White ".....	9,326 93
S. M. Thwing ".....	10,797 50
J. H. Converse—Wooster Home Endowment Fund.....	1,000 00
Marine Insurance Fund.....	20,000 00
Miss Billings' Medical Miss. Fund.....	450 00
Total per Balance Sheet, Schedule 1.....	<u>\$98,574 43</u>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 13.

Comparative Statement of Receipts and Disbursements.

From May 1, 1888, to April 30, 1898.

YEAR.	RECEIPTS.	DISBURSEMENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Surplus, May 1, 1888	\$4,214 38			\$4,214 38		\$4,214 38
Fiscal Year ended						
April 30, 1889	852,815 85	\$901,726 85	\$48,911 00		\$44,696 62	
" " 1890	892,392 69	907,972 00	15,579 31		60,275 93	
" " 1891	1,013,921 54	972,517 02		41,404 52	18,871 41	
" " 1892	967,034 01	1,002,683 65	35,649 64		54,521 05	
" " 1893	1,064,504 87	1,008,124 60		56,379 77		1,858 72
" " 1894	891,465 19	985,921 70	104,456 51		102,597 79	
" " 1895	903,980 05	976,102 80	72,172 75		174,770 54	
" " 1896	1,057,774 65	929,289 25		128,585 40	46,285 14	
" " 1897	884,842 38	936,061 71	51,219 33		97,454 47	
" " 1898	979,125 55	876,178 92		101,004 17		
Unadjusted Balance with Mosul		1,942 46				
Present Surplus as per Balance Sheet, Schedule 1						3,549 70
TOTAL.	\$9,512,020 69	\$9,504,470 90	\$827,984 54	\$311,534 24		

CONDENSED ANALYSIS OF RECEIPTS.

SCHEDULE 14.

YEAR.	TOTAL.	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	Y. P. C. E. SOC.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS AND INCOME.	CANCELED APPROPRIATIONS, ETC.	ON ACCOUNT OF "DEBT."
Surplus, May 1, 1888	\$4,214 88								
Fiscal Year ended April 30, 1889	853,915 85	\$308,879 13	\$88,400 55	\$278,904 17		\$145,581 95	\$86,250 05		
" " 1890	892,392 69	291,719 86	96,062 56	280,285 51		112,877 68	73,120 83	\$98,326 25	
" " 1891	1,013,921 54	846,779 79	84,608 38	336,244 78	\$3,405 41	106,564 87	115,087 91	71,280 90	
" " 1892	967,034 01	332,960 18	84,928 47	316,794 11	9,035 41	183,049 98	104,584 18	85,741 54	
" " 1893	1,064,504 87	847,562 93	86,965 89	329,889 20	16,446 57	133,545 61	150,074 18	50,000 00	
" " 1894	891,465 19	295,016 89	85,092 17	324,003 11	17,790 62	72,802 44	96,848 20	49,912 24	
" " 1895	908,990 05	286,392 89	88,031 00	309,761 11	18,908 49	119,231 62	93,894 26	34,220 68	
" " 1896	1,057,774 65	274,358 89	80,269 12	303,461 04	26,739 56	146,827 83	195,572 92	80,025 29	
" " 1897	884,842 38	270,479 84	28,869 53	299,114 93	25,679 49	89,785 91	111,833 46	60,129 23	
" " 1898	979,125 55	292,632 32	38,208 85	*312,877 66	+10,013 08	75,940 44	106,418 63	63,806 13	\$79,713 54
TOTAL, as above,	\$9,512,020 66	\$3,047,072 11	\$345,976 52	\$3,090,765 62	\$128,018 82	\$1,186,157 78	\$1,132,684 62	\$547,392 25	\$79,713 54

* Including contributions for Young People's Societies made through Women's Boards.

+ See Schedule 3.

RECEIPTS OF WOMEN'S SOCIETIES AND BOARDS, 1897-1898.

	RECEIPTS.	GAIN.	LOSS.	NET GAIN.	NO. AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.	NET GAIN.
Philadelphia.....	\$155,484 73	\$16,790 69			3,683	504		
Northwest.....	90,646 80	20,077 80			2,385	324		
New York.....	66,287 51		*\$8,890 29		1,264	193		
No. New York.....	8,350 98		746 05		231	91		
Southwest.....	12,388 34	1,094 82			537	25		
Occidental.....	12,159 24	2,249 80			818		50*	
North Pacific.....	2,698 80		331 96		126	20		
	<u>\$847,916 40</u>	<u>\$40,213 11</u>	<u>\$ 9,968 80</u>	<u>\$30,244 81</u>	<u>8,494</u>	<u>1,157</u>	<u>50</u>	<u>1,107</u>

* Decrease in legation.

MRS. H. H. FRY, *Secretary Central Committee.*

ANNUAL REPORT OF RECEIPTS

OF THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1898.

Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1897-1898 from the Woman's Boards are given on page 284.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF ATLANTIC.						
Pby of Atlantic.						
Mt. Pleasant	1 00					
James Island	1 00					
Pby of East Florida.						
Candler	8 00					
Crescent City	6 00					
Cocoanut Grove	4 00					
Gainesville						
Glenwood	1 60					
Green Cove Springs.....	10 54	2 60		3 50		50
Hawthorne	14 00					
Jacksonville, 1st.....						
Jacksonville, 2d						
Miami	6 00					
Palatka, 2d						
San Mateo						
Satsuma						
Starke						
St. Andrew's Bay						
St. Augustine, Memorial..	17 77					
St. Augustine, Mather						
Perft						
Waldo	2 00					
Weirsdale	8 00					
	77 91	2 60		3 50		50
Pby of Fairfield.						
Bethlehem	1 00			1 25		25
Camden, 2d						
Carmel				50		
Chevano				50		
Congrully		32		1 00		
Ebenezer				1 83		
Goodwill	1 00			1 25		2 00
Hebron	1 00					
Hermon				2 50		
Ladson				2 50		
Lancaster, 2d.....	1 00			25		
Little River	2 60					
Macedonia	50					
Melina	1 00			50		
Marion, 2d						
Mt. Carmel				50		
Mt. Olivet	1 00			50		
Mt. Sinai				50		
Mt. Tabor	1 00			50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nazareth	4 00					
Pleasant Grove						
St. Matthew				2 99		
Miscellaneous						
	14 10	32		17 07		2 25
Pby of Knox.						
Augusta				2 00		
Macon, Washington ave..	3 00					
Midway						
Riceboro	3 00			2 00		
Pby of McClelland.						
Abbeville, 2d	2 15					
Bowers						
Immanuel	1 00	2 00				
Mattoon		1 50				
Mount Pisgah						
Mount Zion						
Oak Grove						
Pitts						
Salem		1 00				
Sloans Chapel	2 00					
Westminster	1 00					
Walkers Chapel	6 15	4 50				
Pby of South Florida.						
Altosna	2 00					
Auburndale	4 00					5 00
Bartow						
Buena Vista						
Centre Hill						
Chuluota						
Cocoanut Grove						
Crystal River	9 00					
Dunnellon	22 00			10 00		
Eustis						
Homeland	2 24	3 26				
Kissimmee						
Lakeland		70				
Lake Mary Union						
Miami						
Orange Bend						
Paola						
Punta Gorda						
Seneca	2 00					
Sorrento	6 00					4 00
Tarpon Springs	2 00					
Titusville	10 00					
Tracy		2 50				
Upsala, Swedish						
Winter Haven	59 24	6 46		10 00		9 00
SYNOD OF BALTIMORE.						
Pby of Baltimore.						
Aberdeen				13 10		9 25
Annapolis	32 32	10 76		19 50		
Ashland						
Baltimore, 1st	1,451 16	225 00		692 55		80 00
" 2d	110 00	63 06		123 02		81 11
" 12th				10 00		
" Abbott	20 00					
" Memorial..	12 86	20 00		101 70		3 00
" Aisquith st ..						22 50
" Bohemian ..	3 00	2 00	3 00			
" and Moravian.	243 38	16 68		109 30		101 38
" Boundary ave.	65 95	12 50		17 55	25 78	
" Broadway ...	814 84	174 16		787 49	55 00	140 20
" Brown Memo.	15 00	11 50				8 00
" Canton	129 10			277 00	150 00	80 00
" Central	9 00	3 00				30 00
" Covenant	4 50					
" Crisp Memo...						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, Faith	19 35			158 82		37 33
" Fulton ave.....	40 00	10 50		12 17		
" Grace	1 00					
" Hampden				10 00		25 00
" Hope Mission.		6 26				
" Knox						
" La Fayette sq.	43 17			97 00	7 00	52 85
" Light street...	41 45			19 00		8 00
" Madison st....						
" Park	73 52	12 87		154 83		11 29
" Reid Memo.....	60 69					
" Ridgely street.	13 40		10 00	34 00		18 50
" Waverly	48 00	5 00		27 00		99 50
" Westminster .	47 30	10 00		48 75		57 50
Barton	8 00					
Bel Air	32 50			26 60		45 50
Bethel	18 35			41 00	6 19	
Brunswick	2 00					
Calvary	1 00					
Catonsville	10 00					
Chestnut Grove	18 00	8 00				19 00
Churchville	16 07	6 00		39 00		11 50
Cumberland	111 00	15 40				
Deer Creek, Harmony ...	15 29			73 20		
Ellicott City	20 67			53 17		41 63
Emmitsburg	51 64			29 00		13 13
Fallston	10 00					
Franklinville	14 00		8 00			
Frederick City	14 25	11 62				2 00
Frostburg						
Govanstown	34 08	5 00		82 92		5 00
Granite						
Hagerstown	36 59			40 00		10 00
Havre de Grace	29 10	13 64	3 26			
Highland						
Lonaconing	17 00	8 00		29 00		
Mill Run	1 00					
Mount Paran						
New Windsor	5 50					10 00
Piney Creek	30 60			24 00		
Randallstown						
Roland Park, 2d	10 12					
Relay	3 00			4 00		12 75
Sparrows Point	4 50					
Taneytown	81 11		13 00	110 50		6 25
The Grove						
Williamsport						
Zion	1 00					
Miscellaneous				512 72		
	3,983 36	650 96	87 26	3,792 89	243 97	1,042 17
Phy of New Castle.						
Blackwater						
Bridgeville	25 00					5 00
Buckingham	24 00			9 83		
Chesapeake City	12 00			25 00		26 00
Christiana						
Church Hill, Trinity....						
Cool Spring						
Delaware City	11 83			10 00		10 00
Dover	79 27	2 41		54 57		11 75
Drawyer's	5 00					
Eden						
Elkton	40 00	15 81		94 75		10 00
Farlington	5 00					
Federalburg				3 00		
Felton	9 50					3 50
Forest	17 00	10 25		20 56		30 00
Frankford						
Grace	10 84					
Green Hill	9 00	10 00				21 30
Gunby	6 53	4 07				
Harrington	10 50					3 50
Head of Christiana				19 00		10 00
Lewes		11 40		53 20		
Lower Brandywine	10 00					30 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Makemie, Memorial	32 33	5 70		14 00		
Manokin	15 00	3 00		30 00		3 00
Milford	59 65			12 00		
Newark	43 25	30 00		19 75		14 00
New Castle	251 04	3 95				
Ocean View						5 00
Pencader	6 00			9 00		5 50
Perryville	2 80			10 00		
Pitt's Creek	25 00			40 00		10 00
Port Deposit	25 11	6 14		35 00		
Port Penn	16 00			8 00		6 00
Red Clay Creek	15 00					15 00
Rehoboth (Del.)	8 00			14 60		
" (Md.)				8 00		
Rock	15 00			16 25		
Smyrna		14 50		9 50		1 00
Stanton						
St. George's				15 00		
Westminster	10 00					
West Nottingham	68 00	10 00		49 69		25 50
White Clay Creek	25 00			18 00		4 00
Wilcomico	55 00	10 00	5 00	17 00		6 15
Wilmington, 1st				20 00		5 00
" Central	186 93	9 48		118 15		20 00
" East Lake	9 00					
" Gilbert	1 00					
" Hanover st.	60 00			94 74		24 97
" Olivet				10 00		
" Rodney st.	62 59			94 48		16 00
" West	5 00	78 32		77 00		31 15
Worton	1 00					
Zion	32 00	13 32		33 65		16 50
	1,299 17	228 35	5 00	1,062 70		370 12
Pby of Washington City.						
Alexandria				5 00		5 00
Balston						
Boyd's	2 00					
Clifton	5 00	7 00				
Darnestown	5 00	8 24				16 14
Elgin		3 00				
Falls Church	40 00			86 00		15 00
Georgetown, West street.	120 04					
Hermion						
Hyattsville		31 79		43 20		62 59
Kennington, Warner Memo	23 65			49 00		31 00
Lewinsville	4 19			2 75		
Manassas	5 00			17 00		
Market St. S. S.		8 00				
Neelsville	61 00					
Riverdale	2 00			3 38		
Takoma Park	35 00			12 50		9 00
Vienna	9 79	3 05		5 00		1 00
Washington City, 1st....	73 00		2 50	95 00		20 39
" 4th	186 20			104 08		19 14
" 6th	92 00			63 23		49 00
" 15th st				20 00		
" Assembly	60 00	30 24		71 00		24 73
" Bethany						
" Covenant	614 04	4 00	26 00	680 52	67 17	227 93
" Eastern	21 03	4 00		33 75		37 90
" Eckington	2 60	7 97		26 75		13 32
" Faith		30 00				
" Garden Memo				12 70		5 50
" Gunton Tem-ple Memo...	130 20		20 00	59 45		45 20
" Gurley Memo	20 00	11 57		81 08		24 00
" Immanuel					3 60	
" Metropolitan	488 02			246 00		160 07
" New York ave	957 33	100 00	1 53	496 33		355 99
" North	7 39	12 00		33 75		17 10
" Peck Memo	5 00	50 00				
" West st.				210 00		31 00
" Western	76 00	25 00		65 00		25 00
" Westminster	100 00		3 75	75 00		21 34
Miscellaneous				198 37		
	3,125 53	335 36	53 78	2,771 30	70 77	1,237 99

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF CALIFORNIA.						
Pby of Benicia.						
Arcata	3 00			17 05		2 55
Bay Side Calvary						
Big Valley						
Bloomfield						4 00
Blue Lake						
Bollinas				4 85		7 40
Calistoga						
Covelo						
Crescent City						
Eureka	5 00			9 00		7 00
Fort Bragg				3 70		
Fortuna						
Fulton	10 50			6 65	1 50	3 85
Grizzly Bluff				8 00		
Healdsburg	1 75			8 45		5 00
Kelseyville	12 65					4 60
Lakeport						
Little River						
Mendocino	35 00			47 80		
Napa	325 00			77 00		56 00
Novato						
Petaluma				15 50		
Point Arena	20 00			8 00		5 00
Pope Valley				9 00		
Port Kenyon						
Rutherford						
San Anselmo		4 40				
San Rafael	65 50	22 20		330 70		49 25
Santa Rosa	43 00			115 00		44 75
Shiloh						
St. Helena	16 00			21 85		16 50
Two Rocks						50 00
Ukiah	6 50			10 00		
Vallejo	37 00	12 00		62 00		24 28
	580 90	38 60		754 55	1 50	230 16
Pby of Los Angeles.						
Alhambra	6 75	3 52		14 55		5 14
Almondale	3 00					
Anahelm	20 85	2 86		10 00		11 25
Antelope Valley						
Azusa	34 00	2 50		81 50		14 00
" Spanish						
Banning	9 00					
Burbank	34 88	8 75				
Colton		16 20		18 60		
Coronado, Graham Memo.				27 50		
Cucamonga						
Del Mar						
El Cajon	75 00					25 00
El Monte	9 90			15 33		
Elsinore	7 75	2 55		2 60		3 75
Ensenada						
Fernando				12 30		5 00
Fullerton						
Glendale	8 00	4 90		20 08		2 00
Graham Memorial	9 00					
Inglewood	2 50			10 00		3 50
La Crescenta						
Lakeside						
Lakeville	5 00					
Lamanda Park						
Lankersheim						
Long Beach		1 94		18 15		9 13
Los Angeles, 2d	12 73			73 00		17 00
" 3d	18 35	6 00		31 43		26 00
" Bethany		4 03		27 00		34 00
" Bethesda				29 63		2 83
" Boyle Hts.	17 00	4 15		38 50		8 00
" Central	26 65			61 25	15 00	82 50
" Chinese		1 25				31 30
" Chinese Sch'l ..						10 04
" Grand View	5 00	5 15		30 00		18 00
" Immanuel	447 15	236 60		337 33	150 00	129 43

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Los Angeles, Knox	2 00	2 35		3 68		
" Redeemer ..	10 00			9 30		
" Spanish ..		1 25		4 03		
" Spanish Sch'l ..						10 00
" Welsh	5 00					
" Westminster ..						
Monrovia	78 39			20 05	3 20	19 00
National City				6 50		5 50
Newhall						
North Ontario				11 10		
Ojai	6 96					
Ontario, 1st	16 55					
Ontario Westminster ..				13 75		
Orange	16 00	3 35		25 25	1 83	
Pacific Beach						
Palms	10 00			34 10		
Pasadena, 1st	159 44		20 00	183 50		19 00
" Calvary				4 00		
Point Loma						
Pomona	41 19	5 00		44 76		25 00
Redlands	162 65			125 14		25 00
Rivera	16 30	5 00		47 73		9 65
Riverside, Arlington ..	81 13	21 00		92 85	12 50	32 01
" Calvary	126 08			43 67		25 00
San Bernardino	57 00			39 95		10 00
San Diego	217 35			86 91		
San Fernando	14 80					
San Gabriel, Spanish ..	10 00					
San Geronimo	12 00	2 61				
San Pedro				6 00		5 00
Santa Ana	31 00			35 81		18 81
Santa Monica			3 50	10 95	6 58	6 79
Tustin	6 80			31 50		14 70
Vineyard	2 00					
Westminster	7 00	3 11		11 00	2 50	13 50
Wilmington						
Miscellaneous						16 00
	1,836 93	334 04	23 50	1,741 03	191 61	702 93
Pby of Oakland.						
Alameda	46 85		6 25	75 00		22 25
Alvarado	10 80					
Berkeley, 1st	44 40	10 79		101 00		15 00
Centreville	14 30					12 50
Concord	8 00					
Danville	5 85			6 00		15 00
Elmhurst	3 00					10 50
Fruitvale	13 50			2 50		
Golden Gate	9 00			1 00		
Hayward	5 00			14 70		4 85
Livermore						
Mills College						85 00
Newark	5 00					3 85
North Temescal	17 00			22 90		15 95
Oakland, 1st	240 00	60 00		615 00		151 00
" Brooklyn	50 10	7 60	10 15	336 50		45 25
" Centennial	3 00		4 00	9 00		5 00
" Chinese						
" Prospect Hill ..						
" Union street ..	23 00	1 18		30 00		15 00
" Welsh				5 00		
Pleasanton	10 35					
San Leandro	6 00			5 70		4 00
San Lorenzo				35 00		
San Pablo						
South Berkeley						2 50
Valona	3 00	8 55				1 00
Walnut Creek	5 40			10 00		
West Berkeley	4 25					
Miscellaneous						124 85
	587 80	88 12	20 40	1,319 30		533 50
Pby of Sacramento.						
Anderson						
Arbuckle						
Carlin						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Carson City	5 00					5 00
Chico	12 00			19 65		13 65
Colusa	1 00	1 40		12 00		2 70
Davisville	10 00					
Dixon	5 00			9 50		1 90
Dunsmuir						
Elk Grove	4 00			4 00		
Elko Nevada		1 15	1 00			4 50
Eureka						
Fall River Mills	2 40					
Gridley						
Ione	1 00	1 00				
Kirkwood						
Lamolle						
Marysville	4 00					25
Oinda	1 80					
Orangeville	1 00					
Placerville	5 00					5 00
Red Bluff	12 00			24 95		15 00
Redding	6 00	1 55				11 30
Roseville	9 60			3 75		
Sacramento, 14th street..	17 00	10 00		60 14		17 86
Westminster.				53 85		18 76
Star Valley						
Tehama						
Vacaville	13 25	3 00		8 00		7 65
Vina						
Virginia City		6 55				
Wells						
Westminster	1 00					
Willows						21 25
Miscellaneous						
	111 05	24 65	1 00	175 84		124 82
Phy of San Francisco.						
San Francisco, 1st.....	174 20			400 00		213 20
" Calvary	103 71			265 00	35 00	100 18
" Chinese Home..						5 47
" Franklin street.				11 50		2 25
" Holly Park	10 00					
" Howard	6 00	25 00		57 82	25 00	5 00
" Japanese						
" Lebanon			1 50	14 00	10 00	
" Memorial				6 60		2 50
" Misphah	3 00			10 10		6 00
" Olivet						
" Refor'd French..				26 60		43 00
" St. John's				125 40	20 00	37 15
" Trinity	78 00	80 00	2 50			
" Welsh						
" Westminster ...	26 85			78 15	3 50	54 24
	401 76	105 00	4 00	995 17	93 50	463 99
Phy of San Jose.						
Ben Lomond	2 95					
Boulder Creek	11 00					
Cambria	50 85					
Cayucos	14 00			13 00		6 50
Fairview						5 50
Felton						
Gilroy	24 94	4 86	6 05			
Highlands		2 00		4 00		8 00
Hollister	2 45					
Los Gatos	40 00			45 00		12 00
Menlo Park						
Milpitas		2 00				5 00
Monterey, 1st		2 00		8 00		1 00
" 2d				300 00		
Moro	3 00					
Palo Alto						
Pleasant Valley	14 00					
Salinas						
San Jose, 1st	215 00			1,167 65		25 06
" 2d	100 00			90 35		8 90
San Luis Obispo				25 00		4 50
Santa Clara	43 75	30 00		50 00		18 30

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Santa Cruz	23 00			5 00		
Shandon	15 00					3 65
Templeton	8 85	3 00				7 00
Watsonville	77 50		10 25	14 00		
Wrights	6 00					42 00
	652 29	33 86	16 30	1,717 60		148 65
Pby of Santa Barbara.						
Ballard				10 30		
Carpenteria	17 00	5 00		22 50		5 00
Fillmore	5 13					
Hueneme	115 45					
Los Alamos						
Los Olivos						
Montecito	49 00	10 66		16 50		5 00
Nordhoff				18 75		
Penrose						
Pleasant Valley						
Santa Barbara	100 00	54 56		82 00		86 83
Santa Maria	5 50		1 75			
Santa Paula	50 25		10 00	24 50		12 00
Santa Ynez						
Saticoy						
Ventura	53 00	11 18	4 50	16 65		6 00
	395 33	81 40	16 25	191 20		114 83
Pby of Stockton.						
Bakersfield				2 00		
Clements						
Columbia	1 60	7 00				
Coulterville						
Dinuba	2 00					8 00
Fowler	31 95			6 00		4 50
Fresno	78 28			62 96		36 00
" Belmont ave						
Grayson	4 90					
Hickman						
Madera	10 00			3 00		
Merced	15 00			31 00		5 00
Modesto	10 55	4 50		33 00		5 00
Oakdale				3 00		3 55
Orosl						
Plano	3 00					
Porterville						
St. James	2 00					
Sanger				5 00		
Sonora	4 85	1 45				
Stockton		9 77		100 00		5 00
Tracy						
Traver						
Visalia						
Woodbridge	8 50			4 00		3 00
	172 61	22 72		249 96		70 05
SYNOD OF CATAWBA.						
Pby of Cape Fear.						
Antioch		2 00				
Bethany	1 00					
Ebenezer						
Franklinton, Mt. Pleasant						
Haymont	1 00					
Knox						
Louisburg, St. Paul						
Mt. Pleasant	1 00					
Shiloh						
Timothy Darling Mission.	1 00	1 00				
Wilmington, Chestnut st..	2 00					
Wilson Chapel	1 00					
	7 00	3 00				
Pby of Catawba.						
Bethel	1 00					
Biddleville	1 00					
Bensalem	1 00					
Charlotte, 7th st.....	1 00					
Concord		5 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Davidson College	50	10				
Immanuel	15					
Lincolnton						
McClintock	1 09					
Matthews Chapel	1 00					
Murkland	1 00					
Mt. Olive						
New Hampton						
Poplar Tent						
Scotia Seminary				25 00		
Wadesboro	5 00					
Westminster	5 00			33 84		1 30
	17 74	5 10		58 84		1 30
Pby of Southern Virginia.						
Allen Memorial				1 00		
Antioch						
Bethesda	2 40					1 50
Big Oak	1 00					
Burkesville						38 50
Christs	3 36					
Cumberland						
Danville, Holbrook st	1 00			1 00		1 00
Ebenezer City	1 00					
Grace				2 00		
Great Creek						
Henry	1 00					
Holmes Memorial						
Hope	1 00					
Lynchburg Central	1 00					
Mispah				2 00		
Mt. Zion						
Refuge	1 00					
Richmond, 1st	1 00					
Ridgeway S. S.		1 00				
Roanoke, 5th ave	2 00			1 00		
Russell Grove				1 00		
Trinity						
	15 76	1 00		8 00		41 00
Pby of Yadkin.						
Allen Temple						1 00
Chapel Hill						
Coal Springs		1 00				
Faith Chapel	1 55					
Lloyd						
Logan	1 00					
Mocksville, 2d	1 00					
Mt. Airy	1 00					
Mt. Tabor	1 00					
Mt. Vernon						
New Centre	1 00					
Salisbury Church st.....	1 00					
	7 55	1 00				1 00
SYNOD OF COLORADO.						
Pby of Boulder.						
Bellevue						
Berthoud	51 50	4 50		39 00		
Boulder	55 00	5 00		63 00		17 50
Brush	10 00			2 50		1 50
Cheyenne				14 00		1 25
Collins						
Erie, 1st	2 00					
Fort Collins	68 50	5 00	5 75	59 50		25 00
Fort Morgan	29 98			39 00		6 00
Fossil Creek	14 00			9 60		
Greeley				29 00		
Holyoke	3 00					
Laramie				11 50		2 00
La Salle	18 52	2 50		2 50		
Longmont	36 00	10 55		8 50		
New Castle	1 00					
Otto						
Rankin	4 50					
Rawlins	6 00					4 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Saratoga						
Shell						
Slack	4 31					
Timnath	2 40			19 00		6 50
Valmont	6 87					
Virginia Dale	10 00			22		
Warren						
Wolf Creek	9 00					
	332 58	27 55	5 75	297 10		63 75
Pby of Denver.						
Akron						
Black Hawk				5 00		
Brighton				10 00		10 00
Byers						
Central City	3 00					
Denver, 1st ave.	49 16			86 00		15 00
" 23d ave	12 83			206 75		12 50
" Capitol ave						
" Central	270 65	5 98		338 49		35 66
" Hyde Park				22 40		
" North	12 00	10 00		30 62		15 25
" South Broadway.	10 00			15 00		6 88
" York street	10 00					
" Westminster	10 17			40 50		3 00
Elbert						
Elizabeth						
Georgetown	5 00			10 50		
Golden	102 60			7 50		15 00
Highland Park				32 45		
Idaho Springs	23 85			12 18		
Laird						
Littleton			1 00	15 70		
Otis		1 00				
Platner, German						
Valverde, St. Paul German						
Vernon						
Westminster, University .						
Wray	4 11			5 00		5 00
Yuma						
	513 37	16 98	1 00	838 09		118 29
Pby of Gunnison.						
Aspen		5 00		11 00		
Delta	5 00			4 50		
Fair Play						
Glenwood Springs				14 20		
Grand Junction				27 00		40 00
Gunnison, Tabernacle ..						
Irwin				3 00		
Lake City				25 05		9 00
Leadville	14 00			11 00		
Ouray						
Pitkin						
Poncha Springs						
Ridgeway	4 00					
Salida	4 00			13 50		5 35
Tabernacle	11 00	8 00				
	38 00	13 00		109 25		54 35
Pby of Pueblo.						
Alamosa	28 58	4 69		13 00		10 00
Antonito	3 75	3 75				
Bowen	6 00					
Canon City	1,912 21	30 00		80 30		30 00
Chalcedo	1 00					
Colorado Springs, 1st ..	249 55	37 34		247 03		22 75
" 2d	4 00			21 00		5 00
Costilla	1 00					
Cucharas						
Del Notre	17 45					
Durango	16 00	10 00				
Eastonville						
El Moro				16 30		
Engle						
Florence				15 01		3 60

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Florissant						
Fort Morgan	3 96					
Fredonia, 1st						
Hastings						
Huerfano Canon						
Ignacio, Immanuel	5 41	3 15				
La Junta	5 00			10 00		
La Luz	6 00					
La Sauses	1 00					
La Veta						
Las Animas	2 00					
Lockett		7 00				
Monte Vista	32 00	4 18		36 00		1 00
Monument	5 00					
Palmer Lake						
Peyton						
Pueblo, 1st	33 24	18 01		111 31		18 70
" 5th						
" Fountain	7 72	3 75		13 00		
" Mesa	40 00	30 01		103 60		4 00
" Westminster	20 60			27 80		
Rocky Ford	21 67			4 50		
Rouse						
Saguache	1 00					
San Juan				1 00		
San Pablo	2 00					
San Rafael	3 00			1 25		
Silver Cliff						1 15
Tabernacle		9 40				
Table Rock		11 90				
Trinidad, 1st				10 00		3 00
" 2d						
Victor				21 25		3 75
Walsenburgh				10 00		
West Cliff						
	2,479 14	173 18		742 35		112 95
SYNOD OF ILLINOIS.						
Pby of Alton.						
Alton	36 46	78 54		54 52		22 00
Baldwin	6 00	2 00				3 00
Belleville	5 51					5 00
Bethel	3 10			16 00		6 50
Blair						
Brighton	6 80			1 70		5 00
Butler	3 65					
Carlinville				12 30		
Carlyle						
Carrollton	4 55			80 30		3 50
Chester	2 00					
Collinsville	36 44	17 50	5 00			2 50
East St. Louis	13 61	16 39		34 50		15 00
Ebenezer		5 00		2 00		
Edwardsville	2 00					
Elm Point	2 05			6 40		
Greenfield				19 76		1 00
Greenville	10 00	3 00		24 50		8 00
Hardin	5 00			2 98		
Hillsboro	25 00	67 00		31 40		
Jerseyville	96 30			39 51		4 30
Lebanon	10 00			18 40		
Litchfield				4 50		75
Moro	6 25			2 00		5 00
Nokomis						
Plainview	3 50					
Pleasant Ridge						
Raymond						
Rockwood	2 00					
Salem, German	10 00			10 00		
Shipman						
Sparta		37 50		82 99		18 01
Spring Cove						5 00
Staunton						
Steelville						
Sugar Creek	3 00					2 00
Trenton	5 00			19 05		2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Troy						
Unity	1 00					
Upper Alton	3 00		11 85			
Verden				37 40		13 55
Walnut Grove				24 00		
Waveland	2 00					
Whitehall	25 00					
Woodburn, German	10 00	2 00				
Yankeetown						
Zion, German	3 00					
	397 22	223 93	16 85	524 21		127 61
Phy of Bloomington.						
Alvin						
Bement	31 26			72 55		10 00
Bloomington, 1st	82 00			89 90		7 23
" 2d	241 71			335 82		26 50
Cayuga						
Cerro Gordo						
Champaign	86 93	11 00		338 78		93 23
Chatsworth						
Chenoa	39 13			39 35		14 25
Clarence	6 00			11 00		5 50
Clinton	150 80		600 00	261 84		3 05
Colfax	3 42	13 30				
Cooksville	25 00	6 52				
Covell						
Danville, 1st	433 17	20 00		147 50		30 00
" 2d	3 00			3 00		1 00
Elm Grove	2 00					
El Paso	33 60	5 75		27 73		10 00
Fairbury	31 05			7 70		
Farmer City	3 00			10 00		2 00
Galesville						
Gibson City	74 55		7 50	45 55		10 00
Gilman	7 00	5 65		9 10		16 50
Heyworth	23 00			20 00		
Homer				5 00		2 00
Hoopeston	25 00			23 23		30 00
Jersey	11 00					
Lexington	13 51	7 70		73 25		8 00
Mahomet	14 00					
Mansfield	12 50	4 00		12 00		2 00
Minonk	5 26	20 00		60 91		50 00
Monticello	12 00	12 50	13 50	30 50		
Mount Carmel	71					
Normal	26 84	4 36		71 00		15 00
Onarga	117 00	11 23		1,153 00		65 00
Paxton	26 24			33 51		23 52
Philo	40 00	25 00	12 00	91 98		1 00
Piper City	60 83			115 62		15 00
Pontiac	25 00			50 60		45 00
Prairie View				2 25		
Rankin	25 00			13 74		
Reading	10 00					
Rossville	3 00	5 25		6 75		
Selma	16 25			26 49		
Sheldon	5 00			10 00		
Sidney	1 10					
Tolono	16 00			73 74		3 48
Towanda	3 10			22 00		3 50
Urbana				20 08		
Watseka						
Waynesville	11 00			20 90		
Wellington	8 50					8 95
Wenona	10 00			13 13		
	1,856 61	147 26	633 00	3,424 55		507 71
Phy of Calro.						
Allendale						
America						
Anna	10 78	2 00		22 00		15 50
Ava				1 35		11 00
Bridgeport		3 90		20 30		10 00
Calro				31 33		22 00
Campbell Hill	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Carbondale	23 80			56 00		1 33
Carmi	118 00			29 40		5 00
Cartersville	5 00			7 80		
Centralia	13 20	2 43		29 80		13 50
Cobden	11 10			14 75		
Dubuque						
Du Quoin	93 00			103 39		19 00
Eagle Creek						
Enfield	10 60			2 00		
Equality						
Fairfield				11 90		
Flora	14 00			17 00		
Foxville						
Friendsville						
Galum						2 75
Gilead						
Golconda	14 00	5 00		14 02		6 00
Harrisburg	5 00			9 65		1 67
McLeansboro						
Metropolis						2 00
Mount Carmel	32 00			5 00		5 00
Olivet						
Vernon		2 00		8 30		2 25
Murphysboro	14 65			36 50		6 75
Nashville						6 00
Odin				8 30		50
Olney						
Olney	6 00					
Pagan						
Potter Memorial				3 00		
Richland						
Richview						
Saline Mines	2 00					
Shawneetown	17 33	5 00		24 55		5 25
Sumner	2 00					
Tamara	13 33			21 96		7 25
Union						
Vergennes				38		
Wabash	6 00			12 00		3 00
Walnut Hills	1 60					
	413 84	20 33		489 48		145 75
Pby of Chicago.						
Arlington Heights	4 46			30 14		4 70
Austin	60 33	31 62	25 00	52 75		
Berwyn	15 00			44 15		3 50
Braidwood				20 75		2 10
Brighton Park						
Cabery				2 15		6 00
Chicago, 1st	1,605 78	64 70		1,372 32		3 60
2d	1,125 00	24 70		2,323 54		10 00
3d	932 61			1,485 25		37 50
4th	2,523 24	100 00		3,476 43		82 50
5th	57 65	1 00		76 00		23 00
6th	469 20	61 03	5 00	463 24		88 93
7th				32 50		6 40
8th	209 35			70 74		40 00
9th	5 00			13 00		4 00
10th	5 00			15 00		
11th				9 60		13 50
41st street	303 53	77 50		198 52		236 00
48th ave	6 00					6 25
60th street		7 50		13 06		
Avondale	32 13			9 25		4 00
Beiden ave		10 00		75 60		33 30
Bethany	1 00					5 00
Bethlehem		6 10		15 40		15 00
Brookline Park	7 37			14 50		24 30
Calvary	23 00			10 64		
Campbell Park	30 76	10 00		65 28		83 27
Central Park	59 52	23 56		35 00		20 00
Christ Chapel	5 97			59 14		83 17
Covenant	479 05			141 50		
Emerald ave	17 70			31 35		
Endeavor				7 50		2 50
Englewood	31 06	50 00		130 50		228 67
Erie st. Chapel						50 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, Fullerton ave....	74 44			171 53		91 00
.. German						
.. Grace	5 01					
.. Hyde Park	288 37	100 00		728 98		70 35
.. Immanuel				1 25		
.. Italian	5 00					
.. Kenwood				180 00		
.. Jefferson Park..	11 60			193 50		106 76
.. Lakeview	107 94			175 00		104 15
.. Normal Park ..				34 12		9 15
.. North	5 62					
.. Olivet	26 50			10 00		4 00
.. Onward						6 47
.. Pullman						
.. Ridgeway ave ..	15 00			6 88		1 00
.. River Park						
.. Scotch						
.. Westminster ..			5 00	16 25		25 00
.. South Side						
.. Tabernacle ..	12 85			38 70		10 00
.. West Division st	6 00	6 21		11 85		
.. Windsor Park ..						
.. Woodlawn Park ..	27 79	80 00		69 60		18 50
Chicago Heights				8 00		2 00
Chicago Lawn						
Deerfield						
Douglas Park	2 00		3 00			
Dunton						
Du Page	32 94	8 74		31 50		
Elwood	8 00					
Evanston, 1st	510 04	105 13		889 80		45 42
.. South	36 00			71 43		23 00
Foster			10 00			
Gardner	6 40					
Harvey				5 10		1 00
Herscher				1 25		
Highland Park	65 30	30 00		89 75		
Hinsdale	29 21	2 00		16 00		7 55
Homewood				4 97		
Itaska	2 00					1 00
Joliet, 1st	38 78	9 44		77 00		22 38
.. Central				279 49		9 00
Kankakee	332 02		7 01	87 55		7 77
Kenwood Evangelical ..						
La Grange	61 75			3 00		12 50
Lake Forest	1,500 00	30 00		2,344 49		18 30
Libertyville	5 00	3 00				
Manteno	91 00			84 05		26 00
Maywood	69 60			32 00		10 00
Moreland						
Morgan Park	41 00					
New Hope	5 00	2 00		44 32		6 70
Oak Park	224 17	52 00		158 27		17 00
Peotone	97 39			113 22		
River Forest	14 00			62 50		5 00
Riverside	71 67			40 24		1 00
South Chicago	18 85					6 00
South Waukegan				1 00		
St. Anne		3 40	3 40			2 50
Waukegan	6 00			152 18		
Wheeling, Zion				20 55		
Wilmington	47 00			25 00		4 50
	11,942 15	904 63	58 41	16,643 20		1,862 69
Phy of Freeport.						
Apple River						
Belvidere	25 50		5 00	17 46		
Cedarville				20 00		
Durand						
Elizabeth	3 00			4 00		
Foreston Grove, Grove ..	55 00	5 00				
Freeport, 1st	305 57	19 39		259 88		30 45
.. 2d	8 00		5 00	18 00		14 40
.. 3d German						
Galena, 1st	50 00	45 00		68 75		10 00
.. German	21 00	10 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
South	87 21	32 64		44 71		6 20
Hanover	30 00	2 00		32 00		10 00
Harvard	5 00			9 43		4 00
Lena						
Linn and Hebron	13 45			8 00		4 00
Marengo	23 00	33 15		35 50		12 50
Middle Creek	55 00	15 00		123 71		
Oakville						
Oregon	14 00	7 00		16 28		4 75
Polo, Independent	29 25			21 17		1 32
Prairie Dell, German	20 00	21 00				
Queen Anne, German						
Ridgefield	18 45	10 00		31 00		2 00
Ridott						
Rockford, 1st	51 86			126 40		28 50
" Westminster	57 54	4 80		145 11		10 11
Rock Run				5 03		
Savanna	24 30	5 70		79		
Scales Mound, German...	8 00					
Warren						
Willow Creek	67 75	13 05		137 56		17 67
Winnebago	36 00			83 95		
Winslow						
Woodstock	6 25			21 88		12 44
Zion, German	16 00	5 00				
	1,031 13	233 73	10 00	1,265 61		163 34
Pby of Mattoon.						
Anderson						
Arcola	11 90			13 35		
Ashmore	5 00	8 50		17 72		4 18
Assumption	42 40			39 29		1 25
Beckwith Prairie	3 54					
Bethany						
Bethel	5 95			15 00		
Casey						
Charleston	16 55			63 31		14 30
Chrisman						
Dalton						
Dudley						
Edgar						
Edgingham	25 50			18 00		15 10
Grandview	2 25					
Greenup						
Kansas	30 00	6 00		44 30		10 00
Marshall						
Marvin						
Mattoon	12 00			45 47		5 95
Morrisonville	11 15			6 20		3 25
Howeagua						
Neoga				55 15		1 00
New Hope						
New Providence						
Newton						
Oakland						3 45
Palestine				9 60		5 00
Pana	12 01			111 73		12 25
Paris	19 00			167 00		15 00
Pleasant Prairie						1 70
Prairie Home						5 00
Robinson				14 00		8 00
Shelbyville	18 00			76 89		
Shobonier						
Taylorville	6 00			43 12		1 00
Toledo	53 15	7 00		5 00		11 00
Tower Hill	6 00					2 75
Tuscola	25 90		7 10	64 02		1 25
Vandalla	23 01			58 30		
Walnut Prairie						
Watson						
West Okaw	7 20					
York	80					
	337 31	21 50	7 10	867 45		121 43

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Phy of Ottawa.						
Aurora	35 60			15 20		13 65
Au Sable Grove	41 08			21 65		
Brookfield				227 75		
Earlville	8 65					2 00
Elgin House of Hope	7 00	2 20		10 56		3 23
Florida				2 00		
Grand Ridge	11 34	2 50				5 00
Granville						
Kings	8 30	8 95				
Mendota	54 25	12 00		82 05		14 50
Meriden						
Morris		10 00		36 40		
Oswego	1 70			16 00		
Ottawa, 1st	1,276 00			40 65		15 00
South						
Park	27 76					
Paw Paw				10 30		
Plato						
Rochelle				51 65		1 50
Sandwich	49 65			70 00		17 00
Streator Park				225 00		25 00
Troy Grove	30 00			12 23		6 50
Union	5 00		11 00			
Waltham	27 00			41 00		3 00
Waterman	8 00			2 00		
	1,586 28	35 65	11 00	864 43		107 38
Phy of Peoria.						
Alta	4 00					
Altona	5 00					
Astoria				6 00		
Brimfield						
Brunswick						
Canton	91 35			254 50		6 50
Crow Meadow	4 00					
Deer Creek	17 30			4 00		
Delavan	5 90	7 50		56 25		
Eden				2 00		
Elmira	53 00			170 00		48 50
Elmwood	14 15			13 00		
Eureka	30 81			50 67		
Farmington		4 00		80 80		
French Grove	16 11					
Galesburg	65 22	11 20		145 00		39 96
Green Valley	5 00			68 75		5 00
Henry						
Ipava	10 25	25 47		81 00		10 00
John Knox						
Knoxville	100 05			120 00		25 00
Lewistown	26 70	35 88		73 00		
Limestone	13 50					
Maquon						
Onelda	23 00			26 00		9 16
Peoria 1st	87 03	25 00		264 00		38 00
1st German						
2d	27 72			136 00		
Arcadia ave.	6 07					
Bethel				29 45		5 00
Calvary				99 18		10 00
Grace	24 66					
Westminster	45 00					
Pottstown						
Princeville	78 06	25 38		60 00		25 00
Prospect	29 12		4 00	46 00		1 90
Salem	12 00					
Sparland						
Vermont				5 25		
Washington	5 00			27 50		3 00
Yates City	9 00			59 00		11 50
	759 15	134 43	4 00	1,887 35		238 52
Phy of Rock River.						
Albany				10 30		
Aledo	42 00	50 00		506 96		135 00
Alexis	18 00	5 00	17 50	14 47		

SYNOD OF ILLINOIS.

301

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Arlington	1 43					
Ashton	8 00	3 00		12 90		
Beulah	13 65		10 00	2 15		
Buffalo Prairie			5 00			
Centre	31 00			16 95		
Coal Valley	9 00		7 80			
Dixon	22 40	10 24	30 00	65 20		
Edgington	44 00		11 25	53 95		15 00
Franklin Grove	2 00			5 00		
Fulton	32 51		33 00	26 00		
Garden Plain	5 00		33 50	14 05		
Geneseo	23 75		19 00	12 40		
Hamlet	20 00		22 50	42 25		
Keithsburg	2 53					
Kewanee	10 00		20 00			
Ladd	1 25					
Milan	26 25		33 25	15 00		
Millersburg	13 00	12 50	15 00	6 12		
Morrison	901 42	23 23	80 60	136 53		10 00
Munson	5 00			4 15		
Newton	23 85		20 00	90 33		
Norwood	79 25		14 43	25 50		
Oxford	8 00					
Peniel	15 00	10 00	35 00	13 20		
Perryton	7 00		12 00			
Pleasant Ridge	3 33					
Princeton	49 24	9 16	10 00	75 90		
Rock Island, Broadway ..	213 20	27 29		220 45		8 00
" Central			20 00	47 75		
Seatonville			7 50			
Spring Valley						
Sterling	159 66		90 50	51 95		
Viola	6 00			6 51		3 00
Woodhull	33 53			25 23		
	1,840 30	150 47	542 83	1,501 80		171 00
Phy of Schuyler						
Appanoose	23 00	5 00	5 00	46 50		
Augusta	33 00	25 00	12 50	20 23		12 50
Bardolph				13 15		
Baylis	5 00					
Bethel	10 70			25 00		11 00
Brooklyn	15 50			7 80		2 00
Burton, Memorial	9 00	4 00				
Bushnell	28 16	5 00		33 42		
Camp Creek	52 00	13 10	44 40	1 50		
" Point	18 00	9 00		5 00		5 00
Carthage	46 50	16 05	25 00	21 50		25 00
Chili				1 75		5 00
Clayton				3 25		
Doddsville	12 00					
Ebenezer	15 43		4 00			
Ellington Memorial	15 00	3 00		2 00		
Elvaston	75 00			41 01		10 00
Fairmount						
Fountain Green				3 50		
Good Hope				25 00		
Hersman	56 25			27 60		50 00
Huntsville	6 00					
Kirkwood	113 07	10 07	10 00	49 75		50 00
Lee	8 00					
Liberty						
Macomb	128 00		50 00	64 00		51 00
Monmouth	128 65	13 42		131 98		54 00
Montebello						
Mount Sterling	38 44	29 39		105 52		71 95
Nauvoo, 1st	7 00			3 00		
New Salem	3 00					
Olive						
Oquawka	40 00	10 00				
Perry	8 30			40 20		5 00
Plymouth	7 63					
Pontcosuc						
Prairie City	19 00	3 00		36 12		11 51
Quincy, 1st	42 50			19 15		25 00
Rushville	53 11	43 63		40 25		53 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Salem, German	11 00					
Warsaw	32 93	8 59		17 05		
Wythe	12 00	7 50		45 99		20 45
	1,073 22	206 24	160 90	891 27		452 41
Pby of Springfield.						
Bates				25 46		
Buffalo Hart	5 27			15 00		3 80
Chatham	4 00			14 65		
Decatur	85 00		15 00	233 00		15 00
Diverson	3 00			24 32		2 50
Farmington	15 18			24 70		
Greenview	6 70			7 17		
Irish Grove	3 86					
Jacksonville	6 00					
" State st.	322 34			223 57		5 55
" 2d Portuguese	3 35			32 70		
" United						
" Portuguese.				36 90		
" Westminster .	180 00	15 00		313 60		35 00
Lincoln	17 50	3 25		130 92		6 00
Macon				35 00		4 00
Manchester						
Maroa		8 95		21 25		15 00
Mason City	22 19			52 17		25 00
Murrayville		4 00				
Naples						
North Sangamon	15 00			94 35		
Pennsylvania						
Petersburg	52 34	55 75		43 34		35 00
Pisgah	15 54			85 00		
Pleasant Plains				12 00		
Providence						
Springfield, 1st	264 90	50 00	32 50	474 03		9 00
" 2d	168 96	15 00		219 00		30 00
" 3d				32 50		25 00
" Brainerd						
" Chapel .				36 10		
" 1st Portuguese						
" 2d ..						
Sweet Water	2 07			11 33		
Unity	69 32			15 50		
Virginia	40 00			20 25		
Williamsville	5 15					
Winchester	15 02	2 70		14 65		8 45
	1,327 79	154 65	47 50	2,253 96		219 30
SYNOD OF INDIANA.						
Pby of Crawfordsville.						
Alamo	3 36					
Attica	10 00			72 00		8 50
Benton	4 00					
Bethany	50 00			48 00		
Bethel	12 00			3 00		14 00
Bethlehem	3 00					
Beulah	5 00			26 75		
Boswell						2 20
Clinton				13 32		
Colfax						
Covington						
Crawfordsville, 1st	25 50			32 66		20 75
" Centre .	146 40			149 50		5 00
Dana	15 00			21 90		
Darlington	6 00			13 50		
Dayton	60 00	85 25	12 25	90 00		15 00
Delphi	123 90	8 70		191 87		2 45
Dover	2 00					
Earl Park	3 00			1 00		
Elizaville	3 00					
Eugene	3 00					
Fowler						3 20
Frankfort	240 00	30 00		172 15		35 80
Gulon Mission	2 85					
Hazelrigg						
Hopewell	10 00					
Indiana Mineral Springs .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Judson	2 16			6 00		
Kirklin	3 00					
Ladoga	5 00			13 41		14 00
Lafayette, 1st				90 00		15 00
" 2d				82 50		60 00
Lebanon	60 00	5 00		27 20		5 00
Lexington, North	80 00			7 50		5 65
Marshfield	4 00					
Montezuma				7 00		
New Bethel	1 35					
Newtown	30 00			48 05		
Oxford				1 00		3 00
Pleasant Hill	10 00					
Prairie Centre	2 00					
Rock Creek	6 00					4 25
Rockfield	2 00			5 00		2 50
Rockville, Memorial	44 39	11 00		30 50		17 24
Romney	13 10			54 00		
Rossville	10 00			1 15		
Russellville	3 59					
Spring Grove	43 00			42 50		
State Line						
Sugar Creek	10 00			3 00		3 64
Terhune						
Thorntown	60 00			79 15		5 00
Union				10 80		
Veedersburg						
Waveland	27 00		3 00	52 50		2 50
West Lebanon	1 00					
West Point						
Williamsport	5 00			25 07		5 00
	1,150 60	139 95	15 25	1,421 98		249 68
Pby of Fort Wayne.						
Ablion	18 00					
Auburn						
Bluffton				56 00		
Columbia City	10 32					
Decatur						
Elhanan	3 55			28 00		
Elkhart	33 00		5 00	108 20		30 00
Fort Wayne, 1st	235 93	85 00	4 10	231 85		18 33
" 3d	9 45			24 86		
" Bethany				5 00		
" Westminster				77 10		10 00
Geneva						
Goshen	220 00	17 00		243 77		10 00
Highland						
Hopewell	5 00					
Huntington	10 35			39 40		
Kendallville	48 70	6 00		31 88		5 00
Kingsland						
La Grange	10 50			43 20		
Ligonier	17 35			10 40		
Lima	36 64	6 62		92 16		
Ossian	20 00			34 00		5 00
Piercetown				2 50		
Salem Centre	2 00					
Troy						
Warsaw	19 00			55 35		
Waterloo				5 65		
York	3 00					
	752 79	114 62	9 10	1,089 32		78 33
Pby of Indianapolis.						
Acton						
Bainbridge						
Bloomington				53 69		
" Walnut st.	70 28					
Brazil	21 60			37 00		
Brownsburgh						
Carpentersville						
Clay City	4 00					
Clermont						
Columbus	82 54			55 84		
Edinburg						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elizabethtown	7 00					
Franklin	90 32		15 00	5,197 80		25 00
Georgetown						
Gosport, Bethany						
Greencastle	40 00			40 40		
Greenfield	3 00			17 37		
Greenwood	9 70	6 19		8 00		
Hopewell	89 17	8 90		96 06		10 00
Howesville						
Indianapolis, 1st	404 15			571 92		25 00
" 2d	229 12			2,455 76		
" 4th				95 84		
" 6th				18 00		
" 7th	20 00	9 00		97 35		20 00
" 9th						
" 12th	5 00					
" East Wash- ington st	8 50			26 92		10 00
" Memorial ..		11 22		85 02		4 80
" Olive street ..		1 38		9 65		
" Tabernacle ..	48 00	79 00	25 00	323 61		25 00
Mount Moriah	3 00	1 00				
Nashville						
New Pisgah						
North Indianapolis				6 95		
Norwood	3 00					
Olive Hill		1 38				
Poland	5 57					
Putnamville	9 00					
Roachdale		3 49				
Southport	8 00	7 67		34 88		
Spencer	2 00	1 76		17 00		
Whiteland, Bethany	37 35			14 94		
White Lick						
Zionsville						
	1,195 23	129 61	40 00	9,262 00		119 80
Phy of Logansport.						
Bedford	10 00					
Bethel	5 00			8 50		
Bethlehem	5 00			7 00		
Bourbon	7 33			5 00		
Brookston						
Buffalo						
Centre	7 00					
Chalmers	4 60					
Concord		4 00		7 47		
Crown Point	17 00		2 50	67 55		
Goodland	2 88			8 00		
Granger						
Hammond	12 75			6 30		
Hebron				5 20		
Kentland	28 16			18 10		4 28
Lake Prairie				16 00		2 10
La Porte	106 63	25 00		113 50		10 00
Logansport, 1st				91 59		24 00
" Broadway				107 10		
Lucerne				1 00		
Meadow Lake	2 00			5 50		
Michigan City	28 00			25 43		
Mishawaka	34 47			15 00		23 50
Monon				5 22		
Monticello	70 48			43 73		3 75
Mount Zion						
Pisgah	4 00			19 25		
Plymouth						
Pulaski						
Remington				6 20		7 00
Rensselaer	9 02			11 79		
Rochester				8 90		
Rolling Prairie						
South Bend, 1st	233 13	25 00		46 30		70 00
" Trinity						
Tassinong						
Union	10 13			47 05		
Valparaiso	8 25			97 96		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Walkerton				5 00		
Westminster Chapel						
West Union						
Winamac						
Winona						
	576 83	54 00	2 50	739 64		143 63
Pby of Muncie.						
Albany 1st S. S.		3 23				
Alexandria				8 25		
Anderson	15 00			25 00		25 00
Centre Grove						
Cicero						
Elwood	7 00			15 00		5 00
Gas City				7 50		
Gaston						
Hartford City	7 00			26 35		
Hopewell	2 00					
Jonesboro				7 50		
Kokomo						
La Gro						
Liberty	12 67					2 00
Marion	45 00	5 15		73 25		
Montpeller						
Muncie	140 73			130 35		11 09
New Cumberland						
New Hope	2 00					
Noblesville	15 00			5 20		
Pera				98 00		
Portland				18 50		6 00
Red Key						
Shiloh	3 00					
Summitville						
Tipton	12 42			26 72		3 00
Union City	5 00			9 00		
Wabash	150 00	7 41		172 50		17 50
Westminster	4 00					
Winchester	5 77			22 98		5 09
Xenia	6 00			41 90		3 00
	432 59	15 84		678 00		77 50
Pby of New Albany.						
Bedford	27 46		15 50	21 50		
Bethel				4 00		
Beach Grove		2 80				
Bethlehem						
Bridgeport						
Brownstown				2 35		
Charlestown	18 47			14 50		
Corydon				34 23		
Crothersville		2 50		50		
Eckerty						
Elizabeth						
Engish						
Evan's Landing						
Glenwood						
Graham						
Grantsburg						
Greenville						
Hanover	44 04	13 25		67 10		5 00
Hebron		8 00				
Jackson Co.						
Jefferson	5 00					
Jeffersonville	113 50	10 00	33 80	105 00		13 10
Laconia						
Leavenworth						1 25
Lexington	14 00					
Livonia						
Madison, 1st	135 00	36 00		110 75		19 80
" 2d	5 00			23 50		12 50
Mauckport						
Milltown						
Mitchell				22 15		
Monroe						
Mount Lebanon						
" Vernon	3 00			7 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Zion						
New Albany, 1st.....		88 00		592 72		
" 2d	14 45	28 15		112 86		10 00
" 3d				49 15		1 00
New Philadelphia						
New Washington	9 65			2 00		
North Vernon	12 95			17 20		
Oak Grove	2 00					
Orleans	10 13			16 00		1 98
Otisco	5 00			3 00		
Owen Creek				9 45		4 57
Paoli	10 40					
Pleasant Township	3 00			4 00		
Rehoboth						
Salem	24 50			25 24		
Seymour	7 90			53 15		80
Sharon				3 00		
" Hill						
Smyrna	2 70					
St. John						
Utica	5 42					75
Valley City		60				
Vernon	14 00			49 82		
Vevay				10 55		
Walnut Ridge	22					2 00
	497 79	129 30	49 30	1,400 22		78 88
Pby of Vincennes.						
Bruceville				5 00		
Carlisle						
Claborn	2 50					
Evansville, 1st ave.....	1 25			12 50		
" Grace	103 00	33 84		25 55		14 78
" Park Memo ..	3 00			19 00		3 00
" Springdale ..						
" Mission ..	5 00					
" Walnut st ..	98 76			140 00		20 29
Farmersburg	15 00					
Grayville						
Indiana				27 00		15 00
Koleen						
Mount Vernon						
Oakland City	14 00			9 00		2 00
Olivet	1 00					
Petersburg		3 01		14 74		4 00
Princeton	11 00			23 82		8 19
Rockport				10 35		5 00
Royal Oak						
Smyrna						
Sugar Grove	3 00					
Sullivan				16 00		4 00
Terre Haute, Central ..	46 25			70 00		15 23
" Wash. ave.	1 00			25 00		
Upper Indiana	8 00			51 95		
Vincennes	17 00			125 56		6 42
Washington	5 00			17 00		5 00
Worthington	3 00			3 00		4 50
	337 86	36 85		651 47		107 42
Pby of White Water.						
Aurora				7 89		
Boggtown	1 65					
Brookville		5 00				
Cambridge City						
Clarksburg				10 13		
" Memorial ..						
Cold Spring	1 00					
College Corner		3 16		30 00		4 00
Concord						
Connersville, 1st.....	50 96		15 00	50 00		4 00
" German ..	19 00	10 00				
Dillsboro	4 00					
Dunlapville	10 00					4 00
Ebenezer	2 00					
Greensburg	87 49	25 00		302 27		11 61
Harmony	6 00			10 00		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Homer					
Kingston	18 70	7 13	51 15		23 75
Knightstown			23 70		
Lawrenceburg	10 10		3 20		5 00
Lewisville	1 00				
Liberty	9 00		13 90		5 00
Mount Carmel	12 59	1 00			
New Castle	30 00	4 16			20 00
Palmetto					
Petersburg	7 42				
Providence					
Richmond, 1st	185 00		195 70		10 00
" 2d					
Rising Sun	14 00	10 00	19 74		2 97
Rushville	3 18		51 25		2 00
Sardinia					
Shelbyville, 1st	61 64		121 45		12 00
" German	6 55	2 00			
Sparta	2 00				
Toner's Chapel			5 00		2 00
Union					
Versailles	1 00				
Synod of Indiana	51 00				
	595 27	56 45	26 00	900 48	107 22

SYNOD OF INDIAN TERRITORY.

Pby of Choctaw.

Apeih					
Atoka		5 00	14 95		
Beaver Dam					
Bethel Mission	1 00				
Big Lick					
Caddo					
Durant					
Forest					
Hebron	50				
Krebs	10 00		7 00		
Lehigh					
Lenox					
McAlester	6 00		7 70		1 00
Mena	4 00				
Mountain Fork					
Mount Gilead					
" Zion					
Nanah Chito					
New Hope	50				
Oak Grove					
Oak Hill					
Oka Achukma					
Philadelphia					
Pine Ridge	1 00				
Saint Pauls	2 00				
San Bois	50				
Sandy Branch	20 00				
South McAlester					
Spencer					
Spring Hill					
Tallhina					
Tushkahoma					
Wheelock					
Wister	1 00				
	46 50	5 00	29 65		1 00

Pby of Cimarron.

Anadarko	10 68		6 50		
Ardmore	4 50		35 95		6 20
Beaver	4 00				
Calvary					
Canadian Valley			15 00		
Chickasha					
Clear Lake	1 60				
Cooper					
Dover					
El Reno	18 00		2 40		2 15
Enid			8 00		
Kingfisher					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kohomo	90					
Paul's Valley						
Pond Creek						
Purcell	32 00			21 50		
Riverside	1 50					
Rush Springs						
Spring Valley	1 00					
Wandel						
Westminster						
Winnview						
Winne Wood						
	74 18			89 35		8 35
Pby of Oklahoma.						
Aughey						
Bethesda						
Blackwell, 1st						
Chandler	1 00					
Clifton	1 00					
Edmond	8 31					
Guthrie	19 00			51 18		
Heron	3 00					
Hopewell						
McKale						
Mulhall				1 00		
Newkirk	3 75					
Norman	21 50					
Oklahoma City	35 00			19 59		
Parkland						
Pawnee						
Perry	20 00		1 00	2 00		
Ponca City	5 00					
Rock Creek						
Shawnee	3 00			2 45		
Stillwater	32 00					
Tecumseh				2 00		
Waterloo						
Yates	2 00					
	154 56		1 00	78 22		
Pby of Sequoyah.						
Achena						
Afgon						
Barren Fork	3 00					
Broken Arrow	1 19					
Claremore						
" Mound						
Clear Creek						
Dwight						
Elm Grove						
Elm Spring	10 00					
Eureka						
Fort Gibson	15 15			15 00		
Girty's Springs						
Limestone						
McKey						
Miami						
Muldrow						
Muscogee	35 00			33 70		10 00
Nowata	5 00					
Nuyaka	13 50					
Oowala						
Park Hill	9 50			2 50		
Pheasant Hill						
Pleasant Valley				10 00		
Rabbit Trap						
Red Fork						
Sapulpa						
Salisaw						
Tablequah	17 00			10 00		
Tulsa	20 50			4 15		
Vian						
Vinita				15 00		
Miscellaneous				6 43		
	129 84			101 78		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Tuscaloosa.						
Beaver Dam	1 00					
Forest S. S.		2 00				
Mt. Gillead	70					
Oak Hill	2 50					
	4 20	2 00				
SYNOD OF IOWA.						
Pby of Cedar Rapids.						
Anamosa				10 35		
Andrew						
Atkins	9 15	51	1 00	10 00		
Bellevue	7 50					
Bethel	9 90					
Big Grove						
Birmingham						
Blairstown	7 00	1 23		54 12		8 90
Cedar Rapids, 1st	181 54	60 64		452 00		25 00
" 2d	41 75	155 00	13 00	110 65		
" 3d	5 65	33 31				5 00
" Bohemian	4 00					
" Central Pk.	5 57			34 99		8 30
Central	6 05					
Centre Junction	11 00			8 50		
Clarence	11 00			43 00		10 00
Clinton	85 00		5 00	298 46		5 00
Delmar						
Elwood						
Emeline, 1st						
Fulton						
Garrison	32 45	18 65		14 58		5 00
Grand View						
Linn Grove	7 00			42 25		
Lyons				6 70		7 07
Marion	143 14			104 82		25 00
Mechanicsville	18 00			25 00		
Monticello	10 00			21 25		2 75
Mount Vernon	12 00			35 00		7 28
Onalwa	9 00			11 98		
Pleasant Hill		1 50				
Richland Centre						
Scotch Grove	15 00	6 00		15 50		
Shellsburg				14 18		8 52
Springville	7 00			16 50		
Vinton	80 00	40 00		228 53		15 00
Watkins	1 00					
Wheatland						
Wyoming	24 98	12 67		49 17		5 00
	744 98	334 51	19 00	1,608 53		137 81
Pby of Corning.						
Afton	4 00					
Anderson						
Arlington						
Bedford	66 77	7 78		49 45		5 12
Bethany	2 00					
Brooks						
Clarinda	67 66		25 81	71 00		
Conway						
Corning	8 68			34 39		18 00
Creston	8 00			19 00		3 00
Diagonal	20 00			40		2 00
Emerson	8 15			16 53		
Essex	3 00	2 98		21 21		4 47
Gravity						
Hamburg	14 78					4 50
Lenox	12 00		2 55	11 05		
Malvern	60 88	8 55		41 73		13 13
Morning Star	6 04					
Mount Ayr	10 60	5 00		12 00		
Nodaway						
Norwich	5 00					
Pilot Grove						
Platte Centre				2 88		
Prairie Chapel	5 00					
Prairie Star						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Randolph				10 87		
Red Oak	39 62	8 18		29 00		8 00
Sharpsburg	10 40					
Shenandoah	18 25	17 79		55 40		12 50
Sidney	41 55			33 54		
Villisca	86 60			16 25		52 00
West Centre	8 00					
Yorktown	10 27			2 60		6 00
	511 70	42 44	28 36	427 23		128 69
Phy of Council Bluffs.						
Adair	8 95	2 43				
Atlantic	24 50			17 75		14 90
Audubon	72 75	5 00	9 08	30 50		
Avoca	15 00					
Bethel Chapel				19 17		
Carson				9 50		
Casey	5 00			13 00		4 00
Columbian						
Council Bluffs, 1st	52 00	92 00		92 88		13 50
2d	16 50			6 55		
Greenfield	10 00		5 00	10 00		
Griswold	29 40			22 25		
Groveland	5 00					
Guthrie Centre	6 00			16 20		
Hardin Township	8 00			10 00		
Logan		2 50		10 50		
Lone Star						
Marne	20 00					
Menlo	20 00			45 41		15 50
Missouri Valley	22 00			62 11		10 00
Neola	8 00			3 00		1 70
Pleasant Hill						
Sharon						
Shelby	27 35			10 55		
Walnut	12 00			12 95		1 00
Woodbine	153 14			58 79		28 57
	515 59	101 98	14 08	451 11		89 47
Phy of Des Moines.						
Adel	6 05			24 21		80
Aibla	23 20	1 55		37 37		14 95
Allerton	8 01					
Centreville	22 22			34 64		3 90
Chariton	47 50	10 50		25 00		42 00
English	5 75					
Colfax	6 78		1 00			
Columbia						
Corydon						
Dallas Centre	65 90	5 00		21 56		
Derby	7 00					
Davis City	10 00	2 50				3 00
Des Moines, 6th	10 06			12 16		1 00
Bethany						
Central	414 28	100 00	37 50	153 73		123 50
Clifton Hts.. ..	4 00	4 00				1 00
East	27 67	40 00		45 25		6 05
Highland Pk	14 00			14 67		2 67
Westminster	9 00	3 75		16 98		
Dexter	23 00	5 00	2 74	32 64		5 00
Earlham	5 00					
English	5 75					
Fairhaven						
Garden Grove	14 85			21 75		5 25
Grand River						
Grimes	20 00					5 00
Hartford						
Humeston				3 63		
Indianola	42 65			51 41		9 70
Jacksonville	7 65					
Knoxville	11 00			23 04		
Laurel	3 70	2 88				
Leon	17 23			15 50		3 21
LeRoy	3 00					
Lineville						
Lucas	2 00	1 00				

SYNOD OF IOWA.

311

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mariposa	1 30					
Medora	2 00					
Maio	5 00			6 00		3 50
Minburn						
Moulton						
New Sharon	12 54			10 00		3 38
Newton	15 80	3 81		24 00		
Olivet	2 00					
Osceola	8 70	2 00		11 85		1 02
Oskaloosa	26 44	4 73		44 15		
Panora	10 00			12 08		9 70
Pella Holland						
Perry	14 80	12 00		11 50		4 48
Plymouth	4 60					
Promise City	2 00					
Ridgedale	10 00					
Russell	15 00	6 70		23 40		9 47
Seymour	5 00					
Unionville	2 00					
Waukeo						
White Oak	3 75					
Winterset	127 00	12 19		75 42		6 05
	1,099 13	218 64	41 24	752 69		275 07
Phy of Dubuque.						
Bethel	5 00					
Cascade	8 50			8 25		
Centretown, German	2 00					
Como Centre	1 00					
Dayton						
Dubuque, 1st	22 00			86 93		18 00
" 2d	100 00	15 00		105 85		10 00
" 3d	2 00					
" German	20 00					
Dyersville, German	1 00					
Farley						
Frankville	4 00					4 00
Hazleton	16 00			14 00		2 00
Hopkinton	72 99			109 91		30 00
Independence, 1st	71 73			119 62		32 76
" German	5 00			4 85		
Jesup	7 00	5 00		5 10		
Lanark, 1st	7 00			26 00		8 00
" German	7 00	5 00				
Lime Spring	21 45					
McGregor	3 00					
Manchester	27 63	7 50		43 80		10 00
Maynard						
Mount Hope				3 40		
Oelwein	11 00			9 55		
Otterville	8 00		3 00			
Pine Creek	10 00	4 65		38 53		17 05
Pleasant Grove	2 00					
Prairie						
Prairieburg						
Rossville						
Rowley	1 00					
" German	3 00					
Saratoga, Bohemian	2 00					
Sherrill's Mound, German	5 00	11 25				
Sumner						
Volga	10 00			60		
Walker	1 00					
Wilson's Grove	4 00					
Zalmona	50 00					
Zion	9 00			19 20		
	530 84	33 49	18 00	545 64		131 81
Phy of Fort Dodge.						
Algona						5 00
Arcadia, German	7 16			7 76		
Armstrong	9 78			12 00		
Ayrshire						
Bancroft				8 53		
Bethel				9 73		
Boone	14 00			58 33		8 97
Burt	10 00			10 10		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Carroll	20 00			48 86		5 00
Churdan	21 14			11 24		
Coon Rapids				6 46		
Dana	1 65			18 65		3 00
Dedham						
Depew						
Emmanuel, German	10 50	3 00				
Emmett Co., 1st						
Estherville	26 00	4 00	10 00	9 03		
Fonda		4 50		11 83		
Fort Dodge	41 58	18 34		147 80		9 48
Germania				8 89		
Gillmore City						
Gildden	16 62	4 26		32 97		
Grand Junction	4 08	3 00	1 23	9 85		4 06
Haggerty		1 00				
Hoprig						
Irrington	3 00					
Jefferson		10 00		60 57		17 10
Lake City	11 36			45 93		3 19
Lake Park	2 00					
Livermore	2 00					
Lohrville				19 05		
Luverne						
Manning						
Maple Hill						
Paton	1 80					
Pleasant Ridge						
Pocahontas				4 67		
Pleasant Valley						
Plover						
Pomeroy	8 00			13 60		
Ramsey, German	10 00			5 00		
Blipsey	1 25					
Rockwell City	29 00			7 50		1 94
Rodman	2 00					
Rolfe, 2d	12 73		9 00	14 30		
Spirit Lake	16 49	2 35	5 00	27 02		
Union Township						
Wallingford	3 00					
West Bend	5 00					
Wheatland, German	27 50	6 00				
	337 64	56 45	25 23	609 67		57 72
Phy of Iowa.						
Bentonsport		2 30				
Birmingham	8 75	4 25		12 50		5 00
Bloomfield	20 00			26 62		7 62
Bonaparte	5 00					
Burlington, 1st	93 80	84 00		231 72		10 00
" Hope				1 00		
Chequest				3 00		
Fairfield	118 09	41 06		227 24		55 00
Fort Madison, Union	46 39			83 65		5 00
Hedrick	1 50					2 17
Keokuk, 2d	2 50			5 00		3 00
" Westminster	227 76	32 70		121 58		20 00
Kirkville	6 50					
Kossuth, 1st	6 17			26 00		3 00
Lebanon	6 67			5 00		
Libertyville	4 25			5 99		
Martinsburg	23 31	5 00		6 69		5 33
Mediapolis	66 00	1 50		24 00		9 00
Middletown	9 00			14 65		2 50
Milton						
Montrose				6 67		
Morning Sun	90 10	25 00		14 00		5 52
Mount Pleasant, 1st	71 57	50 00		88 87		7 50
" German	7 50	7 50				
Mount Zion	10 10					
New London	14 30			4 60		
Oakland						
Ottumwa, 1st	32 54			59 00		12 50
" East End	16 55		5 00			2 50
" West End						
Primrose	3 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sallina				3 79		
Sharon	2 00					
Shunam						
Spring Creek						
St. Peter's, Evangelical ..						
Troy	7 78			7 00		
Wapello		3 66		7 51		5 00
West Point	8 68			5 00		1 00
Winfield				13 00		11 00
	960 31	257 57	5 00	977 99		178 14
Pby of Iowa City.						
Atalissa	5 15					5 00
Bethel	1 60			5 00		
Blue Grass						
Brooklyn	5 98			21 25		
Cedar Valley	9 08	6 87				
Columbus Central						
Conroy	35 90					
Crawfordsville	176 15			151 10		6 35
Davenport, 1st				20 00		5 50
2d				7 00		
Deep River	10 51					
Eldridge						
Fairview	2 00	2 50				
Hermon	37 00					6 60
Iowa City	37 00	10 00		78 00		5 00
Keota	12 00			3 00		5 00
Ladora						
Lafayette	10 00					
Le Claire	6 00					
Malcom	2 00			10 00		4 00
Marengo	11 58			18 00		5 00
Montezuma				31 90		
Mount Union						
Muscatine	34 00			113 00		8 50
Nolo						
Oxford	6 50					
Princeton	25 00					25
Red Oak Grove				19 50		
Scott	7 00			19 60		
Shlmer	5 90					
Sigourney	3 47			8 00		
Sugar Creek	4 00					
Summit		1 50	10 00	4 65		
Tipton	18 60			50 41		20 25
Union	5 70					
Unity	16 84			17 00		
Washington	10 23			129 82		18 75
West Branch	9 50			23 00		
West Liberty	27 00			55 80		21 75
What Cheer						
Williamsburg	9 00		10 00	20 00		9 00
Wilton	32 00			43 00		3 00
	533 68	20 87	20 00	886 08		143 95
Pby of Sioux City.						
Alta	7 00			33 39		10 13
Ashton	14 00					
German						
Auburn	5 00					
Battle Creek	11 00					
Charter Oak						
Cherokee	53 00	12 45		113 30		12 92
Cleghorn		1 08		8 00		
Denison	5 00			5 25		
Early	2 85	1 00				
Ebenezer Holland						
Ellicott Creek						
Hartley						
Hawarden	5 50			24 12		
Hays Township, Pilgrim ..	4 25					
Highland	3 00					
Hope, German						
Hosper's, 1st Holland	2 75					
Ida Grove	15 00			30 00		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Inwood	14 71			11 00		2 30
Larrabee						3 15
Le Mars	12 75			52 07		22 65
Lyon Co., German	30 00					
Manilla	14 00					
Mapleton						
Meriden	3 00					
Merrill						
Mt. Pleasant				1 00		
Odebolt	9 00	2 00	6 80	17 98		
Paullina		3 75		55 96		1 25
Plymouth Co.						
Providence	1 50					
Sac City	20 00			27 00		3 00
Sanborn				17 00		
Schaller	39 80					
Sibley, German						
Sioux City, 1st	73 89	73		49 28		5 00
" 2d		1 35		28 28		5 00
" 3d	11 35	1 37		11 04		3 92
" 4th	2 51	3 34		1 00		
Sioux Centre				2 00		
Storm Lake	5 00	13 50		52 65		
Union Township	27 75			31 35		13 55
Vail	4 25			9 00		
Wall Lake	6 00			10 03		
Woodbury Co.						
Westminster	3 00			3 55		
Zoar	16 50					
	413 66	145 87	6 80	594 23		87 87
Pby of Waterloo.						
Ackley	36 00	15 34		31 65		10 00
Albion						
Aplington	12 00			11 62		5 00
Cedar Falls				15 28		
Cedar Valley	2 00					
Clarksville	1 00	50		23 48		4 30
Conrad		3 42		10 05		3 75
Dows	2 50			5 58		2 47
Dysart	5 00	5 00				
East Friesland, German .	113 78	10 50				
Eldora						60
Greene	4 43			9 25		5 35
Grundy Centre	63 06	18 00		67 00		25 00
Holland, German	55 00					
Janesville	4 00			6 00		5 00
Kamar	45 00					
La Porte City	40 00	12 00	10 00	23 42		
Marshalltown	32 64	15 09		67 00		12 50
Morrison	6 50			3 00		90
Nevada				66 50		7 78
Owasa				2 50		
Pisgah						
Point Pleasant						
Rock Creek, German	5 00					
Salem	10 00			64 65		2 30
State Centre	12 00			44 00		9 35
Steamboat Rock						
Tama	5 53	44	6 97			
Toledo	15 46	5 79		9 00		11 45
Tranquility	17 00			55 70		5 94
Union, German	5 00					
Unity	3 00			4 65		
Waterloo	1,245 06	8 00		57 50		25 00
West Friesland, German..	21 00			4 00		
Williams	2 20					
Miscellaneous	9 00					
	1,773 08	93 99	10 00	533 33		133 27
SYNOD OF KANSAS.						
Pby of Emporia.						
Argonia	3 30			3 00		
Arkansas City	20 00	13 46		3 00		3 35
Augusta						
Belle Plaine	5 00	6 50				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethany						
Bethel						
Big Creek	3 00					
Brainerd	2 00					
Burlingame	21 50	15 00		22 00		5 00
Burlington	29 20			13 35		
Caldwell	6 00			7 10		
Calvary		1 00				
Cedar Point						
Clear Water	5 00					
Clements						
Conway Springs				11 44		
Cottonwood Falls				8 40		
Council Grove	43 00			23 10		7 50
Dexter						
Eldorado	22 00			43 35		4 91
Elmendorf	7 00					
El Paso	4 50			19 05		
Emporia, 1st	68 50	4 53		62 32		75 00
" 2d	11 00					
" Arundel ave ...	13 35	3 70		3 02		4 50
" "	15 50					
Endeavor						
Eureka						
Florence	17 50	5 00		32 72		4 00
Gewa Springs	1 92	4 71				
Harmony						
Howard	6 35					5 25
Indianola						
Le Roy						
Lyndon	12 50	2 00				
Lyon Co., Westminster ..				2 00		1 33
Madison						
Maple City						
Marion	10 00					
Maxon	4 00			5 00		
Mayfield						
Morris	3 50					
Mount Vernon	5 00					
Mulvane	11 16	2 00		9 05		5 00
Neal						
Neosho Rapids						
New Salem	2 00					
Newton	25 00	5 00		46 15		
Orange City	11 24			10 63		
Oxford	2 00					
Peabody	10 50			33 52		9 00
Peotone	5 00		5 00			5 00
Phenix Creek						
Pleasant Unity						
Queenemo	7 25			11 95		8 65
Rice	4 00					
Rice Valley						
Salem, Welsh						
Silver Creek	5 00					
Waco						
Walnut Valley				2 60		
Waken						
Waverly			14 27	22 50		
Welcome						
Wellington	43 77			56 72		25 00
Westminster	5 15					
White City	8 75			3 75		
Wichita, 1st	405 50		12 00	112 06		20 00
" Endeavor						
" Lincoln st	2 36			6 00		
" Oak st.	54 50			2 00		
" Perkins						
" West Side	2 33			23 00		
Wilec						
Winfield	26 30			35 00		10 00
Miscellaneous				21 15		
	1,007 08	62 95	31 27	713 63		199 04
Phy of Highland.						
Atchison, 1st						7 20
Axtel	6 00			15 95		2 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Balleyville	24 00			25 19		
Barnes	2 00					
Blue Rapids	22 00	5 00		9 17		34 80
Cleburne						
Clifton	29 88					
Corning	5 70					
Effingham	5 30			9 90		
Frankfort				10 30		41 15
Hiawatha	19 94			52 78		13 41
Highland	15 00	20 37		69 12		25 50
Holton	103 92	13 52	5 50	47 40		8 44
Horton		6 00		50 34		45 57
Huron	2 00					
Irving	1 25					
Lancaster	2 68					
Marietta						
Marysville, Memorial	3 00					7 50
Netawaka						
Neuchatel						
Nortonville	12 00			4 72		
Troy	15 00			10 25		7 00
Vermillion	6 50			10 28		
Washington	29 25	1 25		24 62		3 15
Miscellaneous				10 00		
	306 00	46 14	5 50	350 02		161 22
Pby of Larned.						
Albano						
Anthony						
Arlington	6 80			17 50		10 00
Ashland						
Basine						
Burrton	18 00			10 70		
Canton						
Cimarron						
Coldwater						
Coolidge						
Dodge City				4 50		14 05
Ellinwood	2 85					
Emerson						
Fletcher						
Freeport	8 40	8 30		15 70		9 00
Galva						
Garden City				17 00		5 50
Geneseo	2 00					
Great Bend	2 00					2 00
Greensburg						
Halsted	11 63			6 45		
Harper	6 92					
Horace						
Hugoton						
Hutchinson	21 76			72 00		76 30
Inka						
Kendall	5 40					
Kingman	9 07			12 50		
Lakin						
Larned				5 50		
Liberal	3 00					
Lyons		3 50		23 00		2 50
Mackville						
McPherson	25 61			34 85		
Meade Centre						
Medicine Lodge						
Ness City						
Ninnescah						
Parka						
Plano						
Pratt	3 88			9 17		3 50
Richfield						
Roxbury				19 18		
Salem, German	3 00					
Santa Fe						
Sperryville	4 50		15 37			12 50
Sterling	8 16			3 00		3 75
Syracuse	1 60					
Topeka 1st s. s.		23 90				

SYNOD OF KANSAS.

317

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ulysses						
Valley Township						
A few endeavorers						3 65
Miscellaneous				4 99		
	154 58	35 70	15 37	256 04		142 75
Phy of Neosho.						
Altamont	1 00					
Bartlett				6 50		
Baxter Springs, 1st						
Blue Mound						
Caney	6 00			8 50		
Carlyle						
Central City				5 00		
Chanute				3 21		
Cherokee						
Cherryville	24 00			8 20		
Chetopa	20 00			5 00		
Coffeyville						
Colony				8 50		
Columbus	6 07			9 25		
Edna	3 00					
Elk City						
Erie						
Fort Scott, 1st	31 00		10 00	20 00		
2d	1 00					
Fredonia	5 09					
Fulton						
Galena	7 10					2 00
Garnett	5 00			5 04		
Geneva	2 00					
Girard				5 00		
Glendale	1 00					
Humboldt	4 80			35 30		
Independence	10 00	5 35		32 71		12 50
Iola	15 00	4 00		34 00		
Kincaid						
La Cygne	2 50					
Lake Creek	5 00					
Liberty						
Lone Elm						
Louisburg						
McCune	5 30					
Mapleton						
Miami						
Milliken Memorial	4 00					
Mineral Point						
Monmouth						
Montana						
Moran	3 39			6 36		3 54
Mound Valley						
Neodesha	1 00			9 57		
Neosho Falls				17 00		6 70
New Albany	1 35					
Osage, 1st	26 62			9 00		
Osawatomie		1 78				
Oswego	24 50			29 32		
Ottawa	25 04			39 50		19 10
Paolo				19 00		75 00
Parker						
Parsons	36 99	20 36		15 65		7 50
Pittsburg	9 50			13 00		
Pleasant Hill						
Pleasanton	2 25			1 00		
Prescott						
Princeton	6 00			10 00		
Richmond	10 00	16 60		6 15		
Scammon	15 00					
Sedan	10 00					
Sugar Valley	1 50					
Thayer	3 00					
Toronto						
Walnut	4 00					
Wauneta	5 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARD.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Weir City				5 50		
Yates Centre				7 30		
Miscellaneous	33 20					
	338 20	48 09	10 00	275 67		126 34
Pby of Osborne.						
Bow Creek	3 50					
Calvert	1 75			2 00		
Colby				24 08		
Covert						
Crystal Plains						
Downs						
Fairport	30 10					5 00
Grainfield						
Hays City	1 00	1 50		10 00		
Hill City	1 51					
Hoxie						
Kill Creek						
Logan						
Lone Star						
Long Island	2 00			7 88		
Matrona	2 00					
Moreland	86					
Norton				5 05		
Oakley		1 25		10 15		2 00
Oberlin	2 00			11 52		
Osborne	10 00					5 00
Phillipsburg	5 00			11 61		
Plainville	2 00					
Pleasant Hill	2 20					
Rose Valley						
Russell				20 70		
Shiloh						
Smith Centre	4 50			10 40		
Wakeeny	15 00			12 48		1 50
White Lily						
Zion						
Miscellaneous				5 00		
	84 42	2 75		132 13		13 50
Pby of Solomon.						
Abilene				19 20		
Aurora	2 00					
Barnard	5 00					
Belleville	1 00			26 70		
Beloit	23 00			17 50		
Bennington	16 50			20 30		10 20
Bridgeport	2 10					
Burr Oak				1 00		
Carlton						
Cawker City	11 56			29 00		10 00
Cheever				11 20		
Clyde	18 00			11 60		2 00
College Hill						15 00
Concordia	96 49					
Cuba, Bohemian						
Culver	12 30			13 27		
Delphos	6 61			24 45		3 00
Dillon	6 00					
Elkhorn						
Ellsworth				13 50		6 25
Fort Harker	1 00					
Fountain	6 00					
Glasco	3 50	5 67				
Glen Elder				4 81		
Harmony						
Herrington				4 75		
Hope						
Kanopolis						
Lincoln	3 00			9 77		6 25
Lucas						
Manchester				7 25		
Mankato	3 00					
Milan				19 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Miltonvale	6 00					
Minneapolis	12 25			22 61		3 55
Mt. Pleasant	5 25			12 10		
Mulberry						
Pleasant Vale						
Plum Creek				8 50		16 00
Poheta						
Providence	3 00					
Salina	24 00	20 00	5 00	38 99		
Saltville						
Scandia						
Scotch Plains	75					
Solomon	10 34			29 35		8 00
Spring Valley						
Sylvan Grove	3 00			8 65		1 00
Union	4 75					
Vesper						
Webber		2 66				
Wilson	5 00			20 00		
A friend						
	292 70	23 33	5 00	374 00		87 39
Phy of Topeka.						
Adrian				17 15		
Argentine				5 00		
Auburn	21 55					
Bala				3 30		
Baldwin	2 00			3 70		
Bethel	5 00	5 35		1 02		
Black Jack	27 96	20 29		30 39		17 25
Clay Centre	7 00					
Clinton						
De Soto						
Edgerton	3 00			13 07		
Fairmount	4 00					
Gardner	21 50		2 50		25 00	
Idana	6 12			5 00	5 00	
Junction City		24 00		45 12	44 00	
Kansas City, 1st				29 00	33 00	
" Central	1 00	5 00		10 00		
" Grand View		2 57		20 58	7 06	
" Park						
" Western						
" Highlands	26 16		20 00	10 00		
Lawrence	175 00			18 70	10 00	
Leavenworth, 1st	275 00			86 00	70 00	
Lowemont						
Manhattan	22 31			14 59		
Media						
Mulberry Creek	6 50			14 25		
Oak Hill	3 00					
Oakland			2 50			
Olathe	5 00			5 00		
Oskaloosa	8 37	1 50		11 00	8 35	
Perry		66				
Pleasant Ridge						
Riley	2 35			6 00		
Riley Centre, German						
Rossville				13 00	15 00	
Sedalia	2 21			4 04		
Seymour	3 00			42 50		
Sharon	7 00					
Spring Hill				2 32		
Stanley				13 30		
Summit						
Topeka, 1st	124 72	101 06		119 80	99 47	
" 2d	10 00			5 00		
" 3d				21 56	15 00	
" Westminster	10 55			32 01	24 38	
Vinland	7 16	6 00		19 00		
Wakarusa	13 25				332 06	
Wamego	5 50			12 05		
Willow Springs						
	307 21	143 08	25 00	639 21	756 12	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF KENTUCKY.						
Pby of Ebenezer.						
Ashland	72 08			38 50		13 87
Burlington						
Concord	4 00					
Covington, 1st	120 55	13 45		194 00		
Dayton	8 00			8 25		5 00
Ebenezer	5 00					
Falmouth	8 00					
Flemingsburg	10 31			26 90		10 00
Frankfort	83 00			50 00		
Greenup	10 00					
Hindman						
Lexington, 2d	439 07	1 95	20 00	177 17		5 00
Ludlow				2 05		
Maysville	17 90			30 00		
Moorefield						
Mount Sterling, 1st	1 48			6 53		
Murphysville						
New Hope						
Newport	5 00	5 00		13 00		
Paris, 1st	15 00			37 50		
Pikeville						
Salersville						
Sharpsburg	4 50	1 00		14 00		
Valley						
Williamstown				5 80		
	801 84	21 40	20 00	609 68		33 37
Pby of Louisville.						
Caney Fork						
Chapel Hill	2 00					
Cloverport				5 00		
Craig Chapel						
Guston, Patterson Memo..	3 00					
Hodgensville	7 30	5 00	20 00	25 00		10 00
Hopkinsville, 1st						
Immanuel				15 00		
Kuttawa	2 50			7 00		
Louisville, 4th	10 32			5 22		
Alliance				9 63		
Calvary	241 01			118 41		5 00
Central	191 22			100 50	10 38	
College st	64 35			23 85		4 60
Covenant						
Faith Mission	4 00	2 00		8 00		
Immanuel						
Knox						
Warren Memo	721 57			230 00		
New Castle	1 00					
Olivet	2 00					
Owensboro, 1st	92 50			70 00	20 00	
Penn'a Run						
Pewee Valley	3 40			13 25		
Pisgah						
Plum Creek						
Princeton, 1st				50 98		
Shelbyville	22 00			26 50		
South Carrollton						
	1,368 67	7 00	20 00	708 34	30 38	19 60
Pby of Transylvania.						
Barbourville						
Bethel, Union						
Boonville						
Boyle						
Burkesville						
Calvary						
Columbia	8 01					
Concord						
Danville, 2d	100 00	22 37	6 00	319 10		
East Bernstadt				2 50		
Ebenezer	2 12					
Edmonton						
Greensburg						
Harlan						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harmony	3 50			10 25		
Harrodsburg, 1st				1 35		
Hyden						
Junction City						
Lancaster	15 00			15 00		
Lebanon, 1st						
Livingston						
London						
Manchester						
Meaux Chapel						
Mount Pleasant				2 00		75
" Vernon						
North Jellico						
Pittsburg						
Praigg						
Richmond, 2d	5 25	3 00		1 00		2 05
Travellers' Rest						
	133 88	26 37	6 00	351 20		2 80

SYNOD OF MICHIGAN.

 Pby of Detroit.

Ann Arbor	83 45	12 67		359 44		27 44
Birmingham	7 00			25 16		7 68
Brighton	11 28			18 81		
Canton						
Dearborn	8 00					
Detroit, 1st	527 96			642 00		118 25
" 2d ave.	9 27	17 41		19 01		17 21
" Bethany				18 34		6 13
" Calvary	25 00					49 49
" Central	46 00	23 20		79 50		56 00
" Covenant	4 52	10 45		23 54		30 60
" Forest ave	25 37			380 55		
" Fort st	393 20	160 00		1,118 90		
" Grand River ave.						
" Immanuel	22 02			50 15		48 81
" Jefferson ave ..	254 72			340 20		1 05
" Memorial	57 00	41 92		127 13		14 92
" Scovel Memo	5 00			29 05		12 39
" Trumbull ave.	220 47	56 90		55 96		17 22
" Westminster	214 22	17 34		412 16		22 67
East Nankin	6 00	2 00				4 90
Erin	3 41					
Grosse Pointe						
Holly				24 17		1 00
Howell				35 00		30 00
Independence						
Marine City	2 00					
Milan				3 92		
Milford	94 00	15 00		316 88		
Mount Clemens	5 00			40 02		3 41
Norris						
Northville	14 32	10 73		33 45		
Plainfield	18 50					
Plymouth, 2d	5 40					
Pontiac	93 65			220 59		32 94
Saline	7 00					22 35
Sand Hill	2 32					
Southfield						
South Lyon	30 35			58 65		
Springfield	4 25					
Stony Creek				20 57		
Unadilla	2 50			6 00		
White Lake	20 00	5 70		26 74		10 00
Wyandotte	10 36			6 97		
Ypsilanti	41 67	3 77		512 59		
Miscellaneous		15 00				
	2,265 23	392 09	2,657 31	4,965 45		534 46

 Pby of Flint.

Akron	4 00		1 00			3 00
Amadore, Calvary						
Argentine				9 00		
Avoca						
Bad Axe						
Bethel				10 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bingham						
Bloomfield	2 00					
Brent Creek						
Bridgehampton	4 51					
Brockway						
Brookfield						
Caro	45 00	5 00		31 54		60 66
Caseville						
Cass City				10 80		10 00
Chandler	2 00					
Columbia	6 00					
Corunna	12 45			53		2 80
Croswell						13 00
Deckerville	4 77					
Denmark	1 39					
Elk	2 00					
Elkton						
Fair Grove	8 28	2 17				
Penton	28 25			14 00		5 21
Fillon						
Flint	72 29			132 56		37 94
Flushing	10 00	4 00		8 85		3 00
Flynn	1 20					
Frazer						
Fremont						
Gaines						
Grindstone City	1 00					
Hayes						
Huron						
La Motte	3 50					
Lapeer	11 17	38 50		121 70		16 00
Lexington						
Linden	6 57					
Marlette, 1st	6 58			15 48		5 63
" 2d	4 55			22 84		2 40
Morrice	1 00			6 75		1 00
Mundy	6 00					
Otter Lake						
Pigeon						
Popple						
Port Austin						
Port Hope	3 50	1 00	2 50	3 43		6 80
Port Huron						
" Westminster ..						
Sand Beach	5 00					
Sanilac Centre	2 00					
Ubley						
Vassar	4 75	3 00	4 00	15 25		
Verona	2 20					
Watrousville	1 12					
Yale						
<hr/>						
Pby of Grand Rapids.	262 06	53 67	7 50	402 73		167 44
Big Rapids, Westminster .				6 00		7 00
Evart	11 58	1 67		8 00		10 00
Ferrysburg						
Grand Haven	12 71	37 42		21 00		2 00
Grand Rapids, 1st	33 00	26 00		66 72		24 00
" 3d	8 00			3 95		3 00
" Immanuel	15 00			8 00		
" W'minster ..	122 09	10 60		155 04		53 75
Hesperia	5 22			6 30		1 00
Ionla	68 70			45 68		23 96
Ludington				21 58		
Montague		4 00				
Muir	10 00			4 20		3 00
Fewamo						
Spring Lake	7 00			3 65		4 00
Tustin		1 80				
<hr/>						
Pby of Kalamazoo.	298 30	79 99		350 08		136 70
Allegan	13 00					
Benton Harbor	24 76			21 45		3 80
Buchanan				10 11		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Burr Oak			3 00		
Cassopolis			2 45		
Decatur			7 00		12 25
Edwardsburg			9 37		4 94
Hamilton			1 00		
Kalamazoo, 1st			108 98		20 00
" North					
Martin			7 10		1 25
Niles	117 50		59 88		17 75
Paw Paw		5 00	10 97		7 45
Plainwell	5 00	1 33	11 16		10 00
Richland	4 04		34 48		8 73
Schoolcraft	7 00				
Sturgis	15 00		14 33		22 59
Three Rivers	4 55		25 77		6 30
White Pigeon	5 00		1 00		
	195 84	6 33	338 05		120 06
Pby of Lake Superior.					
Bethel					
Corinne					
Crystal Falls					
Detour	6 00				
Escanaba	15 50	2 00	7 00		1 00
Ford River	4 00	99	11 00		
Gatesville	50		9 35		
Gladstone, Westminster					
Grand Marais					
Iron Mountain	1 95				
Iron River			14 98		
Ispheming			70 76		11 53
Lakefield					
Manistique, Redeemer			64 70		15 00
Marquette	38 95	3 60	93 00		18 30
McMillan	12 43				
Menominee			60 75		52 50
Mt. Zion					
Munising					
Negaunee	20 22		15 00		
Newberry	3 46				
Ontonagon					
Pickford	5 00				
Red Jacket			33 41		
Redeemer	16 10				
Rudyard	2 00				
Sault Ste. Marie	17 25	10 35	50 00		
Stalwart					
Stambaugh, Christ					
Sterlingville			13 00		5 74
St. Ignace					
Town Line					
	143 38	5 59	28 85	446 95	104 57
Pby of Lansing.					
Albion	49 00		42 48		14 09
Battle Creek	50 00	8 00	56 50		12 00
Brooklyn	17 83		31 75		
Concord	13 00		24 93		4 89
Dehi	3 00				
Eckford	11 70				3 00
Hastings		4 08	11 25		50
Homer	19 81	10 00	24 09		22 00
Jackson	57 00	4 66	38 05		33 33
Lansing, 1st	85 23		63 86		64 30
Franklin st.	23 26	10 62	27 00		
Marshall	32 00		125 32		10 00
Mason	23 00		55 62		3 00
Onida	12 53	4 50	8 00		
Parma	5 00		10 00		
Sebewa	4 00				
Springport					
Sunfield	4 00				
Tekonsha			3 05		
Windsor					
	415 41	41 86	519 90		167 16

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Phy of Monroe.						
Adrian	142 50	35 95		115 50		100 00
Blissfield	13 00			14 00		
California				5 00		
Clayton	12 25		3 65			3 30
Coldwater	8 47	8 47		80 00		
Deerfield						5 00
Dover	10 51					
Erie	14 00	1 85		8 39		3 60
Hillsdale	16 00	6 00		36 00		13 71
Jonesville	32 00			22 31		10 00
La Salle	2 00					
Monroe	48 67			62 00		41 10
Palmyra	12 50	5 36		17 00		
Petersburg	3 84					
Quincy	11 80			15 00		15 00
Raisin	4 00		1 76	12 00		
Reading	1 60			13 25		5 00
Tecumseh	67 50	30 00		58 00		10 00
	895 44	87 63	5 41	458 45		206 71
Phy of Petoskey.						
Alanson	3 00					
Boyne City	3 55			2 49		2 00
Boyne Falls	1 50					
Brutus						
Cadillac		15 00		42 87		15 00
Clam Lake		1 34		8 42		
Conway						
Cross Village						
East Jordan	23 50			19 64		8 25
Elk Rapids						
Elmira	2 50					
" Parker						
Elfe Lake	5 07					
Harbor Springs	7 00			30 71		5 00
Lake City	41 30			10 00		7 64
Mackinaw City	2 00			15 25		3 00
McBain	6 50					
Omena		5 00				
Petoskey	60 28	10 00		55 25		19 02
Traverse City	5 00					
Yuba						
	161 70	31 34		184 63		59 91
Phy of Saginaw.						
Alcona						
Alma	34 00			93 78		
Alpena				3 61		
Au Sable and Oscoda				5 98		5 88
Bay City, 1st	125 00			187 92		37 22
" Memorial	10 00			8 82		
Beavertown						
Black River						
Caledonia	2 55					
Calkinsville						
Coleman	1 00					
Emerson	96 80					
Fairfield	8 00					
Gladwin, 2d						
Grayling						
Harrisville						
Hillman						
Ingersoll						
Ithaca				20 50		9 51
Lafayette, 2d						
Long Rapids						
Maple Ridge	2 50					
Midland	19 63	3 37		15 68		3 11
Mount Pleasant						
Mungers	2 00					
Omer	1 50					
Pinconning						
Pine River						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Saginaw, E. Side, Warren	5 00			85 18		18 80
" " Wash av				15 18		1 96
" " W. Side	64 50	20 00				
" " 1st	91 28			611 80		70 00
" " 2d	2 25	1 40				
" " Grace	50			20 10		
" " Imman'l	8 00	2 12		5 50		
Sterling						
St. Louis	11 81					
Tawas	5 00					
Taymouth	8 00					
West Bay City, Covenant.	11 40			2 94		2 45
" " Westminster	80 00			189 20		5 41
Wise						
	585 72	26 89		1,216 19		149 84
SYNOD OF MINNESOTA.						
Phy of Duluth.						
Altlin, Norwegian						
Barnum	2 00					
Beaver Bay						
Bethlehem						
Birch Lake						
Biwabik						
Brainerd				6 12		
Cloquet						2 50
Columbia						
Duluth, 1st	39 78			152 48		
" 2d	8 62			16 86		
" Glen Avon	10 03			59 63		5 00
" Hazlewood Park	1 52	8 91				
" Highland		2 00				
" Norwegian						
Ely						
Fond du Lac						
Grand Rapids				5 03		
Hannaford						
Hibbing						
Hinckley				2 00		
Lake Side	9 30	2 38		41 60		13 38
La Prairie						
Long Lake						
McNair, Memorial	7 00					
Moose Lake	1 00					
Nayashing						
New Duluth, H'se of Hope						
Otter Creek	2 00					
Pine City	1 00			1 00		
Rainy Lake City						
Rice Lake						
Rutledge						
Samarita	1 00					
Sandstone				9 00		1 00
Shiloh						
Thomson						15 50
Tower, St. James	2 00					
Two Harbors				30 60		
Virginia, Cleveland ave.	2 00					
West Duluth, Westminster						
Willow River	2 00					
	84 25	8 29		324 32		37 38
Phy of Mankato.						
Adrian						
Alpha	2 55					
Amboy				14 00		5 00
Amlret	6 30					
Ashford						
Balaton	4 00					
Beaver Creek						
Blue Earth City	27 11	8 17		70 00		
Canby						
Brewster						
Cottonwood						
Currie						
Delhi	4 00	5 00		32 85		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Des Moines						1 77
Dundee, 1st						
Easter	4 20					
Ebenezer	8 60					
Eden						
Enterprise Township	1 50					
Evan						
Fulda						
Hardwick						
Heron Lake						
Holland						
Island Lake	2 60					
Jackson	9 00	10 00		43 92		6 40
Jasper						
Kasota				17 10		6 00
Kinbrae						
Lake Crystal	5 25			16 20		5 00
Lakefield	1 10					
Lake Sarah						
Le Seuer	5 16			37 70		15 50
Luverne	24 00		4 00	3 35		
Madella	28 00					
Mankato, 1st	111 74	26 12	25 00	94 86		70 91
Marshall		10 88		27 72		1 45
Montgomery						
Morgan						
Pilot Grove	3 00			35 00		5 00
Pipestone	8 00			21 60		1 00
Red Rock						
Redwood Falls		1 00		33 00		14 00
Round Lake						
Rushmore			10 00	8 80		
Russell	2 50					
Sarah						
Shetek						5 00
Slayton			5 00	16 18		5 50
St. James	7 55			1 70		
St. Peter's, Union	56 50		9 50	46 42		10 00
Summit Lake						
Swan Lake						
Tracy	49 70	2 00		37 15		8 07
Watsonwan						
Wells	5 00			12 15		13 00
Windom	25 00	3 00		5 00		
Winnebago City	62 02	15 30		42 01		26 09
Woodstock	40 00	13 30		120 56		2 75
Worthington, Westminster						
	504 38	89 75	53 50	736 77		202 44
Pby of Minneapolis.						
Buffalo	14 87			23 00		7 78
Crystal Bay	2 00					
Dolano						
Eden Prairie						
Howard	6 00			11 25		
Long Lake						
Maple Plain				27 50		1 00
Minneapolis, 1st	139 51	15 50		266 11		17 78
" 5th				30 85		4 00
" Andrew	49 76	20 00		213 13		2 50
" Bethany				11 25		
" Bethlehem ..	49 63	9 93		135 37		50 00
" Elm						
" Franklin ave	10 55			18 70		3 83
" Grace				25 25		11 31
" Highland Pk.	19 74			93 47		7 00
" H'ae of Faith	3 00			23 00		6 50
" Immanuel ..	1 00					
" Swedish ..	3 00					
" Norwegian ..	17 50	8 40		35 15		17 00
" Oliver						
" St. Louis Pk.				10 50		
" Shiloh						
" Stewart						
" Memorial ..	27 76	4 00		168 36		6 40
" Swedish, 1st.						
" Westminster	807 82			1,248 42		15 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oak Grove	21 20			10 25		
Rockford	4 78			12 00		
Sylvan						
Waverly Union						
Winsted						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Pby of Red River.	1,178 12	57 83		2,368 56		150 60
Alliance						
Angus						
Argyle				5 00		
Ashby						
Bermidge	1 37					
Bethel	5 00			10 65		3 00
Crookston		1 53		22 23		1 25
Durham						
Elbow Lake	2 00					
Euclid				14 95		
Evansville						
Farwin						
Fergus Falls	44 78		35 00	29 27		
Granville						
Hallock	6 00			18 45		
Hendrum						
Herman, 1st	5 00					
Hope						
Keystone						
Knox						
Lawrence						
Maine	15 00	9 50				
Maplewood	1 14					
Mendenhall, Memorial ..	2 00			29 10		
Moorhead				5 00		
Northcote	6 00					
Red Lake Falls	3 00					
Ridge						
Sabin						
Stevens	2 00					
Tabor, Bohemian	1 00	1 00		2 00		1 00
Warren				14 26		
Western	4 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Pby of St. Cloud.	98 29	12 06	35 00	150 96		5 25
Atwater	1 11					
Bethel	4 50	4 50				
Bethesda, Swedish						
Brown's Valley	12 38			2 50		
Burbank						
Diamond Lake	60					
Greenleaf	3 50					
Harrison	2 30			6 82		
Hawick						
Kerkhoven						
Kingston						
Lakeside						
Litchfield				33 00		8 00
Rheidlerland, German ..	2 00					
Royalton						
Spicer, 1st	5 00					
Spring Grove	6 20	2 00				5 00
St. Cloud	11 14			34 50		10 00
Union						
Wheaton				2 50		
Wilmar	6 30	3 11	5 43	14 50		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Pby of St. Paul.	55 53	9 61	5 43	93 82		23 00
Belle Plaine						
Dundas	4 66					10 00
Empire						
Faribault	3 50					
Farmington						
Forest	1 00					
Goodhue				7 00		
Hastings	15 00	1 51		32 40		9 21

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.	S. S.	AUX.	S. S.	Y. P. S.
Jordan	2 15				
Knox	9 40	5 20	13 15		5 25
Macalester	10 25	8 00	39 44		2 50
Merriam Park	25 15		67 50		2 08
North St. Paul	3 70				
Oneka					
Red Wing	57 10	20 00	72 25		7 25
Rush City	5 00				
Shakopee	5 50				1 00
South St. Paul	3 00				
St. Croix Falls	10 00		19 21		
Stillwater			40 58		10 00
St. Paul, 1st			45 10		30 60
" 8th	10 62		17 74		22 08
" Arlington Hills..	10 53				
" Augustana, German					
" Bethlehem, German	15 00		15 00		
" Central		50 00	146 74		75 00
" Chapel					
" Dano Norwegian					95 34
" Dayton ave	103 82	27 50	153 54		
" East			5 50		
" Goodrich ave	4 31	6 35	21 05		15 00
" House of Hope	972 06	90 00	631 27		1 50
" Park	2 00		9 00		
" Westminster	19 80		17 50		2 00
Taylor's Falls					
Vermillion					
Warrendale	2 50		5 55		4 30
White Bear	8 00	1 20	10 85		2 57
Miscellaneous	12 05				
•	1,317 10	209 76	5 00	1,885 37	296 68
Pby of Winona.					
Albert Lea	52 67	8 11	183 33		40 00
Alden	6 35	1 65			3 50
Ashland			40		
Austin, 1st					
" Central	10 53		15 00		10 00
Bethel	3 25	1 42	2 00		
Blooming Prairie	3 15				5 00
Caledonia	2 60				
" Hope					5 00
Canton	18 91		32 45		1 85
Chatfield					9 80
Chester	18 00		20 00		20 00
Claremont					6 07
Cummingsville					
Ebenezer	2 00				
Frank Hill, German	8 73	2 00	17 71		
Fremont					
Glasgow					
Harmony	4 35				5 00
Havana					
Henrytown	2 04				
Hokah	3 00		1 00		
Hope	3 00				
Houston	4 02				
Jordan			8 60		5 00
Kasson	7 00				6 50
La Crescent					
Lake City, Swedish	5 00				5 00
Lanesboro	12 60	1 80	13 50		
Le Roy					
New Hope			27 12		
Oakdale	1 40				
Oakland	5 00				
Oronoco	23 02	3 32	45 00		25 00
Owatonna	9 00				
Preston	2 15				
Richland Prairie					
Ripley			43 26		25 00
St. Joseph			8 00		
St. Joseph	11 35	5 42			
St. Joseph					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sheldon						
Stewartville						
Utica	10 00					
Washington	16 78	2 72		9 52		5 00
Winona, 1st	22 00	7 50		26 40		
" German	6 35					
Woodbury						
Yucatan Valley	1 40					
	281 15	33 94	5 00	457 29		177 72
SYNOD OF MISSOURI.						
Pby of Kansas City.						
Appleton City	21 06	6 56		22 33		
Bethel				6 18		
Brownington				57 70		11 35
Butler	22 56			5 00		
Centre View	3 25			37 05		1 10
Clinton	26 50			9 76		
Crelghton				7 40		1 80
Deepwater	5 00					
Dillar						
Drexel						
Eldorado Springs	2 00			5 68		
Fairview	3 25					
Greenwood						
High Point						
Holden	16 00			27 60		12 32
Jefferson City	30 32	10 50		22 12		
Independence				66 01		
Kansas City, 1st	168 01	65 00		219 10		20 00
" 2d	295 68		40 32	612 15		
" 3d	16 00			26 49		
" 4th						
" 5th	16 00	26 36		28 00		
" Hill Memo						
" Linwood				16 92		1 50
Knob Noster	5 00			20 65		
La Monte						
Lone Oak	2 00					
Lowry City	5 81			6 27		4 67
Malta Bend						
Montrose						
Nevada	36 00		15 00	50 00		
Oceola	3 00			27 79		
Pleasant Hill						
Raymore	24 77	7 40		26 02		40
Rich Hill	6 90	2 00				3 00
Salem	4 00					
Salt Springs	2 00			6 00		
Schell City						
Sedalia, Broadway	80 00	67 81	15 00	47 46		
" Central	29 60	12 95		33 00		10 00
Sharon	4 10			18 24		
Sunny Side	5 20					19 10
Tipton				5 53		5 00
Vista	2 00					
Warrensburg				15 00		
Warsaw						
Westfield	4 50					
Miscellaneous				5 00		
	838 51	198 53	70 32	1,430 05		90 24
Pby of Ozark.						
Asbury						
Ash Grove	1 75			6 25		
Avilla				6 00		
Bolivar				11 00		
Buffalo	3 00					
Carthage	36 71	10 29		55 76		2 50
" Westminster	64 00			80 40		
Conway	4 00					
Ebenezer	6 06					
Eureka Springs	3 50					
Fairplay						
Fordland				14 16		
Golden City						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Grace						
Grand Prairie						
Greenfield		1 77	10 00			
Irwin						
Joplin	31 02	1 80		50 50		
Lehigh	8 00					
Lockwood				9 67		
Madison						
Monett	10 00					
Mount Vernon	10 00			2 86		
" Zion	3 37					
Neosho	28 00	5 00		28 50		7 50
Ozark Prairie	8 00			11 43		
Preston	1 65					
Salem	1 00					
Seneca						
Shiloh						
Springfield, 2d	23 00	1 25		21 35		
" Calvary	75 18			124 52		
Waldensian	8 00					
Webb City	8 00			28 65		
Westminster						
West Plains	6 00			16 87		5 00
White Oak	18 65			29 20		13 62
Miscellaneous				5 00		
	348 89	19 91		512 12		28 62
Pby of Palmyra.						
Ardmore						
Bell Porter Memorial	2 20					
Bethel	6 16			7 51		
Birdseye Ridge	25 00					
Boynnton						
Brookfield	19 25		5 00	21 23		
Canton				5 20		
Centre	5 00			2 50		
Clarence				5 82		
Edina	17 00			14 15		
Enterprise	3 00			4 00		
Ethel				1 00		
Glasgow	10 00					
Glasstown				1 90		
Grantsville	2 85			2 50		
Hannibal	50 00		9 25	106 11		9 00
Kirksville	12 85	4 00		13 00		5 00
Knox City	5 00			6 00		
La Belle				3 76		
Laclede						
Lagondo						
La Grange	1 00			4 85		15 00
Lingo				1 00		
Louisiana	1 50			16 08		
Macon	3 28			25 81		
Marcelline				31 17		
Milan	7 15			5 00		
Millard						
Moberly	6 50			34 83		
Newark				3 25		
New Cambria	12 30			7 94		
New Providence	7 00			19 00		
Pleasant Prairie	6 00					
" Ridge				1 75		
Rodney				6 00		
Salem						
Shelbyville	2 00					
Sullivan, 1st	1 25					
Unionville	7 00			13 75		
Wilson	1 00					
	214 27	4 00	14 25	364 06		29 00
Pby of Platte.						
Akron	5 50					
Albany	9 20	1 81				
Avalon	5 06	14 30		14 20		
Barnard						
Bethel	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Breckenridge		2 00		7 50		
Cameron	21 00			24 27		
Carrollton				5 00		
Chillicothe				24 00		
Cowgill	8 00					
Craig	18 00					5 00
Davis City						
Dawn	3 00					
Easton						
Fairfax	20 00	10 00		9 50		
Forest City Station	20 00					
Gallatin						
Gaynor City	6 00					
Graham	4 00					
Grant City	4 00	2 00	4 00	5 25		
Hackberry						
Hamilton	25 90					
Hodge	11 24					
Hopkins	10 00					
King City	16 00	1 72		8 80		15 00
Kingston						
Knox	1 50					
Lathrop	20 60			14 50		
Maitland	5 00					
Martinsville	3 50			15 00		
Marysville, 1st	48 40	7 85		40 00		5 00
Mirabile	10 66					
Mound City				10 00		
Mt. Zion	4 00					
New Hampton	2 15			5 00		
New Point	36 00	5 00				
New York Settlement		8 00				
Oak Grove	1 00					
Oregon	21 78			8 70		10 00
Parkville	219 60	26 21		121 08		5 00
Polo	6 00					
Rockport	3 00					
Rosendale	3 00					
Savannah	10 40			16 80		
Stanberry				10 10		
St. Joseph, 3d st.	8 00			12 80		8 02
" Hope	15 00			8 05		
" Westminster ..	171 96	8 55		83 89		
Tarkio	107 00	5 00		46 90		13 51
Tina				10 55		
Union	6 00					
Union Star						
Weston				22 00		
Wheeling						
	893 53	92 44		583 89		61 53
Pby of St. Louis.						
Alliance						
Bethel, German				20 00		
Bethlehem						
Bristol				7 75		
Cornwall						
Cuba	7 00					
De Sota	9 00	3 15		10 00		2 23
Elk Prairie						
Emmanuel, German	20 00					
Ferguson				31 44		
Hot Springs						
Iron Hill						
Ironton				14 30		
Jonesboro	3 00					
Kilmanswick				2 50		
Kirkwood	100 00	76 02		143 93		
Marble Hill	2 00			6 80		
Moselle						
Nazareth, German	8 00					10 00
Pacific	7 90			2 33		
Poplar Bluff	13 00			5 50		1 00
Ridge Station						
Rock Hill	50 00			12 00		
Rolla	15 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Salem, 1st	14 00					
" German	68 25					
St. Charles	283 18	16 18		20 10		
St. Louis, 1st	300 00	450 00		1,315 84		36 55
" 2d	15 00	5 00		481 88		10 00
" 1st German	3 00			47 50		
" 2d German	9 00					
" Bay German						
" St. Louis Biddle						
Market					1 93	
" Carondelet	38 50			86 09		15 00
" Clifton Heights.	41 25			9 80		
" Compton Hill ..				3 15		
" Cote Brillante ..	8 00			17 00		20 57
" Covenant				21 00		
" Faith Memorial.						
" Forest Park Uni-						
versity				41 29		
" French Mission ..						
" Glasgow ave ...	40 00			68 42		
" Grace		2 00				
" Lafayette Park ..	122 12	25 00		230 00		15 00
" Lafayette Park ..						6 00
Gravois Miss						
" Lee ave	5 06	3 25				2 85
" Leonard ave ...				7 70		8 20
" McCausland ave.	2 00			6 00		10 00
" Memo Tabernacle				42 00		
" North						
" Oak Hill						
" Page Boulevard.	14 15			10 00		
" Tyler Place	2 00					
" Walnut Park ...						
" Washington and						
Compton ave	355 00			704 65		
" West	189 15			210 00		25 00
" Westminster ...	10 00			17 11		
Sulphur Springs						
Union						
Washington	19 07			3 57		
Webster Grove	79 10	25 00	10 00	106 50		5 00
White Water	2 90					
Windsor Harbor						
Zion						
Zoar	10 00					
Miscellaneous				153 70		
	1,865 61	605 53	10 00	3,859 43	1 93	167 40
Phy of White River.						
Allison Chapel	1 25					
Cotton Plant Westminster		2 00				
Harris Chapel	1 00					
Holmes Chapel	5 00					
Hot Springs, 2d	2 00					
Platterville, 1st	2 00					
Mary Holmes Seminary ...						20 60
West				3 00		2 00
	11 25	2 00		3 00		22 60
SYNOD OF MONTANA.						
Phy of Butte.						
Anaconda	50 65			29 00		
Butte, 1st				24 50		
" 2d						
Corvallis						
Deer Lodge			8 25	6 80		
Dillon	8 00					2 00
Granite						
Grantsdale						
Hamilton, West	26 00	3 00		4 00		
Missoula	20 00					7 10
Phillipsburg	19 00			2 60		4 50
Stevensville						
Victor						
	123 65	3 00	8 25	66 90		13 60

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Great Falls.						
Armella						
Great Falls	5 85			35 05		14 60
Havre	2 00	1 75				
Kallispell						
Lewistown	9 00					6 20
Malta		3 00				
Neilhart						
Philbrook						
Stanford	10 00					
White Sulphur Springs ...						
	26 85	4 75		35 05		20 80
Pby of Helena.						
Balsin	1 50					
Belgrade		5 00				
Boulder	11 70	1 50				
Bozeman	95 00	8 50		73 30		15 00
Hamilton, East	15 00					
Helena, 1st	55 78	9 25		31 25		2 65
Central	14 06					
Manhattan, 1st Holland ..						
2d	22 51					
Miles City	31 00			3 00		8 74
Pony	3 30					
Spring Hill	5 00					
Wickes	1 00					
	255 85	24 25		107 55		26 39

SYNOD OF NEBRASKA.

Pby of Box Butte.

Alliance						
Belmont						
Bodarc						
Burbank						
Crowbutte	1 37					
Emmanuel				95		
Gordon	3 00			7 05		
Marseland						
Norden	2 50					
Perch						
Pine Ridge						
Rushville				3 15		
The Valley				88		
Thurman						
Union Star	4 23			4 90		1 00
Unity						
Valentine	3 00	7 30				
Willow Creek	4 41			2 50		
	19 07	7 30		19 43		1 00

Pby of Hastings.

Aurora	17 72	12 67		12 91		6 10
Axtel	2 00					
Ayr				4 50		
Beaver City	13 67	5 25				6 50
Bloomington						
Blue Hill						
German						
Bostwick, 1st	1 00					
Campbell, German	18 00	5 00				
Champion						
Culbertson				90		
Edgar	17 03	10 23		3 70		19 02
Fisher		2 00				
Giltner						
Hanover, German						
Hansen	5 00			8 00		21 00
Hartwell, Bethel	3 00	1 39				3 00
Hastings, 1st	65 14	19 70	10 00	14 65		26 62
German	6 00	4 00				
Holdredge	23 50			35 30		7 50
Kenesaw	6 31					15 00
Lebanon	2 25					
Lysinger	4 09					
Marquette						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Minden	18 00					90
Nelson	34 00		10 00	25 00		31 00
Oak						
Ong	9 90					3 00
Orleans	5 00					
Osco						
Oxford	6 10	75				90
Republican City						
Rosemont, German	5 00	2 00				
Ruskin						
Seaton						
Stamford						
Stockham						
Superior	14 00			2 50		
Verona	1 20					
Wilsonville	8 50			1 00		
	291 41	63 49	20 00	108 96		140 54
Phy of Kearney.						
Ansley						
Ashton	3 00					
Austin						3 92
Berg	1 00					
Big Spring						
Birdwood						
Broken Bow	3 75			10 00		5 50
Buffalo Grove	22 50					14 40
Burr Oak	1 00					
Central City	20 00	7 00		41 20		35 00
Cherry Creek						
Clontibret	6 00					3 00
Cozad			2 10			2 00
Dorp						
Farwell						
Fullerton	11 57			22 76		6 76
Gandy						
Genoa				2 05		2 00
Gibbon	2 75			28 30		25 00
Grand Island						
Harrison						
Kearney, 1st	12 00			33 64		11 23
German						
Lexington	7 62			11 35		16 00
Litchfield				35		10 23
Mount Carmel						
Mount Zion						
North Loup	2 00			1 00		
Platte	23 33	5 13		47 50		20 00
Ord	3 50					
Pilot Grove						
Salem						
Samaritan						3 35
Scotia				1 38		
Shelton	2 50			10 80		1 16
St. Edwards				90		
St. Paul				13 56		
Sumner						
Sutherland						1 70
West Grand View				1 00		
Wilson, Memorial	4 00			50		
Wood River	7 00			17 78		
	133 52	12 13	2 10	244 47		161 35
Phy of Nebraska City.						
Adams	20 43			13 32		10 00
Alexandria				3 43		
Auburn	10 65	3 95		7 02		
Barneston						
Beatrice, 1st	37 00	10 20		109 49		5 68
2d				4 40		5 00
Bennett						2 00
Blue Springs	4 00					5 00
Brownville						
Burchard						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Diller				2 00		
Endicott						
Fairbury	18 00			10 49		
Fairmont	4 26			3 80		
Falls City						
Flrth						
Goaheh	9 00			1 20		1 50
Gresham	11 50					
Hebron	26 55		2 50	20 96		12 50
Hickman						
" German	15 00	5 00		22 00		
Hopewell						
Hubbell						
Humboldt	5 50			8 20		2 50
" Bohemian						
Liberty				1 72		
Lincoln, 1st	112 12			118 78		30 56
" 2d	498 50	14 26		23 88		27 50
" 3d	7 00			2 22		
Little Salt						
Meridian, German	8 00					
Nebraska City	15 50			16 00		
Ohlowa						
Palmyra	40 00	10 22		37 14		
Panama						
Pawnee	64 67	6 00		15 00		68 25
Plattsmouth	10 00			31 52		
" German	8 00					
" West Oak st..						
Raymond	3 00					
Sawyer						
Seward	5 50			12 00		2 50
Sprague						
Staplehurst		3 85		5 00		5 00
Sterling	17 01		8 69	6 51		
Stoddard	2 50					
Table Rock	12 00			3 00		15 00
Tamora				3 20		
Tecumseh	28 00	4 20		43 60		14 00
Tobias						
Utica	5 00		8 37	30		
York	41 20	6 60		50 40		117 50
	1,035 90	64 39	19 56	576 68		334 49
Pby of Niobrara.						
Apple Creek						
Atkinson	3 08					
Bethany						
Bethseda						
Black Bird						
Cleveland						
Coleridge	4 74					
Elgin						
Emerson	17 00			11 00		1 00
Hartington	5 00			6 45		
Inman						
Lambert			1 43			2 08
Madison	6 50		6 50			
Millerboro	4 00	50	1 25			
Niobrara						
Norfolk, 1st						
Oakdale						
O'Neill						
Osmond	4 00					
Pender	11 36			3 50		5 00
Ponca	11 75			6 50		20 00
Randolph	10 00					
Scottville						
South Fork						
" Sioux City						
St. James	2 10					
Stuart						
Sunny Ridge						
Wakefield	50 56			25 00		1 00
Wayne	22 41			11 28		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
West Union	1 00					
Willowdale	22 56		1 04			3 50
Winnebago Indian	176 06	50	10 22	62 73		37 53
Phy of Omaha.						
Anderson Grove						55
Bancroft	8 35	3 00		1 70		10 77
Belle Centre						
Bellevue	25 30			17 80		20 00
Blair	10 27			7 06		
Ceresco	5 00	1 00				
Clarkson Zion, Bohemian.	3 00					
Columbus	6 90	3 24		15 25		
Craig	8 00	1 97		15 55		10 57
Creston						
Decatur						
Divide Centre	1 00					
Florence						
Fremont	38 40	32 32		59 36		18 00
Grandview						
La Platte						
Lyons	26 62			10 13		
Marietta	12 00			12 00		
Monroe	5 00					50
North Omaha				64		
Oconee						
Omaha, 1st	147 32	150 00	33 00	73 50		75 00
" 2d	10 85	4 75		55 32		34 00
" 1st German	8 00	1 00		4 00		
" Ambler Place						
" Bedford Place						
" Bohemian						
" Castellar st	31 55	8 62		27 71		13 39
" Clifton Hill	29 95	6 31		6 40		11 00
" Knox	24 50	7 50		59 63		43 75
" Lowe ave	21 27			20 43		13 00
" Park						
" Westminster				34 98		7 00
Omaha Agency, Bethlehem	1 00					
" Blackbird Hills ..	6 97					
Osceola	10 00	5 00		9 74		10 00
Papillion						
Plymouth						
Schuyler	4 40			13 34		
" Bohemian						
Sliver Creek	2 00	34		3 00		2 32
South Omaha	50 42			10 39		17 50
Tekamah	21 75			25 88		23 57
Tracey Valley						
Valley				3 79		
Wahoo	3 00					25
Waterloo	15 70			8 02		
Webster						
West Hill						
Western, Bohemian				66		75
	539 02	220 65	33 00	497 47		317 42

SYNOD OF NEW JERSEY.

Phy of Corisco.

Angom	1 00					
Bafa	1 00					
Batanga	1 00					
Benita	8 00					
Benito 2d	1 00					
Corisco	4 00			13 43		
Evune	1 00					
Gaboon	3 00					
Kribi	1 00					
Loka						
Nyuma	1 00					
Ubenje	1 00					
	23 00			13 43		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Phy of Elizabeth.						
Basking Ridge	118 05	54 18		107 55		69 00
Bayonne City						
Bethlehem	6 76	15 45				
Carteret				1 00		
Clarksville	2 00					
Clinton	1,070 00	25 00		70 47		18 00
Connecticut Farms	85 00	24 50		27 13		12 09
Cranford	401 43	26 00		113 64		
Dunellen	2 54	30 31		28 60		10 27
Elizabeth, 1st	342 60		67 09	110 00		32 00
" 1st German	10 00		15 00			
" 2d	540 00	268 38			8 50	178 00
" 3d	113 00	38 86				102 00
" Association				1,007 83		
" Greystone	128 65					177 30
" Madison ave.	7 25	10 00				13 50
" Siloam						
" Westminster	728 74	202 16	10 80	450 00		10 00
Glen Gardner		2 83				
Lamington	74 00	16 40		43 11		1 46
Liberty Corner	5 00			5 00		
Lower Valley	88 05					
Maurera, German	2 00					
Metuchen	82 59	14 85		54 74		58 00
Perth Amboy	75 05			40 00		10 00
Plainfield, 1st	121 60	80 00				34 00
" Association				1,334 21		
" Bethel						
" Crescent ave	2,788 40	126 12				88 00
" Hope Chapel	54 73					
" Warren Chapel	55 00					20 00
Pluckamin	58 13	37 54		79 42		64 19
Rahway, 1st	126 69			84 35		
" 2d	104 66			98 78		48 00
" 1st German						
Roselle	468 34	254 50	10 00	153 53		42 00
Springfield	88 00	13 68		21 90		20 00
Washington Valley		10 50				
Westfield	115 90	50 00		100 00		20 00
Woodbridge	16 69			74 81		35 00
	7,830 85	1,306 31	102 89	4,006 07	8 50	1,062 81
Phy of Jersey City.						
Avondale						
Carlstadt						
Englewood	776 63			470 00		
Garfield	8 00			23 50		12 00
Hackensack	30 00	16 00		20 00		20 00
Hoboken	4 00			140 00		23 83
Jersey City, 1st	517 67	225 00		268 80		25 00
" 2d	127 00			40 00	8 50	19 00
" Claremont	11 00	9 00				
" John Knox	27 13			25 00		
" Scotch	36 18			14 50		11 06
" Westminster						10 00
Kingsland						
Lakeview						
Lyndhurst						
Newfoundland	27 50	2 50		36 82		
Norwood	6 12					
Passaic	180 00	25 00	5 00	156 99		203 45
" Dundee	18 67	23 66		6 00		
" German	10 00					
" Wallington						6 67
Paterson, 1st	12 00			102 25		42 59
" 2d	87 65	40 00		125 00		
" 3d						12 00
" 1st German	5 00	2 00	3 00			
" B'way German	5 00					
" East Side	24 08			47 00		5 06
" Madison ave	10 00					
" Redeemer	90 45			175 81		5 00
" Westminster						9 00
Rutherford	270 99	25 00	19 31	220 85		10 00
St. Augustine						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tenafly	14 86			41 50		7 75
Weehawken						
West Hoboken	46 35			100 00		7 00
West Milford				72 00		6 00
Miscellaneous				40 37		
	2,296 29	368 16	87 31	2,126 39	8 50	435 84
Phy of Monmouth.						
Allentown	50 00			105 00		10 00
Asbury Park, 1st	51 61			55 00		
Westminster	2 00					
Atlantic Highlands	9 67		7 00			9 00
Barneget	10 10	5 29		25 00		2 50
Belmar						
Beverly	76 88	105 30	10 00	132 00		53 75
Bordentown	6 49			42 00		5 00
Burlington	75 22	134 90	25 00	101 80		20 80
Calvary	112 59					47 00
Chatsworth						
Columbus	10 00	14 00		6 78		5 00
Cranbury, 1st	184 53	25 00		200 00		18 25
2d	26 30	37 08		89 19		112 50
7 40				9 00		
Cream Ridge	18 90					5 00
Delanco	20 00	8 88		15 00		13 50
Englishtown	5 00					2 50
Farmingdale	8 25	3 10				
Forked River	122 59	55 09		208 35		25 00
Freehold	122 66	40 34		55 00		51 00
Hightstown	2 00					
Holmanville	7 64			10 00		5 00
Jacksonville	25 00	60 00		30 00		20 00
Jamesburgh	2 00					
Keyport	226 00			102 50		22 00
Lakewood				102 00		24 04
Long Branch	7 46			16 25		8 62
Manalapan	145 47	2 50		21 41		41 75
Manasquan	6 00					
Manchester	144 76	26 50		161 72		42 00
Matawan	60 58	5 00	12 50	53 25		13 50
Moorestown	42 51	14 36	22 71	50 00		43 52
Mount Holly	13 00					
New Gretna	10 92			55 00		27 25
Oceanic	4 36			10 25		2 50
Perrineville	14 00	7 00				
Plattsburgh	2 00			14 30		
Plumstead	7 90					
Point Pleasant	2 37					
Providence	100 00			27 10		15 00
Red Bank	4 00					
Sayreville, German	110 00			114 20		40 00
Shrewsbury	5 00					
South Amboy	2 00					
River, German		7 20				
Spring Valley	17 74			54 00		26 00
Tennent	6 00					5 00
Tom's River	3 00					2 00
Tuckerton	1,845 81	551 49	77 21	1,929 78		757 98
Phy of Morris and Orange.						
Bartley	2 00					
Berkshire Valley	219 48	102 72		119 75		28 07
Boonton	168 17	40 00		118 00		10 00
Chatham	35 00					
Chester	70 21	50 00		95 95		50 00
Dover						
Welsh	932 00			559 35	100 00	95 00
East Orange, 1st	539 31	40 00		75 00		
Arlington av	175 19	35 00	15 00	31 20		20 00
Bethel	609 76			593 61	45 00	50 00
Brick	5 25					
Elmwood						
Fairmount	14 00					
Flanders	30 00	12 00		25 00		10 00
German Valley	30 00			181 00		13 00
Hanover						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Madison	647 49	387 81		208 03		10 00
Mendham, 1st	100 00	24 83		38 80		10 00
" 2d				6 00		
Mine Hall	13 00		2 00			
Morris Plains	11 00					
Morristown, 1st	478 99		140 00			
" South st	1,967 81	337 50	232 24	15 00		
Mt. Freedom	9 00					
Mt. Olive	16 00					5 00
Myersville, German		2 00				
New Providence	12 00	34 00		53 00		20 85
New Vernon	155 90	12 39		104 78		
Orange, 1st	2,309 59	100 00		560 00		24 00
" Central	2,644 42	80 00	50 00	778 77		100 38
" German						
" Hillsdale	837 43	100 00		128 75		25 00
Orange Valley, German ..	5 00					
Parasippany	34 51	25 00	100 00	30 00		
Pleasant Grove	46 00			10 00		5 00
Pleasant Valley, German..						
Rockaway	65 15			39 00		10 00
Schooley's Mountain	40 00	10 00		30 50		12 50
South Orange, 1st	246 09	50 00		50 00		10 00
" Trinity	235 00			50 00		20 50
St. Cloud	108 71			56 17		
Stephensburg			8 17			
Stirling			4 00			
Succasunna	22 53	72 50		7 00		7 57
Summit Central	502 20	110 95		145 00		
Whippany	23 50					
Wyoming	2 00	1 50		15 37		10 00
West Summit		4 25				
	14,128 58	1,631 45	601 41	4,127 08	145 00	546 62
Phy of Newark.						
Arlington	27 53	19 56		15 00	8 62	65 00
Bloomfield, 1st	1,020 01	68 97		650 00		35 00
" German	20 00					
" Westminster..	914 50	60 00	22 00	421 60		46 25
Caldwell	120 76			175 00		
Kearney, Knox		14 00				7 00
Lyon's Farms	86 98			25 00		35 00
Montclair 1st	955 27	113 40		533 71		115 72
Montclair Cedar av. Chapel		21 56				
" Grace	8 00	10 00		57 00		
" Hill Temple		30 00				
" Trinity	596 00		25 00	50 00		40 00
Newark, 1st	1,000 00	655 00		315 00		7 00
" 2d	407 10	13 06		400 00		113 00
" 3d	761 90	25 00		365 00	150 00	10 00
" 5th ave	46 42	61 45		60 00		8 31
" 6th	13 02	45 00				
" 1st German	26 00					
" 2d	10 00	10 00				
" 3d	10 00					
" Bethany	5 00			70 00		14 25
" Bruce st. Chapel	3 92	42 86	27 00			5 00
" Calvary	50 50	50 00		85 00		
" Central	100 00			15 00		
" Fewsmith Memo	162 82			10 00		52 00
" Forest Hill	75 00	22 50		20 00		3 88
" High st	592 81			250 00		44 61
" House of Hope ..	7 96	15 00				
" Immanuel						
" Italian						
" Memorial	15 70	12 00	15 00			20 00
" Park	324 67			850 00		70 00
" Plane st						
" Roseville	487 15	50 00		235 00		79 00
" South Park	268 69	31 30		448 49		
" Wickliffe	27 42			36 00		
Roseland	15 09			60 00		5 00
Verona, 1st						
	8,149 27	1,370 66	89 00	4,541 80	158 62	781 02

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of New Brunswick.						
Alexandria	4 00			8 00		5 00
Amwell, 1st	26 00			62 00		10 00
" 2d	7 00	2 50		32 00		5 00
" United, 1st	12 00	1 00		20 00		4 00
Brookville		22 97				
Bound Brook	30 00			20 00		1 25
Cedar Grove		15 00				
Cranbery		5 08				
Dayton	70 95			27 15		
Dutch Neck	183 89	8 31				5 00
Ewing	11 47			68 50		5 00
Flemington	183 00	20 00		267 63		35 00
Frenchtown	39 00	2 00		70 00		35 00
Hamilton Square	72 00			25 00		10 00
Holland	13 00			11 50		
Hopewell	10 33	1 45				11 50
Kingston	21 00	4 00		18 00		5 00
Kingwood	2 00			5 00		
Kirkpatrick, Memorial	11 50					
Lambertville	181 00	6 08		279 10	52 00	35 15
Lawrence	135 00	40 66		143 28		23 00
Little Fork						
Milford	102 00	13 19	25 25	60 00		11 25
Mt. Lucas		15 00				
New Brunswick, 1st	637 73	70 36		100 00		
" 2d	10 00			38 65		9 00
Parsonage		2 77				
Pennington	47 98			167 00	40 00	31 00
Princeton, 1st	680 23	109 70		659 35		17 10
" 2d	80 77					50 00
" Witherspoon st	1 00					
Stockton	4 00			19 00		11 00
Stony Brook						10 00
Titusville	25 20		5 00	13 00		10 25
Trenton, 1st	494 87			500 00		43 32
" 2d	66 85	32 89		35 00		31 00
" 3d	223 83	99 05		220 00		104 00
" 4th	97 75	25 00		421 00		40 00
" 5th	20 00	27 00		96 85		15 00
" Bethany	5 00			50 00		10 00
" Chapel, 1st		50 72		14 00		26 30
" Prospect st	457 00	100 00		203 74		50 00
Miscellaneous		19 30				26 14
	3,962 30	693 93	30 50	3,624 75	92 00	685 87
Pby of Newton.						
Andover		6 00		8 00		
Asbury	60 00			20 00		
Beatyestown						1 00
Belvidere, 1st	126 40	46 08		288 70		61 00
" 2d	20 00	20 00		70 00		8 98
Blairstown	478 89	33 34		236 00		81 10
Bloomsbury	8 00			30 00		
Branchville	26 00	8 00				10 00
Danville	5 00			15 00		
Deckertown	73 59			26 80	18 33	10 00
Delaware	14 00			10 00		26 00
Franklin Furnace	15 71					
Greenwich	15 00			40 00		3 50
Hackettstown	239 00			75 00		33 33
Harmony	23 87	6 72		18 56		
Knowlton				6 47		
La Fayette	4 37			8 50		
Mansfield, 1st	101 50					
Marksboro	35 00					
Montana						
Musconetcong Valley	11 83			10 05		
New Hampton		5 00				
Newton	590 00	53 22	18 47	225 03		109 52
North Hardiston	14 32			5 00		
Oxford, 1st	33 00					25 00
" 2d				41 00		17 37
Phillipsburg, 1st	51 80	13 00		36 50		12 67
" Westminister	40 45	7 18		45 65		8 00
Sparta	6 00					5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stanhope	18 00	6 00		20 00		6 00
Stewartville	64 70			58 15		23 44
Stillwater	12 31	1 19		37 65		1 81
Wantage, 1st				5 70		
" 2d	20 79					
Washington				100 00		
Yellow Frame	7 69					
Miscellaneous				5 00		
	2,117 22	206 73	18 47	1,537 85	18 33	448 78
Pby of West Jersey.						
Absecon	5 00					
Atco		1 28				
Atlantic City, 1st	102 00			20 75		7 00
" German	10 00	2 50				
Berlin	12 00					
Billingsport	40 58	12 12		50 00		10 00
Blackwood						
Brainerd	120 00	15 00		84 37		
Bridgeton, 1st	64 27	94 97	10 00	99 00		92 50
" 2d						1 00
" 4th	12 86	6 29		1 00		
" Irving ave	125 00	20 00		116 00		2 00
" West						
Bunker Hill				79 19		8 78
Camden, 1st	10 00					25 00
" 2d				8 25		
" Calvary						10 00
" Grace						
" Liberty Park ..						
Cape May	43 43	61 66		30 00		13 40
Cedarville, 1st	23 00	15 66		27 00		
" Osborn Memo ..	3 00					
Clayton	26 14	18 00		44 25		13 00
Cold Spring				30 00		7 25
Deerfield	14 00			50 00		
Elmer						
Fairfield	7 25					
Glassboro	1 00			12 00		
Gloucester City	45 00		5 00	25 00		
Green Creek						
Greenwich	25 25	35 00		70 42		10 00
Haddonfield	373 21	13 36	10 00			2 50
Hammonton	12 82	20 00		7 00		
Holly Beach	5 25					
Italian Evangelical ..						
Janvier						
Jericho	50					
Leed's Point						
May's Landing	5 00			8 50		
Merchantville	68 86			23 53		
Milville	25 00			25 00		5 00
Ocean City						
Olivet						
Pittsgrove	32 00	5 00		109 06		25 00
Pleasantville	9 60					
Salem	80 00	79 08		55 70		55 32
Swedesboro	6 00					
Tuckahoe	1 00	1 00				
Vineland	40 00			8 30		
Waterford						
Wenonah	78 00	30 00		75 00		10 00
Williamstown	15 00	8 00				9 00
Woodbury	84 07	85 73				
Woodstown	13 00	8 48		24 36		10 64
Miscellaneous				58 60		
	1,496 09	533 01	25 00	1,169 58		317 39

SYNOD OF NEW MEXICO.

Pby of Arizona.	
Casa Grande	
Clifton, Zion	
Congress	
Flagstaff	9 15

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Florence	5 00	5 00	5 00			
" Spanish						
Morenci,						
Peoria			18 00			
Phoenix, 1st						
Sacaton, Indian River ...	5 00					
Solomonville						
Springerville						
Tombstone						
Tucson, Spanish						
Union						
<hr/>						
Pby of Rio Grande.	19 15	5 00	23 00			
Albuquerque, 1st	32 00	10 00		25 05		15 00
" Spanish	3 00					
Capulin						
Colorado, Spanish	2 00					
Jarales,						
Jemes	1 00					
Laguna						
Las Cruces, 1st	5 00					
" Spanish						
Las Placetas, Spanish ...	2 00					
Los Lentas	2 39					
Menaul			10 00			
Nacimlento						
Pajarito	2 10					
Silver City						
Socorro, 1st	2 25	60				
" Spanish	10 00					
<hr/>						
Pby of Santa Fe.	61 74	10 60	10 00	25 05		15 00
Agua Negra						
Astec	3 00					
Buena Vista						
El Quemado						
El Rancho de Taos						
El Rito						
Embudo						
Farmington	2 60					
Flora Vista						
La Luz	2 00					
Las Tusas						
Las Vegas, 1st	39 48					
" Spanish						
Los Valles	2 00					
Lamberton						
Mora						
Ocate				7 00		
Raton, 1st	11 50					
" 2d						
Rinconnes						
Santa Fe, 1st	25 77			20 30		10 30
" Spanish						
Taos						
<hr/>						
SYNOD OF NEW YORK.	86 35			27 30		10 30
<hr/>						
Pby of Albany.						
Albany, 1st	343 00	2 00		225 00		20 00
" 2d	160 34			250 00		
" 3d	64 66	25 00		132 00		50 00
" 4th	46 85		62 50	400 00		112 50
" 6th	11 00	30 56		35 00		43 50
" Madison ave		50 00		40 49		30 00
" State street	598 64	213 17		365 00		77 00
" West End	66 00	20 32		37 35		5 00
Amsterdam, 2d	266 51			224 42		53 64
Ballston Centre	21 22	18 10		9 63		
" Spa	33 27	10 00		60 00		100 00
Batchellerville	12 00	5 00	5 00	9 00		5 00
Bethlehem				5 00		
Broadalbin	9 65					
Carlisle				5 65		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Charlton	39 50			14 85		11 05
Conklingville	4 50					
Corinth	1 45					
Day						
Emmanuel	35 00					
Esperance	20 00	6 00		3 60		7 00
Galway	28 00			58 18		
Gloversville 1st	168 40		8 22	54 00		19 22
" Kingsboro ave.	61 00			24 50		
Hamilton Union	7 00			7 00		
Jefferson	15 81	4 25		15 75		6 00
Jermain, Memorial	84 00		5 00	50 00		
Johnstown	50 00		100 00	163 00		100 00
Luzerne				20 00		
Marlville	5 00			7 75		
Mayfield Central	2 25			1 25		
Menands, Bethany	91 00			3 75		
New Scotland	15 00			31 50		20 22
Northampton	11 00					
Northville						
Pine Grove	13 95					
Princeton	7 55		10 64			
Rensselaerville	19 12			10 00		
Rockwell Falls	2 60					
Sand Lake	6 15	20 63		14 00		10 00
Saratoga Springs, 1st	60 25			68 59		
" 2d	46 25			79 00		4 50
Schenectady, 1st	272 64	189 84	32 43	362 25		237 84
" East ave				30 00		25 00
" Fk. Pl Chapel						15 00
Stephentown	8 00			4 00		
Tribe's Hill	10 00			20 00		
Voorheesville	10 60			7 28		
West Galaway	5 00					5 21
West Milton	2 50					
West Troy	8 33			15 88		14 20
	2,800 09	594 87	223 79	2,914 64		971 88
Pby of Binghamton.						
Afton				10 50		
Apalachin	3 00			5 00		
Bainbridge	16 46	4 58		12 15		
Binghamton, 1st	1,165 39		5 00	491 94	67 00	15 00
" Broad ave	9 50			9 66		11 95
" Floral ave	22 68	2 00		5 40		
" Immanuel				14 45	5 50	
" North	24 54	5 90		63 00		
" Ross Memo	12 00	5 00				10 00
" West	25 00			77 50		13 00
Cannonsville	9 00			4 00		
Cunklin	143 05		15 00	15 00		5 00
Cortland	202 96	175 00	20 00	236 44		
Coventry, 2d		15 80		18 50		
Deposit	19 25			19 00		5 00
East Maine	2 73					
Freetown						
Lordville	3 42					3 00
McGrawville	8 80			30 00		20 00
Marathon				12 00		
Masonville	12 00			2 50		4 00
Nichols	18 10			5 53		10 00
Nineveh	55 18			10 00		
Owego	39 06			91 50		25 00
Proble	2 00					
Smithville Flats				25 00		
Union	35 00	1 75		28 25		
Waverly	78 75			115 69		
Whitney's Point			6 00	18 00		13 00
Wilket						
Windsor	10 70	10 00	20 00	60 75		
	1,775 52	219 96	66 00	1,376 81	72 50	134 95
Pby of Boston.						
Antrim	14 20			10 00		
Barre	5 00					
Bedford						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Boston, 1st	128 00	66 31	52 00	224 71		
" Scotch	25 00		20 00	35 00		
" St. Andrews						
Brockton						
Brookline						
East Boston	34 53			33 00		33 50
Fall River, Globe	3 00					
" Westminster						
Graniteville						
Holyoke, 1st	23 00					
Houlton	17 00		10 00	10 75		
Hyde Park				11 50		
Lawrence, German	60 00		20 00			
Litchfield	10 00			7 00		
Londonderry	8 00			2 90	5 50	
Lonsdale	2 00			5 00		
Lowell				22 00		5 00
Lynn			7 00			
Manchester, Westminster				3 30		1 77
" German						
New Bedford	7 00					
New Boston	5 00					
Newburyport, 1st	47 54			65 00		3 00
" 2d	50 00	5 00		10 00		
Newport						7 50
Portland	1 00			30 50		
Providence, 1st	100 00			50 50		
" 2d			5 00			
Quincy	30 08			40 00		
Roxbury	2 50	3 00	100 00	52 94		
Somerville				15 00		
South Boston, 4th	4 23			22 00		
South Framingham						
" Ryegate	20 00			9 40		
Springfield, 1st	7 70		7 00			
Taunton	3 00					
Waltham	26 49					
Windham		7 00		7 50		
Woonsocket						5 00
Worcester						
	634 30	81 31	221 00	748 50	5 50	60 77
Phy of Brooklyn.						
Brooklyn, 1st	1,432 53		1 85	791 57		
" 2d	435 23	35 00		309 68	3 29	3 50
" 1st German	40 00		10 00			15 00
" 5th		5 00				
" Ainslie st.			5 00	90 09		20 00
" Arlington ave. .	25 00	5 00	16 50	2 15		
" Bay Ridge	720 71			250 00		
" Bedford	150 00			2 50		
" Bethany	18 20	35 68	10 00	68 59		10 00
" Central	125 17			94 00	7 90	10 00
" City Pk Branch ..				58 88		27 65
" Classon ave.	360 50			179 89	100 00	15 00
" Cumberland st. .		12 50	6 73	9 00		
" Cuyler Chapel. .		8 79				
" Duryea	145 00		10 00	80 56	47 00	3 50
" Ebenezer,						
" German	3 00					
" East Williams- burg, German						
" Friedenskirche .	35 00					
" Franklin ave. .		3 17		23 79		
" Grace	41 25		15 00	38 25	10 00	
" Greene ave.	27 57		34 43	68 67		16 22
" Hopkins st.	10 00	10 00	10 00			
" Immanuel	15 53					
" Lafayette ave. .	4,904 96	328 22		1,042 92	29 17	
" Memorial	643 45		12 50	454 32		7 50
" Mount Olivet ..	6 00	2 00		13 00		
" Noble st.	25 00			64 20		2 50
" Olivet Chapel ..		25 00	10 00			
" Prospect Hts. .	12 00			70 59	20 00	
" Ross st.			40 00	233 35		71 00
" Siloam	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brooklyn, South 3d st...	430 32	191 97		243 76		26 00
" Throop ave	580 00	125 00	25 00	308 45		35 00
" Throop av Misa.				6 00		
" Westminster ...	189 51	14 00		123 23		2 50
Prohibition Pk, Immanuel		80 10				
Stapleton, 1st Edgewater..	154 11	60 00		163 25		6 12
West New Brighton,						
Calvary	150 81	88 00		100 77		
Woodhaven, 1st	17 00			17 04		
" French						
Evangelical	10 00					
Wyckoff Chapel	6 00					
Miscellaneous				69 02		
	11,215 95	1,479 43	217 01	5,133 07	222 36	290 49
Pby of Buffalo.						
Akron	2 80					
Alden	10 25					
Allegheny	4 25			10 00		
Buffalo, 1st	400 00	100 00		389 00	45 00	
" Bethany	107 44	10 00		73 00		
" Bethesda						
" Bethlehem	16 95			32 70		4 45
" Calvary	140 40			131 20		
" Central	38 53			150 95		5 00
" Covenant	71 59			30 00	10 00	10 00
" East	5 00	10 00		27 00		
" Kenmore						
" Lafayette ave ...	53 24	25 00	8 64	60 54		
" Lebanon Chapel..					30 00	
" North	338 53			245 00		
" Park	67 06		8 00	54 27		
" South						8 12
" Walden ave						
" West ave	13 32			35 00		5 00
" Westminster	546 71	25 00	6 36	25 00		20 00
Clarence				2 00		
Conewango	2 00			5 00		2 50
Coramplanter						
Dunkirk				61 32		12 74
East Aurora	22 00	18 00	12 50	30 50		12 50
East Hamburg	31 00	37 00				20 00
Ellicottville	12 50					2 50
Franklinville	16 00			10 00	3 00	
Fredonia	36 00			84 00		
Glenwood						
Gowanda						
Hamburg, Lake st	2 00					
Jamestown	344 23	25 00	10 00	50 00		10 00
Jamison						
Lancaster			10 00	11 00		
Old Town						
Olean	52 00	11 62		41 33		
Orchard Park		3 50				
Panama						
Pine Woods						
Portville	145 00	15 00		69 00		3 00
Ripley	11 00	3 00		5 00		
Sherman	28 50		10 00	29 23		10 60
Silver Creek	9 63			41 00		5 75
South Wales						
Springville	35 45	4 53		26 50		
Tonawanda						
" Mission						
United Mission	1 50					
Westfield	161 00			124 00		
Miscellaneous				152 25		
	2,741 53	287 65	65 50	2,106 39	88 00	132 16
Pby of Cayuga.						
Auburn, 1st	1,329 00	107 00		740 00		18 00
" 2d	34 24			65 65		50 00
" Calvary	11 50	13 65		36 51		
" Central	236 21			242 52		
" Hope Chapel				11 00		85
" Westminster				13 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Auburn, Friends				31 00		
Aurora	63 92			189 28		
Cato				7 15		
Cayuga				17 00		3 50
Dryden	25 00			5 00		5 00
Fair Haven	10 00			5 00		
Genoa, 1st	16 00	12 27		18 53		6 75
" 2d						
" 3d	1 00	3 72		5 25		
Ithaca	496 29	44 99	2 06	181 30		7 75
Ludlowville						
Meridian	25 03			27 50		
Owasco	3 25					
Port Byron	12 00		2 50	23 55		5 00
Scipio	2 28					
Scipioville	2 72			5 00		
Sennett	12 61			15 00		
Springport				16 00		
Weedsport	122 39	10 00		87 46		
Individual Gift				300 00		
	2,498 14	191 53	5 16	1,994 29		91 85
Pby of Champlain.						
Au Sable Forks and Black Brook						
Axton				3 00		
Beekmantown	2 00			5 40		
Belmont						
Brandon						
Burke						9 50
Champlain						10 00
Chateaugay	19 00			5 00		
Chazy	44 94	16 06				
Childwold						
Constable	14 25					
Essex	2 39					
Fort Covington	55 12					12 06
Keesville	40 93	13 00		31 32		6 75
Lake Clear Junction						
Malone	66 11		5 00			
Mineville	4 00					
Moorea	2 00					
Peristrome						
Peru						
Plattsburg, 1st	244 93			120 00		42 77
Port Henry	32 37	20 50				18 00
Rouses Point						
Saranac Lake				43 70		26 00
Waverly						
Westville						
	523 04	49 56	5 00	208 02		125 02
Pby of Chemung.						
Big Flats	25 00			25 00		
Breesport						
Burdett	7 63			20 55	45	6 27
Dundee	9 00			53 00		2 00
Ellsworth		19				
Elmira, 1st	174 82			141 25		40 00
" Franklin st				14 00		
" Lake st	275 00			124 68		22 50
" North	37 56			33 35	5 24	25 00
Havana						
Hector						
Horse Heads	24 50					
Mecklenburg	5 00					
Monterey	3 00					
Moreland						
Newfield						
Pine Grove						
Rock Stream	5 00					
Southport						
Spencer	3 00		3 00			
Sugar Hill						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sullivanville						
Tyrone	86 45					
Watkins	8 25					
Weston						
	664 21	19	8 00			
Phy of Columbia.						
Ancram Lead Mines	6 70	2 84		10 00		
Ashland	10 07			21 30		5 20
Austerlitz	2 00					
Cairo				12 50		5 00
Canaan Centre				25 00		
Catskill	183 38			212 44		50 00
Centreville				8 50		
Durham, 1st	5 55	2 61	8 81	20 00		
" 2d						
East Windham						
Greenville	69 00	3 00		14 00		25 80
Hillsdale	9 76					
Hudson	125 00	80 00		183 12		50 76
Hunter	33 00	2 00		13 80		10 00
Jewett	14 48			15 00		10 85
Lebanon Centre						3 00
Livingstonville						
New Lebanon				6 00		3 00
Spencertown	3 00					
Sunside	50					
Valatie	5 62					
Windham	56 75			50 00		10 00
	529 81	90 45	8 81	591 66		172 81
Phy of Genesee.						
Attica	119 05			74 34	16 89	25 00
Batavia	125 00			310 00	40 00	25 00
Bergen	40 60			40 00		
Bethany Centre				17 28		
Byron	5 00			13 10		
Castile	4 06			33 68	5 20	
Corfu				10 50		
East Bethany						
East Pembroke		5 00		13 00		3 00
Elba	5 00			23 00		
Leroy	66 50		15 00	120 75		
Legacy				200 00		
North Bergen	3 28	6 34	1 00	38 81		7 00
Oakfield				3 15		
Orangeville						
Perry	41 34	30 00		65 00		15 00
Pike	9 50		2 50	5 50		
Stone Church				57 00		
Tonawanda Valley						
Warsaw	106 00	58 90		202 90		
Wyoming	3 73			25 00		
	504 06	100 24	18 50	1,257 93	62 09	75 00
Phy of Geneva.						
Bellona	21 00	4 00		16 50		6 00
Branchport						
Canandaigua	105 91	25 00		98 55		
Canoga	8 52					
Dresden	5 60					2 00
Geneva, 1st	180 18			202 64		
" North	754 10	31 81				
Gorham	15 23	1 30		38 00		8 35
Hales Corners				5 00		
Manchester	50 00	5 00	15 00	15 00		15 00
Naples		10 00		55 00		5 00
Oak's Corners	11 00			16 80		11 00
Orleans						
Ovid	30 56		50 00	34 00		50 00
Penn Yan	85 79	70 23	10 00	105 50		
Phelps	43 93			61 25		
Romulus	53 50	15 00		26 50		
Seneca	53 21			101 48		4 73
Seneca Castle	15 30			28 95		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Seneca Falls	60 94		28 66	50 00		10 00
Trumansburg	82 49	10 76		78 50		5 00
Waterloo	60 00	6 39		50 00		
West Fayette	2 00	1 00				
	1,649 26	233 02	108 66	978 67		117 14
Phy of Hudson.						
Amity	16 00			5 00		
Blauvelt	5 00					
Callicoon	3 25					
Centreville	10 00					3 00
Chester	125 76	2 00	10 00	90 00		
Circleville	8 33					
Clarkstown, German	17 00					
Cochecton	10 00	8 53		10 00		
Congers, 1st	30 20			10 00		
Denton						5 00
Florida	93 00			44 00		
Good Will	31 02			36 25		12 00
Goshen	163 10			159 47		
Greenbush	19 00	16 07		9 50		4 50
Hamptonburg	18 00			16 50		22 00
Haverstraw, 1st						
" Central	87 00	60 00		108 00		18 00
" West						4 00
Hempstead	2 00					
Hopewell	30 40	5 36		32 49		26 00
Jeffersonville, German	8 34					
Liberty	12 00					10 00
Livingston Manor	2 75		12 50			
Middletown, 1st	69 82			120 00	100 00	
" 2d	219 05	50 00		122 25		45 00
" 3d	32 00			9 26		
Millford	17 00					
Mongaup Valley	60 75	10 00				
Montgomery	24 00	10 00		17 00		5 00
Monticello	100 00			40 00	18 00	10 00
Monroe	10 00		1 00	15 00		
Mount Hope		9 55	30 00	36 30		5 00
Nyack	3 00					
" German	4 00					
Ottisville	94 61	28 66	15 00	11 88		
Pallsades	39 10			50 29	40 00	5 00
Port Jervis	657 22			49 80		
Ramapo	9 25			32 50		5 00
Ridgebury	3 00					
Rockland, 1st	14 00			7 00		
Roscoe	10 00	5 00		20 00		
Scotchtown	17 09					
Stony Point	60 00		6 00	10 00		
Unionville	76 74			50 00		
Washingtonville, 1st	30 00			39 65		5 00
West Town						
White Lake, Bethel						
	2,243 29	205 16	74 50	1,160 14	158 00	184 50
Phy of Long Island.						
Amagansett	15 35	27 68		37 45		
Bellport	35 00			3 00		
Bridgehampton	248 21	17 24		96 96		
Brookfield	2 00			2 00		
Cutchogue	13 72			4 00	20 00	
East Hampton	61 17			17 67		20 00
Franklinville	10 00			21 07		
Greenport	22 00		10 00	45 00		
Holbrook						
Mattituck	24 00		6 90	45 79		
Middletown	24 00		7 05	66 11		6 50
Moriches	29 29			64 77		
Port Jefferson	7 80		8 42	10 00	9 33	
Remsenburg	20 00					
Ridge						7 25
Sag Harbor	37 49			26 51		
Selden						
Setauket	59 74	20 00		37 64		14 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shelter Island	54 46	22 50	5 00	25 50		4 50
Shinnecock						
Southampton	75 54	35 00	26 59	153 52		12 71
Legacy				100 00		
South Haven	16 00			37 00		
Southold	17 00		10 00			2 50
Stony Brook				71 51		
West Hampton	86 00	29 23		28 76	5 00	1 33
Yaphank	7 00	4 71				
	865 37	156 36	73 97	970 87	34 33	69 29
Pby of Lyons.						
Clyde		10 00				
East Palmyra	15 00			29 64		5 85
Fairville	3 56			9 00		1 44
Galen				73 55		5 00
Huron	19 00		4 00			
Junius	2 60			5 00		
Lyons	101 65			49 65		
Marion	21 50					
Newark	109 99	25 00		142 49		
Ontario						
Palmyra	24 14		10 00	42 55	25 00	5 00
Rose						
Sodus	24 30			23 00		6 00
Sodus Centre						
Victory	3 50					3 32
Wayne						
Williamson	15 50	5 00		11 00		10 00
Wolcott, 1st	53 11	12 02		57 61		
" 2d	2 80					
	396 65	52 02	14 00	448 59	25 00	37 11
Pby of Nassau.						
Astoria	15 00		10 00	34 71		6 50
Babylon	25 00	56 00				
Bellmore						
Brentwood	12 00					
Comac	5 00					
Far Rockaway	65 00			42 00		5 31
Freeport	22 00			45 90	19 00	15 00
Fresh Pond		4 33				
Glen Cove	2 00			37 00		
Glen Wood	5 50			2 00		
Green Lawn	1 70		6 40			
Greenwich Point		4 00				
Hempstead, Christ Church	90 19		8 20	51 40		3 50
Huntington, 1st	172 09			182 35		
" 2d	18 00		9 20	50 10		8 06
Islip		7 00	8 84	31 00		10 40
Jamaica	125 00		35 00	231 00		35 00
Melville	3 00					
Newtown	94 00	35 00		53 50		
Northport	26 10	6 44		24 00		10 00
Ocean Side						
Oyster Bay				20 00		10 00
Ravenswood						
Roslyn	13 98			17 11		
Smithtown	52 92	5 00	10 00	60 81		
Springland	50 00	5 00		31 81		
St. Paul's				7 00		15 00
Whitestone						
Miscellaneous				15 50		
	798 48	122 77	87 64	936 79	19 00	118 77
Pby of New York.						
Montreal, American	1,075 00			255 00		
New York, 1st	5,349 69	67 00	500 00	230 00		30 00
" 4th				400 00	25 00	
" 7th	5 50					18 00
" 1st Union	24 71		10 00	101 64		11 12
" 2d German	5 00					
" 4th ave	476 00		30 00	204 70		
" 5th ave	6,045 10	50 00	962 11	5,014 00		
" 13th st	30 00	75 06	14 27	35 00		20 70

		ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
		CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, 14th st.		60 00	45 00		67 00	29 35	60 20
" Adams Memo .		10 00			10 00		
" Alexander							
" Chapel		27 27	27 27				
" Allen st		3 00			3 00		
" Bethany		3 43	25 00		60 00		
" Bethany Memo.							
" Chapel							15 00
" Bethlehem							
" Chapel				34 00		100 00	15 00
" Bohemian . . .	5 00						
" Branch						20 00	
" Brick	3,736 77	191 47		3,234 78	245 00		
" Broom st.							
" Tabernacle					5 73		5 00
" Calvary				5 00			
" Central	2,327 07			785 45			116 00
" Chinese		65 00					
" Christ	100 93						
" Covenant	301 60		10 00	70 00			
" Dewitt Memo.							
" Chinese . . .		66 00					
" East Harlem ..							
" Emmanuel							
" Chapel							
" Faith	42 50	37 50		35 00			16 67
" French							
" Evangelical.	15 00	15 00					
" Good Shepherd.			35 12				11 64
" Good Will							
" Chapel		32 50		3 50			
" Grace Chapel.							
" Harlem	265 36	43 74		146 00			30 00
" Hope Chapel .	25 00						2 00
" Knox	5 00						5 00
" Lenox	60 14		44 31	59 14			41 56
" Madison ave..	230 74			279 00			17 35
" Madison sq . .	2,217 07	20 00		2,170 00			
" Memo. Chinese		131 00					
" Mispah Chapel		25 00		19 50			
" Morningside ..							
" Morrisania, 1st.	7 39						
" Mount Tabor .							
" Mt. Wash'gton	760 80	5 06		110 00			
" New York							
" North	300 00		35 00	50 00		33 00	
" Olivet Chapel .				25 00	215 00	5 00	
" Park	177 11			593 50	34 35		
" Phillips	350 33			405 80			
" Puritans	253 37	140 00	26 16	123 50		25 00	
" Redeemer							
" Riverdale				10 00			
" Romeyn Chapel							
" Rutgers							
" Riverside ..	533 77	110 00		270 00			
" St. James . . .	2 00						
" Scotch	329 55	60 15	10 00	130 25		13 00	
" Sea and Land .	36 02			11 00			
" Spring st.	90 00	7 00		20 00			
" Throggs Neck .							
" Tremont	20 00		5 00				
" Union Taber-							
" nacle							
" University Pl.	2,336 07	70 10		1,639 34			
" Wash'gton Hts	131 66		12 50	97 00		15 00	
" West	554 05			575 04			
" West End.	633 43	81 69	62 67	235 00		40 00	
" West Farms . .				5 00		13 36	
" Westminster,							
" West 23d st.	94 00	13 62		65 00			
" West 51st st. .							
" Woodstock . . .		10 00		2 00			
" Zion, German .	10 00						
Miscellaneous				116 00			
		29,547 53	1,233 10	1,786 64	17,736 32	669 20	570 12

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Niagara.						
Albion	50 00			135 00		19 25
Barre Centre				12 61		
Carlton				12 00		
Holley	22 91			24 49		
Knowlesville	35 00			15 00		8 00
Lewiston	5 00			24 00		
Lockport, 1st	250 00	100 00		629 67		7 00
" 2d Ward	5 00			11 50		1 15
" Calvary				7 00		
" Garden Memo ..						
Lyndonville	17 00			30 00		
Mapleton	7 50		5 00			
Medina	41 00			50 00		25 00
Middleport	3 50			1 00		
Morton	3 00					
Niagara Falls	154 86	4 70	2 00	68 00		5 00
" Pierce ave.			1 75	4 50		
North Tonawanda, North..			11 00	51 38		15 00
Oak Orchard						2 10
Somerset				17 50		
Tuscarora, Indian						
Wilson		7 00		3 57		
Wright's Corners				20 00		
Youngstown				13 25		
	594 77	111 70	19 75	1,125 47		82 60
Pby of North River.						
Amenla	35 14		13 05			6 67
" South	12 29			7 40	6 60	
Bethlehem	14 16			24 95		7 50
Canterbury				13 71		
Cold Spring	7 80	9 41	15 24	22 77		
Cornwall-on-Hudson	8 00			22 61		5 00
Freedom Plains				10 00		
Highland				3 00		
Highland Falls	31 39	8 00	3 00	23 00		2 00
Hugheonville	21 39	2 33				5 12
Kingston				26 00		
Little Britain	24 00			13 29		11 50
Lloyd						
Malden						
Marlborough	189 25		10 00	32 30	10 00	19 10
Matteawan	44 67			88 76		
Millerton	20 00					
Milton	159 00	4 00	10 00	11 00		
Newburg, 1st	168 00	24 00	10 00	108 42		
" Bethel					50 00	
" Calvary	126 33	12 53		64 77		
" Grand st.						
" Union	100 00			110 72		
New Hamburg	1,199 50		13 84	33 60	25 00	
Pine Plains	17 50			16 66		
Pleasant Plains				13 26		
Pleasant Valley	15 00	15 00	5 00	15 00		
Poughkeepsie	577 39	909 75		218 75		10 00
Rondout	55 35	22 04	1 75	70 36		
Salisbury Mills Hope						
" Chapel				41 01		
Shakolneks				1 05		
Smithfield	62 56			17 00		
Wappinger's Falls	4 00	10 00				
Wassalc			10 00			1 00
Westminster	3 00			7 48		3 14
	2,897 12	1,017 11	91 88	965 87	91 60	71 03
Pby of Otsego.						
Buel				2 00		
Cherry Valley	77 19		10 00	44 04		10 00
Colchester	12 53					
Cooperstown	80 23			51 00		26 10
Dehi, 1st	200 00			69 12		5 00
" 2d	182 00	25 00		73 50		
East Guilford	5 00			1 50		
East Meredith	8 00					
Fly Creek						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Gilbertsville	32 00		5 25	19 85	6 00	5 00
Gulford Centre	15 55			17 37		
Hamden		5 00				
Hobart	22 89	17 00	15 00	24 00		
Laurens			3 70			
Margaretville	1 51			4 00		
Middlefield	2 13			1 60		3 00
Millford					2 26	5 00
New Berlin						12 00
Oneonta	54 21	25 00		104 00		
Otego						
Richfield Springs	65 69			16 00		
Shavertown						
Springfield	25 00			14 25		
Stamford	35 00	5 00		43 50		
Stone School House		50				
Unadilla	6 33			13 75		
Westford						
Worcester		3 30		11 00		
	825 29	80 80	83 95	510 48	8 26	66 10
Phy of Rochester.						
Avon				16 00		
" Central	3 00			10 00		5 00
Brighton	24 00		5 00	55 10		
Brockport	38 25			82 10		10 00
Caledonia	18 94			40 00		24 47
Charlotte	14 10					16 00
Chili	18 00			2 50		
Clarkson						
Dansville	5 00			231 27		
East Kendall						
Fowlerville	11 00			16 60		
Gates	16 75			21 00		
Geneseo, 1st	31 00	6 00		2 00		
Geneseo, Village	322 81	45 00	7 22	219 96		12 00
Groveland	9 53			60 97		
Honeoye Falls	5 00			25 00		
Lima	33 73	6 00		28 56		10 00
Livonia	12 00			18 50		
Mendon				32 00		
Morton, 1st						
Moscow	10 00		7 00	30 00		
Mount Morris	38 10	20 12	10 00	22 27		
Nunda	47 55			13 25		
Ogden	11 55	3 97		42 50		14 30
Ossian	25 12					
Parma Centre	1 00					
Pittard	2 00					
Pittsford	36 00			37 04		
Rochester, 1st	281 06			217 00		
" 3d	167 94			133 68	3 00	31 00
" Brick	641 31	58 29	15 50	620 00		37 06
" Calvary	4 10			33 00		
" Central	765 15	25 00	49 45	461 50		25 00
" Emmanuel	3 38			3 00		
" Grace						
" Memorial	7 50	10 00	25 00	123 50		20 00
" Mount Hor				57 50		
" North	182 00			68 00		
" St. Peter's	129 92	45 59		110 26		
" Westminster	115 00	30 00		57 27		
Scottsville	2 00	5 00				
Sparta, 1st	40 00	10 00		56 50		
" 2d	30 96		14 25	11 00		
Springwater	9 85					
Sweden	15 70		4 00	5 00		
Tuscarora						2 00
Victor	32 13			43 00		10 00
Webster	10 00			16 00		
Wheatland	29 55	50		4 55		5 00
Miscellaneous				49 65		
	3,202 03	265 47	187 42	3,077 03	3 00	215 83

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Phy of St. Lawrence.						
Adams	8 50			36 06		3 00
Brasher Falls						
Brownville	8 00		1 00			
Canton	11 38			30 85		20 00
Cape Vincent	13 26		2 45			
Carthage	19 50			13 75		
Chaumont			10 00	11 00		
De Kalb	4 00					
" Junction				4 00		
Dexter	7 00			11 25		3 00
Ellsworth						
Gouverneur	212 10			101 63		18 00
Hammond	37 00		2 00	60 35		10 00
Helena						
Henvelton	3 60	1 40				5 00
Le Ray						
Louisville						
Morristown	7 44			31 39		19 64
Orleans						
Oswegatchie, 1st	21 35		5 00	176 55	45 00	2 50
" 2d	10 35	2 87		17 72		7 50
Ox Bow	20 00	4 25		30 00		
Plessis	1 00					
Potsdam	183 08	10 00	25 00	50 00		
Rossie						
Sackett's Harbor	13 47	5 00	1 50	15 08		2 50
Theresa	17 16			10 00		10 00
Waddington, 1st	30 75			74 50		
" Scotch	88 25			40 10		20 00
Watertown, 1st	713 31			341 50	26 25	
" Hope Chapel	7 04	8 12	8 62	10 00		6 38
" Stone st	36 00			39 31		
Miscellaneous	2 30					
	1,465 47	31 64	55 57	1,105 04	71 25	127 52
Phy of Steuben.						
Addison	122 93	6 93		69 00		2 80
Almond	3 00			10 00		
Andover		3 00		19 18		
Angelica	16 22		5 00	9 00		
Arkport	3 00			21 55		
Atlanta		5 00		5 00		
Avoca	16 52			2 07		
Bath	200 64			85 00		5 00
Belmont				2 00		
Bennett Creek				4 25		
Campbell	52 84			26 00		6 43
Canaseraga	16 00					
Canisteo	65 00			59 40		57 00
Centreville						
Cohocton	5 00			10 50		
Corning	115 00	10 00		105 00		80 00
Cuba	25 14			55 20		3 51
Elk Creek						
Hammondsport	6 00			38 50		5 00
Hornellsville, 1st	134 21			126 62		
" Hartshorn	10 00					
Howard	10 50			21 00		
Jasper	15 00			12 00		
Painted Post	7 78	6 30		4 00		
Prattsburg				16 25		
Pultney	2 00			11 50		
Rushford						
Woodhull	4 00					
	830 78	31 23	5 00	713 02		159 74
Phy of Syracuse.						
Amboy	12 12			29 80		
Baldwinsville	32 15			59 94		4 00
Camillus	5 00			16 60		
Canastota	57 77		10 00	89 63		10 00
Cazenovia	22 26		12 50	55 50		
Chittenango	58 00			193 15	36 13	16 00
Cleveland						
Collamer						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Constantia	15 00		3 00	6 05		
East Syracuse	12 00			27 00		6 00
Fayetteville		22 68		54 88		
Fulton	50 00	5 00		109 00		
Hannibal	12 00		1 60	17 40		
Hastings						
Jamesville	4 70			7 00		
Jordan					4 00	
La Fayette						
Lenox						
Liverpool	4 06					
Manlius, Trinity						
Marcellus	47 00	10 00		65 31		13 00
Mexico	79 19			21 83		10 40
Oneida Lake						
Oneida Valley	3 00					
Onondaga	9 50					
Onondaga Valley	11 25			16 50	5 00	
Oswego, 1st				20 00		
Grace	123 27	25 00		35 00		
Otisco	10 00					
Parish						
Pompey	10 00			11 50		
Pompey Centre						
Skaneateles	47 48			105 75		
Syracuse, 1st	231 25		25 00	287 40		
4th	46 76			375 37	8 42	64 05
East Genesee	35 00	4 77	10 30	23 08	56 63	30 00
Elmwood				13 00		1 97
1st Ward				52 50		25 00
Memorial	37 31			63 55		
Park		75 00		232 00	100 00	
Westminster						
Wampsville	8 00					
West Monroe						
Whitelaw				4 00		
	979 08	142 45	62 40	1,997 84	210 18	190 42
Pby of Troy.						
Argyle	7 00					
Bay Road		1 61				
Brunswick	8 69			26 61		70
Caldwell	6 00					4 60
Cambridge	66 67	13 00		98 04		93 00
Chester						
Cohoes	67 96					110 00
East Lake George						
Fort Edward	4 50			47 52		2 00
French Mountain		2 33				
Glens Falls	80 76	50 00		178 00		
Green Island	58 30			5 00		
Hebron	2 00	4 47				
Hoosick Falls				82 66		12 00
Johnsonville	7 81			30 00		
Lansingburg, 1st	43 20	15 89		65 66		8 30
Olivet	16 15			20 62		5 00
Malta	2 00			9 50		
Mechanicsville	21 25			43 81		
Melrose	17 46	3 51		8 00		13 00
Middle Granville	18 50	3 00				
North Granville				26 40		
Nassau, New Providence						1 00
Pittstown	3 00			7 43		
Salem	20 13	24 18		50 00		7 36
Sandy Hill	85 25			50 00		44 76
Schaghticoke	20 00			30 00		
Stillwater, 1st	20 00			10 12		
2d						
Troy, 1st	91 83			175 00		35 00
2d	388 45	27 78		200 00		35 00
2d st	1,211 66	30 00				
3d	1 00					
9th	114 13			72 00		72 00
Bethany Chapel						11 00
Liberty st.	2 00					
Memorial	30 10			10 00		20 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Troy, Oakwood ave.....	32 93					27 00
Park						
Second st	5 00			122 00		100 00
Westminster	122 42	35 00		65 00		
Woodside	97 90	91 84		33 65		13 78
Tunkhannock		1 03				
Warrensburg	5 12					
Waterford	540 29	20 00		180 00		12 00
Whitehall	11 95	10 00		35 00		
A friend				400 00		
	3,231 09	333 64		2,082 02		627 48
Pby of Utica.						
Alder Creek and Forestport						
Augusta				3 00		
Boonville	50 23	9 00		85 50	10 00	
Camden	25 00					
Clayville				2 50		
Clinton	77 75		10 00	177 30	37 40	5 00
Cochran, Memorial	23 16			57 85		10 00
Dolgeville	4 70					
Forestport	22 50					
Glendale	4 05	63				
Hamilton College	22 00					
Highland						
Holland Patent	57 00		10 00	25 00	8 00	
Illon	70 50	77 11		109 74		
Kirkland	5 00	2 00	1 00	5 00		
Knoxboro	10 00			49 00		
Litchfield	1 00			4 00		
Little Falls	147 00		50 00	249 00		
Lowville	105 31	3 18		31 00		40 00
Lyons Falls	18 43			30 00		
Martinsburg	7 98					
New Hartford	45 88		10 00	89 01	25 00	
North Gage				10 00		
Northwood						
Norwich Corners	3 00		14 00			
Old Forge	2 00					
Onelda	145 13			133 00	25 00	18 00
Oriskany	5 14			35 40		
Redfield	12 00					1 00
Rome	181 26			270 00	25 00	50 00
Sauquoit	29 63	2 40		58 50		
South Trenton				12 00		
Turin	9 88	2 64		10 00		
Utica, 1st	174 51		30 00	1,084 49	25 00	
Bethany	81 99		10 20	589 91		
Branch				25 00		
Memorial	255 00			154 58	35 00	
Olivet				47 00		
Westminster	210 00	30 00		457 00	25 00	
Vernon	5 00			16 39		13 25
Vernon Centre	8 78	8 38				
Verona	24 00			23 00		
Walcott Memorial	75 58			151 75		3 70
Waterville	53 51			181 60		
West Camden	8 90	10 60		7 00		4 64
Westernville	47 00			46 25	5 00	
White Lake						
Whitesboro				20 00		4 50
Williamstown	5 40	1 68				
	2,043 35	147 60	135 20	4,265 77	220 40	150 09
Pby of Westchester.						
Bedford	89 74			20 45		25 00
Brewster	20 00	10 50		43 47		15 00
Bridgeport, 1st	222 47	30 00		90 69		
Croton Falls	101 34			10 00		10 00
Darien	75 00	10 00				
Gilead	20 00	20 00		23 00		
Greenburgh	410 25	75 00		110 00		
Greenwich, 1st				2 00		
Hartford	40 00			15 00		
Hastings, 1st						
Holyoke				2 50		2 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Huguenot Memorial	23 00	4 00		40 00		
Irrington	650 22	25 00	65 00			
Katonah	45 00			17 00		19 56
Mahopac Falls	37 75	20 00		10 00		
Mt. Kisco	70 38			13 00		
Mt. Vernon, 1st	433 68	63 00	75 00	210 58		25 00
New Haven, 1st	141 43		25 00	25 00		
New Rochelle, 1st	239 78	75 00	55 00	171 07		71 00
2d	600 00			124 76		
North Salem						
Patterson	111 00			24 50		
Peekskill, 1st	439 88	100 00		535 14		16 00
2d	149 98	35 00				
Pleasantville						
Port Chester						
Poundridge			30 00	10 00		
Riverdale	1,275 20					
Rye	176 06	182 62		350 28		
Scarborough	50 00			40 40		
Sing Sing	600 00			138 98		
South East	15 00			5 00		
South Salem	104 89		9 65	81 30		8 63
Springfield				25 00		
Stamford, 1st	212 30	20 34		255 00	56 00	45 22
Thompsonville	158 17	47 54		51 50		32 53
White Plains	92 55	50 00	10 00	88 50		
Yonkers, 1st	837 21	28 70		225 00		
Dayspring	84 00			17 65		
Immanuel Chapel				10 00		
Westminster	98 26	98 00		121 25		
Yorktown	68 79	32 00		25 00		
Westchester			2 00			
Miscellaneous				13 80		
	7,813 33	946 70	271 65	2,956 77	56 00	270 44
SYNOD OF NORTH DAKOTA.						
Pby of Bismarck						
Bismarck	34 73	8 27	10 00	4 25		
Coal Harbor						
Dickinson						
Glencoe, Albert Barnes				1 55		
Mandan		2 28		7 75		12 00
Steele	1 00	1 15	25 00	2 20		2 00
Sterling						
Washburn						
Williamsport						
Miscellaneous	10 00					
	45 73	11 70	35 00	15 75		14 00
Pby of Fargo.						
Ayr						
Baldwin	11 00					
Blanchard	6 50					
Broadlawn						
Buffalo						
Casselton	14 80			10 15		
Cogswell						
Corinne						
Durbin						
Edgeley			6 50	1 00		
Ellendale	11 75					
Elm River						
Enderlin						
Erie						
Fargo				7 85		
Fullerton						
Galesburg						
Goose Lake						
Grandin						
Hillsboro	11 00	11 15		21 00		
Howe						
Hudson						
Hunter	8 00			5 10		10 00
Jamestown						1 90
Kelso						
La Moure				5 75		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lisbon	5 00			16 45		
Lucca				16 10		
Mapleton						
Milnor						
Monango						
Oakes				2 50		
Pickert						
Sanborn	2 25			6 50		
Sheldon						
Tower City				8 50		
Wheatland						
Wild Rice						
Miscellaneous	6 54					
	76 84	11 15	6 50	100 90		11 90
Pby of Minnewaukon						
Bethel						
Bottineau	22 50					
Devil's Lake, Westminster	32 85	5 35				
Dunseith						
Harvey						
Leeds	2 00					
Minnewaukon	3 00					
Minot						
New Hope	5 00					
North Peabody						
Omamee	1 00					
Page						
Rolla						
Rugby						
Towner						
Vicking						
Webster Chapel	2 05					
Willow City						
York	60					
	69 00	5 35				
Pby of Pembina.						
Ardoch						
Arvilla	10 00			17 00		
Bathgate	5 00			30 50		
Bay Centre	5 00					
Beaulieu						
Bethel						
Canton	12 00					
Cavaller	3 50			10 00		6 40
Conway						
Crystal	13 00					
Cyprus						
Drayton		5 00		9 00		1 60
Edinburg						
Elkmont	5 57					
Elkwood						
Emerado	18 67			25 00		16 00
Fairview						
Forest River	10 00	5 00				
Geneva						
Gilby						
Glasston						
Grafton						
Grand Forks				37 50		
Greenwood	2 00					
Hamilton						
Hannah						
Hoople						
Hyde Park	5 85					
Inkster	5 51					
Langdon	7 00					
Larimore				10 00		
Medford						
Milton	4 10					
Minot, Knox	37 00					
Neche	2 00			5 00		
Osnabrock	2 00					
Park River				5 25		
Pembina						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ramsey's Grove	2 00			1 00		
St. Thomas	9 00					
Tongue River	4 00					
Tyner	10 00			42 00		10 00
Waihalla	2 40					
	175 60	10 00		192 25		34 00
SYNOD OF OHIO.						
Pby of Athens.						
Amesville	2 45			8 00		6 00
Athens	62 35	1 68		41 00		25 41
Barlow	6 00			12 66		1 00
Bashan						
Beech Grove	6 85	1 50				5 00
Berea	7 62			12 00		
Beverly						
Bristol	15 21			9 55		
Carthage				5 00		
Chester				6 61		
Cross Roads						
Cutler						
Decatur						
Deerfield	5 00					
Gallipolis	35 60	4 00		45 25		13 25
Guysville	4 00			4 12		1 54
Logan	55 00	15 00		41 00		14 50
McConnellsville	20 00					2 50
Marletta	16 65	13 35		96 55		10 00
Middleport	39 00			16 84		22 90
Nelsonville				11 13		
New England	2 60					
New Matamoras				15 85		5 00
New Plymouth	1 23			81 14		11 00
Pleasant Grove	8 00					
Pomeroy	28 00			13 60		17 50
Rutland	4 25					
Stockport						
Syracuse						
Tupper's Plains	1 00			3 75		1 16
Utley						
Veto	18 00					
Warren	2 00	1 35		5 60		13 25
Watertown	7 70					
Miscellaneous	6 54					
	355 60	36 33		379 65		150 01
Pby of Bellefontaine.						
Belle Centre	60 72			38 00		3 57
Bellefontaine	132 12			148 00		16 27
Buck Creek				21 00		
Bucyrus	20 00	11 25		51 00		5 00
Crestline	7 75			21 85		1 43
De Graff	35 38			11 00		7 00
Forest				21 00		
Gallon	18 00	4 00		52 35		5 00
Huntsville	10 00	1 00		11 00		
Kenton	39 65			125 38		21 31
Marseilles				11 00		
Mount Blanchard						
Nevada	4 00					
North Washington						
Patterson						
Ridgeway						
Rushsylvania	6 00			9 00		3 10
Spring Hills	34 62			20 75		
Tiro				10 00		
Upper Sandusky	8 50			5 00		11 00
Urbana	45 83			91 00		21 00
West Liberty	5 00			16 00		6 00
Zanesfield				5 50		
	427 57	16 25		668 83		100 68
Pby of Chillicothe.						
Bainbridge	21 00			8 00		12 00
Belfast						
Bethel						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bloomingsburg	32 45	9 50		33 50		5 40
Bogota						
Bourneville				4 50		7 50
Chillicothe, 1st	175 00			152 00		74 35
" 3d	15 00			18 02		3 75
" Memorial				1 00		
Concord	1 60			13 75		1 25
Cynthiana						
Frankfort				16 00		
French						1 56
Greenfield, 1st	37 00			60 00		13 48
Greenland						
Hamden	9 80			7 50		
Hillsboro	40 10			88 00		10 00
McArthur	7 00			9 00		1 98
Marshall				10 00		
Mona						
Mount Pleasant				20 00		
New Market						
" Petersburg						
North Fork				14 40		3 24
Piketon						
Pisgah	50 00			30 00		6 00
Salem	110 00			41 00		21 83
Union						
Washington	5 85			39 81		3 00
Waverly	4 25					
White Oak		9 94				10 18
Wilkesville	9 00			11 00		2 50
Wilmington	4 00			13 50		3 00
	522 05	9 50	9 94	590 98		180 97
Phy of Cincinnati.						
Avondale	201 84			420 90	55 00	11 00
" Trinity						
Bantam	5 00					2 41
Batavia	10 00					5 00
Bethel	9 00			28 82		1 35
Bond Hill	6 15			38 45		
Cincinnati, 1st	119 43	25 00		145 32		93 35
" 2d	370 07	36 34		568 98	16 00	21 20
" 3d	26 00			108 09	40 00	36 00
" 4th	23 20			6 50		
" 5th		9 17		16 84	4 10	2 00
" 6th	7 00	17 00		24 07		24 00
" 7th	64 78	25 00		188 75	25 00	4 00
Cincinnati, 1st German			15 00			
" 2d German	8 00					
" Bethany				2 00		
" Calvary	28 00					
" Central	58 69			89 25	10 00	26 70
" Clifford	13 03	7 83		10 50		6 00
" Clifton	23 97	26 94		91 00		
" Fairmount,						
German	5 00					
" Mohawk				71 53		23 55
" Mount Auburn	96 60			494 99	24 00	25 60
" North	4 40			88 12	10 00	10 51
" Park Pl. Chapel						
" Pilgrim						5 00
" Poplar st	40 00			12 00		12 55
" Walnut Hills	730 63	82 17		336 59	32 06	121 65
" Westminster			5 00	51 75		10 00
Cleves and Berea				27 02		
College Hill	22 94			70 96	30 00	11 50
Delhi				59 58	12 50	33 75
Elizabeth and Berea	5 00					
Elmwood Place				3 68		5 00
Glendale	57 55			82 43		74 00
Goshen						
Harrison	7 00			14 65		5 00
Hartwell	20 00			32 55		17 00
Hyde Park, Knox				8 49		
Lebanon	36 00			117 00		20 00
Linwood Calvary				43 50		12 00
Loveland	84 53	12 03		39 98		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ludlow Grove						
Madelra				2 66		11 40
Madisonville	4 50			8 75		
Maple Grove						
Mason				3 25		
Milford						
Monroe	19 75					
Monterey			4 00	28 50		7 62
Montgomery	13 71	11 35				
Morrow	29 50	5 50		69 69		
Moscow						
Mount Carmel						
New Richmond	4 00			15 03		3 25
Norwood	42 00			54 30		3 00
Pleasant Ridge	23 30	4 53		61 70		3 00
Pleasant Run	1 00					
Reading and Lockland				20 50		
Redfield		6 13				
Silverton	8 00					4 00
Somerset						
Springdale	18 00			26 95		5 00
Venice		6 50		7 55	8 30	
Westwood	10 00			64 40		10 00
Westwood, German	8 25	8 00				
Williamsburg	8 25	4 00		4 00		
Wyoming	278 43	70 00		283 31		22 00
Miscellaneous				294 07		
	2,500 25	356 99	24 00	4,238 90	266 96	689 39
Pby of Cleveland.						
Akron, 1st	5 00			10 00		10 00
Central	21 15			1 00		
Ashtabula	45 68	9 59		60 65		40 00
Cleveland 1st	3,722 90	65 50	680 00	588 30	38 33	74 25
2d	1,050 00	160 00		581 04		50 00
Beckwith	73 21			112 26	13 34	10 00
Bethany	12 40			9 22		
Bolton ave.	140 65			44 36	27 26	70 00
Boulevard	9 33					
Calvary	249 00	100 00		631 65		26 50
Case ave.	106 00			98 86	20 00	22 50
Euclid ave.	120 80			205 31	76 67	50 00
Madison ave.	28 11	24 23		3 50		
Miles Park	10 00			23 00	15 00	30 00
North	101 00	70 15		78 00		32 75
South	15 00			23 00		12 50
Willson ave.	21 00			34 33	7 77	51 70
Woodland ave.	100 00		14 00	228 69		95 00
East Cleveland	21 01			108 00	37 25	15 00
Glenville		2 00		20 56		5 00
Windemere				22 73		10 81
Gullford	22 03			11 00		
Independence	8 25					
Kingsville	6 50					24 62
Milton	2 50	6 00				
New Lyme	5 75			23 00		1 25
Northfield	17 00	3 00		4 00		5 00
North Springfield	4 00			4 25		
Orwell				14 00		10 00
Parma	11 00			9 35		
Rome	5 00			6 00		
Solon	12 62	7 00		6 00		10 00
Streetsborough				5 42		5 00
Wickliffe	3 00					
Willoughby	25 00	6 40	10 00	28 49		14 00
Wildermere	12 79					
Miscellaneous				35 96		
	5,987 63	451 87	706 00	3,301 53	235 62	675 88
Pby of Columbus.						
Amanda	5 45					
Bethel	2 25					
Black Lick						
Bremen	8 44			5 00		
Central College	10 00			14 00		10 00
Circleville	60 00	8 34		31 56		27 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Columbus, 1st.....	182 22	20 51	25 00	76 35		25 00
" 2d	139 05			285 85		36 54
" 5th ave.....				1 25		
" Broad street...	12 76	37 50		219 45		50 00
" Olivet	30 00			18 77		
" St. Clair ave...	3 55					
" W. Broad st...	4 00					
" Westminster ..	13 00			163 61		34 80
Darby						
Darbyville						
Dublin	7 00	1 00	4 00			
Green Castle	1 20					
Greenfield	4 79					
Grove City				25		
Groveport				3 00		
Lancaster	48 00	15 00		37 60		5 00
Lithopolis				2 25		
London	31 01	7 81		51 04		6 00
Midway	17 31					
Mifflin				2 00		
Mount Sterling	12 27	8 50		21 65		7 25
New Holland						
Plain City	9 00			25 90		12 90
Reynoldsburg						
Rush Creek				11 00		
Scioto	1 00			4 00		
Westerville	35 00	6 00		49 00		12 00
Worthington	20 18		20 00	8 67		
	652 48	104 66	54 00	1,032 20		226 49
Phy of Dayton.						
Bath			2 00	2 40		
Belle Brook						
Bethel	10 10	1 75		1 00		
Blue Ball	10 00			14 40		
Camden	7 00			10 25		
Carlisle				7 70		1 29
Clifton	61 88		5 00	49 53		
Collinsville				12 00		
Dayton, 1st	262 10	55 00	60 00	186 00		
" 4th	38 50		44 50	71 00		10 00
" 3d street	365 50	15 00	35 00	300 35		
" Memorial	27 00	8 56	26 37	90 00		36 20
" Park	15 31	5 57	26 16	40 50		
" Riverdale	10 78		10 00	7 00		5 00
" Wayne ave.....	6 32		8 25	2 25		
Eaton			5 00	6 00		
Ebenezer	3 23.					
Fletcher				3 00		
Franklin	1 00		5 00	32 60		
Gettysburg			1 00	5 00		1 00
Greenville	90 00		10 00	39 49		
Hamilton	21 45					
" Westminster ..	35 00			45 00		
Jacksonburg						
Middletown, 1st.....	74 59		15 00	74 44		1 50
" Oakland			10 00			
Monroe				1 50		
New Carlisle	9 00	6 34	5 25	18 00	1 23	
New Jersey	7 39		2 50	15 33		
New Paris	50		7 02	1 00		
Osborn			5 00	4 00		1 00
Oxford	61 65	25 65	14 50	48 00		
Plqua	100 18		30 00	163 00	40 00	21 00
Riley	3 50		1 50	1 00		
Seven Mile	6 70			20 30		
Somerville				6 34		
South Charleston	42 00		22 00	5 50		
Springfield, 1st.....	127 40	27 60	40 00	183 50	25 00	82 00
" 2d	20 36	80 00	35 00	296 35		56 00
" 3d	52 10		10 00	51 96		10 00
Troy	108 38		25 00	213 00		
Washington	5 00		1 50	6 00		
West Carrollton	2 75		6 15	2 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Xenia	66 51		10 00	122 13	33 44	
Yellow Springs	200 00		2 00	16 13		
Miscellaneous				32 00		
	1,851 48	225 47	468 20	2,207 45	99 67	224 99
Pby of Huron.						
Bloomville	4 00			19 00		8 00
Chicago	10 00			19 73		10 00
Clyde				9 73		
Elmore	4 00			2 45		
Fostoria	25 00			37 28		13 82
Fremont	90 00	18 00		64 27		30 00
Genoa	2 00					
Graytown						
Green Springs						
Huron	20 75			26 80		7 93
McCutcheonville						
Melmore	1 00			6 82		
Milan	4 00			6 82		
Monroeville	5 00			19 48		
Norwalk	20 00	12 00		46 89		8 00
Olena				15 98		
Peru				10 70		
Republic	1 75					
Sandusky	47 80			31 99		7 15
Steuben						
Tiffin				51 18		
Westtown	16 00			13 13		
Miscellaneous						
	251 30	30 00		382 25		83 90
Pby of Lima.						
Ada			16 00	47 43		35 00
Arcadia				4 50		
Blanchard	91 00	8 15	3 75	20 70		3 75
Bluffton	3 00			2 00		
Cellna						
Columbus Grove	6 00			21 00		
Convoy			2 00			12 50
Delphos	12 00	5 75		32 29		40 00
Enon Valley	20 00			11 00		
Fairview						
Findlay, 1st	200 00		37 50	146 13	74 00	100 25
" 2d	5 00		3 75	3 35		11 25
Harrison		2 00				
Kalida			10 00			
Leipsic				10 00		
Lima, 1st			25 00			
Lima, 2d						10 00
Lima, Main st	20 00			198 50		75 00
" Market st	52 22	55 00				
McComb	18 45					
Middlepoint	8 25		7 50			10 00
Mount Jefferson	5 00					
New Salem				1 50		
New Stark	5 00			10 00		
North Bethel						
Ottawa	14 69	1 25	31 25	30 50		18 75
Rockford	6 00	6 00		10 00		10 00
Rockport	6 00					
Rushmore	2 50					
Sidney			25 00	76 00		25 00
St. Mary's	89 55	11 61	7 50	31 55		22 50
Turtle Creek	5 00					
Van Buren	28 00					
Van Wert	50 00	36 75	18 75	86 40		79 20
Venedocia	7 10					4 08
Wapakoneta				9 00		14 00
	654 76	126 51	188 00	746 85	74 00	471 28
Pby of Mahoning.						
Alliance	52 25			104 00		55 00
Beloit						
Brookfield						3 00
Canfield				25 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Canton	31 71	5 00		32 60		17 50
" Calvary	8 05			65 45		
Champion				8 00		
Clarkson	10 32	13 00		25 90		
Coltsville	3 00			8 25		
Columbiana	25 11	15 75		7 70		7 75
Concord						7 00
East Palestine	15 00			12 19		
Ellsworth	69 00	15 00		43 82	5 00	17 50
Hickory		6 00		2 00		
Hubbard	2 40			20 00		
Kinsman				107 50		
Leetonia	18 27		4 08	5 60		
Lisbon, 1st.	10 00	47 55		63 30		
Lowell	5 40			5 00		
Massillon	23 00			37 00		
Middle Sandy				14 00		
Mineral Ridge	6 00			10 00		11 00
Niles				18 00		5 00
North Benton	20 00	8 30	12 00	18 00		
North Jackson	9 00			22 00		
Petersburg	2 00			15 00		5 00
Pleasant Valley						
Poland	25 48			53 00		4 54
Salem	22 00		2 75	47 22		37 00
Vienna	15 11					1 75
Warren	54 45	33 00		25 00		10 00
Youngstown	326 97	40 64		255 26		5 00
" Westminister.	76 84	47 07		42 08		56 75
Miscellaneous				23 25		
	831 36	231 31	18 83	1,116 12	5 00	243 79
Pby of Marion.						
Ashley	1 00			11 00		
Berlin	3 00			15 00		
Brown	2 00			7 00		
Caledonia	65					
Cardington				7 00		
Chester ville	10 23			21 00		16 25
Delaware	215 00	105 00		202 00		172 00
Delhi	8 00			10 00		
Iberia	10 00	1 50		23 50		
Jerome	3 00			25 32		1 14
Kingston	3 00					
La Rue	3 50					
Liberty	1 00			27 50		
Marion	118 65	21 88		114 56		67 00
Marysville	23 22	7 07		100 00		29 50
Millford Centre	3 50			22 30		2 50
Mount Gilead	33 25	3 60		29 55		50
Ostrander	5 00			8 00		
Pisgah	10 20		4 50	8 00		2 25
Porter	1 00					
Providence						
Radnor and Thompson	3 45			10 00		
Richwood	3 00	1 00		10 10		7 01
Salem						
Trenton	6 00			33 80		9 00
West Berlin	1 00			23 00		
York				4 50		
	468 65	139 45	4 50	713 13		307 15
Pby of Maumee.						
Antwerp	10 00			11 18		5 00
Auburndale		3 00				
Bowling Green	72 00	5 19		97 05		60 00
Bradner						
Bryan	7 00			21 64		22 00
Cecil						
Defiance, 1st	15 17			51 25		26 00
Delta	16 00			18 22		20 00
Deahler						
De Verna						
Eagle Creek	3 00			9 70		
East Toledo						
Edgerton		85		4 83		2 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fayette				5 94		17 50
Grand Rapids						
Haskins	1 00			11 70		5 00
Hicksville						
Highland						
Holgate		3 00				10 00
Hull's Prairie						
Kunkle	7 00					
Lost Creek	3 00					
Maumee	3 00			7 16		25 00
Milton						
Montpeller	5 00		5 00	7 79		
Mount Olivet					1 00	
Mount Salem						
Napoleon				6 05		
New Rochester						10 00
North Baltimore	12 00			15 07		5 00
Paulding	10 00			26 43		17 00
Pemberville	31 10			1 00		11 00
Perrysburgh, 1st				9 00		
" Walnut st... ..	7 00					
Rudolph		11 00				
Scott	1 50					
Toledo, 1st	50 25			14 42		40 00
" 3d	11 40			13 97		20 00
" 5th	15 00	4 54		22 00		25 00
" 1st German	2 00	1 00	5 00			1 00
" Collingwood ave .	102 63	11 47		101 88		55 60
" Westminster				77 17	21 26	55 36
Tontogany	9 00	5 00		15 65		10 00
Waterville	5 00					
West Bethesda	50 00			13 90		10 00
Weston	10 00			21 00		
West Unity	13 50			25 45		25 00
Miscellaneous						37 86
	471 55	45 05	10 00	609 50	22 26	515 82
Phy of Portsmouth.						
Buckeye						
Buena Vista						
Cedron						
Coalton						
Decatur	10 00	2 00				
Eckmansville	18 45			17 00		
Feesburgh						
Felcity						
Georgetown						
Hanging Rock	10 00	5 00				2 00
Higginsport						
Ironton	29 54			49 60		7 25
Jackson	7 00			30 86		13 00
Johnston	2 00					
Manchester	21 00	4 00		13 05		1 00
Mineral Springs						
Mount Leigh	16 50			11 50		
Oakland						
Portsmouth, 1st	145 00	14 75		74 90		67 39
" 2d	90 83			42 40		15 00
" 1st German... ..	20 00					
Red Oak	4 70			8 50		
Ripley	5 00	10 00		35 75		16 50
Rome	1 47					
Russellville	6 00					
Sandy Springs						
Sardinia	5 00		5 00			6 23
Wellston	9 00					
West Union			1 25	6 00		3 75
Wheat Ridge						
Winchester	12 00					
	411 49	35 75	6 25	289 56		132 17
Phy of St. Clairsville.						
Antrim			5 00			
Bannock	15 00			6 75		
Barnesville	32 73			22 63		18 37
Beallsville	5 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bellaire, 1st				40 00		5 00
" 2d	8 75			24 00		
Bethel	12 00			10 00		
Beulah	14 00					
Birmingham						
Buchanan						
Buffalo	21 58	25 32		57 55		9 15
Cadiz	128 00			302 43		77 50
Caldwell	11 00			12 00		
Cambridge	100 00	15 00		63 73		
Coal Brook	14 87			6 26		
Concord	8 00	22 00		48 18		
Crab Apple	41 21	28 90		45 41		22 92
Farmington				7 10		4 50
Freeport				13 00		1 08
Kirkwood	84 73			88 71		3 06
Jerusalem						
Lore City				18 00		
Martin's Ferry	28 70			207 33		41 81
Morristown	8 00			8 25		
Mount Pleasant	26 42			77 88		21 69
New Athens	21 00			25 00		15 00
New Castle	2 00					
Nottingham	64 28			17 00		12 75
Pleasant Valley	3 20			26 15		
Portland				3 45		
Powhatan	3 21					5 00
Rock Hill	37 00			12 35		5 00
Scotch Ridge		5 00		19 40		
Senecaville	10 00			8 00		
Sharon	16 00					
Short Creek	20 00			12 00		
St. Clairsville	35 00	15 00		56 00		23 00
Still Water						
Washington	20 00		10 00	24 85		
Wegee						
West Brooklyn	3 00			5 00		
Westchester						
Wheeling Valley	4 00					
Woodsfield						
Miscellaneous				23 80		
	797 66	120 22	15 00	1,292 20		265 82
Phy of Steubenville.						
Amsterdam	10 00	21 50				
Annapolis	14 00	1 00	3 00			
Bacon Ridge	7 96					
Bakersville	9 00					
Beech Spring	15 00	28 00	3 93	5 00		
Bethel	25 00	7 00	20 00	21 73		8 00
Bethesda	16 00	18 00	10 00	10 00		
Bethlehem	5 00					
Bloomfield			2 00			
Brilliant				16 65		
Buchanan Chapel	20 00			85 74		13 99
Carrollton	16 00	5 00	15 00	65 00		
Centre						
" Unity				2 00		
Corinth	25 00	62 00	37 40	27 25		
Cross Creek	19 00	14 00		27 50		
Deersfield	3 00		10 00			
Dell Roy	7 20	3 81		4 50		
Dennison	7 00	12 00	15 00	23 00		12 00
East Liverpool, 1st	201 24	32 12		221 00		30 00
" 2d	15 26			16 50		
East Springfield	4 45			55		
Feed Spring	4 00	14 40	5 00			
Hanover	8 00					
Harlem	10 00	6 50	10 00	10 50		
Hopedale	10 00			17 00		
Irondale	11 00			10 00		
Island Creek	38 75	1 50	25 00	38 00		
Kilgore	5 00	2 00		13 00		
Leesville						
Lima	7 00					
Linton						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Long's Run	22 55	10 27		13 00		5 00
Madison	17 55		70 00			
Malvern	7 40					
Minerva	13 31		10 00			
Monroeville	4 13	5 00		20 00		8 00
Nebo	4 50		2 10			
Newcomerstown	8 75		5 50			
New Cumberland				7 50		
New Hagerstown	5 50		5 00	7 25		3 00
New Harrisburg	15 00	4 00	5 00			
New Philadelphia	10 00	2 00		1 00		
Oak Ridge	7 00			12 00		4 30
Pleasant Hill	9 25	7 00	5 00			
Potter Chapel			10 00	3 00		
Richmond		26 54		5 05		
Ridge	4 00		2 00	18 50		4 00
Sallinville	9 62		10 00	21 00		
Scio	18 00			31 12		9 00
Smithfield	14 00		4 00			6 75
Steubenville, 1st	35 94		25 00	32 00		
" 2d	57 13	74 87	25 00	168 14		5 00
" 3d	10 00	3 00		40 00		7 50
Still Fork	5 00		4 00	5 40		
Toronto	18 00		30 00	15 00		
Two Ridges	12 03		15 00	18 10		
Ulrichsville	23 00	6 00	20 00	50 00		28 00
Unionport	2 00	10 00				
Waynesburg				7 65		
Wellsville	85 00	73 73	15 00	133 12		
" 2d	10 00			12 70		
West Lafayette	10 21					
Yellow Creek	21 00	23 07	13 00	66 32		20 00
Miscellaneous				13 35		
	973 78	479 31	482 98	1,326 67		164 54
Phy of Wooster.						
Apple Creek	25 25			7 75		5 00
Ashland	12 22		10 00	61 13		
Belleville	2 32		3 00	26 00		
Berlin						
Bethel	6 00			2 00		
Blooming Grove						
Canal Fulton	3 00			14 00		
Clear Fork	2 50					
Congress	19 35			141 00		
Creston	24 39		8 57	35 37		
Dalton		24 60				5 00
Doylestown	3 67		15 00			
Fredericksburg	56 45	26 00	15 25	88 23		9 60
Hayesville				32 00		
Homesville	3 40					
Hopewell	17 74	18 78		9 25		17 70
Jackson	7 05			27 00		
Lexington	5 69		5 50	10 75		
Loudonville	14 50			22 65		2 00
Mansfield	50 00	100 00		105 05		30 00
Marshallville	1 00					
Millersburg	4 88			36 00		
Mt. Eaton	5 00					
Nashville	10 00			10 00		
Ollvesburg						
Ontario						
Orange	5 00			26 00		
Orrville	1 00			33 50		
Perrysville	2 00			3 57		1 30
Plymouth	6 00			15 60		
Savannah	45 46	15 00		43 65		66 60
Shelby						
Shreve	10 50	6 20	3 50	36 06		
Wayne	12 00			43 77		
West Salem	10 00			24 60		
Wooster, 1st	148 49	14 72		192 00		55 00
" Westminister	92 20	3 25	4 60	267 23		79 71
	607 56	208 55	70 42	1,264 16		272 51

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Zanesville.						
Bladensburg	4 00					
Brink Haven						1 40
Brownsville	50 50		5 00	15 20		6 00
Chandlersville						
Clark	22 00			23 00		5 00
Coashocton	61 00			54 00		63 50
Dresden	14 10			13 40		1 50
Duncan's Falls	4 10			10 17		
Fairmount	6 70					
Fazeysburg	6 30			25 00		
Fredericktown	13 00			5 00		30 00
Granville	60 81	2 74		107 00		
Hanover	4 00			10 00		
High Hill	12 00			17 00		
Homer				20 00		
Jefferson	6 00					
Jersey	12 54			22 30		
Johnstown						
Keene	22 00	6 00		15 00		
Kirkersville	5 00					
Madison	27 25			40 00		5 00
Martinsburg	9 50			6 60		17 54
Millwood						
Mt. Pleasant	3 00			5 35		
Mt. Vernon	74 63	50 00		68 00		27 08
Mt. Zion	8 55			15 00		2 50
Muskingum	39 00					
Newark, 1st	26 35	7 00		21 00		5 50
" 2d	40 00			75 00		27 60
" Salem, German	3 54					
New Concord	19 00			41 00		18 00
New Lexington	2 76					
Norwich	107 00			20 50		
Oakfield	2 00					
Pataskala	9 09			33 00		12 00
Rendville						
Roseville	9 52					
Tunnel Hill	8 70					
Uniontown	1 30					
Unity	6 90					
Utica	35 45			33 50		3 34
Warsaw						
Waterford						
West Carlisle	3 30			8 50		5 00
Zanesville, 1st	104 40	8 00		40 00		34 00
" 2d	60 00	10 00		153 00		35 00
" Brighton				4 25		6 00
" Putnam				25 49		9 50
	945 25	83 74	5 00	928 26		316 06
SYNOD OF OREGON.						
Pby of East Oregon.						
Baker City						11 00
Bethel						
Canyon						
Centreville						
Cleveland						
Elgin						
Enterprise						
Joseph						
Killbuck, 1st						
" 2d						
La Grande	12 00					
Monkland	6 00	4 00				
Moro	6 00					
Pendleton	7 35					
Summerville						
Umatilla	5 75					
Union	24 12	3 25		34 74		8 00
	61 22	7 25		34 74		19 00
Pby of Portland.						
Astoria	56 97	11 00		37 80		18 50
Bay City	1 00					
Bethany, German	10 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethel	25					
Clackamas, 1st						
Clatsop Plains				4 00		
Damascus Trin., German.	1 00			4 95		
Eagle Park, German	1 00					
Hillsboro Forest Dale	2 00					
Knappa	8 00					
Mount Olivet	1 00					
Mount Pleasant		1 75				
Mount Tabor	9 00	9 75		4 80		
Oregon City	302 50			8 00		
Portland, 1st	537 24			1,694 97		50 00
" 3d				25 98		5 00
" 4th	34 00			31 32		37 16
" Calvary	114 30			74 64		101 04
" Chinese	7 15			8 16		
" Forbes						
" Mizpah	5 20	4 33		22 23		
" St. John's				7 66		5 00
" Westminster ..	11 00			15 20		
San Greal			25 00			
Sellwood	4 00					
Smith Memorial	2 00					
Springwater	1 00			3 50		
Tualatin Plains	9 00					
Upper Astoria						
	917 61	26 83	25 00			
Pby of Southern Oregon.						
Ashland	4 00	3 00	3 00	3 00		
Bandon	4 00					
Canton						
Eagle Point						
Grant's Pass	101 00		5 00	5 00		25 00
Jacksonville	5 00					
Klamath Falls	5 00					
Marshfield	13 00		1 50			
Medford				15 00		
Myrtle Creek						
Myrtle Point	21 00					
Oakland						
Phoenix	3 25	3 00				
Roseburg	2 00					
Wilbur						
Willow Dale						
Yoncalla						
	158 25	6 00	9 50	23 00		25 00
Pby of Willamette.						
Albany	56 41	7 43		15 90		3 50
Aurora	2 00					
Brownsville	10 00			14 85		
Butteville						
Corvallis				25 00		
Crawfordsville						
Dallas	6 30					
Eugene	15 00			42 42		10 00
Fairfield	1 00					
Flounce				5 15		
Gervais				5 00		
House of Hope				7 00		3 60
Independence	2 50					
Lafayette	2 00					
Lake Creek						
Lebanon	7 00	2 00		9 50		5 50
Liberty						
McCoy						
Marion						
Mehama	1 65	1 30				4 35
Mill City	5 00			2 00		
Newberg						
Newport				2 00		
Oak Ridge				25		
Octorara	3 00					
Pleasant Grove	5 00					
Salem	15 10			60 00		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sinslaw	5 55					
Spring Valley	6 00					
Turner				2 50		
Whiteson						
Woodburn				1 50		
Yaquina Bay	5 00					
Zena				1 00		2 10
	148 51	10 73		184 07		54 05
SYNOD OF PENNSYLVANIA.						
Pby of Allegheny.						
Allegheny, 1st	101 88	53 68		521 47		81 04
" 2d	83 00		10 00	90 63	21 00	5 00
" 1st German	16 30	23 51		69 25		6 00
" Central	1,210 29		30 00	100 14		35 00
" McClure ave	329 00			169 97	25 00	55 00
" Melrose ave	5 50					
" North		148 00		512 70		120 00
" Providence		20 00		40 00		
" Watson Mem	3 00	4 16				
" Westminster	25 10			25 00		11 00
Aspinwall	16 00			14 30		5 00
Avalon	51 00			20 00		18 21
Bakerstown	46 00	11 85	50 00	30 00		
Beaver	55 00			75 00		42 50
Bellvue	54 63		5 00	86 10		24 90
Bethlehem	5 00	5 84		7 00		
Bridgewater	18 00			30 00	8 00	
Brighton Roads		25 00				
Bull Creek	22 00	6 00		8 00		
Cheawick						
Clifton	18 50	3 95	5 00	16 23		10 00
Concord	4 00			8 00		
Cross Roads	5 00					
Emsworth			5 00	55 95		17 80
Evans City	13 53			12 40		
Fairmount	5 00					
Freedom	11 00			7 50		5 00
Glasgow	2 00	2 00				
Glenfield				17 00		
Glenshaw	19 00	40 81		60 00		16 00
Harville	2 15	11 98		6 00		
Highland	17 23			50 00		20 00
Hoboken	2 00			14 00		25 00
Industry	4 00			7 25		
Leetadale	96 89	94 01		85 00		
Millvale	9 02			20 00		
Natrons				80 50		
New Salem	8 00			5 00		
Oak Grove	1 50					
Perryville		1 00				
Pine Creek, 1st	3 80	2 15		8 75		
" 2d	9 30					
Plains	6 00					
Pleasant Hill	2 90					
Rochester	32 00			16 00		
Sewickly	1,107 32	900 00		210 00		72 78
Sharpsburg	87 95	22 70		124 85		51 94
Springdale				13 00		5 00
Tarentum	14 85	11 37		141 54		31 00
Vanport	7 00			5 00		
West Elizabeth						
Miscellaneous				26 00		
	3,531 14	1,387 01	105 00	2,739 53	54 00	668 17
Pby of Blairsville.						
Armagh	29 43			5 00		5 00
Arnold						
Avonmore						
Beulah	53 00	20 00		90 50		20 00
Blairsville	280 00	125 77		68 65		35 95
Braddock	35 00	14 43		22 00		35 00
" 2d	15 00					
Chest Springs						
Conemaugh	25 84			16 00		
Congruity	23 00			12 00		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cresson				10 00		1 00
Cross Roads	9 00			19 72		
Derry	42 53			110 00		17 00
Ebensburg	20 00		10 00	25 00		
Fairfield	55 48		10 00	7 22		15 00
Gallitzin						5 00
Greensburg, 1st	191 01	17 68		96 17		65 00
Westminster	39 84			47 00		55 00
Harrison City	5 50			10 00		
Hastings						
Irwin	34 39			30 80		
Jeanette	91 65			23 33		20 00
Johnstown	244 00	10 00		76 41		68 10
2d				8 60		
Laurel ave	28 00			12 70		
Kerr	16 00					
Lalrd	6 50					
Latrobe	195 00	27 00		47 00		20 00
Ligonier	2 20			14 40		
Livermore	12 00				17 18	12 00
McGinnis	15 00					5 00
Manor	10 00			7 20		
Monellville Chapel			10 00			
Murrysville	50 43		26 25	111 75		102 58
New Alexandria	242 47	33 54		41 00		23 76
New Florence	49 70					5 00
New Salem	27 07			40 00		
Parnassus	102 76			57 62	50 00	
Penn						
Pine Run	27 00			33 98		22 54
Pleasant Grove	6 00					
Plum Creek	36 00			20 00		20 00
Poke Run	100 00	7 00	16 30	17 94		42 69
Salem	7 00	10 00				
Turtle Creek	39 00					
Union						
Unity	47 75	9 80	12 00	15 00		15 00
Wilmerding	13 00					5 00
Vandergrift	5 66					
	2,216 19	275 20	84 55	1,096 99	67 18	625 62
Phy of Butler.						
Allegheny	9 00			8 30		8 70
Amity	10 00			36 50		10 00
Buffalo	14 00			14 00		5 00
Butler	344 39	110 22		155 20		75 00
Butler, 2d	122 28			37 65		10 00
Centreville	71 00			26 90		22 00
Clintonville						20 00
Concord	40 55	15 50	10 00	36 00		17 00
Crestview	1 00			10 00		
Fairview	12 83					10 00
Grove City	90 70	153 73		169 92		165 14
Harlansburg	7 00	5 00		40 00		15 00
Harrisville	13 00			20 00		
Jefferson Centre	1 00					
Martinsburg	23 00			45 00		5 00
Middlesex	38 83			31 00		
Millbrook	6 25	1 42		18 00		
Mount Nebo	7 00			9 00		20 00
Muddy Creek	46 50		5 00	42 00		22 61
New Hope	20 00	8 00				
New Salem	6 00			14 00		
North Butler	9 00					
North Liberty	13 14			29 25		17 65
North Washington	44 40	56 38		46 34		15 00
Petrolia	17 32	9 19		15 00		10 00
Plain Grove	46 00	100 00		24 65		5 00
Plains				10 30		
Pleasant Valley	13 00			18 00		
Portersville	16 11			12 58		20 00
Prospect	11 00			5 00		10 00
Scrub Grass	40 00	21 25		23 00		10 00
Summit	6 10			8 30		
Unionville	36 00			24 00		5 00

SYNOD OF PENNSYLVANIA.

371

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Westminster	19 00			9 00		
West Sunbury	23 00			15 00		17 00
Zellenople	13 00	3 00		89 00		60 00
	1,191 40	488 69	15 00	1,042 89		575 10
Pby of Carlisle.						
Big Spring	94 40	22 38		243 00		61 43
Bloomfield	12 00	5 00		11 00		10 00
Buck Valley						
Buffalo	2 00					
Burnt Cabins	2 00					
Carlisle, 1st	88 00		27 68	108 09	9 00	57 00
" 2d	161 81	50 00	11 77	219 35		
Centre	14 00		5 00			
Chambersburg, Central ..	61 00	9 00	5 00	155 97		12 00
" Falling Sp'g	75 00	79 34		679 05	27 46	
Dauphin	13 00		8 00	23 00		50 00
Derry			3 00			
Dickinson	18 40		5 00	44 00		
Juncannon	56 11	14 89	10 00	53 00		
Fannettsburg		29 00				
Gettysburg	80 23	22 00	12 00	76 00		5 00
Great Conewago	3 85	8 10		10 00		
Green Castle	37 19	5 00		88 25		20 00
Green Hill	3 50					
Harrisburg, Bethany						
Chapel			15 00			
Harrisburg, Calvary						
Chapel			18 00	13 20		
Harrisburg, Covenant ..	16 00		10 00	10 00		
" Elder st		2 00				
" Market sq... ..	434 28	50 00	100 00	474 75	90 73	353 12
" Olivet	1 00	1 58				
" Pine st	611 50		18 50	470 51		180 00
" Westminster	25 00	33 30	5 00	39 25		
Landisburg	5 00					
Lebanon, 4th st	40 25	10 46	3 00			3 00
" Christ	151 27	47 61		115 34		16 50
Lower Marsh Creek	54 57			15 80		
Lower Path Valley	43 00		5 00	25 00		4 28
McConnellsburg	10 00		2 50	19 00		15 00
Mechanicsburg	21 61	55 55	5 55	83 00		16 00
Mercersburg	64 82		5 28	138 09	14 16	29 00
Middle Spring	50 00	100 00	5 50	34 92		
Middletown	45 00		3 60	8 00		
Millerstown	13 00	8 00		14 00		
Monaghan	31 50	10 68	7 25	37 25		
Newport	15 50	9 00		34 05		
Paxton	24 00	5 00	3 00	68 50		35 00
Petersburg	3 75					
Robert Kennedy Memo...	9 60		5 00	5 00		
Rocky Spring						
Shermansdale	6 00		1 00			
Shippenburg	68 40	20 00		325 61		66 87
Silver Spring	12 00			7 57		
Steelton			5 00	8 35		15 00
St. Thomas				10 45		6 04
Upper	7 00					
Upper Path Valley	10 00	38 23		36 00		
Warfordsburg						
Waynesboro	48 42	9 00		24 65		
Wells Valley						
Miscellaneous			25 00			
	2,544 96	645 12	305 73	3,754 00	141 85	955 24
Pby of Chester.						
Ashmun	50 00			15 00		
Avondale				45 15		
Bethany	5 00					
Bryn Mawr	2,634 98	80 00		100 00	100 00	52 47
Calvary	22 00	7 00				9 71
Charlestown						
Chester, 1st	15 00	42 00		25 00		10 00
" 2d		25 00		9 15		8 00
" 3d	194 21			33 00		20 00
Chichester Memo	2 50					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Christiana	10 00			20 07		
Clifton Heights	63 10					
Coatesville	313 85			140 88		33 25
Darby Borough	50 91	9 00		75 00		50 00
Dilworthtown	12 00			5 00		
Doe Run	11 00	4 45				8 25
Downingtwn. Central.....	7 75	7 25		35 87		
East Whiteland		8 12		12 00		
Fagg's Manor	72 00	50 00		95 00		6 00
Fairview	19 00			12 00		
Forks of Brandywine	7 00			37 05		7 00
Glenolden	7 00	10 00				6 06
Glen Riddle	11 41	1 36				
Goshenville Chapel			8 50			
Great Valley	5 00			73 51		
Honey Brook	100 00	6 45		32 00		22 00
Kennett Square	16 00	15 00		24 00		12 35
Lansdowne, 1st	84 96	18 07		95 75		39 50
Malvern						
Marple	15 00			19 51		
Media	167 50	25 00		133 30		20 00
Middletown	26 00			25 45		32 63
New London	70 00	5 00		46 00		6 00
Nottingham	3 83					1 35
Olivet	5 00					
Oxford, 1st	308 77	80 00		309 00		40 35
2d	50					
Penningtonville	13 00			17 55		
Phoenixville	23 22			36 55		9 00
Ridley Park	41 75	32 28		30 00		4 00
Swartmore	8 00					
Toughkenamon				9 65		1 65
Trinity				34 00		22 50
Unionville	11 00					2 64
Upper Octorara	90 00			100 00		66 00
Wallingford	80 00					10 00
Wayne	232 00	43 16		116 89		104 00
West Chester, 1st	62 06			272 67		27 84
2d						
Westmin'r	16 00	6 00		187 36		21 25
West Grove				27 82		3 12
Miscellaneous				115 00		
	4,893 39	455 14	8 50	2,416 78		655 92
Phy of Clarion.						
Academia	11 47			26 90		4 35
Adrian	6 00					
Beech Woods	70 04	2 50		170 35		64 13
Bethesda	3 00			6 50		
Big Run	4 00					
Brockwayville	76 89		2 75	35 58		54 25
Brookville	41 90	52 00		76 15		85 00
Callensburg			10 00	17 00		22 50
Clarion	23 25			144 05		7 00
Concord				5 00		
Cool Spring	5 00	2 00				5 00
Du Bois	82 50	12 00		130 00		12 00
East Brady	31 75			20 00		
East Hickory, Endeavor..	115 78					
Edenburg	10 00			20 15		20 00
Elkton						
Emilonton	98 87	12 85		54 90		20 00
Falls Creek	5 00					
Greenville	20 35			35 00		6 00
Hawthorne			5 00			
Johnsonburg	10 00			6 45		16 40
Leatherwood	22 00			20 00		10 00
Licking	10 00			30 00		
Marionville	10 00					10 00
Mayesville	6 25					
Medix Run						
Mill Creek						
Mount Pleasant	3 00			7 00		
Mount Tabor				71 30	20 96	22 95
New Bethlehem	24 00			3 20		
New Rehoboth	3 53		2 50			

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oak Grove	2 00			10 00		
Oil City, 2d				64 00	13 00	53 00
Penfield	31 00	7 00		15 00		16 62
Perry	28 00		2 00			
Pisgah				36 00		48 11
Punxsutawney	17 34			10 00		
Rathmel	4 15					
Reynoldsville	22 50	16 00		50 00		10 00
Richardsville	7 00			5 00		
Richland				11 50		
Ridgway						
Rockland	4 00					
Roseville Union						
Scotch Hill				9 75		2 00
Shiloh	2 00			2 00		3 50
Sligo	4 00					12 00
Sugar Hill	15 00	15 00		58 75		10 00
Summerville						
Troy				10 00		
Tionesta	25 00	50 00		50 00		39 24
Tylersburg	4 00					
West Millville				5 50		
Wilcox	48 36		5 04	10 00		20 00
Worthville						
Miscellaneous						
	909 93	169 35	27 29	1,227 03	33 96	574 05
Pby of Erie.						
Atlantic				5 48		5 00
Belle Valley	5 25	5 00		15 00		5 00
Bradford	127 73	20 00	10 00	145 50		70 00
Cambridge	12 00			40 00		15 00
Cherry Tree						
Cochranston	15 00			20 00		15 00
Concord	5 00					
Conneaut Lake	5 00					
Conneautville	7 50		7 75	17 46		16 00
Cool Spring	23 54			10 00		
Corry	17 00			25 00		15 00
Crawford's Corners			3 00			
Dempseytown						
East Greene	1 00			3 00		
Edinboro	15 70			18 49		17 85
Erie, 1st	638 35			172 75		88 50
" Central	140 63			156 44		66 28
" Chestnut street	18 04		3 75	37 45		10 75
" Park	189 00	100 00		345 36		58 75
Fairfield	12 03			10 00		
Fairview	9 08		3 00	16 00		5 00
Franklin	159 71			277 86		59 75
Fredonia	26 00			6 88		
Garland	5 00			10 00		
Georgetown	10 00			5 00		3 10
Girard	25 13	3 50		51 74		20 40
Gravel Run				4 00		
Greenville	42 99	4 26		107 79		
Hadley	3 00			9 70		5 00
Harbor Creek	2 25			7 27		
Harmonsborg						
Irvinton	13 95					10 00
Jamestown	10 00		15 00	30 36		14 17
Kendall Creek	4 68					5 00
Kerr's Hill	6 23	64		50 00		
Lodiban	5 00					
Meadville, 1st	19 29	16 20	2 50	77 15		13 00
" Central	43 31	13 00		80 96		25 00
Mercer, 1st	86 00			98 39		10 00
" 2d	60 00	15 09		153 33		25 00
Milledgeville	1 75			2 00		
Miles Grove Branch	4 40					
Mill Village				4 41		10 00
Mount Pleasant				6 49		
New Lebanon	3 00			5 00		
North Clarendon	15 23		10 14	8 88		
North East	121 00			190 54		58 25
North Mills			15 00			

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
North Warren	3 00					10 00
Oil City, 1st	26 37	40 00		247 51		30 00
Pittsfield	5 00	5 25				2 00
Pleasantville	40 00	10 36	5 25	26 13		20 00
Salem				8 72		
Sandy Lake	2 00			8 53		2 00
Springfield	5 50	3 50		15 08		5 00
Stoneboro				12 00		
Sugar Creek	5 17			18 65		
" Memo	4 00					
Sugar Grove	2 00					
Sunville	6 00			7 00		
Tideoute	15 00	9 39		63 00		31 00
Titusville	250 00			651 28		88 00
Union	15 00			57 75		
Utica	65 00	6 49		24 98		10 00
Venango	4 90					
Warren	129 94			770 16		25 00
Waterford		20 00	5 00	29 25		
Waterloo	2 00					
Wattsburg	3 52			7 27		2 00
Westminster	4 00	9 31				5 00
	2,517 59	232 99	80 39	4,168 68		876 78
Pby of Huntingdon.						
Alexandria	57 25	11 50		30 80		23 10
Altoona, 1st	48 00	25 00		184 12		13 25
" 2d	153 00			105 35		6 00
" 3d	21 32	6 00		45 00		10 30
" Broad ave	15 53	2 16		20 00		25 00
" Juniata	3 31			8 50		
Bald Eagle	7 53	4 00		11 39		1 00
Bedford		17 06		28 50		7 50
Bellefonte	657 91	57 21		320 48		2 80
Bellwood				37 00		16 00
Berwindale	1 28					
Bethel						
Beulah	2 36					
Birmingham	109 41	31 33		300 04		26 40
Bradford						
Buffalo Run	10 00					
Clearfield	1,250 00			92 02		18 00
Colerain Forge		13 00				
Coalport	2 00					3 00
Curwensville	11 45			29 40		60 00
Duncansville	6 00			17 65		24 30
East Kishacoquillas	53 00			67 45		20 00
East Waterford						
Everett	7 00			6 76		
Fruit Hill	5 62	4 00		5 00		5 00
Gibson, Memorial		2 32		21 45		
Glen Hope						
Hollidaysburg	65 17			110 00		31 50
Houtzdale	22 77					
Hubersburg						
Huntingdon	168 40	56 76		101 92	14 33	20 00
Hyndman						
Irvona	3 50					2 00
Kerrmore	5 00					
Kylertown				10 00		3 00
Lewistown	131 27	110 00		247 50		56 00
Lick Run	10 00					
Little Valley	6 33					
Logan's Valley	17 00					
Lost Creek	10 19	3 12	1 05	12 40		50
Lower Spruce Creek	7 27			25 13		5 00
Lower Tuscarora	35 00					12 50
McVeytown	50 00				3 00	3 00
Madera	2 70					
Mann's Choice	4 50					
Mapleton	12 50	1 50				
Middle Tuscarora						
Midtown, Westminster.	33 20	5 07		35 43		15 00
Milesburg	8 25			6 53		2 00
Milroy	17 34	15 40		25 00		6 00
Moshannon and Snow Shoe	7 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Union	83 75	21 00	3 00	40 90		30 35
Newton Hamilton	16 00	1 00				2 00
Orblsonia	16 00			1 25		2 00
Osceola	11 00			65 00		
Peru	2 00					
Petersburg	12 00	5 00		13 80		5 74
Phillipsburg	60 50	33 05		31 12		26 80
Pine Grove	23 41	11 29		47 80		
Port Royal	24 00			11 00		
Robertsdale	1 00					
Saxton	5 00					
Shade Gap						
Shaver's Creek	5 00					
Shellsburg	9 00			2 00		1 00
Sherman's Valley	5 00					
Shirleysburg	18 00	1 00				3 00
Sinking Creek	3 00			23 85		1 00
Sinking Valley	21 50	22 00		62 87		39 10
Spring Creek	27 59			77 31		
Spring Mills	4 00					
Spruce Creek	221 99			370 32	53 00	37 25
State College	18 88			33 48		42 72
Tyrone	162 11	118 00		112 86		208 47
Upper Tuscarora		6 00		15 00		
Waterside						5 00
West Kishacoquillas	55 00	38 50				
Williamsburg	61 50	6 00		50 00		17 01
Winburn				25 70		1 50
Winterburn						
Woodland						
Yellow Creek						
Miscellaneous				418 80		
	3,862 17	626 78	4 05	3,212 42	69 33	832 39
Phy of Kittanning.						
Apollo	73 00	16 00		128 95		21 05
Appleby Manor	6 50			10 00		
Atwood	2 00					
Avonmore	9 00					
Bethel	11 00			25 00		
Black Lick	3 00	1 61		8 20		
Bolling Spring	6 00			20 00		
Brady's Bend						
Centre				5 25		
Cherry Tree	8 81					2 00
Clarksburg	86 00			20 00		
Clinton	19 62	5 25				
Concord						
Crooked Creek	6 00					
Currie's Run				20 75		13 50
East Union				3 00		
Ebenezer	40 00			80 00		
Elder's Ridge	25 38			100 00		30 87
Elderton	5 00		15 00	28 15		
Ford City						
Freeport	51 00	5 00		51 50		20 00
Gilgal	2 00			5 00		
Glade Run				80 10		5 00
Glen Campbell	5 00					
Goheenville		1 50				
Harmony	11 00			27 00		
Homer	7 00			10 00		
Indiana	57 60	75 00		375 00		7 50
Jacksonville	8 00			16 00	25 00	10 00
Kittanning, 1st	405 00			400 00		
" 2d						
Leechburg	43 00	30 00		100 00		
Mahoning						
Marion	6 00	5 00		29 75		17 44
Mechanicsburg	4 89			24 00		6 50
Middle Creek	12 00					
Midway	3 00					
Mount Pleasant	2 00			11 00		
Nebo	5 00					
Parker City		10 25		50 60		8 72
Plumville	2 00					1 20

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rayne	2 00					
Rockbridge	1 25			10 75		
Rural Valley	51 84	4 31	75	25 00		
Saltsburg	180 00			100 00		5 00
Slate Lick	63 80			42 75		25 00
Smicksburg						10 00
Strader's Grove	31 50					4 55
Tunnelton				11 00		
Union	10 00					
Washington	16 00	5 00		18 50		17 00
West Glade Run	15 50	5 00		50 00		
West Lebanon	6 73	2 08		36 45		23 55
Whitesburg	7 00			5 00		
Worthington	30 00	5 00		12 00		
	1,323 12	171 00	15 75	1,840 10	25 00	228 88
Pby of Lackawanna.						
Abington						
Ararat						
Archbald	1 00					
Ashley	47 63	25 00		46 00		13 00
Athens	24 00			50 00		10 00
Barclay	1 00					
Bennett	5 00					
Bernice	3 00					
Bethany						
Bethel						
Bowman's Creek						
Brooklyn	6 00	3 35				
Camptown	5 00					
Canton	32 00		55 00	25 00		
Carbondale	430 44	122 82		410 25		35 80
2d						
Columbia Cross Roads	1 25					
Dunmore	75 00	50 00		118 00		98 18
Duryea	4 50					
Elmhurst	1 00					
Forest City	2 00					
Forty-fort	62 80			10 00		
Franklin	4 81			9 00		1 65
Gibson						
Great Bend	8 00			20 15		1 00
Greenwood	2 00					
Harmony	36 40			10 00		12 00
Hawley	14 00	2 00		12 00		15 00
Herrick	23 00					
Honesdale	657 70	47 29		157 86		45 00
Kingston	87 38			100 85		12 36
Langcliffe	141 02	24 57		75 00		196 14
La Porte						
Lebanon						2 50
Lehman						
Liberty						
Lime Hill						
Little Meadows				10 00		
Mehoopany						
Meshoppen				7 66		1 00
Monroeton	8 00		4 50	25 00		
Montrose	105 00	20 00	20 00	179 02		16 00
Moosic	31 79			75 00		53 10
Mountain Top	2 40					1 25
Mount Pleasant	39 00					5 00
Nanticoke				15 00		18 05
New Milford	16 00			8 00		
Newton	1 00					
Nicholson	8 00					
North Wells						
Olyphant				15 00		
Orwell	2 00					10 00
Peckville	8 00					
Pittston	34 22	11 95	24 00	87 20	12 50	222 06
Plains	8 00	2 50				
Plymouth	10 00			75 45		3 90
Prompton			4 08			
Rome	2 00					
Rushville	6 97					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Salem	8 50					10 00
Sayre	17 00					
Scott	446 21			335 00	500 00	5 00
Scranton, 1st	532 73			1,519 08		249 00
2d	50 00	50 00				
Cedar ave.	35 00	20 00				
German	36 32			79 50	9 77	30 00
Green Ridge ave ..	59 71					
Petersburg, Ger..	11 28			128 80		
Providence	1 50					83
Sumner ave.	45 00			158 88		7 00
Washburn st.	4 12	17 66		19 40		36 89
Shickschinnny	13 00	1 00	10 00			
Silver Lake						
Slavonic, 1st Am.						
Snowden Memorial						
Springville	28 00			25 00		10 00
Stella						
Sterling	2 90			12 14		9 08
Stevensville		1 00				
Sugar Notch	1 00					
Run	11 00			24 00		2 00
Susquehanna	8 75					
Sylvania	1 00					
Taylor	151 00			200 00		64 00
Towanda	68 59	12 00		80 00		25 00
Troy	78 07	10 00	15 00	66 00		25 25
Tunkhannock	5 00					
Ulster	9 00					
Village				3 00		
Uniondale						
Warren						
Waymart						
Wells and Columbia.						
West Pittston	461 21			223 56		117 87
Wilkes Barre, 1st.	2,527 11	450 00		531 17		35 00
Grant st.	8 00					
Wilkes Barre, Memo ..	274 33	200 62		124 00		84 26
Westminster ..	20 00	53 53		5 00		
Wyalusing, 1st	114 00		8 00	26 00		6 00
2d	2 00			25 00		
Wyoming		6 00		22 43		9 25
Wysox				20 00		6 00
Miscellaneous				42 25		
	6,891 32	1,196 61	140 58	5,211 08	523 27	1,503 36
Pby of Lehigh.						
Ashland	17 00	14 00				10 00
Allentown	106 57	20 00		111 00		26 12
Allen Township	10 00	8 00				
Andenreid	45 00	81 06		10 90		
Bangor	10 90	2 00		17 75		
Bethlehem, 1st	39 77	10 75		78 75		11 60
Catasauqua, 1st				57 00		
Bridge st.	10 00			50 00		
Centralla	1 00					
Easton	177 00		22 00	202 50		27 50
Brainerd, Union ..	710 43	15 00		371 25		61 00
College Hill				54 00		
East Stroudsburg	6 00			4 10		
Ferndale	2 00					
Freeland	139 69	25 00		287 55	50 00	5 00
Hazleton	1 54			7 50		5 00
Hokendauqua	5 00					
Lansford	3 00					
Lehighton	5 00			12 00		
Lock Ridge	6 00	7 20				
Lower Mount Bethel	18 94	18 00		27 00		7 04
Mahanoy City	25 68	80 00		255 55		85 00
Mauch Chunk	9 50	7 63	5 21	35 00		2 25
Middle Smithfield	4 70	4 50		68 00		4 80
Mountain						
New Italy	5 00					
Pen Argyle	27 00	2 00		21 00		
Port Carbon	43 28	5 00		2 00		5 00
Portland						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pottsville, 1st	214 30	103 13		84 80		9 17
" 2d	33 00	15 24		34 41		6 15
Reading, 1st						
Riverside		10 11				
" Olivet		25 00				
" Washington st.						
Sandy Run		7 00				
Shawnee	7 00			50 00		4 40
Shenandoah	10 00	6 24				
Slatington	25 00					
South Bethlehem	61 00	11 00		27 50		
South Easton	11 00	2 00				22 00
Stroudsburg	25 00	66 28		82 65		15 00
Summit Hill	60 00					
Tamaqua				11 70		
Upper Lehigh	15 93			28 00		
Upper Mount Bethel	20 00	10 00				
Weatherly	10 00	10 00				
White Haven	7 00	10 00	1 15	15 00		
	1,979 23	526 27	28 36	1,981 91	50 00	307 03
Phy of Northumberland.						
Battle Run	2 00					
Bald Eagle and Nittany ..	13 00	5 00		28 00		5 00
Beech Creek	11 00			21 20		4 00
Berwick	86 05	13 43		49 47		104 42
Bloomsburg	177 70			99 00	50 00	36 50
Briar Creek	5 00			4 92		
Buffalo	51 25			50 40		
Chillisquaque	5 00			20 75		
Derry	1 00			55 25		
Elysburg	5 00					
Emporium	30 00					
Great Island	99 00			237 83		33 80
Grove	59 00	45 00		61 22		34 00
Hartleton	31 00					
Jersey Shore	68 00	12 20		98 28		35 00
Lewisburg	72 46			59 50		40 69
Linden	8 00					
Lycoming			5 00	24 30	5 00	10 00
" Centre	12 12	65				4 00
Mahoning	119 77	121 40		82 51		
Mifflinburg	15 00			27 82		16 00
Milton	215 50	59 00		225 51		90 13
Montgomery	18 00					
Montoursville	5 00					5 00
Mooreburg	3 00	3 79		7 86		
Mountain						
Mount Carmel	11 82			10 00		4 00
Muncy	62 00			41 53		5 00
New Berlin	18 00	6 00		15 00		
New Columbia	5 00					
Northumberland	15 00			18 00		10 00
Orangeville	1 00			54 77		5 00
Pennsdale	1 00					
Raven Creek						
Renovo, 1st	87 00	25 00	25 00			12 00
Rohrsburg						
Rush	5 00					
Shamokin, 1st	41 66			33 84		
Shiloh	10 00					2 00
Sunbury	53 00	47 00		100 50		14 00
Trout Run	5 56					
Warrior Run	23 00			52 00		
Washington	29 00	23 00		55 55		6 20
Washingtonville	5 00			36 00		
Watsonstown	32 67			45 00		
Williamsport, 1st	275 00			407 00		56 00
" 2d						
" 3d	26 27			127 51		1 75
" Bethany	5 00			17 80		7 00
" Covenant	86 35	43 49		235 23		43 75
Miscellaneous				100 00		
	1,892 25	414 96	30 00	2,652 70	55 00	584 10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Parkersburg.						
Baden	5 50					
Bethel	20 00	7 00		32 30		7 00
Buckhannon						
Cassville	5 90			4 50		
Clarksburg						
Crawford	2 00					
Du Bree	1 00					
Elizabeth				12 00		
Fairmount	31 00			4 00		
French Creek						
Gnatty Creek	5 00			15 00		12 50
Grafton	33 00			22 00		8 00
Hughes River	27 61	5 76		59 41		9 70
Kanawa	5 00					
Kingwood	1 00					
Lebanon						
Long Reach				8 15		
Mannington						
Millstone						
Monongah						
Morgantown	16 00					36 00
Newburgh				25 00		93 00
Parkersburg, 1st						
Pleasant Flats						
Pleasant Grove	2 00					
Point Pleasant						
Ravenswood				12 21		
Sistersville	65 80			77 75		10 00
Spencer				4 50		
Sugar Grove	3 00			6 00		
Terra Alta	31 00					
Upper Flats						
Weston	6 00					
Winfield						
Wyoma						
Miscellaneous	6 54					
	267 35	7 00	5 76	278 82		171 20
Pby of Philadelphia.						
Philadelphia, 1st	541 80			287 79	80 00	143 00
" 2d	2,279 58	25 00		489 55		
" 3d	121 54			280 00	100 00	47 25
" 4th	63 00			132 25		20 00
" 9th	76 00			33 00		5 00
" 10th	3,554 27	47 95	50 00	1,370 65		95 00
" African, 1st						
" Arch st	1,060 00		37 50	546 10	90 00	182 62
" Atonement ..				6 00		20 00
" Beacon				21 10		8 20
" Berean						
" Bethany	104 81	29 21		225 00		50 00
" Bethesda ..	89 20	43 51		165 00		
" Bethlehem ..	85 44			255 33	60 00	36 33
" Calvary	1,747 87	43 67		2,130 00		12 47
" Carmel,						
" German	3 00					
" Central	50 00			234 32		75 00
" Chambers ..						
" Memo	443 05	50 00		145 87		21 05
" Clinton st., ..						
" Immanuel						
" Cohocksink ..	147 56	46 50		304 50		
" Corinthian av	14 00					
" Covenant	29 00	30 00				15 00
" Emmanuel ..	66 45	4 00				60 00
" East Park ..	15 00					
" Evangel	40 77	10 00				10 00
" Gaston	54 54	48 72		11 60		17 85
" Grace						
" Green Hill ..				30 50		10 00
" Greenway ..						18 00
" Greenwich st	30 00					
" Harper Mem ..	16 64			30 00		
" Hebron Mem ..	14 00	8 00				10 45
" Holland ...	45 00,			87 00		30 00

		ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
		CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
"	Hope						25 00
"	Kensington, 1st	55 00			80 00		45 00
"	Lombard st., Central ..	3 00					
"	McDowell Memorial.	25 18		5 00	50 58		
"	Mariner's ..	8 00					
"	Memorial ..	105 89	30 00	1 00	98 35		15 00
"	Memorial Chapel ...				7 00		17 40
"	Mispah						
"	North	14 00			102 00	20 00	20 00
"	North Broad street ...	565 00	25 00		718 60		73 62
"	North 10th street	65 72					25 00
"	Northern Lib- erties, 1st.	41 00	10 00		95 25		40 00
"	Northmln- ster	340 87	15 86		152 00		4 75
"	Olivet	56 51			150 00		73 00
"	Oxford	550 52			450 00	50 00	265 00
"	Patterson Memorial	41 00				40 00	8 00
"	Peace, Ger..	8 00					
"	Princeton ..	1,697 50			1,333 31		98 75
"	Puritan						
"	Richmond ..	4 00					14 00
"	Scots	27 34			6 18		
"	Second St. Mission ...						
"	South	10 00		5 00	75 00		20 00
"	South Broad street ...	2 62					
"	South West- ern	20 00	11 08		25 00		47 50
"	Spring Gar- den						
"	Susquehanna ave				30 00		
"	Tabernacle..	604 07	70 18		274 48		27 00
"	Tabor	88 47	110 65		110 00		57 00
"	Temple	124 75			244 71		81 75
"	Tennent Memorial.	5 00					
"	Tloga	72 00			117 26		40 10
"	Trinity	12 00	25 00		71 00		2 00
"	Union				69 00		15 00
"	Taber- nacle	30 00			100 00		27 35
"	Walnut st..	2,053 73	136 62		627 00		21 00
"	West Arch st	10 67					
"	West Green street ...	1,102 62			218 75	4 75	14 00
"	West Hope.	70 90	15 00		72 37		33 55
"	Westminster				120 00		12 00
"	West Park.	35 00			24 40		5 00
"	Wharton st.	10 62					
"	Woodland ..	338 08	33 12		750 44		71 63
"	Wylie Mem.						
"	Zion, 57th st						
"	Zion, Germ..						
"	Miscel.....		3 50		1,811 73		
		18,873 88	872 52	98 50	14,819 97	444 75	2,085 62
Pby of Philadelphia North.							
"	Abington	65 74	15 00		140 00		
"	Ambler	1 41			10 50		
"	Ann Carmichael.....	5 00					20 00
"	Ashbourne	26 00	15 00		33 50		15 50
"	Bridesburg	20 00			8 00		
"	Bristol	12 68			60 00		49 70
"	Calvary	15 00			5 00		15 00
"	Carmel	4 50	2 50				
"	Carversville	3 50	3 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chestnut Hill, 1st.....	111 00	28 00	8 46	88 00		20 00
" Trinity	190 00	30 00		110 25		
Conshohocken	11 00			19 72		5 28
Disston Memorial.....	32 50					
Doylestown	72 88			150 00		31 65
Eddington	20 00					
Falls of Schuylkill	84 00	20 00		20 00		1 00
Fairview		1 00				
Forestville	7 00			8 00		
Fort Kennedy	3 00					
Fox Chase Memorial.....	81 77			14 35		
Frankford	175 89		4 00	139 00		
Germantown, 1st.....	2,415 86	87 76		868 86		168 48
" 2d	364 93			425 00		24 55
" Market sq..	253 60	25 00		74 00		
" Redeemer ..	30 00			12 46		
" Summit ..				33 00		29 54
" Wakefield ..	103 65	37 50		27 00		24 00
" West Side..	237 96	50 00		45 00		5 00
Hermon	225 00	21 35		37 65		80 00
Holmesburg	17 06			12 00		
Huntingdon Valley	15 00	5 00		35 00		
Jeffersonville Centennial..	2 00	5 00				
Jenkintown, Grace.....	6 25			26 00		15 00
Langhorne	30 00	11 00	5 00			33 00
Lawndale	10 00			5 00		
Leverington	51 00	32 08		15 00		
Lower Merion	11 50					
Lower Providence	40 00					5 00
Macalester Memorial	3 16					
Manayunk	100 00	57 00		50 00		20 50
Morrisville	84 52	18 07	5 00	50 00		10 00
Mount Airy	63 88	27 32		142 00		
Narberth				25 00		8 00
Neshaminy of Warminster	30 00	5 00		69 62		25 00
" Warwick ..	24 19	41 00		80 00		
New Hope.....	10 93	25 00		11 75		2 25
Newtown	105 66	22 89		87 50		34 02
Norristown, 1st.....	661 66	192 45		92 70		13 81
" 2d	10 00			21 00		23 80
" Central	63 67	30 00				
Oak Lane	10 00					6 00
Overbrook	675 00	50 00		140 35	50 00	
Penn Valley						
Port Kennedy	3 00					
Pottstown	24 35		3 00	63 00		57 66
Reading, 1st.....	146 70	50 00		120 80		7 00
" Olivet	29 60	19 00		50 00		10 00
" Washington st..	7 00			4 00		
Roxborough	10 00					
Springfield	18 50	7 00				5 00
Summit	72 13	123 40				
Thompson Memorial.....	8 00			35 00		
Toyland		2 00				
Wissahickon	42 65	25 53		72 50		
Wissinoming	7 00					5 00
Miscellaneous				164 70		
	6,780 28	1,081 85	25 00	3,645 30	50 00	810 74
Pby of Pittsburg.						
Amity	40 00		5 00			
Bethany	25 00	83 08		74 80		
Bethel	23 00			94 00	51 51	
Cannonsburg, 1st.....	96 68	11 73		35 40		36 63
" Central	30 00			37 00		5 00
Caraopolis	45 80	6 00		124 34		35 25
Centre	29 00			15 00		
Charleroi	4 40					5 00
Chartiers	16 50			28 75		32 07
Concord	7 00	1 00				9 00
Courtney and Coal Bluff..	2 00					
Crafton	100 00			53 11		21 49
Duquesne	4 00					
Edgewood	53 76	45 21		213 70		54 00
Fairview	10 00					
Finleyville	1 98	4 20				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Forest Grove.....	20 00	8 00		11 00		15 00
Greenfield	22 00					
Hebron	25 00					
Homestead	20 00	13 00	30 00	24 00		32 67
Idlewood, Hawthorne ave.	34 00					21 78
Ingram	16 40			35 05		
Lebanon	45 85			33 00	17 50	19 00
Long Island	45 77	23 12				
McDonald, 1st	45 54	2 11		74 71		
McKee's Rocks	16 85	21 15		25 00		5 00
Mansfield	75 23			100 00		
Miller's Run	12 10					
Mingo	4 00					
Monaca	6 00			7 00		
Monongahela City	100 00			158 99		4 25
Montours	9 00		5 00			
Mount Carmel	4 00			15 00		
Mount Olivet	7 00	2 00				
Mount Pisgah	20 00	10 00		58 00		
North Branch	2 00					
Oakdale	144 75	7 23		67 12		25 00
Oakmont, 1st	17 00			72 52	12 36	
Phillipsburg						
Pittsburg, 1st.....	2,311 11	123 60		824 89		20 00
" 2d				113 43		95 07
" 3d	2,194 78	7 50		332 30		
" 4th	149 20			47 25		40 00
" 6th	163 41		50 00	220 02		50 00
" 8th						
" 43d st.	10 84			71 38		17 00
" Arlington ave.		7 40				
" Bellefield	373 01	40 00		586 05		76 60
" Central	3 65			37 00		
" Covenant				23 50		
" East End	9 57			40 00		21 75
" East Liberty..	2,731 95	365 48		1,119 85		342 77
" Grace Mem.	1 00			3 00		
" Hazlewood	36 29			61 83		
" Herron ave	3 90	13 44		3 75		
" Highland	57 00			89 62		12 50
" Homewood ave	10 00			15 61		11 67
" Knoxville						22 00
" Lawrenceville..	42 00	19 00		187 00		104 68
" McCandless ave	23 00			9 95		
" Morning Side..	1 73	3 67				10 00
" Mt. Washing'tn	64 70			27 00		
" Park ave.	125 53			317 75		101 71
" Point Breeze..	1,555 70			326 00		130 00
" Shady Side....	3,429 50	237 81	3 25	705 00		130 00
" South Side	51 60	30 90		50 00		
" Tabernacle	91 00	10 00		108 65		13 43
Pittsburg, West End	10 00					
" Woodlawn	4 10					
Raccoon	180 15	23 39		108 75		
Riverdale						
Sharon	156 22					10 00
Sheridanville	10 56					
Swissvale	81 60			100 00		40 00
Valley	17 00					5 00
West Elizabeth						10 00
Wilkinsburg	668 23		30 00	161 30		114 00
Miscellaneous				40 75		
	15,865 04	1,090 02	123 25	7,169 52	51 37	1,700 32
Pby of Redstone.						
Belle Vernon	13 18			86 87		5 51
Brownsville	32 00			41 25		14 50
Carmichaels		4 45				
Connellsville				230 39		25 00
Dawson				10 00		
Dunbar	47 00	8 00		53 61		25 64
Dunlap's Creek	12 39			26 05		13 00
Fairchance				22 53		2 00
Fayette City	3 55					19 00
Greensboro						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Industry						
Jefferson	8 50					
Laurel Hill	59 12	24 97		38 50		
Leisnering	2 75	14 09				
Little Bedstone	16 80	5 00		29 75		39 53
Long Run	17 00			37 25		20 00
McClellandtown						
McKeesport, 1st	394 00	81 45		309 05		29 29
" Central	98 50	19 50		53 36		42 00
Mount Moriah	1 70			6 21		1 00
Mount Pleasant	87 45		6 00	167 63		53 12
" Reunion	14 15			98 50		18 00
Mount Vernon	4 00			90		
" Washington	3 00			5 00		
New Geneva	1 00					
New Providence	85 00			40 75		13 13
New Salem				35 25		10 00
Old Frame						
Pleasant Unity	13 00			15 50		18 50
Rehoboth	44 30			47 44		55 13
Round Hill	19 34			33 50		17 00
Scottdale	72 00	30 00		58 98		45 48
Sewickley	5 00					
Smithfield						
Somerset						
Spring Hill Furnace						1 19
Suterville	15 25	11 48				
Tent	15 49			10 85		
Tyrone	22 00					
Union						4 00
Uniontown, 1st	297 28	25 00		71 55		
" Central	41 63			16 78		10 00
West Newton	99 25			69 98		
Miscellaneous				24 15		
	1,600 61	223 85		1,642 84		487 08
Pby of Shenango.						
Beaver Falls	40 00			125 29		59 49
Centre	24 00	10 00		41 45		30 00
Clarksville	21 92	11 82		143 00		
Elwood						
Enon				63 05		
Harmon	18 50	35 00		21 15		
Hopewell	8 10	9 00		19 00		30 00
Leeburg	39 78	10 00		59 50		12 50
Little Beaver	2 50			42 00		
Mahoning		23 80		25 00		35 00
Moravia	17 50			4 00		
Mount Pleasant	98 56	23 76		150 00		26 00
Neshannock	36 00	70 00		170 75		57 65
New Brighton	124 63	50 00		250 60		60 00
New Castle, 1st	67 23	39 00		187 70		15 00
" Central	49 00		6 00	37 64		104 75
North Sewickly	1 50			10 00		5 00
Princeton	6 88			18 00		
Pulaski	10 00			40 00		
Rich Hill	22 00	21 00		63 40	7 00	15 00
Sharon	10 00			110 00		20 00
Sharpsville	4 05			20 00		20 00
Slippery Rock	17 00	23 00		18 00		
Transfer	3 15			50 00		
Unity	22 00	32 00		131 50		20 60
Volant	9 00			11 00		
Wampum	31 15			17 00		15 00
Westfield	267 00	35 00		180 00		86 00
West Middlesex	8 90			60 00		
	970 39	393 53	6 00	2,067 03	7 00	611 99
Pby of Washington.						
Allen Grove	10 00			8 75		
Burgettstown, 1st	75 73	51 93		124 55		16 81
" Westminster	11 10			25 00		19 50
Cameron	20 35					1 17
Claysville	80 92			140 00		34 91
Cove	10 75	19 23		24 75		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	I. P. S.	AUX.	S. S.	I. P. S.
Cross Creek	54 29	10 00	5 00	180 00		
Cross Roads	16 00	24 25		20 00		
East Buffalo	29 22			60 37		
Fairview	31 00			19 00		8 00
Forks of Wheeling	90 00	22 00		106 00		70 00
Frankfort				26 50		75
Hookstown	70 57			41 50		
Limestone	5 03					
Lower Buffalo	14 00	4 88		34 20		
Lower Ten Mile				21 50		
McMechan	1 00					
Mill Creek	65 63	15 00		67 15		30 00
Moundsville	8 00					
Mount Olivet	6 00					
Mount Pleasant				6 50		
Mount Prospect	73 00	30 00		75 25		15 00
Mount Union						
New Cumberland				153 30		2 00
Pigeon Creek	8 00			39 81		7 50
Rock Lick	8 00					
Three Springs	6 00					20 00
Unity	4 00			7 00		
Upper Buffalo	76 80	24 99		159 50		25 00
Upper Ten Mile	23 00			22 18		5 00
Vance Memorial	26 15					
Washington, 1st	143 81	361 77		702 07	152 41	72 69
" 2d	227 85	55 11		237 52		59 61
" 3d		7 00	5 00	53 01		36 26
Waynesburg	20 00			37 98		15 26
Wellsburg	41 40			75 75		24 06
West Alexander	186 75	51 73		306 25		44 00
West Liberty	8 00			36 00		
West Union	5 00			11 73		5 42
Wheeling, 1st	221 14	33 00		515 61		110 50
" 2d	34 62			130 00		
" 3d				45 00		5 00
" Vance Memo				7 85		
Wolf Run	4 00					
Miscellaneous				16 00		
	1,712 09	687 94	10 00	3,527 68	152 41	628 64
Pby of Wellsboro.						
Allegheny						
Antrim	10 00					
Arnot	10 00	2 00		8 50		7 50
Austin	6 00	1 00				
Beecher Island	2 50	5 40	2 50	10 25	2 70	3 25
Coudersport	3 21					4 00
Covington	125 00			11 56		
Elkland and Osceola	3 00					3 00
Farmington	2 00					
Galeton		2 00		5 00		3 75
Kane				3 00		
Knoxville	3 00					
Kushequa Union				8 56		
Lawrenceville	13 00					
Mansfield	5 00			21 00		5 00
Osceola						
Port Allegheny	5 50			12 16		34 00
Tloga	6 70			34 00		
Wellsboro	82 82	26 50				
	277 73	36 90	2 50	114 08	2 70	60 50
Pby of Westminster.						
Bellevue	24 32	13 00		60 00		6 50
Black Horse		1 00				
Cedar Grove	20 00			4 63		
Centre	78 10	52 25		75 00		
Chanceford	28 80	17 84		41 45		2 25
Chestnut Level	59 00			31 60		
Columbia	121 00	25 00		125 00		12 50
Donegal	18 00					
Glenwood						1 22

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. F. S.	AUX.	S. S.	T. F. S.
Hopewell	29 00			32 00		6 00
Lancaster, 1st.....	46 80	21 58		93 50		26 00
Memorial	2 00	28 00				15 00
Leacock	39 60			35 00		23 70
Little Britain				50 00		5 00
Marietta	42 00			65 57		17 41
Middle Octorara	20 32		1 25	21 65		18 00
Mount Joy	23 31	4 87				
Mount Nebo	3 00					
New Harmony	15 00			15 00		19 00
Pequea	23 38			90 95	14 27	
Pine Grove	23 00			40 00		7 00
Slate Ridge	10 00			27 20		5 00
Stateville	30 00			60 50		12 00
Stewartstown	5 00	5 00		44 00		
Strasburgh	16 25	8 00				
Union	64 00	36 68		64 00		10 00
Wrightsville	16 87	9 00		47 30		9 50
York, 1st.....	290 31	92 10	25 00	340 00		51 50
" Calvary	2 00			22 30		37 46
" Faith	2 00					
" Westminster	12 00			37 00		29 00
Miscellaneous				447 45		
	1,119 10	323 82	26 25	1,861 10	14 27	313 05
Pby of South Dakota.						
Aberdeen	22 00			59 50		17 00
Amherst						
Andover	2 00					
Bradley						
Britton	42 00			14 75		5 00
Castlewood	10 00					
Eureka	7 00					
Forest City						
Gary	2 00					
Groton	17 63	11 65		40 00		11 84
Huffman						
Knox						
La Foon						
La Grace.....	14 00					
Langford	3 00					
Leola						
Melette						
Oneota						
Palmer, 1st Holland.....						
Pembroke						
Pierpont	8 00			10 91		12 00
Raymond	2 80					
Rondell						
Roscoe						
Uniontown						
Willmot						
	130 43	11 65		125 16		45 84
Pby of Black Hills.						
Alzada						
Bethel						
Camp Crook						
Carmel	1 00					
Deadwood	5 00					
Edgemont						
Elk Creek						
Harding	6 00					
Hay Creek						
Hill City						
Hot Springs	7 00					
Laverne						
Lead, 1st	4 00					
Minnesela	3 00					
Nashville						
Plainview						
Pleasant Valley						
Ragged Top						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rapid City	10 05	6 00		7 90		22 50
Sturgis						
Vale						
Whitewood	7 00					
	43 05	6 00		7 90		22 50
Pby of Central Dakota.						
Alpena	2 00					
Artesian				12 50		6 65
Bancroft						
Bethel	2 95					
Benlah						
Blunt	3 65		1 75			
Brookings	20 00			68 23		25 00
Canning						
Colman	2 00					
Earlville						
Endeavor			2 50			2 00
Flandreau, 2d	3 60	5 00		9 61		
Forestburg						
Hitchcock	15 00			7 00		7 00
House of Hope						
Huron	31 86	69 35		127 96		3 75
Lake	2 00					
Madison		4 00		44 05		5 00
Manchester						
Miller	10 00			11 29		5 38
Okobojo						
Oulda				3 25		
Pierre	12 00		10 00			
Rose Hill						
St. Lawrence						
Union	1 00					
Volga	3 25					
Wentworth	2 85			3 00		
Wessington				2 20		
White				16 25		6 50
Wolsey				9 50		
Woonsocket	12 60			3 00		
	124 76	78 35	14 25	322 84		61 28
Pby of Dakota.						
Ascension						
Buffalo Lake	4 50					
Cedar						
Crow Creek						
Flandreau, 1st						
Good Will	17 09			6 00		
Heyata						
Hill	50					
Hohe	2 55					
Lake Traverse						
Long Hollow						
Mayasan						
Mountain Head						
Pajutazee						
Pine Ridge	10 25					
Poplar		6 72				
Porcupine	8 00					
Raven Hill						
Red Hills						
White Clay						
White River						
Wood Lake						
Wounded Knee						
Yankton Agency	1 75					
	44 64	6 72		6 00		
Pby of Southern Dakota.						
Alexandria						
Bridgewater	21 00	8 00		50 00		15 00
Brule Co., 1st Bohemian..	6 00					
Canistota	9 00			11 50		
Canton	2 00			5 00		
Dell Rapids	26 00			2 50		5 75
Ebenezer	5 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Emery, 1st German.....						
Emmanuel	16 00					
Germantown						
Harmony	12 27			23 50		7 00
Hope Chapel						
Kimball	5 70			1 00		
Mitchell						
Montrose						
Norway						
Olive						
Parker	23 70	23 54		127 12		11 12
Parkston	10 19			13 70		6 00
Pease Valley						
Scotland	19 75			38 50		5 75
Sioux Falls	17 11			13 64		
Turner Co., 1st German...	40 00			5 00		
Tyndall	2 50	2 15				
" 1st Bohemian						
Union Centre	3 75					
Union County, 1st						
White Lake						
	219 97	43 69		290 46		50 62

SYNOD OF TENNESSEE.
Pby of Holston.

Amity						
Beech						
Bethesda						
Calvary						
College Hill				2 90		
Curwin	3 00					
Elizabethton	3 00			11 00		
Erwin						
Greenville	176 55			45 00		
Hendersonville	1 00					
Hot Springs	21 32					
Jeroldstown						
Johnson City, Watonga ave	2 00					
Jonesboro	12 00	15 00		10 00		
Jonesville						
Kingsport						
Livingstone						
Mount Bethel	16 00	12 58		13 75		8 30
Mount Hermon						
" Lebanon						
" Olivet	1 00					
New Hope						
Oakland						
" Heights	19 53			20 79		17 26
Paint Rock						65
Reedy Creek						
Reem's Creek				12 50		5 04
Salem	14 00			8 65		
St. Johns	1 00					
St. Marks	2 00					
Tabernacle						
Timber Ridge	1 00					
Washington College						
Miscellaneous				8 00		
	273 40	12 58	15 00	127 59		31 25

Pby of Kingston.

Bethany						
Bethel	6 00	5 00				
Bridgeport	1 00					
Chattanooga, 2d	18 00			38 00		8 00
" Leonard st	1 00					
" Park pl	4 34	2 41				
Cross Bridges						
Dayton						
Ensley	7 25					
Grassy Cove						
Harriman				7 00		
Hill City, North Side.....	3 10					5 68
Huntsville	15 00	4 00				
Jamestown						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kismet						
Menlo						
Miner Memorial						
Mount Tabor						
New Decatur, West-						
minster	11 00			8 00		
New River						
• Piney Falls	5 00	2 00				
Pleasant Union						
Rockwood	3 00	2 64				2 00
Salem						
Sheffield						
Sherman Heights	3 10					
South Pittsburg	2 00					
Spring City						
Thomas, 1st	15 25					
Wartburg	2 25					
Welsh Union						
Miscellaneous			50 00			
	97 29	13 64	52 41	53 00		15 65
Phy of Union.						
Baker's Creek						
Bethel	1 00					
Caledonia	10 09					
Calvary						
Centennial	1 00					
Clover Hill	1 00					
Cloyd's Creek						
Erin	8 00			2 00		
Eusebia	11 00					
Forest Hill						
Fort Sanders	4 31					
Hebron	5 00			9 25		
Hopewell	14 00			5 85		
Knoxville, 2d	98 37	2 00	5 00	40 10		13 42
" 4th	154 84	10 00	14 61	69 01		6 40
" Atkin st				4 60		
" Belle ave	10 00	2 00		8 00		9 49
" Central						
" Lincoln Park	3 00					
Madisonville	16 31			16 08		1 40
Marysville, 2d						
Mt. Zion	4 00			9 50		
New Market	17 72			10 34		5 29
New Prospect	2 40					
New Providence	84 00			53 42		
New Salem	2 00					
Pisgah						
Pleasant Forest						
Rockford	10 00			4 69		
Shannondale	33 00			50 00		
Shiloh						
Shunem	1 00					
South Knoxville	8 00			7 60		
Spring Place	2 00			9 85		
Strawberry Plains						
St. Luke's	1 00					
St. Paul's	11 00			10 00		
Tabor						
Unita						
Washington	8 00					
Westminster	8 00	2 20				
	520 04	14 20	19 61	310 94		36 00
SYNOD OF TEXAS.						
Phy of Austin.						
Alpine						
Austin, 1st	273 45	40 00	37 30	43 50		
Cibolo						
Clear Creek						
Dille						
Eagle Pass						
El Paso	11 25	4 35		10 00		
Fayetteville, Bohemian	7 00					
Fort Davis	10 00					4 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Galveston, 4th	6 55	81	2 64			
" St. Paul's, Ger-						
man	4 00					
Houston, Westminster....			5 35			
Kerrville	5 00					
Lampasas						
La Porte, 1st.....						
Marfa						
Mason						
Menardville	2 00					
Milburn	3 00					
Mitchell	2 00					
New Orleans, Immanuel..	1 00					
Ozona						
Paint Rock						
Pasadena, 1st.....	1 00					
Pearsall				15 05		
San Antonio, Madison sq.	68 00			54 55		9 50
Sweden	5 00					
Taylor	10 00			10 00		4 45
Webster						
	409 25	45 16	45 29	133 10		17 95
Phy of North Texas.						
Adora	2 00					
Canadian	33 00	14 73		20 17		
Denison						
Gainesville	2 00					
Henrietta	26 00	4 91				
Jacksboro				6 15		
Leonard						
Miami						
Mobeetle						
Montague						
Seymour						
St. Jo.....						
Throckmorton						
Wichita Falls						
	68 00	19 64		26 32		
Phy of Trinity.						
Albany	34 10		10 00	37 00		
Baird	2 00					
Birkett	1 00					
Dallas, 2d.....	23 73	7 23	12 45	25 00		
" Bethany						
" Exposition Park..				20 00		
Elysian Fields				5 00		
Glen Rose						
Mary Allen Seminary....	20 00					11 00
Milburn						
Pecan Valley	2 00					
Sipe Springs						
Stephenville	10 00					
Terrell						
Waskom						
Windham						
	142 33	7 23	22 45	87 00		11 00
SYNOD OF UTAH.						
Phy of Boise.						
Bellevue	10 00			2 00		
Boise City, 1st.....	26 40	2 11	3 05	13 35		13 95
" 2d.....						
" Bethany	1 37					
Caldwell	17 27		1 00	13 00		5 00
Lower Boise	8 40					
Nampa	4 50			50		
Payette	9 00			1 25		
	76 94	2 11	4 05	30 10		18 95
Phy of Kendall.						
Franklin						
Gentle Valley						
Idaho Falls	16 50			3 35		
Lago	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Malad	4 78			6 45		
Montpeller				3 20		
Paris Hastings	5 00	5 00				4 00
Rockland Calvary	17 00					
St. Anthony	3 00					
Soda Springs	1 55	2 00				
	49 83	7 00		13 00		4 00
Pby of Utah.						
American Fork	3 00					
Benjamin				2 00		
Brigham						
Cedar City						
Corinne						
Ephraim	4 00	6 00		1 35		55
Evanson, Union				5 00		
Gunnison				1 00		
Hyrum, Emmanuel	12 23	3 07	2 70	1 40		1 50
Kaysville, Haines Mem.	8 50					
Logan Brick	10 00			5 30		
Manti	21 00	4 25				
Mendon	5 00					
Millville		50				
Mount Pleasant	7 00			7 27		4 00
Nephi, Huntington	3 00	2 68		13 55		5 00
Ogden, 1st	8 41			31 75		
Payson				4 00		2 00
Pleasant Grove	3 00					
Richfield	7 00					
Saint Anthony						
Salina	1 00					
Salt Lake City, 1st	124 00	17 00		52 50		23 35
" 3d	41 00			8 00		
" Westmin-ster	8 55			13 65		
Smithfield, Central	6 22			4 20		
Spanish Fork, Assembly	3 00					
Springville	16 25			7 75		5 15
Wellsville	5 50					
Miscellaneous	10 00					
	307 66	33 50	2 70	158 62		42 35

SYNOD OF WASHINGTON.

Pby of Alaska.

Chilkat	1 00					
Fort Wrangell	50 90	3 00				
Hoonah	2 43					
Hydah	4 15					
Juneau, 1st						
" Native						
Northern Light	15 76	5 00	3 00			
Sitka, 1st						
" Native						
	74 24	8 00	3 00			
Pby of Olympia.						
Aberdeen	3 00					
Buckley						1 04
Carbonado, 1st	5 00					
Castle Rock	4 95			1 50		
Centralia				11 00		
Chehalis	1 85		4 00	1 00		5 00
" Indian	9 50					
Cosmopolis	7 15					
Enumclaw, Calvary						
Hoquiam						
Ilwaco				3 00		
Kelso	2 50					
La Camas, St. John's				1 50		
Montesano	6 00					
Mulhall	1 00					
Napavine						
Nisqually, Indian						
Ocosta						
Olympia				11 00		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	T. F. S.	AUX.	S. S.	T. F. S.
Puyallup	10 00	5 00			
" Indian					
Ridgefield	20 00				
Rosedale					
St. John	6 00				
South Bend	17 50		50		
South Union					
Stella	10 00	2 50	5 70		
Tacoma, 1st	24 89		114 17		
" Calvary	33 00	2 00	9 35		10 00
" Immanuel	5 38		15 16		
" Sprague Mem.	4 00				
" Westminster	5 70				
Tenino					
Toledo	4 95				
Vancouver, 1st Mem.	7 00	5 00	7 50		1 50
Westport					
Wilkeson					
Woodland					
Wynoche					
	189 85	14 50	4 00	181 33	17 54
Pby of Puget Sound.					
Acme					
Anacortes, Westminster. .	7 50		3 40		
Auburn			11 00		1 75
Ballard	6 00	2 00			
Bellingham Bay	5 00	10 00			
Bethany		2 30			
Blaine					
Clearbrook, Charleston. .			6 65		
Deming	3 00				
Ellensburg	14 10		9 35	8 25	
Everett	17 15				25 00
Fair Haven			12 77		
Friday Harbor	4 07				
Kent			10 01		3 75
Lopez, Calvary					
Mission	1 00				
Mt. Pisgah	5 00				
Moxie					
Natches	5 00				
New Whatcom, 1st.			4 50		
Nooksack					
North Yakima	1 25		8 35		5 00
Parker					
Port Orchard					
Port Townsend	5 00	3 50	3 00		
Renton					
Seattle, 1st.			48 00		5 00
" 2d			7 00		2 50
" Calvary	20 00				
" Welsh					
" Westminster	10 00		46 05		
Sedro					
Snohomish	23 55		4 00		
Sumner		3 00	10 40		
Webb					
Wenatchee	50				
White River					
	183 12	17 80	12 35	183 33	43 00
Pby of Spokane.					
Bridgeport	5 00				
Bonner's Ferry	4 37				
Coeur d'Alene.	6 00				
Cortland					
Culley Memorial					
Davenport	29 00	4 00	25 00		
Enterprise	3 00				
Fairfield	2 00				
Grand Coulee					
Harrington					
Kettle Falls					
Larena	14 00				
Loomis	6 00				

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Northport						
Post Falls						
Rathdrum	3 00					
Rockford						
Spokane, 1st	7 00			39 10		25 00
" Centenary	11 00			9 75		
Spokane River, Indian	2 20					
St. Andrews	4 00					
Union Valley						
Waterville	7 00			50		
Wellpinnit				14 50		
Wilbur	3 00					
Wild Rose						
	117 17	4 00	25 00	63 39		25 00
Pby of Walla Walla.						
Denver	2 00					
Johnson						
Julietta	3 00					
Kamiah, 1st	51 00	8 75				
" 2d	22 50					
Kendrick	4 00					
Lapwal		20 00				
Lewiston	22 00					
Meadow Creek	15 00					
Moscow	9 01	11 40		19 50		23 75
Nes Perce						
North Fork	10 00					
Palouse, Bethany						5 00
Prescott	9 00					
Starbuck	3 00					
Southwick			1 00			
Whatcom			4 00			
Walla Walla	9 43	12 78		3 25		
	159 94	52 93	5 00	22 75		27 75
SYNOD OF WISCONSIN.						
Pby of Chippewa.						
Ashland, 1st				52 63		20 00
" Bethel						
Baldwin	35 25			14 75		
Bayfield	27 50	8 10		10 12		
Bessemer	4 00					
Big River						
Cadotte	1 50					
Chetek	1 50					
Chippewa Falls		15 36		26 75		7 50
Eau Claire, 1st	36 00			51 23		
" 2d	1 00					1 00
Ellsworth	2 06					
Glenwood						
Hager City	1 90					
Hartland	2 23					
Hudson	23 70	13 00		61 55		
Hurley						
Ironwood	12 00					
Malden Rock						
Oak Grove						
Odanah						
Phillips	45 00	5 00		2 58		
Rice Lake	14 00			10 53		
South Superior						3 50
Superior	13 50			11 90		
Trim Belle						
West Superior	30 83			24 44		
	257 02	31 46		206 53		22 00
Pby of La Crosse.						
Avalanche						
Bangor	2 00			12 55		
Bethlehem						
Blair, 1st						
Council Bay						
Decora Prairie						1 55
Galesville		5 00		11 00		6 00
Greenwood	6 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hixton	10 20					
La Crosse, 1st.	4 93	3 00	2 00	43 50		34 25
" North						
Mauston, German						
Neillsville	2 00	5 00				
New Amsterdam	14 00					
North Bend						
Old Whitehall						
Oxford						
Pleasant Valley						
Shortville						
Taylor						
West Salem				22 50		
	29 13	13 00	2 00	89 64		42 84
Pby of Madison.						
Baraboo	16 43	4 00		36 50		3 80
Belleville				5 00		1 80
Beloit, 1st	88 00			22 00		
" German	1 00					
Brodhead	18 00					
Bryn Mawr	2 30					
Cambria	11 05					
Cottage Grove	4 05					
Deerfield, 1st						
Dodgeville, German						
Eden, Bohemian	3 50					
Fancy Creek						
Hazel Green, German						
Highland, German	6 00	1 00				
Hurricane						
Janesville	56 30			112 00		27 00
Kilbourne City	18 25			15 35		18 42
Lancaster	3 00					
Liberty						
Lima Centre				25 33		
Lodi	17 70			49 00		
Lowville				7 37		
Madison, Christ	187 00			205 33		
" St. Paul's Germ	3 00					
Marion, German	4 00					
Middleton, German						
Monroe						
Muscoda, Bohemian	2 50			7 00		
Oregon						
Pardeeville						
Pierceville	1 00					
Platteville, German	5 25	4 31		10 00		
Pleasant Hill	5 00					
Portage, 1st	20 18			11 00		
Poynette	5 08	2 88		50 70		7 67
Prairie du Sac	11 00	6 15		11 00		18 00
Pulaaki, German	10 00					
Reedsburg	16 35			23 00		10 00
Richland Centre	30 00	5 00		11 53		5 01
Rockville, German	1 00					1 55
Verona						
Waunakee	2 00					
	523 94	23 32		602 11		91 45
Pby of Milwaukee.						
Alto Calvary	5 00					
Barton						
Beaver Dam, 1st.	20 00			8 00		10 00
" Assembly				3 00		11 08
Caledonia						
Cambridge				16 30		
Cato	75					
Cedar Grove	38 00	10 00				
Deiafield						
Eagle						5 50
Horicon	2 00			4 69		5 00
Juneau						
Manitowoc, 1st	30 00			13 60		
Mayville						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Milwaukee, Bethany	7 84	2 50		10 00		5 52
" Calvary	50 00			249 50		45 47
" German	3 00					
" 2d German ..						
" Grace	4 47			15 53		5 65
" Holland	11 27	1 73		5 00		
" Immanuel	654 50			455 00		130 00
" North	1 00					
" Perseverance ..	14 80	10 00	2 50	11 73		20 38
" Westminster..	7 02	3 72		3 68		5 00
Niles						
Oostburg	12 00					
Ottawa	4 50			16 30		11 00
Racine, 1st	190 55	6 23		92 00		40 00
" Bohemian	2 00					
Richfield						
Somers	18 00	5 00		15 57		33 50
Stone Bank	1 30					
Waukesha	25 10	23 00	5 00	41 30		3 00
West Granville ..						
Wheatland						
	1,100 61	53 23	17 50	967 35		321 70
Pby of Winnebago.						
Amberg						1 00
Appleton Memorial	33 25			91 70		
Badger	16 00					
Buffalo						
Colby, Harper Memorial..						
Coullairdville						
Crandon						
Depere	30 54					5 00
Florence	8 00					5 20
Fond du Lac	11 00			13 00		12 55
Fort Howard						12 50
Fraine Memorial						
Fremont						
Green Bay, French	2 00			30 00		3 35
Little River						
McGregor	1 00					
Marquette, Pioneer				94 50		25 00
Marshfield	13 75	4 64		35 97		5 16
Merrill, 1st	21 10			21 00		
" West		2 08				
Middle Inlet						
Montello						
Nashville						
Neenah	57 79			100 00		30 00
Oconto	13 83			35 55		60 00
Omro	9 00					5 00
Oshkosh	15 70			41 00		
" 2d						
Oxford	10 00					
Packwaukee						
Pioneer		34 08				
Robinson						
Rural						
Shawano	13 00			8 00		
Sheridan						
Sherry						
Stevens Point	85 75		17 50	45 39		10 00
Stiles and Oconto Falls..						
Stockbridge, Indian						
St. Sauveur						
Wausau				24 47		14 47
Wausaukee						
Wayside						
Wequiloc						
Westfield	5 00					
Weyauwega	8 25					2 75
Winnebago	139 63					
Winneconne			4 00			2 75
	504 64	40 75	21 50	548 53		187 13

MISCELLANEOUS GIFTS.

LEGACIES.

Estate of Gemmill, Dr. J. M.	227 50	Estate of Sherman, Job.....	470 80
" Spence, Mrs. Charlotte Morris....	975 00	" Crawford, Bryce ..	500 00
" Danforth, Eliza ..	248 40	" Craighead, Richard	2,700 00
" Black, Mary K....	290 00	" Pitzer, Joseph B....	1,997 00
" Cady M. Henrietta	750 00	" Tilford, Mrs.	
" McCrae, William..	127 13	" Margaret	700 00
" Semple, Christina.	1,000 00	" Ingalls, David S....	400 00
" Black, Susan C....	159 00	" Hill, George B....	997 50
" Greene, James P..	2,000 00	" Conklin, Luther B.	4,189 24
" Brewster, Joseph S.	147 02	" Beesley, Joseph ..	10 00
" Davis, Mrs. Elizabeth	25 00	" Darling, Robert ..	23 88
" McCandlish, Marg't	94 50	" Brewster, J. S....	28 97
" Brewster, Joseph S.	788 00	" Renick, Harness..	700 00
" Winchell, Caroline B.	1,000 00	" Clark, Jane	208 12
" Brewster, Joseph S.	1,048 47	" Parent, James L..	8 76
" Agnew, Marg't C..	2,000 00	" Van Duzee, S. B..	100 00
" Brewster, Joseph S.	1,081 23	" Andrews, Maria J.	100 00
" Gilson, Maria C....	410 88	" Interest on the	
" Paul, Samuel	237 02	" Baxter bequest	182 50
" Henderson, Charles M.	4,850 00	" Dunlap, John.....	35 72
" Hoffman, Christian J.	1,000 00	" Miffin, R. A.....	33 83
" Wells, S. T.....	214 50	" Wright Charles....	27 94
" Millard, Martha H. B.	1,000 00	" Howe, Martha R..	95 24
" Brewster, Joseph S.	7 60	" Kershaw, Elizabeth	899 68
" Parent, J. L.....	11 44	" Edwards, Edward K.	2,500 00
" How, Elizabeth L.	500 00	" Merriam, Mrs. F. G.	1,000 00
" Pardee, Miss Sarah M.	100 00	" Conklin, Luther ..	15 00
" Green, James P....	1,531 83	" Campbell, Wm.	318 00
" Farnham, Eugenia F.	33 22	" Ingalls, David S....	1,800 00
" Bessac, Susan M....	25 00	" Compton, C. S....	557 90
" Brewster, Joseph ..	27 83	" Cunningham, H. D.	18 13
" Montford, Mrs. Mary M.	1,500 00	" Warren, Rev. F. V.	425 00
" Camp, George		" Brewster, J. S....	102 80
" Sidney	296 69	" Pugh, Laura R....	470 69
" Wynn, W. W.....	100 00	" Kincaid, William M.	272 41
" Boyd, Margaret ..	1,430 00	" Halsey, Maria	1,007 00
" Schlager, Mrs Julia A.	1,000 00	" Bingham, Hiram ..	460 30
" Brewster, J. T....	750 69	" Stillley, Gilman B.	25 00
" Ingalls, David S....	2,770 50	" Partridge, Edwin F.	4,750 00
" Sloan, Robert.....	715 47	" Franklin, Jane M.	34 75
" Ogden, John	2,000 00	" Black, Mary K....	517 56
" Waggoner, Rev. David	72 65	" Griswold, Catherine Walker	25 00
" Murphy, Wm. R....	3,000 00	" Wilhelm, Anna	200 00
" Marshall, Sarah E.	600 00	" Schoolcraft, Leroy	333 99
" Parsons, Mrs. Martha C.....	100 00	" Parent, James L..	11 95
" Chapman, Dr. C. B.	250 00	" Stewart, Nancy H.	500 00
" Brewster, J. S....	140 72	" Smith, Mrs. Jean..	48 00
" Hunting, Henry ..	440 00	" Steele, Jacob	13 11
" Beers, Robert	7,123 09	" Finney, George M.	199 75
" Hemphill, Mrs. M. J.	100 00	" Graham, James ..	12 00
		" Falconer, Dr. Cyrus	980 00
		" Bovard, Mrs. Margaret	50 00
		" Wilhelms, Anna ..	100 00
		" Engle, Jane C....	850 00
		" Brown, James	444 03
		" Warren, Rev. F. V.	75 00
		" Compton, E. S....	93 26
		" Lapsley, M. A.	17 47
		Total	\$77,083 04

MISCELLANEOUS.

Ladies' Society La Salle, 1st Church Colorado	\$2 50	"S. C. W."	10 00
Unknown Giver, of Houston Church (Minn.)	1 50	Welles, Mrs. F. R.	10 00
Lawrence, Anna R.	14 80	Carroll, Lewis S.	2 75
Buel, W. F.	3 00	Tarbet, Rev. W. L. and wife	10 00
McKinley, H.	2 00	Patterson, J. C., support of John Murray	5 00
Carroll, L. S.	2 75	Furney, Mrs. Dorothy R. F.	100 00
Park, C. A.	1 00	Pratt, Lee S.	21 50
Stumpf, C. Otto, M.D.	5 00	Potter, Rev. J. L.	10 00
Weinmueller, Mrs. F.	8 00	"A friend from New Jersey."	200 00
"Cash," Chicago	200 00	Biddle, Edward F.	5 00
McNair, Miss A. W.	100 00	Toensmeier, Rev. E. S.	2 50
Princeton Theological Seminary, support of Rev. Hugh Taylor	570 00	Ayers, Henry C., support of Missionary helper	68 00
"A Lady"	25 00	"A friend," support of Mr. Fraser and Dr. Johnson	83 34
"A friend"	100 00	Lowry, Henry	1 00
Stockert, Beatrice A. R.	2 50	Young Women's Christian Association, Northfield Seminary, toward support of Dr. Chamberlain	20 00
Western Theological Seminary, support Rev. Arthur Ewing	6 60	"A friend" for scholarship in Oroomiah, Persia	26 50
"A friend," support of Mr. Fraser and Dr. Johnson	83 34	Synodical Aid Congress, support of native preachers	55 25
"A friend, R. M. B."	1 00	Stevenson, S. H.	3 00
Seller, Galen W., India	5 30	Field, J. N.	2,000 00
Whiteford, Mrs. J. C.	5 00	"Special," for Woman's Hospital, Tabriz, Persia	500 00
Winton, Charles J.	150 00	Mary Holmes Seminary	2 45
Maxwell, Henrietta T.	5 00	Skinner, Isabella S.	10 00
Wilson, R. M.	10 00	Turner, Mrs. Margaret H.	2 00
Drake, Mrs. M. E.	8 00	Wiley, Edward C.	5 00
Patterson, Miss Isabella	5 00	Armstrong, J.	30 00
"From Madison, N. J."	10 00	San Francisco Theological Seminary	18 00
Hepburn, Mrs. and friends, for Sunnyashico School	500 00	Law, M. Louise	25 00
Cramer, O. A., Monte Vista, Colo.	50 00	Anderson, Rev. S. G., wife and friend, support of native preacher	40 00
King, Albert B.	15 00	Hastings College, support of native preacher, India	35 00
From a former Sabbath-school Class (support of Mr. Fenn)	27 63	Wald, Mrs. R. C., for work in India	5 00
Green, H. A.	2 00	Slade, Miss Mabel	600 00
Bryner, J.	25 00	"Friends" for outfit and support of Rev. W. B. Hunt	160 00
Simpson, Mrs. Mary	5 00	"Cash," for Rev. W. B. Hunt, Korea	29 41
McGill, Mrs. J. D.	3 00	Beaugh, Mr. and Mrs.	5 00
"A friend," support of Mr. Massey and Lo Dong Wo.	12 00	Easter offering from missionaries, native Christians and school children, Benito, Africa	36 00
Sterling, Charles G.	5 00	Mack, Rev. Wm. E., toward support of Tsang Poa Zun	50 00
Sloo, Albert G., support of George Franklin, Lodiana	12 50	Spann, John S.	500 00
Baird, Andrew, support of native teacher, Chefoo, China	25 00	Tiffany, Rev. E. L.	1 50
Campbell, M., support of native helpers under Rev. Howard Campbell	30 00	Student Volunteer Band, Lafayette College	19 00
Leard, Rev. T. W.	50	"Cash," toward outfit and support of Rev. W. B. Hunt	3 00
Merriman, John S.	1 00	Synodical Missionary Fund, toward support of a native preacher	5 00
Ennis, L. J. and wife support of Rev. S. G. Wilson, Persia	100 00	Duncan, D. B., support of John Murray	5 00
Marr, Rev. George A.	5 00	Peck, Mrs. Stephen M.	25 00
"Eddie"	50 00	"L. P. S."	200 00
Notestein, Mrs. F. N.	5 00	McCormick, Mrs. Nettie, toward outfit and support of Rev. Cyril Ross, Korea	500 00
C. Penna	22 00	Crosley, Fred	43
Hatch, F. M., South Bend, Indiana	50 00	Bixler, C. E.	5 00
Platt, Joseph	10 00	McLean, Miss Margaret, support of Rev. Oscar Roberts	600 00
Jackson, W. N.	40 00	McLean, Miss Margaret, for work among the Dwarfs in Africa	1,450 00
"Cash"	10 00		
"A friend in Ridge Church, Ohio"	100 00		
Brainerd Missionary Society Brainerd Institute, for Gaboon, Mission work and work in Africa	21 60		
Collins, Etta A., support of Prabu Das	2 50		

Watson, J. G.	20 00	"H. L. J."	75 00
"C. Penna"	22 00	Turner, Miss S. L.	1 50
Schoell, Rev. H. T.	7 00	Burnham, F. G.	20 00
Voorhees, Ralph, support of		Seller, G. W.	5 00
Rev. Clarence and Mrs.		Hardy, G. M.	10 00
Newton	500 00	Marshall, F. L., for two	
Carroll, L. S.	2 75	workers in China	37 50
Mackee, W. J., support of E.		Bird, Charles, U. S. A., sup-	
Banerji, Jhansl, India	13 50	port of Mr. Chun	6 00
Parsons College Y. M. & Y.		S. S. Class, Edward F. Reimer	
W. Association, support W.		for work in China	3 80
G. McClure	20 70	Rundall, H. R.	5 00
Wilson, Mrs. Anna M.	50 00	"Mrs. K., Penna	50 00
Western Theological Seminary,		Joy, James, support Rev. V.	
support of Rev.		F. Patch	150 00
Arthur Ewing	1 00	McDougal, Mrs., toward out-	
"A friend"	3,000 00	fit Rev. F. O. Johnson	50 00
Huey, H. J. Baird	10 00	Long, Mrs. F., toward outfit	
Missionary Ass'n Wooster		Rev. F. O. Johnson	50 00
University, support of Rev.		Wooster University Mission-	
Henry Forman	50 00	ary Association	50 00
Bird, Charles, U. S. A., sup-		Carroll, L. S., for native	
port Mr. Chun, Seoul,		preacher in India	2 75
Korea	6 00	Adams, Miss L. D.	5 00
Todd, Miss Margaret E., sup-		"An Endeavorer"	5 00
port of Arthur Ezekiel	10 00	Davidson, J. B.	20 00
"Bethune"	186 35	Coulter, Rev. R. M.	2 00
Erskine, J. S. E., tithe and		Baird, Rev. W. M.	25 00
thank offering	20 00	"A friend," support of Mr.	
Binsley, R., support of Mr.		Fraser and Dr. Johnson	83 34
Johnson	12 50	"J. M., New Bedford"	10 00
"A friend," for Korea	1,500 00	Cameron, Mrs. Christina	25 00
"A friend," support of Mr.		"A friend," support of Mr.	
Fraser and Dr. Johnson	83 34	Massey	12 00
Groves, Rev. Leslie R., U.		Steen, Earl	1 00
S. A.	10 00	Johnson, Miss Alice, for out-	
Collins, Etta M., support of		fit F. O. Johnson	35 00
Prabhu Das	2 50	Cunningham, Rev. Mr., for	
Perdomo, William H.	4 00	outfit F. O. Johnson	25 00
"A friend," for sending Mr.		Clark, Mrs. Martha	3 00
Johnson to India	25 00	Moore, Mrs. C. B.	5 00
Young Men and Young Women's		Wall, Mrs. Du Bois, for boy	
Christian Association,		in Hangchow High School	10 00
support of So Lieh Sun	31 00	Gardner, Rev. Paul D.	8 00
"A friend," support of Loh		Christian Mission and Sea-	
Dong Wo	12 00	man's Bethel	8 57
Freeland, Sam, Sr.	3 00	Dulles, Dorothy	60
"A friend"	2 00	Barber Memorial Seminary.	15 00
Roberts, M. L. for general		Pomeroy, J. S.	1 00
work and toward support		Neely, Miss	5 00
of Ganga Ram	19 00	Schneider, W. A.	5 00
"A friend," balance of salary		Hunter, Rev. William, D.D.	10 00
of Kadean	16	McNitt, Miss M. A.	21 50
McKee, A. B.	25 00	"A friend," for Korea	1,500 00
"Cash"	25	Hughitt, Marvin, for Cyril	
Kerr, Mrs. J. Horner	92 00	Ross fund	50 00
"G. Y. H."	175 00	Willing, Henry J., for Cyril	
Princeton University, sup-		Ross fund	25 00
port of Rev. John Forman	400 00	Johnston, Rev. Howard A.,	
E. M. E., Miss	10 00	D.D. for Cyril Ross fund	83 00
Wright, George F.	1 00	Stevens, Rev. Joseph	5 00
Walworth, Miss A., support		Robinson, Rev. Mr. and Mrs.	
of Mr. Lucas	500 00	W. H.	12 00
Rogers, Mrs. J. A., and		Sterling, C. G.	5 00
family	5 00	"Ithaca"	300 00
"A friend," Brooklyn	5 00	Carroll, L. S., support of na-	
Howard, James	3 00	tive preacher	2 75
Farles, Rev. Isalah	40 00	Cary, Mrs. H. G. O., support	
Judd, Miss Jeanette, for		of John Murray	10 60
work under Miss Jefferson,		"C. Penna"	22 00
Ratnagiri	4 00	Andrews, Dr. and Mrs. L. B.	5 00
Robinson, Rev. Edwin P.	35 00	Ward, Rev. Samuel	3 00
Wallace, Isabella and D. H.	500 00	Crane, Rev. E. P.	8 25
Bixler, Rev. C. E.	15 00	Friends at Markleton Sanit-	
Howard, W. W.	5 00	arium	6 00
Johnson, Dr. Herrick, outfit		Johnson, S. F.	25 00
of F. O. Johnson and wife	250 00	Bird, Charles, U. S. A., sup-	
"C. Penna"	22 00	port Mr. Chun, Korea	6 00
Platt, Rev. Joseph	20 00	Brooks, Sayre	10 00

Witte, William	1 00	Brown, H. P.	10 00
Tarbet, Rev. W. L., and wife	5 00	Carroll, L. S.	2 75
Robinson, E.	10 00	"Bronx"	5 00
Moore, D. Wilson, for work in China under Dr. Corbett	500 00	Jones, Mrs. Daniel A.	100 00
Adair, Alexander	5 00	Severance, L. H.	1,000 00
"A friend," support of Mr. Fraser and Dr. Johnson	83 34	Turplitt, D. and E. R. Hill, support of Devi Dutta	19 00
McCormick Seminary, for Brashear fund	25 00	Roberts, Mrs. C. L.	23 00
Grubbs, I. W., support of John Murray	10 00	"C. B., Redlands, Calif."	25 00
Marshall, Mr. F. L., support of two Bible Readers	42 30	Harrower, D. C., support of native teacher, India	12 50
Interest from the estate of "J. H."	50 00	Converse, John H., for bungalow, Miraj	614 00
Varley, Floyd T.	50 00	Grigsby, Rev. Sherwood L., support of John Murray	5 00
Todd, L.	10 00	Williams, Rev. Meade C.	50 00
Cooley, Le Roy C., Jr., for the Forman fund of Princeton Theological Seminary	13 50	Inch, Robert	5 00
"A friend from Brockport, for medical missions"	150 00	Tooker, George D.	100 00
Worth, Jane B.	50	Presbyterian Church in Canada, through Rev. R. H. Warden, D.D., toward support of Chang To Fong Ki and Li Hok Shing	139 20
Mrs. J. E. D.	1 00	Polhemus, I. and wife	25 00
Herron, Rev. Charles, support of John Murray	5 00	Chapman, Mrs. Lucy	221 09
Rule, W. B.	2 00	"A friend," support of Mr. Fraser and Dr. Johnson	83 34
"A friend," support of Mr. Massey	6 00	"A friend," Presbytery of Pittsburgh	20 00
Christopher, Dr. E. H.	5 00	Scott, Rev. S. K., support Mr. Mitchell, Allahabad	10 00
Haines, Frances E.	50	"A friend," through Rev. Henry S. Butler	2 00
"A friend"	5 00	Joy, James, support of V. F. Patch	150 00
Crawfordsville Presbytery	10 56	Bloomington, Miss	5 00
Sayre, Brooks	10 00	Gillespie, Mary B.	5 00
Ayres, Mrs. Hester	50 00	Merriman, John S.	1 00
Oller, W. E.	7 60	Love, B. Buell, support of John Murray	10 00
Through E. Roe	2 00	Elliott, Dr. W. St. George	25 00
Collins, Etta M., support of Prabhu Das	5 00	"A friend," support of Mr. Massey	6 00
"A friend," through William T. Patton	5 00	Bradbury, Mrs. E.	2 75
Women's Home and Foreign Missionary Society		An aged friend of missions	2 10
Scarborough Church for Nodoo Hospital fund	10 00	Through Mrs. Ogden	13 25
Ward, Rev. Samuel	6 00	Sharpe, Sally P.	200 00
Nyce, Rev. Benjamin M., toward support of Mr. Adams	500 00	"S. C. W." for medical missions	10 00
Hill, E. R. and George Switzer, support of Du Ping Shing	15 00	Lowry, Rev. A. M.	20 00
Society of Inquiry, Union Theological Seminary, support of Mr. Hoskins	250 00	Smith, James W.	20 00
McGranahan, James H. and Eva L.	50 00	Klimbach, Frederick	6 00
Eastmond, Jos. T.	25 00	Haberly, Rev. Adolph	5 00
Erskine, J. S. E.	16 00	Hunter, Rev. W. M., D.D.	10 00
Baird, Andrew and wife, support of a native teacher under Dr. Corbett	25 00	"A friend"	15 00
Through the "Herald and Presbyter"	1 26	Cratty, Margaret J.	5 00
"C. Penna"	22 00	Russell, Howard H., support of John Murray	8 00
Gabriel, Rev. and Mrs. J. G. Ward, S. I.	10 00	Phillips, Henry Eckford	25 00
Mack, Mrs. W.	5 00	Lewis, Nora M.	5 00
"A right hand"	3 00	Smith, Margaret B.	5 00
"A mission in China"	75 00	Christholm, Alexander	5 00
Hill, E. R. and George Switzer, support of Du Ping Shing	15 00	Hunter, O. L.	50 00
Foreign missionary	148 00	Collins, Etta M., support of Prabhu Das	5 00
Bird, Charles, U. S. A., support of Mr. Chun, Korea	6 00	Carroll, L. S.	2 75
Porter, Andrew, for China mission	5 00	"C. Penna"	22 00
		Nicholl, Rev. William	1 00
		Forayth, Mrs. M. C.	2 50
		Elchbaum, Mrs. Mary S.	10 00
		"W."	1 00
		McComb, Mrs. P. H. K., support of Bible reader under Dr. Corbett	30 00
		Johnstone, Rev. A. Watt	25 00
		Scholl, Rev. E. T.	5 00
		McLean, Miss Margaret, for work among the dwarfs in Africa	766 00

Alexander, Rev. J. M.	8 55	"A. W. Y."	7 00
"Part of Tenth"	3 00	Kirk, F., for John Murray	
"Cash"	2 55	fund	10 00
Independence Church, Mo.	5 00	"A friend"	75 00
Scott, Rev. S. K.	4 27	Carroll, L. S.	2 75
"R."	50 00	Harrower, D. C.	12 50
Mills, Mrs. Helen D.	30 00	Gorham, Miss Gail	5 00
Chapman, Mrs. Lucy	141 00	Lowrie, M. B.	30 00
Thwing, Rev. C.	20 00	Findley, W. M., M.D., for	
"A friend," through Mrs.		work in Africa	20 00
Ogden	11 25	"A friend," support of Mr.	
"A friend," through Rev. D.		Simonson	700 00
C. Smith	2 50	Anderson, Rev. S. G. and	
Congdon, John P.	5 00	wife, and Mr. George	
Dale, A. G.	5 00	Rhines, toward salary of	
Bird, Charles, U. S. A., sup-		Suleiman Nussar	20 00
port of Mr. Chun	6 00	"C. Penna"	22 00
Hoge, Miss J. E.	5 00	Ward, Rev. Samuel	1 10
Jones, John P.	30 00	Koons, W. C.	25 00
"M. W. and J. T. W." for		McTasgart, Donald	50 00
missions in China	5 00	"H. Nebr."	36
Blackford, Mrs. M. I. S.	10 80	Squires, Miss Lillian	25
Wooster University Mission-		Nash, Timothy	32 00
ary Association, support of		Watson, Miss Rachel	15 00
Rev. Henry Forman	6 00	Andrews, Charles	3 00
Benedict, Ernest C. salary		Makely, Rev. G. N.	40 00
of Harmon Singh, Lodiana	30 00	Sabbath-school at De Graf,	
Ennis, D. J., support of Rev.		Kansas	2 00
S. G. Wilson	100 00	"A friend from New Jersey"	300 00
Holliday, Rev. J. C., support		Reeves, G. P.	30 00
of John Murray	25 15	Bird, Charles, U. S. A., sup-	
Dickson, Miss Margaret C.	5 00	port of Mr. Chun	6 00
Hunt, W. E.	5 00	"A Home Missionary"	3 00
Cowan, Rev. P. D.	25 00	Voorhees, Floyd T.	50 00
Rohrabacher, Martin	15 00	Mackee, W. J., support of E.	
"A friend," support of Mr.		Banerji, India	27 00
Fraser and Dr. Johnson	83 24	Creswell, Miss	5 00
"Bronx"	5 50	Kuhfuss, Mrs.	1 00
Lowrie, Charles N.	100 00	Brown, Mrs. Kenneth	5 00
Graydon, W.	6 00	McCormick Seminary faculty	
Halliwell, George W.	10 00	and students, support of T.	
Benzing, Rev. E., and his		G. Brashear	140 00
German Presby. church at		Convention of German Fby.	
Woodstock, Illinois	2 00	Ministers and Elders of	
Woodruff, Mrs. T. E.	30 00	the East toward support	
Birge, M. E.	100 00	of a native Bible reader	40 00
"Cash," Chicago	500 00	Ely, Edwin A.	10 00
Paschall, L. M., support of		Brown, Miss Charlotte H.	5 00
student in Theological Semi-		Freer, Eliza	2 00
nary, Saharanpur	8 00	Freer, C. M.	1 00
Hunt, W. E.	5 00	Sexton, Rev. Thomas L.	10 00
Groves, Rev. Leslie R.	25 00	Follansbee, Wm. U.	50 00
Jackson, W. N.	40 00	"A friend," support of Mr.	
Marshall, F. L.	25 20	Massey	12 00
Simpson, Mrs. Mary	5 00	"A friend," support of Mr.	
"A."	5 00	Fraser and Dr. Johnson	83 26
Students of Lenox College,		Fenn Missionary Circle, Con-	
support of Chi Ma, Lakawn	57 00	stantia, N. Y.	2 25
Volunteer Band, Wooster		Hunt, W. E., acct. Chatri	
University	5 00	Lal, India	5 00
Benson, Rev. Louis F.	50 00	Nyer, Rev. Benjamin M.,	
Binsley, R., support of E.		support of J. E. Adams	100 00
Johnston	12 50	Caldwell, S. A.	100 00
Bowen, C. J., for India	100 00	Jewell, L. L., for Ambala	
Bailey, Mrs. Margaret	5 00	Mission	25 00
Byers, Miss Alida, for Mrs.		Ogden, Neri	15 00
Martin's work	1 21	"A friend," support of S.	
Princeton Seminary Mis-		Yomoda, Kanoxawa	14 00
sionary Society for Hugh		Sanford, Mrs. S. M., for Miss	
Taylor's salary	175 00	Milliken's work	50 00
"G. Y. E."	25 00	Merriman, John S.	1 00
Zorbaugh, Rev. Charles V.,		Backus Trust fund	275 00
support of John Murray	15 00	Sanford, Miss Laura G., for	
Jewell, L. S.	25 00	Miss E. Strong	50 00
McClelland, Women's Mis-		Boarding Students of Fergu-	
sionary Society, Newberry		son Academy	9 15
Calvary Church	1 00	The "B's"	3 50
Volunteer Band of Danville		King, Rev. Frederick L., for	
Theological Seminary	50	Rev. A. Ewing	50 00

Hughes, Mrs. Irene	10 00	Smith, Dora M.	5 00
King, Rev. Frederick L.	30 00	Income from fund of General Assembly for Foreign Missions	254 00
"Bronx,"	5 50	"A friend,"	1 25
"A friend," through Mr. Alexander	30 00	"A friend," through Mr. Alexander	30 00
Cook, Mrs. P. G.	5 00	Bemy, Albert F.	24 00
Western Theological Seminary, for Arthur Ewing	77 00	"Bronx"	4 00
Keith, Mr. and Mrs. David, for scholarship in Tungchow College	25 00	Collins, Etta M.	5 00
"W. B."	5 00	Vaughn, Arthur P.	40 00
"A Disciple,"	10 00	Thompson, Mary E.	50 00
Sparhawk, Charles W.	25 00	Voorhees, Floyd T.	105 00
Crosby, Mary	50 00	Smith, Martha J.	10 00
Estate of Matilda Robinson	200 00	Red River Presbytery	5 00
Princeton Seminary Missionary Soc. for Hugh Taylor	75 00	"E. N. S."	15 00
Mills, Mrs. Henry D.	35 00	"S. N. H."	1,000 00
Vickers, Miss Elizabeth, Christmas offering	5 00	Miller, Eli B.	10 00
Carroll, L. S.	2 75	"A friend," cash	1 00
Brickels, Rev. L. F., wife and daughter	2 50	"A friend" of missions	100 00
Money-order from India ...	9 63	McCauley, C. A.	50 00
Biddle, Mrs. Henry J.	100 00	Woman's Missionary Society, Havre de Grace Church	5 00
"Aid," Montclair 1st Church	40 00	Dr. Ray for Cyril Ross fund	17 75
"M. H. L."	20 00	Schulter, Gracie	1 00
Stewart, M.	250 00	Bowen, Rev. Thomas	25 00
Silliman, H. B.	500 00	Baird, James H.	5 00
Rev. J. N. H., Christmas offering	1 30	McKee, A. B.	25 00
Converse, John C.	721 20	Hunt, W. E., support of Chatral Lal	5 00
"A King's Daughter"	5 00	Beyer, Alida, for a little child in China	3 50
Aten, S.	65 00	Missionary Association of Wooster University, support of Henry Forman	50 00
Black, Beatie	1 00	Readers of the "Christian Herald"	5 00
Williams, G. G.	100 00	"A friend," support of Mr. Fraser and Dr. Johnson	53 34
Todd, Miss Margaret R.	3 00	Beyers, Rev. J. H.	5 00
Mexican Coin in Safe	13 13	Merriman, John S.	1 00
A thank offering from C. G. W.	17 64	"A friend," through W. A. Western Theological Seminary, support of Arthur Ewing	25 00
Arthur, Rev. R.	1 80	Slivers, Mrs. Anna E.	3 00
Bergers, Mr. and Mrs. S. S. De Witt, Calvin	17 00	Cramer, O. A.	50 00
New England Presbyterians	20 00	"A friend," support of Mr. Massey	6 00
"M. E. H."	5 00	"A friend"	1 00
Killa, W. S.	1 00	"A friend"	20 00
"C. Penna."	22 00	"Sharon, Conn."	25 00
Goodrich, Rev. E. P.	33 00	Smith, W. F.	3 00
Jones, Rev. Charles J.	10 00	Adriance, Harris Ely	150 00
Scholl, Rev. Henry T.	3 00	Craighead, Mrs. E.	25 00
E. Bloomfield, Congregational Church	32 32	Pomeroy, Mrs. J.	4 00
A friend from East Rockaway	6 00	Lightner, Miss A. C.	1 00
Voorhees, Ralph, support of Rev. C. H. Newton	500 00	Hough, Dr. H. C., support of Wum Shen Chao	25 00
Thompson, Rev. E. and wife	5 00	Hunter, Thomas K., support of Wum Shen Chao	25 00
Bird, Charles, U. S. A., support of Mr. Chun	6 00	"M. R. C."	100 00
Worth, Mrs. Jane B.	1 00	Kerr, Mrs. J. Horner	75 00
North, Charles	5 00	Thwing, Rev. Clarence	12 00
"Cash"	200 00	Best, Margaret	25 00
Lyle, John S.	2,500 00	Loughbridge, R. M.	5 00
Gest, William P.	25 00	Ward, Seely	10 00
"A friend"	5 00	Hubbell, Rev. Wm. S.	50 00
Burnett, E. T.	50 00	Polhemus, Mr. and Mrs. I. H. Mrs. —, Amherst, Mass.	25 00
Wooster University Missionary Association, support of Mr. Forman	30 00	White, G. S.	10 00
"A. R. L."	100 00	Joy, James, support of Mr. Patch	150 00
Wharton, W. S.	12 40	"C. C. Penna."	25 00
Conaughty, W. S.	10 00	Missionary Oil Wells	123 76
Balston, Mrs. M. J., for missionary house, Ichowfu	10 00	A member of Lansing St. Church	5 00
Lawrence, Mrs. Annie R., for Souu Sing	28 80	Winslow, Mrs. Harriet W.	50 00
Green, Mrs. Caleb S.	300 00	Lansing, K. S.	4 00

McDonald, Miss Mary S., of West Alexander Church, Penna.	100 00	"A friend," support of Mr. Fraser and Dr. Johnson...	83 34
"A friend"	75 00	Hutchins, George	4 00
"Portland, Pa."	8 00	"Special, through Mr. Henry Kerr"	50 00
Vaughn, Mrs. H. B.	1 00	Sutherland, John	4 00
A member of the 2d Presby. Church, Cleveland	149 00	"Cash"	50
"Stockbridge, Mass."	5 00	Henry, Elsie	1 00
Wallace, Isabella and D. H.	500 00	Carter, Robert, support of Miss Fanny Jessup	400 00
Carroll, L. S., support of missionary in India	2 50	Hunt, W. E., support of Chatri Lal	5 00
McIlvray, Ella	1 00	Simington, J. C.	5 00
Parrett, J. S.	5 00	Cratty, Anna S.	5 00
Kennedy, Francis	5 00	"Alpha," for work in North Laos	10 00
"C. Penna."	22 00	Morrow, Elias F.	25 00
"Tertullian, Illinois"	10 00	De Witt, Mrs. A. J., for Chinese work	1 00
Clement, Miss Mollie	10 00	Bailey, Mr. and Mrs. Her- bert E., support of native helper in Lungchow	15 00
W. H. M. Society, Cozad	2 00	Slade, Francis Louis	500 00
Pruden, Theodore F.	10 00	"O. E."	100 00
Edgeley Dorcas Aid Society, Buffalo Grove, German L. M. S.	7 00	"R. J. M." for Robert Mateer's work	20 00
Kelly, Rev. John	5 00	"S. E. H."	15 00
"A friend"	4 00	Reeves, G. R.	25 00
Baldwin, Wm. R.	3 00	Smith, Samuel L.	45 00
"A friend"	10 00	Holmes, Rev. John Mc C.	25 00
Leavitt, Miss Marion F.	5 00	Sale of Watch, J. B. L.	16 00
Norton, E. J.	40 00	Hall, William M.	10 00
Butler, Walter	10 00	"A friend," support of Mr. Massey	6 00
Wachter, E.	1 50	Kenny, Mrs. Thomas for Junna High School	10 00
Tooker, N.	3,126 71	Barker, Mrs. Emmeline	150 00
Happer, Rev. A. P.	200 00	"Readers of the Christian Herald"	7 00
Warman, F. C., support of native preacher, "Jewan"	24 00	Valley Cottage	1 00
"A friend," 1st Presbyterian Church, Montclair	100 00	McDougall, Walter	25 00
Robertson, J.	100 00	Hunter, William N.	4 00
Anderson, Miss Hilma	30 00	Evans, James	100 00
Merriman, John S.	1 00	"From some friends"	100 00
Kellogg, Alfred H.	10 00	Stewart, Miss Jessie	5 00
Beyer, Alida, for work in China	2 00	"Interest from the estate of J. H."	50 00
Beyer, Alida, support of child in India	1 50	Bixler, John N.	6 00
Barbour, Rev. Robert	20 00	Ayres, Mrs. Hester	40 00
"Bronx"	6 50	Bascom, Miss F. C.	19 00
Bird, Charles, U. S. A., sup- port of Mr. Chun	6 00	Jewell, L. L., support of Mrs. E. H. Braddock, India	25 00
"A friend"	15 00	Craighead, Mrs. and Miss	100 00
Parsons College Y. M. and Y. W. C. A., support of Rev. W. G. McClure	14 00	Hawkes, Mrs. James W.	150 00
Cratty, Mary B.	5 00	From a friend, through Pastor of Newtown Church "C. Penna."	10 00
Smith, J. M.	3 00	"A. E. McN."	22 00
M. L. R., Brooklyn, support of Gauga Ram	12 00	Pallett, Mrs. W. H.	5 00
Bun, Mrs. J. S.	75 00	Norton, E. J.	50
Turplit, D. and E. R. Hill, support of Devi Dutta	19 00	"M. and W."	300 00
Switzer, G. H. and E. R.	19 00	Quigley, Mrs. M. J., and daughter	20 00
Hill, support of Du Ping Shing	15 00	McDonald, Miss Sadie	3 50
Banman, Mrs. A. H.	3 00	Pitts, Miss Leora	3 50
"A friend of the Board"	5 00	Wallace, John	4 00
Two little girls	1 70	Adams, Thomas S.	20 00
Missionary Conference, Pittsburgh	2 81	Pringle, Rev. S. W.	100 00
"A friend, through T. J. F."	750 00	Braddock, Mrs. E. H.	75 00
Anderson, Rev. S. G. and wife, and Mr. Rhines, to- ward support of Rev. S. Mussar of Syria	20 00	Friends, Rev. C. R. Callen- der	8 00
"A friend," through R. H. Milligan, for two boys in school at Elate, Africa	10 00	Adams, Hugh W., for George M. Adams, scholarship	30 00
McCormick Seminary, sup- port of Rev. T. G. Brashear	110 00	Carroll, Louis S., support of missionary in India	2 50
"Cash" from Bridgehamton	50	Binsley, R., support of E. Johnson, India	12 50
		Platt, Rev. Joseph	25 00
		Estate of George Plumer ..	1,000 00

Bird, Charles, U. S. A.....	6 00	Yale Young Men's Christian Association	10 00
Nyce, Rev. Benjamin N., toward salary of J. E. Adams, Korea	100 00	Merriman, John S.	1 00
Western Theological Seminary, toward support of Rev. Arthur Ewing	60 00	Walworth, Mrs. Anna S.	5 00
Eddy, May E.	10 00	Clark, Mrs. Maria	20 00
Elliott, Dr.	25 00	Jones, John P.	60 00
"Bronx"	7 00	"A. R. R."	5 00
Missionary Ass'n Wooster University, support of Rev. Henry Forman	30 00	"W. S. B., California"	10 00
Harblson, H. P.	1,500 00	"C. Penna"	22 00
Beyer, Miss Alida	2 00	"A friend"	1 65
Eastmond, J. F.	25 00	Lowrie, Rev. A. M.	25 00
McCormick Theological Seminary, support of T. G. Brashear	160 00	Swan, W. C.	6 00
Williams, Miss	3 00	Hauser, E. C.	1 00
Princeton Seminary Missionary Society, support of Hugh Taylor	100 00	"N."	150 00
The Christians of Ningpo Presbytery	5 32	Ward, Rev. Samuel	6 00
Tooker, Nathaniel	827 62	Voorhees, Floyd T.	100 00
Lane Theological Seminary. Parks, J. W.	15 25	"Tithes from South Dakota"	25
Nelson, Fanny U.	5 00	Reed, W. M.	1 00
A friend of Tripoli School ..	100 00	Larned Presbytery	5 00
Wasser, R. S.	10 00	Students of San Francisco Theological Seminary	5 00
Green, Mrs. Caleb S.	1,200 00	Smith, Mrs. E. P.	2 50
"A friend," support of Mr. Fraser and Dr. Johnson ..	83 34	Shuter, D. A., support of native preacher	25 00
Rattray, James	3 00	"E. S. N."	100 00
Gamble, D. B.	200 00	"S. P. N. J."	10 00
Wooster, Ohio	3 00	"X. Y. Z."	20 00
Moore, Mrs. Clarissa B.	5 50	Templeton, J. B.	1 00
"Cash"	2 00	Students of Parsons College, support of Mr. McClure.	10 00
Wilson, Rev. D. A.	5 00	Seminary Presbytery, Church Missionary Society of San Francisco Theological Seminary	34 22
"State of California"	2,000 00	"A friend, Latrobe, Penna." ..	25 00
Tierney, Mrs. D. R.	100 00	Te Winkel, Rev. W. V.	10 00
"Anonymous"	24 40	Carpenter, George	10 50
Hunt, W. E., support of Chatrl Lal	5 00	Rogers, M. N.	2 00
Flavel, Mrs. M. C.	50 00	Condit, Mrs. E. S., salary of Mary Brown, M. D.	2 00
Mains, John	20 00	San Anselmo, Seminary Chapel	11 63
Anderson, M. L.	5 00	Gates, Rev. and Mrs.	62 01
Hunter, W. Nevlin	3 00	Eckels, Charles E.	35 50
"Friends"	7 00	"A right Hand"	3 01
Mott, George I.	20 00	Nan Hospital	33 00
"From a friend"	200 00	Callender, C. R.	100 00
Reed, Rev. James	5 00	Swift Mission Brigade	25 00
M. S. J., in memory of her mother Mrs. L. S. Knight ..	5 00	Baird, Andrew, support of native teacher at Chefou.	25 00
Sherwood, Mrs.	10 00	Speers, James M.	75 00
Flavel, Miss Kate	50 00	Anderson, Rev. James M.	20 00
"Cash," Chicago	500 00	Hoppaugh, Rev. Wm.	15 00
Tooker, Nathaniel	453 26	Wells, Mrs. F. R.	10 00
Morris, Emma	30 00	Students and faculty of Hastings College, support of native missionary in India	30 00
Woods, Martha J.	200 00	Stamp, George	1 75
"A friend," support of Mr. Massey	6 00	Lemmon, W. A.	3 00
McCreight, Miss E. S.	10 00	Lloyd, Edward J.	2 68
"Charlie"	50 00	"A friend"	25 00
Barrier, Rev. T. F.	7 00	Edmonds, James W.	5 00
Paschall, L. M., support of student at Saharanpur ..	8 00	Murphy, Miss Louisa	75 00
Brause, Rev. C. F. and family	2 00	Bird, Charles, U. S. A., support native worker, Seoul Missionary Association of Wooster University, acct. salary of Dr. Henry Forman, India	6 00
Flagler, H. Harkness	100 00	Income from fund of General Assembly for Foreign Missions	25 00
Cope, Mr. and Mrs. E. T.	10 00	McKee, W. C.	15 00
Gray, M. P.	1 00	Colling, Mrs. Bertha, support Tate Ram, Ambala	112 00
Dooly, Rev. John	10 00	"A friend," for work in Barranguilla	2 00
Sturdevant, D. C.	4 00	Darnell, Edward F.	2 00
"G. Y. H."	500 00		
Sabbath-school, Kalhapur, India	2 13		
"H. T. F."	10 00		

Newtown Presbytery	10 00	McMillin, F. N.	1 00
Gray, Rev. Thomas	10 00	McBride, S. J.	5 00
Princeton Seminary Mission- ary Association, toward salary of Rev. Hugh Taylor	50 00	Thompson, C. L. N.	20 00
Mitchell, Kate, itinerating work, Lahore	30 00	Webster, H.	10 00
Webster, G. E., M.D.	5 00	"C. C. M."	25 00
Brown, Rev. J. E.	1 00	Harrower, D. C., for work in India	10 00
Wick, John C.	500 00	For Charley's sake, support of Bible woman in Kolha- pur	15 00
Roberts, Oscar	4 00	Griffith, F. W.	50 00
Houston, Robert	35 00	Mechlin, Rev. E. K. and wife	5 00
Burgett, Mrs. Addie	10 00	Williams, Charlotte E.	200 00
Duncan, Hattie C.	17 50	Missionary Society of West- ern Theological Seminary, support of Rev. Mr. Ewing, India	73 00
Hornet, C. M.	7 00	Missionary Society of Au- burn, Theological Semi- nary	230 01
Baird, Miss Jennie M.	30 00	McCormick Seminary	225 00
Grost, Rev. E. E.	3 50	Adrianse, Harris Ely.	100 00
Nash, T.	6 00	Harris, William S.	1 10
Irring, Rev. and Mrs. David O. acct. salary of Awan Das	100 00	Turner, S. B.	100 00
Parsons, Dwight L.	15 00	"In memoriam A. A."	50 00
Ward, Mrs. M. D.	5 00	Martin, Master Willard	64
Ward, Miss Laura	20 00	"Cash"	200 00
"H. B."	100 00	"B. Indiana"	5 00
"Christian Herald"	2 50	Opdyke, Mrs. W. S.	25 00
Nelson, Rev. H. A., D.D., LL.D.	4 80	Brown, Rev. and Mrs. E. W.	20 00
Gray, M. P.	1 00	Robinson, Rev. Edwin P.	15 00
Cochran, Agnes	100 00	Caw, Mrs. M. A.	1 00
West, C. S.	5 00	Smith, Rev. George W.	5 00
Hill, Rev. and Mrs. J. W.	15 00	Presbytery of Santa Fe.	5 00
Penlam, A. M.	1 00	Redpath, Mrs. John	5 00
Benevolent Society of Princeton Theological Seminary	115 59	Bradley, F. A.	20 00
Thomas, Rev. John	1 00	"A mother and two daugh- ters"	1 00
"C. Penna."	22 00	Buchanan, Miss M. A.	25 00
"C. H. M. N. J."	9 24	Western Theological Mission- ary Society, support of Mr. Ewing	100 00
Rose, W. H.	2 00	Widows' Mite Society, Bridgehampton 1st Church, Mich.	1 21
"Easter offering"	100 00	For sending Dr. E. M. Wherry to India	15 00
"Send a dollar to India"	1 00	Farr, George W. Jr.	50 00
"Binghamton"	5 00	"A friend"	1 00
"A friend," support Mr. Fraser and Dr. Johnson.	33 34	"Bronxville"	10 00
"Readers of the Christian Herald," for work in Sao Paulo	1 00	Adams, Rev. Rollin L.	5 00
"Cash"	10 00	Barrett, Edwin L.	100 00
"From a friend"	5 00	Hill, E. R., acct. salary Du Ping Shing	15 00
Taylor, Mrs. J. Livingston, toward salaries of mission- aries	1,000 00	Johnson, Rev. George H.	10 00
Brown, Kenneth	25 00	"M. M."	25 00
"Bronx"	5 00	Gilbert, Samuel C.	100 00
"F. E. S.," Easter offering ..	10 00	Benson, Rev. H. H.	2 00
Hill, John B.	50 00	Meyer, Rev. and Mrs.	10 00
The Mite Gathers of Sweden Centre Church	10 00	Murray Missionary Society.	33 94
Brainerd Institute Mission- ary Society for Gaboon Mission	6 00	van Wie, Rev. C. H.	10 00
Martin, Willard Master.	1 00	Dorcas Circle, Dayton Park Church	3 00
Green, H. A.	3 00	Ludlow, Mrs. A. W.	20 00
Taylor, Mrs. J. Livingston, toward salaries of mission- aries	68 45	"Alpha"	10 00
Cortez, Mrs. Mary L.	2 50	Bond, J. E.	13 20
Hunt, W. E., support of Chatri Lal	5 00	Freeman, Rev. J. H. Laos ..	5 00
A family missionary box	105 00	"M. A. E.," Minnesota	200 00
Elliott, Dr. William St. Geo.	21 86	Sale of Salem Church prop- erty, Greenville, Pa.	51 71
"A member of Beechwood Church, Pa."	26	Ennis, D. J., support of Rev. S. G. Wilson	75 00
Annual offering	10 00	Brown, Rev. Allen H.	5 00
Mackee, W. J., support of E. Banerji, Jhansi, India	13 50	Converse, John H., support of Rev. Mr. Crozier, China	785 26
Joy, James, acct. salary V. F. Patch	150 00	Smith, Rev. and Mrs. J. B.	25 00
		Merriman, John S.	1 00
		Presbytery of Hempstead.	10 00

McGaw, Rev. J. A. P.	10 00	Andrews, H. M.	54 00
Eckels, Rev. Charles E.	25 00	Adams, J. E.	50 25
Wheeler, Mrs. Sarah K.	5 00	Alexander, T. T.	50 00
Prugby, Rev. B. E. F.	2 00	Boyce, Isaac	25 00
Brooker, Mary A.	1 00	Bryan, A. V.	100 00
McCormick Theological Seminary, for Rev. T. G. Bra-shear	58 00	Beattie, A.	25 00
Buel, W. F.	5 00	Butler, Mrs. E. M.	12 50
Missionary Society of West-ern Theological Seminary, support Rev. Mr. Ewing.	10 00	Boggs, J. J.	25 00
Miller, S. W.	4 00	Bergen, Paul	25 00
"A friend," toward support of missionary	600 00	Bigelow, Miss G. S.	30 00
Clark, Mrs. Martha H.	3 00	Brown, Miss Mary	10 00
"M. M. M." Pittsburgh	30 00	Boughton, Miss E. F.	20 00
"A friend"	2 00	Browning, Miss C.	15 00
Kirker, Gilbert	2 50	Barber, Miss A. S.	55 00
Virtue, Rev. A.	2 00	Baird, Mr. and Mrs. Wm.	50 00
Ladies' Society, Paterson		Baird, Miss E. G.	15 00
Broadway German Church	5 00	Brown, Miss Charlotte	133 35
"E. L. T."	16 00	Brndford, Miss M. E.	25 00
Gideon, Mrs. T. E.	2 00	Brashear, T. G.	50 00
Cook, Rev. Mrs. P. G. and Miss Laura E. Cook	5 00	Bartlett, Miss Cora	75 00
Home and Foreign Mission-ary Society, Emanuel Ch., Philadelphia	2 56	Bixler, C. E.	70 00
"M. I. C."	5 00	Brown, H. W.	50 00
"A friend from South Caro-lina"	5 00	Benito station	100 00
Ayers, Mrs. Hester for Ar-menian Orphans	50 00	Balley, Miss M. E.	27 00
"A friend"	500 00	Ballagh, Miss A. P.	25 00
Nyoe, Rev. Benjamin M., support of Rev. J. E. Adams	300 00	Babe, Miss L. A.	50 00
Missionary Oil Wells	219 59	Boon Boon Itt	30 00
Binsley, R., support of E. Johnson	12 50	Ballagh, J. C.	50 00
Missionary Ass'n Wooster University, support of Rev. Henry Forman, India	56 54	Bent, R. H. C.	50 00
Tyler, Miss S. Elsie	2 00	Boomer, W. B.	10 00
"E."	1 50	Bennett, A. L.	25 00
"C. Penna."	22 00	Curtis, L. W.	25 00
Foresmore, Rev. E. P.	2 00	Candor, T. H.	50 00
Chinese in San Francisco (monthly concert)	106 80	Chatterjee, K. C.	32 50
Loomis Memorial Juvenile Missionary Society	6 85	Chatterjee, Miss L.	16 25
Monterey Seminary fund	200 00	Colman, Miss J. L.	9 30
Oram, Jennie	20 00	Callender, C. R.	11 13
Schieffelin fund	240 00	Corbett, H.	25 53
Thwing, S. M.	332 00	Curtis, F. S.	50 00
White, H. I.	86 40	Chamberlain, Miss M. C.	20 00
Campbell, H. A.	30 00	Chamberlain, G. W.	60 00
Starr, Egbert	100 00	Clarke, Miss M. A.	25 00
Willett, Mrs.	5 00	Cunningham, A. M.	35 00
Jackson, W. N.	40 00	Cunningham, Miss E.	10 00
Stokes, Miss	500 00	Crossette, Mrs. M. M.	25 00
Taylor, Mrs. J. Livingston	1,000 00	Cole, Miss E. S.	10 00
Duff, A.	500 00	Caldwell, Miss B. T.	10 00
Mission field receipts	23,089 55	Cooper, A. W.	50 00
Balance of Income Account	1,297 58	Chalfant, W. P.	54 00
Freeman, Rev. J. H.	5 00	Collins, Mr. and Mrs. D. G.	53 75
Van Duzee, Miss S. M.	3 05	Chestnut, Miss E.	25 00
		Cattell, Miss F. F.	20 00
		Dunlop, Miss Jessie	16 57
		Doughty, J. W.	50 00
		Drummond, W. J.	35 00
		Dresser, Miss E. E.	30 00
		Donaldson, Miss E.	25 00
		"A Missionary"	37 50
		Dodd, W. C.	175 00
		Doolittle, G. C.	35 00
		Demuth, Miss M. A.	75 00
		Dale, Miss A. G.	10 00
		Dunning, S. G.	55 00
		Denman, C. H.	25 00
		Dunlap, J. B.	20 00
		Downs, Miss	70 00
		Eiterich, W. O.	100 00
		Eckels, C. E.	25 00
		Eddy, Mr. and Mrs. W. W.	41 56
		Finley, W. E.	10 00
		Fitch, G. F.	50 00
		"A friend," Mexico	25 00
		Freyer, Mr. and Mrs. E. G.	50 00
		Farles, W. R.	50 00
		Farris, W. S.	60 00
		Fenn, C. H.	25 00
		Fulton, A. A.	100 00
		Fulton, G. W.	

\$97,997 87

INDIVIDUAL CONTRIBUTIONS TO DEBT.

Alexander, J. M.	50 00
Alexander, Mrs. T. T.	50 00
Ansile, J. A.	54 00
Abbey, Mrs. L. S.	25 00
Ayres, J. B.	45 00

Fraser, M.	25 00	Montgomery, Miss Etta....	37 50
Graham, M. W.	40 00	Schaeffer, Miss Kate L.	37 50
Galt, Miss A.	30 00	Marshall, Rev. G. W.	50 00
Gilman, F. F.	75 00	McClure, Rev. W. G.	100 00
Gifford, D. L.	25 00	A Missionary, E. A. F.	37 50
"Gratitude"	110 00	Moore, Rev. S. F.	2 00
Gates, W. F.	25 00	Miles, Rev. A. R.	15 00
Graham, J. P.	30 52	Moffett, Rev. S. A.	50 00
Goheen, J. M.	13 00	"A Foreign Missionary"	90 00
Gardner, Miss S.	25 00	Mitchell, Rev. W. T.	25 00
Given, Miss M. C.	20 00	Miller, Rev. J. A.	100 00
Garritt, J. C.	5 00	McKillican, Miss J.	25 00
Griffin, Miss I. A.	15 00	McCoy, Miss E.	30 00
Griswold, H. D.	16 25	Mateer, Rev. C. W.	30 00
Ghormley, H. E.	26 87	Mills, Miss A. T.	25 00
Hansen, C. C.	22 00	Miller, Miss R. Y.	25 00
Hayes, J. N.	30 00	Machie, Dr. E. C.	50 00
Houston, T. W.	75 00	Murray, Rev. Jno.	50 00
Howe, Miss A. L.	20 00	Millar, Rev. C. C.	50 00
Hamadan Station	175 00	Milliken, Miss B. P.	25 00
Hannum, W. H.	63 00	Melton, Miss A.	20 00
Hamilton, W. B.	50 00	Menkel, P.	50 00
Hatch, Miss J. A.	26 88	McKean, Dr. J. W.	53 75
Hoskins, F. E.	20 00	McGillvary, Rev. D.	100 00
Harris, Dr. I. and wife	25 00	Morrison, Rev. W. J. P.	32 50
Haworth, B. C.	50 00	McComb, Rev. J. M.	16 25
Haworth, Miss A. R.	25 00	Mitchell, Miss	16 25
Holliday, Miss G. Y.	25 00	Morrison, Rev. R.	16 25
Hough, Miss C. E.	70 00	"Bethune"	46 43
Herron, Miss C. B.	8 20	Noyes, Miss H.	12 50
Hayes, W. M.	50 00	Newton, Rev. F. J.	32 00
Hill, Miss M. J.	25 00	Newton, H.	32 00
Hickman, F. D. P.	15 00	Newton, E.	6 40
Imbrie, Rev. Wm.	25 00	Newton, Miss G.	50 00
Irwin, Rev. R.	25 00	Newton, Miss C. H.	25 00
Irwin, J. M.	10 00	Naylor, Mrs. L. M.	30 00
Irwin, Rev. J. P.	50 00	Nassau, Miss I. H.	40 00
Jones, Rev. U. S. G.	15 00	Niles, Dr. Mary W.	13 75
Jefferson, Miss A. M.	20 00	Nelson, Rev. W. S. and wife	15 00
Jessup, Rev. H. H.	200 00	Newton, Rev. C. B.	50 00
Jones, Rev. W. Y.	30 00	Newton, Rev. E. P.	23 82
Judson, Rev. J. H.	15 00	Newton, J. C.	3 90
Johnson, Dr. S. F.	25 00	Orblison, Rev. J. H.	125 00
Johnson, Miss E.	15 00	Orooomlah Station	76 65
Jessup, Miss A. H.	19 52	Posey, Miss M. A.	22 35
Jessup, Miss M. D.	43 51	Partch, Rev. Geo. E.	75 00
Jessup, Miss A. C.	73 21	Pratt, Miss M. E.	11 13
Jessup, Miss Ethel	24 41	Porter, Miss F. E.	25 00
Jessup, Rev. Samuel	20 00	Palmer, Miss M. M.	25 00
Jessup, W. J.	9 80	Porter, Rev. J. B.	50 00
Jewitt, Miss M.	25 00	Potter, Rev. J. L. Potter.	200 00
Johnson, Mary E.	10 00	Patton, Miss E.	9 68
Johnson, Dr. C. F.	11 00	Riley, Miss C. J.	30 00
Johnston, Rev. W. C.	100 00	Rollestone, Miss L. M.	12 50
"An Indian Missionary"	25 00	Reed, Dr. Chas. E.	25 00
Kellogg, E. H.	3 00	Rodgers, Rev. J. B.	30 00
Kelley, Miss M. E.	25 00	Roberts, Oscar	15 00
Kelly, Rev. J. C.	25 00	Scott, Miss Jessie	30 00
Koib, Rev. J. B.	75 00	Sherman, Miss J. H.	27 00
Killie, Rev. C. A. and wife.	35 00	Stebbins, Mrs. A. M.	9 30
Lindholm, Miss E. A.	30 00	Smith, Rev. J. N. B.	45 00
Lyman, Mrs. F. I.	25 00	Shields, Rev. W. F.	53 75
Leaman, Rev. Chas.	20 00	Swallen, Rev. W. L.	100 00
Leaveritt, Rev. W. J.	50 00	Savage, Miss H. A.	50 00
Ladd, Mrs. E. H.	15 00	Stewart, Rev. D. J.	10 00
Lowrie, Mrs. A. P.	25 00	Simonson, Rev. G. H.	40 00
Leonard, Miss E. E.	25 00	Smith, Miss M. J.	50 00
Lowrie, Rev. J. W.	35 00	Simcox, Rev. F. E.	50 00
Lyon, Rev. D. N.	11 41	Seller, Rev. G. W.	16 62
Lewis, Dr. Chas.	25 00	Swan, Dr. J. M.	50 00
Lingle, Rev. W. H.	100 00	Seymour, Dr. W. F.	50 00
Lowrie, R.	5 00	Snodgrass, Miss M. A.	25 00
Laughlin, Rev. J. H.	50 00	Schnatz, Rev. H. E.	30 00
Leete, Miss I.	25 00	Swan, Rev. C. W.	25 00
McLean, Miss J. F.	14 00	Silsby, Rev. J. A.	7 35
MacNair, Rev. T. M.	50 00	Thwing, Rev. E. W.	25 00
McIntosh, G.	30 00	Thompson, Dr. J. B.	25 00
McGaw, Rev. A. G.	50 00	Thomas, Rev. J. S.	53 75
Mattox, Rev. E. L.	25 00	Thomson, Miss E.	45 00

Tracy, Rev. Thos.	50 00	Littell, Rev. W. H.	25 00
Tedford, Rev. L. B.	20 00	Littell, Luther	25 00
Thackwell, Rev. E.	50 00	Jacks, Dr. W. N.	25 00
Tripoli Station	57 50	Lucas, Dr.	25 00
Taylor, Dr. G. Y.	50 00	Kellogg, Rev. and Mrs. H. N.	25 00
Toussau, Rev. J. G.	20 00	Van Wie, C. H.	25 00
Van Dyck, Mrs. C. V. A.	57 38	Freshman, Rev. and Mrs. J.	25 00
Vanneman, Dr. W. S.	50 00	Hawley, C. W.	25 00
Van Schaick, Dr. J. L.	50 00	Yeomans, Dr.	25 00
Vinton, Dr. C. C.	15 30	Dow, Peter C.	10 00
Vette, Rev. H. C.	8 13	Pentecost, Dr.	100 00
Wherry, Miss S. M.	9 30	Jessup, H. W.	50 00
Wilson, Margaret	10 00	Miller, E. A.	50 00
Wilson, Rev. Jonathan	10 00	Townsend, F. W.	25 00
Wallace, Rev. Wm.	15 00	Whitmarsh, H. S.	10 00
Wheeler, Miss J.	15 00	Roberts, W. H.	97 92
Wilson, Mrs.	5 00	Thornton, J. D.	2 50
Wanless, Dr. W. J.	30 82	Wells, J. D.	50 00
Wilson, Dr. A. S.	40 50	Richards, W. R.	100 00
Wright, Rev. J. N.	50 00	Labaree, B.	50 00
Wilson, Rev. S. G.	50 00	Fry, Mrs. H. H.	50 00
Wishard, Dr. J. G.	100 00	Paxton, Wm. M.	500 00
Wilder, Miss G. E.	20 00	Nelson, H. A.	30 00
Whiting, Rev. J. L.	50 00	Ellinwood, Rev. F. F.	100 00
Wright, Miss F. E.	25 00	Lowrie, Rev. Jno. C.	100 00
Winn, Rev. T. C.	50 75	Stevenson, W. P.	100 00
Wells, Dr. J. H.	9 70	Merriman, J. S.	1 00
Woodside, Rev. J. S.	32 46	Clerks in Treasurer's Office.	42 00
Wachter, Rev. E.	78 00	Maitland, Alexander	1,000 00
West, Miss A. B.	25 00	"A friend"	1 00
Whiting, Miss G. E.	35 00	Merriman, J. S.	4 00
Williamson, Miss E. R.	5 50	Ladies' Aux., Calvary Ch.,	
Youngman, Miss Kate M.	50 00	Pasadena, Cal.	5 00
Hunter, Miss M. B.	20 00	King's Daughters, 1st Ch.,	
Harlan, R. D.	5 00	Oakland	5 00
Craven, C. E.	3 00	An Invalid Friend	2 00
Ritchie, Dr.	72 00	Belrut Seminary Mission	
Dulles, Rev. A.	50 00	Society	9 00
Mosher, C. P.	50 00	Herbert and Teddy	5 00
White, J. P.	10 00	Treasurer's Office	5 00
Southard, Geo. N.	100 00	A member of the Board	200 00
Nichols, Dr. G. P.	50 00	American Press, Syria	142 30
Fritchard, Rev. A. B.	25 00	Unsworth, F.	3 08
Foote, Rev. L. R.	100 00	Beteridge, Miss	3 08
Gregory, Dr.	5 00	Dudley, Lillian	10 00
Whitaker, Rev. W. F.	100 00	Anonymous	7 00
Pastors of German Churches,		Smith Family	10 00
Brooklyn	25 00	Stlger, W. E.	100 00
Olney, Rev. A. R.	25 00	W. W. A.	200 00
Spicer, Rev. W. C.	25 00	Secretaries' Clerks	21 00
Loomis, J. H.	50 00	Page, Miss	8 00
Schoonmaker, Mr.	100 00	Longhorne, C. E.	5 00
Darling, C. W.	50 00	Baldwin, Mary T.	30 00
Fancher, Rev. H. R.	25 00	Fox, Jno.	25 00
Chichester, E. L.	25 00	Beymer, C. C.	10 00
Maler, H. W.	9 00	Lowrie, Miss R.	50 00
Gregory, W. J.	15 00	Marshall, Thos.	75 00
Wilson, Jno., North Laos	10 00	"V."	6 21
Cash	5 00	"A friend"	10 00
Makely, G. M.	50 00	M. C. P.	1 00
Stewart, Jno.	100 00	"A friend"	50 00
Elder, A. D.	25 00	A. B. Lyman	25 00
McKay, Mr.	50 00	James, D. R.	50 00
Stewart, Dr., New Hamburg	100 00	Critchlow, Thos.	100 00
Tower, J. J.	100 00	Cope, Mrs. E. T.	15 00
Wood, F. G.	25 00	McKee, A. P.	25 00
Simpson, Jno.	1 00	"A friend"	250 00
Brown, Mary F.	5 00	Briggs, Mrs. J. A.	10 00
Taylor, W. S.	1 00	Wood, Mrs. Geo.	25 00
Conklin, Rev. J. N.	5 00	Ludlow, H. G.	50 00
Auburn Seminary	100 00	Two givers	15 00
Hoyt, E. S.	350 00	Indiana Synod	64 00
Adrience, E. H.	100 00	Nicholas, V. V.	2 00
Nyce, Rev. B. M.	100 00	Sweetzer, H. G.	10 00
Rankin, Dr. A. R.	25 00	Loomis, E. W.	5 00
Root, J. S.	25 00	Chamberlin, Mary	5 00
Evening Collection	169 30	"A friend"	30 00
Schlosser, Dr.	50 00	A. T. A.	5 00
Ham, Jas. M.	50 00	Corbin, Abby R.	5 00

MISCELLANEOUS GIFTS.

407

Bachman, R. L.	10 00	Christmas Gift	55 00
Kempshall, Rev. E. P.	50 00	Martin, Miss Lida	5 00
Logan, Rev. W. H.	1 00	Moffett, Mrs. M. J.	50 00
A few ladies	3 50	Dey, Mary D.	5 00
Symonda, Louisa F.	50 00	Tallmadge, L. A.	10 00
Brown, M. W.	20 00	Bax, Mrs. Wm.	15 00
Chamberlain, Miss E. B.	5 00	Stiles, L. O.	1 00
Chamberlain, Miss Martha	5 00	Cutler, Julia R.	2 00
"F." Cooperstown	25 00	Washington, Ill.	5 00
McLanahan, Rev. S. M., and friends	60 00	Best, J.	5 00
Friends of missions	3 00	Lewis, G. S.	5 00
Stewart, Mrs. H. R.	50 00	"K." Schenectady	10 00
Penrose, V. F.	5 00	Gill, S. E.	10 00
Ten Eyck, Miss Jane	5 00	Small, Anna M.	25 00
Stearns, J. S.	10 00	Sanford, Mrs. S. M.	50 00
Garrison, Geo. S.	5 00	Babcock, Rev. M. D.	21 65
Mulford, Chas. H.	50 00	Meserve, Mrs. Betsey A.	25 00
F. S. H.	4 00	"Personal," Wash., D. C.	25 00
McDonald, A.	1,000 00	Willard, Mrs. M. B.	5 00
Princeton students	9 35	Finney, Wm. G.	25 00
Smith, R. F.	100 00	Two Sisters	10 00
"Miscellaneous"	100 00	Leyenberger, Rev. J. P.	5 00
Henry, Chas. W.	200 00	Alexander, Rev. F. M.	20 00
Campbell, Mrs. R. K.	10 00	Pelrce, Harold	10 00
Smith, J. D.	5 00	Shumway, Hiram P.	1 00
Keld, Rev. and Mrs. J. G.	20 00	Frank, Mr. and Mrs.	2 00
Miller, Ell R.	5 00	McGaw, Rev. J. A. P.	10 00
Two sisters	2 00	Allison, Jas.	5 00
Dougherty, Nettie M.	5 00	Purvis, Mrs. Jno.	5 00
Curtis, M. E. and friends.	4 00	Robertson, Rev. J.	5 00
Sharpe, O.	10 00	Sylvester, Helen S.	2 00
Stevenson, C. C.	5 00	Gilston, J. M.	10 00
W. R. C., Jenkintown, Pa.	25 00	Hill, Geo. H.	5 00
Pierson, Miss Carrie.	10 00	Lad. Mis. Soc., Succasunna.	13 00
"A friend"	5 00	Douglas, R. D.	100 00
"A friend"	50 00	Fisher, Jas. I.	25 00
"A friend"	5 00	Kalb, G. L.	10 00
Stockbridge, Mass	5 00	McFarland, Mrs. S. G.	10 00
In memory of J. W. Heron,		"Monongahela," Pa.	5 00
Korea	10 00	Colton, Mrs. J. M.	10 00
"A Home Missionary"	10 00	Leonard, Mrs. A. C.	20 00
"A friend," Fairfield, Ia.	1 00	Cincinnati, O.	2 00
Cheerful Giver	2 00	Williams, Miss.	1 00
Follansbee, Wm. U.	25 00	Adams, Rev. and Mrs. J. Q.	10 00
Charles, Martha J.	5 00	Cole, Rev. W. D.	5 00
McFarlane, Mrs. S. G.	40 00	W. W. P.	10 00
Martin, Chalmers	10 00	Calhoun, Rev. Jno.	40 00
Elliot, W. M.	65	Jacobus, L. E.	5 00
"R." Phila., Pa.	7 00	"A friend"	2 00
Beebe, J. E.	26 50	Cassat, Rev. and Mrs. D.	
Simonton, W.	5 00	W.	5 00
Otis, Mrs. S. A.	5 00	Roseville Ave. Mis. Soc.	5 00
Bingener, Miss J. W. and class	1 75	Thomas, J. G., M.D.	2 18
"Cash," Montclair, N. J.	1 00	Allen, Mrs. R. H.	25 00
Assembly, W. C.	19 87	Newell, Mrs. A. J.	10 00
Platt, Rev. J.	100 00	Mundy, Rev. E. F.	5 00
Bd. of Publication	20 90	Ward, Rev. Sam'l.	4 00
Brokaw, Mrs.	2 00	Wurts, Mrs. Martha	5 00
Summers, Mrs.	5 00	Wierthing, Miss C. R.	5 00
Silliman, H. B.	10,000 00	A friend to the cause.	50 00
Nelson, Rev. W. R.	30 00	Merriam, Annie L.	25 00
Lewis, Miss H. C.	30 00	Booth, Katherine M.	25 00
Roberts, W. H.	15 00	Waugh, Rev. A. J.	5 00
Bowen, C. J.	300 00	Barber Mem'l Sem. Teachers and Pupils	28 00
"Bethune"	94 43	Dashiell, A. H.	5 00
"A friend," Brooklyn	5 00	"M. T." special for debt.	5,000 00
Friends, Mechanicsburg, Pa.	100 00	Cratty, Margaret J.	5 00
McKee, Rev. J. A.	10 00	Van Norden, W.	250 00
B., Miss	3 00	Reilly, Mrs. P.	5 00
Avery, Mrs. Geo.	2 00	A friend of missions	2 00
Ackerman, E. R.	10 00	A. Y. M.	5 00
Bd. of Publication, Hastings, Neb.	5 00	Y. H.	20 00
Harris, Chas. W.	4 00	Galbraith, Miss L. C.	5 00
Billings, Miss E.	300 00	J. K. W.	25 00
Lad. Mis. Soc., Waterloo, Ia.	21 75	Blakely, Mrs. E. C.	5 00
McVey, Jno.	5 00	M. E. P.	1 00
		Pomeroy, Rev. J. S.	1 00
		"A friend"	2 00

MISCELLANEOUS GIFTS.

Strong, Mrs. J. B.	2 00	McCroskey, Mrs. M. E.	500 00
McCauley, Rev. Thos.	20 00	Truesdell, Miss Josephine M.	400 00
Clute, Mrs. Mary A.	1 00	Lane, Rev. A. G.	5 00
Pyle, Mrs.	50 00	In His Name	2 00
Housman, Ralph H.	2 00	"A friend"	5 00
Scott, Rev. S. K.	10 00	Thank offering	25 00
Hand, Chas. W.	50 00	Wilkes, Mrs. Ella	1 00
Blackford, M. E.	2 00	Dana, Eliza A.	3 00
Y. M. C. A., Marysville		Penrose, V. F.	5 00
College	2 85	Willets, Mrs.	3 00
Two friends	6 00	Young Wom. For. Mts. Soc.	
Burt, J. M. and C. E.	40 00	Cent. Ch., Erie Pa.	10 00
M. E. P.	5 00	Kelly, J. T. and wife.	17 50
Steward, A.	200 00	Scott, Rev. S. K.	10 00
Gemmill, Rev. W.	5 00	Church of Nan Laos	50 00
C. A. B.	25 00		
Rumsey, M. E.	1 00		
			<hr/>
			\$33,197 37

A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1896, 1897 and 1898, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.

SYNODS.	FROM MAY 1, 1896, TO APRIL 30, 1896.	FROM MAY 1, 1896, TO APRIL 30, 1897.	FROM MAY 1, 1897, TO APRIL 30, 1898.	1896 AND 1897. 1897 AND 1898.	
				GAIN.	LOSS.
SYNOD OF ATLANTIC.					
Pby of Atlantic.....	\$3 70	\$10 28	\$1 00	....	\$9 28
East Florida.....	58 75	59 18	80 51	\$21 28	.....
Fairfield.....	11 75	6 27	14 42	7 45	.....
Knox.....	8 25	4 00	8 00	1 00	.....
McClelland.....	10 80	11 50	10 65	.....	0 85
South Florida.....	164 27	187 70	65 70	.....	72 00
	\$252 52	\$229 68	\$175 28	.....	\$52 85
SYNOD OF BALTIMORE.					
Pby of Baltimore.....	\$3,760 99	\$3,702 99	\$4,127 09	\$434 10	.....
New Castle.....	1,421 47	1,395 15	1,509 52	114 37	.....
Washington City.....	2,258 39	3,081 94	2,928 98	.....	\$102 96
	\$7,418 85	\$8,180 08	\$8,575 59	\$445 51	.....
SYNOD OF CALIFORNIA.					
Pby of Benicia.....	\$581 65	\$679 66	\$619 50	.....	\$80 16
Los Angeles.....	2,427 08	1,662 14	2,263 27	\$601 13	.....
Oakland.....	476 15	539 35	605 42	66 07	.....
Sacramento.....	124 44	108 08	126 70	33 67	.....
San Francisco.....	211 95	324 23	506 76	172 43	.....
*Santa Barbara.....	.....	437 17	493 98	55 81	.....
San Jose.....	438 25	312 57	622 20	.....	.....
Stockton.....	157 15	184 70	126 33	10 63	.....
	\$4,416 62	\$4,252 95	\$5,512 16	\$1,269 21	.....
SYNOD OF CATAWBA.					
Pby of Cape Fear.....	\$5 25	\$5 88	\$10 00	\$4 17	.....
Catawba.....	27 54	16 40	22 84	6 44	.....
Southern Virginia.....	6 50	6 50	16 76	10 26	.....
Yadkin.....	8 00	8 00	8 55	55	.....
	\$47 29	\$36 73	\$58 15	\$21 42	.....
SYNOD OF COLORADO.					
Pby of Boulder.....	\$200 81	\$281 18	\$365 88	\$84 70	.....
Denver.....	651 52	511 08	531 35	20 27	.....
Gunnison.....	45 85	52 10	51 00	.....	\$1 10
Pueblo.....	262 76	807 46	2,648 14	1,840 68	.....
	\$1,860 44	\$1,651 82	\$3,596 37	\$1,944 55	.....
SYNOD OF ILLINOIS.					
Pby of Alton.....	\$605 86	\$673 41	\$643 00	\$30 41	.....
Bloomington.....	1,835 54	1,870 65	2,627 57	756 92	.....
Cairo.....	291 84	572 55	414 17	158 38	.....
Chicago.....	14,968 25	12,060 69	19,906 19	844 50	.....
Freeport.....	1,800 88	1,815 19	1,274 86	.....	\$40 33
Mattoon.....	412 80	572 78	366 56	.....	16 22
Ottawa.....	600 10	768 26	1,622 98	864 57	.....
Peoria.....	1,032 52	806 36	887 26	80 90	.....
Rock River.....	2,198 25	2,007 10	2,523 60	526 50	.....
Schuyler.....	1,751 53	1,848 08	1,406 61	.....	439 42
Springfield.....	1,184 19	1,140 47	1,523 84	838 37	.....
	\$26,221 86	\$23,435 59	\$36,207 59	\$2,772 00	.....

Not including Woman's Boards.

SYNODS.	FROM MAY 1, 1895, TO APRIL 30, 1896.	FROM MAY 1, 1896, TO APRIL 30, 1897.	FROM MAY 1, 1897, TO APRIL 30, 1898.	1896 AND 1897. 1897 AND 1898.	
				GAIN.	LOSS.
SYNOD OF INDIANA.					
Pby of Crawfordsville.....	\$1,176 34	\$1,007 38	\$1,300 80	\$223 42	.....
Fort Wayne.....	789 72	725 28	876 61	151 23	.....
Indianapolis.....	1,191 70	1,263 15	1,359 91	76 76	.....
Logansport.....	871 98	638 75	630 88	.....	\$7 92
Muncie.....	602 68	948 60	448 43	204 83	.....
New Albany.....	1,580 86	651 14	676 39	25 25	.....
Vincennes.....	439 03	397 58	368 71	.....	28 87
White Water.....	696 76	516 50	616 72	100 22	.....
	\$7,248 97	\$5,468 38	\$6,278 30	\$614 93	.....
SYNOD OF INDIAN TERRITORY.					
Pby of Choctaw.....	\$36 55	\$36 50	\$51 50	\$25 00	.....
Cimarron.....	11 00	72 50	74 18	1 68	.....
Oklahoma.....	64 70	117 09	155 56	38 47	.....
Sequoyah.....	100 25	104 31	129 84	25 53	.....
Tuscaloosa.....	.....	.....	6 20	6 20	.....
	\$212 50	\$320 40	\$417 28	\$96 88	.....
SYNOD OF IOWA.					
Pby of Cedar Rapids.....	\$771 91	\$1,026 22	\$1,079 99	\$53 67	.....
Corning.....	414 33	646 50	562 50	.....	\$64 00
Council Bluffs.....	415 65	511 48	631 80	120 12	.....
Des Moines.....	1,069 87	1,035 54	1,354 01	328 47	.....
Dubuque.....	378 50	506 14	536 74	51 60	.....
Fort Dodge.....	245 21	316 36	418 09	101 73	.....
Iowa.....	997 36	1,267 24	1,222 88	.....	144 46
Iowa City.....	630 81	728 66	574 55	.....	234 11
Sioux City.....	335 98	373 70	453 53	79 83	.....
Waterloo.....	651 18	398 62	1,868 76	1,470 14	.....
	\$5,961 90	\$6,969 66	\$8,742 65	\$1,772 99	.....
SYNOD OF KANSAS.					
Pby of Emporia.....	\$518 54	\$756 03	\$1,101 30	\$345 26	.....
Highland.....	730 71	883 45	357 64	24 19	.....
Larned.....	159 25	188 04	205 65	17 61	.....
Neosho.....	351 16	467 39	446 29	21 10	.....
Osborne.....	32 25	59 40	76 17	16 77	.....
Solomon.....	199 39	299 53	318 03	18 50	.....
Topeka.....	911 76	973 67	975 34	1 67	.....
	\$3,933 06	\$3,077 50	\$3,480 43	\$402 22	.....
SYNOD OF KENTUCKY.					
Pby of Ebenezer.....	\$943 56	\$655 73	\$833 34	\$177 51	.....
Louisville.....	930 50	625 44	1,370 67	744 23	.....
Transylvania.....	223 90	263 46	165 25	.....	\$37 21
	\$2,066 96	\$1,534 63	\$2,369 16	\$834 53	.....
SYNOD OF MICHIGAN.					
Pby of Detroit.....	\$3,571 95	\$3,330 47	\$3,637 31	\$436 84	.....
Flint.....	267 87	346 32	332 23	.....	\$33 50
Grand Rapids.....	397 40	127 93	370 19	242 26	.....
Kalamazoo.....	269 00	268 43	202 17	.....	166 31
Lake Superior.....	316 68	243 59	177 81	.....	66 78
Lansing.....	446 88	349 62	537 27	207 65	.....
Monroe.....	541 35	585 32	498 48	.....	96 84
Petoakey.....	50 42	111 06	103 04	81 96	.....
Saginaw.....	423 44	401 45	580 86	96 84	.....
	\$5,273 99	\$4,764 74	\$5,550 36	\$785 62	.....

A COMPARATIVE STATEMENT OF RECEIPTS.

411

Not including Woman's Boards.

SYNODS.	FROM MAY 1, 1896, TO APRIL 30, 1896.	FROM MAY 1, 1896, TO APRIL 30, 1897.	FROM MAY 1, 1897, TO APRIL 30, 1898.	1896 AND 1897. 1897 AND 1898.	
				GAIN.	Loss.
SYNOD OF MINNESOTA.					
Pby of Duluth.....	\$215 47	\$165 35	\$92 54	.....	\$72 81
Mankato.....	694 37	601 33	577 13	.....	117 24
Minneapolis.....	1,140 81	993 47	1,291 95	\$422 48	.....
Red River.....	114 77	209 66	125 37	.....	84 29
St. Cloud.....	62 54	90 79	70 57	.....	20 21
St. Paul.....	1,180 62	1,237 65	1,510 21	222 56	.....
Winona.....	329 76	323 36	290 09	62 27	.....
	\$3,738 54	\$3,606 60	\$3,967 86	\$361 26	.....
SYNOD OF MISSOURI.					
Pby of Kansas City.....	\$1,309 76	\$1,229 68	\$1,107 41	\$122 27	.....
Ozark.....	586 11	374 97	368 80	.....	\$6 17
Palmyra.....	392 42	197 51	232 52	59 90	.....
Platte.....	2,131 61	688 49	974 97	136 48	.....
St. Louis.....	2,152 22	2,468 42	2,428 89	.....	39 54
White River.....	9 45	8 75	13 25	4 50	.....
	\$6,561 67	\$3,117 83	\$5,125 84	\$277 44	.....
SYNOD OF MONTANA.					
Pby of Butte.....	\$66 55	\$154 31	\$124 90	\$19 41	.....
Great Falls.....	84 05	59 50	31 40	.....	\$28 10
Helena.....	265 16	253 43	280 10	26 67	.....
	\$415 76	\$467 24	\$446 40	.....	\$30 84
SYNOD OF NEBRASKA.					
Pby of Box Butte.....	\$27 35	\$30 00	\$36 37	\$6 37	.....
Hastings.....	262 61	254 68	374 90	130 23	.....
Kearney.....	118 06	126 51	147 75	21 94	.....
Nebraska City.....	1,259 94	1,455 81	1,096 70	.....	359 11
Niobrara.....	78 86	130 11	136 78	56 67	.....
Omaha.....	781 33	922 96	751 97	170 99	.....
	\$2,548 07	\$2,909 37	\$2,584 47	\$324 90	.....
SYNOD OF NEW JERSEY.					
Pby of Corisco.....	\$9 00	\$37 00	\$33 00	.....	\$4 00
Elizabeth.....	7,618 77	7,331 10	8,776 50	\$1,555 40	.....
Jersey City.....	3,896 43	2,994 88	2,672 45	.....	322 43
Monmouth.....	2,706 39	2,692 11	2,474 51	.....	217 60
Morris and Orange.....	12,970 54	12,780 26	15,457 69	727 43	.....
Newark.....	9,437 93	9,305 07	9,343 66	43 59	.....
New Brunswick.....	5,386 64	5,073 37	4,630 73	.....	444 64
Newton.....	2,019 06	2,472 19	2,161 42	.....	311 77
West Jersey.....	2,036 06	2,186 23	2,064 10	.....	132 12
	\$46,771 50	\$44,705 90	\$47,599 06	\$2,893 86	.....
SYNOD OF NEW MEXICO.					
Pby of Arizona.....	\$16 00	\$30 00	\$47 15	\$37 15	.....
Rio Grande.....	99 84	198 17	87 34	.....	\$110 83
Santa Fe.....	87 73	71 70	51 35	9 65	.....
	\$203 57	\$299 87	\$215 84	.....	\$74 03
SYNOD OF NEW YORK.					
Pby of Albany.....	\$6,092 34	\$5,092 37	\$5,563 57	.....	\$2,528 80
Binghamton.....	1,436 45	1,712 39	1,461 50	.....	250 79
Boston.....	561 64	695 72	799 55	\$108 83	.....
Brooklyn.....	9,573 96	11,735 74	12,606 39	870 65	.....
Buffalo.....	2,736 54	3,252 23	3,040 54	.....	211 69
Cayuga.....	2,836 25	2,937 30	2,629 67	.....	357 63

Not including Woman's Boards.

SYNODS.	FROM MAY 1, 1895, TO APRIL 30, 1896.	FROM MAY 1, 1896, TO APRIL 30, 1897.	FROM MAY 1, 1897, TO APRIL 30, 1898.	1896 AND 1897. 1897 AND 1898.	
				GAIN.	Loss.
SYNOD OF NEW YORK.—Continued.					
Champlain.....	\$391 88	\$346 94	\$457 60	\$110 66	.....
Chemung.....	708 30	589 88	682 40	43 02	.....
Columbia.....	711 61	649 01	577 62	.....	\$71 39
Genesee.....	831 70	665 87	506 96	.....	88 25
Geneva.....	2,320 69	2,083 08	1,905 44	.....	177 59
Hudson.....	2,640 04	2,499 90	2,390 74	.....	109 16
Long Island.....	1,137 66	1,107 31	991 87	.....	115 44
Lyons.....	282 35	387 06	437 47	50 41	.....
Nassau.....	1,137 58	1,453 10	998 99	.....	553 21
New York.....	32,468 42	35,693 49	32,123 34	.....	3,569 15
Niagara.....	441 14	750 60	701 22	.....	49 36
North River.....	2,105 18	2,056 29	2,500 61	444 22	.....
Otsego.....	847 33	1,060 46	909 79	.....	140 67
Rochester.....	3,153 92	3,419 77	3,163 86	.....	255 91
St. Lawrence.....	1,353 45	1,487 27	1,207 68	.....	1,487 27
Steuben.....	643 01	744 54	804 63	60 09	.....
Syracuse.....	1,609 73	1,530 51	1,090 98	.....	439 58
Troy.....	3,562 16	4,018 37	3,561 34	.....	457 03
Utica.....	1,944 58	1,945 52	2,121 21	175 69	.....
Westchester.....	6,495 66	6,495 14	7,333 28	1,338 14	.....
	\$94,873 04	\$95,447 21	\$98,917 00	.....	\$6,530 21
SYNOD OF NORTH DAKOTA.					
Pby of Bismarck.....	\$35 73	\$43 34	\$55 28	.....	\$13 94
Fargo.....	88 34	122 12	94 49	.....	27 63
Minnewaukon.....	80 00	8 25	74 35	\$66 10	.....
Pembina.....	234 50	124 06	185 60	61 54	.....
	\$338 57	\$296 77	\$400 72	\$113 95	.....
SYNOD OF OHIO.					
Pby of Athens.....	\$258 56	\$317 89	\$493 69	\$110 93	.....
Bellefontaine.....	507 37	537 45	406 53	.....	\$198 93
Chillicothe.....	727 24	794 02	541 49	.....	252 53
Cincinnati.....	3,589 56	3,390 17	2,841 58	.....	438 61
Cleveland.....	4,840 89	5,794 51	5,796 74	62 23	.....
Columbus.....	529 07	566 39	773 09	176 70	.....
Dayton.....	2,237 37	2,164 63	2,522 68	.....	641 95
Huron.....	200 97	333 37	256 30	.....	77 07
Lima.....	1,117 96	1,327 60	989 27	.....	359 33
Maboning.....	1,241 67	1,180 85	1,074 35	.....	106 00
Marion.....	680 98	538 60	457 60	.....	81 00
Maumee.....	780 27	788 04	512 60	.....	273 44
Portsmouth.....	538 31	393 33	453 49	60 16	.....
St. Clairsville.....	1,083 48	905 67	932 88	27 21	.....
Steubenville.....	1,962 48	1,967 48	1,928 07	.....	29 41
Wooster.....	935 18	864 84	896 53	21 69	.....
Zanesville.....	957 34	806 86	1,023 99	215 11	.....
	\$22,360 55	\$23,523 72	\$21,796 48	.....	\$1,735 24
SYNOD OF OREGON.					
Pby of East Oregon.....	\$77 01	\$19 95	\$68 47	\$48 52	.....
Portland.....	1,276 54	571 43	944 44	373 01	.....
South Oregon.....	156 35	55 70	172 25	116 55	.....
Willamette.....	45 72	45 50	159 94	118 74	.....
	\$1,555 62	\$692 58	\$1,344 40	\$651 82	.....
SYNOD OF PENNSYLVANIA.					
Pby of Allegheny.....	\$5,640 80	\$4,567 59	\$4,556 80	.....	\$10 79
Blairsville.....	2,379 48	2,214 92	2,565 94	\$351 02	.....
Butler.....	1,965 95	1,493 06	1,690 09	208 03	.....
Carlisle.....	3,552 77	2,867 21	3,433 41	546 30	.....
Chester.....	4,738 70	4,754 15	5,318 53	564 38	.....

A COMPARATIVE STATEMENT OF RECEIPTS.

413

Not including Woman's Boards.

SYNODS.	FROM MAY 1, 1896, TO APRIL 30, 1896.	FROM MAY 1, 1896, TO APRIL 30, 1897.	FROM MAY 1, 1897, TO APRIL 30, 1898.	1896 AND 1897. 1897 AND 1898.	
				GAIN.	LOSS.
SYNOD OF PENNSYLVANIA.—Cont'd.					
Clarion.....	\$877 06	\$1,075 49	\$1,080 17	\$4 68	.....
Erie.....	2,578 65	2,737 48	2,837 72	120 26	.....
Huntingdon.....	4,108 78	4,143 07	4,388 07	191 00	.....
Kittanning.....	1,580 25	1,303 54	1,479 87	176 33	.....
Lackawanna.....	8,028 97	8,609 91	7,510 81	.....	\$1,099 10
Lehigh.....	2,890 77	2,586 12	2,513 86	.....	24 26
Northumberland.....	2,411 82	2,103 22	2,863 00	759 08	.....
Parkersburg.....	214 01	324 86	290 11	.....	44 75
Philadelphia.....	15,574 24	16,572 96	17,465 95	592 97	.....
Philadelphia North.....	6,556 77	5,520 39	8,573 27	3,352 88	.....
Pittsburgh.....	13,753 15	14,066 85	16,519 81	2,452 46	.....
Redstone.....	1,702 73	1,965 13	1,774 46	.....	190 67
Shenango.....	1,223 93	1,169 79	1,360 87	180 58	.....
Washington.....	2,253 89	2,411 28	2,868 28	.....	48 06
Wellboro.....	365 54	326 13	317 13	.....	9 00
Westminster.....	1,431 24	1,431 26	1,474 17	42 91	.....
	\$88,633 50	\$92,500 11	\$90,626 27	\$8,126 16	.....
SYNOD OF SOUTH DAKOTA.					
Pby of Aberdeen.....	\$78 82	\$35 00	\$142 08	\$107 08	.....
Black Hills.....	41 01	45 60	49 05	3 45	.....
Central Dakota.....	139 02	196 65	217 36	20 71	.....
Dakota.....	67 35	35 73	39 11	3 88	.....
Southern Dakota.....	171 68	189 57	273 91	84 84	.....
	\$497 68	\$502 55	\$721 51	\$218 96	.....
SYNOD OF TENNESSEE.					
Pby of Holston.....	\$102 81	\$143 23	\$285 98	\$142 75	.....
Kingston.....	46 28	125 96	110 84	.....	15 12
Union.....	447 70	462 50	546 50	84 00	.....
	\$596 79	\$731 69	\$943 32	\$211 63	.....
SYNOD OF TEXAS.					
Pby of Austin.....	\$476 47	\$505 25	\$494 35	\$10 90	.....
North Texas.....	40 72	51 86	87 64	35 78	.....
Trinity.....	119 99	74 47	172 51	96 04	.....
	\$637 18	\$631 58	\$754 50	\$122 92	.....
SYNOD OF UTAH.					
Pby of Boise.....	\$49 79	\$50 35	\$30 05	\$29 70	.....
Kendall.....	84 15	22 50	56 83	34 33	.....
Utah.....	147 90	326 17	341 16	14 99	.....
	\$281 75	\$399 02	\$478 04	\$79 02	.....
SYNOD OF WASHINGTON.					
Pby of Alaska.....	.....	\$44 00	\$76 74	\$32 74	.....
Olympia.....	\$102 24	127 24	204 15	76 91	.....
Puget Sound.....	143 22	200 06	153 92	.....	\$46 14
Spokane.....	59 55	88 17	146 17	58 00	.....
Walla Walla.....	106 95	208 15	216 87	8 72	.....
	\$411 96	\$667 62	\$797 85	\$130 23	.....
SYNOD OF WISCONSIN.					
Pby of Chippewa.....	\$389 69	\$223 05	\$363 48	\$60 43	.....
La Crosse.....	94 77	87 52	54 13	.....	\$38 39
Madison.....	523 15	389 49	525 51	136 02	.....
Milwaukee.....	1,158 93	962 63	1,052 91	90 28	.....
Winnebago.....	432 13	525 22	562 25	87 03	.....
	\$2,337 66	\$2,187 91	\$2,478 28	\$290 87	.....

GENERAL SUMMARY.	FROM MAY 1, 1896, TO APRIL 30, 1896.	FROM MAY 1, 1896, TO APRIL 30, 1897.	FROM MAY 1, 1897, TO APRIL 30, 1898.	1896 AND 1897. 1897 AND 1898.	
				GAIN.	Loss.
From Churches.....	\$374,858 89	\$370,479 84	\$393,623 22	\$22,142 88	.....
Woman's Boards.....	308,561 04	299,114 95	312,377 66	13,262 73	.....
Sabbath-schools.....	30,239 00	28,369 53	38,206 85	9,839 32	.....
Y. P. S. C. E.....	26,639 56	25,679 49	10,013 06	.....	\$15,666 41
Individuals and Miscella- neous Sources.....	108,215 84	95,548 82	72,610 24	.....	22,967 88
Income.....	.....	.....	38,807 69	38,807 69	.....
Legacies.....	146,827 88	89,735 91	75,940 44	.....	13,795 47
TOTAL.....	\$885,391 78	\$808,928 52	\$835,580 86	\$79,062 12	\$52,899 76
Number of Churches contributing directly to the Treasury in N.Y.	4,274	4,352	4,537	185	.....
Contributing through Woman's Boards only.....	699	446	278	.....	168
Contributing through Sabbath- schools or Y. P. S. C. E. only.....	166	97	51	.....	46
Contributing through Woman's Boards and Sabbath-schools or Y. P. S. C. E., but not through Churches.....	164	310	329	19	.....
Total Number Contributing Churches.....	5,308	5,205	5,195	204	214

A Comparative Statement of Receipts from Woman's Boards.

	FROM MAY 1, 1896, TO APRIL 30, 1896.	FROM MAY 1, 1896, TO APRIL 30, 1897.	FROM MAY 1, 1897, TO APRIL 30, 1898.	1896 AND 1897. 1897 AND 1898.	
				GAIN.	Loss.
Woman's Foreign Missionary So- ciety, Philadelphia.....	\$136,915 52	\$134,891 15	\$146,399 81	\$13,508 66	.....
Woman's Board of Missions of the Northwest.....	75,771 47	67,013 38	70,779 79	3,766 46	.....
Woman's Board of Foreign Mis- sions, New York.....	58,725 84	67,072 88	62,294 45	.....	\$4,848 43
Woman's Board of Foreign Mis- sions, Northern New York.....	7,502 43	8,052 00	7,369 48	.....	689 52
Woman's Board of Foreign Mis- sions of the Southwest	10,817 67	8,968 50	9,616 00	647 50	.....
Woman's Occidental Board of Missions, San Francisco.	10,116 82	10,121 81	11,294 41	1,173 10	.....
Woman's Board of Missions, North Pacific.....	3,611,29	2,995 76	2,693 72	302 04	.....
	\$303,461 04	\$299,114 93	\$312,377 66	\$19,397 76	\$5,530 95

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

CHARLES W. HAND, *Treasurer.*

E. & O. E.

NEW YORK, April 30, 1898.

LIST OF MISSIONARIES.

*On furlough in the United States.

**Reappointed.

DATE OF APP'T	NAME.	MISSION.	STATION.
1878	Abbey, Mrs. R. E.....	Central China...	Nanking.
1895	Adams, Rev. and Mrs. Jas. E....	Korea.....	Tagoo.
1877	Alexander, Rev. and Mrs. Thos. T.	East Japan.....	Tokyo.
1865	Alexander, Rev. James M.....	Furrukhabad....	Fatehpur.
1865	*Alexander, Mrs. James M.....	Furrukhabad....	Fatehpur.
1894	Allen, Maud (M.D.).....	Lodiana.....	Lodiana.
1888	Allis, Rev. and Mrs. J. M. (D.D).	Chili.....	Santiago.
1890	Andrews, Rev. and Mrs. H. M....	Furrukhabad....	Allahabad.
1879	*Atterbury, Dr. and Mrs. B. C....	Peking.....	Paotingfu.
1898	Avison, Dr. and Mrs. O. R.....	Korea.....	Seoul.
1888	Ayres, Rev. and Mrs. J. B.....	West Japan.....	Yamaguchi.
1897	Ayer, Mary A. (M.D.).....	Central China...	Soochow
1892	Babe, Miss Louisa A.....	Gaboon.....	Batanga.
1890	Bailey, Miss Mary E.....	Furrukhabad....	Malpurie.
1891	Baillie, Rev. and Mrs. Jos.....	Central China...	Soochow.
1890	Baird, Rev. and Mrs. W. M.....	Korea.....	Pyeng Yang.
1884	Ballagh, Miss Annie P.....	East Japan.....	Yokohama.
1875	Ballagh, Prof. and Mrs. J. C.....	East Japan.....	Tokyo.
1894	Bandy, Rev. and Mrs. C. H.....	Furrukhabad....	Fatehgarh.
1885	Barber, Miss Alice S.....	Syria.....	Beirut.
1882	Bartlett, Miss Cora G.....	Eastern Persia..	Teheran.
1891	Bates, Miss Elsie J.....	Siam.....	Bangkok.
1889	*Beattie, Rev. and Mrs. Andrew..	Canton.....	Canton..
1863	Belz, Miss Christine.....	Furrukhabad....	Etawah.
1897	Bennett, Albert L., M.D.....	Gaboon.....	Elat.
1893	Bent, Rev. and Mrs. R. H.....	West Shantung..	Chining Chow.
1888	Bergen, Rev. and Mrs. Paul D...	East Shantung..	Chefoo.
1897	Best, Miss Margaret.....	Korea.....	Pyeng Yang.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil.....	Castro.
1886	Bigelow, Miss Gertrude S.....	West Japan.....	Yamaguchi.
1879	Bird, Miss Emily G.....	Syria.....	Abeih.
1883	Bird, Rev. and Mrs. Wm.....	Syria.....	Abeih.
1896	Bixler, Rev. C. E.....	Brazil.....	Larangeiras.
1896	Blackburn, Rev. and Mrs. C. S...	West Persia....	Oroomlah.
1895	Boggs, Rev. and Mrs. J. J.....	Canton.....	Canton.
1887	*Boomer, Rev. and Mrs. W. B....	Chili.....	Chillan.
1889	Boughton, Miss Emma F.....	West Shantung..	Wei Hien.
1895	Bowman, Miss Mary A. (M.D.)...	Laos.....	Lakawn.
1897	Boyce, Rev. and Mrs. Isaac.....	Mexico.....	Jalapa.
1892	Braddock, Mrs. Effie H.....	Lodiana.....	Ambala.
1888	Bradford, Mary E. (M.D.).....	West Persia....	Tabriz.
1890	Brashear, Rev. and Mrs. Turner G.	West Persia....	Tabriz.
1890	Briggs, Dr. and Mrs. W. A.....	Laos.....	Lakawn.
1896	Brokaw, Rev. and Mrs. Harvey..	West Japan.....	Kanazawa.
1894	Brown, Miss A. A.....	Western India..	Panhala.

DATE OF APP'T	NAME.	MISSION.	STATION.
1899	Brown, Mary (M.D.).....	West Shantung..	Wei Hien.
1894	Brown, Rev. and Mrs. Hubert W.	Mexico.....	Mexico City.
1895	Brown, Miss Charlotte H.....	Syria.....	Sidon.
1897	Browning, Miss Clara B.....	Mexico.....	Mexico City.
1896	Browning, Rev. and Mrs. W. E....	Chili.....	Santiago.
1893	Bryan, Rev. and Mrs. Arthur V..	West Japan.....	Hiroshima.
1897	Burnham, Miss Mary L. (M.D.)...	West Shantung..	Chinanfu.
1881	Butler, Miss E. M.....	Canton.....	Canton.
1859	Calderwood, Mrs. Wm.....	Lodiana.....	Ambala.
1894	Caldwell, Bertha T. (M.D.).....	Furrukhabad....	Allahabad.
1896	Callender, Rev. and Mrs. C. R....	Laos.....	Lakawn.
1893	Campbell, Rev. and Mrs. C. D....	Mexico.....	Zitacuaro.
1894	Campbell, Rev. and Mrs. Howard	Laos.....	Chieng-Mai.
1893	Candor, Rev. and Mrs. T. H.....	Colombia.....	Bogota.
1886	Carleton, Jessica R. (M.D.).....	Lodiana.....	Ambala.
1854	Carleton, Rev. and Mrs. Marcus M.	Lodiana.....	Ambala.
1881	Carleton, Marcus B. (M.D.).....	Lodiana.....	Sabathu.
1897	Case, Miss Etta W.....	East Japan.....	Yokohama.
1897	Cattell, Frances F. (M.D.).....	China.....	Soochow.
1885	Chalfant, Rev. and Mrs. W. P....	West Shantung..	Ichowfu.
1887	Chalfant, Rev. and Mrs. F. H....	West Shantung..	Wei Hien.
1866	Chamberlain, Rev. and Mrs. G. W.	Brazil.....	Feira de Santa Anna.
1897	Chamberlain, Miss M. C.....	Brazil.....	Feira de Santa Anna.
1896	Chase, Miss M. L.....	Korea.....	Fusan.
1893	Cheanut, Miss Eleanor.....	Canton.....	Lien Chow.
1891	Christensen, Miss Hulda.....	Gaboon.....	Benito.
1880	Clarke, Miss Mary A.....	Eastern Persia..	Teheran.
1895	Clark, Miss Carrie R.....	Lodiana.....	Lodiana.
1893	Clark, Rev. and Mrs. W. J.....	Lodiana.....	Lodiana.
1885	Coan, Rev. and Mrs. F. G.....	West Persia.....	Oroomiah.
1878	Cochran, J. P. (M.D.).....	West Persia.....	Oroomiah.
1890	*Cogdal, Miss Mary E.....	Central China...	Shanghai.
1878	Cole, Miss Edna S.....	Siam.....	Bangkok.
1886	Collins, Rev. and Mrs. D. G.....	Laos.....	Chieng-Mai.
1890	Colman, Miss J. L.....	Lodiana.....	Dehra.
1885	Coltman, Dr. and Mrs. Robert....	Peking.....	Peking.
1860	Condit, Rev. and Mrs. I. M.....	Chinese in U. S.	San Francisco.
1885	Cooper, Rev. and Mrs. A. W.....	Siam.....	Rataburee.
1890	Cooper, Miss L. J.....	Siam.....	Bangkok.
1868	Corbett, Rev. and Mrs. Hunter (D.D.).....	East Shantung..	Chefoo.
1892	Cornwell, Rev. and Mrs. Geo....	East Shantung..	Chefoo.
1896	Cox, Dr. and Mrs. Newman, J. P.	Gaboon.....	Batanga.
1870	Crossette, Mrs. M. M.....	West Shantung..	Wei Hien.
1891	Crozler, Rev. and Mrs. W. N.....	Central China...	Nanking.
1890	Cunningham, Rev. and Mrs. A. M.	Peking.....	Peking.
1891	Cunningham, Miss Edwina.....	Central China...	Ningpo.
1893	Curtis, Rev. and Mrs. F. S.....	West Japan.....	Yamaguchi.
1894	Curtis, Rev. and Mrs. L. W.....	Laos.....	Lakawn.
1885	Dale, Miss A. G.....	East Persia.....	Teheran.
1869	*Dascomb, Miss Mary P.....	Brazil.....	Curityba.
1892	Davies, Rev. and Mrs. L. J.....	West Shantung..	Chinanfu.

DATE OF APPT	NAME.	MISSION.	STATION.
1880	Davis, Miss Anna K.....	East Japan.....	Tokyo.
1854	De Heer, Mrs. C.....	Gaboon.....	Benito.
1895	Demuth, Miss M. A.....	West Persia.....	Tabriz.
1894	Denman, Rev. and Mrs. C. H. (M.D.).....	Laos.....	Chieng-Hai.
1867	*Dennis, Rev. and Mrs. James S. (D.D.).....	Syria.....	Beirut.
1897	Dobson, W. H., M.D.....	China.....	Yeung Kong.
1886	Dodd, Rev. and Mrs. W. C.....	Laos.....	Chieng-Hai.
1889	*Donaldson, Miss Elma.....	Lodiana.....	Dehra.
1889	Doty, Miss S. A.....	Korea.....	Seoul.
1893	Doolittle, Rev. and Mrs. George C.	Syria.....	Abeih.
1866	Doolittle, Mrs. L. T.....	Central China.....	Hangchow.
1890	Doughty, Rev. and Mrs. J. W....	West Japan.....	Hiroshima.
1898	Douglass, Mr. and Mrs. W. C.....	Central China...	Shanghai.
1881	Downs, Miss Caroline C.....	Lodiana.....	Jullundur.
1894	Dresser, Miss Ellen E.....	Central China...	Nanking.
1890	Drummond, Rev. and Mrs. W. J.	Central China...	Nanking.
1889	*Dunlap, Miss Jessie.....	Lodiana.....	Saharanpur.
1875	Dunlap, Rev. and Mrs. E. P.(D.D.)	Siam.....	Bangkok.
1888	Dunlap, Rev. and Mrs. J. B.....	Siam.....	Bangkok.
1896	Dunning, Rev. S. G.....	Gaboon.....	Angom.
1890	Eakin, Rev. J. A.....	Siam.....	Bangkok.
1896	Eakin, Miss E. A.....	Siam.....	Bangkok.
1888	Eckels, Rev. and Mrs. Charles E..	Siam.....	Petchaburee.
1878	Eddy, Rev. and Mrs. Wm. K....	Syria.....	Sidon.
1851	Eddy, Rev. and Mrs. Wm. (D.D.)	Syria.....	Beirut.
1893	Eddy, Mary P. (M.D.).....	Syria.....	Beirut.
1889	Elterich, Rev. and Mrs. W. O....	East Shantung..	Chefoo.
1896	Ely, Rev. and Mrs. J. B.....	Furrukhabad....	Jhansi.
1887	Easelstyn, Rev. and Mrs. Lewis F.	Eastern Persia...	Teheran.
1879	*Ewing, Rev. and Mrs. J. C. Rhea (D.D.).....	Lodiana.....	Lahore.
1891	Ewing, Rev. and Mrs. A. H.....	Lodiana.....	Lodiana.
1889	*Fairies, Dr. and Mrs. W. R.....	West Shantung.	Wei Hien.
1896	Faria, Rev. and Mrs. W. S.....	West Shantung.	Ichowfu.
1850	Farnham, Rev. and Mrs. J. M. W. (D.D.).....	Central China...	Shanghai.
1878	Ferris, Mrs. George H.....	Western India...	Kolhapur.
1893	Fenn, Rev. and Mrs. C. H.....	Peking.....	Peking.
1897	Field, Miss Eva H.....	Korea.....	Seoul.
1889	*Finley, Rev. Mrs. W. E.....	Brazil.....	Larangeiras.
1897	Fish, Miss Mary Alice (M.D.)....	Korea.....	Pyeng Yang.
1889	Fisher, Rev. H. and Mrs. (M.D.)	Lodiana.....	Ambala.
1889	Fitch, Rev. and Mrs. J. A.....	West Shantung..	Wei Hien.
1870	Fitch, Rev. and Mrs. George F..	Central China...	Shanghai.
1888	Fleeson, Miss Kate N.....	Laos.....	Nan.
1890	Ford, Rev. George A. (D.D.)....	Syria.....	Sidon.
1891	Ford, Mr. Edward A.....	Gaboon.....	Baraka.
1847	Forman, Mrs. Charles W. (D.D.)	Lodiana.....	Lahore.
1883	Forman, Rev. and Mrs. C. W. (M.D.)	Lodiana.....	Saharanpur.

DATE OF APP'T	NAME.	MISSION.	STATION.
1887	Forman, Rev. and Mrs. John N.	Furrukhabad....	Fatehgarh.
1889	Forman, Miss Mary P.	Furrukhabad....	Fatehgarh.
1892	Forman, Miss Emily N.	Furrukhabad....	Fatehgarh.
1884	Forman, Rev. Henry	Furrukhabad....	Fatehgarh.
1897	Foster, Miss E. A.	Western India...	Miraj.
1894	Fraser, Rev. Melvin	Gaboon.....	Elat.
1897	Friend, Dr. C. F. and Mrs.	Gaboon.....	Batanga.
1894	Freeman, Rev. John H.	Laos.....	Lampoon.
1894	Freyer, Mr. and Mrs. E. G.	Syria.....	Beirut.
1880	Fulton, Rev. and Mrs. A. A.	Canton.....	Canton.
1889	Fulton, Rev. and Mrs. G. W.	West Japan....	Fukui.
1884	Fulton, Mary H. (M.D.)	Canton.....	Canton.
1895	Fullerton, Miss Mary	Furrukhabad....	Jhand.
1891	Gale, Mr. and Mrs. J. S.	Korea.....	Gensan.
1891	Galt, Miss Annabel	Siam.....	Petchaburee.
1889	Gardner, Miss Sarah	East Japan....	Tokyo.
1889	*Garritt, Rev. and Mrs. J. C.	Central China..	Hangchow.
1882	Garvin, Miss Ann Eliza	West Japan....	Osaka.
1884	Garvin, Rev. and Mrs. J. F.	Chili.....	Valparaiso.
1898	Gates, Rev. and Mrs. W. F.	Guatemala....	Guatemala City.
1881	Gault, Rev. and Mrs. W. C.	Gaboon.....	Batanga.
1895	Ghormley, Miss Hattie E.	Laos.....	Chieng-Mai.
1888	*Gifford, Rev. and Mrs. D. L.	Korea.....	Seoul.
1889	Gilbertson, Prof. and Mrs. J. G.	Lodiana.....	Lahore.
1885	Gilman, Rev. and Mrs. F. P.	Hainan.....	Kungchow.
1881	Given, Miss Margaret C.	Lodiana.....	Jullundur.
1875	Goheen, Rev. and Mrs. James M.	Western India..	Kolhapur.
1872	Graham, Rev. and Mrs. J. P.	Western India..	Sangli.
1894	Graham, Rev. and Mrs. M. W.	Colombia.....	Bogota.
1882	Griffin, Miss Isabella A.	Laos.....	Chieng-Mai.
1890	Griswold, Rev. and Mrs. H. D.	Lodiana.....	Lahore.
1896	Hallock, Rev. H. G. C.	Central China..	Hangchow.
1888	*Hamilton, Rev. and Mrs. W. B.	West Shantung.	Chinanfu.
1890	*Hannum, Rev. and Mrs. W. H.	Western India..	Kolhapur.
1895	Hansen, Dr. and Mrs. C. C.	Chieng-Mai....	Laos.
1871	Hardin, Rev. O. J.	Syria.....	Abeih.
1871	*Hardin, Mrs. O. J.	Syria.....	Abeih.
1888	Harris, Dr. and Mrs. Ira	Syria.....	Tripoli.
1895	Harris, Rev. and Mrs. Wm. Jr.	Laos.....	Chien-Mai.
1898	Hatch, Miss Julia	Laos.....	Praa.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia..	Hamadan.
1887	Haworth, Rev. and Mrs. B. C.	West Japan....	Osaka.
1887	Haworth, Miss Alice R.	West Japan....	Osaka.
1896	Hawes, Miss C. E.	West Shantung.	Wei Hien.
1882	Hayes, Rev. and Mrs. J. N.	Central China..	Soochow.
1882	Hayes, Rev. and Mrs. W. M.	East Shantung.	Tungchow.
1884	Haymaker, Rev. and Mrs. E. M.	Guatemala....	Guatemala City.
1873	Henry, Rev. and Mrs. B. C. (D.D.)	Canton.....	Canton.
1896	Henry, Miss Julia V.	Canton.....	Canton.
1840	*Hepburn, Dr. and Mrs. James C.	East Japan....	Yokohama.
1896	Herron, Miss Christine B.	Lodiana.....	Lodiana.
1895	Hickman, Rev. F. D. P.	Gaboon.....	Benito.

DATE OF APP'T	NAME.	MISSION.	STATION.
1895	Hill, Miss M. J., M.D.	West Shantung..	Chining Chow.
1892	Hitchcock, Miss Emma.	Siam	Petchaburee.
1870	Holcomb, Rev. and Mrs. Jas. F. .	Furrukhabad....	Jhanal.
1888	Holliday, Miss G. Y.	West Persia....	Tabriz.
1874	Holmes, Dr. and Mrs. G. W.	Eastern Persia..	Hamadan.
1878	Holt, Rev. and Mrs. W. S.	Chinese in U. S..	Portland.
1888	*Hoskins, Rev. and Mrs. F. E.	Syria	Zahleh.
1890	Hough, Miss Clara E.	Brazil	Larangeiras.
1891	Houston, Rev. and Mrs. T. W. .	Central China..	Nanking.
1896	Howe, Miss A. L.	Central China..	Nanking.
1897	Hunt, Rev. Wm. B.	Korea	Pyeng Yang
1892	Hunter, Miss M. B.	Colombia....	Barranquilla.
1896	Hunting, Miss Bernice.	Syria	Tripoli.
1893	Hyde, Rev. J. N.	Lodiana	Ferozepore.
1896	Imbrie, Rev. and Mrs. Wm. (D.D.)	E. Japan.....	Tokyo.
1898	Irvin, Dr. and Mrs. C. H.	Korea	Fusan.
1890	Irwin, Rev. Robert.	Laos	Nan.
1890	Irwin, Rev. and Mrs. J. Morrison.	Western India..	Ratnagiri.
1898	Irwin, Rev. and Mrs. J. P.	East Shantung..	Tungchow.
1890	Irwin, Miss Rachel.	Western India..	Ratnagiri.
1887	Janvier, Rev. and Mrs. C. A. Rod- ney	Furrukhabad....	Allahabad.
1891	Jefferson, Miss Amanda.	Western India..	Ratnagiri.
1862	Jessup, Rev. Samuel (D.D.)	Syria	Sidon.
1855	Jessup, Rev. and Mrs. H. H. (D.D.)	Syria	Beirut.
1890	Jessup, Rev. and Mrs. Wm. (D.D.)	Syria	Jahleh.
1885	Jessup, Miss Fanny.	Syria	Sidon.
1871	Jewett, Miss Mary.	West Persia....	Tabriz.
1860	Johnson, Rev. William F. (D.D.)	Furrukhabad....	Allahabad.
1891	Johnson, Miss Mary E.	Furrukhabad....	Allahabad.
1889	Johnson, Dr. and Mrs. C. F.	West Shantung..	Ichowfu.
1892	Johnson, Miss Edna.	Mexico	Saltillo.
1894	Johnson, Dr. and Mrs. Silas F. .	Gaboon	Efulen.
1896	Johnson, Rev. George and Mrs. .	Mexico	Chilpancingo.
1897	Johnson, Rev. and Mrs. F. O. .	Lodiana	Jullundur.
1897	Johnson, W. O. (M.D.) and Mrs. Johnson	Korea	Tagoo.
1889	Johnston, Miss Louise H.	Canton.....	P. O. Macao.
1895	Johnston, Rev. and Mrs. W. C. .	Gaboon	Efulen.
1897	**Jolly, Mr. and Mrs. John.	Western India..	Sangli.
1888	Jones, Rev. and Mrs. U. S. Grant	Lodiana	Lodiana.
1895	Jones, Rev. W. Y.	West Japan....	Kanazawa.
1879	Judson, Rev. and Mrs. J. H.	Central China..	Hangchow.
1864	Kellogg, Rev. and Mrs. S. H. (D.D.)	Furrukhabad....	Allahabad.
1869	Kelso, Rev. and Mrs. Alexander P.	Lodiana	Saharanpur.
1893	Kelley, Miss M. E.	Japan	Kyoto.
1896	Kelly, Rev. and Mrs. J. C. .	Canton.....	Lien Chow.
1858	Kerr, Dr. and Mrs. John G.	Canton.....	Canton.
1898	*Kerr, Mr. Matthew H.	Gaboon	Elat.
1889	*Killie, Rev. and Mrs. C. A.	West Shantung..	Ichowfu.
1897	Knauer, Rev. F. G.	Gaboon	Batanga.

DATE OF APP'T	NAME.	MISSION.	STATION.
1884	Kolb, Rev. and Mrs. J. B.	Brazil	Bahia.
1874	Kuhl, Miss Ella	Brazil	Curityba.
1882	Kyle, Rev. and Mrs. John M.	Brazil	Novo Friburgo. .
1860	Labaree, Rev. Benjamin, D.D.	West Persia.	Oroomiah.
1893	Labaree, Rev. and Mrs. B. W.	West Persia.	Oroomiah.
1888	Ladd, Mrs. Ed. H.	Colombia.	Barranquilla.
1875	La Grange, Miss Harriet.	Syria	Tripoli.
1880	Landes, Rev. and Mrs. G. A.	Brazil	Curityba.
1888	Landis, Rev. and Mrs. H. M.	East Japan.	Tokyo.
1885	Lane, H. M. (M.D.)	Brazil	Sao Paulo.
1897	Lange, Rev. Richard.	Gaboon & Corsico.	Mac Lean Memo- rial.
1888	*Lattimore, Miss Mary	Central China. .	Nanking.
1881	Laughlin, Rev. and Mrs. J. H.	West Shantung. .	Chining Chow.
1892	Law, Miss Ellen M.	Syria	Beirut.
1893	*Law, Miss M. Louise.	Syria	Sidon.
1874	Leaman, Rev. and Mrs. Charles.	Central China. .	Nanking.
1892	Lee, Rev. and Mrs. Graham.	Korea	Pyeng Yang.
1881	Leete, Miss Isabella A.	East Japan.	Tokyo.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Guarapupa.
1895	Leonard, Miss E. E. (M.D.)	Peking	Peking.
1893	Leverett, Rev. W. J.	Hainan.	Nodoa.
1883	Lewis, Miss Hattie.	Canton.	Canton.
1896	Lewis, Charles (M.D.)	West Shantung. .	Chinanfu.
1891	Lienbach, Miss Sue S.	East Persia.	Hamadan.
1895	Lindhholm, Miss E. A.	Central China. .	Shanghai.
1890	Lingle, Rev. and Mrs. W. H.	Peking	Peking.
1892	Lowe, Rev. and Mrs. Edson A.	Chili.	Coplapo.
1854	Lowrie, Mrs. A. P.	Peking	Paotingfu.
1883	Lowrie, Rev. J. Walter.	Peking	Paotingfu.
1870	*Lucas, Rev. and Mrs. James J.	Furrukhabad.	Allahabad.
1897	Luce, Rev. and Mrs. H. W.	East Shantung. .	Tungchow.
1896	Lyman, Mrs. F. I.	Siam.	Ratburee.
1869	Lyon, Rev. D. N.	Central China. .	Soochow.
1869	*Lyon, Mrs. D. N.	Central China. .	Soochow.
1889	*Machle, Dr. and Mrs. E. C.	Canton.	Lien Chow.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan.	Tokyo.
1878	March, Rev. and Mrs. F. W.	Syria	Tripoli.
1880	Marling, Mrs. Arthur W.	Gaboon.	Angom.
1895	Marshall, Rev. G. W.	Canton.	Yeung Kong.
1891	Marston, Emily (M.D.)	Lodiana.	Lahore.
1893	Martin, Rev. and Mrs. E. D.	Lodiana.	Lahore.
1863	Mateer, Rev. C. W. (D.D.)	East Shantung. .	Tungchow.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung. .	Wei Hien.
1893	Mattox, Rev. and Mrs. E. L.	Central China. .	Hangchow.
1891	McC Campbell, Miss Letitia H.	East Persia.	Teheran.
1885	McCandless, Dr. and Mrs. H. M.	Hainan.	Kiungchow.
1843	McCartee, Dr. and Mrs. D. B.	East Japan.	Tokyo.
1877	McCauley, Mrs. James M.	East Japan.	Tokyo.
1895	McCleary, Rev. C. W.	Gaboon.	Elat.
1892	McClintock, Rev. and Mrs. P. W.	Hainan.	Nodoa.
1886	McClure, Rev. and Mrs. W. G.	Siam.	Petchaburee.

LIST OF MISSIONARIES.

421

DATE OF APP'T	NAME.	MISSION.	STATION.
1882	McComb, Rev. and Mrs. J. M....	Lodiana.....	Woodstock.
1896	McCoy, Miss Bessie.....	Peking.....	Peking.
1897	McDermid, Miss Mary.....	Mexico.....	Mexico City.
1887	McDowell, Rev. and Mrs. E. W..	West Persia.....	Mosul.
1894	McGaw, Rev. and Mrs. A. G....	Furrukhabad....	Etawah.
1868	McGilvary, Rev. and Mrs. Dan ⁷ (D.D.).....	Laos.....	Chieng-Mai.
1891	McGilvary, Miss Margaret A....	Laos.....	Chieng-Mai.
1889	McGuire, Miss M. E.....	West Japan.....	Osaka.
1885	McIntosh, Mr. and Mrs. Gilbert.	Central China....	Shanghai.
1892	McLean, Miss Jennie F.....	West Persia.....	Mosul.
1899	McKean, Dr. and Mrs. James W.	Laos.....	Chieng-Mai.
1888	McKillcan, Miss Jennie.....	Peking.....	Peking.
1892	*Medbery, Miss H. L.....	West Persia.....	Oroomiah.
1890	Melrose, Mrs. M. R.....	Hainan.....	Nodoa.
1890	Miles, Rev. and Mrs. A. R.....	Colombia.....	Bogota.
1898	Millar, Rev. and Mrs. C. C.....	Mexico.....	Coyoacan.
1891	Miller, Emma T. (M.D.).....	West Persia.....	Oroomiah.
1892	Miller, Rev. and Mrs. F. S.....	Korea.....	Seoul.
1898	Miller, Rev. and Mrs. J. A.....	Peking.....	Paotingfu.
1898	Miller, Miss Rebecca Y.....	East Shantung ..	Tungchow.
1884	Milliken, Miss Bessie P.....	East Japan.....	Tokyo.
1884	Mills, Mrs. Annetta T.....	East Shantung ..	Chefoo.
1891	Minor, Miss E. T.....	Western India ..	Ratnagiri.
1895	Mitchell, Miss Alice.....	Lodiana.....	Woodstock.
1896	Mitchell, Rev. and Mrs. W. T....	Furrukhabad ..	Mainpurie.
1890	Moffett, Rev. S. A.....	Korea.....	Pyeng Yang.
1892	Montgomery, Miss Annie.....	East Persia.....	Hamadan.
1886	Montgomery, Miss Charlotte G..	East Persia.....	Hamadan.
1894	Montgomery, Miss Etta.....	Hainan.....	Klungchow.
1892	Moore, Rev. and Mrs. S. F.....	Korea.....	Seoul.
1892	Morris, Miss Emma.....	Lodiana.....	Woodstock.
1892	Morrison, Rev. and Mrs. Robert ..	Lodiana.....	Lahore.
1885	Morrison, Rev. W. J. P.....	Lodiana.....	Dehra.
1890	Morrow, Miss Margaret J.....	Furrukhabad....	Allahabad.
1890	*Morton, Miss Annie R.....	Central China ..	Ningpo.
1896	**Murray, Rev. John.....	West Shantung ..	Chining Chow.
1896	*Murray, Mrs. John.....	West Shantung ..	Chining Chow.
1861	Nassau, Rev. Robert H. (M.D.)...	Gaboon.....	Baraka.
1868	Nassau, Miss Isabella A.....	Gaboon.....	Batanga.
1886	Naylor, Mrs. L. M.....	West Japan.....	Kanazawa.
1883	Neal, Dr. and Mrs. J. B.....	West Shantung ..	Chinanfu.
1888	*Nelson, Rev. and Mrs. Wm. S....	Syria.....	Tripoli.
1854	Nevius, Mrs. J. L.....	East Shantung ..	Chefoo.
1870	Newton, Rev. and Mrs. F. J. (M.D.)	Lodiana.....	Ferozepore.
1893	Newton, Helen R. (M.D.).....	Lodiana.....	Ferozepore.
1873	Newton, Rev. and Mrs. Edward P.	Lodiana.....	Lodiana.
1876	Newton, Rev. Chas. B. (D.D.)...	Lodiana.....	Jullundur.
1862	Newton, Mrs. John, Jr.....	Furrukhabad ..	Allahabad.
1887	Newton, Miss Grace.....	Peking.....	Peking.
1896	Newton, Rev. and Mrs. C. H.....	Hainan.....	Klung Chow.
1882	*Niles, Mary W. (M.D.).....	Canton.....	Canton.
1864	*Noyes, Rev. and Mrs. H. V....	Canton.....	Canton.

DATE OF APP'T	NAME.	MISSION.	STATION.
1867	Noyes, Miss Hattie	Canton	Canton.
1857	Ogden, Mrs. T. Spencer	Gaboon	Baraka.
1886	*Orbison, Rev. and Mrs. J. H. (M. D.)	Lodiana	Lahore.
1892	Palmer, Miss Mary M.	West Japan	Kanazawa.
1895	Partch, Rev. and Mrs. Geo. E.	Central China	Shanghai.
1888	Partch, Rev. and Mrs. V. F.	West Shantung	Chinanfu.
1880	Patton, Miss Esther	Western India	Kolhapur.]
1880	Peoples, Rev. and Mrs. S. C. (M. D.)	Laos	Nan.]
1888	Pierson, Rev. and Mrs. George P.	East Japan	Tokyo.]
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Vene- zuela.
1882	Porter, Miss F. E.	West Japan	Kanazawa.
1881	Porter, Rev. and Mrs. J. B.	West Japan	Kyoto.
1888	Posey, Miss Mary	Central China	Shanghai.
1874	Potter, Rev. and Mrs. J. L. (D. D.)	Eastern Persia ..	Teheran.
1872	Pratt, Miss Mary E.	Lodiana	Ambala.
1896	Reed, Dr. and Mrs. Charles E.	Canton	Kang Hau.
1866	Reutlinger, Mrs. Louise	Gaboon	Benito.
1898	Riley, Miss C. J.	Colombia	Bogota.
1894	*Roberts, Mr. Oscar.	Gaboon	Batanga.
1889	*Rodgers, Rev. and Mrs. J. B.	Brazil	Rio de Janeiro.
1894	Rollestone, Miss L. M.	Central China	Ningpo.
1885	Rose, Miss C. H.	East Japan	Sapporo.
1897	Ross, Rev. and Mrs. Cyril.	Korea	Fusan.
1891	Russell, Miss Grace G.	West Persia	Oroomiah.
1898	Schaeffer, Miss Kate L.	Hainan	Kiungchow.
1877	*Schenck, Miss Anna.	Eastern Persia ..	Teheran.
1896	Schmalhorst, Rev. and Mrs. W. L.	Chili	Santiago.
1894	*Schnatz, Rev. and Mrs. H. E.	Gaboon	Batanga.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo.
1896	Scott, Miss Jessie.	Colombia	Bogota.
1870	Seiler, Rev. and Mrs. G. W.	Western India	Kolhapur.
1896	Semple, Rev. Walter H.	Mexico	Zacatecas.
1894	Settlemyer, Miss Emma L.	West Japan	Kanazawa.
1894	Seymour, Dr. and Mrs. W. F.	East Shantung ..	Tungchow.
1889	*Shaw, Miss Kate.	West Japan	Kanazawa.
1892	Shedd, Rev. and Mrs. W. A.	Western Persia ..	Oroomiah.
1889	Sherman, Miss Jennie.	Western India	Panhala.
1894	Shoemaker, Rev. and Mrs. J. E.	Central China	Ningpo.
1893	Shields, Rev. and Mrs. W. F.	Laos	Muang Praa.
1897	Shields, Miss E. L.	Korea	Seoul.
1887	*Silaby, Rev. and Mrs. John A.	Central China	Shanghai.
1895	Silver, Miss Emma	Central China	Shanghai.
1898	Simcox, Rev. and Mrs. F. E.	Peking	Paotingfu.
1898	Simonson, Rev. George H.	Western India	Miraj.
1895	*Smith, Miss Florence E.	Colombia	Barranquilla.
1889	Smith, Mary J. (M. D.)	Eastern Persia ..	Teheran.
1880	Smith, Miss Sarah C.	East Japan	Sapporo.
1881	Smith, Rev. and Mrs. J. N. B. (D. D.)	Central China	Ningpo.

DATE OF APP'T	NAME.	MISSION.	STATION.
1892	Snodgrass, Miss Mary A.	East Shantung ..	Tungchow.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok.
1895	Spining, Rev. and Mrs. Charles M.	Chili	Chilian.
1875	Stewart, Rev. and Mrs. David J.	Mexico	Tlaltemango.
1893	Stebbins, Mrs. A. M.	Lodiana	Dehra.
1892	Strong, Miss Ellen	Korea	Seoul.
1890	Sturge, Dr. and Mrs. E. A.	Chinese in U. S. .	San Francisco.
1891	Swallen, Rev. and Mrs. W. L.	Korea	Gensan.
1885	Swan, Dr. and Mrs. J. M.	Canton	Canton.
1894	Swan, Rev. and Mrs. C. W. (M.D.)	Canton	Hang Hau.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn.
1887	*Taylor, G. Y. (M.D.)	Peking	Paojingfu.
1880	Tedford, Rev. and Mrs. L. B.	Western India. .	Panhala.
1857	Thackwell, Rev. and Mrs. R. (D.D.)	Lodiana	Ambala.
1894	Thiede, Miss Clara	Lodiana	Lahore.
1893	Thomas, Rev. and Mrs. J. S. (M.D.)	Laos	Pras.
1886	Thompson, James B. (M.D.)	Siam	Petchaburee.
1886	*Thompson, Mrs. James B.	Siam	Petchaburee.
1862	Thompson, Rev. and Mrs. D. (D.D.)	East Japan.	Tokyo.
1895	Thompson, Miss Stella M.	West Japan.	Osaka.
1894	*Thomson, Miss Emilia	Syria	Beirut.
1892	Thwing, Rev. and Mrs. E. W.	Canton	Canton.
1886	Touzeau, Rev. and Mrs. J. G.	Colombia	Medellin.
1891	Touzeau, Rev. and Mrs. W. B.	Siam	Bangkok.
1869	Tracy, Rev. and Mrs. Thomas.	Furrukhabad. .	Mainpurie.
1884	Underwood, Rev. and Mrs. H. G.	Korea	Seoul.
1896	Vanderbilt, Rev. and Mrs. W. E. .	Mexico	Zitacuaro.
1894	Vanderburg, Dr. and Mrs. E. D. .	Hainan	Nodoa.
1868	Van Duzee, Miss C. O.	West Persia.	Oroomiah.
1875	Van Duzee, Miss M. K.	West Persia.	Oroomiah.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut.
1890	Vanneman, Dr. and Mrs. Wm. S. .	West Persia.	Tabriz.
1890	Van Schoick, Dr. and Mrs. J. L. .	West Shantung. .	Chining Chow.
1882	Velte, Rev. and Mrs. Henry C.	Lodiana	Lahore.
1891	Vinton, Dr. and Mrs. C. C.	Korea	Seoul.
1884	Wachter, Rev. and Mrs. E.	Siam	Ratburee.
1890	Waddell, Rev. and Mrs. W. A.	Brazil	São Paulo.
1862	Wallace, Rev. Thomas F.	Mexico	Zacatecas.
1863	*Wallace, Mrs. T. F.	Mexico	Zacatecas.
1890	Wallace, Rev. and Mrs. William	Mexico	Saltillo.
1896	Wambold, Miss Catherine C.	Korea	Seoul.
1889	Wanless, Dr. and Mrs. W. J.	Western India. .	Miraj.
1872	Warren, Mrs. Joseph.	Furrukhabad ..	Gwalior.
1888	*Watson, Rev. and Mrs. J. G.	Eastern Persia. .	Hamadan.
1895	Wells, Dr. and Mrs. J. Hunter.	Korea	Pyeng Yang.
1888	West, Miss Annie B.	East Japan.	Tokyo.
1888	Wheeler, Miss Jennie.	Mexico	Saltillo.
1879	Wherry, Miss Sarah M.	Lodiana	Dehra.
1864	Wherry, Rev. and Mrs. John (D.D.)	Peking	Peking.

DATE OF APP'T	NAME.	MISSION.	STATION.
1896	Whittemore, Rev. N. C.	Korea	Pyeng Yang.
1869	Whiting, Rev. and Mrs. J. L.	Peking	Peking.
1894	Whiting, Miss Georgiana E. (M.D.)	Korea	Seoul
1845	*Wilder, Mrs. R. G.	Western India ..	Kolhapur.
1887	*Wilder, Miss Grace E.	Western India ..	Kolhapur.
1892	*Wilder, Rev. and Mrs. R. P.	Western India ..	Kolhapur.
1892	Williams, Rev. and Mrs. C. S.	Mexico	San Luis Potosí.
1890	*Williamson, Miss E. R.	Brazil	Curityba.
1880	Wilson, Rev. and Mrs. S. G.	West Persia.....	Tabriz.
1856	*Wilson, Rev. Jonathan.....	Laos	Lakawn.
1894	Wilson, Rev. and Mrs. Edgar M. .	Western India...	Ratnagiri.
1892	Wilson, Jessie C. (M.D.).....	East Persia.....	Hamadan.
1896	Wilson, Dr. and Mrs. A. S.	West India	Miraj.
1897	*Winn, Rev. and Mrs. Thomas C. .	West Japan.....	Kanazawa.
1899	Wishard, Dr. and Mrs. J. G.	Eastern Persia...	Teheran.
1898	Wisner, Miss J. E.	Chinese in U. S. .	San Francisco.
1848	Woodside, Rev. and Mrs. John S. .	Furrukhabad ...	Etawah.
1878	Wright, Rev. and Mrs. J. N. (D.D.)	West Persia.....	Tabriz.
1878	Youngman, Miss Kate M.	East Japan.....	Tokyo.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America:*

PASSED APRIL 10, 1862.—CHAPTER 187.

*The People of the State of New York represented in
Senate and Assembly do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

An Act to amend Chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," and to regulate the number of Trustees.

BECAME A LAW, APRIL 19, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

The People of the State of New York represented in Senate and Assembly do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled 'An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America,' is hereby amended to read as follows :

SECTION 3.—"The management and disposition of the affairs and "property of the said Board of Foreign Missions of the Presby- "terian Church in the United States of America, shall be vested "in twenty-one Trustees, who shall be appointed from time to "time by the General Assembly of the Presbyterian Church in "the United States of America for such terms as the Assembly "may determine. But the number of such Trustees may be in- "creased or decreased at any time by the said General Assembly, "and in case of an increase the additional Trustees shall be "appointed by such General Assembly of the Presbyterian Church "in the United States of America ; provided, however, that the "members of the Board, as at present constituted, shall continue "to hold office until their successors have been appointed by the "General Assembly. Not less than eleven members of the Board "shall constitute a quorum for the purpose of electing officers, "making by-laws, or for holding any special meeting ; but for all "other purposes and at stated meetings five shall be a quorum."

SECTION 2.—This Act shall take effect immediately.

INDEX.

	PAGE.
Action of the General Assembly.....	8
Act of Incorporation.....	425
Accountant's Certificate.....	271
African Missions.....	19
Annual Report of Receipts.....	285
A Summary View of the Missions.....	Facing 284
Board of For. Miss., Officers and Members of.....	4
Canton, China, Mission.....	33
Central China Mission.....	43
Central Brazil Mission.....	221
Chili Mission.....	229
China Missions.....	33
Chinese in United States.....	260
Colombia Mission.....	285
Comparative Statement of Receipts.....	409
Sixty-first Annual Report.....	8
Financial Statements.....	272
Furrukhabad, India, Mission.....	112
Gaboon and Corisco Missions.....	19
Guatemala.....	87
Hainan, China, Mission.....	55
India Missions.....	91
Introduction to Sixty-first Annual Report.....	7
Japan Missions.....	133
" East.....	137
" West.....	142
Japanese in the United States.....	264
Korea Mission.....	153
Laos ".....	207
Liberia ".....	81
Lodiana, India, ".....	92
Mexico ".....	163
Missionaries Who Have Died.....	15
Missionaries Sent Out 1897-98.....	15
Missionaries, List of.....	415
Missions in South America.....	221
Peking, China, Mission.....	62
Persia Missions.....	173
" Eastern.....	173
" Western.....	184
Shantung, China, Missions.....	69
" East.....	69
" West.....	77
Siam Mission.....	199
Southern Brazil Mission.....	224
Syria Mission.....	243
Treasurer's Report.....	268
Western India Mission.....	122

Seventy-Ninth Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO

The General Assembly at Winona Lake, Ind., May, 1898.

PHILADELPHIA:

PUBLISHED BY THE BOARD, 1319 WALNUT STREET.

1898.

BOARD OF EDUCATION.

MEMBERS.

1896-1899

GEO. D. BAKER, D. D.,
JAS. M. CROWELL, D. D.,
W. H. MILLER, D. D.,

GEO. W. BARR,
CHAS. P. TURNER, M. D.,
T. M. ROGERS.

1897-1900

SAM'L A. MUTCHMORE, D. D.,
CHAS. WADSWORTH, JR., D. D.,
ROBERT HUNTER, D. D.,

CHAS. H. MATHEWS, Esq.,
GEO. W. BAILEY, M. D.

1898-1901

JOHN S. MACINTOSH, D. D.,
J. SPARHAWK JONES, D. D.,
HUGHES O. GIBBONS, D. D.,

GEO. H. STUART, JR.,
RUDOLPH S. WALTON,
A. A. SHUMWAY.

OFFICERS.

REV. GEO. D. BAKER, D. D.,	- - - - -	PRESIDENT.
REV. JAS. M. CROWELL, D. D.,	- - - - -	VICE-PRESIDENT.
REV. EDWARD B. HODGE, D. D.,	- - -	CORRESPONDING SECRETARY.
JACOB WILSON,	- - -	RECORDING SECRETARY AND TREASURER.

CONTENTS.

Seventy-ninth Annual Report	3-8
Academic Students	9
Collegiate Students	9
Theological Students	10
Annual Report of the Treasurer	11
Legacies Received	12
Permanent Fund	12
Form of a Devise or Bequest	12
Statement of Receipts by Synods, Presbyteries and Churches	13-32
Statement of Number of Contributing and Non-Contributing Churches by Synods	32
Receipts from Miscellaneous Sources	33
Tabular Statement by Synods and Presbyteries	34-36
Appendix :—Action of the General Assembly	37-40
Rules	41-44
Form of Presbyterial Recommendation	45
Form of Professor's Report	46
Hints to Chairmen of Education Committees	47

SEVENTY-NINTH ANNUAL REPORT.

The Board of Education, in presenting to the General Assembly its 79th annual report, is called upon to make sorrowful allusion to the death of the Rev. D. W. Poor, D. D., which occurred in the city of Newark, on the 11th of October, 1897, in the 80th year of his age. He had devoted 17 years of his long and busy life to the cause of Ministerial Education as Corresponding Secretary of this Board, from 1876 to 1893, when failing health compelled him to lay aside the burden of official duty. Due record has been made in the minutes of the appreciation felt by the Board for the high character, scholarly attainments, genial disposition, and eminent usefulness of this beloved servant of Christ and of the Church. A Commemorative Service was held on the first convenient occasion in the Walnut Street Church, Philadelphia, where he was an attendant. A tablet to his memory has been set up by loving hands in the High Street Presbyterian Church, Newark, N. J., of which he was the organizer and which he served for twenty years as pastor.

The Board has also sustained a severe loss by the death of Mr. Andrew Blair, who, from 1886, to the close of his life, gave most faithful, intelligent, and zealous attention to the interests of the Board. He entered into rest on the 16th of April.

The term of service of the following members expires at this time:—John S. MacIntosh, D. D., Irwin P. McCurdy, D. D., Hughes O. Gibbons, D. D., Geo. H. Stuart, Jr., Rudolph S. Walton, and A. A. Shumway.

Geo. Peirce, Esq., after 11 years of valuable service, has felt it necessary to resign to the deep regret of the Board.

At the annual election, on the fourth of June last, Geo. D. Baker, D. D., was chosen President, Jas. M. Crowell, D. D., Vice-President, Edward B. Hodge, D. D., Corresponding Secretary, and Jacob Wilson, Recording Secretary and Treasurer.

CANDIDATES.

The condition of the treasury, as well as the inability of the Church to press new work either in this country or in foreign lands

on account of the state of the treasuries of the mission Boards, has led to the adoption of an extremely conservative policy with respect to the encouragement and assistance of new candidates. We have not dared to go beyond what seemed to be the present willingness of the Church to make use of their services when educated, and to give them aid during the progress of their training. We cannot but look upon the situation as most unnatural and unhealthy. The greatness of the task committed to the Church never seemed so impressive, nor the opportunities for vigorous prosecution of the work so abundant, and the youth of the Church probably never showed a greater readiness to go to the front with the message of the gospel, and yet retrenchment in expenditures, and the curtailment, and even abandonment of work, have been, to a certain extent, characteristic of the times instead of progress.

Those who have an apprehension that this Board has been instrumental in unduly swelling the numbers of the ministry ought to be satisfied that their fears are groundless. The danger may lie in the opposite direction. The total number of new candidates accepted by the Board during the last year was 153, while the annual loss to the Church by death and dismission is 174. A certain number of new men must be furnished each year simply to maintain the Church in active existence, and the question is a somewhat pressing one whether we shall provide the men from our own households, trained in our own doctrines and in our own ways, or depend for our supply upon sources outside of our own communion. Already we are receiving ministers from outside at the rate of 91 per annum. Two years ago the Board enrolled 1037 men; last year 911; and this year only 814; of whom 661 were renewals and 153 new men.

The reduction in numbers has made possible a slight increase in the amount of aid given to the individual students, and it is the full intention of the Board, if the way be clear, to make the rate for the coming season eighty dollars, as it was two years ago. This will make necessary an increase of revenue to the amount of at least eight thousand dollars, or a still further reduction in numbers.

A hopeful sign is found in the disposition manifested by some individuals, churches, and Sabbath-schools, to provide scholarships for individual candidates. The advantages are that a more generous provision is thus commonly made for the candidate, contributions are largely increased, and more intelligently given; while a personal interest is excited in the welfare and progress of the young student

by means of frequent reports of his standing furnished by his instructors, and by the record of his successful work when he enters upon his ministry. During the past year eighteen scholarships of one hundred dollars each were thus given, besides one of one hundred and fifty dollars, and the Newberry scholarship yielding about five hundred, and a number of smaller special contributions. These scholarships are given to candidates selected by the contributors for various reasons, sometimes as coming from their own church or presbytery; except in the case of the Newberry scholarship, which is given after a competitive examination.

It is an interesting fact that the two last Newberry scholars have been sons of home missionaries, and that they have both, at the conclusion of their special studies, devoted themselves to mission work, one on the home field and one on the foreign. The next Newberry scholar will be chosen from Princeton Seminary.

The total number of recommendations received from the presbyteries for the current year was 846; so that 32 were refused. It is pleasant to be able to report that the Board found itself able to accept every candidate whose recommendation was received seasonably and in order, and a limited number in addition whose cases, while exceptional, commended themselves to its judgment.

Every effort has been used to maintain that high standard for conduct, scholarship, and promise of usefulness, which the Board was established to promote. Thanks are due for the cordial co-operation of professors in the several institutions, without whose fidelity and frankness in keeping the Board confidentially informed due watch and care would have been practically impossible. One death has occurred among our candidates; eight have been dropped from the roll upon information received of their having married, and a number of others because of persistently unsatisfactory reports as to character, ability, or scholarship.

REVISION OF THE RULES.

The action of the last General Assembly made necessary a revision of the rules. The sections relating to colored candidates, while designed to make special provision for their benefit, were, nevertheless, sometimes interpreted as expressing distrust of the race to which they belong. The rules, as re-written, by direction of the General Assembly, have no longer even the semblance of any invidious distinctions.

It is hoped that the new section setting forth a missionary spirit as a prime qualification for the ministry, and suggesting to the mind of each candidate the eminent propriety of his making an offer of his services, at the conclusion of his course of study, for work in mission fields, will prove of great good. The Corresponding Secretary has used what diligence he could, by means of a circular letter addressed to all candidates under the care of the Board, and about to be graduated from theological seminaries, to turn their thoughtful attention to work of this description. He has also diligently corresponded with chairmen of home missionary committees, and synodical superintendents, in order that he might collect helpful information with regard to needy fields where young graduates might most suitably and helpfully begin their work in the ministry. The result of this correspondence is to show that the fields are evidently white unto the harvest, but that the means are largely wanting in the treasuries of the missionary Boards to employ the laborers who are eager to volunteer. Nevertheless the reports from the seminaries, so far as received, indicate that the graduating classes will, in general, promptly find fields of labor.

MEDICAL MISSIONARY WORK.

A conference has been held, in obedience to the direction of the last General Assembly, with the corresponding secretaries of the Board of Foreign Missions in order that some conclusion might be reached with regard to the degree of encouragement, pecuniary or otherwise, which should be given to young men who may be disposed to volunteer their services as medical missionaries. The need of such a conference has sprung from the fact that quite a number of candidates for the ministry have had their attention and their desires turned toward medical missions, and have made earnest inquiries with regard to the means of procuring the expensive and protracted training needed for that work in case they turned from the study of theology to take up that of medicine.

In the conference *the extent of the demand* under existing circumstances was considered. It appears that in seven years the Foreign Board sent out 23 physicians to 96 ordained men; that is to say 19 per cent. of the men sent out were medical missionaries. Our proportion of medical men is regarded by other missionary societies as very large. At the present time the medical missionaries at our stations constitute 12 per cent. of the force. If the Board should

send out 20 men in a year it is not likely that more than two would be physicians. This may be taken as a fair estimate of the annual demand under existing circumstances.

The source of supply has not been in the past altogether satisfactory; the proportion of failures among medical missionaries having been greater than among ordained missionaries. This was natural in view of the fact that the latter had been educated under the close supervision of the Church, and their motives and qualifications rigidly looked into at every stage. The offers from medical men came sometimes from persons in whom was found a lack of college training, want of knowledge of the Bible, and of experience in practical religious work, and sometimes of due appreciation of the sacred character of the task set before them. The prospect is better for the future in view of the increased care taken to present to students during their collegiate and medical courses the spiritual aspects of medical work in mission lands and the privilege of a self-denying consecration of one's talents for life to giving healing to the destitute in the name of Christ.

The qualifications which experience shows to be important in a candidate for medical missionary work are, first of all, unquestionable piety, all the more to be trusted if hereditary, a full college course, and this followed by the best medical training that the schools and hospitals of our land can afford; while, in addition, there should be a thorough knowledge of the Bible, practical efficiency, and an ability to deal with men concerning spiritual matters.

The supervision of the candidates' education is a question which has not hitherto attracted attention, largely from the fact that more than enough men have offered themselves for the medical work than could be engaged, and a selection seemed possible by which physicians of the type required could be procured. It is thought that the mistakes which have sometimes been made in the past are not likely to be repeated.

The result of the conference may be summed up by saying that the demand seems to be limited at present to an annual average of about two men, and that this number can be easily and satisfactorily secured by selection from the comparatively large number of applicants without the necessity of making provision for aiding candidates during their course of study.

It seems important therefore to warn candidates for the ministry that they should not give up theology for medicine without the clearest indications of talent for, and a call to, the work

of medical missions. At the same time we are of the opinion that, when these indications are present, no better material for this work is likely to be found, and that pecuniary assistance given to such candidates under careful regulations would be money well spent.

INSTITUTIONS VISITED

In accordance with his prescribed duty the Corresponding Secretary has visited many institutions, including Omaha Seminary, Boulder High School, the University of Colorado, Emporia College and the Normal School, Highland Park, Parsons, Coe, and Washington Colleges. He has made public addresses to the students, held conferences with candidates for the ministry, both singly and in groups, and used constant influence to stimulate them to put forth their best exertions, and to set before their minds the highest standard of character and scholarship. He has also visited and addressed five of the synods, a number of the presbyteries, and numerous churches.

FINANCIAL CONDITION

The income from all sources during the year is \$66,361.21, being \$876.52 more than during the previous year. The income from churches, Sabbath-schools, and young peoples' societies shows a decrease of \$1,312.73. The number of churches contributing is 3523 as compared with 3424 during the previous year. The total indebtedness at the beginning of the fiscal year was \$9,220.75. This has been reduced to \$7,720.75.

NEW QUARTERS

On the tenth day of January the Board met for the first time in their new and most suitable and convenient rooms on the fifth floor of the Witherspoon Building, provided for them by the courtesy of the Board of Publication and Sabbath School Work, to whom due acknowledgments were made for the consideration displayed by them in all the arrangements. The old quarters have been associated with many scenes of interesting discussion and earnest prayer, and with the presence and labors of men whose services have made them dear to the Church, and they were left after a season of special petition that the favor of God, experienced so constantly there, might be still the portion of the Board in its new home.

All of which is respectfully submitted by order of the Board.

EDWARD B. HODGE,

Corresponding Secretary.

ACADEMIC STUDENTS.

Albion Academy, Franklinton, N. C.	1	Haines Institute, Augusta, Ga. . .	3
Beloit Coll., (Acad'y) Beloit, Wis. . .	1	Newark Ger. Seminary, Bloom- field, N. J.	4
Biddle Univ., Charlotte, N. C. . . .	5	Phillips Acad'y, Andover, Mass. .	1
Blair Academy, Blairstown, N. J. . .	2	Poynette Acad'y, Poynette, Wis. .	1
Del Norte College, Del Norte, Colo.	2	Swift Meml. Inst., Rogersville, Tenn.	2
French-American College, (Acad'y) Springfield, Mass.	1	Univ. of Colo., (Acad'y) Boulder Colo.	1
Ger. Pres. Theo. School of the N. W., Dubuque, Iowa.	3		27

COLLEGIATE STUDENTS.

Adelbert College, Cleveland, O. . .	3	Macalester Coll., St. Paul, Minn. .	22
Albany College, Albany, Oreg. . . .	2	Marietta Coll., Marietta, O. . . .	2
Alma College, Alma, Mich.	13	Maryville Coll., Maryville, Tenn. .	8
Amherst College, Amherst, Mass. . .	1	Newark Ger. Sem., Bloomfield, N. J.	9
Bellevue College, Bellevue, Neb. . .	3	New Windsor Coll., New Wind- sor, Md.	4
Beloit College, Beloit, Wis.	2	Occidental Coll., Los Angeles, Cal.	2
Berea College, Berea, Ky.	1	Ohio Normal Univ., Ada, Ohio . .	1
Biddle Univ., Charlotte, N. C. . . .	13	Ohio Wesleyan Univ., Delaware, Ohio	1
Blackburn Univ., Carlinville, Ill. . .	2	Park Coll., Parkville, Mo.	5
Buena Vista Coll., Storm Lake, Ia. .	2	Parsons Coll., Fairfield, Iowa . .	10
Cedarville Coll., Cedarville, O. . .	1	Pierre Univ., East Pierre, So. Dak.	2
Centre College, Danville, Ky. . . .	13	Princeton Univ., Princeton, N. J. .	27
Coe College, Cedar Rapids, Iowa . .	5	Union Coll., Schenectady, N. Y. .	2
Dartmouth Coll., Hanover, N. H. . .	2	Univ. of Denver, Denver, Colo. . .	2
Delaware Coll., Newark, Del.	2	Univ. of Kansas, Lawrence, Kas. .	2
Del Norte Coll., Del Norte, Colo. . .	9	Univ. of Mich., Ann Arbor, Mich. .	3
Drury Coll., Springfield, Mo.	3	Univ. of Nebraska, Lincoln, Neb. .	3
Emporia Coll., Emporia, Kans. . . .	11	Univ. of New York, New York City .	2
Franklin Coll., New Athens, O. . . .	2	Univ. of Tenn., Knoxville, Tenn. .	1
French-American Coll., Spring- field, Mass.	1	Univ. of Texas, Austin, Texas . . .	2
Gale College, Galesville, Wis. . . .	1	Univ. of Wooster, Wooster, Ohio .	21
Gates Coll., Neligh, Neb.	1	Ursinus Coll., Collegeville, Pa. . .	1
Geneva Coll., Beaver Falls, Pa. . . .	3	Wabash Coll., Crawfordville, Ind. .	11
Ger. Pres. Theo. School of the N. W., Dubuque, Ia.	5	Washington Coll., Washington Coll. P. O., Tenn.	5
Grove City Coll., Grove City, Pa. . .	8	Washington and Jeffe rson Coll., Washington, Pa.	8
Hamilton Coll., Clinton, N. Y. . . .	12	Western Coll., Toledo, Iowa. . . .	1
Hanover Coll., Hanover, Ind.	13	Westminster Coll., New Wilming- ton, Pa.	2
Hastings Coll., Hastings, Neb. . . .	5	Williams Coll., Williamstown, Mass.	2
Henry Kendall Coll., Muskogee, Indian Ter.	1	Yale Coll., New Haven, Conn. . .	1
Highland Univ., Highland, Kas. . . .	1	Yankton Coll., Yankton, So. Dak. .	1
Howard Univ., Washington, D. C. . .	1		
Knox Coll., Galesburg, Ill.	1		
Lafayette Coll., Easton, Pa.	8		
Lake Forest Univ., Lake Forest, Ills.	7		
Lawrence Univ., Appleton, Wis. . . .	1		
Lenox College, Hopkinton, Ia.	2		
Lincoln University, Lincoln Univ. P. O., Pa.	22		

THEOLOGICAL STUDENTS.

Auburn Theo. Semy., Auburn, New York.	32	McCormick Theological Semin'y, Chicago, Ill.	91
Biddle Univ., Charlotte, N. C. . .	10	Newark Ger. Theological Sem'y, Bloomfield, N. J.	8
Columbia Theo. Semy., Columbia, S. C.	1	Omaha Theo. Semy., Omaha, Neb. .	14
Danville Theological Seminary, Danville, Ky.	23	Princeton Theological Seminary, Princeton, N. J.	121
Del Norte Coll., Del Norte, Colo. .	5	San Francisco Theo. Semy., San Anselmo, California	22
Ger. Pres. Theo. Sch. of the N. W., Dubuque, Iowa.	6	Western Theological Seminary, Allegheny, Pa.	62
Iliff School of Theo., Univ. Park, Denver, Colo.	1		
Lane Theo. Semy., Cincinnati, O. .	13		
Lincoln University, Lincoln Univ. P. O., Pa.	32		441

Number of candidates accepted :

<i>Renewals</i>	661
<i>New Recommendations</i>	153
<i>Total</i>	814

Number of candidates declined 32

Legacies Received in 1897-8.

1897.			
April	Estate of Benjamin McClelland, Titusville, N. J., (balance)	60	28
May	" Mary K. Black, Cadiz, O., (on account)	290	00
June	" James P. Green, Gloversville, N. Y., (in part)	2,000	00
July	" " " " (balance)	1,369	43
October	" Wm. R. Murphy, Pittsburg, Pa.	500	00
Nov.	" George W. Hill, Greenville, Ills., (in part)	915	00
Dec.	" Jos. Beezley, Clarinda, Ia., (in part)	10	00
1898.			
Jan.	" Mary Ann Richey, Northfield, O.	100	00
Feb.	" Catherine Stretch, St. Paul, Minn.	50	00
March	" Mary K. Black, Cadiz, O.	517	56
"	" Lena S. Crosby, Morrison, Ill.	102	00
"	" George W. Hill, Greenville, Ill., (in part)	650	00
April	" Hiram Bingham, Windham, Portage, Co., O.	1,000	00
"	" Geo. S. Bryan, Pittsburgh, Pa.	1,888	91
Total			\$9,453 18

Permanent Fund.

Investments \$107,721 83 Income \$5,683 17

Interest from Chas. Wright Estate, Canton, Pa.	\$	6	98
" " Special and Bank Deposits		399	91
" " Residue of Estate of A. J. Somerville		1,394	95
Total as per Statement		\$7,485	01

Form of a Devise or Bequest.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of——dollars to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

Washington City, Eck- ington	\$ 2 55
" Gunton Temple Memorial	8 12
" Gurley Memorial	12 20
" Metropolitan	96 00
" N. Y. Ave.	48 65
" North	1 00
" Warner Mem'l	4 00
" Western	25 00
" Westminster	20 00

428 67

Synod of California.*Benicia Presbytery.*

Arcata	10 00
Eureka	2 00
Lakeport	2 80
Mendocino	2 00
Napa	14 50
Point Arena	2 00
Santa Rosa	18 00
Two Rocks	8 15
Ukiah	3 00
Vacaville	2 00
Vallejo	16 00
Waddington	1 00

71 45

Los Angeles Presbytery.

Alhambra	3 85
Anaheim	8 00
Azusa	11 00
" Spanish	1 00
Burbank	1 25
El Cajon	8 35
El Monte	2 64
Lakeside	5 50
Los Angeles, 2d	5 10
" Boyle Heights	6 22
" Central	12 90
" Grand View	2 35
" Knox	1 00
" Redeemer	4 00
" Spanish	1 00
Monrovia	4 98
North Ontario	21 32
Palms	5 00
Pomona	9 10
Rivera	1 40
Riverside, Calvary	27 10
San Bernardino	8 00
San Gabriel, Spanish	1 00
San Geronima	1 80
Santa Ana	11 00
Tustin	2 00
Vineeland	1 00

157 86

Oakland Presbytery.

Alameda	15 10
Danville	1 70
Elmhurst	2 75
Oakland, 1st	25 00
" Centennial	1 00
" Union St.	6 25
Valona	3 00

54 80

Sacramento Presbytery.

Carson City	5 00
Chico	8 00

Colusa	\$ 1 00
Davisville	3 00
Elk Grove	3 50
Ione	1 00
Placerville	2 00
Red Bluff	5 00
Redding	4 00
Sacramento, 14th St.	8 15

40 65

San Francisco Presbytery.

San Francisco, Calvary	25 52
" Holly Park	1 00
" Howard	4 05
" Misphah	3 00
" Trinity	8 00
" Westminster	16 30

57 87

San Jose Presbytery.

Cambria	10 10
Cayucos	2 00
Gilroy	2 60
Milpitas	2 00
San Luis Obispo	3 00
Santa Clara	7 35
Santa Cruz	7 00
Templeton	2 00
Watsonville	12 00

48 05

Santa Barbara Presbytery.

Hueneme	7 92
Montecito	8 00
Santa Barbara	25 00
Santa Paula	6 00
Ventura	5 30

52 22

Stockton Presbytery.

Fowler	5 00
Fresno	4 00
Madera	2 00
Woodbridge	4 00

15 00

Synod of Catawba.*Cape Fear Presbytery.*

Bethany	1 00
Davidson College	60
Emmanuel	15
Franklin, Mt. Plant	4 00
Lillington	40
Snow Hill	1 00
Timothy Darling Mis- sion	2 00
Wilmington, Chestnut Street	1 00
Wilson	2 00

12 15

Catawba Presbytery.

Biddleville	1 00
McClintock	1 00

2 00

South Virginia Presbytery.

Albright	\$ 1 00
Danville, Holbrook St.	1 00
Elizabeth City	1 00
Henry	1 00
Mt. Hermon	1 00
Ogden Chapel	1 00
Ridgway	1 00
Roanoke, 5th Ave.	2 00
Russell Grove	1 00

10 00

Yadkin Presbytery.

Chapel Hill	1 00
Faith Chapel	3 75
Logan	1 00
Mocksville, 2d	1 00
Mt. Airy	1 00
Mt. Vernon, Woodleaf	1 00
New Centre	1 00
Salisbury	1 00

10 75

Synod of Colorado.*Boulder Presbytery.*

Berthoud	5 36
Boulder	20 00
Brush	4 11
Fort Collins	10 46
Fort Morgan	5 98
Fossil Creek	3 00
Longmont	3 00
New Castle	50
Timnath	2 00
Valmont	1 25

55 61

Denver Presbytery.

Brighton	1 50
Denver, 1st Ave.	11 50
" 23d Ave.	33 00
" Central	44 29
" North	6 00
" Westminster	3 35
Georgetown	5 00
Golden	8 75
Idaho Springs	8 00
Littleton	3 00

124 39

Gunnison Presbytery.

Delta	5 20
Gunnison, Tabernacle	6 00
Leadville	7 00

18 20

Pueblo Presbytery.

Alamosa	1 25
Antonito	2 00
Bowen	2 00
Canon City	63 00
Colorado Springs, 1st	13 91
Costilla	1 00
Del Norte	2 00
Durango	7 00
Huerfano Canon	1 00
Ignacio, Immanuel	99
La Junta	1 00
La Luz	2 00
La Sauses	1 00

Las Animas	\$ 2 00
Monte Vista	15 00
Pueblo, 1st	12 96
" Mexican, 5th	50
" Fountain	2 67
" Mesa	12 00
" Westminster	1 59
Rocky Ford	11 41
San Rafael	1 00
	157 27

Synod of Illinois.*Allon Presbytery.*

Alton, 1st	15 00
Baldwin	4 00
Belleville	2 00
Bethel	1 00
Brighton	2 25
Carrollton	11 00
Chester	3 00
Collinsville	6 00
East St. Louis	4 00
Ebenezer	1 00
Edwardsville	1 00
Elm Point	1 00
Greenville	3 00
Hardin	1 00
Hillsboro	5 00
Jerseyville	11 75
Kampsville	1 00
Lebanon	6 00
Moro	4 00
Salem, German	4 65
Sparta	1 00
Sugar Creek	1 00
Summit Grove	4 00
Trenton	5 00
Upper Alton	3 00
Virden	1 00
Waveland	3 00
Woodburn, German	2 00
Zion, German	
	110 65

Bloomington Presbytery.

Bement	14 60
Bloomington, 1st	6 00
" 2d	34 07
Champaign	25 01
Clarence	2 00
Clinton	10 00
Cooksville	6 00
Danville, 1st	12 78
" 2d	1 00
Elm Grove	1 00
El Paso	5 90
Farmer City	1 00
Gibson City	21 61
Heyworth	3 00
Hoopeston	6 00
Jersey	3 00
Lexington	3 55
Mahomet	3 00
Mansfield	7 30
Minonk	5 50
Monticello	3 00
Normal	7 61
Onarga	10 00
Paxton	5 00
Piper City	10 12
Pontiac	10 00
Rankin	4 00
Selma	4 00
Wenona	5 00
	229 05

Osato Presbytery.

Bridgeport	\$ 4 00
Campbell Hill	1 00
Carbondale	3 00
Carmi	30 00
Carterville	2 00
Centralla	5 50
Cobden	5 65
Du Quoin	16 00
Flora	9 00
Golconda	4 00
Harrisburg	4 00
Metropolis	4 50
Mount Carmel	5 00
Murphysboro	7 00
Nashville	1 20
Pisgah	9 00
Shawneetown	9 55
Wabash	3 00
	123 40

Chicago Presbytery.

Arlington Heights	1 20
Austin	5 00
Berwyn	4 00
Chicago, 1st	47 87
" 2d	216 48
" 3d	69 27
" 4th	\$71 39
" 5th	5 08
" 6th	86 19
" 8th	21 60
" 9th	5 00
" 48th Ave.	2 00
" Belden Ave.	5 53
" Bethany	1 00
" Bethlehem Chpl.	4 00
" Brookline Park	4 00
" Central Park	12 00
" Covenant	68 87
" Englewood	18 00
" Fullerton Ave.	39 20
" Hyde Park	49 43
" Jefferson Park	10 00
" Lakeview	42 07
" Ridgway Ave.	1 00
" So. Side Taber'le	5 62
" W. Division St.	1 88
" Woodlawn Park	10 00
" Zion, German	5 00
Chicago Heights	4 00
Elwood	10 00
Ryanston, 1st	125 56
" South	6 00
Gardner	5 50
Harvey	2 25
Highland Park	7 25
Hinsdale	8 85
Joliet, 1st	7 10
" Central	50 00
La Grange	29 64
Lake Forest	161 00
Manteno	15 00
Maywood	12 05
Oak Park	70 76
Peotone	18 50
River Forest	2 00
South Chicago	3 00
Waukegan	3 39
Wilmington	3 80
	1652 98

Freeport Presbytery.

Cedarville	6 00
Elizabeth	1 46

Foreston Grove	\$ 18 00
Freeport, 1st	25 00
Galena, 1st	21 46
" German	4 00
" South	15 73
Harvard	2 00
Linn and Hebron	2 95
Prairie Dell, German	10 00
Rockford, 1st	14 65
" Westminster	7 81
Rock Run	2 00
Savanna	4 00
Scales Mound, Ger.	6 00
Willow Creek	48 53
Winnebago	13 00
Woodstock	4 25
Zion, German	10 00
	216 84

Mattoon Presbytery.

Arcola	3 85
Ashmore	5 00
Assumption	14 00
Bethel	3 05
Effingham	5 00
Grandview	1 54
Kansas	5 00
Morrisonville	4 43
Pana	10 02
Paris	15 35
Shelbyville	11 00
Taylorville	4 50
Toledo	3 57
Towerhill	3 50
Vandalia	3 50
	93 81

Ottawa Presbytery.

Au Sable Grove	6 00
Brookfield	1 02
Kings	4 50
Morris	5 00
Sandwich	8 00
Troy Grove	6 00
Waltham	7 00
Waterman	8 00
	45 52

Peoria Presbytery.

Alta	1 00
Altona	3 00
Canton	3 80
Deer Creek	4 12
Elmira	21 34
Elmwood	1 00
Galesburg	12 00
Ipava	3 30
Knoxville	35 00
Lewistown	3 00
Limestone	2 00
Onelda	8 00
Peoria 1st	16 67
" Westminster	10 10
Princeville	14 49
Prospect	3 00
Salem	2 00
Washington	4 00
Yates City	3 00
	151 32

Rock River Presbytery.

Aledo	10 50
Alexis	11 03
Beulah	5 00

Synod of Indian Ty.					
<i>Choctaw Presbytery.</i>					
Krebs	\$ 2 00				
McAlester	2 00				
	4 00				
<i>Chamarron Presbytery.</i>					
Anadarko	2 50				
El Reno	5 00				
Parcell	20 00				
	27 50				
<i>Oklahoma Presbytery.</i>					
Aughcy	40				
Guthrie	7 00				
McKinley	75				
Newkirk	8 50				
Norman	2 00				
Oklahoma City	1 00				
Perry	5 00				
Ponca City	2 00				
Shawnee	1 00				
Stillwater	5 00				
	27 15				
<i>Sequoyah Presbytery.</i>					
Elm Grove	2 00				
Fort Gibson	3 00				
Muscogee	15 00				
Nuyaka	11 00				
Tulsa	3 70				
	34 70				
<i>Tuscaloosa Presbytery.</i>					
Mt. Gilead	1 00				
	1 00				
Synod of Iowa.					
<i>Cedar Rapids Presbytery.</i>					
Atkins	2 57				
Bethel	1 30				
Blairstown	8 00				
Cedar Rapids, 1st	44 51				
" Bohemian	1 50				
" Central Park	2 85				
Centre Junction	2 00				
Clarence	5 00				
Garrison	2 50				
Linn Grove	4 00				
Marion	17 73				
Mechanicville	10 00				
Mount Vernon	6 00				
Onalwa	2 00				
Scotch Grove	2 00				
Springville	3 00				
Vinton	15 00				
Wyoming	1 40				
	126 36				
<i>Corning Presbytery.</i>					
Afton	2 00				
Bedford	14 07				
Clarinda	14 88				
Conway	1 66				
Diagonal	1 50				
Emerson	8 13				
Essex	\$ 1 00				
Hamburg	2 00				
Malvern	8 00				
Morning Star	2 98				
Mount Ayr	1 50				
Red Oak	6 82				
Sharpsburg	3 00				
Shenandoah	8 35				
Sidney	11 11				
	76 45				
<i>Council Bluffs Presbytery.</i>					
Atlantic	4 64				
Audubon	10 00				
Casey	2 00				
Council Bluffs, 1st	13 00				
" 2d	1 45				
Greenfield	5 00				
Griswold	10 00				
Guthrie Centre	1 45				
Hardin Township	6 00				
Logan	7 00				
Marne	1 00				
Menlo	12 00				
Missouri Valley	2 00				
Neola	2 00				
Shelby	4 97				
	82 51				
<i>Des Moines Presbytery.</i>					
Albia	6 00				
Chariton	3 71				
" English	4 30				
Colfax	5 60				
Dallas Centre	8 25				
Derby	1 08				
Des Moines, 1st	4 50				
" Central	14 58				
" Clifton H'ts	5 00				
" Highland P'k	5 00				
" Westminster	3 00				
Dexter	4 00				
Earlham	4 33				
Garden Grove	3 01				
Grimes	4 10				
Jacksonville	2 12				
Knoxville	11 00				
Leon	4 00				
Milo	3 50				
New Sharon	1 00				
Newton	2 75				
Osceola	5 65				
Oskaloosa	10 00				
Panora	4 00				
Perry	5 00				
Ridgedale	3 00				
Russell	3 00				
Winterset	15 00				
	144 48				
<i>Dubuque Presbytery.</i>					
Cascade	9 15				
Centretown, German	2 00				
Cono Centre	1 00				
Dubuque, 1st	8 00				
" 2d	10 00				
" German	7 00				
Dyersville, German	1 00				
Independence, 1st	18 50				
" German	2 00				
Jesup	2 00				
Lansing, German	5 00				
Lime Spring	6 00				
McGregor	8 00				
Manchester	7 50				
Pine Creek	\$ 8 00				
Rowley	1 00				
Saratoga, Bohemian	1 00				
Sherrill's Mound, Ger.	5 00				
Volga	8 00				
Walker	1 00				
Zalmona	20 00				
Zion	2 00				
	123 15				
<i>Fort Dodge Presbytery.</i>					
Arcadia, German	5 00				
Armstrong	5 88				
Burt	2 00				
Carroll	7 00				
Churidan	5 72				
Dana	2 00				
Emmanuel, German	4 00				
Eatherville	12 00				
Fonda	2 00				
Fort Dodge	10 00				
Glidden	4 00				
Grand Junction	4 00				
Lake City	3 00				
Lohrville	2 48				
Pomeroy	1 59				
Ramsey, German	3 00				
Rockwell City	7 00				
Rolfe, 2d	3 95				
Wheatland, German	5 00				
	89 62				
<i>Iowa Presbytery.</i>					
Birmingham	3 00				
Bloomfield	9 00				
Bonaparte	1 00				
Burlington, 1st	13 28				
" Hope	1 00				
Fairfield	19 65				
Fort Madison, Union	3 17				
Keokuk, 2d	5 00				
" Westminster	61 36				
Kossuth, 1st	2 58				
Lebanon	1 00				
Libertyville	3 00				
Martinsburg	4 70				
Mediapolis	6 00				
Morning Sun	11 80				
Mount Pleasant, 1st	13 71				
Mount Zion	2 00				
New London	1 00				
Ottumwa, 1st	14 90				
Primrose	1 00				
Sharon	1 00				
Wapella	5 00				
	184 15				
<i>Iowa City Presbytery.</i>					
Atalissa	1 25				
Columbus, Junction	1 64				
Crawfordsville	5 00				
Fairview	2 50				
Iowa City	7 00				
Keota	3 00				
Lafayette	2 00				
Le Claire	2 00				
Malcom	6 00				
Marengo	6 10				
Muscatine	10 00				
Oxford	5 50				
Princeton	8 00				
Scott	3 00				
Sigourney	1 00				
Sugar Creek	1 00				

Tipton	\$ 6 30
Union	4 00
West Branch	4 00
West Liberty	5 00
Williamsburg	3 00
Wilton	13 00

100 29

Sioux City Presbytery.

Alta	4 86
Battle Creek	2 00
Cherokee	6 00
Highland	1 00
Ida Grove	6 00
Lyon Co., German	2 00
Manilla	2 00
Odebolt	7 53
Paulina	4 00
Sioux City, 1st	22 44
3d	3 00
Storm Lake	5 00
Union Township	3 40

68 23

Warteloo Presbytery.

Ackley	23 10
Applington	3 00
Cedar Falls	2 50
Conrad	3 00
Dows	2 00
Dysart	6 00
East Friesland, Ger.	30 36
Greene	2 07
Grundy Centre	16 00
Holland, German	17 00
La Porte City	5 00
State Centre	10 00
Tama	1 85
Toledo	6 47
Waterloo	15 21
West Friesland, Ger.	9 00
Williams	3 25

156 51

Synod of Kansas.*Emporia Presbytery.*

Argonia	1 50
Arkansas City	5 00
Belle Plaine	3 00
Caldwell	2 28
Cedar Point	1 00
Clear Water	1 00
Council Grove	10 00
Eldorado	5 00
El Paso	3 25
Emporia, 1st	37 15
2d	3 00
Arundel Ave.	2 75
Lyndon	3 00
Marion	2 00
Newton	6 00
Peabody	1 20
Peotone	5 00
Queenemo	5 00
Waverly	11 88
Wellington	5 00
White City	2 30
Wichita, 1st	10 00
Oak St.	7 00

138 31

Highland Presbytery.

Axtel	\$ 2 80
Baileyville	3 05
Barnes	1 00
Blue Rapids	5 00
Clifton, East Branch	3 60
Clifton, Parallel	6 42
Effingham	2 00
Hiawatha	9 22
Highland	19 05
Horton	14 00
Nortonville	2 00
Troy	2 00
Vermilion	1 19
Washington	5 00

76 03

Larned Presbytery.

Bridgeport	1 00
Dodge City	3 00
Geneseo	31
Great Bend	1 00
Hutchinson	11 71
Kingman	4 00
Larned	3 00
McPherson	10 31
Salem, German	2 00
Spearville	8 66

39 99

Ncosho Presbytery.

Columbus	2 00
Fredonia	3 10
Girard	9 00
Humboldt	2 85
Independence	3 00
Iola	7 00
Osage, 1st	7 31
Ottawa	7 91
Paolo	4 00
Parsons	7 86
Richmond	2 32

56 85

Osborne Presbytery.

Logan	2 00
Long Island	1 00
Osborne	4 00
Phillipsburg	2 00

9 00

Solomon Presbytery.

Belleville	1 44
Cawker City	5 23
Concordia	12 09
Delphos	2 37
Herrington	4 00
Lincoln	2 00
Minneapolis	5 00
Salina	12 75
Scandia	1 46
Scotch Plains	1 10
Solomon	4 10
Webber	2 25
Wilson	2 00

55 79

Topeka Presbytery.

Auburn	5 00
Bethel	4 00
Black Jack	1 80

Clay Centre	\$ 8 14
Gardner	5 00
Idana	5 80
Junction City	8 05
Kansas City, 1st	14 05

" Western	
Highlands	4 55
Manhattan	5 00
Mulberry Creek	4 00
Oskaloosa	5 33
Sharon	1 80
Topeka, 1st	40 00
3d	4 80
Westminster	2 59
Wakarusa	3 00
Wamego	3 50

127 01

Synod of Kentucky.*Ebenezer Presbytery.*

Ashland	36 90
Covington, 1st	26 50
Ebenezer	2 00
Falmouth	2 00
Flemingsburg	15 00
Frankfort	25 00
Greenup	1 00
Lexington, 2d	42 59
Ludlow	5 00
Maysville	13 21
Newport	3 82
Paris, 1st	5 00
Sharpsburg	3 70

181 72

Louisville Presbytery.

Kutiawa, Hawthorne	1 00
Chapel	4 80
Louisville, 4th	2 00
Alliance	49 58
Central	29 60
College St.	6 00
Covenant	1 60
Immanuel	3 00
Penn'a Run	3 40
Pewee Valley	6 88
Shelbyville	

107 05

Transylvania Presbytery.

Danville, 2d	115 00
Greensburg	6 00
Lancaster	5 00
Richmond, 2d	1 30

127 30

Synod of Michigan.*Detroit Presbytery.*

Ann Arbor	35 46
Birmingham	8 00
Brighton	2 52
Dearborn	2 50
Detroit, 1st	102 84
Forest Ave.	8 36
Fort St.	82 53
Immanuel	2 50
Westminster	41 24
Mount Clemens	5 00
Northville	5 23

Pontiac	\$ 16 62	Reading	\$ 2 50	Long Lake	\$ 1 00
White Lake	5 21	Tecumseh	20 47	Maple Plain	4 40
Wyandotte	8 21			Minneapolis, 1st	34 80
	321 22		102 02	" Bethlehem	10 29
<i>Flint Presbytery.</i>		<i>Petoskey Presbytery.</i>		" Fnk'l'n Ave.	1 80
Akron	2 00	East Jordan	3 85	" Highl'd P'k	4 56
Bad Axe	2 83	Elk Rapids	1 60	" Oliver	6 00
Cass City	2 00	Elmira	25	" Stewart	
Columbia	2 00	Fife Lake	2 00	" Memorial	15 60
Corunna	2 45	Harbor Springs	4 00	" Westmin'r	69 85
Elk	1 00	Lake City	2 64	Oak Grove	4 00
Fenton	4 00	Mackinaw City	1 05	Rockford	1 58
Flint	27 13	Traverse City	1 00		159 55
Lapeer	4 56		16 39	<i>Red River Presbytery.</i>	
Lexington	1 00	<i>Saginaw Presbytery.</i>		Fergus Falls	3 00
Linden	1 19	Alma	18 00	Mendenhall, Mem'l	1 00
Marlette, 2d	1 60	Bay City, Memorial	3 00	Tabor, Bohemian	1 00
Poppo	3 00	Caledonia	1 00		5 00
Sanilac Centre	1 00	Emerson	3 25	<i>St. Cloud Presbytery.</i>	
	55 76	Ithaca	8 31	Bethel	80
<i>Grand Rapids Presbytery.</i>		Midland	2 00	Brown's Valley	1 60
Evert	3 50	Mungers	1 00	Diamond Lake	1 00
Grand Rapids, 3d	1 00	Saginaw, East Side	5 00	Spicer, 1st	1 00
" Immanuel	2 00	" Warren	5 00	Spring Grove	60
" Westm'r	11 83	" West Side	16 00	St. Cloud	2 00
Muir	1 00	Taymouth	5 00	Willmar	4 50
Pewamo	17 00	West Bay City, West'r	7 87		11 40
	36 33		70 43	<i>St. Paul Presbytery.</i>	
<i>Kalamazoo Presbytery.</i>		<i>Synod of Minnesota.</i>		Goodhue	1 00
Benton Harbor	4 50	<i>Duluth Presbytery.</i>		Hastings	4 00
Martin	2 00	Barnum	1 00	Macalester	3 55
Plainwell	2 00	Duluth, 1st	14 94	North St. Paul	1 80
Schoolcraft	4 00	" 2d	2 00	Red Wing	2 86
White Pigeon	3 00	" Glen Avon	4 50	South St. Paul	3 00
	15 50	Ely	2 00	St. Paul, Arling'n Hills	1 20
<i>Lake Superior Presbytery.</i>		Lake Side	4 71	" Bethlehem, Ger.	1 60
Negaunee	11 23	McNair, Memorial	1 00	" Central	13 85
Newberry	3 06	Moose Lake	2 00	" Dayton Ave.	10 00
	14 29	Otter Creek	1 50	" Goodrich Ave.	2 60
<i>Lansing Presbytery.</i>		Pine City	1 00	" House of Hope	65 00
Albion	8 00	Sandstone	1 75	" Westminster	2 80
Concord	4 70	Tower, St. James	2 00	White Bear	1 60
Jackson	10 00	Virginia, Cleve'd Ave.	2 00		114 16
Lansing, 1st	15 41	Willow River	1 50	<i>Winona Presbytery.</i>	
" Franklin St.	7 60		41 90	Blooming Prairie	43
Marshall	9 00	<i>Mankato Presbytery.</i>		Caledonia	2 00
Mason	8 00	Amiret	2 94	Frank Hill, German	2 00
Oneida	2 19	Blue Earth City	3 50	Havana	2 20
Parma	1 50	Delhi	5 00	Hokah	87
	66 40	Easteri	3 70	Houston	1 00
<i>Monroe Presbytery.</i>		Lakefield	1 83	La Crescent	2 03
Adrian	5 00	Madella	4 00	Le Roy	3 04
Blissfield	9 50	Mankato, 1st	10 06	New Hope	2 22
Clayton	4 25	Pipestone	5 00	Rochester	12 75
Dover	3 65	Redwood Falls	10 00	Utica	2 00
Erie	80 55	St. Peter's, Union	15 00	Washington	2 15
Hillsdale	6 00	Tracy	6 74	Winona, 1st	7 65
Jonesville	7 00	Wells	8 00	" German	2 00
Palmyra	6 00	Windom	1 00		42 34
Quincy	5 10	Worthington, West'r	8 04	<i>Synod of Missouri.</i>	
Raisin	2 00		79 31	<i>Kansas City Presbytery.</i>	
		<i>Minneapolis Presbytery.</i>		Brownington	1 00
		Buffalo	1 87	Butler	3 19
		Crystal Bay	2 00	Holden	5 00
		Howard	2 00	Kansas City, 1st	24 00
				" 2d	63 63

Kansas City, 3d	\$ 1 75
" 5th	5 00
Knob Noster	1 36
Nevada	6 00
Osceola	2 00
Raymore	7 01
Rich Hill	4 87
Sedalia, Broadway	15 00
" Central	10 35
Vista	1 00
Warrensburg	9 45
	<hr/>
	160 66

Ozark Presbytery.

Carthage	6 82
" Westminster	5 00
Conway	4 00
Ebenezer	5 25
Joplin	5 93
Monett	10 00
Mount Vernon	1 00
" Zion	1 00
Neosho	6 00
Ozark Prairie	1 00
Springfield, 2d	1 00
Waldensian	1 00
	<hr/>
	48 00

Palmyra Presbytery.

Bethel	2 25
Birdseye Ridge	7 00
Canton	1 35
Edina	2 00
Glasgow	3 00
Hannibal	10 00
Kirksville	3 18
Knox City	1 00
Laclede	2 00
La Grange	1 25
Macon	3 00
Moberly	2 50
New Cambria	1 00
	<hr/>
	39 53

Platte Presbytery.

Akron	1 00
Avalon	3 00
Barnard	2 00
Cameron	4 00
Chillicothe	4 00
Fairfax	2 00
Gaynor City	1 00
Grant City	2 25
Hodge	2 30
Hopkins	2 00
Lathrop	4 50
Marysville, 1st	17 60
New Point	3 00
Oregon	15 67
Parkville	10 58
Polo	1 00
Rockport	1 00
Rosendale	1 00
Savannah	5 55
St. Joseph, 3d St.	2 00
" Hope	5 00
" Westminster	18 21
Tarkio	9 00
Union	9 35
Union Star	2 00
	<hr/>
	129 01

St. Louis Presbytery.

Bay German	\$ 5 00
Cuba	5 00
De Sota	3 00
Emmanuel, German	10 00
Ironton	1 00
Jonesboro	1 00
Kirkwood	17 65
Marble Hill	3 75
Nazareth, German	4 00
Pacific	1 01
Rock Hill	3 41
Rolla	7 00
Salem, German	2 50
St. Charles	2 50
St. Louis, 1st	120 08
" 2d	125 00
" 1st German	5 00
" 2d German	5 00
" Carondelet	12 80
" Cote Brillante	7 25
" Glasgow Ave.	15 00
" Lafayette Park	22 70
" Me'l Tabernacle	2 00
" Tyler Place	9 15
" Walnut Park	1 00
" Washington and Compton Ave.	40 00
" West	21 56
" Westminster	9 25
Washington	4 39
Webster Grove	31 45
White Water	75
Zion	1 00
Zoar	8 00
	<hr/>
	507 60

White River Presbytery.

Cotton Plant, Westm'r	3 00
Holmes Chapel	2 00
Hot Springs	2 00
Plantersville	1 00
	<hr/>
	8 00

*Synod of Montana.**Butte Presbytery.*

Butte, 1st	5 00
Missoula	4 00
	<hr/>
	9 00

Great Falls Presbytery.

Great Falls	1 00
Havre	1 00
Lewistown	5 00
Stanford	2 00
	<hr/>
	9 00

Helena Presbytery.

Bainin	1 00
Boulder	6 90
Bozeman	19 05
Hamilton, East	3 00
Helena, 1st	19 79
" Central	3 10
Manhattan, 1st Holl'd	1 00
Miles City	4 00
Pony	1 00
Spring Hill	1 00
Wickes	1 00
	<hr/>
	60 84

*Synod of Nebraska.**Boz Butte Presbytery.*

Crowbutte	\$ 54
Union Star	95
Willow Creek	50
	<hr/>
	1 99

Hastings Presbytery.

Aurora	4 14
Axtel	1 00
Bethel	2 00
Campbell	4 00
Edgar	6 57
Hastings, 1st	11 78
" German	7 00
Holdredge	3 00
Kenesaw	1 00
Nelson	8 00
Ong	5 30
Superior	2 00
	<hr/>
	55 79

Kearney Presbytery.

Ashton	1 00
Buffalo Grove	3 00
Central City	6 00
Clontibret	2 00
Lexington	8 00
North Platte	5 65
Salem	2 00
Shelton	2 25
	<hr/>
	29 90

Nebraska City Presbytery.

Adams	3 08
Auburn	6 40
Goshen	1 15
Gresham	1 00
Hebron	3 70
Hickman, German	7 00
Lincoln, 1st	25 78
" 2d	9 45
" 3d	1 00
Meridian, German	3 00
Nebraska City	4 35
Pawnee	9 24
Plattsmouth	8 00
Seward	2 25
Sterling	1 70
Table Rock	5 00
Utica	2 50
York	13 50
	<hr/>
	113 10

Niobrara Presbytery.

Atkinson	3 00
Cleveland	1 00
Emerson	6 00
Osmond	2 00
Stuart	1 00
Wayne	6 00
Winnebago, Indian	10 00
	<hr/>
	29 00

Omaha Presbytery.

Clarkson Zion, Bohe- man	2 00
Fremont	12 61
Lyons	8 16
Marietta	2 00

Monroe	\$ 8 88	Jersey City, 1st	\$ 86 91	Morris Plains	\$ 6 10
Omaha, 1st	16 65	" 2d	16 25	Morristown, South St. .	\$ 6 13
" " German	2 00	" Claremont	13 25	Mt. Freedom	4 00
" Clifton Hill	6 80	" Westminster	14 02	Mt. Olive	12 05
" Knox	14 00	Passaic, 1st	26 44	New Vernon	6 00
" Lowe Avenue	1 00	" Dundee	4 85	Orange, 1st	25 00
" Westminster	6 14	Paterson, 1st	3 00	" Central	50 00
Omaha Agency, Beth-		" 3d	8 00	" 1st German	1 00
lehem	1 00	" Broadway, Ger. . . .	5 00	" Hillside	34 58
" " Black-		" Redeemer	54 18	Orange Valley, Ger. . .	2 00
bird Hills	1 05	Tenafly	10 75	Parsippany	10 50
Osceola	5 00	West Hoboken	10 00	Rockaway	12 63
South Omaha	6 00	West Milford	5 00	Schooley's Mountain . .	5 00
Tekamah	7 50			South Orange, 1st . . .	24 05
Waboo, Bohemian	2 00		325 46	" Trinity	24 84
Wahoo	25			St. Cloud	5 40
Waterloo	2 00			Succasunna	10 00
	98 94			Summit Central	82 86
				Whippany	1 00
					635 84
Synod of New Jersey.					
<i>Corisco Presbytery.</i>					
Angom	1 00	Allentown	16 00	Arlington	9 75
Bata	1 00	Asbury Park, 1st	51	Bloomfield, 1st	50 37
Batanga	1 00	" Westm'r	1 00	" Westminster	58 20
Benita	2 00	Atlantic Highlands . . .	1 77	Caldwell	23 93
" 2d	1 00	Barnegat	4 00	Montclair, 1st	21 90
Corisco	1 00	Belmar	2 00	" Trinity	25 00
Evuue	1 00	Beverly	58 19	Newark, 1st	19 52
Gaboon	1 00	Bordentown	5 55	" 2d	52 19
Kribi	1 00	Burlington	37 03	" 3d	76 57
Nyuma	1 00	Calvary	15 50	" 1st German	21 00
Ubenja	1 00	Columbus	5 00	" 2d	3 00
		Cranbury, 1st	36 99	" 3d	10 00
		" 2d	4 40	" Bethany	2 00
		Cream Ridge	6 25	" Calvary	5 00
		Delanco	5 00	" Central	4 00
		Englishtown	10 00	" Fewsmith Mem'l . . .	2 45
		Farmingdale	4 00	" Forest Hill	20 00
		Forked River	3 00	" High St.	51 25
		Freehold	31 03	" House of Hope . . .	7 84
		Hightstown	23 60	" Memorial	12 00
		Holmanville	1 00	" Park	68 17
		Hope	1 00	" Roseville	186 26
		Jacksonville	1 01	" South Park	62 69
		Jamesburgh	10 00	" Wickliffe	3 18
		Keyport	2 00		796 17
		Long Branch	5 00	<i>New Brunswick Presbytery.</i>	
		Manalapan	6 95	Alexandria	4 00
		Manasquan	5 57	Amwell, 1st	5 00
		Manchester	2 00	" 2d	3 00
		Matawan	32 78	" United, 1st	4 00
		Moorestown	84 00	Bound Brook	16 00
		Mount Holly	9 35	Brookville	6 85
		New Greta	3 00	Dayton	12 00
		Oceanic	36 00	Dutch Neck	50 00
		Perrineville	1 00	Flemington	40 00
		Plattsburgh	7 00	Frenchtown	5 16
		Plumstead	2 00	Hamilton Square . . .	10 00
		Point Pleasant	1 25	Holland	8 50
		Providence	10 00	Hopewell	2 45
		Red Bank	2 00	Kingston	8 00
		Sayreville, German . . .	10 00	Kingwood	1 00
		Shrewsbury	10 00	Kirkpatrick, Mem'l . .	2 00
		South Amboy	2 00	Lambertville	31 00
		" River, German . . .	6 71	Lawrence	25 00
		Tennent	4 50	Milford	22 00
		Tom's River	6 50	New Brunswick, 1st . .	40 10
		Tuckerton	1 00	" 2d	5 86
			472 24	Pennington	21

Trenton, 1st	\$ 87 22	Rio Grande Presbytery.	Deposit	\$ 1 00
" 2d	5 16	Albuquerque, 1st	East Maine	1 50
" 3d	87 84	" Spanish	Lordville	1 00
" 4th	28 88	Jemes	McGrawville	2 71
" 5th	18 00	Las Cruces, 1st	Masonville	2 00
" Bethany	7 00	Las Placetas, Spanish	Nichols	2 70
" Chapel, 1st	7 00	Los Lentas	Nineveh	\$2 89
" Prospect St.	78 00	Nacimiento	Owego	8 00
	722 56	Pajarito	Union	5 20
		Socorro, Spanish	Waverly	9 00
			Windsor	1 75
Newton Presbytery.				835 60
Asbury	15 00			
Belvidere, 1st	9 12	Santa Fe Presbytery.		
" 2d	5 00	Aztec		1 00
Blairstown	78 20	El Rito, Chacon		2 00
Bloomsbury	6 00	Las Vegas, 1st		6 83
Branchville	22 00	Santa Fe, 1st		2 00
Danville	2 00			11 83
Deckertown	11 15			
Delaware	10 00	Synod of New York.		
Franklin Furnace	7 05	Albany Presbytery.		
Greenwich	5 00	Albany, 1st		40 00
Hackettstown	125 00	" 2d		50 00
Harmony	4 10	" 3d		20 66
La Fayette	1 44	" 6th		1 00
Marksboro	10 00	" Madison Ave.		8 00
Musconetcong Valley	2 00	" State Street		89 38
Newton	76 00	" West End		12 00
Oxford, 1st	5 00	Amsterdam, 2d		44 82
" 2d	6 05	Ballston Spa		11 46
Philipsburg, Westm'r	9 00	Batchellerville		2 00
Sparta	3 00	Charlton		15 50
Stanhope	6 00	Conklingville		50
Stewartsville	10 00	Esperance		5 00
Stillwater	5 70	Galway		8 00
Wantage, 2d	3 78	Gloversville, 1st		25 66
	457 59	" Kingsboro Av.		18 50
West Jersey Presbytery.		Greenbush		6 00
Absecon	1 14	Hamilton Union		2 00
Atlantic City, 1st	6 00	Jefferson		2 77
" German	10 50	Jermain, Memorial		8 00
Billingsport	1 00	Johnstown		21 00
Blackwood	25 00	Marlville		2 00
Bridgeton, 1st	26 00	Mayfield Central		1 00
" 2d	22 50	Menands, Bethany		20 00
" Irving Ave.	1 06	New Scotland		5 00
Camden, 2d	10 07	Northampton		2 00
" Calvary	2 00	Princeton		4 71
Deerfield	15 00	Rockwell Falls		1 00
Fairfield	1 00	Sand Lake		4 08
Glassboro	1 00	Saratoga Springs 1st		21 83
Gloucester City	8 00	" 2d		5 75
Greenwich	9 07	Schenectady, 1st		26 20
Haddonfield	33 25	" East Ave.		5 00
Hammonont	5 00	Stephentown		2 50
Jericho	50	Tribe's Hill		3 00
May's Landing	1 00	Voorheesville		1 00
Merchantville	3 00	West Galway		5 00
Pleasantville	1 75	West Milton		1 00
Salem	25 00			508 22
Swedesboro	2 00	Binghamton Presbytery.		
Tuckahoe	1 00	Bainbridge		7 25
Wenonah	26 50	Binghamton, 1st		178 48
Williamstown	4 00	" Broad Ave.		2 25
Woodbury	15 00	" North		11 85
Woodstown	4 00	" Ross Memorial		5 00
	260 34	" West		15 00
Synod of New Mexico.		Cannonsville		1 00
Arizona Presbytery.		Conklin		3 00
Florence	6 00	Cortland		42 93
Sacaton, Indian River	2 00	Coventry, 2d		3 09
	8 00			
		Boston Presbytery.		
		Antrim		6 50
		Boston, 1st		15 00
		" Scotch		8 00
		East Boston		17 62
		Holyoke, 1st		13 00
		Houlton		5 00
		Litchfield		1 00
		Londonderry		3 00
		Lonsdale		2 00
		New Bedford		2 00
		New Boston		2 80
		Newburyport, 1st		9 97
		Portland		2 00
		Providence, 1st		5 00
		Quincy		9 64
		Roxbury		10 46
		South Kyegate		3 00
		Windham		4 06
		Worcester		1 00
				121 05
		Brooklyn Presbytery.		
		Brooklyn, 1st		6 55
		" 2d		17 60
		" Ainslie St.		5 00
		" Bedford		10 00
		" Classon Ave.		40 00
		" Duryea		22 00
		" Ebenezer, Ger'm.		2 00
		" Friedenskirche		2 00
		" Greene Ave.		6 80
		" Hopkins St.		6 00
		" Mount Olivet		4 00
		" Noble St.		10 00
		" Siloam		2 00
		" South 3d St.		28 13
		" Throop Ave.		117 00
		" Westminster		18 93
		Stapleton, 1st Edge-water		83 30
		West New Brighton, Calvary		28 25
		Woodhaven, 1st		2 00
		" French Evange'l		2 00
				358 56
		Buffalo Presbytery.		
		Akron		1 00
		Alden		3 00
		Alleghany		5 00
		Buffalo, 1st		150 00
		" Bethany		15 40
		" Bethlehem		5 25
		" Calvary		35 52
		" Central		6 61
		" Covenant		6 00
		" North		15 00
		" Park		9 86
		" Westminster		85 69
		Clarence		2 50

East Aurora	\$ 4 00	Geneva Presbytery.		Lyons Presbytery.	
East Hamburg	10 00	Bellona	\$ 5 00	East Palmyra	\$ 8 60
Franklinville	4 00	Canandaigua	17 11	Fairville	2 18
Fredonia	10 00	Canoga	4 00	Galen	15 00
Hamburg, Lake St.	8 00	Geneva, 1st	15 13	Lyons	20 48
Jamestown	20 00	" North	44 60	Marion	8 58
Olean	3 10	Gorham	5 20	Newark	8 00
Portville	25 00	Manchester	10 00	Palmyra	9 11
Ripley	2 00	Oak's Corners	7 00	Rose	4 88
Sherman	10 00	Ovid	19 35	Sodus	6 05
Silver Creek	3 85	Penn Yan	16 24	Victory	1 55
Westfield	22 31	Phelps	9 76	Williamson	3 05
		Romulus	3 00	Wolcott, 1st	12 11
		Seneca	21 60	" 2d	1 56
		Seneca Falls	30 00		
		Trumansburg	29 60		
					91 04
Cayuga Presbytery.			237 59	Nassau Presbytery.	
Auburn, 2d	6 97	Hudson Presbytery.		Brentwood	4 00
" Central	40 75	Amity	4 00	Comac	8 00
Dryden	3 00	Centreville	2 00	Far Rockaway	13 00
Genoa, 1st	8 00	Chester	21 02	Freeport	10 00
" 3d	1 00	Circleville	1 26	Glen Cove	1 00
Ithaca	49 00	Cochecton	3 00	Glen Wood	2 05
Meridian	6 50	Congers, 1st	6 00	Hempstead, Christ Ch.	25 60
		Denton	1 00	Huntington, 1st	30 44
		Florida	11 00	" 2d	16 25
Champlain Presbytery.		Good Will	5 64	Jamaica	25 21
Beekmantown	2 00	Goshen	44 72	Melville	2 00
Chateaugay	4 00	Hamptonburg	7 00	Newtown	10 00
Chazy	8 03	Haverstraw, Central	30 00	Northport	4 00
Essex	2 97	Hempstead	1 00	Oyster Bay	3 00
Keseeville	22 48	Liberty	2 00	Roslyn	6 70
Malone	18 64	Livingston Manor	1 00	Springland	5 00
Plattsburg, 1st	14 83	Middletown, 1st	16 66		
Port Henry	14 26	" 2d	21 33		166 25
		Milford	5 00	New York Presbytery.	
		Montgomery	3 00	Montreal, American	100 00
Chemung Presbytery.		Monticello	14 00	New York, 1st	8,525 11
Big Flats	2 50	Monroe	15 00	" 4th	27 13
Burdett	2 70	Mount Hope	3 00	" 2d German	2 00
Dundee	8 00	Nyack, German	2 00	" 4th Ave.	22 00
Elmira, 1st	31 79	Paliades	10 00	" 5th Ave.	855 10
" Franklin St.	1 20	Port Jervis	13 88	Adams Memorial	5 00
" Lake St.	11 00	Ramapo	15 00	Bethany	5 00
" North	4 01	Ridgebury	9 50	Bohemian	2 00
Horse Heads	3 00	Rockland, 1st	1 00	Calvary	8 04
		Roscoe	4 00	Central	49 69
		Scotchtown	9 00	Christ	10 00
Columbia Presbytery.		Stony Point	17 94	Covenant	6 00
Anram Lead Mines	1 50	Unionville	4 00	East Harlem	2 00
Ashland	1 00	Washingtonville, 1st	10 00	French Evangel.	5 00
Catskill	22 43	West Town	8 00	Harlem	8 25
Centreville	1 00			Hope Chapel	25 00
Durham, 1st	4 30		322 95	Mount Tabor	2 00
Greenville	1 55	Long Island Presbytery.		Mt. Washington	50 85
Hunter	3 90	Bellport	17 00	Rutgers Riverside	95 55
Spencertown	2 00	Bridgehampton	8 35	St. James	2 00
Widham Centre	15 00	Brookfield	1 00	Sea and Land	7 45
" 2d	1 00	Cutchogue	5 28	Spring St.	7 00
		East Hampton	20 00	Throggs Neck	3 00
Genesee Presbytery.		Greenport	5 00	University Place	184 83
Attica	3 36	Mattituck	4 00	Washington Hts.	12 95
Batavia	13 71	Middletown	9 50	West	107 96
Bergen	9 43	Moriches	6 47	Westminster W.	
Byron	3 25	Remsenburg	13 00	" 2d St.	24 00
Castile	2 80	Sag Harbor	2 46	Woodstock	2 00
East Pembroke	5 00	Setauket	10 00	Zion, German	3 83
North Bergen	8 00	Shelter Island	16 00		
Perry	8 32	Southampton	25 89		5,161 74
Pike	3 00	South Haven	12 00	Niagara Presbytery.	
Waraw	13 59	Southhold	6 00	Albion	5 00
Wyoming	2 36	West Hampton	10 25	Barre Centre	1 00
		Yaphank	1 50	Knowlesville	6 00
				Lewiston	5 00
	72 82		173 70		

Lockport, 1st	\$ 44 88	Gouverneur	\$ 21 81	Sandy Hill	5 50
2d Ward	3 00	Hammond	5 00	Schaghticoke	2 00
Lyndonville	3 00	Heuvelton	1 00	Troy, 1st	25 35
Medina	11 00	Oswegatchie, 1st	10 00	2d	34 86
Niagara Falls	22 71	2d	6 04	9th	27 62
	101 59	Potsdam	15 36	Liberty St.	1 00
<i>North River Presbytery.</i>		Sackett's Harbor	2 81	Second St.	40 96
Cornwall on Hudson	6 12	Theresa	3 12	Woodside	18 90
Highland Falls	1 00	Waddington, Scotch	24 00	Waterford	58 97
Hughsonville	7 41	Watertown, 1st	69 03		308 16
Little Britain	7 00	Hope Chapel	1 10		
Lloyd	6 19	Stone St.	10 00	<i>Utica Presbytery.</i>	
Marlborough	13 56		185 52	Augusta	72
Newburg, 1st	23 00	<i>Steuben Presbytery.</i>		Boonville	6 34
Calvary	20 05	Addison	8 84	Clinton	12 00
New Hamburg	10 00	Almond	3 00	Cochran, Memorial	11 17
Pine Plains	3 00	Angelica	2 89	Forestport	5 00
Pleasant Valley	4 00	Arkport	2 00	Glendale	2 11
Poughkeepsie	62 42	Atlanta	2 00	Holland Patent	12 50
Rondout	9 41	Avoca	1 30	Ilion	5 00
Smithfield	10 00	Bath	42 04	Kirkland	3 00
Wappinger's Falls	2 64	Campbell	4 69	Knoxboro	2 00
	185 79	Canisteo	29 00	Lowville	9 69
<i>Otsego Presbytery.</i>		Cohocton	1 00	Lyons Falls	9 25
Cherry Valley	16 54	Hammondsport	3 00	Martinsburg	5 42
Cooperstown	39 12	Hornellsville, 1st	17 50	Old Forge Mission	1 00
Delhi, 1st	50 00	Hartshorn	2 00	Oneida	82 62
2d	40 00	Howard	5 00	Oriskany	5 00
Guilford Centre	3 00	Jasper	4 50	Redfield	2 00
New Berlin	2 00	Painted Post	6 53	Rome	28 27
Richfield Springs	6 05	Pultney	2 00	Sauquoit	6 13
Stamford	11 00	Woodhull	1 72	South Trenton	4 00
	167 71		189 01	Turin	4 00
<i>Rochester Presbytery.</i>		<i>Syracuse Presbytery.</i>		Utica, 1st	15 00
Avon Central	1 00	Amboy	4 50	Bethany	9 57
Brighton	10 00	Baldwinsville	5 50	Memorial	22 38
Brockport	5 40	Canastota	15 66	Vernon	2 00
Caledonia	6 72	East Onondaga	2 53	Vernon Centre	2 00
Dansville	4 85	Fulton	10 00	Verona	2 00
Gates	1 00	Hannibal	3 00	Waterville	3 44
Genesee Village	25 00	Marcellus	10 00		224 71
Groveland	4 60	Mexico	16 20	<i>Westchester Presbytery.</i>	
Mendon	6 80	Oneida Valley	1 25	Bedford	5 05
Moscow	2 00	Skaneateles	7 32	Bridgeport, 1st	25 00
Nunda	11 00	Syracuse, 1st	30 72	Croton Falls	2 00
Ogden	2 82	4th	4 00	Darien	20 00
Ossian	81	East Genesee	2 30	Gilead	11 50
Rochester, 1st	75 00	Grace	17 92	Greenburgh	89 24
2d	14 00	Memorial	8 16	Irvington	24 17
Brick	100 00	Park	24 13	Katonah	5 00
Calvary	1 00		163 19	Mahopac Falls	5 20
Central	25 00	<i>Troy Presbytery.</i>		Mt. Kisco	5 79
Emmanuel	1 83	Argyle	2 00	Mt. Vernon, 1st	86 67
Memorial	2 00	Bay Road	1 00	New Haven, 1st	10 81
North	10 00	Brunswick	5 48	New Rochelle, 1st	36 14
St. Peter's	29 82	Cambridge	3 54	2d	5 21
Westminster	9 00	Cohoes	30 00	Patterson	7 00
Sparta, 1st	12 70	Fort Edward	1 00	Peekskill, 1st	30 67
2d	11 73	Green Island	5 00	2d	16 80
Springwater	1 00	Hebron	1 00	Poundridge	4 00
Victor	13 00	Johnsontown	7 86	Rye	25 88
	386 58	Lansingburg, 1st	8 00	Sing Sing	15 00
<i>St. Lawrence Presbytery.</i>		Olivet	2 20	South East	2 00
Adams	1 00	Malta	3 00	South East Centre	4 05
Brownville	1 00	Melrose	6 00	South Salem	8 52
Canton	4 00	Middle Granville	3 00	Stamford, 1st	22 78
Cape Vincent	8 40	Mt. Ida Memorial	2 45	Thompsonville	12 10
Carthage	7 85	North Granville	2 10	White Plains	42 96
		Pittsford	2 02	Yonkers, 1st	71 63
		Salem	7 25	Dayspring	5 00
				Westminster	8 45
				Yorktown	10 00

Synod of North Dakota.*Fargo Presbytery.*

Baldwin	\$ 4 00
Blanchard	4 00
Casselton	11 20
Lisbon	4 00
	<hr/>
	28 20

Minnewaukon Presbytery.

Bottineau	4 00
Minot	2 00
North Peabody	1 00
	<hr/>
	7 00

Pembina Presbytery.

Arvilla	1 00
Elkmont	2 30
Emorado	7 25
Forest River	1 00
Inkster	5 95
Langdon	6 00
Minot, Knox	8 00
Neché	1 00
	<hr/>
	31 50

Synod of Ohio.*Athens Presbytery.*

Amesville	3 85
Athens	10 00
Beech Grove	3 25
Bristol	1 00
Gallipolis	5 10
Logan	5 05
Marietta	7 25
Middleport	7 00
New England	1 00
New Plymouth	1 50
Veto	4 00
Warren	2 00
	<hr/>
	50 55

Bellefontaine Presbytery.

Belle Centre	9 00
Bellefontaine	17 60
Buck Creek	3 00
Bucyrus	7 00
Crestline, Luther	1 00
De Graff	6 62
Forest	5 25
Galion	8 00
Huntsville	8 00
Kenton	11 75
Nevada	1 00
North Washington	1 10
Rushsylvania	3 00
Spring Hills	6 49
Upper Sandusky	2 00
Urbana	15 86
West Liberty	15 75
Zanesfield	1 50
	<hr/>
	118 92

Chillicothe Presbytery.

Bloomington	2 63
Chillicothe, 8d	3 00
Greenfield, 1st	4 70
Salem	10 00

Washington	\$ 5 25
Wilmington	4 00
	<hr/>
	29 58

Cincinnati Presbytery.

Avondale	64 54
Bantam	1 00
Batavia	2 00
Bethel	3 00
Bond Hill	8 00
Cincinnati, 1st	11 35
" 2d	98 13
" 3d	15 50
" 4th	1 25
" 6th	3 00
" 7th	5 52
" Central	10 80
" Clifford	1 30
" Clifton	10 91
" Linwood Calvary	4 00
" Mount Auburn	40 53
" North	2 65
" Poplar St.	4 80
Delhi	8 53
Glendale	28 57
Harrison	3 63
Hartwell	5 00
Lebanon	12 00
Loveland	10 15
Monroe	6 00
Morrow	5 00
New Richmond	4 00
Norwood	5 50
Pleasant Ridge	19 00
Reading and Lockland	2 00
Springdale	10 00
Wyoming	24 78
	<hr/>
	427 44

Cleveland Presbytery.

Ashabula	4 56
Cleveland, 1st	47 28
" 2d	75 00
" Beckwith	6 60
" Bolton Ave.	16 50
" Calvary	40 00
" Euclid Ave.	45 00
" Madison Ave.	7 92
" Memorial	9 02
" North	4 28
" South	2 00
" Wilson Ave.	7 79
" Woodland Ave.	10 00
Gulford	4 90
Kingsville	3 00
Milton	3 10
New Lyme	5 00
Northfield	3 00
Parma	1 50
Wildermere	7 32
	<hr/>
	303 76

Columbus Presbytery.

Central College	2 00
Circleville	10 00
Columbus, 1st	31 50
" Broad St.	9 11
Greenfield	8 61
Lancaster	6 00
London	5 00
Mount Sterling	2 55
Plain City	2 00
Scioto	1 00
	<hr/>
	77 77

Dayton Presbytery.

Bethel	\$ 2 62
Blue Ball	3 00
Clifton	5 15
Dayton, 1st	60 00
" 4th	11 00
" 3d St.	73 00
" Memorial	14 50
" Park	6 21
" Riverdale	1 16
" Westminster	5 00
Franklin	1 00
Greenville	13 00
Middletown, 1st	11 73
" New Carlisle	3 00
New Jersey	5 32
Oxford	7 00
Riley	3 00
Somerville	1 00
South Charleston	10 76
Springfield, 1st	27 00
" 2d	22 62
" 8d	10 22
Troy	21 08
Xenia	15 39
	<hr/>
	383 76

Huron Presbytery.

Bloomville	1 00
Chicago	8 00
Elmore	1 00
Forestia	6 00
Freemont, 1st	12 00
Genoa	1 00
Huron	4 00
Melmore	50
Monroeville	2 00
Norwalk	13 50
Republic	50
Sandusky	10 00
Tiffin	10 60
	<hr/>
	64 10

Lima Presbytery.

Ada	10 89
Blanchard	15 25
Columbus Grove	1 00
Enon Valley	3 00
Findlay, 1st	26 00
" 2d	2 00
Lima, Main St.	5 00
" Market St.	21 29
McComb	2 25
Middlepoint	1 60
New Stark	1 00
Ottawa	1 20
Rockford	2 75
Rushmore	1 00
St. Mary's	3 00
Van Wert	10 00
	<hr/>
	107 23

Mahoning Presbytery.

Brookfield	1 00
Canfield	5 00
Canton	9 18
" Calvary	3 00
Champion	4 00
Clarkson	7 00
Coitsville	2 10
Columbiana	4 00
East Palestine	5 00
Ellsworth	3 00

		<i>St. Clairsville Presbytery.</i>		<i>Wooster Presbytery.</i>	
Hubbard	\$ 2 53	Barnesville	\$ 5 00	Apple Creek	\$ 3 00
Kinsman	3 75	Beallsville	2 00	Ashland	7 08
Leetonia	7 00	Bethel	3 00	Congress	1 25
Lisbon, 1st	8 00	Buffalo	9 65	Freston	6 10
Lowell	8 50	Cadiz	9 25	Credericksburg	7 50
Massillon, 2d	11 83	Caldwell	4 00	Jackson	4 34
Mineral Ridge	1 00	Cambridge	8 00	Loudonville	2 55
Niles	2 00	Concord	3 00	Mansfield	20 00
North Benton	2 00	Crab Apple	8 75	Orange	2 00
Petersburg	1 50	Kirkwood	3 00	Orrville	1 00
Poland	9 56	Martin's Ferry	11 39	Perrysville	1 00
Rogers, Westminster	2 00	Morristown	1 46	Plymouth	4 50
Salem	13 00	Mount Pleasant	6 50	Savannah	4 93
Vienna	7 00	New Athens	4 00	Wayne	6 25
Warren	9 90	Nottingham	5 10	West Salem	2 00
Youngstown	48 62	Pleasant Valley	1 75	Wooster, 1st	55 60
" Westminster	13 02	Powhatan	2 52		
	189 49	Rock Hill	5 80		129 13
		Senecaville	1 00		
<i>Marton Presbytery.</i>		Sharon	4 00	<i>Zanesville Presbytery.</i>	
Ashley	1 00	Short Creek	8 00	Bladensburg	1 86
Berlin	1 00	St. Clairsville	10 00	Brownsville	8 70
Brown	2 00	Washington	1 50	Coshocton	10 00
Chesterville	4 00	Wheeling Valley	1 60	Dresden	5 00
Delaware	25 00		120 27	Duncan's Falls	1 30
Delhi	2 00			Fredericktown	6 00
Iberia	4 20	<i>Steubenville Presbytery.</i>		Granville	3 25
Jerome	2 00	Amsterdam	8 00	High Hill	3 00
Kingston	2 00	Annapolis	3 00	Jersey	2 25
Liberty	2 00	Bacon Ridge	7 59	Keene	5 00
Marion	18 60	Bakersville	4 00	Kirkersville	2 00
Marysville	3 04	Beech Spring	3 00	Madison	4 34
Ostrander	2 50	Bethel	10 00	Martinsburg	1 20
Porter	1 00	Bethesda	3 00	Mt. Pleasant	1 00
Providence	1 30	Bethlehem	6 38	Mt. Vernon	11 30
Richwood	3 32	Buchanan Chapel	15 00	Mt. Zion	4 00
Richwood	2 00	Carrollton	8 00	Muskingum	7 00
Trenton	2 00	Corinth	8 00	Newark, 1st	5 42
West Berlin	2 00	Cross Creek	4 00	" 2d	20 00
	78 96	Dennison	5 00	" Salem, German	2 00
<i>Maumee Presbytery.</i>		East Liverpool, 1st	49 39	New Concord	5 00
Autwerp	1 00	" 2d	3 61	Norwich	4 00
Bowling Green	18 00	East Springfield	2 0	Pataskala	3 00
Bradner	1 00	Feed Spring	2 00	Zanesville, 1st	20 85
Defiance, 1st	5 00	Harlem Springs	5 00	" 2d	18 00
Delta	2 00	Hopedale	2 00	" Brighton	65
Edgerton	1 00	Irondale	6 00		156 15
Haskins	1 00	Island Creek	7 00	<i>Synod of Oregon.</i>	
Hicksville	1 00	Long's Run	4 15	<i>East Oregon Presbytery.</i>	
Maumee	2 00	Madison	2 83	Monkland	4 10
Montpelier	2 00	Minerva	10 51	Moro	4 40
North Baltimore	5 00	Newcomerstown	3 00	Umatilla	1 00
Paulding	4 00	New Harrisburg	4 00	Union	3 25
Toledo, 1st	45 40	New Philadelphia	3 00		12 75
" 5th	9 25	Oak Ridge	2 00	<i>Portland Presbytery.</i>	
" 1st German	1 00	Pleasant Hill	1 75	Astoria	6 65
" Collingwood Ave.	28 71	Potter Chapel	1 75	Bethel	25 00
" Westminster	10 88	Richmond	3 57	Damascus Trinity, Ger.	1 00
Tontogony	3 00	Ridge	10 00	Eagle Park, German	1 55
Waterville	1 00	Salineville	3 00	Knappa	2 00
West Bethesda	5 00	Scio	6 00	Oregon City	1 00
Weston	4 50	Steubenville, 1st	7 83	Portland, 3d	3 25
West Unity	3 00	" 2d	22 75	" 4th	2 50
	149 74	" 3d	3 00	" Calvary	16 00
<i>Portsmouth Presbytery.</i>		Toronto	4 00	" Mispah	1 25
Eckmansville	5 00	Two Ridges	4 54	" Westminster	2 00
Hanging Rock	3 00	Urichsville	3 00	Smith Memorial	1 00
Ironton	5 00	Unionport	1 00	Springwater	1 00
Manchester	5 00	Wellsville	11 00		
Portsmouth, 1st	28 15	" 2d	5 00		
" 2d	16 25	West Lafayette	2 82		
Sardinia	3 00	Yellow Creek	7 00		
	60 40		288 97		64 20

Southern Oregon Presbytery.

Bandon	\$ 3 00
Grant's Pass, Bethany	10 00
Klamath Falls	2 00
Marshfield	3 00
Medford	1 00
Myrtle Point	3 00
Phoenix	8 00
Roseburg	2 00

27 00

Willamette Presbytery.

Albany	31 87
Eugene	5 00
Independence	1 00
Lebanon	5 00
Octorara	2 25
Pleasant Grove	2 00
Woodburn	2 05
Yaquina Bay	1 00

50 17

*Synod of Pennsylvania.**Allegheny Presbytery.*

Allegheny, 1st	45 98
" 2d	28 95
" McClure Ave.	37 60
" Melrose Ave	5 00
" Providence	10 00
" Watson Mem'l.	1 00
Aspinwall	7 47
Avalon	19 00
Bakerstown	17 92
Bear Creek	6 60
Bellevue	7 74
Bethlehem	5 00
Bridgewater	7 00
Bull Creek	3 70
Concord	2 00
Cross Roads	2 50
Emsworth	5 60
Evans City	3 80
Fairmount	3 00
Freedom	8 00
Glenfield	29 47
Glenshaw	9 00
Haysville	2 85
Highland	10 30
Hoboken	2 50
Industry	5 00
Leetsdale	68 50
Millvale	7 81
New Salem	3 00
Pine Creek, 1st	3 80
" 2d	4 50
Rochester	5 00
Sewickly	40 14
Sharpsburg	17 41
Tarentum	9 81
Vanport	5 25

450 70

Blairsville Presbytery.

Armagh	5 00
Beulah	13 00
Blairsville	37 00
Braddock	7 25
" 2d	5 00
Conemaugh	12 25
Congruity	6 00
Cross Roads	4 85
Fairfield	8 29

Greensburg, 1st

Westminster	\$ 74 99
Harrison City	6 04
Irwin	4 25
Jeanette	10 00
Johnstown, 2d	21 00
" Laurel Ave.	3 60
Laird	6 00
Latrobe	4 08
Ligonier	28 00
Livermore	2 00
McCinnis	1 80
Manor	5 00
Murrysville	1 80
New Alexandria	5 40
New Florence	20 87
New Salem	2 71
Parnassus	11 12
Pine Run	12 00
Pleasant Grove	7 00
Plum Creek	4 00
Poke Run	12 00
Salem	15 00
Turtle Creek	4 63
Unity	5 00
Vanegrift	18 00
	6 07

389 10

Butler Presbytery.

Allegheny	4 00
Amity	5 00
Buffalo	5 00
Butler	32 20
Centreville	21 78
Clintonville	2 00
Concord	7 14
Crestview	1 00
Fairview	2 82
Grove City	16 50
Harrisville	6 00
Jefferson Centre	1 00
Martinsburg	7 00
Middlesex	24 85
Mount Nebo	3 00
Muddy Creek	5 40
New Hope	3 00
New Salem	4 00
North Butler	6 55
North Washington	3 00
Plain Grove	2 63
Plains	4 00
Pleasant Valley	5 00
Portersville	5 00
Prospect	3 00
Scrub Grass	6 00
Summit	8 80
Unionville	5 90
Westminster	5 00
West Sunbury	7 00

208 52

Carlisle Presbytery.

Big Spring	11 15
Bloomfield	8 50
Burnt Cabins	2 00
Carlisle, 2d	44 19
Centre	1 00
Chambersburg, Cent'l.	10 00
" Falling Spring	50 00
Dauphin	2 00
Derry	13 45
Dickinson	2 75
Duncannon	10 00
Gettysburg	5 65
Great Conewago	1 20

Green Castle

Harrisburg, Covenant	\$ 6 97
" Elder Street	10 00
" Market Square	3 00
" Olivet	18 61
" Pine Street	1 68
" Westminster	77 52
Lebanon, 4th St.	3 00
" Christ	12 82
Lower Marsh Creek	81 81
Lower Path Valley	8 40
McConnellsburg	11 00
Mechanicsburg	2 60
Mercersburg	2 84
Middle Spring	15 29
Middletown	13 46
Millerstown	5 00
Monaghan	4 00
Newport	5 25
Paxton	6 00
Robt. Kennedy Meml.	12 00
Shermansdale	2 85
Shippensburg	1 60
Silver Spring	22 55
Steelton	2 50
Upper Path Valley	4 00
Waynesboro	3 00
	13 20

507 64

Chester Presbytery.

Ashmun	15 00
Avondale	2 70
Bethany	8 00
Bryn Mawr	112 42
Calvary	12 00
Clifton Heights	7 90
Coatesville	42 10
Darby Borough	21 00
Dilworthtown	2 00
Doe Run	10 59
Downingtown, Centl.	4 74
Fagg's Manor	58 00
Fairview	8 00
Glenoiden	5 88
Glen Riddle	1 08
Great Valley	5 00
Kennett Square	4 00
Lansdowne, 1st	25 35
Marple	4 00
Media	84 59
Middletown	11 40
New London	6 00
Nottingham	1 64
Oxford, 1st	42 77
" 2d	54
Phoenixville	5 00
Ridley Park	4 35
Swarthmore	12 75
Upper Octorara	38 00
Wallingford	17 25
Wayne	41 84
West Chester, 1st	48 22
" Westminster	16 00
West Grove	4 00

618 06

Clarion Presbytery.

Academia	2 68
Beechwoods	12 88
Bethesda	8 00
Big Run	2 00
Brockwayville	14 65
Brookville	12 50
Clarion	18 00
Concord	2 45
Cool Spring	5 00

Montrose	\$ 20 00	<i>Northumberland Presbytery.</i>	Philadelphia, Arch St. \$109 79
Moosic	9 86	Bald Eagle and Nittany \$ 4 75	" Bethany 150 00
Mountain Top	1 23	Beech Creek 1 50	" Bethesda 17 84
Mount Pleasant	2 00	Berwick 12 00	" Bethlehem 65 52
Nanticoke	1 00	Bloomsburg 20 54	" Calvary 226 34
Newton	1 00	Bottle Run 1 00	" Carmel, German 8 00
Nicholson	1 00	Briar Creek 1 00	" Central 54 00
Pecksville	5 57	Buffalo 2 00	" Chambers Wylie
Pittston	3 00	Chillisquaque 2 00	Memorial 43 73
Plains	3 00	Derry 1 00	" Cohocksink 28 41
Plymouth	2 00	Elysburgh 4 00	" Corinthian Ave. 3 00
Rome	3 09	Emporium 9 00	" Covenant 18 00
Rushville	1 50	Great Island 42 00	" East Park 4 00
Sayre	5 50	Grove 18 00	" Emmanuel 7 50
Scott	119 48	Hartleton 7 00	" Evangel 19 00
Scranton, 1st	60 68	Jersey Shore 43 00	" Gaston 32 25
" 2d	10 00	Lewisburg 23 10	" Grace 5 00
" German	2 30	Lycoming 5 68	" Greenswich St. 15 00
" Sumner Ave.	23 00	" Centre 8 72	" Hebron Mem'l. 18 75
" Washburn St.	3 10	Mahoning 43 46	" Lombard St. Cenl. 4 00
Shickshinny	6 00	Mifflinburg 4 00	" McDowell Meml. 10 00
Silver Lake	4 00	Milton 60 00	" Mariner's 3 00
Stella	1 45	Montgomery 2 00	" Memorial 56 75
Stevensville	75	Mooreburg 4 00	" North 23 33
Sugar Notch	8 00	Mount Carmel 14 86	" North Broad St. 211 40
Susquehanna	1 90	Muncy 11 00	" North 10th St. 26 30
Taylor	82 28	New Berlin 1 00	" Northern Liber-
Towanda	11 20	New Columbia 1 00	ties, 1st. 24 00
Troy	13 87	Northumberland 2 00	" Northminster 100 40
Tunkhannock	1 00	Orangeville 1 00	" Olivet 38 40
Ulster	2 00	Pennsdale 10 00	" Oxford 84 07
" Village	42 50	Renovo, 1st 3 00	" Patterson Meml. 12 00
Uniondale	155 54	Rush 3 78	" Princeton 170 00
West Pittston	4 00	Shamokin, 1st 2 00	" Richmond 5 00
Wilkes Barre, 1st	70 22	Shiloh 16 00	" Scots 10 50
" Grant St.	10 00	Sunbury 5 00	" South Broad St. 2 60
" Memorial	5 00	Warrior Run 8 00	" South Western 5 00
" Westminster	2 00	Washington 1 00	" Susquehanna Av. 15 00
Wyalusing, 1st	4 00	Washingtonville 6 50	" Tabernacle 175 06
" 2d	2 00	Watsonstown 20 00	" Tabor 92 00
Wyoming	838 44	Williamsport, 1st 10 73	" Temple 33 66
		" 2d 8 06	" Tioga 23 00
		" 3d 4 65	" Trinity 6 00
		" Covenant 4 65	" Union Tabernacle 25 00
			" Walnut St. 92 52
			" West Green St. 19 65
			" West Hope 13 10
			" Westminster 9 29
			" West Park 10 00
			" Wharton St. 3 54
			" Woodland 77 19
			3,028 16
<i>Lehigh Presbytery.</i>		<i>Parkersburg Presbytery.</i>	<i>Philadelphia North Presby.</i>
Allentown	23 00	Bethel 2 00	Abington 31 40
Allen Township	10 00	Buckhannon 3 00	Ambler 1 48
Ashland	5 00	Clarksburg 4 65	Ashbourne 10 00
Audenreid	10 25	Dubree 1 45	Bridensburg 10 00
Bethlehem, 1st	3 08	Elizabeth 1 00	Bristol 4 00
Easton, 1st	15 00	French Creek 10 00	Calvary 7 00
" Brainerd, Union	23 59	Grafton 5 00	Carmel 2 00
Freeland	1 00	Hughes River 7 00	Carversville 3 00
Hazleton	43 91	Kanawa 20 00	Chestnut Hill, 1st 36 00
Lansford	2 00	Kingwood 1 00	" Trinity 27 42
Lock Ridge	3 00	Lebanon 1 00	Conshohocken 3 00
Lower Mt. Bethel	1 00	Morgantown 6 00	Doylestown 34 22
Mahoney City	11 22	Parkersburg, 1st 10 00	Eddington 8 00
Mauch Chunk	17 21	Ravenswood 1 00	Forestville 4 00
Middle Smithfield	7 35	Sistersville 7 00	Fox Chase Meml. 3 98
Port Carbon	11 00	Spencer 1 00	Frankford 71 47
Portland	3 00	Sugar Grove 3 00	Germantown, 1st 261 20
Pottsville, 1st	34 84	Weston 2 00	" 2d 70 56
" 2d	11 09		" Market Square 79 06
Shawnee	6 00		" Wakefield 82 55
Shenandoah	1 00		" West Side 15 00
Slatington	10 00		Hermon 35 00
South Bethlehem	25 00		Holmesburg 6 18
South Easton	7 00		
Stroudsburg	10 00		
Summit Hill	5 00		
Tamaqua	6 18		
Upper Mt. Bethel	2 00		
Weatherly	5 00		
White Haven	1 00		
	814 67		

Huntingdon Valley	\$ 5 00	Pittsburg, 4th	\$ 54 42	Pulaski	\$ 3 00
Jeffersonville Centenl.	1 50	6th	22 20	Rich Hill	2 00
Jenkindtown, Grace	4 05	48d Street	25 22	Sharon	10 00
Langhorne	8 00	Bellefield	71 20	Slippery Rock	8 00
Lawndale	2 00	Central Chapel	4 59	Transfer	2 50
Leverington	58 51	East Liberty	284 88	Unity	5 00
Lower Merion	3 00	Grace Memorial	2 00	Volant	2 00
Lower Providence	20 00	Herron Ave	4 12	Wampum	5 00
Macalester Memorial	2 00	Highland	10 00	Westfield	18 00
Manayunk	10 00	Homewood Ave	4 50	West Middlesex	4 00
Morrisville	17 04	Knoxville	4 50		
Mount Airy	18 50	Lawrenceville	18 82		187 51
Neshaminy of War-		Lytle St.	5 40		
munster	16 05	McCandless Ave.	1 09	Washington Presbytery.	
" of Warwick	14 04	Morning Side	1 36	Burgettstown, 1st	34 F3
New Hope	8 20	Mt. Washington	6 36	Westminster	6 25
Newtown	36 88	Park Ave.	30 00	Cameron	9 00
Norristown, 1st	18 49	Point Breeze	75 00	Claysville	11 20
" 2d	3 01	Shady Side	554 05	Cove	1 60
Central	12 23	South Side	2 00	Cross Creek	40 00
Oak Lane	2 00	Tabernacle	39 00	Cross Roads	5 00
Overbrook	18 50	Woodlawn	2 50	East Buffalo	12 05
Penn Valley	1 00	Raccoon	23 51	Fairview	11 00
Port Kennedy	1 00	Sheridanville	6 54	Forks of Wheeling	10 00
Pottstown	7 67	Swissvale	20 52	Hookstown	9 00
Reading, 1st	45 00	Valley	7 00	Lower Buffalo	9 00
" Olivet	17 13	Wilkinsburg	50 00	McMechan	25
" Washington St.	4 25		2,155 50	Mill Creek	6 70
Roxborough	5 00	Redstone Presbytery.		Moundsville	7 00
Springfield	8 00	Brownsville	12 00	Mt. Prospect	9 00
Summit	5 70	CConnellsville	10 00	Three Springs	1 00
Thompson Mem'l.	5 00	Dunbar	19 00	Unity	4 25
Wissahickon	10 10	Dunlap's Creek	5 21	Upper Buffalo	17 00
Wissanoming	3 00	Fayette City	2 50	Upper Ten Mile	5 00
	1,138 21	Jefferson	1 75	Washington, 1st	74 45
		Laurel Hill	22 00	" 2d	18 00
Pittsburg Presbytery.		Leisenring	7 53	Waynesburg	3 00
Amity	5 00	Little Redstone	13 00	West Alexander	10 00
Bethany	10 91	Long Run	8 00	West Liberty	4 00
Bethel	17 00	McKeesport, 1st	50 00	Wheeling, 1st	25 42
Cannonsburg, 1st	11 17	Central	12 40		345 81
" Central	15 42	Mt. Moriah	2 45	Wellboro Presbytery.	
Carapollis	13 39	Mt. Pleasant	31 60	Arnot	1 00
Charleroi	3 70	" Reunion	4 83	Beecher Island	2 00
Chartiers	3 00	Mt. Vernon	3 00	Connersport	12 00
Concord	4 50	Mt. Washington	2 00	Frankland and Osceola	15 00
Courtney and Coal		New Geneva	1 00	Farmington	1 00
Bluff	2 00	New Providence	18 00	Galeton	2 00
Crafton	6 89	New Salem	7 00	Kane	8 25
Duquesne	1 00	Pleasant Unity	2 00	Knoxville	6 00
Edgewood	20 07	Rehoboth	7 69	Mansfield	1 00
Fairview	5 00	Round Hill	4 23	Mt. Jewett	3 00
Finleyville	2 13	Scottdale	30 34	Tioga	1 00
Forest Grove	19 00	Sewickley	3 00	Wellboro	7 54
Hebron	4 00	Spring Hill Furnace	1 50		59 79
Homestead	12 00	Suterville	3 00	Westminster Presbytery.	
Idlewood, Hawthorne		Uniontown, 1st	47 25	Cedar Grove	5 00
Ave.	22 00	West Newton	20 00	Centre	22 00
Ingram	6 80		353 37	Chanceford	17 18
Lebanon	6 00	Shenango Presbytery.		Chestnut Level	9 00
Long Island	8 87	Beaver Falls	8 00	Columbia	30 00
McDonald, 1st	15 23	Centre	8 00	Donegal	3 00
McKee's Rocks	8 00	Clarksville	6 28	Hopewell	6 00
Mansfield	19 42	Enon	1 00	Lancaster, 1st	16 50
Miller's Run	1 80	Hermon	3 00	" Memorial	10 00
Mingo	3 00	Hopewell	3 70	Leacock	8 40
Monaca	2 00	Leesburg	6 66	Marletta	9 00
Monongahela City	25 00	Little Beaver	3 49	Middle Octorara	10 00
Montours	3 00	Moravia	2 90	Mount Joy	14 00
Mt. Carmel	3 00	Mt. Pleasant	5 00	Mount Nebo	1 00
Mt. Olivet	10 00	New Brighton	22 01	New Harmony	4 40
Mt. Pisgah	2 00	New Castle, 1st	46 24	Pequea	8 00
North Branch	16 00	" Central	13 53	Pine Grove	12 00
Oakdale	8 00	Princeton	3 20		
Oakmount, 1st	38 14				
Pittsburg, 1st	470 79				
" 3d					

Slate Ridge	\$ 5 00
Slateville	14 29
Stewartstown	5 00
Strasburgh	4 00
Union	45 00
Wrightsville	6 33
York, 1st	68 61
" Calvary	22 00
" Faith	2 00
" Westminster	23 92
	<hr/>
	381 63

Synod of South Dakota.*Aberdeen Presbytery.*

Aberdeen	5 00
Andover	1 00
Britton	5 00
Gary	1 00
Pierpont	2 00
	<hr/>
	14 00

Black Hills Presbytery.

Carmel	1 00
Deadwood	1 00
Edgemont	1 00
Elk Creek	2 00
Hot Springs	4 07
Lead, 1st	2 00
Minnesota	1 00
Rapid City	3 55
Whitewood	2 00
	<hr/>
	17 62

Central Dakota Presbytery.

Bethel	2 42
Brookings	12 00
Colman	80
Hitchcock	5 00
Huron	15 00
Miller	1 00
Wentworth	50
	<hr/>
	36 72

Dakota Presbytery.

Ascension	2 00
Buffalo Lake	1 50
Good Will	2 00
Porcupine	1 00
	<hr/>
	6 50

Southern Dakota Presbytery.

Bridgewater	1 00
Canistota	1 00
Canton	2 00
Dell Rapids	5 00
Emmanuel	10 00
Harmony	2 85
Kimball	1 00
Mitchell	1 00
Parker	3 00
Parkston	2 00
Scotland	3 00
Union Centre	2 00
	<hr/>
	33 65

Synod of Tennessee.*Holston Presbytery.*

Greenville	\$ 17 32
Hot Springs	3 00
Johnson City, Watonga Ave.	1 00
Jonesboro	10 00
Jonesville, St. John's	1 00
Mount Bethel	2 40
" Olivet	2 00
Oakland Heights	3 00
Salem	4 50
St. Marks	3 00
	<hr/>
	47 22

Kingston Presbytery.

Bethel	3 00
Chattanooga, Park Pl.	1 60
Hill City, North Side	57
New Decatur, Westm.	7 00
Piney Falls	1 00
Sherman Heights	58
Thomas, 1st	1 60
	<hr/>
	15 25

Union Presbytery.

Bethel	1 00
Centennial	1 00
Clover Hill	1 00
Erin	4 00
Hebron	3 00
Hopewell	3 00
Knoxville, 2d.	26 73
" 4th	7 50
" Belle Ave.	3 00
Madisonville	72
Mt. Zion	1 00
New Market	6 00
New Providence	11 21
Rockford	2 00
Shannondale	13 00
South Knoxville	2 00
Spring Place	1 00
St. Luke's	2 00
St. Paul's	3 00
Unitia	1 00
Westminster	1 00
	<hr/>
	94 16

Synod of Texas.*Austin Presbytery.*

Austin, 1st	22 20
El Paso	4 00
Fayetteville, Bohem'n	5 00
Fort Davis	5 00
Galveston, 4th	3 00
" St. Paul's Ger.	2 00
New Orleans, Imman.	1 00
Pearsall	2 75
San Antonio, Mad. Sq.	9 00
Sweden	3 00
Taylor	3 15
	<hr/>
	60 10

North Texas Presbytery.

Denison	3 00
Jacksboro	3 55
	<hr/>
	6 55

Trinity Presbytery.

Albany	\$ 5 00
Dallas, 2d	4 50
Mary Allen Seminary	3 00
Terrell	5 00
	<hr/>
	17 50

Synod of Utah.*Boise Presbytery.*

Boise City, 1st	6 00
	<hr/>
	6 00

Kendall Presbytery.

Idaho Falls	3 00
Lago	1 00
Rockland, Calvary	4 00
Soda Springs	80
	<hr/>
	8 80

Utah Presbytery.

American Fork	1 00
Ephraim	1 00
Hyrum, Emmanuel	4 00
Kaysville, Haines M'l	3 00
Logan Brick	2 00
Manti	6 00
Mendon	2 00
Mount Pleasant	5 00
Nephi, Huntingdon	4 50
Ogden, 1st	3 81
Pleasant Grove	1 00
Richfield	1 00
Salt Lake City, 1st	14 00
" 3d	5 00
Smithfield, Central	8 00
Spanish Fork, Assem.	1 28
Springville	3 00
Wellsville	1 00
	<hr/>
	61 59

Synod of Washington.*Alaska Presbytery.*

Chilkut	1 00
Fort Wrangell	1 00
Hoonah Thlinget	44
Juncieu, North'n Light	2 00
" Thlinget	2 00
	<hr/>
	6 44

Olympia Presbytery.

Aberdeen	1 00
Castle Rock	90
Chehalis, Westminster	1 00
La Camas, St. John's	1 00
Olympia	7 00
Puyallup	3 00
South Bend	2 00
Stella	2 00
Sumner	2 00
Tacoma, 1st	18 76
" Calvary	5 00
" Sprague M'l	1 00
Toledo	90
	<hr/>
	45 56

<i>Puget Sound Presbytery.</i>					
Ballard	\$ 1 00	Rau Claire, 1st	\$ 4 00	Rockville, German	\$ 7 00
Everett	3 00	" 2d	1 00	Waukeake	1 00
Everson, 1st	1 00	Ellsworth	8 51		
Friday Harbor	2 00	Hager City	2 35		100 50
North Yakima	4 15	Hartland	8 56		
Port Townsend	2 60	Hudson	5 00		
Seattle, 2d	2 20	Phillips	20 00		
" Westminster	10 85	West Superior	18 91		
Snohomish	6 00		67 48		
	32 20				
<i>Spokane Presbytery.</i>		<i>La Crosse Presbytery.</i>		<i>Milwaukee Presbytery.</i>	
Coeur d'Alene	2 00	La Crosse, 1st	8 22	Cambridge	5 00
Davenport	11 00	New Amsterdam	3 00	Cedar Grove	15 00
Spokane, Centenary	5 00	" Holland	2 00	Manitowoc, 1st	5 00
Waterville	2 00		13 22	Milwaukee, Bethany	4 09
Wilbur	2 00			" Calvary	28 10
	22 00			" German	2 00
				" Holland	3 00
				" Immanuel	79 66
				" Perseverance	1 55
				" Westminster	1 70
				Oostburg	4 00
				Racine, 1st	28 60
				" Bohemian B't'h'n	1 50
				Somers	5 00
				Stone Bank	1 00
				Waukesha	12 20
					197 40
<i>Walla Walla Presbytery.</i>		<i>Madison Presbytery.</i>		<i>Winnebago Presbytery.</i>	
Denver	1 00	Baraboo	8 00	Appleton, Memorial	7 70
Johnson	1 00	Beloit, 1st	15 00	Depere	5 00
Kamiah, 1st	5 00	" German	1 50	Fond du Lac	3 50
" 2d	5 00	Brodhead	4 00	Marinette, Pioneer	15 00
Kendrick	2 05	Cambria	4 50	Merrill, 1st	2 00
Moscow	8 90	Eden, Bohemian	1 00	Neenah	17 55
North Fork, Indian	2 00	Fancy Creek	4 00	Omro	3 00
Prescott	1 00	Highland, German	5 00	Oshkosh	3 10
Starbuck	1 00	Janesville, 1st	12 71	Shawano	5 00
Walla Walla	2 00	Kilbourn City	2 00	Wausau	50 00
	28 96	Lancaster, German	2 00	Westfield	3 00
		Lodi	8 50	Weyauwega	2 00
		Madison, Christ	6 00		
		Marion, German	2 00		
		Muscoda, Bohemian	1 00		
		Platteville German	4 30		
		Pleasant Hill	2 00		
		Portage, 1st	1 45		
		Prairie du Sac	84		
		Pulaski, German	7 00		
		Reedsburg	8 00		
		Richland Centre	3 00		
					116 85
<i>Synod of Wisconsin.</i>					
<i>Chippewa Presbytery.</i>					
Baldwin	7 00				
Bayfield	2 15				

STATEMENT OF NUMBER OF CONTRIBUTING AND
NON-CONTRIBUTING CHURCHES BY SYNODS.

<i>Synods.</i>	<i>Con. Chs.</i>	<i>Non- Con. Chs</i>	<i>Synods.</i>	<i>Con. Chs.</i>	<i>Non- Con. Chs.</i>
Atlantic	29	134	Montana	17	20
Baltimore	106	42	Nebraska	66	164
California	80	157	New Jersey	245	85
Catawba	28	128	New Mexico	15	40
China		78	New York	488	427
Colorado	45	73	North Dakota	15	88
Illinois	248	241	Ohio	336	310
India		30	Oregon	33	59
Indiana	123	198	Pennsylvania	827	380
Indian Territory	20	85	South Dakota	37	90
Iowa	191	207	Tennessee	38	60
Kansas	93	240	Texas	17	35
Kentucky	27	53	Utah	28	12
Michigan	81	179	Washington	42	81
Minnesota	80	179	Wisconsin	65	102
Missouri	103	131			
				3,523	4,108

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL.

Rev. W. H. Hodge, Phila., 5; Rev. E. B. Prichard, Puyallup, Washington, 2; Rev. D. A. Dodge, Kissimmee, Fla., 7c; a Friend, 800; N. C. Whittemore, 5.

MAY.

A friend, Rev. R. M. B. Toledo, O., 1; bal. from Quarter Century Fund, 1.09; Personal, 5 C. Penna., 2.

JUNE.

Special 800; An unknown Friend, 10; Rev. and Mrs. R. C. Townsend, Dunlap, Ill., 9.50; Fred. Crosby, Coal Glen, Pa., 48c.; Mrs. A. D. Irvine, Damascus, Pa., 100; Rev. R. Gamble, 5; Dr. Calvin DeWitt, 20; S. H. Stevenson, 1; C. Penna. 2; Cash, 10; Mrs. F. R. Welles, Paris, 5.

JULY.

Cash, 1; Miss L. S. Walker, Athens, Ill., 2; Miss Jane Aikman, 100; Cash Chicago, 100; Cash 20; C. Penna., 2.

AUGUST.

Religious Contribution Society of Princeton Theological Seminary, 16.60; C. G. Sterling, Madison, Wis., 2.50; Rev. and Mrs. W. H. Robinson, Grant, Pa., 5; C. Penna., 2.00; A Minister's Tithe, 66c., 66c.; Rev. E. Crane, 1.50.

SEPTEMBER.

Mrs. Amsi Wilson, 5; Graham Union Sabbath School of Alma, Mich., 2; "L. R. F.," 600; Rev. W. F. Gates, 10; C. Penna., 2.

OCTOBER.

Cash, Pittsburgh, 4; Rev. W. C. Williams, D. D., 15; Rev. N. C. McCay, 2; Dr. C. A. Greene, Castile, N. Y., 20; Rev. J. S. Pomeroy, Fairview, W. Va., 1; Rev. E. E. Grosh and wife, Williamstown, N. Y., 1; C. Penna. 2; Rev. Wm. Nicholl, Millerboro, Neb., 1; W., Chicago, 1.

NOVEMBER.

Cash, 2; Cash, 2; T. W. Synnot, 300; "S. N. X.," 100; C. Penna., 2; Rev. Elias Benzing and his German church, 2.

DECEMBER.

Cash, 400; Mrs. Jane B. Worth, Tallula, Ill., 1; Cash, 10; Rev. R. D. Colbert, Grant, Ind. Terr., 50c.; Cash, 1; C. H. Mulliken, Esq., 25; Rev. Jos. Stevens, D. D., 3; A New England Presbyterian, 5; C. Penna. 2; Rev. J. G. Touzeau, 20; Rev. E. F. Goodrich, Ypsilanti, Mich. 6; Rev. Chas. J. Jones, D. D., 10.

JANUARY.

Cash, 200; Charles Worth, Esq., cash ret'd., 12.50; E. N. S., 10; Wm. M. Aikman, Esq., N. Y., 100; Ins. refunded, 15.78; C. Penna., 2; Miss Mollie Clements, Antonito, Cal., 4.17; Mrs. A. R. Silvus, 1; cash for removal expenses, 14.96.

FEBRUARY.

Rev. A. H. Kellogg, D. D., 10; Rev. H. H. Maynard, Kewanee, Ill., 1; Miss Elizabeth Chester, Washington, D. C., 25; Cash, Cooperstown, N. Y., 5; J. N. Skaffe, Zena, Ore., 2; Rev. Jos. D. Smith, Delta, Pa., 5; Cash, 5; Rev. Ed. Baech, Ind., 5; Mrs. Sarah S. Davidson, Chicago, 5; C. Penna., 2; Mrs. M. J. Quigley, and daughter, Dorchester, Ill., 50 cts.; "B," 5.

MARCH.

Rev. Jos. Platt, 25; "S. M. R.," Trenton, N. J., 5; Mrs. Caleb S. Green, Trenton, N. J., 100; Rev. D. A. Wilson, 1; Neri Ogden, 5; Rev. E. W. Brown, Newark, O., 4; C. Penna., 2; A friend, Hartwell, Neb., 30c.; W. C. Swan, 1; Miss M. Roberts, Wells, ville, Utah, 1; Rev. J. B. Fowler, Murcie, Ind., 2; "M. M.," 25; Coldwater, Ind., 2.79; John Main, N. Y., 3; Mrs. F. K. Welles, Paris, France, 10; H. T. F., 5, C. Penna., 2; C. H. M., N. Y., 1.68; Miss H. M. Schenck, (special), 100; C. C. M., Rosebud, So. Dak., 20; Rev. A. F. Lee, West Va., 1.50; Rev. John Q. Adams and wife, Clifton Springs, N. Y., 5; Phila. Ed. Soc., 30; Wm. M. Findley, M. D., Altoona, Pa., 5; Cash, 15; Special contribution, \$1,500.

Tabular Statement by Synods and Presbyteries.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>
Atlantic.						
Atlantic	1	\$ 70 00	\$ 5 00	3	16	\$ 2,144
East Florida . . .	1	70 00	27 00	8	10	636
Fairfield	12	646 00	9 00	7	52	3,723
Knox	4	250 00	1 00	1	20	1,343
McClelland	3	210 00	9 00	8	16	1,123
South Florida . .	3	240 00	6 00	2	20	722
	24	1,486 00	57 00	29	134	9,691
Baltimore.						
Baltimore	11	770 00	511 00	40	20	10,300
New Castle	7	477 00	430 00	39	18	6,866
Washing'n City . .	6	380 00	429 00	27	4	7,495
	24	1,627 00	1,370 00	106	42	24,661
California.						
Benicia	2	\$ 150 00	71 00	12	22	2,043
Los Angeles . . .	4	170 00	158 00	27	40	7,021
Oakland	1	70 00	55 00	7	19	3,836
Sacramento . . .			41 00	10	20	1,734
San Francisco . .			58 00	6	10	3,066
San Jose	1	70 00	48 00	9	17	2,373
Santa Barbara . .			52 00	5	11	854
Stockton			15 00	4	18	1,095
	8	460 00	498 00	80	157	22,022
Catawba.						
Cape Fear	10	\$ 470 00	12 00	9	28	1,585
Catawba	8	530 00	2 00	2	44	2,786
So. Virginia . . .	1	70 00	10 00	9	21	1,446
Yadkin	1	70 00	11 00	8	35	2,643
	20	1,140 00	35 00	28	128	8,410
China.						
Canton					16	1,702
Chinan					8	578
Ningpo					16	985
Peking					3	379
Shanghai					6	400
Shantung					29	4,075
					78	8,119
Colorado.						
Boulder	1	20 00	56 00	10	16	1,710
Denver	2	117 00	124 00	10	19	3,419
Gunnison			18 00	3	10	727
Pueblo	13	852 00	157 00	22	28	3,471
	16	989 00	355 00	45	73	9,327
Illinois.						
Alton	7	490 00	111 00	29	18	4,483
Bloomington . . .	2	140 00	229 00	29	26	7,276
Cairo	4	340 00	123 00	18	30	8,606
Illinois, (Con.)						
Chicago	19	\$1330 00	\$1658 00	48	39	20,115
Freeport	3	210 00	217 00	19	16	4,169
Mattoon	1	70 00	93 00	15	26	4,774
Ottawa	1	70 00	46 00	8	15	2,774
Peoria	1	70 00	151 00	19	20	3,174
Rock River	1	70 00	251 00	24	12	4,347
Schuyler	1	70 00	170 00	25	17	4,654
Springfield . . .	1	70 00	64 00	14	22	4,494
	41	2,930 00	3,108 00	248	241	6,006
India.						
Allahabad					5	29
Furrukhabad . . .					5	25
Kolhapur					6	26
Lahore					5	1,166
Lodiana					9	414
					30	2,414
Indiana.						
Crawfordsville . .	9	\$ 630 00	\$ 215 00	31	24	6,349
Fort Wayne	1	70 00	94 00	11	17	4,444
Indianapolis . . .	5	293 00	119 00	14	29	7,771
Logansport	3	187 00	121 00	15	28	3,512
Muncie	3	210 00	82 00	7	24	4,412
New Albany	11	700 00	134 00	21	34	3,019
Vincennes	2	140 00	89 00	10	17	2,319
White Water . . .	3	210 00	102 00	14	25	4,414
	37	2,440 00	926 00	123	196	41,254
Indian Ter.						
Choctaw		\$ 4 00		2	23	77
Cimarron	1	80 00	28 00	3	13	1,515
Oklahoma			27 00	9	15	925
Squoyah	2	140 00	35 00	5	24	847
Tuscaloosa			1 00	1	10	211
	3	220 00	95 00	20	85	3,412
Iowa.						
Cedar Rapids . . .	6	420 00	\$ 126 00	18	19	4,774
Corning	3	210 00	76 00	15	18	2,774
Council Bluffs . .	1	70 00	83 00	15	10	2,644
Des Moines	9	540 00	144 00	28	27	3,774
Dubuque	17	1160 00	123 00	22	17	3,774
Fort Dodge	5	280 00	90 00	19	29	4,166
Iowa	7	443 00	184 00	22	18	4,812
Iowa City	3	210 00	100 00	22	19	4,114
Sioux City	3	163 00	68 00	13	33	4,477
Waterloo	2	117 00	157 00	17	17	3,866
	56	3,618 00	1,151 00	191	207	41,112
Kansas.						
Emporia	17	\$ 1,170 00	\$ 188 00	23	43	6,349
Highland	3	210 00	76 00	14	10	2,644
Larned	8	140 00	40 00	10	47	3,019
Neosho	5	350 00	56 00	11	54	3,774
Osborne	1	80 00	9 00	4	26	2,804
Solomon			56 00	13	29	3,330
Topeka	7	460 00	127 00	18	29	3,330
	36	2,410 00	502 00	93	240	23,377

Tabular Statement by Synods and Presbyteries.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>
Kentucky.						
Ebenezer . . .	5	\$ 350 00	\$ 182 00	13	11	3,247
Louisville . .	1	80 00	107 00	10	17	8,084
Transylvania .	19	1097 00	127 00	4	25	1,541
	25	1527 00	416 00	27	53	7,882
Michigan.						
Detroit . . .	7	\$ 520 00	\$ 321 00	14	28	9,889
Flint . . .	1	60 00	56 00	14	42	3,225
Grand Rapids .	2	155 00	36 00	6	9	1,940
Kalamazoo . .	2	180 00	16 00	5	14	2,413
Lake Superior .	1	70 00	14 00	2	28	2,243
LaSalle . . .	1	88 00	66 00	9	11	3,487
Monroe . . .	1	70 00	102 00	12	5	2,364
Petoskey . . .			16 00	8	12	1,093
Saginaw . . .	14	882 00	70 00	11	30	4,416
	29	1,975 00	697 00	81	179	31,020
Minnesota.						
Duluth . . .	1	\$ 70 00	\$ 42 00	14	25	1,629
Mankato . . .	4	260 00	79 00	14	42	3,759
Minneapolis .	5	292 00	160 00	14	15	4,750
Red River . .	2	140 00	5 00	3	27	1,148
St. Cloud . .			11 00	7	14	8-6
St. Paul . . .	10	653 00	114 00	14	28	4,728
Winona . . .	5	280 00	42 00	14	33	2,663
	27	1,695 00	453 00	80	179	19,483
Missouri.						
Kansas City .	4	\$ 226 00	\$ 161 00	16	26	4,412
Ozark . . .	1	23 00	48 00	12	23	2,643
Palmyra . . .	2	140 00	40 00	13	25	2,509
Platte . . .	18	1,237 00	129 00	25	26	4,103
St. Louis . .	2	140 00	508 00	33	20	7,104
White River .			8 00	4	11	524
	27	1,766 00	894 00	103	131	21,299
Montana.						
Butte . . .			9 00	2	12	864
Great Falls .			9 00	4	7	404
Helena . . .			61 00	11	1	786
			79 00	17	20	2,054
Nebraska.						
Box Butte . .			2 00	3	12	387
Hastings . . .	7	\$ 490 00	56 00	12	26	2,199
Kearney . . .	3	140 00	30 00	8	35	2,595
Nebraska City	8	520 00	113 00	17	35	5,490
Niobrara . . .	2	140 00	29 00	7	26	1,433
Omaha . . .	8	480 00	99 00	19	30	4,402
	28	1,770 00	329 00	66	164	16,506
New Jersey.						
Corisco . . .			\$ 12 00	11		1,767
Elizabeth . .			798 00	29	4	9,097
Jersey City . .	2	\$120 00	825 00	17	16	7,152
Monmouth . .	1	70 00	472 00	47	2	6,589
Morris & Orge .			636 00	30	16	10,050
Newark . . .	14	950 00	796 00	24	11	11,781
New Brunswick	15	1,060 00	723 00	34		9,086
Newton . . .	9	570 00	438 00	25	9	5,780
West Jersey .	2	70 00	260 00	28	27	7,471
	43	2,840 00	4,455 00	245	85	68,773
New M'x'co.						
Arizona . . .			\$ 8 00	2	14	827
Rio Grande . .			52 00	9	7	448
Santa Fe . . .	6	\$420 00	12 00	4	19	941
	6	420 00	72 00	15	40	2,216
New York.						
Albany . . .	4	\$290 00	\$ 503 00	38	12	10,651
Binghamton . .			336 00	21	9	5,828
Boston . . .	1	70 00	121 00	19	24	7,113
Brooklyn . . .	6	317 00	359 00	20	14	13,808
Buffalo . . .	1	70 00	456 00	25	22	10,018
Cayuga . . .	1	70 00	115 00	7	16	4,660
Champlain . .			87 00	8	18	2,111
Chemung . . .			64 00	8	15	2,648
Chili . . .					7	810
Columbia . . .	1	70 00	54 00	10	9	2,023
Eastern Persia .					4	178
Genesee . . .	1	70 00	73 00	11	9	3,247
Geneva . . .	3	147 00	238 00	15	7	5,517
Hudson . . .			323 00	34	9	6,437
Long Island . .	1	70 00	174 00	18	6	3,827
Lyons . . .	1	70 00	91 00	13	5	3,137
Nassau . . .	4	270 00	166 00	16	10	3,661
New York . . .	7	520 00	5,162 00	30	24	24,461
Niagara . . .	2	70 00	102 00	9	12	3,056
North Laos . .					15	2,153
North River . .	1	23 00	186 00	15	16	5,469
Otsego . . .	2	140 00	168 00	8	19	3,382
Rochester . . .	1	70 00	387 00	27	20	12,792
St. Lawrence . .	4	210 00	186 00	17	15	4,818
Siam . . .					9	343
Steuben . . .	3	210 00	139 00	19	9	4,001
Syracuse . . .	3	210 00	163 00	16	28	7,181
Troy . . .	4	210 00	303 00	27	14	8,218
Utica . . .	7	467 00	225 00	28	17	8,795
Westchester . .	1	70 00	619 00	30	8	7,918
Western Persia .					25	2,239
	59	3,704 00	10,000 00	488	427	180,000
N'th Dakota.						
Bismarck . . .					9	201
Fargo . . .	1	\$ 70 00	23 00	4	32	1,033
Minnewaukon .			7 00	3	18	409
Pembina . . .			62 00	8	34	1,925
	1	70 00	62 00	15	88	3,568

Tabular Statement by Synods and Presbyteries.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>
Ohio.						
Athens	4	\$ 290 00	\$ 51 00	12	21	2,980
Bellefontaine	1	70 00	119 00	18	5	3,673
Chillicothe	1	210 00	89 00	6	27	4,468
Cincinnati	7	490 00	427 00	32	32	10,849
Cleveland	3	210 00	304 00	20	14	8,344
Columbus	2	140 00	78 00	10	24	4,811
Dayton	7	510 00	334 00	24	20	8,611
Huron	2	70 00	64 00	13	8	2,684
Lima	9	570 00	107 00	16	17	4,918
Mahoning	8	560 00	189 00	27	4	6,649
Marion	3	190 00	79 00	18	9	3,075
Mauvee	4	280 00	150 00	22	25	5,273
Portsmouth	1	794 00	60 00	7	24	3,924
St. Clairsville	12	794 00	120 00	24	19	6,408
Steubenville	5	350 00	229 00	45	18	9,261
Wooster	13	927 00	129 00	16	21	5,137
Zanesville	5	350 00	156 00	26	22	6,059
	88	6,011 00	2,686 00	336	310	97,044
Oregon.						
East Oregon			\$ 13 00	4	15	849
Portland	2	140 00	64 00	13	14	2,832
S. Oregon			27 00	8	8	828
Willamette	4	300 00	50 00	8	22	1,741
	6	440 00	154 00	33	59	6,250
Pennsylv'a						
Allegheny	14	\$ 823 00	\$ 451 00	36	11	9,621
Blairsville	5	350 00	389 00	35	7	7,698
Butler	5	350 00	209 00	30	4	5,075
Carlisle	5	330 00	508 00	40	12	8,766
Chester	45	2,803 00	618 00	34	16	9,217
Clarion	8	490 00	230 00	39	13	6,313
Erie	5	240 00	617 00	57	8	11,041
Gulf of Mexico					6	336
Huntingdon	3	163 00	494 00	62	15	11,245
Kittanning	1	70 00	271 00	46	8	7,590
Lackawanna	9	1,027 00	438 00	63	38	15,146
Lehigh	9	630 00	315 00	30	17	6,195
Mexico, City of					78	1,732
Northumberl'd	2	140 00	453 00	43	5	7,598
Parkersburg	3	210 00	86 00	18	16	2,655
Philadelphia	13	858 00	3,028 00	55	20	33,687
Philad'a North	4	230 00	1,138 00	56	6	12,877
Pittsburgh	8	347 00	2,156 00	65	9	19,606
Redstone	4	210 00	353 00	29	12	5,375
Shenango	7	373 00	188 00	24	5	6,182
Washington	11	770 00	345 00	26	15	8,602
Wellsboro			60 00	12	6	1,558
Western Africa					15	404
Westminster	5	380 00	382 00	27	2	6,181
Zacatecas					36	1,581
	166	10,944 00	13,129 00	827	380	206,281
S'th Dakota						
Aberdeen	1	\$ 70 00	\$ 14 00	5	21	41
Black Hills			18 00	9	10	10
Central Dakota	3	210 00	37 00	7	28	10
Dakota, Indian			7 00	4	19	10
So'th'n Dakota	2	140 00	34 00	12	15	10
	6	420 00	110 00	37	90	344
Tennessee.						
Holston	8	\$ 413 00	\$ 47 00	10	19	157
Kingston	3	165 00	15 00	7	23	127
Union	8	570 00	94 00	21	18	73
	19	1,148 00	156 00	38	60	616
Texas.						
Austin	3	\$ 116 00	\$ 60 00	11	14	142
North Texas			7 00	2	10	51
Trinity			18 00	4	11	10
	3	116 00	85 00	17	35	246
Utah.						
Boise	1		\$ 6 00	6	2	37
Kendall			9 00	4	5	25
Utah	1	\$23 00	62 00	18	5	117
	2	23 00	77 00	28	12	179
Washing'tn						
Alaska			\$ 6 00	5	3	48
Olympia			46 00	13	24	102
Puget Sound			32 00	9	26	199
Spokane	1	\$ 47 00	22 00	5	19	82
Walla Walla	1	70 00	29 00	10	9	108
	2	117 00	135 00	42	51	602
Wisconsin.						
Chippewa	1	\$ 70 00	\$ 67 00	10	17	224
La Crosse	2	170 00	13 00	3	15	106
Madison	7	490 00	101 00	24	19	358
Milwaukee	1	50 00	197 00	16	17	414
Winnebago	1	70 00	117 00	12	34	209
	12	840 00	496 00	65	102	1479

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of The Assembly on Education consisted of the following persons :

Ministers.

THOMAS D. WALLACE, D. D.,
JOHN HEMPHILL, D. D.,
THOMAS K. DAVIS, D. D.,
JOHN F. STONECIPHER,
JOSEPH LANMAN,
GEORGE R. CUTTING,
JAMES B. CLARK,
JOHN A. ANNIN,
MOSES H. JACKSON,
SAMUEL F. SHARPLESS,
ROBERT S. INGLIS.

Elders.

JAMES W. SMILEY,
E. B. McNARY,
EDWARD DITMARS,
BISHOP H. SCHREIBER,
WILLIAM A. BAKER,
S. C. BROOKS,
W. H. COYE,
B. W. DIEHL,
HENRY J. MAXWELL,
EMERSON G. POLK.

The Standing Committee on Education presented its report, which was accepted, and, after an address by Rev. E. B. Hodge, D. D., Corresponding Secretary of the Board, and others, was adopted, and is as follows :

The Standing Committee on Education desires first of all to commend, as a whole, the brief and admirable report of the Board of Education ; being its Seventy-ninth Annual Report to the General Assembly.

Fitting allusion is made in the Report to the death of the Rev. Dr. D. W. Poor, for so many years the devoted friend of Ministerial Education, and the efficient Corresponding Secretary of the Board up to 1893. An appropriate minute also occurs in the Records of the Board, expressing its high appreciation of his character and services.

Your Committee also notes with sorrow the loss sustained by the Board in the death of one of its oldest members, Mr. Andrew Blair, of whose long and valuable services the Board in its record makes loving recognition.

In a careful review of this Annual Report your committee finds, and marks several tokens of improved conditions, for which it desires to make grateful acknowledgement to Jesus Christ, the great Head of the Church.

1st. A slight increase in the income of the Board from all sources, in spite of the continued prevailing financial depression.

2d. A gain of 99 over the preceding year in the number of churches contributing to this Board, showing a total aggregate increase in the past four years of 378 churches.

3d. A slight increase also in the amount given to the individual students, and the prospect that for the coming year this aid will be increased to \$80.00 for each student as against \$70.00 last year, and \$60.00 the year before.

4th. The disposition manifested by some individuals, churches and Sabbath Schools to provide scholarships for individual candidates, tending to a more generous provision to increased contributions and to a deeper personal interest in the candidates.

5th. That the indebtedness of the Board has been reduced during the year by the sum of \$1500, leaving the debt April 1, 1898, \$7,720.75.

6th. That at the beginning of the year the Board entered their new and beautiful rooms in the Witherspoon Building, provided by the courtesy of the Board of Publication, and with no expense to the Board of Education, which they gratefully acknowledge.

There are on the other hand a few things which your Committee notes with regret :

1st. The continual decrease in the number of new candidates that the Board is able to take under its care, so that only 153 new students were accepted during the past year, making with "renewals" a total of 814 granted aid as against 911 the year before.

2d. The meagreness of the amount of aid which the Board finds it possible to give to each candidate making application.

3d. That which is chiefly the cause of these two matters of regret, namely, the large number of churches which have made no offering whatever during the past year ; for, while there has been a gradual gain during the past four years, in the number of contributing churches, for which we are profoundly grateful, there are still 4108 churches which made no offering during the past year, or more than half of the 7631 churches reported on the roll of the General Assembly's Minutes.

This ought not to be, and for this your Committee believes that the pastors and ruling elders are largely responsible. Your Committee hopes that the annual gain above noted in the number of contributing churches will go steadily on, until every church shall make an annual offering, when the urgent needs of the Board will be abundantly met.

We desire also to call the attention of the General Assembly to the Conference had during the year between this Board, and the Corresponding Secretaries of the Foreign Board, touching the degree of encouragement to be given young men offering their services as medical missionaries.

The result of this Conference, as summed up on page 7 of the Annual Report, is to the mind of your Committee wholly satisfactory, as the demand for medical missionaries seems to be limited at present to an average of about two men each year, and can be easily supplied from the large number of applicants without the necessity of making provision for aiding such candidates during their course of study.

Your Committee also desires to call the attention of the Assembly to the Treasurer's Report, that it may answer a criticism and offer a suggestion. The criticism has been made and urged that the expense of administration of this Board is too great in proportion to the amount of contributions received. It is said that business men in some quarters decline to contribute, and oppose church contributions on this account. It should be borne in mind :

1st. That the expense of administration decreases proportionately as the contributions increase ; that the paid officers and clerk of this Board, as to quality and force, are absolutely necessary, but they could equally well take care of the interests of this work if the contributions were doubled, and the work thus enlarged, and we suggest that the easiest way to reduce the ratio of expense to contributions would be to double the latter.

2d. It must be remembered and emphasized that the administration expense of such a work as this, covers and includes much besides the mere handling of money, and the keeping of accounts. It includes besides, that which is of supreme importance, the personal care and thought to be given by the Corresponding Secretary to each individual case of nearly one thousand candidates, scattered throughout the land, in 13 academies, 67 colleges and 15 theological institutions, and representing about 170 Presbyteries. Few of us fully appreciate the wisdom, tact and patience required, carefully and efficiently to carry on this work ; and your Committee gratefully recognizes the devotion and large-hearted service of our honored Corresponding Secretary, Edward B. Hodge, D. D.

Your Committee is of the opinion that this work is really economically administered, and that the absolute expense of adminis-

tration is exceedingly small, and that an analysis and separation of the Treasurer's accounts, would show practically a large percentage of decrease in the expense of administration, properly so called. We suggest, therefore, that the Treasurer might properly take this matter under consideration, and might suggest to the Board such a readjustment of accounts.

Your Committee would offer, besides, the following recommendations :

1st. That the Minutes of the Board and the Report of the Treasurer be approved.

2d. That the following members of the Board whose terms of service expire with this Assembly, be re-elected : John S. MacIntosh, D. D., Hughes O. Gibbons, D. D., George H. Stuart, Jr., Rudolph S. Walton and A. A. Shumway ; that John Sparhawk Jones, D. D., be elected to fill the place of Irwin P. McCurdy, D. D., removed to Kansas City ; that the election of Wm. H. Burnett, Esq., to fill the place of George Peirce, Esq., resigned, in the class whose term of service expires in 1900 be confirmed, and also the election of Charles P. Turner, M. D., to fill the place of Andrew Blair, deceased, in the class whose term expires in 1899.

3d. That the Treasurer of the Board be requested to include in his report of next year, and each year thereafter, a table showing the total receipts from all sources for ten years preceding and including the year in which the report is made ; that the annual reports may thus always furnish a comparative history of receipts for convenient reference.

4th. That this Assembly also renews and emphasizes the recommendations of previous Assemblies, that there should be more earnest care on the part of pastors in seeking out desirable candidates and encouraging them to undertake the necessary preparation for the Gospel Ministry ; more systematic and sympathetic Presbyterian care over candidates during their course of study, and more intimate and painstaking watchfulness on the part of our professors in Theological Institutions, as to the character, scholarship and conduct of the candidates.

On behalf of the Committee,

T. D. WALLACE, *Chairman.*

MAY 23, 1898.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory;—Piety? Motives for seeking the ministry? Talents? Health? Promise of Practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in College, or ready to enter, give name of College and class. If in Seminary, or ready to enter, give name of Seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the College of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz., April 1st? Has he read a copy of the rules? Does he accept the requirements contained in them? At a meeting of the Presbytery of . . . (or of the Education Committee) held at . . . on the . . . day of

189 , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman Educational Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on, or continue in, the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obliged by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry, which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor nevertheless her judgment is that they ought to cultivate a missionary spirit as Christlike, apostolic, and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields; ever remembering the abounding destitution in our own country, as well as in foreign lands; the peculiar fitness of young men for such work; the honor privilege, and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for Candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his church session; and except in extraordinary cases (colored students, and those of foreign populations, especially,) be prepared to enter college.

The recommendation, both by church session and Presbytery must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full*

Age, Residence,

Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points:

Piety? Motives for seeking the ministry? Talents?

Health? Promise of practical efficiency?

Were his answers satisfactory?

Is he free from expensive and injurious habits?

How long has he been a communicant in a Presbyterian Church?

Give the name of the church,

If in an Academy, *give name of Academy, and Class*,

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rules II, 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases."]

If in College, or ready to enter, *give name of College and class*,

If in Seminary, or ready to enter, *give name of Seminary and class*,

If in a Theological Seminary, has he pursued a *full collegiate course*?

If so give the name of the College of which he is a graduate,

If not a College graduate, has he had the equivalent of a College course?

If so, send a *detailed statement of his previous studies and career*,

Has he been recommended to Presbytery by his Church Session?

Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?

Has he read a copy of the rules of this Board? Does he accept the requirements contained in them?

At a meeting of the Presbytery of [or of the Education Committee], *held at on the . . . day of

189 . . . , the candidate of the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.

. 189

Signed by

*See Rule V. Section 4,

Chairman of Education Committee.

Professors' Report to the Presbyterian Board of Education.

As to students at.....
 For the Board's term of..... months ending..... 189
 (Date)..... 189
 (Signed).....
 In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms High; Medium +; Medium -; and Low; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above for the name and locality of the institution, the term, (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the Office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

NAMES.	CHRISTIAN CHARACTER	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Board of Education for Aid.

MAKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

Always use the recommendation blanks provided by the Board.

Never put renewals on blanks intended for first recommendation ; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

Write the recommendations plainly *in ink* ; never use pencil.

Recommendations and renewals should be made, if possible, at the Spring Meetings of the Presbyteries, and forwarded immediately to the office of the Board.

Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may seem necessary should be sent in an accompanying letter.

Let every question be fully answered when the recommendation is first forwarded ; otherwise additional correspondence will be necessary, and much delay and inconvenience may arise.

In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover* ; e. g., if the recommendation is made out in the Spring, name the institution and class which the candidate is to enter in the fall.

If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal* ; and give us the name of the Presbytery from which you receive him.

If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in the United States.

In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

Do not mutilate the recommendation blanks, but mail them, properly olded, in a large envelope. This will aid us in filing and indexing.

Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

1898.

SIXTIETH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
AT WINONA LAKE, INDIANA, MAY, 1898.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
WITHERSPOON BUILDING,
1319 WALNUT STREET.
1898.

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board ; applications for " Free Libraries ;" also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals ; should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports ; letters relating to Sabbath-school and Missionary work, to grants of the Board's publications (except " Free Libraries "), to the appointment of Sabbath-school missionaries ; and reports, orders, and other communications of missionaries ; to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath-schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to " The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

OFFICERS AND COMMITTEES

OF THE

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

President.—HON. ROBERT N. WILLSON.

Vice-President.—REV. WILLIAM BRENTON GREENE, JR., D. D.

Secretary.—REV. ELIJAH R. CRAVEN, D. D., LL. D.

Treasurer.—REV. CHAS. T. McMULLIN.

Recording Clerk.—REV. WILLARD M. RICE, D. D.

Sup't of Sabbath-School and Missionary Work.—REV. JAS. A. WORDEN, D. D.

Editorial Superintendent.—REV. J. R. MILLER, D. D.

Business Superintendent.—JOHN H. SCRIBNER.

Manufacturer.—HENRY F. SCHEETZ.

SABBATH-SCHOOL AND MISSIONARY COMMITTEE.

REV. LOYAL Y. GRAHAM, D. D.,

REV. WM. D. ROBERTS, D. D.,

REV. THOMAS A. HOYT, D. D.,

REV. ROBERT M. PATTERSON, D. D., LL. D.,

REV. J. STUART DICKSON,

REV. WILLIAM L. LEDWITH, D. D.

HON. ROBERT N. WILLSON,

Ex-Officio, Chairman,

ROBERT H. HINCKLEY,

THOMAS W. SYNNOTT.

EDITORIAL COMMITTEE.

REV. WM. BRENTON GREENE, JR., D. D.,

Chairman,

REV. ROBERT M. PATTERSON, D. D., LL. D.,

REV. CHARLES A. DICKEY, D. D.,

REV. THOMAS A. HOYT, D. D.,

REV. LOUIS F. BENSON, D. D.

REV. WILLIAM L. LEDWITH, D. D.

HON. ROBERT N. WILLSON,

Ex-Officio.

FRANKLIN L. SHEPPARD,

GEORGE HALE, M. D.

BUSINESS COMMITTEE.

REV. CHARLES A. DICKEY, D. D.,

REV. WELLINGTON E. LOUCKS,

REV. J. STUART DICKSON,

FRANKLIN L. SHEPPARD,

Chairman.

HON. ROBERT N. WILLSON, *Ex-Of.*,

SAMUEL C. PERKINS, LL. D.,

JOHN H. WATT,

WILLIAM H. SCOTT,

WILLIAM H. PARSONS,

WILLIAM W. ALLEN,

THOMAS W. SYNNOTT,

JOHN H. CONVERSE.

AUDITING COMMITTEE.

CHARLES H. BILES, *Chairman,*

WM. W. ALLEN,

WM. H. SCOTT.

MEMBERS OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Term to expire in June, 1899.

Ministers.

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WELLINGTON E. LOUCKS,
REV. WILLIAM L. LEDWITH, D. D.,

Elders.

SAMUEL C. PERKINS, LL. D.,
ROBERT N. WILLSON,
FRANKLIN L. SHEPPARD,
WILLIAM H. PARSONS.

Term to expire in June, 1900.

Ministers.

REV. WM. BRENTON GREENE, JR., D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. WM. DAYTON ROBERTS, D. D.,
REV. MERVIN J. ECKELS, D. D.,

Elders.

WM. W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M. D.,
JOHN H. CONVERSE.

Term to expire in June, 1901.

Ministers.

REV. CHARLES A. DICKEY, D. D.,
REV. ROBT. M. PATTERSON, D. D., LL. D.,
REV. LOUIS F. BENSON, D. D.,
REV. ALEXANDER HENRY,

Elders.

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
CHARLES H. BILES.

TRUSTEES OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

For the term ending June, 1899.

WILLIAM W. ALLEN,

GEORGE STEVENSON,

DAVID C. GOLDEN.

For the term ending June, 1900.

ROBERT N. WILLSON,

ASAHEL A. SHUMWAY,

F. L. SHEPPARD.

For the term ending June, 1901.

SAMUEL C. PERKINS, LL. D., *President,*

FRANCIS B. REEVES,

JOHN D. MCCORD.

Treasurer,

REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH- SCHOOL WORK.

(APPROVED BY THE GENERAL ASSEMBLY.)

The Standing Committee on Publication and Sabbath-school work would respectfully report as follows:

Your Committee have examined, with great care, the work of this Board, as presented in its Editorial, Business, and Missionary Departments, and desire to bear testimony to the faithfulness, wisdom, and good sense with which it has discharged the important trust committed to its care by our Church.

I. EDITORIAL DEPARTMENT.

During the past year the Editorial Department has issued 31 new publications, among which we find an American edition of the HISTORY AND STANDARDS OF THE WESTMINSTER ASSEMBLY, by the Rev. Alexander Mitchell, D. D., a MANUAL FOR RULING ELDERS, by Rev. Wm. Henry Roberts, D. D., LL. D.; and since the close of the fiscal year the CHAPEL HYMNAL and the new DIGEST have been published, while among the important books to be printed this fall will be a BIBLE DICTIONARY for the use of Sabbath-school teachers, by Prof. John D. Davis, Ph. D., of Princeton Theological Seminary.

The success of the new Hymnal deserves special mention. Already it is used by more than 600 of our congregations. Its future is assured, and we owe a great debt of gratitude to the men who for years gave so unselfishly their time and energies for the production of this manual of praise which is so largely a blessed bond of union in our Presbyterian worship.

Nine (9) lesson leaves and four (4) illustrated papers represent the periodicals published, and while all of these stand among the first and best of the Sabbath-school literature of our land, we would especially mention the *Westminster Teacher* and the *Forward*, as representing in scholarly ability, in devotional spirit elements worthy of the highest commendation, and when we think of the fact that 43,000,000 copies of such literature are published annually, and scattered broadcast over the land, we are reminded most forcibly of the Tree of Life whose leaves are for the healing of the nations.

II. BUSINESS DEPARTMENT.

It is very gratifying, and confirms confidence in the fidelity and ability of those to whom this work is entrusted, to find that as a strictly business enterprise it has realized a net profit of about 10 per cent. on the amount of business done, or nearly 16 per cent. on the very ample capital invested, thus giving a net profit for the year of \$31,047.04, giving two-thirds of this amount, or \$20,698.03, to the benevolent work of the Board, and one-third, or \$10,349.01, remaining, as an addition to the working capital of the business.

The efficiency of the Board in the transaction of its business is illustrated in the promptness with which the interruption caused by the loss of the Chicago depository by fire was met. The entire issue of periodicals for the month of April, and for that quarter, for distribution in the district of which Chicago is the centre, were burned in this fire, having been received only a day or two previous. The subscription list being saved intact, was forwarded at once to Philadelphia, and this entire loss was made good by reprinting the various editions required, so as to reach, almost without exception, the entire circle of subscribers, for their use on the first Sunday of the month.

Your Committee desires to emphasize the fact which it would seem is not always clearly understood, or fully appreci-

ated, that under no circumstances are the contributions received by the Board from the churches, Sabbath-schools, and individuals for the benevolent work, used for the publishing business. Not a dollar in any case of the funds contributed for the Sabbath-school Missionary work of the Board, is put into the business department. On the contrary, *two-thirds* of the profits accruing from the publishing business are each year transferred as an addition to the funds for prosecuting the missionary work of the Board.

Your Committee recognizes, with great satisfaction, the completion of the Witherspoon Building in Philadelphia, as a Presbyterian home for the accommodation of the Boards of the Church and other Presbyterian agencies centered at Philadelphia. It should be noticed that, in the erection of this building not one dollar of the funds donated to the Board for missionary purposes has been used. These funds remain in their former investments. There is good reason to expect that the earnings of this building from rents, after providing for the various demands for the accommodation of the denominational boards, will ultimately enable the Trustees to meet all the bonded indebtedness accruing in the completion of the building. This result is looked forward to with great satisfaction, and when that event shall be accomplished, the income will furnish the Board a large additional revenue for the enlargement of its legitimate missionary work. Your Committee also expresses its appreciation of the efficient service rendered by those who have had in charge the new building, and who with such fidelity and sacrifice of time and labor have brought it to a successful completion, and in the name of the Church tenders sincere thanks.

III. SABBATH-SCHOOL MISSIONARY DEPARTMENT.

The work of this Department is conducted along two distinct lines, Educational and Missionary, the first seeking to

increase the efficiency of existing schools; and the other organizing schools as evangelizing agencies in new and unoccupied fields, and the development of this seed of the Kingdom in the Presbyterian churches.

1. EDUCATIONAL WORK.—In reviewing the educational work of the Board your Committee is indebted to the exact, systematic methods of the Board, which enables us to see at a glance the methods employed for the accomplishment of its aims.

In this connection the Twentieth Century Movement is deserving of special mention, and we hope the General Assembly will do all in its power to commend this work, which desires to signalize the entrance of the Presbyterian Church upon the new century by bringing at least half a million of scholars into our Sabbath-schools. In the further development of its educational work, the Board stands ready to aid and encourage the various forms of Synodical and Presbyterial Associations and Institutes, to help every Sabbath-school to make the most of its Children's Day and Rallying Day, to reach through the Home Department to the "shut-in classes," and especially to stimulate the memorizing of Scripture and the study of the Shorter Catechism, and we note with pleasure that during the year there has been an increase of nearly 50 per cent. in the number of those who have been awarded Bibles for reciting the Catechism.

2. MISSIONARY WORK.—During the year 76 missionaries have labored in 24 States and Territories, within the bounds of 23 Synods and 63 Presbyteries.

Since the last Assembly we have been called upon to mourn the death of the Rev. G. G. Mattherson, the faithful and peculiarly successful missionary of the Board in the Red River Presbytery, Minn., who during his four and a half years of service organized 80 mission schools, with a membership of 2,864.

The Board reports a total of 1,028 new Sabbath-schools

organized during the year, with a membership of 4,896 teachers and 46,518 scholars. Thus the labors of our Sabbath-school missionaries are producing enough churches annually to form a good Presbytery, and the 472 churches which have grown out of the schools organized by the missionaries of the Board during the last seven years would constitute two Synods of the average size. These schools are cared for by placing them under the direction of churches, where there are any near enough; and, if this be not possible, then the missionary is required to care for them till they be strong enough to be organized into churches. The efficiency of this oversight is shown by the fact that of the 938 organized between April, 1896, and April, 1897, 709 of these are reported this year as active, and from these 56 churches have already been organized. For this important work the General Assembly asked last year \$200,000, and received of this amount less than 50 per cent., so that for the upbuilding of the Church in the spiritual waste places of our land through Sabbath-school missions our Church contributed a little over nine cents a member.

RECOMMENDATIONS.

Your Committee beg leave to make the following recommendations:

First. That the appointment of the Rev. Alexander Henry in the place of the Rev. Chas. Wadsworth, D. D., resigned, and of the Rev. Mervin J. Eckels, D. D., in the place of the Rev. Robt. H. Fulton, D. D., long one of the Board's most faithful and valued members, who departed this life on the 12th of July, 1897, be confirmed; and also that the following gentlemen, whose term of office expires June, 1898, be re-elected, viz.:

Ministers.

REV. CHARLES A. DICKEY, D. D.,
REV. ROBT. M. PATTERSON, D. D., LL. D.,
REV. LOUIS F. BENSON, D. D.,
REV. ALEXANDER HENRY,

Elders.

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
CHARLES H. BILES.

Second. That Synods and Presbyteries be urged to form and sustain organizations for the more thorough development of the Presbyterian Sabbath-school system; and, wherever feasible, to hold Synodical and Presbyterial institutes and schools of methods for the development of efficiency in this department of our work.

Third. That in view of the 250th Anniversary of the Westminster Standards, we would take opportunity to urge church sessions, Sabbath-school Superintendents, and parents to a more diligent teaching of the Shorter Catechism to the children of the Church, and recommend the continuance of contributions for the fund which provides a copy of the Bible as a reward for memorizing that invaluable standard of our Church.

Fourth. That in recognition of the inestimable value to our children of a familiarity with the Word of God, we urge the adoption of the Board's plan of memorizing the Scriptures for Sabbath-schools.

Fifth. That we again urge the observance of Children's Day and Rallying Day in all our Sabbath-schools, and that in connection therewith a special effort be made to secure generous offerings to the missionary work of the Board.

Sixth. That the attention of the churches be called to the financial needs of this department of missionary work. The Board will continue to be sadly handicapped if it must look to the Sabbath-schools as its chief source of financial support.

Seventh. That this Assembly, which has sought and enjoyed so large a share of the presence and power of the Holy Spirit, urges upon the Sessions and Sabbath-school workers to make it their chief aim that the schools shall be centres of spiritual power for the conversion of scholars, and the enthronement of Christ in their lives.

Eighth. That we heartily indorse the Twentieth Century Movement, which the Board has recently inaugurated. This Movement furnishes a distinct and worthy object for the efforts of our Sabbath-school hosts. The magnitude of the

undertaking is recognized. The possibility of its accomplishment depends upon unity of effort in the power of the Holy Spirit. We recommend that pastors and superintendents make both Children's Day and Rallying Day an occasion for the explanation of this Movement, and that every Sabbath-school be urged to heartily co-operate in it.

In behalf of the Committee,

JOHN R. DAVIES,
Chairman.

SIXTIETH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

With devout gratitude to God for the manifold blessings vouchsafed during the past year, the Presbyterian Board of Publication and Sabbath-school Work presents to the General Assembly of the Presbyterian Church in the United States of America this its Sixtieth Annual Report, covering the year beginning April 1, 1897, and closing March 31, 1898.

The Board has been called to mourn the death of the Rev. Robert H. Fulton, D. D., one of its most faithful and valued members, who departed this life on the 12th of July last. The term of office for which he was elected will expire in June, 1900. The Board respectfully requests the confirmation of the appointment of the Rev. Mervin J. Eckels, D. D., in his place.

The Board also requests the confirmation of the appointment of the Rev. Alexander Henry in the place of the Rev. Charles Wadsworth, Jr., D. D., whose election in the place of the Rev. Benjamin L. Agnew, D. D., was confirmed by the last Assembly. Dr. Wadsworth declined the appointment because he was already a member of the Board of Education. The term of office for which confirmation of the appointment of the Rev. Mr. Henry is requested will expire in June next.

The term of office of the following gentlemen will expire next month.

Ministers.

REV. CHARLES A. DICKEY, D. D.,
REV. ROBT. M. PATTERSON, D. D., LL. D.,
REV. LOUIS F. BENSON, D. D.,
REV. ALEXANDER HENRY.

Elders.

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
CHARLES H. BILES.

WORK OF THE BOARD.

At the beginning of the fiscal year covered by this Report, and, indeed, throughout the entire period, it was feared, as was the case throughout the preceding year, that, in consequence of the depressed condition of the business of the country and the incubus of debt still resting on the other Boards of the Church, the operations of this Board would be seriously embarrassed. These fears have not been realized to the extent anticipated. While there was a slight decrease in the contributions to the Missionary Fund, the Business Department reports net profits in advance of those of last year.

THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT, while it is privileged to report receipts by the Missionary Fund of \$1,034.12 in advance of those of last year, must again report a falling off in contributions from churches, Sabbath-schools, and individuals. The total decrease was \$2,891.09, distributed as follows: Churches, \$1,348.77; Sabbath-schools, \$655.64; individuals, \$886.68. There was, however, an increase of \$805.08 in the total of the following items—interest on invested funds and bank balances, and on profits of sales by missionaries—thus diminishing the reduction in receipts from sources current throughout the year to \$2,086.01. On the last day of the fiscal year there was received the annual contribution from the Business Department of two-thirds of its profits, amounting to \$20,698.03. This contribution was \$3,120.13 in excess of that acknowledged in the last Report, and brought the receipts for the year from all sources up to \$114,845.62.

In order to a thorough understanding of the accounts of this Department it should be remembered that the contribution of the Business Department, received on the last day of the year, is not used, ordinarily, in defraying any portion of the expenses of the year. It forms the balance, or the greater portion of the balance, with which the operations of the new

year are carried on. In the beginning of the fiscal year covered by this Report there was a balance in the Missionary Fund of \$22,345.73 and the receipts from all sources (exclusive of the contribution of the Business Department) amounted to \$94,147.59; the said balance and the receipts made a total of \$116,493.32. According to the balance sheet of the Department (see Treasurer's Report, pp. 59, 60), the "Cash expended" was \$109,304.19, and this apparently indicates a saving over expenses of \$7,189.13. The Treasurer's statement, however, respects only cash received and expended—it gives no statement of unpaid expenses. At the close of the fiscal year there were liabilities for office and missionary salaries and expenses amounting to \$8,063.59 which were to be paid on the 15th of the following month, the regular pay-day of the Board. Instead of there being a surplus of \$7,189.13, there was a deficit of \$874.46 to be paid out of the contribution of the Business Department. The balance therefore, over liabilities, with which the Department begins the operations of the new year is \$19,823.57.

The number of missionaries actively engaged on the field was about the same as that of last year. The number now in commission is 76.* Our missionaries have labored in 23 Synods, located in 29 States and Territories. The whole number of schools organized was 1,028; reorganized, 312 = 1,340. The organizations were 90 more than those of last year, the reorganizations were 77 less, an increase in total of organizations and reorganizations of 13. The number of teachers and scholars gathered into these schools was 51,414, being 911 more than last year.

It is the purpose of the Department to place as many new laborers in the field as its funds will justify. The demand, however, is beyond its present ability fully to meet. There are no Sabbath-school missionaries within the bounds of the Synods of New Mexico and Texas, and the Synods

*Two new missionaries have been appointed since the closing of the year covered by this Report.

of California, Oregon, Indian Territory, Colorado (for Wyoming), and Missouri (for Arkansas) are making urgent calls for men. The need is pressing. There should be at the present time at least *one hundred* laborers in the field, or *twenty-four* more than are now in commission. The Department may to a very limited extent answer the demand; in order, however, to the appointment of an adequate force there must be increased contributions on the part of the Church.

Full information concerning the work of the Department may be found on pages 14-38, 59, 60.

THE EDITORIAL DEPARTMENT issued during the year 31 new publications, including A MANUAL FOR RULING ELDERS, by the Rev. William Henry Roberts, D. D., LL. D.; THE VALIDITY OF NON-PRELATICAL ORDINATION, by the Rev. George Park Fisher, D. D., LL. D.; THE ANGLICAN VIEW OF THE CHURCH, by the Rev. J. Oswald Dykes, D. D.; and an American Edition of THE WESTMINSTER ASSEMBLY: Its History and Standards, by the Rev. Alexander Mitchell, D. D., LL. D.

Reprints of one hundred and eight (108) former publications of the Board—27 bound volumes and 81 tracts and paper covered books—have also been issued.

The number of Periodicals published was that indicated in the last Report, namely, 9 Lesson Helps and 4 Illustrated Papers. For reasons mentioned in the full Report of the Department, *The German Lesson Leaf* will be discontinued.

Forward, which after the first of July last was doubled in size has taken high rank amongst periodicals for youth, and has achieved greater immediate success than was anticipated.

In order to meet the growing interest in the Home Department of the Sabbath-school, it has been arranged to begin October 1, 1898, the issue of a *Home Department Quarterly*. This Quarterly will be made as attractive as possible, and will be issued at the same price of the other Quarterlies.

Full information concerning all the publications of the year may be found on pages 39-51.

The new **DIGEST** and the **CHAPEL HYMNAL** will be published before the meeting of the General Assembly.

The Department has also in press and will publish in the fall the following new and important books:

THE SUNDAY-SCHOOL TEACHER'S BIBLE MANUAL, with maps and illustrations, a Bible Dictionary, prepared by Prof. John D. Davis, Ph. D. of Princeton Theological Seminary. This work, which has been in hand for several years, is one of the most important and useful ever undertaken by the Board. It will be an invaluable help to Sabbath-school teachers and also to older scholars and all who are interested in thorough and intelligent Bible study.

THE FUNDAMENTAL IDEAS OF THE ROMAN CATHOLIC CHURCH. By Rev. Frank Hugh Foster, Professor of Theology in the Pacific Theological Seminary.

AT THE EVENING HOUR. Simple Talks on Spiritual Subjects. By Ethelbert D. Warfield, LL. D., President of Lafayette College.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to \$31,047.04, of which two-thirds, or \$20,698.03, were passed over to the Sabbath-school and Missionary Department, in accordance with the order of the General Assembly. There has been an increase in net profits, from those of last year, of \$4,680.19, which, in view of the pecuniary condition of the country during the last year, is exceedingly gratifying.

An interesting feature of the work of this Department was the distribution of 135 Free Libraries, containing 9,513 volumes.

Special attention is called to the statement concerning **THE HYMNAL** on pages 8, 54.

Full information concerning the work of this Department may be found on pages 52-59.

THE CHAPEL HYMNAL.

This new book, as before stated, will be published before the meeting of the General Assembly. The following extract from the Preface will set forth its purpose and character:

This book is the second in a series of three hymnals intended to cover the needs of the Church through the whole range of its public worship. The first, *THE HYMNAL*, was prepared as a complete manual of praise, covering especially the Sunday services, but including also every side of Church worship and work; the second, *THE CHAPEL HYMNAL*, is prepared for those who prefer a smaller book for use in prayer-meetings, young people's societies, and other social services; and the last of the series is to cover the services of the Sabbath-school.

The Chapel Hymnal consists principally of those hymns in *The Hymnal* which are best adapted for use in devotional meetings and of such tunes as can be used to good advantage on such occasions; and ordinarily the association of hymn and tune has been retained. In addition there have been included in this book some standard hymns and tunes reserved for this use when *The Hymnal* was prepared, together with some fresh selections of a popular character and a number of the more desirable. "Gospel Hymns."

THE WITHERSPOON BUILDING.

The Board is gratified to report the practical completion of the enterprise reported to the last three General Assemblies, of the erection of their new building for the various Boards of the Church located in the city of Philadelphia, and which, as heretofore reported, has been designated the *WITHERSPOON BUILDING*.

The materials and construction of the building are in every respect of the highest class. The building rests upon a natural foundation of hard gravel, each post being placed upon the substructure of steel beams laid in a strong concrete. The steel frame carries the floors only. The walls rest upon their own foundation, and are not hung upon the steel frame, which was a common practice until a better way was found. A stronger, safer, and more durable building, nor one more nearly fire-proof, does not exist.

The building is eleven stories in height, and is provided also with a basement and sub-basement, making thirteen floors in all. The basement is occupied by the Business Department of the Board of Publication for storage and packing. The sub-basement contains one of the most complete mechanical plants anywhere to be found, all of the apparatus being of the latest design and of the finest quality. A boiler plant of four hundred and fifty horse power, with room for an additional boiler of one hundred and fifty horse power, three dynamos capable of supplying forty-five hundred incandescent lights, elevator machinery for five passenger elevators, a filtering apparatus capable of thoroughly purifying three thousand gallons of water per hour (all the water supplied to the building passing through these filters), fire pumps connecting with stand pipes and hose on every floor, and a complete refrigerating plant, with the necessary pumping apparatus to furnish ice-water to every room in the building, are comprehended under this head.

The store and business offices of the Board of Publication occupy the first floor, and there is also upon the Walnut Street front a store which has been rented for \$4,000.00 per annum. Upon the Walnut Street front the second and third floors are occupied by the large auditorium known as Wither- spoon Hall, which comfortably seats one thousand and thirty-six persons. The acoustic properties of this hall have now been thoroughly tested, and are found to be perfect. The decoration and lighting of the hall are such as to render it a most attractive auditorium, and there is every reason to believe that it will yield in rentals from four to five thousand dollars per annum. The Women's Home Missionary Society and the Secretary of the Presbytery's Committee on Church Extension have rooms upon the second floor; and on the Sansom Street front a smaller auditorium has been provided upon this second floor for such meetings as are ordinarily held in the building by the various organizations of our Church. The third floor contains eleven offices for rent.

The general offices of the Board of Publication (including those of the Sabbath-school and Missionary Department) occupy the fourth floor, together with the offices of the Editorial Department, while the Mailing Department of the Board occupies a large room at the north end. The fifth floor is occupied by the Boards of Education, Ministerial Relief, Women's Foreign Missionary Society, Stated Clerk of the General Assembly, and the Presbyterian Historical Society. The floors above the fifth are divided into one hundred and forty-one offices for rent. These offices are unequaled by those of any other building in Philadelphia. Every office opens upon the outer air, there being no dark rooms, and each room is provided with an independent system of ventilation.

The exterior of the building, in order that the ecclesiastical ownership of the building might readily appear, has been adorned with medallions and statuary modeled in terra-cotta, grouped in such a way as to be at the same time effective from an architectural point of view, and suggestive of the history of the Church. The scheme of decoration embraces three heads—emblems suggestive of Biblical history, those suggestive of ecclesiastical history (especially such as pertain to the American Church), and general historical emblems. In carrying out the plan of exterior ornamentation the Board received valuable aid from the Rev. Henry C. McCook, D. D., who is probably the leading authority in the Presbyterian Church in matters of this kind, and it is believed that the ornamentation of the WITHERSPOON BUILDING will possess instructive significance. While all who see it know that it is a building devoted to business uses, no one can look upon it without realizing that its ownership and management rest in the hands of the Presbyterian Church.

The fiscal year of the Board ends March 31st, and the actual cost of the WITHERSPOON BUILDING at that date was as follows:

Ground,	\$375,000 00
Paid on building contracts,	549,983 41
Taxes paid during erection,	12,173 23
Interest paid during erection,	51,278 77
Commissions on purchase of property,	3,000 00
Insurance on \$500,000 for five years,	4,527 55
Total,	\$995,962 96

The expenditures for fixtures and furnishings necessary to the occupancy of the building of the various Departments of the Board, and for the fitting up of the large auditorium, have amounted to \$25,264.67.

Final settlement of all building contracts has not yet been made, but the additional amount payable on construction account is estimated at \$47,200.00.

The cash in the hands of the Treasurer of the Board of Trustees on March 31st available for this payment and for the reduction of the mortgage upon the property was \$158,455.35. There is at present upon the building a mortgage for \$500,000, held by the Pennsylvania Company for Insurances on Lives and Granting Annuities, which has been procured upon terms which will enable the Board to extinguish it by instalments; the provision thereof being that upon the first day of May and the first day of November of each year the Board shall have the privilege of reducing the principal sum of said mortgage by the payment of any sum desired by the Board in multiples of \$5,000.

It is the intention of the Board, so soon as the building shall have been fully rented (after setting aside from the funds in the hands of the Board of Trustees an amount sufficient to afford ample reserve for any possible contingencies), to avail itself of the provision of the mortgage hereinbefore set forth by reducing the principal sum as rapidly as circumstances will permit. If the building were rented throughout its whole extent it would have a rental value of \$123,000 per annum. About one-third of the space, however, is occupied by the various organizations and Boards of the Church, in-

cluding the Board of Publication. The rental value of the remaining portion of the building, including Witherspoon Hall, is estimated at about \$80,000 per annum.

Owing to the fact that the building was not sufficiently advanced towards completion to afford comfortable accommodation to tenants until the latter part of February, 1898, the Board was placed at some disadvantage in securing tenants during the early part of this year, as many persons who had been expecting to rent offices in this building, but whose leases elsewhere expired on the first of January, were obliged to renew those leases for another year. Notwithstanding this fact, sixty-five offices have been rented at the date of making up this report, and the aggregate rental thus far obtained is about \$24,000 per annum, an amount more than sufficient to pay the expenses of maintenance of the building; and there is every reason to believe that within the next six months a sufficient additional number of tenants will be secured to meet all charges of whatever kind against the building; and it is hoped that the Board will be able to report to the next General Assembly a substantial reduction in the amount of the mortgage debt. The Board has never regarded this mortgage as a permanent incumbrance. Upon the contrary, it has every reason to expect the entire extinguishment of the debt in from ten to fifteen years. The property is so admirably constructed that it cannot perceptibly deteriorate within that time; and before any considerable amount of repairs is likely to be necessary upon the property, the Board expects that this splendid building will be entirely free from incumbrance of any kind whatever, and its advantage thereafter for the proper transaction of the great business of the Board of Publication will materially increase the usefulness of the Board upon the business side, while all the net revenue received from the building will be expended in missionary work.

The location of the property is such that it cannot fail to increase in value with passing years, and it is not unlikely

that the experience of the Board with reference to the enhancement of value of the site of this building will measurably repeat the experience through which it has passed with respect to the site formerly occupied on Chestnut Street. The original cost of the Chestnut Street property was \$151,626.42. The amount realized from its sale was \$448,000, an increase in value during the twenty-six years of its occupancy by the Board of \$296,373.58, considerably more than \$10,000 per annum for every year during which it was used by the Board of Publication.

BURNING OF THE CHICAGO DEPOSITORY.

On the 16th of March the building 215 Wabash Avenue, on the fifth floor of which our Chicago Depository was located, took fire in the middle of the day, and was consumed in a few minutes. More than twenty of the inmates of the building lost their lives, among them two of the employees of the Board—Mr. William A. Marvin, who had been for several years in our employ, and a young man, William Boss. The rest of our force escaped without serious injury. The entire stock of books and periodicals and other property of the Board was destroyed, with the exception of the contents of one safe and the funds that happened to be on hand at the time. The amount of insurance was \$29,000—\$28,000 on stock and \$1,000 on fixtures. It is the practice of the Board to keep fully insured, and there would have been no loss at all in this case had it not been that the shipments from the Depository of periodicals for the second quarter were delayed, owing to the late arrival of some of the papers. Our loss, however, is small, and we have great reason to be thankful that we escaped a much more serious catastrophe, both as to loss of life and loss of property.

The new quarters of the Depository will be found on the second story of the Atlas Block, situated at the northwest corner of Randolph Street and Wabash Avenue.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The Educational and Missionary branches of Sabbath-school Work which, since the reorganization of the Board in 1887, have been united in this Department, constitute, together with the Sabbath-school publications of the Editorial and Business Departments, a complete System, which may, with propriety, be termed **THE PRESBYTERIAN SABBATH-SCHOOL SYSTEM.**

It has been thought best in this Report to present, in the first place, a general Conspectus of the System as a whole, and to follow this with particular statements concerning the work of this Department.

From this general Conspectus it will be seen that the Sabbath-school System of our Church covers a very wide range. It provides through the Editorial Department of this Board a full line of Lesson Helps and Sabbath-school periodicals. Through the Business Department it furnishes libraries and school appliances. Through the Sabbath-school and Missionary Department it widens the range and elevates the standard of teaching, and fosters the growth of Sabbath-schools and their extension into destitute places of our country.

PRESBYTERIAN SABBATH-SCHOOL SYSTEM.

I. SABBATH-SCHOOL EDUCATIONAL WORK.

II. SABBATH-SCHOOL MISSIONARY WORK.

I. SABBATH-SCHOOL EDUCATIONAL WORK.

I. MEMBERSHIP.

- (1) Canvassing for new scholars.
- (2) Formation of Adult Classes.
- (3) Formation of Bible Unions.
- (4) Formation of Home Departments.
- (5) Twentieth Century Movement.

2. ORGANIZATION.

- (1) Sessional Oversight.
- (2) Presbyterial Oversight.
- (3) Synodical Sabbath-school Committees.
- (4) Sabbath-school and Missionary Department.
- (5) Presbyterial Sabbath-school Associations.
- (6) Sabbath-school Superintendents' Associations.

3. TEACHERS.

- (1) Normal Classes.
 - (2) Institutes and Conventions.
 - (3) Text-books.
 - (4) Westminster Teacher.
- See Report of Editorial Department, page 42.

4. GRADATION.

- (1) Westminster System of Graded Lesson Helps.
- (2) Westminster System of Graded Supplemental Lessons.

5. COURSE OF INSTRUCTION.

- (1) Westminster Series of Lesson Helps.
See Report of Editorial Department, page 42.
- (2) Shorter Catechism.
- (3) Memorizing of Scripture.
- (4) Graded System of Supplemental Lessons.

6. ANNIVERSARIES.

- (1) Children's Day.
- (2) Rallying Day.

7. REPORTS.

- (1) Reports of Sessions to Presbyteries.
- (2) Reports of Presbyteries to Department.

8. PERIODICAL LITERATURE.

See Report of Editorial Department, page 42.

9. LIBRARIES.

See report of Business Department, page 54.

II. SABBATH-SCHOOL MISSIONARY WORK.**1. ORGANIZATION.**

- (1) By Missionaries.
- (2) Under special offer of Board.

2. UPBUILDING.

- (1) Personal visitation of and correspondence with schools.
- (2) Connecting schools with nearest church sessions.
- (3) Development of schools into churches.

3. REORGANIZATION.

Recovery of lapsed schools.

4. DISTRIBUTION OF LITERATURE.

- (1) Gratuitous distribution by missionaries, including Bibles.
- (2) Grants by Department.
- (3) Sales of literature, including Bibles.

5. HOUSE-TO-HOUSE VISITATION.

- (1) Canvassing for scholars.
- (2) Visitation of families and individuals.
- (3) Distributing clothing, especially to needy children.

6. OTHER FORMS OF WORK.

- (1) Evangelistic Services.
- (2) Home Departments and Young People's Societies.
- (3) Bible Institutes and Conventions.
- (4) Preaching services.
- (5) Chapels, church building, and church organization.

EDUCATIONAL WORK OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The Educational Work of this Department, as will be seen from the foregoing Conspectus, is important and comprehensive.

1. Under the head **MEMBERSHIP** it prompts and stimulates the activity of the schools in such matters as canvassing for scholars, the formation of Adult Classes and Bible Unions, the Home Department Movement, and the Twentieth Century Movement for adding 50 per cent. to the membership of Presbyterian Sabbath-schools between 1897 and 1901.

2. Under the head **ORGANIZATION** it specially deals with such questions as Sessional and Presbyterial Oversight, Synodical Sabbath-school Committees, Presbyterial Sabbath-school Associations, and Associations of Superintendents and Teachers.

3. Under the head **TEACHERS** it fosters Normal Classes, Institutes and Conventions, and provides Text-books on these and kindred subjects.

4 and 5. Under the heads **GRADATION** and **COURSE OF INSTRUCTION** it furnishes a system of class grading and graded supplemental lessons, and develops the study of the Shorter Catechism and the Memorizing of the Scriptures.

6. Under the head **ANNIVERSARIES** it brings the Sabbath-schools into line in the observance of Children's Day and Rallying Day, providing forms and orders of exercises and developing a plan of benevolence for the promotion of Sabbath-school Missionary Work.

7. Under the head **REPORTS** it collects and publishes all the available statistical information relating to Presbyterian Sabbath-schools.

THE TWENTIETH CENTURY MOVEMENT.

The object of this Movement is to signalize the entrance of the Presbyterian Church into the new century by bringing in at least half a million of scholars into her Sabbath-schools; in other words, by increasing the Sabbath-school membership from about a million—where it stood at the beginning of 1897—to a million and a half on or before April 1, 1901, the beginning of the first ecclesiastical year of our Church in the twentieth century.

The **TWENTIETH CENTURY MOVEMENT** was started in the fall of last year, and the intervening time has been largely occupied in various forms of preliminary work essential to the launching of an enterprise designed to reach and benefit the Sabbath-school interests of the entire Church. The Superintendent of the Department in the first instance addressed a circular letter to a number of representative brethren closely identified with Sabbath-school work, giving them an outline of the plans proposed, and inviting criticism and counsel. The replies were, without a single exception, favorable. The opinion of all concerned seemed to be that the time was well chosen for such an aggressive work throughout our Church. Thus encouraged, the Superintendent laid the matter before the Sabbath-school and Missionary Committee, and, with their sanction and that of the Board, proceeded to elaborate the plan in detail and to circulate it throughout the Church. The responses thus far have been singularly unanimous, indicating the existence throughout

our Church of a strong desire and yearning for spiritual increase, and particularly for the spiritual welfare of the children and youth of our land. The subject was not brought generally before the Synods last fall, but five of them took spontaneous action and passed resolutions of the strongest character in its favor. These Synods were Baltimore, California, Indian Territory, Iowa, and New Jersey. The Sabbath-school Associations of the Presbyteries of Pittsburg and Allegheny and the Sabbath-school Superintendents' Association of Philadelphia warmly indorsed and adopted the Movement. The Sabbath-school Committees of eighty-nine Presbyteries have thus far been heard from, all in approval, and the Department is daily receiving responses from Sabbath-schools promising their earnest and active co-operation.

With the cordial approval of this Assembly, followed, as is hoped will be the case, by Synodical and Presbyterial indorsement and action throughout the Church, there is every reason to hope that this Movement will become general, and result not only in a striking addition to the membership of our Sabbath-schools, but also in a widespread revival of religion.

The Department is fully alive to the magnitude of the effort to add fifty per cent. to the Sabbath-school membership of our Church within four years. The increase during the quadrennium immediately prior to April, 1897, was 115,400, or about 12.7 per cent. over the membership of 1893. To multiply this rate by four for the quadrennium ending April, 1901, means the calling out of immense latent spiritual forces from within the Church, and this cannot be done by any human agency. The presence and influence of the Holy Spirit are necessary in order to bring about such a glorious result. This will move the hearts of our people as the heart of one man, and the work will be done.

ASSOCIATIONAL WORK IN SYNODS AND PRESBYTERIES.

This feature of Sabbath-school work deserves far more attention than it has heretofore received in our Church. The number of these Associations at present is small, but wherever they have been established they have proved to be of striking utility in promoting the interests and the efficiency of Presbyterian Sabbath-schools. The example of the Synod of Ohio and of the Presbyteries (amongst others) of Allegheny, Baltimore, Cincinnati, Pittsburg, and Philadelphia—in all of which flourishing Sabbath-school and Superintendents' Associations exist—should be followed in this respect by every Synod and Presbytery in our Church. Without questioning the usefulness of interdenominational associations, or undervaluing the opportunities they present for fraternal fellowship among Sabbath-school workers of different churches, it may be said with confidence that they cannot take the place of the Synodical and Presbyterial Association for Presbyterian schools. Topics of a denominational character cannot be even mooted in the interdenominational association. Our superintendents and teachers need the strength and stimulus afforded by the fellowship and counsel of their brethren, as well as the opportunity of discussing and taking action upon purely denominational questions.

The Department encourages the formation of these Synodical and Presbyterial Associations by every means in its power.

CHILDREN'S DAY AND RALLYING DAY.

The observance of these special anniversaries is on the increase among our Sabbath-schools, Children's Day falling by direction of the Assembly on the second Sabbath in June, and Rallying Day on the last Sabbath in September. The Department prepares special programmes of exercises for each

anniversary, and furnishes them, together with mite boxes and envelopes for collecting the offerings, to the Sabbath-schools of our Church, without charge.

The number of Sabbath-schools using these programmes last year on Children's Day was 4,515, and on Rallying Day 1,509. The amount contributed by Sabbath-schools during the year to the Missionary Fund of this Board was \$51,976.70.

SABBATH-SCHOOL REPORTS.

The attention of Pastors, Sessions, and Sabbath-school Superintendents is earnestly called to the importance of promptly and accurately filling in the statistical blanks furnished to them by the Stated Clerks of the Presbyteries, and forwarding them to the person designated thereon for compilation in the Annual Sabbath-school Reports. Chairmen of Presbyterian Sabbath-school Committees are also urged to promptness in preparing and forwarding their Reports to this Department in the month of April or May, so that they may be in time for incorporation in the statistical tables prepared by this Department for the Annual Minutes of the current year.

THE HOME DEPARTMENT.

This important feature of Sabbath-school Work is fully explained in the leaflets and circulars issued by this Department. The membership reported in 1897 was 18,858—a number which should be very largely increased. The Department promptly sends samples of Visitors' Books and of other appropriate supplies, with prices, upon application.

WESTMINSTER CATECHISM STUDY.

The general interest felt throughout the Presbyterian Church in the 250th Anniversary of the completion of the Shorter Catechism naturally points towards the revival of

Catechism study. It is not, therefore, surprising that there has been an increase this year of nearly 50 per cent. over the previous year in the number of Oxford Bibles awarded to scholars in our Sabbath-schools for reciting the Catechism. The number of these awards during the past year was 2,177. There was also an increase in 1897 over 1896 (the figures for 1898 are not yet prepared) of 337 Sabbath-schools giving an affirmative answer to the question on the statistical blanks, "Is the Shorter Catechism taught?" There is still room for improvement, however, in this respect, since out of 7,757 schools reporting in 1897, 2,426 gave a negative answer and 1,277 left the column blank.

The Department has issued during the year a tractate entitled **THE SHORTER CATECHISM: SHALL IT BE TAUGHT IN OUR SABBATH-SCHOOLS?** and will forward the same to any Pastor, Superintendent or teacher in our Sabbath-schools making application.

This is the eleventh year in which the prize of an Oxford Bible has been offered for the memorizing of the Shorter Catechism, and the total number of Bibles awarded has been 16,683.

MEMORIZING OF SCRIPTURE.

Deeply convinced of the unspeakably good results flowing from a thorough acquaintance with Holy Scripture, and in order to encourage the practice among our youth of committing passages of Scripture to memory, the Department has prepared a tractate entitled **PLAN OF MEMORIZING THE SCRIPTURES FOR SABBATH-SCHOOLS**, and also a smaller Manual entitled **SCHOLARS' HANDBOOK FOR MEMORIZING SELECTED PASSAGES OF SCRIPTURE**. Certificates have also been prepared as awards to those scholars who comply with the conditions specified in the Handbook and Plan. The course extends over four years, and certificates are given in three grades for each year's separate course, and also for the full course of four years.

MISSIONARY WORK OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

SUMMARY OF WORK.

The missionary work of this Department has been vigorously prosecuted during the past year in 29 States and Territories, comprising 23 Synods and 63 Presbyteries.

Of the Sabbath-school Missionaries in commission on April 1, 1897, one has been removed by death, six have left the service, and nine have been added to the roll, making the number of missionaries in commission on April 1st of this year 76.

The Department places on record its high estimate of the Christian character and missionary zeal of the late Rev. G. G. Matheson, its missionary in the Presbytery of Red River, Minnesota, who died October 6, 1897.

Mr. Matheson had been in the employ of this Board four years and six months, during which period he organized or reorganized eighty mission schools with a membership at starting of 2,864. For a part of this period he held a joint commission from this Board and the Board of Home Missions. He was greatly beloved by his brethren of the Presbytery, and by all who knew him.

Of the 76 Sabbath-school Missionaries now in commission 13 are Synodical and 63 Presbyterial missionaries. The former labor and have the oversight of the work within Synodical bounds; the latter labor only within the limits of Presbyteries. No missionary is commissioned without the request or express concurrence of the Synod or Presbytery within whose bounds he is appointed to labor.

A statistical table, giving a numerical summary of Sabbath-school Missionary work performed by our missionaries during the past year, will be found on page 38 of this Report.

ORGANIZATION OF SABBATH-SCHOOLS.

During the past year our missionaries organized 1,028 Sabbath-schools, with a membership at starting of 4,896

teachers and 46,518 scholars. This is an advance of 90 over the number of schools organized last year.

THE UPBUILDING OF MISSION SCHOOLS.

This subdivision of our work is followed up by our missionaries with great assiduity. Whenever practicable a mission school is placed under the care of the nearest Presbyterian church. When there is no church near enough to assume this responsibility, the Sabbath-school missionary gives to the individual school as much of his personal attention as possible, corresponding with its superintendent and visiting it as often as his other duties will allow. The Department strongly impresses upon all its missionaries the importance of securing permanency in results, and to that end of carefully supervising their work. The "upbuilding" of the schools means, however, a great deal more than keeping them alive. It means raising them to a higher plane of efficiency and spirituality, leading on to such visible results as the institution of prayer-meetings and preaching services, the organization of Home Departments, and Young People's Societies, and in due time their development into churches. Thus built up, these schools become centers of Christian activity, from which spiritual and temporal blessings flow forth in every direction.

REORGANIZATION OF LAPSED SCHOOLS.

Naturally following this careful oversight comes the work of reorganization. This is distinct from the work of simply resuscitating a school which has been only a short time suspended. Many schools are suspended during the winter and reopened in the spring. Reorganization, however, as understood in this Department, means that a previous organization has been entirely broken up, without any immediate prospects of resuming. In such cases it is sometimes more difficult to induce the people to start the work anew than it was to begin it in the first instance. And yet expé-

rience proves that repeated reorganizations are often followed by results of a permanent and highly satisfactory nature.

The number of schools reorganized during the past year was 312.

DISTRIBUTION OF LITERATURE.

Under this head are comprised (1) grants of Lesson Helps and Periodicals made to our mission schools on the requisition of our missionaries; (2) the gratuitous distribution of Periodicals and Tracts by our missionaries in their house-to-house visitations; (3) the gift or sale by our missionaries of Bibles, Testaments, and volumes of Christian literature; (4) grants of Bibles, Testaments, Volumes, Tracts, Periodicals, and Lesson Helps made by the Department to Sabbath-schools, churches, and individuals outside of our missionary work.

During the past year our missionaries distributed 4,174 Bibles and Testaments, 10,946 volumes of literature, and 2,354,038 pages of tracts and periodicals. The Committee made grants outside of the missionary work of 5,318 volumes and 3,991,094 pages of tracts and periodicals. The value of this literature, at wholesale prices, was \$4,958.22, including the deficiency on the *German Lesson Leaf*, which is a grant to German schools. The cost of Bibles awarded for reciting the Shorter Catechism was \$1,840.25. The cost of the programmes and supplies for Children's Day was \$4,582.98. The total cost of all the aforesaid grants was \$11,381.45.

Every day in the year the Board gave away other than Bibles 45 volumes and 17,387 pages of tracts and periodicals.

VISITATION OF FAMILIES AND INDIVIDUALS.

This subdivision of Sabbath-school Missionary work, though standing No. 5 in our list of objects, is often the first of the methods employed in planting Sabbath-schools. A

thorough house-to-house canvass of a community by one of our missionaries is the usual preliminary of a public meeting at which the question of organizing a Sabbath-school is discussed and decided. There are instances, however, in which the canvass is done independently of this particular aim, in the course of travel, or with the view of holding evangelistic services.

The number of house-to-house visitations made by our missionaries was 81,239.

In connection with these visits our missionaries are privileged at times, especially in the winter, to be the almoners of generous donors who forward to them through this Department boxes or barrels of clothing for distribution among the needy, and especially to needy children. Every autumn the Department makes an appeal by circular, and also through the religious press, for contributions of this character, furnishing its correspondents with the names and addresses of Sabbath-school missionaries to whom these articles may be sent, and who can be relied upon to distribute them with discretion and impartiality. In this way many a child is enabled to attend Sabbath-school during the winter who would otherwise have to remain at home for want of necessary clothing. The value of the clothing thus distributed last year, upon a very reasonable estimate, was about \$2,500.

OTHER FORMS OF WORK.

In this subdivision are included various forms of labor incidental to the organization of mission schools and not referred to under the foregoing heads. Such are the holding of evangelistic or revival services, and of Bible or Sabbath-school Institutes; organizing Home Departments, Young People's Societies, and churches; establishing prayer-meetings and regular preaching services; and encouraging and aiding chapel and church building. While this work has not been tabulated during the past year, it has formed a large and important part of the general missionary work, and has

been followed by results which prove its importance and value.

THE ANNUAL CENSUS.

At the close of every fiscal year the Department takes a census of the schools organized during the year preceding. From the census taken in March, 1898, of the schools organized between April, 1896, and April, 1897, it appears that the number organized in that year was 938, and that at the time of the census 709 of these schools were reported as living—437 being permanent throughout the year and 272 were summer schools only; 211 had lapsed; and 18 had not been heard from. From the schools of that year 56 churches had been organized.

RESULTS OF TEN YEARS' WORK.

Number of Sabbath-schools organized by missionaries,	9,955
Number of Sabbath-schools reorganized by missionaries, . .	2,342
Number of persons gathered into schools,	465,027
Number of Sabbath-schools organized under "Offer" of Board	757
Number of families visited by missionaries,	723,581
Number of grants made to churches, Sabbath-schools, and individuals,	22,243
Number of pages of tracts, books, periodicals, and lesson-helps,	123,833,080
Number of volumes given away,	453,440
Churches grown (in seven years) from Sabbath-schools organized by missionaries,	472

REPORTS FROM THE FIELD.

SYNODS OF ATLANTIC AND CATAWBA.

Rev. G. T. Dillard, D. D., Synodical Missionary.

Since last July a Sabbath-school missionary has been at work in the State of Georgia. Hence a long-felt want has been supplied, and our missionary force has been increased by one man.

The year has witnessed a very large number of Teachers' Institutes and Presbyterian Sabbath-school Conventions, and one Synodical Convention. These bodies are not in every instance the result of the efforts of the missionaries, for many of them are the creation of Presbyteries and Synods. Yet the missionaries attend such assemblies and help to

direct their work, and in that way they become useful auxiliaries to Sabbath-school Missions.

In no way have the missionaries relaxed their endeavors in seeking to save the young people, and they have been able to report 150 conversions among them.

During the year six of our Sabbath-schools have become churches, with a membership of 127.

Our missionary in North Carolina writes that twice the number of schools could have been organized but for the fact that he could not get houses for the purpose.

The number of schools organized or reorganized in these Synods during the year was 137, which exceeds the number in any one year in this field.

These figures carry their own comment, but how can I refrain from saying that in the light of these facts the work of the Sabbath-school missionary is here to stay, and that the people more than ever appreciate its value.

SYNOD OF CALIFORNIA.

We have two Presbyterian missionaries laboring in this Synod, Mr. H. C. McBurney in the Presbytery of Los Angeles, and the Rev. M. S. Riddle, recently appointed in Sacramento Presbytery.

Mr. McBurney writes: "I think there is more active interest and encouragement all along the line than ever before. In a young, growing city like Los Angeles there is always work for the Sabbath-school missionary, and if only enough workers could be found we could occupy much more territory. In Cervitas district the school is well sustained. I visited the Rincorn and Chino districts, and was frequently encouraged by words of grateful acknowledgment from those who have received spiritual blessings from our mission schools. During last summer and fall I spent much time in Ventura and Santa Barbara counties, reviewing former work and establishing new schools wherever practicable. The people are used to hunting and fishing on Sunday, and even trading. In Guadalupe, one of the hardest places I ever entered, where one can count almost as many saloons as houses, one of our schools has been maintained intermittently for five years, and has been well attended during the past winter. Number of mission schools organized and reorganized in this Synod during the past year, 17, with an aggregate membership at starting of 495.

SYNODS OF COLORADO AND ILLINOIS.

Rev. C. K. Powell, Synodical Missionary.

COLORADO.—In no Synod of all in our Assembly is there more cause for joy and gratitude than in this great one of over 200,000 square miles. During the year two missionaries were added to the force, and we now have three men giving all their time, with hope that one will soon be laboring in Wyoming.

The increase in number of schools organized, families visited, and in

all other field statistics is so marked and great that we invite your attention to this in the summary.

A. W. Griffith, Denver Presbytery; James Russell, Pueblo Presbytery; and C. W. Higgins, Gunnison Presbytery; have each wrought well in the fields assigned to them. The difficulties are exceptional, the physical privations of the most trying kind, and the indifference to be overcome because of preoccupation in worldly pursuits a most marked feature in every phase of Christian work.

We find personal work and family visitation of exceptional value, and all our men are adepts in these practical lines.

No method of spreading the good news has ever proven its adaptation more fully than has this one on the plains, mountains, and mesas of the Rocky Mountain States.

For the coming year the plans have been carefully and prayerfully made, and an advance assured along the extension, in evangelistic and educational lines.

ILLINOIS.—We have everything for which to be grateful and praise God. During the past year we have been able to make greater progress than ever before. This has been evident not alone in the number of schools organized, but fruit gathered in new-born souls, additions to the church, and missions and churches organized.

Rev. M. A. Stone, Centralia, in Cairo and Alton Presbyteries, has been wonderfully blessed in evangelistic work. Many otherwise unsought and practically untouched river-bottom communities have been swept by the Holy Spirit's presence, individual lives and families transformed and by contrast transfigured. For the coming year we have planned carefully in detail in Cairo Presbytery a thorough campaign of evangelization for this field, with special reference to aiding a number of weak country churches.

Mr. G. V. Albertson, in Peoria Presbytery, with a much smaller and more accessible territory, has been incessantly at work. There is here more possibility of assistance from established pastors, and this has uniformly been accorded with most beneficial results. We instance one point near Peoria, organized last June. Summer Institutes were held here by our own workers, a series of meetings in September, and now twenty are enrolled as a mission of Bethel Church, Peoria; have a weekly prayer-meeting, a neighborhood cottage prayer service, a growing Sabbath-school, and with the prospect of an increase in the size of the little coal mining settlement it will ultimate in a vigorous church.

Both missionaries have musical ability, and with their "baby organs" conduct services of attractiveness as well as spiritual power.

The Synodical missionary has given much of his time to this work and is personally in touch with most of the points visited. He has used his stereopticon and Bible views to good advantage in out-of-the-way places, and by all means every effort has been used to gather souls to the Word and the Saviour.

We are vigorously pushing the Twentieth Century Movement, Decision Days, and better Teaching Work.

One of the most marked features of the work in Illinois is the thorough committee organization, and the interest manifested by Presbyteries in the work in their bounds.

SYNOD OF IOWA.

Rev. S. R. Ferguson, Synodical Missionary.

This has been another very prosperous year in our work in this Synod. Our six missionaries, including your Synodical Sabbath-school missionary, have organized 63 new schools and reorganized twelve, having an aggregate of 2,383 scholars, who are taught the Word of God by 295 teachers. Five Young People's Societies have been formed and over 100 family altars erected; also several neighborhood prayer-meetings established.

Visits have been made to 5,607 homes, and over 147,000 pages of tracts and religious periodicals, besides 1,047 volumes of good books and 484 Bibles, have been distributed. A missionary, writing about the work in one neighborhood, said, "I sold 38 Oxford Teachers' Bibles and 47 Testaments, and 11 family altars were erected."

Five churches have grown out of the work this year, three of them being Presbyterian. Where one of our men organized a school less than a year ago in a very godless village they have now a Presbyterian Church of 93 members, a Young People's Society of 55 active members, a weekly prayer-meeting, and sometimes they hold as many as four cottage prayer-meetings each week in addition to the above services. They now worship in a handsome church home, beautifully furnished, which cost over \$1,600, and was recently dedicated free of debt, and without any aid from the Board of Church Erection.

In the evangelistic services held by the missionaries there have been nearly 600 professed conversions, and over 400 of them have united with the Presbyterian Church. For these gracious results we praise God, and say in the language of the Psalmist, "Not unto us, O Lord, not unto us, but unto thy name give glory."

SYNODS OF KANSAS AND INDIAN TERRITORY.

The last year has seen many changes in these Synods. The bountiful harvest and the good prices for farm products have greatly improved the condition of the people. Immigrants have taken the place of emigrants.

In Kansas three churches have been organized, which have grown out of schools organized by our missionaries. One of these churches has arrangements made to secure a house of worship.

The Indian Territory proper is in a transition state. Everything is unsettled. The whites far exceed the Indians in number, and yet the white man has no right there. In the rural districts the whites have very few privileges except those furnished by the Church. Not less than 30,000 white children of school age are growing up in utter ignorance,

not having even the advantages of a secular education. Soon everything will be changed. The Church ought to be on the ground to seize the opportunity. The Sabbath-school missionary can do effective pioneer work. There ought to be at least three more men in this Territory.

Oklahoma is a most promising field. This year will in all probability see not less than two hundred miles of new railroad completed and in operation. This means many new towns and an increase of population. Our missionaries are doing effective work, following the lines of these new roads and seeking out new settlers as they arrive in the Territory. The number of schools organized by our missionaries during the year was 37; reorganized, 6, with a total of 1,460 scholars and 159 teachers. In Kansas the schools organized number 48; reorganized, 12, with a total of 2,173 scholars and 254 teachers.

SYNOD OF MICHIGAN.

Rev. J. V. N. Hartness, Synodical Missionary.

Presbyterian Sabbath-school missionary work in Michigan has shown itself more than ever this year to be the power of God unto salvation.

In the organization of new schools, in the fostering of feeble ones, in the work of evangelization and the building of churches, and in contributing to their organization the good work has gone steadily on.

The schools and workers everywhere are taking up the Twentieth Century Movement with enthusiasm. One writes: "We are now pushing 'The Twentieth Century Movement' in our community. A committee divided the city into eight districts, with an average population of 800 in each district, and the canvassers, two in each committee, are using the cards of invitation issued by the Board.

"Even if we should not, as we hope to do, add very largely to our Sabbath-school attendance, we shall at least show the community that the Presbyterian Church is an aggressive church, and is reaching out after the non-church going population."

Especially active have been our missionaries in extending the organization of "The Home Department" and "Young People's Societies."

Our force of five men has added 70 new schools and 26 reorganized schools to the Sabbath-school map.

SYNOD OF MINNESOTA.

Mr. R. F. Sulzer, Synodical Missionary.

This year, like those preceding it, has been a busy year for our missionaries, and while, possibly, not quite so many schools have been organized as in some of the years before, much time has been given to fostering and caring for the older schools and the precious sheaves garnered in the evangelistic services. The stimulus given to teachers and workers by the Institutes conducted; the number of churches developed from so many of the schools; the occupying of new ground in schools organized in many dreary spiritual wastes; these are glorious victories

gained, and are more than enough to cause us to "thank God and take courage," and so we do. It will be seen that the Presbyterian Sabbath-school Work in the Synod of Minnesota, if it cannot stretch itself beyond the borders of the State, is becoming solidified, and like the recruiting of a great army, is filling up the ranks and occupying important posts all along the line.

When we think of the many Home Mission fields assisted in the direction of self-support by the development of the more than one hundred churches since our Board began its work in this Synod, the training and indoctrinating of them in the truths of God's word and the principles of Presbyterianism, and the development of gifts and offerings to the Lord, we are impelled to inquire, not, "Does it pay?" but, "How could we afford to do without this efficient arm of service?" The adaptability of the work to any community is well illustrated by the following incident:

A town of about 500 people, mostly Germans, with no American church, was visited by our missionaries; a dance hall over a saloon was rented (no other could be had), chairs and an organ hired, and meetings held. A Sabbath-school was organized, meetings were continued, and a church was developed with an enrollment of twenty-seven members, *not one of whom had been brought up in the Presbyterian Church, or had ever been a member of it.* All these united on profession of faith under the doctrines and form of government of the Presbyterian Church.

What, with our continued efforts thus put forth, may we not realize in the twentieth century, toward which our eyes are turned with longing expectations? Let us press on, ever remembering that "This is the victory that overcometh the world, even your faith."

SYNOD OF MISSOURI.

This Synod comprises the States of Missouri and Arkansas. In the Presbytery of St. Louis Mr. W. H. Herrick continues his labors in the suburbs of the city with gratifying results. Mr. S. A. Meredith, from Palmyra Presbytery, reports 47 mission schools and 21 church schools under his care, and of the former writes: "Quite a number of these schools are new and have been waiting for a church organization, but owing to the stringency of the times and the condition of the Home Board, Presbytery has been holding off, hoping for better times and a more favorable outlook for Home Mission Work. With seasonable weather and financial conditions I look for an advance movement this summer. Rev. E. L. Renick reports from Ozark Presbytery no fewer than 64 schools under his care, and Rev. W. F. Grundy, from Arkansas, 60 schools. The number of organizations and reorganizations during the past year throughout the Synod was 83, with an aggregate membership of 3,956.

SYNOD OF MONTANA.

Rev. E. M. Ellis, Synodical Missionary.

The great need in Montana, aside from the Holy Spirit, is that of more home missionaries to follow up the work of the Sabbath-school missionaries, developing the schools into churches.

Our hearts were recently touched by the earnest, almost pitiful, calls for a minister in the Bear Paw Mountains, where several consecrated Presbyterians from the North of Ireland have recently settled. On their arrival they found saloons, gambling, and all of the other forms of evil, but no church, no Sabbath-school, no prayer-meeting, and no Sabbath. Having left great privileges at their former home, they thought they had got about as far from the kingdom as was possible in this world. Two Sabbath-schools, however, were soon organized, much to their relief and joy; but they still want a church and a pastor.

The little school at Basin, after years of struggles and many disappointments, has at last succeeded in completing and dedicating a neat chapel, free of all debt, amid great rejoicing.

Although nearly seven years of our Sabbath-school missionary life have passed, the great areas of Montana have not yet been covered. Several entirely new sections were explored last year, however, and a number of schools were organized in them, over which many rejoiced, and were very thankful to the Presbyterian Church for the pains it had taken to look them up and to aid them so materially.

Forty-three schools were organized and 26 reorganized during the year, with a total of 2,167 scholars and 200 teachers. Thirty-nine Home Departments were also organized, with a membership of 109 students and 39 teachers.

SYNOD OF NEBRASKA.

Rev. J. B. Currens, Synodical Missionary.

The year in Nebraska has been one of encouragement. The crops have been fine, and our six missionaries have done a good work. We have suffered the loss of one of our most active and useful men, Mr. C. W. Higgins, who was transferred in June to Gunnison Presbytery, Colorado. Although we could not consistently object, owing to the existing financial situation, to the Board's making a more equal distribution of the men—Nebraska having seven while Colorado had only two—yet we feel his loss greatly, for he occupied a wide and needy field, covering over one hundred neighborhoods, in which he had organized Sabbath-schools, many of which have already fallen into the hands of other denominations or have lapsed, and the neighborhoods will now be without the gospel for the lack of a man to cover his territory.

While we have in the western part of the State endeavored to plant as many Sabbath-schools as possible, knowing that on the frontier the Sabbath-school is in most places the only means of reaching the people with the gospel, it has been the effort in the eastern part of the State, so far as practicable, to plant our Sabbath-schools within reach of our town and village churches, in order (1) that we may better use our own people as workers; (2) that we may awaken in the local churches a deeper interest in the surrounding farming population; and (3) that we may better harvest the results into our own denomination.

With this thought in view, two years ago I visited a pastor who was

greatly discouraged. He had called upon every family in his town who did not belong to the flock of a neighboring church. His audiences and the town were small, and he saw little prospect for growth. I had noticed on Sabbath morning that but one horse and buggy was hitched in front of his church. I suggested to him that his responsibility was larger than the corporate limits of his town; that there was room enough in the country, and that the people there needed him badly, for nobody was caring for them.

We visited twenty-two families, only two of which went to town to church with any degree of regularity. We organized one school, which soon grew to sixty members, and three others around his town which ran during the summer. He preached to these people on Sabbath afternoons. The result was that on every Communion he received some members from these Sabbath-schools, which greatly strengthened and encouraged the village church; and the result of a revival meeting in one of these schools during the winter was that thirty or more persons were converted, and another good Presbyterian Church was organized.

During the year our missionaries have organized 132 Sabbath-schools and reorganized 35, with 679 teachers and 6,463 scholars; 194 conversions have taken place in these mission schools, 42 Conventions have been attended, 21 Home Classes have been started, 4 Young People's Societies and 3 Presbyterian Churches have been organized, and 57 barrels of clothing have been distributed to the poor.

SYNOD OF NORTH DAKOTA.

Rev. A. C. Manson, Synodical Missionary.

Sabbath-school work has made steady progress in North Dakota during the past year. Many dear children have been brought into contact with the Word of God, and not a few brought into the light of life as the result of much effort and simple faith in God's almighty power.

The cold, stormy winter hindered our onward march for a time, closing too many of our schools, although we are able to report a larger number open than ever before; but the beautiful summer and delightful fall months gave us ample opportunity to work, and as the following statistics show, our labors have not been in vain in the Lord:

Special meetings were held during the year by your missionary at fifteen different points with encouraging results. Twenty-three new schools have been organized, with 126 teachers and 1,124 scholars. Seven schools were reorganized.

Your missionary organized seven new churches, largely as the result of Sabbath-school work, ordaining Elders and administering the Communion; also baptizing over a hundred infants and adults in needy districts, far away from organized churches. Seven hundred visits have been made, 286 addresses delivered, 14,000 miles have been traveled by rail, buggy and bicycle, 7,279 pages have been distributed, and many Bibles given away.

Looking back we can see through all the year traces of God's guiding

hand, and we give to him all the glory. Looking out into the future, and over our vast State, we see a rich harvest ready for the reaper. We look up for help, and to our Church for additional workers to help us lay foundations in righteousness for the coming millions.

SYNOD OF OREGON.

Our work in this Synod presents features of striking interest, owing to the rapid development of parts of the State and the geographical peculiarities and thoroughly missionary aspects of the remaining portions. The Sabbath-school missionary has to travel vast distances in search of little settlements shut out in their mountain homes from the means of grace. Here he sows the seed of gospel civilization, to the joy and refreshment of many of God's children and the spiritual benefit of many others who are ignorant and careless. We have three missionaries laboring in this State in three of its four Presbyteries—East Oregon, Portland and Willamette. These missionaries have under their immediate care about sixty-five mission schools which have survived the trials of infancy and are standing witnesses for Christ. Last year the missionaries organized 20 schools and reorganized 13, bringing into the membership of these schools 1,217 scholars and 131 teachers.

SYNODS OF PENNSYLVANIA, KENTUCKY AND TENNESSEE.

(Comprising West Virginia and the Mountain Region.)

Rev. C. Humble, M. D., Synodical Missionary.

WEST VIRGINIA.—Our Sabbath-school mission work in West Virginia grows more thorough and permanent. We could, I think, double our record if the work we make ready for Home Missions and Sustentation were promptly taken off our hands.

However, as we have the hearty sympathy of the Synod's Committee on Sustentation, we work on hopefully until the churches of one of our greatest Synods awake to the fact that in West Virginia they have a field of their own as fruitful as any Western State.

Mr. W. W. Hunter retires from our service to take charge of two missions with chapels which he established while with us. Rev. R. H. Rundall has taken charge of the self-sustaining work at Smithfield, which Mr. Hunter had prepared for him, and Mr. A. O. Loosley takes Mr. Hunter's place on our force.

Mr. R. H. Rogers says: "In looking back over my now seven years in this field I can thank God for being used by him in the building up of his kingdom and the enlargement of our Church. Four churches have been organized and seven buildings erected (four churches and three chapels); 219 have united with the Presbyterian Church in meetings, of which 53 have been held by me during the last year."

By the favor of God two Bible teachers were, January, 1898, added to the Home Missionary force, making five in all. One chapel has been built and two Teachers' Homes are being erected.

Here we have evergreen Presbyterian Sabbath-schools under most unfavorable physical conditions. But at every point souls are converted, homes are purified, Christians are kept growing, workers are trained, and the young people are given noble aspirations.

SYNOD OF KENTUCKY.—Our Kentucky work also has in it much of good cheer.

Mrs. H. C. Rainey, *nee* Miss Carrie F. Searles, one month after her marriage, eager to return to that rough mountain village where she would fain give her life for the people, was called to her heavenly home. Her finished work remains to her honor.

Our far-away work in Knott County will show to better advantage when the church long desired by the people is organized.

In Owsley County we report 134 conversions and 112 additions to the church. In addition to preaching monthly to two churches, our missionary, Mr. W. W. Baxter, in eight months organized 19 schools and kept alive 13 out of the 14 started last year.

Bible teacher Miss M. J. Cort has two evergreen Presbyterian schools in rough mountain districts where whisky and guns abound and also a flourishing Loyal Temperance Legion. Fifty-five members have been brought into the church, almost all from the world, severely thinning the ranks of drunkards.

SYNOD OF TENNESSEE.—Tennessee this year gives us two good Presbyterian churches—one at Burnsville,^a N. C., and the other at Clover Bottom, Tenn.

At the latter place Rev. D. N. Good is pushing to completion a church building. The organization and building here are the crowning and closing work of Missionary Good, who now leaves our service, having in his eight years in Tennessee organized or reorganized 110 schools, with 4,064 scholars and 430 teachers.

Missionary Enright's work has been laborious and faithful, and he received the praise of his Presbytery.

Two Bible teachers have been located at Vardy, Hancock County, Tenn., and have been most cordially received. Already more than twenty-five persons have professed conversion, and the growth of the young converts who delight to feed on the Word is surprising.

SYNOD OF SOUTH DAKOTA.

Rev. E. H. Grant, Synodical Missionary.

I review the work of the past year with great pleasure. God has wonderfully blessed our efforts, and set his seal of approval upon the work of Presbyterian Sabbath-school missions in the Synod of South Dakota: he has enabled us to come in very close touch with the people. Never have we so thoroughly enjoyed their confidence and co-operation.

Our Sabbath-school missionary force has proven a most gratifying means of bringing the Presbyterian Church to the favorable notice of the otherwise unreached multitudes among whom we labor.

Most blessed results have followed our efforts in evangelistic meetings. Eight such meetings have been held, continuing from one to three weeks, and resulting in scores of professed conversions.

As in former years, Sabbath-school Institutes have been a special feature of the work. With the help of the nearest resident minister and the Synodical Missionary six such institutes have been conducted. Representatives of schools far and near have been gathered for interchange of views and to discuss new methods of work. These institutes have caused many schools to take on new life, helped discouraged superintendents and teachers, and infused new zeal into the work.

Children's Day has, perhaps, never been more generally nor profitably observed than this year. It was a glad day in all our mission schools. One of these small schools contributed \$17 to Sabbath-school mission work.

As the direct result of this pioneer work nine preaching stations have been established, three Christian Endeavor Societies organized and one new church added to the roll of Synod.

The record also shows 24 schools organized, 14 reorganized, and the gospel message carried into 2,333 homes.

SYNOD OF UTAH.

Rev. J. H. Barton, Synodical Missionary.

This Synod includes all of Utah, two-thirds of Idaho, and one-third of Wyoming. It is a very needy and important field. I began work August 1, 1897. This report, therefore, covers nearly eight months. My labors so far have been confined to Idaho and Wyoming. Over a large area in these States the settlements are widely scattered. There are scores of mining camps in the mountains and farming communities in small valleys. Many of them are without religious influences of any kind. Many of the children and young people have never seen a Sabbath-school and rarely heard a sermon.

It is important from the standpoint of patriotism, as well as of religion, that these people be brought under the power of the gospel.

Wherever I have gone I have been received very cordially. The gospel has been listened to with evident interest. Many of the people are anxious to have Sabbath-school and preaching.

During the eight months covered by this report I have traveled 3,581 miles, made 366 family visits, delivered 156 addresses, distributed 10,565 pages of literature, and given away 36 Bibles and Testaments.

I have organized nine schools, all but one of which are alive and doing well. I have visited and strengthened twenty-one schools. In connection with my work six persons have professed conversion and a considerable number of Christians in isolated communities have had their spiritual life revived.

The expense, aside from salary, of doing this work has been \$134.25; collections from the field have amounted to \$80.50, so that the actual expense to the Board has been \$53.75.

SYNOD OF WASHINGTON.

Our missionaries in this Synod, which includes a portion of Idaho, labor in the Presbyteries of Olympia, Puget Sound, Spokane and Walla Walla. The Rev. M. G. Mann writes from Idaho: "The country is fast settling up, and little towns and hamlets are everywhere springing up. Two railroads are heading this way—a branch of the Northern Pacific and one of the Oregon Railway and Navigation Company. The people need churches and the children Sunday-schools, and Presbyterian churches could be organized at many points if we had missionaries. The town of Elk City and vicinity supports a population of 1,000, comprising only twenty families, the rest being unmarried men. I was the first minister who ever preached there, and the Sabbath-school organized by me is the only one within fifty miles. A grand work could be done among these people by a resident missionary. Other calls as loud as the one from Elk City await my visits. The number of Sabbath-schools organized and reorganized throughout this Synod during last year was 50, with an aggregate membership of 1,505."

SYNOD OF WISCONSIN.

Rev. Joseph Brown, Synodical Missionary.

The past year has been one of blessed success. Ninety-one Sabbath-schools have been organized, with 4,041 teachers and scholars. Ten Presbyterian churches have also been organized as a direct result of the Sabbath-school work.

Many interesting incidents illustrative of the good that has been done have come under my attention during the year. A few months ago I visited the mission field of Rib Hill, in Marathon County. This Sabbath-school is superintended by a prominent business man in Wausau, who drives twelve miles each Sabbath to take his part in this good work. In order to test the progress made by the children in their knowledge of the Bible, I offered a dime to the first scholar who could repeat correctly the Ten Commandments. Immediately a little girl rose to her feet and repeated the desired portion of Scripture without a single error. I then promised a nickel to one of the primary class who could repeat the Lord's Prayer. Almost a score of the little ones did this perfectly. At the close of the school I shook hands with five young men, who told me they were on the eve of starting for their winter's work in the woods, "But," they said, "we are better equipped for work than ever before; we carry for the first time the Word of God with us." Every Wednesday night these people have a prayer-meeting, where the average attendance is usually about sixty. Such is the blessed condition of this settlement, where a few years ago the gospel message was unknown. This is simply one example of the many districts in this State that hitherto have lain in darkness, but now are flooded with the glorious light of the gospel of Christ.

Summary of Sabbath-school Missionary Work from April 1, 1897, to April 1, 1898.

SYNODS.	STATES.	Sabb-schools organized.	Sabb-schools reorganized.	No. of Teachers.	No. of Scholars.	Sub-schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Volumes Sold.
Missouri	Arkansas	29	4	124	1130	43	4,377	1,289	192	1	53,231	11	91	18
California	California	15	2	59	436	39	4,920	778	121	1	139,465	78	24	24
Colorado	Colorado	45	6	210	2,386	98	17,223	4,783	463	32	385,680	343	432	71
Atlantic	Florida	12	8	53	333	23	4,927	1,331	68	1	12,400	27	60	71
Atlantic	Georgia	10	1	48	355	21	2,923	1,089	100	30	3,907	74	1	1
Washington	Idaho	21	1	91	785	23	5,523	1,271	194	34	3,924	1	1	1
Illinois	Illinois	18	3	71	640	154	39,293	2,671	644	34	120,457	979	79	16
Indiana	Indiana	63	4	43	320	43	8,589	2,067	293	52	20,960	44	10	10
Iowa	Iowa	48	12	295	2,335	274	57,857	5,407	1,508	582	147,453	1,047	164	165
Kansas	Kansas	28	12	254	2,173	220	50,776	3,451	833	133	104,450	1,072	132	21
Kentucky	Kentucky	28	25	419	3,136	294	41,523	2,113	355	147	108,439	905	111	106
Michigan	Michigan	70	4	403	3,197	267	41,605	2,413	892	146	121,549	209	82	26
Minnesota	Minnesota	44	8	224	2,175	136	67,707	3,936	385	153	24,252	209	144	33
Missouri	Missouri	43	28	250	2,165	146	21,186	4,252	325	4	176,497	201	13	13
Montana	Montana	132	36	679	6,163	266	54,555	6,819	961	194	219,504	299	944	9
Nebraska	Nebraska	15	15	67	1,196	137	10,055	3,009	121	16	11,586	6	9	169
California	Nevada	15	15	67	1,196	137	10,055	3,009	121	16	11,586	6	9	169
California	North Carolina	15	15	67	1,196	137	10,055	3,009	121	16	11,586	6	9	169
California	North Dakota	23	6	126	1,124	136	14,187	3,946	365	245	17,270	1,313	829	14
Indian Territory	Oregon	27	6	139	1,140	137	14,187	3,946	365	245	17,270	1,313	829	14
Oregon	Oklahoma Territory	20	18	151	1,217	156	11,897	3,893	316	21	214,147	1,313	829	14
Atlantic	Oregon	19	9	151	1,217	156	11,897	3,893	316	21	214,147	1,313	829	14
South Dakota	South Carolina	24	14	108	1,196	170	16,654	2,208	375	33	49,380	772	92	21
Tennessee	South Dakota	24	14	108	1,196	170	16,654	2,208	375	33	49,380	772	92	21
Tennessee	Tennessee	21	6	103	1,042	272	24,306	2,343	447	894	85,189	241	240	102
Utah	Tennessee	21	6	103	1,042	272	24,306	2,343	447	894	85,189	241	240	102
Utah	Utah	9	9	35	1,254	21	3,994	1,340	236	18	5,677	265	100	36
California	Utah	37	11	119	1,511	21	3,994	1,340	236	18	5,677	265	100	36
Washington	Virginia	37	11	119	1,511	21	3,994	1,340	236	18	5,677	265	100	36
Washington	Washington	37	11	119	1,511	21	3,994	1,340	236	18	5,677	265	100	36
Pennsylvania	West Virginia	23	8	112	1,461	172	10,320	4,079	382	71	14,400	656	84	102
Wisconsin	Wisconsin	91	14	339	3,562	274	53,766	7,167	1,140	221	85,776	331	52	38
Totals.		312	1,028	4,896	46,518	3,739	611,229	81,239	13,307	3,077	2,354,038	10,946	4,174	892
Grants made by Sabbath-school and Missionary Committee.											3,991,094	5,318		
											6,346,132	16,264		

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued:

BOUND VOLUMES.

A MANUAL FOR RULING ELDERS. Containing the Laws and Usages of the Presbyterian Church in the United States of America. By the Rev. William Henry Roberts, D. D., LL. D. 459 pp. Price, \$1.00 net.

PERSIA: WESTERN MISSION. By Rev. S. G. Wilson. 381 pp. Price, \$1.25.

IN HIS STEPS. By J. R. Miller, D. D. New Edition. Price, 25 cents, net. A book for those uniting with the Church.

A HEARTENING WORD FOR MR. FEARING; or, Cheer for Doubting Pilgrims. By the Rev. William P. Patterson. Price, 50 cents.

SCRIPTURE TEXTS, with Expositions and Sentence Prayers from "Calvin's Commentaries on the Minor Prophets." Compiled by the Rev. Charles E. Edwards. Price, 50 cents.

THE DAUGHTERS OF THE PARSONAGE. By Belle V. Chisholm. 346 pp. Illustrated. Price, \$1.25.

A SUMMARY OF CHRISTIAN DOCTRINE. By Francis L. Patton, D. D., LL. D. 116 pp. Price, 25 cents.

HYMNS AND VERSES. By Louis F. Benson, D. D. 125 pp. Price, \$1.00.

PRIMARY DEPARTMENT CERTIFICATE. Price, 3 cents.

GRADUATING EXERCISE. Price, 5 cents.

CHILDREN'S DAY EXERCISE. (Primary) 1897.

CHILDREN'S DAY EXERCISE. (Senior.)

MISSIONARY EXERCISES NO. 4. Price, 30 cents.

RALLYING DAY EXERCISE.

SHORTER CATECHISM. Plain edition. Price, 2 cents.

SHORTER CATECHISM. Fine edition. Wide margin, paper cover. Price, 5 cents.

THE PRE-EXISTENCE OF SPIRITS. (A Mormon Doctrine.)
Refuted by the Bible. By the Rev. R. P. Boyd.
Price, 2 cents.

THE SACRED TIE. By Julia McNair Wright. Price, 1 cent.

RELIGION IN THE HOME. By Julia McNair Wright. Price,
25 cents.

THE PRESBYTERIAN HANDBOOK FOR 1898. Price, 5 cents,
net.

THE PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL, 1898.
By William T. Ellis. Price, 15 cents, net.

THE WESTMINSTER QUESTION BOOK FOR 1898. Price, 12
cents; by mail, 15 cents.

TWENTIETH CENTURY MOVEMENT. Visitors' Books, Invi-
tation Cards, Acceptance Cards.

WHAT CHRISTIAN SCIENCE REALLY IS. By John Gordon,
D. D. 16mo. 32 pp. Price, 5 cents.

MORMON "ARTICLES OF FAITH" EXPLAINED. By D. J.
McMillan, D. D. Price, 2 cents.

PRACTICAL PRIMARY PLANS: For Primary Teachers of the
Sabbath-school. By Israel P. Black, 198 pp.
Price, \$1.00.

Of the following editions of books previously published by other houses, but now bearing our imprint, have been issued:

THE PRESBYTERIAN CHURCHES. Their Place and Power in Modern Christendom. By the Rev. J. N. Ogilvie, M. A. With a chapter on the Presbyterian Churches in America. By Andrew C. Zenos, D. D. 16mo. Paper, price, 25 cents. Cloth, price, 40 cents.

THE WESTMINSTER ASSEMBLY. Its History and Standards. Being the Baird Lecture for 1882. By Alexander F. Mitchell, D. D., LL. D. 539 pp. Price, \$2.00.

PRAY FOR THE HOLY SPIRIT. Part I. Why Christians should earnestly seek the priceless gift for themselves. Part II. The duty of seeking the Holy Spirit for the Church of Christ and for this fallen world. By the Rev. William Scribner. 257 pp. Price, 75 cents.

AN EXPLANATION TO EPISTLE TO THE HEBREWS. By the Rev. Samuel T. Lowrie, D. D. Second Edition. Corrected and Amended. 539 pp. Price, \$1.50, net.

PRAYER AND THE HEALING OF DISEASE. By Rev. W. S. Plumer Bryan, D. D. 56 pp. Price, 20 cents.

THE GREATNESS AND JOY OF PREACHING. By the Rev. Edward D. Morris, D. D., LL. D. Price, 3 cents.

THE VALIDITY OF NON-PRELATICAL ORDINATION. By the Rev. George Park Fisher, D. D., LL. D. 27 pp. Price, 10 cents.

THE ANGLICAN VIEW OF THE CHURCH. By J. Oswald Dykes, M. A., D. D. Price, 10 cents.

PERIODICALS.

A few descriptive words will explain their character and purpose.

LESSON HELPS.

The Westminster Teacher is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-class scholars. It contains full expositions of the International Bible Lessons. This magazine is published in octavo form, each number containing from 40 to 48 pages, with cover. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Question Book, though included in the list of "*Bound Volumes*," belongs also among Lesson Helps. With the increasing excellence of the Quarterlies, however, the demand for this annual volume has been diminishing for some time, and it has been decided after the present year to discontinue it.

The Westminster Senior Quarterly is adapted to older scholars, and is used also in advanced and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months, with Order of Service, Map, Bible Dictionary, Hymns, and Music, and other valuable matter. Each number contains forty-two pages. Its increasing circulation attests its growing popularity. Though so large and full the price is so small as to bring the Quarterly within the reach of all. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service, Hymns with Music, and Bible Dictionary, the same as in the Senior. It is the same size as the Senior Quarterly, containing 42 pages, and is furnished at the same rate—school subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly is prepared for the little people in primary classes. In its new and attractive form it has greatly grown in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete with Scripture, Golden Text, Catechism, Lesson Story, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the young people. Illustrated. It is issued weekly in the same form and at the same price as the *Westminster Lesson Leaf*.

The Westminster Lesson Card has reached a great circulation. It contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to the younger children and to primary classes. The price for school subscriptions to one address is 12 cents a year, or 3 cents a quarter. Single sets, 20 cents a year.

The German Lesson Leaf was intended specifically for the Sabbath-schools of our German congregations, and has been greatly appreciated by them. It is published monthly. The price is the same as the *Westminster Lesson Leaf*.

As arrangements have been made by the German Presbyterian Publishing Company, of Dubuque, Iowa, for preparing and issuing a full series of Lesson Helps in German, it has been decided by our Board to transfer to this Company the German Lesson Leaf from and after July 1 of this year. We believe that this arrangement will prove entirely satisfactory to our German Sabbath-schools.

ILLUSTRATED PAPERS.

Forward is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. The name of the paper is suggestive of its general character, and fitly embodies its aim. It was announced in our Report of last year that, beginning with July 1, 1897, the paper would be doubled in size, without any addition to the subscription price. The paper in its enlarged form has been well received throughout the country, and the subscription list has greatly increased. Every effort has been made to produce a paper of the highest class, filled every week with the best things for young people. It is our intention to make *Forward* better and better, in the belief that such a paper will receive the hearty support of our people, and that it will find its way into the hands of every young person in the Church. It is not a mere Sabbath-school paper, but is adapted for home reading. Many older men and women have testified to their own personal enjoyment of it. We have already many thousand single subscriptions. The surprising cheapness of *Forward* brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions, 50 cents a year; single subscriptions, 75 cents.

The Sabbath-school Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published weekly. It may, however, be taken once or twice a month, if preferred. Single subscriptions, per year, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

The Morning Star is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*; but it is only half the size.

It is issued every week, but it may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscriptions, to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam is a four-page weekly paper for very little people, finely illustrated. It has been greatly enlarged and improved. No subscriptions are taken for less than a month. Single subscriptions, 30 cents. School subscriptions, to one address, 20 cents a year for each scholar.

REPRINTS OF FORMER PUBLICATIONS.

BOUND VOLUMES.

AS QUEER AS SHE COULD BE. By Jessie E. Wright. Price, \$1.25.

COMPENDIUM OF CHURCH HISTORY. By Rev. Andrew C. Zenos, D. D. Price, \$1.00.

JOHANNIC BAPTISM. By Rev. James W. Dale, D. D. Price, \$1.25.

CHRISTIC AND PATRISTIC BAPTISM. By Rev. James W. Dale, D. D. Price, \$1.25.

BITS OF PASTURE. Selections from Sermons of J. R. Miller, D. D. Price, 60 cents.

COMMENTARY ON THE CONFESSION OF FAITH. By Rev. Archibald A. Hodge, D. D. Price, \$1.00.

CONSTITUTION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. Price, 60 cents, net.

MANUAL OF FORMS. By Rev. A. A. Hodge, D. D. Price, 75 cents.

HOME MAKING. By J. R. Miller, D. D. Price, \$1.00.

LIFE OF JOHN KNOX. By Thomas McCrie, D. D. Price, \$1.25.

MANUAL OF LAW AND USAGE. By Benjamin F. Bittenger, D. D. Price, 75 cents, net.

PASTOR'S SKETCHES. Series 1 and 2. By Ichabod S. Spencer, D. D. Price, 75 cents each.

PREPARING TO TEACH. Price, \$1.00.

WHAT IS PRESBYTERIAN LAW? By Rev. J. Aspinwall Hodge, D. D. Price, \$1.75.

THE WEDDED LIFE. By J. R. Miller, D. D. Price, 60 cents.

WEEK-DAY RELIGION. By J. R. Miller, D. D. Price, \$1.00.

WESTMINSTER NORMAL CLASS OUTLINES. Junior Course. By Rev. James A. Worden, D. D. Price, 20 cents.

WESTMINSTER NORMAL CLASS OUTLINES. Middle Course. By Rev. James A. Worden, D. D.

DAVID LIVINGSTONE. By Louise Seymour Houghton. Price, 75 cents.

ROSA. Translated from the French of Madame de Pressensé. Price, 75 cents.

SILENT MAN'S LEGACY. By Annette L. Noble. Price, \$1.00.

CERTIFICATES OF DISMISSION AND RECEPTION. Book form. Price, \$1.00, net.

THE HYMNAL. Words and Music.

READINGS FROM THE PSALTER.

THE PRESBYTERIAN HYMNAL. Sq. 12mo. Music.

THE WESTMINSTER SABBATH-SCHOOL HYMNS.

THE PRESBYTERIAN PSALMODIST. Character Notes. Price, \$1.25.

TRACTS AND BOOKS IN PAPER COVERS.

ALMOST, OR ALTOGETHER. By Rev. John Jenkins, D. D. Price, 2 cents.

AM I A CHRISTIAN, AND HOW CAN I KNOW IT? Price, 8 cents.

ARE YOU HOLY? By Rev. J. C. Ryle. Price, 3 cents.

A PLAIN AND SCRIPTURAL VIEW OF BAPTISM. By Rev. Daniel Baker, D. D. Price, 10 cents.

BIBLE BAPTISM. Price, 1 cent.

HISTORY OF INFANT BAPTISM. By James H. Potts, D. D. Price, 3 cents.

WHY I DID NOT BECOME A BAPTIST. Price, 2 cents.

A CALL TO THE UNCONVERTED. By Richard Baxter. Price, 10 cents.

CALVINISM IN HISTORY. By Rev. N. S. McFetridge, D. D. Price, 10 cents.

CHRIST THE WAY. Price, 1 cent.

COME TO CHRIST JUST AS YOU ARE. Price, 1 cent.

COME TO JESUS. By Newman Hall. Price, 5 cents.

WHY ARE YOU NOT A COMMUNICANT? Price, 1 cent.

THE COMMUNION WEEK. By Rev. Ashton Oxenden. Price, 6 cents.

CONFESSIONS OF A CONVERT FROM BAPTISM IN WATER TO BAPTISM WITH WATER. Price, 10 cents.

CONFESSION OF FAITH. Price, 10 cents.

CONFORMITY TO THE WORLD. By Howard Crosby, D. D., LL. D. Price, 10 cents.

COUNSELS TO A YOUNG CONVERT. By Rev. R. M. Patterson, D. D. Price, 1 cent.

THE DEBT PAID. Price, 1 cent.

DUTIES OF THE CHURCH MEMBER TO THE CHURCH. By Rev. Thomas Murphy, D. D. Price, 2 cents.

GOSPEL IN A SENTENCE. By Rev. A. T. Pierson, D. D.
Price, 1 cent.

THE GREAT QUESTION. By Rev. S. S. Potter. Price, 1
cent.

THE HEART MADE CAPTIVE. Price, 1 cent.

THE HOUR OF PRAYER. By Rev. W. A. Niles, D. D. Price,
1 cent.

HOW SHALL I KNOW I AM SAVED? By Rev. A. T. Pierson.
D. D. Price, 1 cent.

HOW TO BE SAVED. Price, 1 cent.

HOW TO GET HELP FROM THE BIBLE. By J. R. Miller,
D. D. Price, 1 cent.

I DON'T WORK ON SUNDAY. Price, 1 cent.

IS THE YOUNG MAN SAFE? By Rev. Joseph A. Ranney.
Price, 1 cent.

JACK SMALL AND HIS COMPANIONS. Price, 1 cent.

JOIN THE CHURCH. By Rev. Charles F. Beach. Price, 1
cent.

JOINING THE CHURCH. By Rev. Theodore L. Cuyler, D. D.
Price, 1 cent.

A LETTER ON JOINING THE CHURCH. By Rev. Francis A.
Horton, D. D. Price, 1 cent.

MANLINESS. By Rev. B. B. Hotchkin. Price, 6 cents.

MAKING BEAUTIFUL YEARS. By J. R. Miller, D. D. Price,
1 cent.

THE NEW LIFE NOT THE HIGHER LIFE. By Rev. A. W.
Pitzer, D. D. Price, 6 cents.

NONE BUT JESUS. By Rev. T. W. Hooper, D. D. Price, 1
cent.

ONLY BELIEVE. By Rev. Alfred Hamilton, D. D. Price, 6
cents.

OUR CONDUCT. Price, 1 cent.

PRESBYTERIAN DOCTRINE BRIEFLY STATED. By Rev. A. A. Hodge, D. D. Price, 2 cents.

PRESBYTERIAN FAITH AND PRACTICE. By Rev. John Moore, D. D. Price, 4 cents.

THE PRESBYTERIAN MINISTER. By Rev. D. W. Fisher, D. D. Price, 3 cents.

TEN REASONS FOR BEING A PRESBYTERIAN. Price, 2 cents.

WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D. D., LL. D. Price, 2 cents.

WHAT PRESBYTERIANS BELIEVE. By Rev. A. G. Fairchild, D. D. Price, 2 cents.

PRESBYTERIANISM FOR THE PEOPLE. By Rev. Robert P. Kerr. Price, 8 cents.

QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By Rev. J. Howard Nixon, D. D. Price, 2 cents.

SABBATH DOCUMENTS. By Rev. Justin Edwards, D. D. Price, 6 cents.

THE SABBATH PRESERVED AND THE DAY CHANGED. By Rev. A. A. Hodge, D. D. Price, 2 cents.

THE SABBATH-SCHOOL AND THE CHURCH SESSION. By Rev. James A. Worden, D. D. Price, 2 cents.

THE CATECHISM IN THE SABBATH-SCHOOL. By Rev. R. H. Williams. Price, 1 cent.

SAILORS' SERIES. Nos. 1 and 2. Price, 25 cents each.

WHAT IS SAVING FAITH? By Rev. Charles S. Robinson, D. D. Price, 3 cents.

SHALL I DANCE? By Rev. Joseph F. Tuttle, D. D. Price, 2 cents.

SUNSET THOUGHTS. Price, 15 cents.

- 50 SIXTIETH ANNUAL REPORT OF THE BOARD OF [May,
- "THESE LITTLE ONES." By Rev. William Scribner. Price, 15 cents.
- UNIVERSALISM FALSE AND UNSCRIPTURAL. By Rev. A. A. Hodge, D. D. Price, 6 cents.
- WHAT TO DO FOR JESUS. By Rev. H. A. Edson. Price, 1 cent.
- WHY SHOULD I PRAY? By Rev. E. E. Adams, D. D. Price, 1 cent.
- SHORTER CATECHISM. 32mo. Price, 2 cents.
- CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.
- SACRAMENTAL CATECHISM. Price, 5 cents.
- THE BIBLE TEACHER'S GUIDE. Vols. 1 and 2. By James A. Worden, D. D. Price, 25 cents each.
- THE BOOKS OF THE BIBLE. By Israel P. Black. Price, 2 cents.
- FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.
- FIRST THINGS. Price, 2 cents.
- GRADED SUPPLEMENTAL LESSONS. THE BIBLE AND ITS BOOKS. Price, 1 cent.
- GRADED SUPPLEMENTAL LESSONS. ADAM TO SAUL. Price, 1 cent.
- BUY YOUR OWN CHERRIES. German. Price, 2 cents.
- THE FALSE PEACE AND THE TRUE. German. Price, 1 cent.
- THIEF ON THE CROSS. German. Price, 2 cents.
- CATECHISM FOR YOUNG CHILDREN. Portuguese. Price, 3 cents.
- EVANGELICAL RELIGION. Portuguese. Price, 2 cents.
- CHILD'S CATECHISM. Spanish. Price, 2 cents.
- SHORTER CATECHISM. Spanish. Price, 3 cents.

CHRIST'S GRACIOUS INVITATION. Spanish. Price, 2 cents.

DUNGEON AND LADDER. Spanish. Price, 1 cent.

JOHN THE BAPTIST. Spanish. Price, 1 cent.

TRUE CROSS. Spanish. Price, 3 cents.

THE VIRGIN MARY. Spanish. Price, 1 cent.

THE WORSHIP OF GOD. Spanish. Price, 1 cent.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 58, there have been published during the year 1,900,875 copies of books and tracts, and 43,139,816 copies of periodicals, which, together with 9,000 copies of the Annual Report,* make an aggregate of 45,049,691 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, the depositories in Chicago and St. Louis, and seventeen branch houses, twelve of which are in our own land, four in British America, and one in England. These agencies, at the present time are as follows:

DEPOSITORY AND BRANCH HOUSES.

Albany, N. Y., The Leonard Publishing Co., The De Graaf Building, corner South Pearl and Beaver Streets.

Baltimore, Md., S. W. Harman, 320 North Charles Street.

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

Buffalo, N. Y., Otto Ulbrich, 386 Main Street.

Chicago, Ill., Chicago Depository, H. S. Elliott, Manager, N. W. corner Randolph Street and Wabash Avenue.

Cincinnati, O., Western Tract Society, 420 Elm Street.

Cleveland, O., The Burrows Bros. Co., 133-137 Euclid Avenue.

* This refers to the number of copies of the Report for the year ending March 31, 1897.

Los Angeles, Cal., C. C. Parker, 246 South Broadway.
Montreal, Quebec, The William Drysdale Company, 232 St. James Street
New York, N. Y., Ward & Drummond, 164 Fifth Avenue.
Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.
Portland, Oregon, J. R. Ewing, 267 Morrison Street.
San Francisco, Cal., American Tract Society, 637 Market Street.
St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Manager,
1516 Locust Street.
Syracuse, N. Y., W. A. Duncan & Co., 112 East Fayette Street.
Truro, N. S., D. H. Smith & Co.
Winnipeg, Manitoba, Russell & Co., 504 Main Street.
London, England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our publications at the Board's catalogue prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$121,755.92. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was \$207,258.04.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$32.89 from those sales (see p. 60). The

THE HYMNAL.

The HYMNAL continues to meet with gratifying success. It has already been adopted by about six hundred Presbyterian churches throughout the country. The sales have reached nearly one hundred thousand copies, and orders for the book are coming in with great frequency.

FREE LIBRARIES.

The General Assembly of 1891 made the following recommendation to this Board:

That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into "cheap libraries," as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work.

In accordance with this recommendation, the Board, during the year ending March 31, 1898, distributed Free Libraries to needy ministers, churches and Sabbath-schools, and also to other deserving objects, in thirty States and Territories, as follows:

States.	No. of Libraries.	No. of Volumes.	Catalogue Price.
California,	3	275	\$168 12
Colorado,	2	575	309 00
Florida,	2	164	75 54
Georgia,	1	100	57 66
Idaho,	1	75	78 30
Illinois,	8	675	430 84
Indian Territory,	1	25	30 50
Iowa,	5	528	326 66
Kansas,	4	342	245 04
Kentucky,	5	435	291 80
Maryland,	1	100	57 66
Massachusetts,	1	100	57 66
Michigan,	9	653	437 28
Minnesota,	3	275	197 42
Nebraska,	29	1,507	1,216 22
New Jersey,	3	189	117 84

Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch houses in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

States.	No. of Libraries.	No. of Volumes.	Catalogue Price.
New Mexico,	1	100	60 90
New York,	3	240	154 14
North Carolina,	3	200	139 92
North Dakota,	1	75	51 96
Ohio,	11	460	425 64
Pennsylvania,	15	884	683 14
Rhode Island,	1	30	34 70
South Dakota,	3	180	132 96
Tennessee,	4	331	154 92
Vermont,	1	75	50 66
Virginia,	1	50	50 64
Washington,	6	447	308 30
West Virginia,	4	280	203 58
Wisconsin,	3	143	140 42
	135	9,513	\$6,689 42

The value of these books, at their former catalogue prices, was \$6,689.42. They are no longer valued on the inventory.

Gratifying acknowledgments have been received from many of the recipients of these libraries, and it is confidently believed that much good has been accomplished through their instrumentality.

During the six years that have elapsed since the commencement of this distribution, a grand total of 1,056 libraries, containing 89,220 volumes, and valued at (catalogue price) \$47,190.80, have been donated by the Board.

It is contemplated to continue these donations throughout the coming year. In view, however, of the fact that the old stock is now greatly reduced, libraries of not more than 75 volumes can be made up for Sabbath-schools. Particular attention is called to the following notice, the substance of which has appeared in the last six Annual Reports. Failure on the part of applicants to observe the requirements mentioned therein will almost certainly result in delay in the making of grants:

NOTICE TO APPLICANTS FOR FREE LIBRARIES.

Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of

a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the Presbytery with which the church or school is connected, setting forth its condition and needs. In cases where, on account of distance, it is difficult to obtain a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration.

NET PROFITS.

The net profits of the year were \$31,047.04. Of this sum two-thirds, or \$20,698.03, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$10,349.01, has been added to the capital.

CAPITAL.

The capital at the beginning of the year, according to the balance sheet of the last Report, was \$341,623.02. This amount included the real estate formerly occupied by the Board, Nos. 1334-1336 Chestnut Street, which stood upon the books at the original cost price, \$151,626.42, and also included the value of the perpetual policies of insurance thereon, amounting to \$4,720.00—a total of \$156,346.42.

When this real estate was sold, these amounts were charged off from the books of the Business Department, thereby reducing the amount that previously had appeared as the capital of the Business Department to the sum of \$185,275.60. To this sum is now added one-third of the net profits of the year, thus making the active capital now employed in the business, as reported in the balance sheet, \$195,624.61.

The proceeds of the sale of the real estate were \$448,000.00; and this sum, together with the value of the policies of perpetual insurance mentioned above, \$4,720.00, was turned over to the Trustees of the Board for the new building. These amounts will be found properly debited to the account of the Trustees in the report of their Treasurer, page 63.

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts* on account of the magazine for the year was \$14,463.54. The number of copies published was 180,000.

A balance of \$3,048.67 now stands against this magazine in the books of the Treasurer.

* This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year:

22 New Books and Booklets,	113,550	
2 New Editions,	102,000	
3 Tracts,	5,000	
1 Children's Day Exercise (Adult) 1897,	690,000	
1 Children's Day Exercise (Primary) 1897,	200,000	
1 Rallying Day Exercise, 1897,	210,000	
1 Primary Graduating Exercise,	2,500	
1 Primary Department Certificate,	8,500	
1 Publication for Young People's Societies,	6,000	
3 Publications Twentieth Century Movement,	45,000	
	<hr/>	
	1,382,550	
Reprints of Former Editions,	518,325	1,900,875
PERIODICALS.		
Westminster Teacher,	921,695	
Westminster Senior Quarterly,	1,773,925	
Westminster Intermediate Quarterly,	533,582	
Westminster Junior Quarterly,	435,879	
Westminster Lesson Leaf,	12,138,761	
Westminster Junior Lessons,	2,099,820	
Westminster Lesson Card,	8,845,200	
Westminster Question Leaf,	32,747	
Westminster Sabbath-school Blackboard,	13,026	
Westminster German Leaf,	446,645	
Forward,	3,709,916	
Sabbath-school Visitor,	2,922,915	
Morning Star,	2,043,745	
Sunbeam,	7,221,960	
	<hr/>	
	43,139,816	
Annual Report,		9,000
		<hr/>
Aggregate Publications of the Year,		45,049,691

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1st, 1898.

	Assets.	Liabilities.
Capital,		\$195,624 61
Merchandise, viz.:		
At Philadelphia,	\$49,595 59	
At St. Louis Depository	11,446 11	
At Chicago Depository,	42,717 90	
At San Francisco Depository,	899 99	
At Boston, Mass.,	112 25	
At Richmond, Va.,	587 28	
At Portland, Oregon,	507 33	
At London, Eng.,	45 68	
In hands of S. S. Missionaries,	384 66	
	<u>\$105,796 79</u>	
C. T. McMullin, Treasurer (Cash)—		
Of the Business Department,	\$43,006 36	
Of the Missionary Fund,	27,887 16	
	<u>70,893 52</u>	
Library,	1,000 00	
Stereotype and Electrotype Plates,	27,048 33	
Engravings,	4,778 18	
Missionary Fund,		27,887 16
"Church at Home and Abroad" (due by that magazine),	3,048 67	
Benevolent Fund of the "Church at Home and Abroad,"		22 30
Westminster Teacher,		1,066 20
" Senior Quarterly,		2,407 66
" Intermediate Quarterly,		1,156 44
" Junior Quarterly,		1,017 19
" Lesson Leaf,		2,398 82
" Junior Lessons,	223 20	
" Lesson Card,		1,908 90
Forward,		2,439 27
Sabbath-school Visitor,		1,656 99
Morning Star,		2,137 47
Sunbeam,		1,803 99
Sundry Personal Accounts, Debit—Books, Tracts, etc.,	19,823 42	
" " " Credit—Books, Tracts, etc.,		60 22
" " " Debit—Periodicals,	123,079 01	
" " " Credit—Periodicals,		114,104 90
	<u>\$355,191 12</u>	<u>\$355,191 12</u>

BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1897.		
April 1. Balance on hand,		\$22,845 73
1898.		
March 31. Cash received,		114,845 62
Cash expended,	\$109,304 19	
Balance on hand,	27,887 16	
Total,	<u>\$137,191 85</u>	<u>\$137,191 85</u>

PHILADELPHIA, April 1, 1898.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1897.	DR.	
April 1. Balance on hand this date,		\$22,345
1898.		
March 31. To cash received to date, inclusive, viz:		
Contributions of Churches,	\$33,367 99	
" of Sabbath-schools,	51,576 44	
Individual contributions,	4,565 56	
		<hr/>
Interest on Bank Balances,		\$89,499 98
Interest, per Trustees,		848 83
		<hr/>
		\$94,114 70
Profit on Books sold by Missionaries,		32 89
Two-thirds profit from Business Department,		20,698 03
		<hr/>
		\$114,845 62
Total,		<hr/>
		\$137,191 35

1898.	CR.	
March 31. By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed),		109,804 19
		<hr/>
Balance on hand,		\$27,887 16
		<hr/>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1898.

STATEMENT.

Annual Report, 1897, proportion of,	\$646 43
Annuities, Interest on,	360 00
Bibles,	107 23
Books, Tracts, and Periodicals given away, net value,	4,699 26
Catechism Bibles,	1,548 72
"Children's Day," expenses of,	7,324 77
"Church at Home and Abroad," 1897, publishing receipts in,	154 40
Freights,	641 72
Incidentals,	719 46
Postage,	851 41
Printing and Stationery,	1,374 53
"Rallying Day," expenses of,	1,567 09
Sabbath-school Missionaries, expenses of,	14,811 99
" " salaries of,	63,248 25
Salary of Secretary (one-third),	1,500 00
" Treasurer (one-third),	833 34
" Superintendent of Sabbath-school and Missionary Work,	4,000 00
" Clerks,	3,714 00
"Specials,"	320 00
Traveling and other Expenses of Superintendent of Sabbath-school and Missionary Work,	316 50
"Twentieth Century Movement,"	306 08
Westminster German Leaf, 1897-98, deficiency of,	258 86
Total,	<hr/>
	\$109,304 19

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1897.	DR.	
April 1. Balance on hand this date :		
Of the Business Department,		\$35,894 97
1898.		
March 31. To Cash received to date, inclusive, viz. :		
From Sales of Books :		
Philadelphia,	\$75,699 07	
St. Louis Depository,	11,465 05	
Chicago Depository,	80,185 01	
San Francisco Depository,	667 94	
Sabbath-school and Missionary Department,	1,395 84	
	<hr/>	119,412 91
From Rents of Building, 1334 Chestnut Street,		318 06
From Interest on Bank Balances,		495 08
From Sale of Old Stereotype Plates,		3,109 75
From Periodicals :		
Westminster Teacher,	\$32,627 52	
Westminster Senior Quarterly,	47,524 23	
Westminster Intermediate Quarterly,	13,662 98	
Westminster Junior Quarterly,	10,593 83	
Westminster Lesson Leaf,	9,038 48	
Westminster Junior Lessons,	1,379 87	
Westminster Lesson Card,	16,587 26	
Westminster Question Leaf,	61 56	
Westminster Sabbath-school Blackboard,	413 32	
Westminster German Leaf,	576 42	
Forward,	33,707 47	
Sabbath-school Visitor,	13,281 94	
Morning Star,	4,431 48	
Sunbeam,	23,371 73	
	<hr/>	207,258 04
From "Missionary Bible Fund,"		279 59
From "The Church at Home and Abroad,"		14,463 54
Total,		<hr/> \$381,281 94

1898.	CR.	
March 31. By Cash paid on account of Business Department (see Statement annexed),	\$322,148 06	
On account of "Missionary Bible Fund,"	279 59	
On account of "The Church at Home and Abroad,"	15,802 98	
	<hr/>	\$38,225 58
Balance—Cash of the Business Department,		<hr/> \$43,006 36

PHILADELPHIA, April 1, 1898.

C. T. McMULLIN, *Treasurer.*

STATEMENT.

Advertising in Newspapers and Periodicals,	\$6,882 82
" by Circulars,	1,998 27
" Hymnal in newspapers, etc.,	552 32
" " by circulars,	264 75
Annual Report, 1897, proportion of,	137 13
Binding,	11,684 79
Chicago Depository,	18,572 84
Coal,	343 65
Copyrights and Contributors,	7,798 32
Designing,	1,743 00
Electrotyping,	13,292 04
Engravings,	2,633 98
Folding, Stitching, and Cutting,	9,062 50
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	6,426 43
Furniture and Fixtures,	2,077 09
Improvements and Repairs to Real Estate, 1834 Chestnut Street,	21 13
Incidentals,	5,258 36
Insurance,	1,179 16
Library,	5 63
Lighting,	1,684 85
Merchandise,	66,411 91
Paper,	46,774 10
Postage,	6,928 71
Printing,	29,309 82
Removal to Witherspoon Building,	963 51
St. Louis Depository,	10,497 69
Salaries:	
Secretary (two-thirds),	3,000 00
Treasurer (two-thirds),	1,666 66
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Manufacturer,	2,500 00
Recording Clerk,	300 00
Bookkeepers, Salesmen, Clerks, etc.,	30,420 82
Stationery,	1,745 10
Tax, Mercantile,	40 50
Travelling Expenses,	2,542 62
Two-thirds of this year's net profit to Missionary Fund,	20,698 08
	<hr/>
	\$322,143 06

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands April 1, 1898, was as follows:

Of the Sabbath-school and Missionary Department,	\$27,887 16
Of the Business Department,	43,006 36
	<hr/>
	\$70,893 52

making a total of seventy thousand eight hundred and ninety-three dollars and fifty-two cents.

CHARLES H. BILES,
WILLIAM W. ALLEN, } *Auditing Committee.*
WILLIAM H. SCOTT,

PHILADELPHIA, April 22, 1898.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1897.

DR.

April 1. To balance on hand this date, \$64,140 87

1898.

March 31. To cash received during the year, viz. :

On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work :

John C. Green Fund,	\$2,484 00	
" " Bank interest,	51 68	
		<u>\$2,535 68</u>
Other Funds,	\$637 20	
" Bank interest,	84 22	
		<u>721 42</u>
		8,257 10

On account of interest from funds invested and held by the Trustees of the General Assembly :

Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books,	\$434 45
Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	283 74
Guthrie Fund (purchase of Bibles),	30 57
Woodbury Fund (Publication Committee),	91 68
Baldwin Fund (Publication Committee),	381 91
Seamen's Fund (distribution of religious literature among seamen),	22 78
Starr Fund (no specific directions),	7 72
Pinkerton Fund ($\frac{1}{2}$ Bible, $\frac{1}{4}$ Tract, $\frac{1}{4}$ Sabbath-school work),	95 37
Kellogg Fund (Sabbath-school work),	38 60
	<u>\$1,386 82</u>

On account of other interest :

Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications),	6 98
---	------

On Legacy account :

Sarah Helen Green, New York City,	\$2,172 92
James P. Green, Gloversville, N. Y.,	3,369 43
Wm. E. Murphy, Allegheny, Pa.,	500 00
Mary M. Montford, Buffalo, Pa.,	50 00
Joseph Beezley, Yorktown, Iowa,	10 00
Stephen B. Van Duzee, Gouverneur, N. Y.,	100 00
Lura B. Crosby, Morrison, Ill. (per Session of Presbyterian church),	61 00
	<u>6,263 35</u>

On other accounts :

Mortgage, John C. Green Fund, paid off,	1,000 00
Interest on special balance,	291 35
Mortgage, Witherspoon Building,	\$250,000 00
" 1334 Chestnut Street,	100,000 00
	<u>350,000 00</u>
Sale of Premises, 1334 Chestnut Street,	448,000 00
Perpetual Insurance, returned premiums,	4,720 00
Witherspoon Building, rents,	5,160 58

Total, \$884,227 05

CR.

March 31. By Cash paid during the year, viz.:

Missionary Fund,	\$4,270 89
Missionary Bible Fund,	279 59
Expenses, Conveyancing, etc.,	96 96
Treasurer's Salary,	300

On account of 1334 Chestnut Street:

Mortgage paid,	\$350,000 00
Proportion of Taxes, 1898,	664 74
" Water Rent, 1898,	17 71
Brokerage, Commissions, and other ex- penses,	9,091 70

359,777

On account of Witherspoon Building:

Construction,	\$278,062 45
Fixtures and fittings,	19,832 23
Interest on Mortgages,	30,620 25
Taxes, 1897,	6,480 88
Insurance,	3,262 55
Equipments, Advertising, Coal, and inci- dental,	8,844 17
Legal Services and Conveyancing,	751 70

347,804 23

Witherspoon Building: wages of Engi-
neers, Watchmen, Cleaners, etc., . . .

5,979 54

718,508 35

Balance on hand,

\$165,718 70

PHILADELPHIA, April 1, 1898.

C. T. McMULLIN, Treasurer

The following amounts are invested:

The John C. Green Fund (Fifty Thousand Dollars) in part,	\$49,000 00
Platt Annuities,	\$6,200 00
Howard Fund,	4,000 00
Gulick Fund,	1,000 00
McElheron Fund,	100 00
Worrell Fund,	200 00
Price Legacy, in part,	\$498 45
Stuart Legacy, in part,	1,749 68
Young Legacy,	1,556 87
	3,800 00
Awaiting investment:	\$64,300 00

John C. Green Fund, in part,	\$1,000 00
S. H. Green Legacy,	2,172 92
J. P. Green "	3,869 43
Murphy "	500 00
Montford "	50 00
Beezley "	10 00
Van Duzee "	100 00
Crosby "	61 00

\$7,263 35

Cash,

158,456 35

165,718 70

Total Funds held by the Trustees,

\$230,018 70

"The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is one hundred and sixty-five thousand seven hundred and eighteen dollars and seventy cents (\$165,718.70). They have also examined the securities in his hands, amounting to sixty-four thousand three hundred dollars (\$64,300.00), and find them in the name of the corporation.

(Signed)

CHARLES H. BILES,
WILLIAM W. ALLEN,
WILLIAM H. SCOTT,

} Auditing Committee.

PHILADELPHIA, April 22, 1898.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1897, TO APRIL 1, 1898.

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

	Sab-schs.	Churches.
Hopewell,	\$9 00	
Mount Pleasant,	4 00	\$1 50
Faiths,	7 00	
St. James,	14 00	
St. Paul,	2 50	
Wallingford,	2 00	
Olivet,		1 08
Aimwell,	1 35	
	<hr/> 39 85	<hr/> 2 58

PRESBYTERY OF EAST FLORIDA.

Candler,	3 20	2 00
Crescent City,		2 00
Glenwood,		4 00
Green Cove Spr'gs,	1 00	
Hawthorne,	5 00	4 00
Jacksonville, 1st,	16 36	
Miami,	3 70	
Palatka, 2d,		1 00
St. Andrew's Bay,	1 27	
St. Augustine,		
Mather Perit,	3 50	
Waldo,	2 20	
Weirsdale,		5 25
	<hr/> 36 23	<hr/> 18 25

PRESBYTERY OF FAIRFIELD.

Bethlehem,		4 10
Camden, 2d,	8 00	
Carmel,	5 00	
Congruity,	8 20	
Ebenezer,	3 00	
Good Hope,	2 65	
Harmony,	2 00	
Hebron,		4 50
Hopewell,	2 65	
James Hill,	42	
Liberty Hill,	11 00	
Little River,	4 22	

	Sab-schs.	Churches
Macedonia,	\$2 84	\$2 50
Maysville,	1 00	
Mt. Lisbon,	2 00	
Mt. Sinai,	5 00	
Mt. Tabor,	5 00	
Mizpah,	1 00	
Nazareth,	6 70	
New Haven,	3 74	
Olivet,	4 00	
Petersburg,	1 25	
Pleasant Grove,	1 44	
Pleasant Ridge,	5 00	
Ridgeway,	4 50	
Shiloh, 2d,	2 06	
Sumter, 2d,	6 50	1 00
Trinity,	3 00	
Westminster,	3 51	
White Oak,	2 72	
Yorkville,		1 76
	<hr/> 108 40	<hr/> 13 86

PRESBYTERY OF KNOX.

Antioch,	2 48	
Ebenezer,	5 00	
Ebenezer, 2d,	1 00	
Newman,	8 00	
Riceboro,	2 00	
	<hr/> 18 48	

PRESBYTERY OF M'CLELLAND.

Abbeville, 2d,	1 00	5 21
Antzin,	8 38	
Immanuel,	1 00	
Iva,	1 00	
Mattoon,	4 00	1 00
Flat Shoals,	1 00	
Clinton,	2 56	
Calvary,	13 06	
Mount Lebanon,	2 75	
Mount Pisgah,	9 76	1 00
Neely,	3 00	
Pitts,	2 61	

	Sab-schs.	Churches.
Salem,	\$2 50	
Walker Chapel,	6 00	
	58 62	\$7 21

PRESBYTERY OF SOUTH FLORIDA.

Crystal River,	15 16	
Eustis,		6 17
Kissimme,	9 43	1 00
Lake Mary,	59	66
Lake View,	1 50	
Richland,	2 11	
Seneca,	2 00	
Sorrento,	3 82	
Strawberry Plains,	3 00	
Tarpon Springs,	2 26	
Titusville,	4 00	
Upsala, Swedish,	1 55	
	45 42	7 83

Total from Synod of Atlantic,	307 00	49 73
----------------------------------	--------	-------

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	11 49	
Ashland,	2 45	
Baltimore, 1st,	31 21	82 45
Baltimore, 2d,	47 45	
Baltimore Abbott Memorial,		5 00
Baltimore, Aisquith Street,	30 50	4 41
Baltimore, Bohemian, and Moravian,	1 00	3 00
Baltimore, Boundary Avenue,	38 31	1 53
Baltimore, Broad- way,	28 87	
Baltimore Canton,	4 32	
Baltimore, Central,	26 25	9 12
Baltimore, Cove- nant,	12 00	
Baltimore, Crisp Memorial,	7 25	4 00
Baltimore, Faith,	32 67	5 00
Baltimore, Fulton Avenue,	22 00	
Baltimore, Hope Mission,	18 85	
Baltimore, Knox,	5 00	
Baltimore, La Fay- ette Square,	35 44	
Baltimore, Light Street,		3 90
Baltimore, Madi- son Street,	2 00	

	Sab-schs.	Churches.
Baltimore, Park,	\$20 43	\$12 82
Baltimore, Ridgely Street,	28 78	
Baltimore, Waverly,		10 00
Baltimore, West- minster,		4 82
Barton,	5 55	
Bel Air,	2 59	
Bethel,	22 78	
Brunswick,		1 00
Catonsville,	10 70	2 00
Chestnut Grove,	10 00	
Churchville,	10 65	10 75
Deer Creek, Har- mony,	4 60	7 84
Ellicott City,	5 36	6 50
Emmitsburg,	14 08	18 39
Fallston,	3 46	5 04
Franklinville,	6 30	3 70
Frederick City,	35 00	4 00
Frostburgh,		4 84
Govanstown,		3 00
Granite,	4 95	
Hagerstown,		17 21
Havre de Grace,	14 24	8 40
Highland,	5 00	
Lonaconing,	27 00	
New Windsor,	14 76	1 00
Piney Creek,		5 50
Relay,	8 00	2 00
Taneytown,		18 91
The Grove,		13 96
Zion,	9 30	1 00
	620 59	281 09

PRESBYTERY OF NEW CASTLE.

Bridgeville,	7 15	
Buckingham,	26 77	5 61
Chesapeake City,		5 00
Christiana,	5 50	5 00
Church Hill,		
Trinity,	5 10	
Cool Spring,	6 00	
Delaware City,	4 35	
Dover,		50 16
Elkton,		7 00
Farmington,	9 00	
Federalsburgh,		44
Felton,	6 00	
Forest,		2 00
Grace,		6 10
Green Hill,		2 00
Gunby,		10 29
Harrington,	6 00	
Head of Christiana,	4 17	
Lewes,	14 93	13 15

	Sab-schs.	Churches.
Lower Brandy-		
wine,	\$17 00	\$9 00
Makemie Memorial,	1 65	19 50
Manokin,	30 00	
Midway,	8 45	
Milford,	30 77	
Newark,		3 55
New Castle,	26 15	74 17
Ocean View,		15 00
Pencader,	10 00	2 00
Perryville,	2 00	
Pitt's Creek,	48 40	
Port Deposit,	20 70	3 24
Port Penn,		1 85
Red Clay Creek,	16 00	
Rehoboth (Md.)	9 36	
Rock,	14 50	
Smyrna,	10 89	
Westminster,		4 00
West Nottingham,	10 40	29 60
White Clay Creek,	10 30	
Wicomico,	30 00	
Wilmington, Cen-		
tral,	125 00	
Wilmington, East		
Lake,	8 08	
Wilmington, Gil-		
bert,		2 00
Wilmington, Green		
Hill,	15 00	
Wilmington, Han-		
over Street,	10 00	
Wilmington, Oli-		
vet,	13 74	
Wilmington, Rod-		
ney Street,	45 00	9 42
Wilmington, West,		93 00
Worton,		1 00
	608 36	374 08

PRESBYTERY OF WASHINGTON CITY.

Balston,	40 67	
Berwyn,	17 00	
Boyd's,	11 00	
Clifton,	6 00	
Darnestown,		15 50
Falls Church,	22 00	6 50
Georgetown, West		
Street,	85 67	32 48
Hermon,	2 00	
Hyattsville,		9 44
Kensington, War-		
ner Memorial,	42 12	3 00
Lewinsville,	7 10	
Manassas,		7 35
Neelsville,	28 00	

	Sab-schs.	Churches
Riverdale,	\$2 00	
Takoma Park,	12 25	\$5 03
Vienna,	14 50	
Washington City,		
4th,	20 04	
Washington City,		
6th,		12 00
Washington City,		
15th Street,		5 00
Washington City,		
Assembly,	10 00	5 00
Washington City,		
Bethany,	2 20	
Washington City,		
Covenant,	13 30	23 17
Washington City,		
Eastern,	32 00	
Washington City,		
Eckington,	19 40	3 36
Washington City,		
Garden Memo-		
rial,		12 00
Washington City,		
Guntton Temple,		
Memorial,	34 52	15 00
Washington City,		
Gurley Memo-		
rial,	23 34	
Washington City,		
Metropolitan,	48 21	10 00
Washington City,		
New York Ave.,		40 25
Washington City,		
North,	17 40	
Washington City,		
Peck Memorial,	5 00	
Washington City,		
Western,	31 50	
Washington City,		
Westminster,	21 19	10 00
	568 41	215 08

Total from Synod,
of Baltimore, 1,797 36 870 25

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

Arcata,		12 00
Bay Side Calvary,	4 00	
Bloomfield,	2 80	
Blue Lake,	4 00	
Calistoga,	5 00	
Covelo,	4 40	
Eureka,	6 00	
Fish Rock,	2 00	
Fort Bragg,	4 65	

	Sab-scha.	Churches.
Fulton,	\$7 00	\$2 50
Garcia,	2 00	
Grizzly Bluff,	3 00	
Healdsburg,	1 81	
Kelseyville,	2 50	
Lakeport,	3 75	
Napa,	15 59	10 20
Petaluma,	3 76	
Point Arena,	16 00	
Pope Valley,	1 00	
Port Kenyon,	1 00	
San Rafael,	27 70	
Santa Rosa,	20 85	10 00
Two Rocks,	5 00	3 00
Vallejo,	12 85	
	156 66	37 70

PRESBYTERY OF LOS ANGELES.

Alhambra,		4 00
Anaheim,	5 00	
Azusa,	9 00	12 50
Burbank,	5 30	
El Cajon,		25 90
El Monte,		4 62
Fernando,	4 50	
Glendale,	12 89	
Grapeland,	1 20	
Inglewood,	5 25	
Lakeside,	4 00	1 00
Long Beach,	6 03	
Los Angeles, 2d,	7 58	15 25
Los Angeles, 3d,	17 00	
Los Angeles,		
Bethany,	2 00	
Los Angeles,		
Boyle Heights,		2 70
Los Angeles,		
Grand View,		10 73
Los Angeles, Im-		
manuel,	6 06	
Los Angeles, Ir-		
vine,	4 14	
Los Angeles, Re-		
deemer,	2 50	
Los Angeles,		
Spanish,	1 60	
Monrovia,		4 98
National City,	8 00	5 18
Ojai,		8 25
Orange,	6 33	3 67
Pacific Beach,	5 00	
Palms,	4 80	5 00
Pomona,	19 00	
Rivera,	6 10	
Riverside, Arling-		
ton,	34 17	

	Sab-scha.	Churches.
Riverside, Cal-		
vary,	\$30 00	\$22 65
San Bernardino,	11 76	
San Gabriel,		
Spanish,	1 35	
San Geronia,	6 25	
San Pedro,	14 00	
Santa Ana,	14 27	
Santa Monica,	7 63	
Westminster,	9 00	
	271 71	126 43

PRESBYTERY OF OAKLAND.

Alameda,	8 63	
Alvarado,	2 70	
Berkeley, 1st,		50 50
Centreville,	3 00	1 00
Danville,	8 15	2 60
Elmhurst,	8 16	
Fruitvale,	2 60	
Golden Gate,	6 25	
Newark,	2 25	
North Temescal,		7 15
Oakland, 1st,		36 88
Oakland, Brook-		
lyn,	20 73	10 00
Oakland, Centen-		
nial,	6 00	
Oakland, Union		
Street,	6 81	3 00
Oakland, Tele-		
graph Avenue,	13 28	
Pleasanton,	5 00	
Valona,	6 00	
Walnut Creek,	2 75	
	102 31	111 13

PRESBYTERY OF SACRAMENTO.

Carson City,		7 00
Chico,	15 82	14 68
Colusa,		1 00
Davisville,		4 00
Dixon,	6 35	2 50
Elk Grove,	1 00	
Elko,	18 15	
Fall River Mills,		2 25
Fremont,	5 00	
Ione,	9 00	
Marysville,	4 00	
Olivet,	3 20	
Orangeville,		75
Red Bluff,	6 00	8 00
Redding,		3 00
Roseville,		1 25

	Sab-scha.	Churches.
Sacramento, 14th Street,	\$16 00	\$5 30
Sacramento, Westminster,	17 79	
Vacaville,	9 00	
Wells,	5 60	
	<hr/>	<hr/>
	116 91	49 73

PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st, 45 12		
San Francisco, Calvary,		12 34
San Francisco, Howard,	9 00	5 80
San Francisco, Lebanon,	17 60	
San Francisco, Mizpah,	6 00	
San Francisco, Re-formed French,	1 03	3 50
San Francisco, Trinity,	20 00	5 00
San Francisco, Westminster,	9 00	
	<hr/>	<hr/>
	97 75	26 64

PRESBYTERY OF SAN JOSE.

Cambria,		11 35
Cayucos,	3 20	
Gilroy,	2 60	
Los Gatos,	4 55	
Milpitas,	6 65	
Monterey, 1st,	5 00	2 00
Santa Clara,		8 50
Santa Cruz,		7 25
Templeton,		3 00
Watsonville,		7 45
	<hr/>	<hr/>
	22 00	39 55

PRESBYTERY OF SANTA BARBARA.

Ballard,	2 65	
Carpenteria,	4 00	
Hueneme,	7 70	9 68
Los Olivos,	3 40	
Montecito,	10 35	
Santa Barbara,	39 35	37 56
Santa Maria,	3 00	
Santa Paula,	8 16	5 00
Ventura,	18 65	2 80
	<hr/>	<hr/>
	97 26	55 04

PRESBYTERY OF STOCKTON.

	Sab-scha.	Churches.
Columbia,		\$1 00
Fowler,		5 00
Madera,		4 65
Merced,	\$13 60	
Plano,	2 75	
Sanger,	3 50	
Sonora,	3 50	
Stockton,	13 83	
Woodbridge,		3 00
	<hr/>	<hr/>
Total from Synod of California,	37 18	13 65
	901 78	459 87

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Antioch,	1 00	
Bethany,	8 60	
Busy Bee,	2 00	
Calvary,	10 00	
Chadbourn,	2 42	
Fayetteville,	4 00	
Franklinton,	3 50	
Friendship,	80	
La Grange,	1 00	
Lillington,	2 00	60
Maxton, 2d,	3 50	
Mount Airy,	2 68	
Mount Pleasant,	3 50	1 00
Panthersford,	2 00	
Red Springs,	1 00	
St. John,	4 00	
St. Matthew,	1 40	
St. Paul,	4 80	
Simpson Chapel,		4 00
Snow Hill,	2 50	
Timothy Darling,	5 00	
Williams Chapel,		2 70
Wilmington, Chestnut Street,	8 00	
Wilson,	6 50	
	<hr/>	<hr/>
	80 20	8 30

PRESBYTERY OF CATAWBA.

Bellefont,	4 52	
Bethel,	5 08	75
Beth Page,	3 25	
Biddleville,	5 00	
Black's Memorial,	7 00	
Caldwell,	1 86	
Charlotte, 7th Street,	9 36	
Davidson,	4 10	50
Ebenezer,	1 00	

	Sab-schs.	Churches.
Emmanuel,	\$2 70	\$0 15
Good Hope,	1 00	
Harrison Grove,	60	
Huntersville,	7 00	
Leeper's Chapel,		2 00
Lincolnton,	4 60	
Lloyds,	2 00	
Matthews,	4 00	
Mt. Olive,	11 05	
Pee Dee Taber-		
nacle,	1 00	
Potters,	3 60	
Shelby,	1 72	
Shiloh,	2 00	
Shopton,		8 00
Wadesboro,	2 25	
West Philadelphia,	2 00	
Westminster,		6 09
	<hr/> 86 69	<hr/> 17 49

PRESBYTERY OF SOUTHERN VIRGINIA.

Alexander,		1 00
Allen Memorial,	3 00	
Antioch,	6 00	
Bethesda,	2 00	
Big Oak,	1 50	
Central,	1 00	
Clarksville,	3 00	
Classon,	1 12	
Cool Springs,	1 00	
Danville, Hol-		
brook Street,	7 21	1 00
Grace,	5 30	
Great Creek,	1 00	
Henry,	2 00	
Holmes' Memorial,	3 00	79
Hope,	2 00	
Jones' Creek,	1 65	
Marrowbone,	1 00	
Mt. Hermon,	2 00	1 00
Mt. Zion,	1 65	
Oak Grove,	1 28	1 00
Ogden,	1 50	
Petersburg, Central,	7 00	
Refuge,	1 00	
Ridgeway,	3 00	
Roanoke, Fifth		
Avenue,	1 00	2 00
Russell Grove,	5 13	
Whitnell,	2 50	
	<hr/> 67 84	<hr/> 6 79

PRESBYTERY OF YADKIN.

Aberdeen Faith,	17 00	
Allen's Temple,		1 00

	Sab-schs.	Churches.
Booneville,	\$2 50	
Browers Chapel,	4 90	
Cameron,	4 00	
Chapel Hill,		\$3 00
Christian Hope,		1 00
Cool Spring,	1 17	
Durham,	2 60	
Eagle Spring,	1 06	
Freedom East,	10 00	
Germantown,		1 00
John Hall Chapel,	10 00	
Lexington,	5 00	
Lloyd,	8 42	
Madison,	1 50	
Mocksville,	10 14	1 19
Mt. Airy,		4 70
Mt. Tabor,	4 07	
Mt. Vernon,	3 58	84
Mooreville,	8 00	
New Centre,		1 00
Piney Falls,	4 00	
Pittsburg,		1 00
Pleasant,		3 72
St. James,	3 00	
Silver Hill,	1 40	
Statesville,	12 70	
Third Creek,	2 75	
	<hr/> 117 79	<hr/> 18 45

Total from Synod
of Catawba, 352 52 51 03

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,	12 35	6 65
Boulder,	3 00	14 00
Brush,	7 52	
Fort Collins,		19 46
Fort Morgan,	7 59	5 93
Holyoke,	2 81	
La Salle,	10 53	
Longmont,	6 50	3 50
Rawlins,	2 25	2 00
Slack,		1 00
Timnath,		5 33
Valmont,		1 25
Wolf Creek,		1 00
	<hr/> 52 55	<hr/> 60 12

PRESBYTERY OF DENVER.

Black Hawk,		10 00
Brighton,	8 58	
Central City,	7 95	
Denver, 1st Ave.,	11 50	
Denver, 23d Ave.,	11 97	
Denver, Central,	23 44	26 73

	Sab-schs.	Churches.
Denver, Colum- bian,	\$3 00	
Denver, Hyde Park,	8 17	
Denver, North,	6 00	
Denver, South Broadway,	2 55	
Denver, West- minster,	8 00	\$3 00
Elbert,	2 00	
Georgetown,	6 00	
Golden,	29 85	
Highland Park,	2 30	
Idaho Springs,	15 00	
Littleton,	7 07	
Maple Grove,	1 19	2 70
Otis,	2 96	
Valverde, St. Paul, German,	7 60	
Vernon,	1 03	
Weir's Mission,	1 00	
Westminster, Uni- versity,		2 50
Yuma,	5 75	
	172 91	44 93

PRESBYTERY OF GUNNISON.

Aspen,	15 00	
Crystal Creek,	35	
Grand Junction,	7 00	
Gunnison, Taber- nacle,	20 00	
Leadville,		13 25
Ouray,	2 00	
Poncha Springs,	4 00	
Salida,	12 75	
Sapinero,	1 05	
	62 15	13 25

PRESBYTERY OF PUEBLO.

Alamosa,	13 59	
Antonito,		7 55
Bowen,		7 12
Canon City,	37 27	7 00
Colorado Springs, 1st,		6 97
Colorado Springs, Spruce Street,	3 80	
Del Norte,		2 75
Durango,	11 15	
Florence,	28 76	
Ignacio, Immanuel,		99
La Junta,	8 80	
La Luz,		3 00

	Sab-schs.	Churches.
La Veta,	\$0 67	
Lockett,	4 00	
Monte Vista,	15 00	\$14 00
Peyton,	1 11	
Pueblo, 1st,	11 60	31 54
Pueblo, Fountain,	9 10	
Pueblo, Mesa,	12 75	11 00
Pueblo, West- minster,	8 00	
Rocky Ford,	1 25	6 89
San Pablo,	3 00	
San Rafael,		2 00
Silver Cliff,	12 00	
Victor,	14 00	
	195 85	100 81
Total from Synod of Colorado,	483 46	219 11

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton,	21 59	
Baldwin,	2 00	3 00
Belleville,	25 00	
Bethel,	7 50	
Blair,	6 87	
Brighton,		7 53
Butler,	3 00	
Carlyle,	3 80	
Carrollton,		15 01
Chester,	4 00	2 00
Collinsville,		7 06
Ebenezer,	1 60	
Edwardsville,	9 00	
Elm Point,		1 40
Greenfield,	5 00	1 00
Greenville,	3 00	
Hardin,	1 00	1 00
Hillsboro,		25 00
Jerseyville,	20 27	
Lebanon,	6 04	2 96
Moro,	8 80	
Nokomis,	5 40	
North Alton,	5 73	
Raymond,	7 30	
Rockwood,	1 25	
Salem, German,		3 00
Sparta,		4 70
Summit Grove,	1 00	
Trenton,	6 00	
Unity,		1 00
Upper Alton,	5 00	
Viriden,		4 00
Waveland,	1 85	
Whitehall,	2 49	2 00
Woodburn, German,	5 55	1 00

	Sab-sechs.	Churches.
Yankeetown,	\$5 00	
Zion, German,	4 00	\$3 00
	<hr/>	<hr/>
	179 04	84 66

PRESBYTERY OF BLOOMINGTON.

Bement,	7 00	11 10
Bloomington, 1st,		11 00
Cayuga,	5 00	
Champaign,	31 01	
Chatsworth,		3 57
Clarence,	7 00	2 00
Clinton,	11 50	10 56
Colfax,		7 56
Cooksville,	2 55	4 20
Danville, 1st,	16 88	7 18
Danville, 2d,	8 00	
Downs,	3 86	
El Paso,	6 50	6 50
Fairbury,		16 03
Farmer City,		3 00
Gibson City,	19 16	
Gilman,	4 00	
Heyworth,	5 00	6 00
Hoopeston,	31 06	
Jersey,	5 53	4 00
Lexington,	4 45	14 43
Long View,	2 21	
Mahomet,	4 78	5 00
Mansfield,	4 25	
Minonk,		8 58
Monticello,	10 00	
Mount Carmel,	58	1 44
Normal,		7 26
Onarga,	6 00	5 00
Paxton,	18 45	24 79
Philo,	4 56	
Piper City,	30 39	
Pontiac,	25 00	
Rankin,	5 60	
Ridgeville,	3 00	
Rossville,		11 00
Selma,	6 25	
Sheldon,	6 42	
Tolono,	6 21	
Towanda,		4 20
Trinity,		8 12
Urbana,	6 37	
Waynesville,		7 00
Wellington,	7 29	
Wenona,	12 00	
	<hr/>	<hr/>
	327 86	189 52

PRESBYTERY OF CAIRO.

Anna,	8 79	2 00
Ava,	7 25	

	Sab-sechs.	Churches.
Bridgeport,		\$11 50
Cairo,	\$13 00	
Campbell Hill,	12 94	2 00
Carmi,		30 00
Centralia,	8 96	11 94
Cobden,		7 43
Du Quoin,	21 40	7 56
Equality,	2 65	
Fairfield,	5 06	
Flora,	2 66	
Galum,	7 00	1 60
Gilead,		2 91
Golconda,		5 00
Grand Tower,	2 00	
Harrisburg,		14 81
Kampsville,	3 90	
Mount Carmel,		3 00
Mount Olivet,	2 52	
Mount Vernon,	5 00	
Murphysboro,		10 00
Olney,		1 00
Pisgah,		10 00
Richland,		13 16
Saline Mines,	8 00	3 00
Shawneetown,	20 12	
Sumner,	2 40	
Tamaroa,	4 87	4 00
Wabash,	5 10	10 00
	<hr/>	<hr/>
	143 62	150 91

PRESBYTERY OF CHICAGO.

Arlington Heights,	7 25	1 70
Austin,	23 08	13 47
Berwyn,	10 00	5 00
Braidwood,	19 71	
Cabery,	27 00	
Chicago, 1st,		82 87
Chicago, 2d,	13 86	144 72
Chicago, 3d,	34 42	13 43
Chicago, 4th,		293 00
Chicago, 5th,	12 33	7 00
Chicago, 6th,		44 01
Chicago, 7th,		1 00
Chicago, 8th,	17 98	23 09
Chicago, 10th,	5 00	
Chicago, 11th,	13 00	
Chicago, 41st St.,	21 00	120 00
Chicago, 48th Ave.,	6 17	
Chicago, Avon- dale,	5 75	
Chicago, Belden Avenue,		5 70
Chicago, Beth- any,	11 60	
Chicago, Bethle- hem,		24 00

	Sab-secs.	Churches.
Chicago, Brookline Park,	\$12 32	
Chicago, Calvary,	2 67	
Chicago, Campbell Park,	16 77	
Chicago, Central Park,	13 71	\$13 62
Chicago, Covenant,		34 89
Chicago, Englewood,		22 50
Chicago, Fullerton Avenue,		22 57
Chicago, Grace,	6 03	
Chicago, Hyde Park,	45 55	
Chicago, Jefferson Park,	11 25	
Chicago, Lakeview,	5 00	13 45
Chicago, Normal Park,	13 73	
Chicago, Pullman,		2 00
Chicago, Ridgeway Avenue,	4 00	
Chicago, Scotch Westminister,	8 55	
Chicago, South Side Tabernacle,	30 53	6 01
Chicago, Woodlawn Park,		5 05
Coal City,	5 00	
Deerfield,	6 75	
Douglas Park,	3 25	
Du Page,	11 68	10 36
Elwood,	15 00	
Evanston, 1st,		69 51
Evanston, South,	21 33	6 00
Gardner,	4 03	6 58
Harvey,	7 00	
Herschler,		7 35
Highland Park,	13 00	13 35
Hinsdale,		2 60
Homewood,	5 75	62
Itaska,	5 35	
Joliet, 1st,		23 39
Joliet, Central,	29 40	18 35
Lake Forest,		103 54
Libertyville,	5 00	
Manteno,		15 00
Maywood,		14 00
Milsdale,	96	
Morgan Park,	3 50	2 50
Oak Park,		118 61
Peotone,	21 49	14 64
River Forest,	15 40	2 80
South Chicago,	3 81	

	Sab-secs.	Churches.
Waukegan,	\$12 18	\$6 00
Wilmington,		39 15

588 14 1,373 43

PRESBYTERY OF FREEPORT.

Belvidere,		8 00
Cedarville,		4 00
Elizabeth,	6 21	2 00
Foreston Grove,		
Grove,	5 00	
Freeport, 1st,	32 56	25 00
Freeport, 2d,	20 00	
Galena, 1st,	10 01	20 00
Galena, German,		4 00
Galena, South,		10 30
Hanover,		6 00
Linn and Hebron,		5 00
Marengo,	27 28	
Middle Creek,	8 55	9 00
Prairie Dell, German,	5 00	5 00
Ridgefield,	5 26	1 35
Rockford, 1st,		34 34
Rockford, Westminster,	8 00	3 65
Savanna,	5 25	2 50
Willow Creek,	24 41	21 44
Winebago,		10 34
Woodstock,	11 50	
<hr/>		
	169 03	171 92

PRESBYTERY OF MATTOON.

Arcola,	9 50	2 46
Ashmore,	12 00	2 00
Assumption,		12 00
Beckwith Prairie,	3 50	
Bethany,	1 64	
Bethel,	5 83	92
Charleston,	13 20	
Effingham,	7 20	5 87
Grandview,	4 06	1 05
Kansas,	6 30	2 68
Marshall,	4 20	
Morrisonville,	6 17	
Neoga,	17 00	
Newton,	1 00	
Oakland,	4 00	
Palestine,	7 00	
Pana,	10 70	
Paris,		12 00
Pleasant Prairie,	20 09	
Prairie Home,	11 29	
Robinson,	9 36	
Shelbyville,	13 01	10 00
Taylorville,	8 48	

	Sab-schs.	Churches.
Toledo,	\$3 72	
Tower Hill,	3 08	
Tuscola,	9 72	
Vandalia,	7 30	
	199 35	\$48 98

PRESBYTERY OF OTTAWA.

Aurora,		5 18
Au Sable Grove,		6 00
Brookfield,	4 30	
Earlville,	3 00	
Elgin House of Hope,	4 45	
Grand Ridge,	6 21	
Kings,		1 40
Lincoln,	1 00	
Mitchell,	3 72	
Morris,	13 00	
Oswego,		5 00
Rochelle,	10 00	5 00
Sandwich,	6 00	4 54
Streator Park,		1 00
Troy Grove,		9 15
Waltham,	6 00	6 00
Waterman,	16 79	
	74 47	43 27

PRESBYTERY OF PEORIA.

Alta,	10 30	
Altona,	4 28	3 00
Brunswick,		3 65
Canton,		4 58
Crow Meadow,	5 00	1 00
Deer Creek,		2 85
Delavan,		7 49
Elmira,		36 68
Elmwood,	6 17	1 00
Eureka,	9 50	
Farmington,	15 45	5 00
Galesburg,	18 00	
Green Valley,	14 70	
Ipava,	19 39	10 24
Knoxville,	11 75	24 29
Lewistown,	14 98	
Limestone,	25 50	2 00
Oak Hill,	2 12	
Oneida,	4 49	
Peoria, 1st,		31 35
Peoria, 2d,		29 00
Peoria, Arcadia Avenue,	6 25	
Peoria, Bethel,	7 17	
Peoria, Calvary,	12 99	
Peoria, Westminster,	12 50	

	Sab-schs.	Churches.
Peoria, Grace,		\$10 55
Peoria, Olivet,	\$1 50	
Princeville,		11 15
Prospect,	12 40	
Salem,	1 25	6 00
Union,	8 99	
Washington,		10 00
Yates City,	8 00	5 00
	232 68	202 83

PRESBYTERY OF ROCK RIVER.

Albany,	2 00	
Aledo,	38 62	22 53
Alexis,	12 68	
Arlington,	1 79	
Ashton,	17 17	
Beulah,	11 33	
Centre,	13 50	8 00
Coal Valley,	5 00	
Dixon,	13 36	15 10
Edgington,	11 00	
Franklin Grove,	8 00	
Fulton,	26 23	1 50
Geneseo,	9 50	
Hamlet,		10 60
Keithsburg,	3 39	
Kewanee,	6 47	
Milan,	19 60	4 00
Millersburg,	5 25	3 00
Morrison,		51 52
Munson,	4 50	6 00
Newton,	22 64	4 25
Norwood,		8 74
Peniel,	6 78	
Perrytown,	7 93	
Pleasant Ridge,	4 13	1 65
Princeton,	7 95	7 35
Rock Island,		
Broadway,	15 00	3 00
Rock Island, Central,	6 00	
Rock Island, South Park,	3 00	
Sterling,		35 47
Woodhull,	6 81	4 10
	289 63	186 81

PRESBYTERY OF SCHUYLER.

Appanoose,		10 00
Augusta,	9 00	
Baylis,	1 81	
Bethel,	7 84	
Brooklyn,	5 20	2 00
Burton, Memorial,	7 50	
Bushnell,	6 50	

	Sab-sechs.	Churches.
Camp Creek,	\$2 00	\$25 70
Camp Point,	6 50	
Carthage,		8 96
Chili,	9 70	
Clayton,	7 16	
Doddsville,	3 70	2 00
Ebenezer,		5 00
Ellington, Memo- rial,	5 00	
Elvaston,	8 64	
Good Hope,	9 00	
Hersman,	8 00	
Huntsville,		1 00
Kirkwood,	18 42	16 58
Macomb,	10 00	6 00
Monmouth,	14 96	20 98
Nauvoo, 1st,		1 00
New Salem,	2 50	
Oquawka,		2 00
Perry,		2 80
Pontoosuc,		2 17
Prairie City,		14 00
Quincy, 1st,	24 40	8 00
Rushville,	14 53	
Salem, German,		1 00
Warsaw,		9 34
Wythe,	9 68	5 40
	192 04	143 93

PRESBYTERY OF SPRINGFIELD.

Arnold,	12 00	
Buffalo Hart,		1 39
Chatham,	6 94	
Decatur,	3 78	
Divernon,	11 40	
Greenville,	3 10	
Jacksonville, State Street,	14 10	
Jacksonville, 2d Portuguese,	60 00	
Jacksonville, Uni- ted Portuguese,	24 00	
Jacksonville, West- minster,	15 00	
Lincoln,	20 25	
Macon,		6 10
Maroa,	13 36	2 00
North Sangamon,	12 93	12 70
Petersburg,	27 72	5 92
Pisgah,		5 21
Springfield, 1st,		36 30
Springfield, 2d,	17 00	24 55
Springfield, 3d,	9 00	
Sweet Water,	4 60	
Unity,		6 97
Virginia,	10 00	

	Sab-sechs.	Churches.
Williamsville, Union,		\$1 43
Winchester,	\$10 68	2 80
	275 86	105 37
Total from Synod of Illinois,	2,671 72	2,701 63

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Alamo,		2 40
Atica,	6 60	
Benton,		4 00
Bethany,	3 13	4 00
Bethel,		5 00
Bethlehem,	3 38	
Beulah,		2 00
Crawfordsville, 1st,	12 00	5 00
Crawfordsville, Centre,	3 00	18 00
Dana,	7 40	2 00
Darlington,		3 50
Dayton,	11 00	
Delphi,	3 09	7 00
Earl Park,	5 50	
Elizaville,		1 00
Frankfort,		30 00
Guion,	3 30	1 10
Hopewell,	6 00	5 00
Judson,		2 12
Kirklin,		3 00
Ladoga,	2 00	
Lafayette, 1st,	8 58	
Lebanon,		6 00
Lexington,	5 25	
Marshfield,	4 43	1 00
Oxford,	7 50	
Pleasant Hill,		1 00
Rock Creek,	3 00	
Rockville, Memo- rial,	20 00	8 02
Romney,		1 70
Rossville,		1 00
Russellville,	3 56	2 00
Spring Grove,	3 20	20 56
State Line,	6 79	
Sugar Creek,	5 00	5 00
Thorntown,	7 75	
Waveland,	5 00	6 00
West Lebanon,	84	1 00
Williamsport,	4 00	
	151 30	148 40

PRESBYTERY OF FORT WAYNE.

Albion,	4 50	8 40
Auburn,	4 00	

	Sab-schs.	Churches.
Banner,	\$1 80	
Bluffton,	9 05	
Columbia City,	9 04	
Fort Wayne, 1st,	42 00	
Fort Wayne,		
Bethany,	3 26	
Goshen,	15 82	
Hopewell,		\$1 00
Huntington,	4 50	
Kendallville,	5 85	5 28
La Grange,	5 00	5 00
Ligonier,	5 93	
Lima,	5 85	2 00
Ossian,	8 70	2 00
Salem Centre,		3 10

125 30 26 78

PRESBYTERY OF INDIANAPOLIS.

Columbus,		15 00
Elizabethtown,	1 05	
Franklin,		6 00
Greencastle,		2 00
Greenwood,	19 73	
Howesville,	2 64	
Indianapolis, 1st,	36 35	
Indianapolis, 2d,		37 24
Indianapolis, 6th,	1 87	
Indianapolis, 7th,	20 02	5 00
Indianapolis, East		
Washington St.,	13 93	
Indianapolis,		
Olive Street,	1 12	
Indianapolis,		11 00
Tabernacle,		
New Pisgah,	2 40	
Southport,		6 00
Spencer,	4 00	
Whiteland, Beth-		
any,	4 10	1 85
White Lick,	9 00	

116 21 84 09

PRESBYTERY OF LOGANSPORT.

Bedford,	19 67	
Bethel,	10 00	
Bethlehem,		10 85
Bourbon,	2 00	
Bookston,		7 06
Centre,	2 75	
Chalmers,		3 00
Concord,	4 43	
Crown Point,	14 95	8 57
Goodland,	13 48	
Hebron,	10 62	
Kentland,	11 40	2 75

	Sab-schs.	Churches.
Lake Prairie,	\$11 52	
La Porte,	21 09	\$10 15
Logansport, 1st,	14 90	
Logansport,		
Broadway,	5 11	
Lucerne,	4 28	
Meadow Lake,	6 82	
Michigan City,	26 45	
Mishawaka,		1 18
Monticello,		12 53
Pisgah,	2 00	
Plum Grove,	5 75	
Pulaski,	2 18	
Remington,	14 11	
South Bend, 1st,	30 00	
South Bend,		
Westminster,		5 18
Tassinong,	8 00	
Union,		1 15
Valparaiso,	11 60	

253 11 62 42

PRESBYTERY OF MUNCIE.

Albany,	8 70	
Centre Grove,	4 00	
Elwood,	3 41	
Hartford City,	3 50	
Hopewell,	5 24	2 55
Jonesboro,	3 16	
Marion,	4 96	10 00
Montpelier,	7 60	
Muncie,	35 00	34 00
Noblesville,		3 00
Peru,	12 27	
Portland,		6 00
Tipton,	4 83	3 00
Union City,	4 25	
Wabash,		15 00

96 92 73 55

PRESBYTERY OF NEW ALBANY.

Bedford,		4 92
Beech Grove,	65	
Brownstown,	6 10	
Charlestown,	7 01	2 20
Crothersville,	9 85	5 50
Elizabeth,	5 95	
Glenwood,	3 51	
Grantsburg,	2 00	
Hanover,	10 30	8 70
Hebron,	15 20	
Henryville,	2 09	
Jeffersonville,		15 00
Leavenworth,	3 62	
Lexington,		3 00

	Sab-schs.	Churches.
Livonia,	\$13 50	
Madison, 1st,	12 56	\$12 00
Madison, 2d,		6 25
Mauckport,	1 45	
Mt. Vernon,		1 00
New Albany, 1st,	9 12	5 66
New Albany, 2d,	5 00	11 30
New Albany, 3d,		3 00
New Washington,	1 00	4 00
North Vernon,	6 12	
Orleans,	1 10	6 34
Otisco,	10 00	1 00
Paoli,		5 75
Pleasant Township,	8 65	
Rose Hill,	1 40	
Salem,		4 75
Seymour,	11 00	1 82
Smyrna,		2 75
Utica,	2 55	1 00
Valley City,	1 10	
Vernon,	5 28	
	156 11	105 94

PRESBYTERY OF VINCENNES.

Brazil,		10 00
Evansville, Grace,	67 00	10 00
Evansville, Park Memorial,	7 00	1 00
Evansville, Springdale,		11 51
Evansville, Walnut Street,	20 00	
Farmersburg,	10 00	
Indiana,	14 80	
Mount Vernon,	6 00	
Oakland City,		10 75
Petersburg,	4 41	
Princeton,		14 96
Rockport,	8 39	
Sullivan,	4 00	
Terre Haute, Central,		3 00
Upper Indiana,	7 28	1 00
Vincennes,		7 00
Worthington,		2 50
	148 88	71 72

PRESBYTERY OF WHITE WATER.

Boggstown,		95
Clay City,	6 00	4 00
Connersville, 1st,		18 25
Dunlapsville,	3 75	
Greensburg,		11 71
Harmony,	3 00	
Kingston,	7 65	4 25

	Sab-schs.	Churches.
Knightstown,	\$5 00	
Lawrenceburg,	1 25	\$2 77
Lewisville,	5 55	
Liberty,	5 45	3 00
Mount Carmel,	5 55	
New Castle,		4 12
Richmond, 1st,	4 00	9 00
Rising Sun,		5 60

	47 20	63 65
Total from Synod of Indiana,	1,095 03	636 55

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHOCTAW.

Atoka,	3 25	
Beaver Dam,		1 20
Hebron,		1 10
Krebs,	10 00	
McAlester,	16 00	
Sandy Branch,		50
South McAlester,	12 50	
	41 75	2 80

PRESBYTERY OF CIMARRON.

Anadarko,	13 25	
Ardmore,	16 10	
Calvary,	1 42	
Chickasha,		5 00
El Reno,	3 20	8 00
Enid,	2 04	
Kingfisher,	5 00	
Purcell,		7 00
Winnview,	1 00	
	42 01	20 00

PRESBYTERY OF OKLAHOMA.

Aughey,	1 00	
Chandler,	3 00	
Edmond,	6 00	
Guthrie,	10 50	
Heron,	2 50	
Hoyt,	2 11	
Liberty Union,	1 35	
McKinley,		45
Newkirk,		4 00
Norman,	10 56	
Oklahoma City,	5 00	2 00
Perry,	4 00	
Ponca City,	19 23	2 00
Rock Creek,	1 07	
Shawnee,	1 67	1 00
Spring Valley,	54	

	Sab-schs.	Churches.
Waterloo,	\$1 00	\$1 55
White,	2 23	

71 76	11 00
-------	-------

PRESBYTERY OF SEQUOYAH.

Broken Arrow,	1 83	1 00
Elm Spring,	10 65	
Eureka,	1 55	
Fort Gibson,	13 00	2 00
Muscogee,	9 35	1 00
Nuyaka,	22 00	
Park Hill,	9 05	
Red Fork,	2 50	
Salisaw,	2 25	
Tahlequah,	17 03	
Tulsa,	8 50	2 52
Vinita,	2 00	

99 71	6 52
-------	------

Total from Synod of Indian Terri- tory,	255 23	40 32
---	--------	-------

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	6 00	
Andrew,	2 00	
Atkins,	9 07	
Bellevue,		5 00
Blairstown,	33 42	9 75
Cedar Rapids, 1st,	155 67	
Cedar Rapids, 2d,	70 00	
Cedar Rapids, 3d,	20 00	
Cedar Rapids, Bohemian,	5 00	
Cedar Rapids, Central Park,		4 67
Centre Junction,		4 70
Clarence,		5 00
Clinton,	20 00	52 50
Garrison,		6 40
Linn Grove,		12 00
Lyons,	6 11	
Marion,		121 33
Mechanicsville,	12 53	
Mount Vernon,	10 00	
Onslow,	4 10	
Pleasant Hill,	1 50	
Prairie Bell,	2 76	
Scotch Grove,	9 00	1 00
Shellsburg,	2 25	2 75
Vinton,	14 93	3 07
Watkins,		1 70

	Sab-schs.	Churches.
Wheatland,	\$5 00	\$3 00
Wyoming,		1 40

389 34	234 27
--------	--------

PRESBYTERY OF CORNING.

Afton,	5 00	
Arlington,		7 65
Bedford,	20 60	
Bethany,	5 41	
Clarinda,		39 51
Corning,	28 61	2 03
Diagonal,	5 00	2 00
Emerson,	3 21	
Essex,		8 25
Excelsior,	1 86	
Griffith,	2 17	
Hamburg,	3 05	
Hope,	5 10	
Lenox,	8 32	1 78
Malvern,	2 65	3 77
Morning Star,	4 25	
Mount Ayr,		6 40
Nodaway,	2 11	
Pilot Grove,		3 50
Platte Centre,	7 11	
Prairie,	3 40	
Prairie Chapel,	5 97	41
Prairie Star,	4 82	
Randolph,		1 53
Red Oak,		15 77
Sharpsburg,	9 31	
Shenandoah,	15 50	
Sidney,	2 77	
Villisca,		14 10
West Centre,	5 36	
Yorktown,	5 82	
Forest Grove,	6 12	

163 52	106 73
--------	--------

PRESBYTERY OF COUNCIL BLUFFS.

Adair,	4 75	
Atlantic,	18 41	
Audubon,	9 00	65 00
Awoca,	2 28	
Caledonia,	3 28	
Bethel,	6 65	
Casey,	8 03	
Columbian,	7 43	
Council Bluffs, 1st,	25 00	
Council Bluffs, 2d,		7 77
Greenfield,	7 50	12 50
Griswold,	2 45	
Guthrie Centre,	6 76	6 28
Hardin Township,	15 83	
Logan,	3 54	

Sab-sch. Churches.

Lorah,	\$2 88	
Marne,	8 00	
Menlo,	7 43	\$11 00
Missouri Valley,		3 00
Neola,	2 00	
Old Hamlin,	6 45	
Quick,	5 00	
Sharon,	4 99	6 55
Shelby,		4 97
Woodbine,	2 33	14 04

159 99 131 11

PRESBYTERY OF DES MOINES.

Adel,	4 35	
Albia,		4 25
Allerton,	4 22	
Chariton, English,	6 00	6 38
Colfax,	3 30	9 90
Dallas Centre,	6 56	
Derby,		4 16
Des Moines, 6th,	4 00	
Des Moines, Cen- tral,	33 94	
Des Moines, Clif- ton Heights,	5 00	3 00
Des Moines, East,	7 81	
Des Moines, High- land Park,	11 82	
Des Moines, West- minster	5 00	
Des Moines, Dex- ter,	5 00	13 00
Earlham,	2 50	1 00
Garden Grove,	7 13	
Grimes,		3 00
Humeston,	4 16	
Jacksonville,		2 12
Knoxville,	9 00	2 00
Laurel,	1 20	
Leon,	3 42	2 75
Lineville,	2 58	
Milo,		3 23
Moulton,	3 70	
New Sharon,	3 63	2 00
Newton,	18 68	4 25
Osceola,	95	10 37
Oskaloosa,		5 00
Panora,	7 00	
Perry,	10 00	5 00
Plymouth,	5 00	
Promise City,	3 00	
Ridgedale,		6 27
Russell,		3 00
Seymour,	2 00	
Winterset,		14 20
	180 95	104 88

PRESBYTERY OF DUBUQUE.

Sab-sch. Churches.

Bethel,		\$2 00
Cascade,	\$8 10	6 50
Centretown,		
German,		1 00
Dubuque, 1st,	13 92	
Dubuque, 2d,	30 00	
Dubuque, 3d,	1 86	
Dubuque, German,		3 00
Edgewood,	1 00	
Farley,	9 85	
Frankville,	3 00	3 00
Hazleton,	14 07	
Highland,	4 75	
Hopkinton,	20 35	
Independence, 1st,	20 30	38 56
Independence, German,		2 00
Jesup,	10 00	
Lansing, 1st,	5 03	4 38
Lansing, German,	5 00	
Lime Spring,		6 15
Littleton,	3 00	
Manchester,	8 75	7 32
Oelwein,	12 50	
Oterville,	8 00	
Pine Creek,	5 50	15 00
Rossville,	9 00	
Rowley,		4 00
Saratoga, Bohe- mian,		1 00
Sherril's Mound, German,		3 00
Van Coolie,	2 09	
Volga,	2 40	
Walker,	7 40	3 00
Wilson's Grove,	3 00	
Zalmona,		10 00
Zion,		14 55
	208 87	124 46

PRESBYTERY OF FORT DODGE.

Algona,	3 93	
Arcadia, German,	5 00	
Adaza,	1 00	
Armstrong,		7 03
Anderson,	13 35	
Ayrshire,	4 00	4 94
Boone,	11 10	18 55
Burns,	2 40	
Burt,	1 30	1 00
Carroll,	8 00	4 00
Churdan,	5 00	
Coon Rapids,	4 41	
Dana,		8 00
Dedham,	4 00	5 02

	Sab-echa.	Churches.		Sab-echa.	Churches.
Emmanuel, Ger-			Mediapolis,	\$4 54	
man,		\$6 00	Middletown,	5 78	
Estherville,	\$5 00	14 00	Milton,	11 35	
Fairview,	3 65		Morning Sun,	16 00	
Fonda,		6 00	Mount Pleasant,		
Eureka,	52		1st,	10 43	
Fort Dodge,		28 91	Mount Pleasant,		
Gilmore City,	2 63		German,	9 00	
Glidden,	14 84	5 00	Mount Zion,	2 71	\$2 40
Grand Junction,	4 55		Oakland,		3 30
Hoprig,	2 80		Ottumwa, 1st,		12 22
Irvington,	5 00		Ottumwa, East		
Irwin Center,	4 15		End,	7 25	
Jefferson,	2 39		Ottumwa, West		
Lake City,		13 51	End,	2 00	
Lohrville,	8 11		Price's Creek,	3 13	
McWhorter,	5 15		Primrose,		3 00
McKnight,	1 55		Salina,		1 65
Manning,	1 45	7 73	Sharon,	5 45	1 00
Maple Hill,	3 10		Shunam,		2 00
Paton,	9 61		Union,	11 60	8 63
Pleasant Ridge,	3 20		Wapella,		6 15
Pleasant Valley,		2 75	West Point,	11 98	
Pleasant View,	1 25				
Plover,	7 00			313 61	143 31
Pocahontas,	12 94				
Pomeroy,	12 45	4 10			
Riphey,	3 15				
Rockwell City,	11 15	21 53			
Rodman,	1 50				
Rolfe,	15 35	3 95			
Spirit Lake,	5 51				
Swan Lake,	5 03				
Wallingford,	5 28				
West Bend,	1 00				
Wheatland, Ger-		6 00			
man,					
	222 80	168 02			

PRESBYTERY OF IOWA.

Birmingham,	13 45	8 79
Bloomfield,		6 65
Bonaparte,		3 00
Burlington, 1st,	73 92	10 88
Burlington, Hope,		2 00
Fairfield,	54 55	18 78
Hedrick,		60
Jefferson Centre,	3 36	
Keokuk, 2d,	5 29	
Keokuk, Bank		
Street,	11 02	
Keokuk, West-		
minster,	31 19	38 30
Kirkville,		3 74
Kossuth, 1st,	6 61	
Martinsburg,	13 00	10 22

PRESBYTERY OF IOWA CITY.

Atalissa,	6 20	
Bethel,	5 29	
Blue Grass,		5 00
Columbus, Central,	9 83	
Conroy,		3 95
Crawfordsville,	6 00	3 00
Davenport, 1st,	18 07	
Davenport, 2d,	10 00	
Deep River,	6 00	
Evergreen,	3 23	
Fairview,	11 00	
Hermon,	5 00	
Keota,	4 15	
Ladora,		90
Lafayette,		2 00
Le Claire,	4 00	1 00
Malcolm,		3 00
Marengo,		3 02
Montezuma,	6 00	
Muscatine,	20 90	13 00
Newcomb, Memo-		
rial,	95	
Oxford,	20 00	
Princeton,	11 30	4 00
Scott,	5 00	
Sigourney,	3 03	2 17
Sugar Creek,	6 00	1 00
Summit,	8 00	
Tipton,	8 00	12 30
Unity,	10 00	

	Sab-acha.	Churches.
Washington,	\$23 41	
West Branch,	15 42	
West Liberty,	15 51	
Williamsburg,	11 00	
Wilton,	10 00	\$7 50
	<hr/> 263 29	<hr/> 61 84

PRESBYTERY OF SIOUX CITY.

Alta,		10 50
Auburn,	4 75	
Battle Creek,	7 00	3 50
Cherokee,	5 63	
Cleghorn,	10 23	
Denison,	4 42	
Early,	6 53	
Ellicott Creek,		21 31
George,		5 00
Hartley,	3 50	
Hawarden,	10 43	
Highland,		3 05
Ida Grove,	5 00	
Inwood,	9 37	4 00
Le Mars,		5 00
Manilla,	7 00	
Meriden,		4 56
Merrill,	5 00	
Odebolt,	15 00	5 00
Paullina,		16 00
Sac City,	5 17	7 00
Sanborn,	10 50	
Schaller,	14 00	
Sioux City, 2d,	5 28	
Sioux City, 3d,	3 20	
Sioux City, 4th,	3 89	1 68
Sioux Centre,	6 67	3 00
Sunnyside,	1 75	
Union Township,		3 40
Vail,	3 08	
Wall Lake,	6 00	
	<hr/> 153 40	<hr/> 93 00

PRESBYTERY OF WATERLOO.

Ackley,		34 15
Albion,		10 50
Aplington,		15 52
Aredale,	5 75	
Cedar Falls,	10 17	
Cedar Valley,	8 00	
Clarksville,		9 50
Conrad,		9 00
Dows,	7 16	
Dysart,		6 00
East Friesland,		
German,	13 34	15 00
Eldora,	1 20	

	Sab-acha.	Churches.
Greene,		\$5 90
Grundy Centre,	\$20 00	23 70
Holland, German,		9 00
Janesville,	5 00	5 00
Kamrar,		10 00
La Porte City,	7 15	10 00
Lincoln,	4 65	
Marshalltown,	15 00	7 00
Morrison,	3 85	
Nevada,	7 25	
Pleasant Valley,	1 60	
Point Pleasant,	1 40	
Salem,	9 00	7 00
State Centre,	3 31	
Tama,	4 81	3 00
Toledo,	17 79	
Tranquility,	9 00	9 00
Unity,		12 50
Waterloo,	28 18	200 00
West Friesland,		
German,		2 00
West Palermo,	2 37	
Williams,	8 00	
	<hr/> 193 98	<hr/> 403 77

Total from Synod
of Iowa, 2,249 75 1,571 39

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,	1 04	
Arkansas City,		12 11
Belle Plaine,		4 82
Bethel,	2 48	
Burlingame,		2 00
Burlington,	5 14	
Caldwell,	12 40	
Calvary,	4 28	
Cedar Point,	3 10	
Clear Water,	2 00	
Conway Springs,	6 00	4 98
Eldorado,	18 75	
Elmendaro,		1 00
Emporia, 1st,		12 81
Emporia, Arundel Avenue,		2 00
Florence,	5 00	
Geuda Springs,	3 65	8 00
Howard,	7 00	
Indianola,		80
Lyndon,		4 61
Madison,	96	1 00
Marion,		3 00
Maxon,	1 60	
Mulvane,	6 00	
Neosho Rapids,		1 00
Newton,	7 00	9 68

	Sab-schs.	Churches.
Osage City,	\$18 02	\$3 36
Oxford,	2 50	
Peotone,	7 77	3 00
Quenemo,		6 03
Walnut Valley,	1 60	
Waverly,	26 84	
Wellington,	10 73	3 00
White City,	5 00	
Wichita, 1st,	12 70	10 00
Wichita, Lincoln		
Street,	3 45	
Wichita, Oak		
Street,	8 80	3 00
Wichita, West		
Side,	11 51	
Winfield,	14 18	2 50

209 50 98 70

PRESBYTERY OF HIGHLAND.

Axtel,	12 15	4 90
Baileyville,	10 24	
Barnes,		1 00
Blue Rapids,		7 21
Clifton,	8 00	35
Corning,	6 54	
Effingham,	13 00	
Frankfort,	22 81	
Hiawatha,	12 00	
Highland,	13 59	
Holton,	25 00	
Horton,	6 00	8 00
Huron,	7 20	
Irving,	3 35	
Marysville, Memo-		
rial,		10 32
Netawaka,	66	
Nortonville,	3 80	1 00
Parallel,	5 70	
Troy,	5 60	
Vermillion,	6 45	
Washington,	4 75	

166 84 32 78

PRESBYTERY OF LARNED.

Arlington,	4 72	
Coldwater,	2 10	
Dodge City,	8 46	2 35
Ellinwood,	1 00	
Galva,	3 75	
Garden City,		7 21
Geneseo,		80
Great Bend,		7 98
Greensburg,	2 40	
Halsted,	8 09	
Harper,	5 00	
Hutchinson,	1 13	30 74

	Sab-schs.	Churches.
Kingman,	\$3 42	\$4 00
Larned,		6 16
Liberal,	7 00	
Lyons,	13 14	
McPherson,	14 00	
Medicine Lodge,	3 31	
Mount Hope,	30	
Pratt,	11 00	
Salem, German,		1 00
Spearville,		1 28
Sterling,	5 38	
Syracuse,	1 25	
Valley Township,	6 50	

101 95 61 52

PRESBYTERY OF NEOSHO.

Baxter Springs, 1st,	3 00	
Caney,	2 03	2 00
Carlyle,	5 05	
Central City,	3 60	
Chanute,		5 00
Cherokee,	3 20	
Chetopa,	2 89	
Columbus,	5 26	
Edna,		3 50
Fort Scott, 1st,	12 32	
Fort Scott, 2d,	1 17	1 06
Fulton,	2 00	
Galena,	5 11	
Geneva,	1 60	
Glendale,		1 75
Humboldt,	11 19	
Independence,	15 48	2 00
Iola,	23 75	
Lone Elm,	3 16	
Louisburg,	4 75	
McCune,		2 47
Miami,	2 85	
Miliken Memorial,		6 00
Moran,	6 59	
Mound Valley,	2 17	
Neosho Falls,	4 50	
New Albany,	2 00	2 00
Osage, 1st,	12 00	5 16
Osawatimie,	7 64	
Oswego,	22 00	
Ottawa,	13 85	
Paolo,	8 45	
Parsons,	20 59	
Pittsburg,	7 63	
Pleasant Hill,	5 50	
Princeton,	7 50	2 60
Richmond,	10 24	
Sedan,	5 00	5 00
Sugar Valley,	1 30	
Thayer,	5 00	

	Sab-schs.	Churches.
Toronto,	\$7 00	
Union Bend,	72	
Weir City,	4 00	
Wellsville,	7 07	
Yates Centre,	2 75	
	<hr/>	<hr/>
	271 91	\$38 54

PRESBYTERY OF OSBORNE.

Calvert,	4 50	
Colby,	23 20	4 95
Hays City,	1 00	
Hill City,	3 18	
Hoxie,	2 00	
Kill Creek,	1 40	
Logan,		1 65
Lone Star,	1 00	
Moreland,	62	
Oakley,	6 01	
Oberlin,	3 50	
Osborne,	7 25	
Phillipsburg,	3 60	
Shiloh,	1 00	
Smith Centre,	3 50	
Wakeeny,	6 45	
	<hr/>	<hr/>
	68 21	6 60

PRESBYTERY OF SOLOMON.

Abiline,	11 06	
Barnard,	3 75	
Belleville,	3 75	
Beloit,	6 41	4 10
Bennington,	9 59	
Bridgeport,		1 00
Carlton,		2 71
Cawker City,	10 83	
Clyde,		6 50
Concordia,		8 06
Culver,		4 30
Delphos,	6 09	
Dry Hollow,	1 37	
Elkhorn,	1 27	
Ellsworth,	9 50	
Fort Harker,	3 50	
Glasco,	8 47	
Harmony,	1 37	
Industry,	2 83	
Lincoln,	3 56	1 00
Manchester,	5 17	
Mankato,	2 00	2 75
Miltonvale,	5 40	
Minneapolis,	29 79	
Paris,	65	
Pleasant Vale,		1 00
Poheta,	5 85	

	Sab-schs.	Churches.
Providence,		\$3 30
Salina,		8 00
Saltville,	\$1 83	
Scandia,	2 08	
Shiloh,	1 25	
Surprise,	2 28	
Sylvan Grove,	6 36	
Webber,	4 03	
Wilson,		6 00
	<hr/>	<hr/>
	150 04	48 72

PRESBYTERY OF TOPEKA.

Adrian,	1 00	
Argentine,	7 18	
Auburn,	1 50	
Baldwin,	1 00	
Bethel,	10 00	
Clay Centre,	17 77	
Clinton,	8 93	
Edgerton,	7 25	
Fairmount,		1 00
Gardner,	15 00	
Idana,	4 57	3 66
Junction City,	20 00	
Kansas City, 1st,	5 54	
Kansas City, Cen- tral,	16 48	
Kansas City, Grand View Park,	13 20	
Kansas City, Western, High- lands,	5 00	7 26
Lawrence,	20 00	
Leavenworth, 1st,		60 00
Manhattan,	7 85	5 99
Mulberry Creek,	3 35	
Oak Hill,	50	
Oakland,	5 00	
Olathe,	4 73	
Rossville,	5 07	
Sharon,		1 88
Spring Hill,		85
Topeka, 1st,		2 82
Topeka, 3d,	12 00	
Topeka, West- minster,	2 85	
Union,	3 48	
Vinland,	1 86	3 53
Wakarusa,	2 20	
Wamego,	4 60	
	<hr/>	<hr/>
	207 91	86 99
Total from Synod of Kansas,	1,176 36	373 85

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

	Sab-scha.	Churches.
Ashland,	\$20	17
Austin,		2 00
Concord,	\$2	00
Covington, 1st,	36	00
Dayton,	13	72
Ebenezer,	8	00
Falmouth,		2 00
Flemingsburg,	8	01
Frankfort,		25 00
Greenup,		1 00
Ludlow,	17	93
Maysville,		15 66
Newport,	10	17
Paris, 1st,	6	00
Salyersville,		1 00
Sharpsburg,	3	00
Tabor,	2	07
Williamstown,	5	25
	112	15
		73 53

PRESBYTERY OF LOUISVILLE.

Chapel Hill,	5	40	
Cloverport,			5 82
Guston, Patterson Memorial,	2	50	
Hodgensville,	5	00	
Hopkinsville, 1st,	9	60	96
Louisville, 4th,	5	77	
Louisville, Alliance,	5	50	2 09
Louisville, Calvary,	17	00	3 35
Louisville, Central,	25	00	11 31
Louisville, College Street,			37 35
Louisville, Covenant,			22 71
Louisville, Hawthorn Chapel,	8	25	1 00
Louisville, Immanuel,	9	21	3 79
Louisville, Warren Memorial,	21	00	
Olivet,	5	66	1 00
Owensboro, 1st,	2	21	18 80
Pewee Valley,	7	50	
Shelbyville,			4 53
	129	60	112 71

PRESBYTERY OF TRANSYLVANIA.

Boyle,	7	78
Danville, 2d,		23 45

Sab-scha. Churches.

Lancaster,	\$5	00
Richmond, 2d,		3 09
	\$7	78
Total from Synod of Kentucky,	249	53
		217 78

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	42	44	1 39
Birmingham,			5 00
Brighton,	2	64	1 42
Dearborn,	2	00	
Detroit, 1st,			88 66
Detroit, 2d Ave.,	5	81	18 34
Detroit, Bethany,	12	00	
Detroit, Calvary,	9	11	
Detroit, Central,	15	00	3 40
Detroit, Covenant,	17	13	
Detroit, Forest, Avenue,			24 62
Detroit, Fort Street,	100	00	44 97
Detroit, Immanuel,	19	62	4 65
Detroit, Jefferson Avenue,	5	54	
Detroit, Memorial,	82	49	
Detroit, Trumbull Avenue,	10	00	
Detroit, Westminster,	63	13	20 26
East Nankin,	4	50	
Holly,	5	00	
Howell,			11 30
Milford,			20 00
Mount Clemens,	12	00	
Norris,	6	19	
Plainfield,	6	20	
Plymouth,	2	00	
Pontiac,	55	07	14 90
St. Clair Heights,	2	00	
Saline,			4 00
South Lyon,			8 32
Springfield,	1	22	
Stony Creek,			7 50
Unadilla,	3	17	
White Lake,	4	42	
Wyandotte,	9	17	
Ypsilanti,	11	27	16 89
	509	12	295 53

PRESBYTERY OF FLINT.

Akron,		6 04
Argentine,	1	58
Bad Axe,		2 83

	Sab-sehs.	Churches.
Bridgehampton,		\$2 50
Caseville,	\$4 00	
Cass City,		4 00
Columbia,		9 00
Corunna,	5 28	
Croswell,		1 50
Deckerville,		5 10
Denmark,	1 61	
Elk,		5 00
Fair Grove,	16 15	
Fenton,	22 75	
Flint,	28 65	
Flushing,		12 46
Flynn,	2 00	
Frazer,		1 00
La Motte,	6 30	
Linden,	8 57	1 19
Marlette, 1st,	8 23	1 90
Maxwell,	2 00	
Mundy,	7 80	
Otter Lake,	1 60	1 50
Pinnebog,		3 29
Popple,		25 45
Port Hope,	5 00	
Port Huron,	4 00	
Port Huron,		
Westminster,		5 00
Redman,	3 45	
Sand Beach,	1 66	6 55
Sanilac Centre,		2 00
Vassar,	7 30	
	137 93	96 31

PRESBYTERY OF GRAND RAPIDS.

Big Rapids,,		
Westminster,	2 38	
Evart,	1 50	
Grand Haven,	17 91	
Grand Rapids, 1st,	14 26	
Grand Rapids, 3d,	14 31	
Grand Rapids,		
Immanuel,	11 50	2 00
Grand Rapids,		
Westminster,		13 36
Hesperia,	2 75	
Ionia,	6 00	4 30
Ludington,	14 06	
Muir,	83	1 00
Spring Lake,		8 60
Tustin,	7 13	1 00
Towns Mission,	3 00	
	95 63	30 26

PRESBYTERY OF KALAMAZOO.

Allegan,	9 18	
Benton Harbor,		4 50

	Sab-sehs.	Churches.
Buchanan,	\$3 50	
Burr Oak,		52
Decatur,		6 00
Edwardsburg,		5 08
Kalamazoo, 1st,	25 00	
Kalamazoo,		
North,	6 81	
Niles,		\$36 00
Paw Paw,	5 00	
Plainwell,		2 00
Schoolcraft,		5 00
Sturgis,	9 60	
Three Rivers,	3 25	
White Pigeon,	7 00	
	80 94	47 50

PRESBYTERY OF LAKE SUPERIOR.

Detour,	5 00	
Ford River,	10 00	
Iron Mountain,	2 55	
Ispheming,	12 00	
Manistique, Re-		
deemer,	26 80	
Marquette,	34 60	
McMillan,	3 50	
Mt. Zion,	4 01	
Munising,	6 06	
Negaunee,	22 27	
Newberry,	20 17	
Pickford,		5 00
Red Jacket,	11 80	
Sault Ste. Marie,	11 86	27 59
Stalwart,	4 75	
St. Ignace,	5 61	
	180 98	32 59

PRESBYTERY OF LANSING.

Albion,		8 00
Battle Creek,	19 55	
Brooklyn,	4 40	3 12
Burt,	8 00	
Concord,		9 70
Hastings,	2 00	
Holt,	4 00	
Homer,		7 61
Jackson,	17 65	
Lansing, 1st,	8 50	16 81
Lansing, Frank-		
lin Street,	9 70	6 75
Mason,	2 22	10 00
Oneida,	4 50	3 65
Parma,	2 70	1 50
Sebewa,		4 20

	Sab-schs.	Churches.
Springport,	\$1 43	
Sunfield,		\$4 30
	84 65	75 64
PRESBYTERY OF MONROE.		
Adrian,	12 62	
Blissfield,	5 00	3 50
Clayton,	7 00	4 13
Coldwater,		13 24
Dover,	4 00	3 60
Erie,	16 70	
Hillsdale,	12 26	16 00
Holloway,	3 52	
Jonesville,	18 54	
Monroe,	11 22	6 48
Palmyra,		8 00
Petersburg,	5 07	
Quincy,		7 50
Raisin,		2 00
Tecumseh,		16 93
Union,	4 00	
	99 93	81 38

PRESBYTERY OF PETOSKEY.		
Alanson,		3 70
Boyne City,	3 00	
Boyne Falls,	1 45	
Clover Dale,	50	
Conway,	91	
Cross Village,		3 00
East Jordan,		11 20
Elk Rapids,		1 30
Elmira,	2 59	
Fife Lake,	2 17	1 00
Harbor Springs,	9 30	
Lake City,		8 24
Mackinaw City,	2 81	2 89
McBain,		3 00
Omena,	8 28	
Parker,	2 00	
Purdyville,	99	
Riverside,	1 00	
	35 00	34 33

PRESBYTERY OF SAGINAW.		
Alcona,	1 00	
Alma,	12 98	
Alpena,	8 00	
Bay City, 1st,	2 00	
Bay City, Memo-		
rial,	5 00	
Caledonia,	47	
Calkinsville,	5 50	
Coleman,	5 13	3 00
Emerson,		8 40

	Sab-schs.	Churches.
Fairfield,	\$5 00	
Gladwin, 2d,	3 90	
Ithaca,	22 69	
Lafayette, 2d,	2 22	
Maple Ridge,	2 00	
Midland,	10 00	
Mungers,	12 03	
Oscoda,	5 50	
Pinconning,	3 40	
Saginaw, East Side,		
Washington Ave.,	5 00	
Saginaw, West Side,		
1st,		\$16 00
Saginaw, West Side,		
2d,		3 85
Saginaw, West Side,		
Immanuel,	2 30	
Taymouth,		5 00
West Bay City,		
Westminster,	17 76	
Wise,	1 62	
	133 50	36 25

Total from Synod
of Michigan, 1,357 68 729 79

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.		
Brainerd,	11 00	
Cloquet,	6 00	2 00
Duluth, 1st,	25 00	23 67
Duluth, 2d,	6 60	2 62
Duluth, Hazle-		
wood Park,	3 05	95
Duluth, Highland,	2 85	
Ely,	6 25	
Grand Rapids,	3 00	
Hinckley,	1 50	
Lake Side,	11 15	
McNair, Memorial,	5 00	9 50
New Duluth,		
House of Hope,	2 00	
Otter Creek,	2 00	
Pine City,	4 31	
Rutledge,	2 00	
Sandstone,	9 73	
Thomson,	2 52	
Two Harbors,		11 00
West Duluth,		
Westminster,	2 18	
Willow River,	4 01	
	110 15	49 74

PRESBYTERY OF MANKATO.		
Alpha,	6 78	
Amboy,	6 89	

	Sab-sch.	Churches.
Amiret,	\$4	26
Ashford,		\$3 45
Balaton,	85	9 60
Beaver Creek,	6	59
Blue Earth City,	20	37
Canby,	1	25
Brewster,	1	80
Cottonwood,	2	37
Currie,	8	09
Delhi,	10	00
Dundee, 1st,		3 40
Easter,	11	08 2 80
Ebenezer,	8	00
Evan,	2	00
Fulda,	5	25 1 75
Holland,		6 35
Island Lake,	3	07
Jackson,	13	85
Kasota,	10	50
Kinbrae,	3	27
Lake Crystal,	1	50
Lakefield,		2 00
Le Seuer,	2	55
Luverne,	5	77
Madelia,		4 00
Mankato, 1st,		13 45
Marshall,	13	50
Montgomery,	4	00
Morgan,	7	00
Pilot Grove,	5	00
Pipestone,		8 00
Redwood Falls,		20 00
Rushmore,	10	05
Russell,	4	43
Shetek,	4	00
Slayton,		4 75
St. James,	10	81
St. Peter's, Union,	34	14
Struthers,	3	00
Summit Lake,	4	55
Sterling Center,	2	46
Tracy,	10	52
Wells,		4 00
Windom,	12	00 7 00
Winnebago City,		21 78
Woodstock,	1	50
Worthington,		
Westminster,	10	88
	273	93 112 33

PRESBYTERY OF MINNEAPOLIS.

Buffalo,	10	26
Crystal Bay,	3	09
Delano,	11	00
Eden Prairie,	3	47
Howard,	5	00

	Sab-sch.	Churches.
Maple Plain,		\$15 00
Minneapolis, 1st,		29 57
Minneapolis, 5th,	\$18 12	
Minneapolis,		
Bethany,	4	75
Minneapolis,		
Bethlehem,	11	78 3 50
Minneapolis,		
Franklin Ave.,		3 47
Minneapolis, High-		
land Park,	6	60 2 75
Minneapolis,		
House of Faith,	4	00
Minneapolis,		
Oliver,	19	02 1 91
Minneapolis,		
Shiloh,		14 00
Minneapolis, Stew-		
art Memorial,	20	71 2 60
Minneapolis,		
Westminster,		35 20
Oak Grove,	8	00
Rockford,	6	00 1 57
Waverly Union,		6 59
	131	80 116 16

PRESBYTERY OF RED RIVER.

Alliance,	8	40
Argyle,	17	25
Bethel,		13 00
Crookston,	7	16
Euclid,	4	74
Farley,	1	75
Fergus Falls,	15	67 17 73
Hallock,	4	50
Hendrum,	12	56
Herman, 1st,	4	00 1 43
Lawrence,	1	25
Maine,	6	85
Maplewood,	2	00
Mendenhall,		
Memorial,	23	49
Moorhead,	10	48
Norcross,	1	90
Red Lake Falls,	1	00
Tabor, Bohemian,	10	00 3 00
Western,	12	86
	145	86 35 16

PRESBYTERY OF ST. CLOUD.

Aggie,	61	
Bethel,	11	36 1 64
Brown's Valley,		2 20
Diamond Lake,		1 00
Greenleaf,	4	35
Harrison,	10	13

	Sab-sechs.	Churches.
Havelock,	\$0 60	
Irving,	2 04	
Kerkhoven,	6 26	\$3 09
Kingston,		1 30
Lewiston,	1 87	
Lakeside,	4 14	
Melrose,	3 30	
Litchfield,	9 00	
Maydwell,	5 90	
Murdoch,	3 35	
Royalton,	1 10	
Spicer, 1st,	7 50	69
Spring Grove,	6 20	50
St. Cloud,	13 71	1 00
Union,	8 54	7 40
Watkins,	2 11	
Whitefield,	5 71	
Wilmar,	7 30	
	<hr/> 115 08	<hr/> 18 82

PRESBYTERY OF ST. PAUL.

Dundas,	6 57	
Empire,		1 00
Faribault,	2 11	
Farmington,		4 00
Forest,	1 00	
Jordan,	5 26	
Long Lake,	3 39	
Macalester,		1 10
Merriam Park,	13 75	2 80
North St. Paul,	3 00	
Red Wing,		19 16
Rush City,		5 00
Shakopee,	3 52	
South St. Paul,	12 60	
St. Croix Falls,	8 15	
St. Paul, 9th,	13 17	
St. Paul, Bethle-		
lehem, German,	3 07	1 00
St. Paul, Central,		11 37
St. Paul, Chapel,	5 00	
St. Paul, Dayton		
Avenue,	35 70	1 00
St. Paul, East,	13 00	11 30
St. Paul, Goodrich		
Avenue,	13 00	
St. Paul, House		
of Hope,	10 00	155 00
St. Paul, Park,	10 00	
St. Paul, West-		
minster,	13 65	1 50
Vermillion,		2 00
Warrendale,	5 00	
White Bear,	8 41	1 36
	<hr/> 189 35	<hr/> 217 59

PRESBYTERY OF WINONA.

	Sab-sechs.	Churches.
Albert Lea,	\$16 30	
Austin, 1st,	16 04	
Blooming Prairie,	4 95	
Caledonia,	1 38	\$4 25
Canton,	6 00	6 00
Chester,		5 00
Claremont,	7 00	
Forest,	3 63	
Fremont,	4 35	
Harmony,	4 60	
Henrytown,	2 40	
Hokah,	5 63	1 00
Houston,	4 88	1 00
Jordan,		53
Kasson,		4 84
La Crescent,	4 00	
Le Roy,	7 95	3 87
New Hope,	4 04	
Oakland,	7 60	1 00
Oronoco,	1 45	
Owatonna,	17 04	
Pratt,	2 56	
Pleasant Valley,	1 00	
Rochester,	9 65	
Rushford,	7 70	3 00
Scotland,	10 00	
Utica,	2 00	5 00
Washington,	8 86	1 43
Winona, 1st,		12 00
Winona, German,	7 10	
Worth,	2 75	
Yucatan Valley,	2 00	
	<hr/> 172 86	<hr/> 48 92

Total from Synod
of Minnesota, 1,139 03 598 72

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	3 94	2 06
Brownington,	5 35	
Centre View,	1 35	
Clinton,		7 00
Deepwater,	4 00	
Eldorado Springs,		2 00
Enterprise,	1 10	
Greenwood,	3 76	
High Point,	2 57	
Holden,	16 55	
Jefferson City,	17 76	
Kansas City, 1st,	22 75	22 65
Kansas City, 2d,	31 67	11 66
Kansas City, 3d,		9 50
Kansas City, 4th,	4 44	
Kansas City, 5th,		10 00

	Sab-sehs.	Churches.
Kansas City, Hill Memorial,	\$7 27	
Kansas City, Linwood,	10 00	
Knob Noster,	3 00	
Lowry City,		\$7 38
Nevada,		6 00
Raymore,		16 83
Sedalia, Broadway,		22 00
Sedalia, Central,		16 25
Sharon,	6 51	
Sunny Side,	6 34	
Warrensburg,		6 25
Westfield,	4 00	
	152 36	139 58

PRESBYTERY OF OZARK.

Ash Grove,	5 00	
Bolivar,	2 73	
Carthage,	2 10	
Cave Spring,	2 35	
Conway,	3 95	
Ebenezer,	6 00	6 00
Fairplay,	4 80	
Fordland,	4 00	
Joplin,	3 14	29
Mammoth Spring,	2 00	
Monett,	6 00	2 00
Mount Vernon,	2 00	1 00
Neosho,	9 00	
Ozark Prairie,	2 40	
Salem,	1 75	1 06
Seneca,	5 20	
Springfield, 2d,	7 90	1 00
Springfield, Calvary,	8 40	
Waldensian,	1 58	1 00
Westminster,	9 35	
West Plains,	18 62	
White Oak,		3 50
	108 27	15 85

PRESBYTERY OF PALMYRA.

Bethel,	3 35	1 45
Birdseye Ridge,		6 00
Brookfield,	4 39	
Centre,	5 00	3 00
Glasgow,	12 55	
Glasstown,	2 34	
Green City,		6 00
Hannibal,	19 69	
Kirksville,	4 56	
Laclede,		2 00
La Grange,	6 00	
Louisiana,	1 25	

	Sab-sehs.	Churches.
Macon,	\$5 00	\$1 81
Marceline,	1 63	
Moberly,		9 00
New Cambria,		2 00
New Providence,	7 00	
Pleasant Prairie,	5 81	
Shelbyville,		2 00
Unionville,		5 00
	78 57	38 26

PRESBYTERY OF PLATTE.

Akron,	3 00	
Albany,	5 28	
Avalon,	5 41	
Cameron,	5 00	2 50
Carrollton,	3 00	
Craig,		3 00
Empire Prairie,	4 60	
Fairfax,		10 00
Gaynor City,		6 00
Grant City,	9 17	
Hope,	2 00	1 00
Hopkins,	1 00	9 25
King City,	6 40	1 00
Kingston,	2 00	2 00
Knox,	6 15	
Lathrop,	1 59	6 00
Marysville, 1st,		16 00
New Hampton,	2 00	
New Point,	15 20	3 00
New York Settlement,	8 30	1 70
Oregon,	6 33	2 67
Parkville,	4 19	14 65
Polo,		1 00
Rockport,		1 00
Rosendale,		1 00
Savannah,	7 00	
St. Joseph, 3d St.,	3 25	
St. Joseph, Hope,	4 54	2 69
St. Joseph, Westminster,	8 64	8 74
Tarkio,	5 00	5 00
Union,	2 20	
Union Star,		1 00
	121 25	99 20

PRESBYTERY OF ST. LOUIS.

Bethel, German,	9 07	
Bethlehem,	1 50	
Cuba,		9 00
De Sota,	6 50	
Elk Prairie,	1 44	
Emmanuel, German,	5 00	4 50

	Sab-sechs.	Churches.
Ferguson,	\$1 50	
Graniteville,	3 95	
Ironton,	1 97	
Kirkwood,		\$9 52
Marble Hill,		3 00
Nazareth, German,	12 00	
Pacific,		2 26
Poplar Bluff,	4 50	
Rock Hill,	6 52	3 21
Rolla,	10 00	
Salem, 1st,	6 00	2 50
St. Charles,	12 50	
St. Louis, 1st,	22 84	119 68
St. Louis, 2d,		50 00
St. Louis, 1st Ger-		
man,		21 59
St. Louis, 2d Ger-		
man,	4 35	
St. Louis, Caron-		
delet,	15 00	4 50
St. Louis, Cote		
Brillante,	14 60	
St. Louis, Glas-		
gow Avenue,		7 00
St. Louis, Gravois,	7 15	
St. Louis, Lafay-		
ette Park,		16 47
St. Louis, Lee		
Avenue,	9 60	
St. Louis, Leonard		
Avenue,	5 71	
St. Louis, Mizpah,	10 00	
St. Louis, Memo-		
rial Tabernacle,		2 00
St. Louis, Mt.		
Cabanne,	11 16	
St. Louis, North,	15 00	6 90
St. Louis, Tyler		
Place,	6 46	
St. Louis, Walnut		
Park,		2 00
St. Louis, Washing-		
ton and Comp-		
ton Avenue,	34 46	45 00
St. Louis, West-		
minster,	6 96	
Sulphur Springs,	5 00	
Washington,		19 05
Webster Grove,	28 74	15 90
White Water,	4 50	25
Zoar,		5 50
	<hr/>	<hr/>
	283 98	349 83

PRESBYTERY OF WHITE RIVER.

Allison Chapel,	75	1 65
East Little Rock,	55	

	Sab-sechs.	Churches.
Cotton Plant,		
Westminster,	\$16 00	
Harris Chapel,	1 50	
Holmes Chapel,		\$2 00
Plantersville,		3 00
Green Grove,	1 10	
Camden, 2d,	2 50	
	<hr/>	<hr/>
	22 40	6 65

Total from Synod		
of Missouri,	766 83	649 37

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,		8 00
Box Elder,	50	
Butte, 1st,	10 00	
Butte, Immanuel,		15 00
Corvallis,	7 25	
Deer Lodge,	10 00	
Hamilton, West,	8 62	3 00
Missoula,	23 25	
Phillipsburg,	23 40	
Potomac,		3 00
Upper Creek,	1 00	
Terry,	1 00	
	<hr/>	<hr/>
	85 02	29 00

PRESBYTERY OF GREAT FALLS.

Great Falls,		14 35
Havre,	5 20	5 00
Kalispell,	5 00	
Lewistown,	12 20	
Stanford,		2 00
White Sulphur,		
Springs,		1 00
Wolf Point,	2 00	
	<hr/>	<hr/>
	24 40	22 35

PRESBYTERY OF HELENA.

Baisin,	2 73	
Boulder,		4 25
Bozeman,	18 60	
Hamilton, East,		4 00
Helena, 1st,	11 48	12 45
Helena, Central,		4 12
Manhattan, 1st		
Holland,		1 00
Manhattan, 2d		
Holland,		4 09
Miles City,	19 00	
Pony,		1 00
Sheds,	1 10	
Spring Hill,	9 00	1 00

	Sab-schs.	Churches.
Riverside,	\$10 00	
Wickes,	1 35	
	<hr/>	<hr/>
Total from Synod	73 26	\$31 91
of Montana,	182 68	83 26

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Belmont,	35	
Bodarc,	1 70	
Crowbutte,	1 75	14
Emanuel,	5 03	
Norden,	1 25	
Soldier Creek,	61	
The Valley,	5 12	
Union Star,	47	1 08
Valentine,	4 24	
	<hr/>	<hr/>
	20 52	1 22

PRESBYTERY OF HASTINGS.

Afton,	1 00	
Aurora,	6 11	
Axtel,	7 32	
Beaver City,		3 35
Campbell, German,	4 00	
Champion,	1 20	
Edgar,	1 41	10 76
Fordyce,	1 85	
Hansen,	4 25	
Hardy,	2 55	
Hartwell, Bethel,	5 63	
Hastings, 1st,	13 75	
Hastings, German,	1 00	
Holdredge,	7 29	
Kenesaw,	5 00	2 50
Lebanon,	3 86	
Lysinger,	3 40	
McCook,	2 20	
Minden,	4 00	
Nelson,	4 00	
Ong,	6 51	
Oxford,	1 20	
Platt Valley,	2 75	
Republican City,	2 00	
Rosemont, German,		4 00
Stamford,	2 79	1 61
Sunnyside,	1 59	
Superior,	6 18	
Verona,	4 00	
Wilsonville,		6 11
	<hr/>	<hr/>
	106 84	28 33

PRESBYTERY OF KEARNEY.

	Sab-schs.	Churches.
Ashton,	\$1 00	\$1 00
Berg,	1 20	1 00
Boone,	5 00	
Broken Bow,		4 10
Burr Oak,	2 00	
Camp Creek,	21	
Central City,	10 67	6 00
Camp Clark,	50	1 35
Cherry Creek,	2 50	
Clontibret,	4 00	
Cozad,	7 85	
Dennison,	1 03	
Farwell,	1 05	
Fullerton,	11 75	
Gibbon,	1 95	3 28
Gothenburg,	2 10	
Grand Island,	20 87	
Lexington,	16 76	16 78
Litchfield,	8 46	
Mount Carmel,	1 32	
North Loup,	3 22	
North Platte,	11 95	53 83
Overton,	80	
Pleasant View,	1 83	
Rockville,		6 20
Scotia,	3 09	
Shelton,	3 93	
St. Edwards,		7 65
St. Paul,	14 20	9 00
Sumner,	3 00	
Sutherland,	2 45	
Union,	1 25	
Wood River,	4 07	
Troper's Grove,	70	
	<hr/>	<hr/>
	150 71	110 19

PRESBYTERY OF NEBRASKA CITY.

Adams,	7 00	7 00
Alexandria,	2 52	
Auburn,	6 76	
Barneston,	6 00	
Beatrice, 1st,	8 12	
Beatrice, 2d,	5 15	
Bennett,	10 32	
Blue Springs,	7 00	
Diller,	6 43	
Endicott,	1 57	
Fairmount,	8 55	
Falls City,	7 13	2 00
Firth,		5 25
Gresham,		1 00
Hickman, German,		24 25
Hoag,	1 31	
Hopewell,	5 37	
Hubbell,	2 30	

	Sab-sehs.	Churches.
Liberty,	\$1 17	
Lincoln, 1st,	36 87	
Lincoln, 3d,	1 82	
Little Salt,		\$5 95
Meridian, German,		1 00
Nebraska City,	1 50	
Nonpariel,	3 33	
Palmyra,	4 92	6 90
Panama,	3 50	
Pawnee,	6 85	20 81
Plattsmouth,	11 45	3 60
Plattsmouth,		
German,	4 00	
Raymond,	5 25	
Sawyer,	3 27	
Sprague,	1 40	
Staplehurst,	7 19	
Sterling,	4 00	
Stoddard,	5 61	
Table Rock,	1 00	2 00
Tamora,	6 00	
Tecumseh,		9 00
York,		13 00
	<hr/>	<hr/>
	194 66	101 76

PRESBYTERY OF NIOBRARA.

Apple Creek,	2 82	
Atkinson,		5 00
Clay Creek,	2 24	
Cleveland,	2 24	
Coleridge,	5 56	
Elgin,		1 50
Emerson,	10 60	3 90
Hartington,		5 00
Inman,	1 50	
Lambert,	5 40	
Madison,	11 82	2 50
Millerboro,	6 00	1 30
Niobrara,		5 00
Osmond,	7 00	
Pender,		5 66
Randolph,	3 48	3 85
South Fork,	6 15	
St. James,	5 00	
Stuart,	4 00	
Sunny Dale,	3 26	
Sunny Ridge,	2 16	
Valentine,	3 25	
Wakefield,	3 72	
Wayne,	5 30	
Willowdale,	1 00	
Winnebago Indian,	3 92	3 00
	<hr/>	<hr/>
	96 42	36 71

PRESBYTERY OF OMAHA.

	Sab-sehs.	Churches.
Bancroft,	\$8 08	
Bellevue,	15 51	
Bethany,	16	
Blair,	3 35	
Ceresco,		\$6 00
Clarkson Zion,		
Bohemian,		2 00
Columbus,	2 90	
Craig,	9 07	
Divide Center,	42	50
Fremont,		7 41
La Platte,	2 40	
Lyons,	7 65	
Marietta,		10 40
Monroe,	10 44	
Omaha, 1st,		25 00
Omaha, 2d,	5 18	26 95
Omaha, 1st, Ger-		
man,	1 01	1 00
Omaha, Ambler		
Place,	1 12	
Omaha, Bedford		
Place,	7 59	
Omaha, Castellar		
Street,	6 16	7 87
Omaha, Clifton		
Hill,	10 00	
Omaha, Knox,	9 00	1 20
Omaha, Lowe		
Avenue,	17 04	1 50
Omaha, Ontario		
Street,	1 84	
Omaha, Westmin-		
ster,	3 15	12 25
Omaha Agency,		
Bethlehem,		1 00
Omaha Agency,		
Blackbird Hills,		1 06
Osceola,	12 00	
Pleasant Hill,	1 17	
Schuyler,	3 15	
Silver Creek,	80	
South Omaha,	12 59	
Tekamah,	13 77	1 00
Wahoo,	4 05	1 00
Waterloo,	10 60	
Webster,	1 33	
	<hr/>	<hr/>
	181 53	106 24
Total from Synod		
of Nebraska,	750 68	384 45
SYNOD OF NEW JERSEY.		
PRESBYTERY OF CORISCO.		
Angom,		1 00
Bata,		1 00

	Sab-sechs.	Churches.
Batanga,	\$1 00	
Benita, 1st,	1 00	
Benita, 2d,	1 00	
Corisco,	1 00	
Evune,	1 00	
Gaboon,	1 00	
Keibi,	1 00	
Nyuma,	1 00	
Ubénjê,	1 00	

11 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	\$35 94	20 78
Bethlehem,	6 15	
Carteret,	4 00	
Clinton,	18 20	10 00
Cranford,	33 07	34 23
Dunellen,	11 35	3 36
Elizabeth, 1st,	47 43	50 40
Elizabeth, 1st, German,		5 00
Elizabeth, 2d,		50 00
Elizabeth, 3d,	35 83	
Elizabeth, Grey- stone,		24 83
Elizabeth, Madi- son Avenue,	16 19	
Elizabeth, West- minster,		51 07
Glen Gardner,	5 85	
Lamington,	4 85	8 57
Liberty Corner,		3 40
Lower Valley,		5 00
Maurers, German,		2 00
Metuchen,	15 49	4 70
Perth Amboy,	55 21	16 33
Plainfield, 1st,	50 00	31 38
Plainfield, Cres- cent Avenue,	50 00	101 29
Plainfield, Warren Chapel,	18 33	1 00
Pluckamin,	16 75	9 66
Rahway, 1st,	19 39	7 50
Rahway, 2d,		15 00
Rahway, 1st Ger- man,		3 00
Roselle,		26 07
Springfield,	25 56	5 00
Westfield,	100 00	31 66
Woodbridge,		7 16
	569 59	528 39

PRESBYTERY OF JERSEY CITY.

Englewood,	3 00	
Garfield,	7 00	28 75
Hackensack,		11 50

	Sab-sechs.	Churches.
Hoboken,	\$31 25	
Jersey City, 2d,	50 00	\$41 00
Jersey City, Clare- mont,	43 00	3 00
Jersey City, Heights,		149 60
Jersey City, Scotch,	6 52	13 01
Jersey City, West- minster,	22 88	8 20
Kingsland,	5 93	
Norwood,		3 00
Passaic,	5 00	42 22
Passaic, Dundee,	10 00	12 90
Paterson, 1st,		3 00
Paterson, 2d,	30 00	
Paterson, 3d,		8 00
Paterson, Albion Place,	4 00	
Paterson, East Side,	23 32	
Paterson, Madi- son Avenue,		5 00
Paterson, Re- deemer,	75 23	33 30
Paterson, West- minster,	8 25	
Rutherford,	36 00	22 29
St. Augustine,	1 00	
West Hoboken,		33 00
West Milford,	13 00	
	375 38	417 77

PRESBYTERY OF MONMOUTH.

Allentown,	12 60	16 00
Asbury Park, Westminster,	5 00	
Atlantic High- lands,	5 23	1 77
Barnegat,	3 00	3 00
Belmar,	5 00	
Beverly,	43 00	2 00
Bordentown,	6 59	4 50
Burlington,	16 15	
Calvary,	12 37	11 55
Columbus,	10 00	
Cranbury, 1st,		37 57
Cranbury, 2d,	22 55	4 40
Cream Ridge,	12 31	3 71
Delanco,	3 00	10 76
East Burlington,	2 88	
Englishtown,	4 12	5 00
Farmingdale,		1 00
Forked River,	2 00	2 00
Freehold,	10 80	14 11
Hightstown,	12 00	3 00

	Sab-schs.	Churches.
Holmanville,		\$1 00
Hope Chapel,		1 75
Jacksonville,	\$4 14	
Jamesburgh,	10 61	
Keyport,	1 00	1 00
Lakewood,		50 00
Long Branch,	40 50	
Manalapan,	20 66	2 70
Manasquan,		4 62
Manchester,	9 77	
Matawan,	31 58	25 29
Moorestown,	10 00	4 00
Mount Holly,		16 25
New Gretna,	11 35	
Oceanic,	10 15	1 00
Perrineville,		7 10
Plattsburgh,	6 15	
Plumstead,	5 00	
Point Pleasant,		6 00
Providence,	5 30	
Red Bank,		25 00
Sayreville,		
German,		1 00
Shrewsbury,	17 00	
South Amboy,	2 40	5 00
South River,		
German,		2 00
Tennent,	26 00	
Tom's River,	4 10	1 50
Tuckerton,	1 00	3 27
	405 31	278 85

PRESBYTERY OF MORRIS AND
ORANGE.

Afton,		10 00
Berkshire Valley,		1 00
Boonton,	4 89	13 99
Chatham,		10 92
Chester,		15 53
Dover,	17 22	9 80
East Orange, 1st,	61 87	
East Orange, Ar- lington Avenue,		95 00
East Orange,		
Bethel,	25 42	20 37
East Orange,		
Elmwood,	25 00	
Flanders,	6 15	
German Valley,	18 00	5 00
Hanover,	44 66	3 33
Madison,		200 02
Mendham, 1st,		12 65
Mine Hill,	4 00	
Morris Plains,	6 20	
Morristown, 1st,	36 06	
Morristown,		
Monroe Union,	1 00	

	Sab-schs.	Churches.
Mt. Freedom,	\$5 54	
New Providence,	6 50	
New Vernon,	12 89	
Orange, 1st,	100 00	\$90 00
Orange, Central,	58 00	100 00
Orange, German,		11 00
Orange, Hillside,	21 00	64 87
Orange Valley,		
German,		2 00
Pleasant Grove,	6 00	
Rockaway,	17 49	
Schooley's Moun- tain,	10 00	3 00
South Orange, 1st,	22 31	11 08
South Orange,		
Trinity,	6 41	25 83
St. Cloud,	10 97	
Stephensburg,	3 60	
Stirling,	4 27	
Succasunna,		10 00
Summit Central,	45 61	70 56
Vailsburg,	2 68	
Whippany,	8 37	
Wyoming,	8 25	10 21
	600 36	796 16

PRESBYTERY OF NEWARK.

Arlington,	38 37	
Bloomfield, 1st,	25 00	
Bloomfield, West- minster,	75 00	
Caldwell,	25 90	
Kearney, Knox,	27 00	
Montclair, 1st,	90 48	
Montclair, Cedar Street,	7 10	
Montclair, Grace,	10 00	
Montclair, Trinity,		25 00
Newark, 1st,		30 61
Newark, 2d,	21 51	57 48
Newark, 3d,	45 82	105 28
Newark, 5th Ave.,	17 04	17 03
Newark, 6th,		6 26
Newark, 1st Ger- man,		5 00
Newark, 2d Ger- man,		1 00
Newark, 3d Ger- man,		6 00
Newark, Bethany,		15 00
Newark, Calvary,	5 00	1 75
Newark, Central,	16 20	
Newark, Few- smith Memorial,	38 35	
Newark, Forest Hill,	24 22	15 00

	Sab-schs.	Churches.
Newark, High Street,		\$64 73
Newark, House of Hope,	\$10 39	
Newark, Memorial,		3 50
Newark, Park,	20 53	26 36
Newark, Roseville,	50 00	
Newark, South Park,	4 86	34 06
Newark, Wickliffe,		6 09
Roseland,	60 65	114 32
	613 42	534 47

PRESBYTERY OF NEW BRUNSWICK.

Alexandria,		5 00
Bakerville,		4 89
Amwell, 1st,	3 00	7 00
Birmingham,	5 17	
Bound Brook,	6 40	20 00
Cedar Grove,	2 25	
Dayton,	5 53	16 50
Downs,	5 25	
Dutch Neck,	5 44	12 56
Cranbury Neck,	2 00	
Ewing,	5 55	10 60
Flemington,	5 00	33 00
Frenchtown,		11 76
Hamilton Square,	3 50	11 25
Holland,		11 00
Hopewell,	7 00	2 37
Kingston,	12 00	
Kingwood,		1 00
Kirkpatrick, Memorial,	10 50	
Lambertville,	40 97	16 24
Lawrence,	8 42	43 00
Little Fork,	3 25	
Milford,		32 36
Mt. Airy,	3 33	1 67
New Brunswick, 1st,	65 11	42 86
New Brunswick, 2d,	20 00	5 36
Pennington,	9 00	15 50
Princeton, 1st,	9 00	112 85
Princeton, 2d,	16 95	
Princeton, Witherspoon Street,		1 00
Rosedale,	6 75	
Stockton,	5 38	5 00
Stony Brook,	2 00	
Titusville,	6 47	
Trenton, 1st,	34 06	77 43
Trenton, 2d,		23 18
Trenton, 3d,	20 70	

	Sab-schs.	Churches.
Trenton, 4th,	\$10 00	\$14 00
Trenton, 5th,	10 38	
Trenton, Bethany,	36 77	
Trenton, Prospect Street,	79 78	69 00
	466 91	606 38

PRESBYTERY OF NEWTON.

Asbury,	9 04	
Belvidere, 1st,	19 57	12 00
Blairstown,	8 15	57 67
Bloomsbury,		3 35
Branchville,	20 43	
Danville,		3 75
Deckertown,		6 69
Delaware,	11 00	
Franklin Furnace,		22 09
Greenwich,		2 00
Hackettstown,	32 36	15 00
Harmony,	9 32	4 62
Knowlton,		4 00
La Fayette,	2 15	
Marksboro,	4 00	4 00
Musconetcong Valley,	6 68	
New Hampton,	6 00	
Newton,	38 00	55 00
Newton, 2d,	18 26	
North Hardiston,	12 40	
Ogdensburg,	3 00	
Oxford, 1st,	13 27	
Oxford, 2d,	8 55	
Phillipsburgh, 1st,	11 92	12 32
Phillipsburgh, Westminster,	10 64	
Rocksburg,	3 10	
Sparta,	4 00	
Stanhope,	1 43	3 57
Stewartsville,		15 00
Stillwater,	3 00	3 17
Union,	1 07	
Wantage, 2d,		3 78
Washington,		10 00
	257 34	238 01

PRESBYTERY OF WEST JERSEY.

Absecon,		1 39
Atlantic City, 1st,		54 06
Atlantic City, German,	4 00	8 00
Billingsport,		5 00
Blackwood,	26 50	1 17
Brainerd,		4 67
Bridgeton, 1st,	28 00	12 00
Bridgeton, 2d,		15 64
Bridgeton, 4th,		1 00

	Sab-secs.	Churches.
Bridgeton, Irving		
Avenue,	\$8 74	\$0 97
Bridgeton, West,		25 00
Bunker Hill,	1 50	
Camden, 1st,	30 00	10 00
Camden, 2d,	10 00	
Camden, Calvary,	28 93	2 10
Camden, Grace,	5 44	
Cape May,	14 26	
Cedarville, 1st,	8 00	6 00
Cedarville, Osborn		
Memorial,	5 38	
Clayton,		10 00
Cold Spring,	9 50	5 50
Deerfield,	17 14	
Gloucester City,	8 00	
Greenwich,	10 00	8 00
Haddonfield,	21 46	41 25
Hammononton,	12 67	
Janvier,	4 00	
May's Landing,	11 00	
Merchantville,	16 05	3 00
Millville,	8 33	
Pittsgrove,	6 75	7 97
Pleasantville,	11 45	
Salem,	12 29	26 41
Swedesboro,	6 25	
Tuckahoe,	2 52	1 00
Vineland,	15 00	
Wenonah,	40 00	109 25
Whig Lane,	2 35	
Williamstown,	13 89	5 00
Woodbury,	25 00	28 57
Woodstown,	7 59	2 00
	<hr/>	<hr/>
Total from Synod	431 99	394 95
of New Jer-		
sey,	3,720 30	3,805 98

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

Casa Grande,	3 15	
Flagstaff,	13 92	
	<hr/>	<hr/>
	17 07	

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,		9 80
Albuquerque,		
Spanish,		2 00
Las Cruces, 1st,	3 70	
Las Placetas,		
Spanish,		1 00
Los Lentas,		29
Pajarito,		24

	Sab-secs.	Churches.
Socorro, 1st,	\$7 95	\$4 05
Socorro, Spanish,	2 00	4 00
	<hr/>	<hr/>
	13 65	21 38

PRESBYTERY OF SANTA FE.

Aztec,		1 00
Chacon,	3 80	
El Prado,	2 00	
El Rancho de		
Taos,	5 50	
Las Vegas, Span-		
ish,		2 00
Lamberton,		1 00
Raton, 1st,	19 05	
Rio Pueblo,	1 60	
Santa Fe, 1st,	4 75	2 00
Taos,	3 00	
	<hr/>	<hr/>
	39 70	6 00

Total from Synod
of New Mexico, 70 42 27 38

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 1st,		78 00
Albany, 2d,	36 00	94 82
Albany, 3d,		21 50
Albany, 6th,	37 45	1 00
Albany, Madison		
Avenue,	75 00	
Albany, State		
Street,	25 49	63 87
Albany, West		
End,	42 05	2 00
Amsterdam, 2d,	5 00	
Amsterdam, Im-		
manuel,	18 75	
Ballston Centre,	24 19	
Ballston Spa,	20 25	11 00
Batchellerville,	8 35	
Bethlehem,	2 50	
Broadalbin,	4 30	
Charlton,	30 00	15 84
Clinton Square,	25 00	
Conklingville,		50
Corinth,	10 00	
Esperance,	3 55	12 75
Galway,	8 60	5 00
Garfield,	2 76	3 93
Gloversville, 1st,		50 15
Gloversville, Kings-		
boro Avenue,	13 26	10 00
Hamilton Union,		3 00
Jefferson,		16 23
Jermain, Memo-		
rial,	38 45	11 52

	Sab-schs.	Churches.
Johnstown,	\$31 36	\$10 00
Mariaville,	10 80	
Mayfield Central,	9 40	
Menands, Bethany,		15 00
New Scotland,	20 00	5 00
Northampton,		4 75
Northville,	1 50	
Princetown,	24 57	6 25
Rensselaerville,		11 69
Rockwell Falls,	6 86	
Sand Lake,	9 00	3 00
Saratoga Springs,		
1st,	34 31	
Saratoga Springs,		
2d,	20 44	3 00
Schenectady, 1st,	115 48	
Schenectady,		
East Avenue,	11 00	
Schenectady, Park		
Place Chapel,	19 05	
Voorheesville,	5 42	1 00
West Albany,	2 18	
West Galway,	9 06	2 00
West Milton,		4 00
West Troy,		4 13
	761 38	470 93

PRESBYTERY OF BINGHAMTON.

Afton,	3 55	
Apalachin,		2 00
Binghamton,		
1st,	63 60	101 98
Binghamton,		
Broad Ave.,	5 00	
Binghamton,		
Floral Ave.,	8 04	
Binghamton,		
Immanuel,	8 00	
Binghamton,		
North,	23 60	
Binghamton,		
Ross Memorial,	6 22	5 20
Binghamton,		
West,	78 60	
Cannonsville,	10 00	
Conklin,	15 00	
Cortland,		49 15
Coventry, 2d,	9 00	
Deposit,	12 69	2 00
East Maine,		5 00
Freetown,		2 06
Lordville,	10 00	5 00
McGrawville,	10 55	
Marathon,	5 45	
Masonville,		1 60
Nichols,	10 56	3 20
Nineveh,	12 20	11 05

	Sab-schs.	Churches.
Owego,	\$1 84	\$5 00
Preble,	2 30	1 40
Texas Valley	2 32	
Union,		7 75
Waverly,		9 00
Whitney's Point,	3 10	
Windsor,	15 72	5 16
	317 34	216 55

PRESBYTERY OF BOSTON.

Antrim,	3 75	6 50
Barre,	9 00	
Boston, 1st,	7 03	74 50
Boston, Scotch,	8 50	5 00
Brockton,	6 00	4 14
East Boston,		50 21
Houlton,	18 00	
Hyde Park,	11 40	
Lawrence, Ger-		
man,	15 00	
Londonderry,	6 05	
Lonsdale,	9 00	
Lowell,		10 00
Lynn,	4 85	
New Bedford,	28 00	
New Boston,		1 45
Newburyport, 1st,	12 88	15 50
Newport, Grace		
Chapel,	5 00	
Portland,	13 70	
Providence, 1st,	12 00	
Quincy,	15 42	7 12
Roxbury,	14 00	13 05
Somerville,	6 00	
South Boston,	5 00	
South Framing-		
ham,	3 50	
South Ryegate,	16 22	
Springfield,	13 21	
Waltham,	4 90	
Windham,	19 17	4 73
Woonsocket,	5 00	
Worcester,	14 72	
	287 30	192 20

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st,		93 94
Brooklyn, 2d,		62 74
Brooklyn, 1st		
German,	8 00	15 00
Brooklyn, Ainslie		
Street,	20 32	5 00
Brooklyn, Arling-		
ton Avenue,		3 00
Brooklyn, Bay		
Ridge,	3 86	
Brooklyn, Bedford,		11 38

	Sab-echa. Churches.	
Brooklyn, Bethany,	\$35	46
Brooklyn, Central,	12	31
Brooklyn, City Park,	8	42
Brooklyn, Clarkson Avenue,	\$25	00
Brooklyn, Cuyler Chapel,	10	00
Brooklyn, Duryea,	36	00
Brooklyn, Ebenezer, German,	2	00
Brooklyn, East Williamsburg, German,	10	00
Brooklyn, Friedenskirche,	5	00
Brooklyn, Franklin Avenue,	5	77
Brooklyn, Greene Avenue,	38	00
Brooklyn, Lafayette Avenue,	25	00
Brooklyn, Memorial,	59	19
Brooklyn, Mount Olivet,	5	00
Brooklyn, Noble Street,	10	00
Brooklyn, Prospect Heights,	5	00
Brooklyn, Siloam,	8	00
Brooklyn, South 3d Street,	28	75
Brooklyn, Throop Avenue,	25	00
Brooklyn, Westminster,	12	55
Stapleton, 1st Edgewater,	17	16
West New Brighton, Calvary,	12	65
Woodhaven, 1st, Woodhaven,	5	00
French Evangelical,	15	56
Wyckoff Heights,	7	59
	376	13
	663	76
PRESBYTERY OF BUFFALO.		
Akron,	3	65
Alden,	5	65
Allegheny,	3	00
Buffalo, 1st,	100	00

	Sab-echa. Churches.	
Buffalo, Bethany,	\$3	25
Buffalo, Calvary,	\$39	91
Buffalo, Central,	4	81
Buffalo, Covenant,	6	00
Buffalo, East,	12	16
Buffalo, Lafayette Avenue,	9	93
Buffalo, Lebanon Chapel,	4	01
Buffalo, Memorial,	10	80
Buffalo, North,	57	56
Buffalo, Park,	20	15
Buffalo, West Avenue,	17	05
Buffalo, Westminster,	48	85
Clarence,	5	94
Conewango,	6	50
Dunkirk,	18	48
East Hamburg,	17	00
Franklinville,	19	22
Fredonia,	20	00
Hamburg, Lake Street,	1	45
Jamestown,	1	00
Olean,	15	97
Portville,	15	00
Ripley,	7	00
Sherman,	11	50
Silver Creek,	27	51
Springville,	1	34
Tonawanda,	16	37
United Mission,		3
Westfield,	20	00
	447	81
	382	83
PRESBYTERY OF CAYUGA.		
Auburn, 1st,	59	19
Auburn, 2d,	14	30
Auburn, Calvary,	20	33
Aurora,	40	00
Brick School,	1	00
Cayuga,	3	00
Dryden,	5	00
Fair Haven,	9	20
Five Corners,	5	55
Genoa, 1st,	32	00
Ithaca,	76	37
Mapleton,	7	70
Meridian,		5
Owasco,	2	00
Port Byron,	6	00
Scipioville,	7	87
Sennett,	10	16
Springport,	15	57
	315	24
	52	76

PRESBYTERY OF CHAMPLAIN.

	Sab-schs.	Churches.
Beekmantown,		\$7 34
Belmont,		2 26
Burke,	\$6 00	
Champlain,		2 46
Chateaugay,		3 22
Chazy,	15 70	
Childwold,	15	
East Constable,	7 30	
Essex,	2 50	
Fort Covington,		10 25
Keeseville,	10 50	
Malone,	12 56	
Mineville,	14 00	
Mooers,	2 00	
Peristrome,		12 55
Peru,	7 02	
Plattsburg, 1st,	15 00	25 58
Port Henry,	48 15	
Rouses Point,	7 00	
Saranac Lake,	6 00	
West Constable,	5 00	
	158 88	63 66

PRESBYTERY OF CHEMUNG.

Beaver Dam,	3 00	
Big Flats,	15 50	
Breesport,	4 00	6 25
Burdett,	3 40	5 00
Dundee,		6 00
Elmira, 1st,	15 00	31 79
Elmira, Franklin St.,	9 50	
Elmira, Lake St.,	81 00	
Elmira, North,	20 00	
Hector,		11 00
Mecklenburg,	21 50	
Monterey,	1 80	
Montour Falls,	8 00	
Rock Stream,	9 00	
Spencer,		3 50
Sugar Hill,	3 50	
Watkins,	8 00	24 79
Weston,	2 16	
	205 36	88 33

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,		5 00
Ashland,	4 56	
Austerlitz,	2 37	
Cairo,	10 00	
Catskill,	31 37	22 43
Centreville,		1 00
Durham, 1st,	13 36	
Greenville,		7 00

Sab-schs. Churches.

Hillsdale,	\$8 80	
Hudson,	25 00	
Hunter,	12 70	
Jewett,	4 50	
Spencertown,		\$1 00
Windham,	16 43	14 20
	129 09	50 63

PRESBYTERY OF GENESEE.

Attica,	18 73	10 45
Batavia,	35 73	20 74
Bergen,	15 00	
Bethany Centre,	2 00	
Byron,	3 00	8 50
Castile,	6 98	4 67
Corfu,	6 00	
East Bethany,		6 16
East Pembroke,	1 50	4 50
Elba,	7 55	
Leroy,	30 79	
North Bergen,	5 55	
Oakfield,	6 00	
Orangeville,	1 10	5 30
Perry,	17 00	
Pike,	5 54	
Stone Church,	4 20	1 00
Warsaw,	40 40	11 00
Wyoming,		5 26
	207 07	77 58

PRESBYTERY OF GENEVA.

Bellona,		23 00
Canandaigua,	17 08	8 68
Geneva, 1st,	77 72	9 59
Geneva, North,	79 40	25 00
Gorham,		8 15
Hall's Corners,	6 86	
Manchester,	27 11	5 60
Naples,	14 01	1 55
Ovid,	33 07	
Penn Yan,	9 00	21 41
Phelps,	41 00	
Romulus,	6 31	13 16
Seneca,	15 37	1 00
Seneca Castle,	7 00	
Seneca Falls,	24 00	
Waterloo,		5 00
West Fayette,	5 00	
	362 93	122 14

PRESBYTERY OF HUDSON.

Amity,	9 12	
Brook Chapel,	2 37	
Centreville,	8 35	
Chester,	12 00	27 16
Circleville,	10 00	75

	Sab-sech.	Churches.
Clarkstown, Ger-		\$5 00
man,		
Cochecton,	\$31 71	
Congers, 1st,	10 00	
Denton,	5 75	
Florida,	34 00	10 92
Good Will,		5 64
Goshen,		21 70
Greenbush,	12 88	
Hamptonburg,		16 00
Haverstraw, 1st,		10 00
Haverstraw, Cen-		
tral,	40 00	11 00
Hopewell,		7 10
Jeffersonville,		
German,	10 34	
Liberty,	27 00	
Livingston Manor,		3 00
Middletown, 1st,		27 38
Middletown, 2d,	28 71	
Milford,	17 00	
Montgomery,	7 12	
Monticello,	17 92	9 00
Monroe,		25 00
Mount Hope,	9 50	
Nyack, German,		2 00
Orangeburg,	1 22	
Otisville,		4 00
Palisades,	4 79	2 38
Port Jervis,		7 94
Ramapo,	33 01	10 59
Ridgebury,	6 25	5 18
Rockland, 1st,	3 25	
Roscoe,		7 52
Stony Point,	30 30	16 80
Unionville,	21 75	7 00
Washingtonville,		
1st,	10 06	30 00
West Town,	22 04	13 50
White Lake,		
Bethel,	8 34	
	434 78	286 56

PRESBYTERY OF LONG ISLAND.

Amagansett,	16 24	
Bellport,	10 00	
Bridgehampton,		23 65
Brookfield,	1 97	50
Cutchogue,	10 00	6 47
East Hampton,		10 00
Greenport,		5 00
Mattituck,	35 00	5 00
Middletown,	8 61	
Moriches,	10 00	3 88
Port Jefferson,	6 60	
Remsenburg,		31 76
Sag Harbor,	14 29	

	Sab-sech.	Churches.
Setauket,	\$22 00	
Shelter Island,	17 58	\$16 00
Stony Brook,	10 63	
Southampton,	7 00	24 95
South Haven,	25 00	
South Setauket,	2 70	
West Hampton,		15 00
Yaphank,	7 22	2 00
Water Mill,	32 32	
	237 16	144 21

PRESBYTERY OF LYONS.

East Palmyra,	7 35	
Fairville,		2 00
Galen,	9 88	
Huron,		4 00
Junius,		3 00
Lyons,	7 56	14 84
Marion,	31 11	
Newark,		4 50
Ontario,	6 10	
Palmyra,	5 00	88
Rose,	6 33	
Sodus,	3 00	16 52
Victory,	10 25	
Williamson,	2 14	4 42
	88 72	50 16

PRESBYTERY OF NASSAU.

Astoria,	10 50	
Brentwood,		6 00
Comac,		3 00
Far Rockaway,	16 70	46 81
Freeport,		27 63
Glen Cove,	9 00	
Glen Wood,	2 00	
Green Lawn,	2 75	1 70
Greenwich Point,	1 65	
Hempstead, Christ		
Church,	49 33	16 25
Hollis,	4 82	
Huntington, 1st,		35 34
Islip,		6 10
Jamaica,		17 50
Melville,		4 00
Newtown,	13 44	15 00
Northport,	14 77	18 00
Ocean Side,	4 52	
Oyster Bay,	10 00	
Roslyn,	3 36	4 39
Smithtown,		23 91
Springland,	27 09	
St. Paul's,		2 00
Whitestone,	11 00	
	180 93	227 63

PRESBYTERY OF NEW YORK.			Sabb-schs. Churches.		
	Sabb-schs.	Churches.			
New York, 1st,	\$25 11		New York, Puri-	\$34 23	
New York, 7th,	14 00		tans,		
New York, 1st			New York, Puri-	50 00	
Union,	23 00		tan Chapel,		
New York, 2d			New York, River-	15 00	
German,	10 44	\$2 00	dale,		
New York, 4th			New York, Rut-	9 31	\$49 40
Avenue,		131 00	gers Riverside,		
New York, 5th			New York, St.		2 00
Avenue,		497 65	James,		
New York, 13th			New York, Sea	21 30	8 08
Street,	35 60		and Land,		
New York, 63d			New York, Tre-		25 00
Street,	4 38		mont,		
New York, Adams			New York, Uni-		17 30
Memorial,	25 00		versity Place,	30 00	
New York, Alex-			New York, West,		
ander Chapel,	93 00		New York, West		52 38
New York, Allen			End,		
Street,	4 36		New York, West	35 00	
New York, Beth-			Farms,		
any,	37 00		New York, West-		
New York, Bohe-		2 00	minster, West		
mian,			23d Street,	22 70	17 00
New York, Brick,	97 31		New York, Wood-		
New York, Cal-			stock,	3 00	
vary,	4 00		New York, Zion,		
New York, Cen-			German,		3 33
tral,	25 00			782 86	881 34
New York, Christ,		5 00	PRESBYTERY OF NIAGARA.		
New York, Cove-		6 00	Albion,		5 00
nant,			Barre Centre,	5 25	
New York, East			Carlton,	5 00	
Harlem,	4 86		Holley,		13 23
New York, French			Knowlesville,	15 00	
Evangelical,		5 00	Lewiston,	18 73	5 00
New York, Har-			Lockport, 1st,	20 00	38 41
lem,	8 15		Lockport, 2d Ward,	3 57	
New York, Knox,	5 10		Lockport, Garden		
New York, Madi-			Memorial,	2 50	
son Avenue,	22 19		Lyndonville,	8 00	
New York, Madi-			Mapleton,	6 22	
son Square,	10 00		Medina,	6 36	11 00
New York, Miz-			Niagara Falls,	25 00	
pah Chapel,	22 50		North Tonawanda,		
New York, Morn-			North,	26 78	
ingside,	18 90		Ridge Road,	6 25	
New York, Mor-			Somerset,	1 77	
risania, 1st,	29 18	2 25	Wright's Corners,	5 00	
New York,			Youngstown,	7 78	
Mount Tabor,		2 00		163 21	72 64
New York, Mount			PRESBYTERY OF NORTH RIVER.		
Washington,	7 29	53 95	Amenia,	5 66	10 79
New York, Phil-			Amenia, South,	4 20	
lips,	35 95				

	Sab-schs.	Churches.
Bethlehem,	\$6 10	\$7 80
Cornwall-on-Hudson,	22 00	
Highland Falls,	19 26	15 05
Hughsonville,	10 00	5 00
Little Britain,		8 75
Malden,	15 30	
Marlborough,	20 00	20 00
Matteawan,	14 51	
Milton,	7 00	
Newburg, 1st,	14 00	17 24
Newburg, Bethel Mission,	3 00	
Newburg, Calvary,	50 21	15 16
New Hamburg,	22 50	9 00
Pine Plains,	10 00	
Pleasant Plains,	16 75	
Pleasant Valley,	20 00	
Poughkeepsie,	91 99	41 23
Rondout,	20 57	
Smithfield,	14 00	
Wappinger's Falls,	22 40	
	409 45	150 02

PRESBYTERY OF OTSEGO.

Buel,	2 00	
Cherry Valley,	15 00	
Colchester,	3 15	
Cooperstown,	18 85	
Delhi, 1st,		25 00
Delhi, 2d,	50 00	
East Meredith,	10 00	
East Springfield,	13 18	
Fly Creek,	1 83	
Gilbertsville,	7 16	
Guilford Centre,	10 45	
Hobart,	12 67	
Laurens,	3 70	
Margaretville,	2 71	1 03
Middlefield,	8 26	
Milford,	4 75	
New Berlin,	12 88	
Oneonta,	31 10	21 69
Otego,	9 30	
Shavertown,	2 00	2 25
Stamford,	17 00	
Worcester,	3 00	
	238 99	49 97

PRESBYTERY OF ROCHESTER.

Brighton,		41 30
Brockport,	8 75	4 85
Caledonia,	14 82	
Charlotte,		4 00
Chili,		10 90
Clarkson,	4 50	

	Sab-schs.	Churches.
Dansville,	\$2 00	\$3 50
Fowlerville,	10 00	2 45
Gates,	18 74	
Geneseo, 1st,	15 00	
Geneseo Village,	51 51	15 08
Groveland,	10 79	
Lima,	8 54	7 60
Livonia,	6 57	
Morton, 1st,		1 90
Moscow,	4 00	
Mount Morris,	15 66	
Nunda,		19 00
Ogden,	3 72	4 94
Ossian,	5 33	1 44
Parma Centre,	2 25	
Piffard,		1 00
Pittsford,	11 28	
Rochester, 1st,	40 00	75 00
Rochester, 3d,	51 63	25 00
Rochester, Brick,		20 00
Rochester, Calvary,		1 00
Rochester, Central,		50 00
Rochester, Emmanuel,	9 00	2 58
Rochester, Memorial,		1 00
Rochester, Mount Hor,	8 11	
Rochester, St. Peter's,	25 42	7 16
Rochester, Westminster,	29 96	26 00
Sparta, 1st,	24 84	15 25
Sparta, 2d,		9 03
Sparta, South,	4 59	
Springwater,	6 37	
Sweden,	8 80	
Webster,		10 41
Wheatland,	4 50	
	406 68	360 39

PRESBYTERY OF ST. LAWRENCE.

Adams,	14 00	
Brownville,		12 00
Canton,	16 50	10 85
Cape Vincent,		5 28
Carthage,	31 50	
Chaumont,	20 80	
De Kalb,	5 00	
De Kalb Junction,	2 50	
Gouverneur,	42 10	21 32
Hammond,	16 50	
Heuvelton,	2 00	
Le Ray,	4 50	
Louisville,	10 44	
Morristown,	11 07	
Oswegatchie, 1st,	7 16	

	Sab-schs.	Churches.
Ox Bow.	\$13 50	
Sackett's Harbor,	5 00	\$4 00
Theresa,	15 19	
Waddington,		
Scotch,		36 00
Watertown, 1st,	25 61	26 10
Watertown, Hope		
Chapel,		11 10
Watertown, Stone		
Street,	9 00	
	<u>252 37</u>	<u>126 65</u>

PRESBYTERY OF STEUBEN.

Addison,	22 44	
Almond,		11 00
Andover,	10 00	
Angelica,		10 85
Atlanta,		6 00
Avoca,	1 40	1 30
Belmont,	4 68	
Campbell,	14 00	
Canaseraga,		3 00
Canisteo,		38 00
Cohocton,	9 19	
Corning,	37 53	
Cuba,	8 65	22 16
Germantown Dist.,	1 55	
Hammondsport,		3 00
Hornellsville, 1st,	20 00	25 00
Hornellsville,		
Hartshorn,		5 00
Howard,	17 50	
Jasper,		11 23
Painted Post,	7 75	5 11
Prattsburg,		15 00
Pultney,	8 93	
	<u>163 62</u>	<u>156 65</u>

PRESBYTERY OF SYRACUSE.

Amboy,	12 00	5 60
Baldwinsville,		14 58
Camillus,	2 45	
Canastota,	44 07	
Constantia,	3 22	
Fayetteville,	6 82	1 50
Fulton,	5 00	5 00
Hannibal,		3 00
Jamesville,	11 95	
La Fayette,	8 90	
Liverpool,	7 31	
Manlius, Trinity,	4 00	
Mexico,	4 00	13 41
Oneida Valley,	2 25	5 00
Onondaga,	2 20	
Onondaga Valley,	8 28	
Oswego, Grace,		10 75

	Sab-schs.	Churches.
Pompey,	\$6 00	
Shepherd Settle-		
ment,	6 80	\$2 78
Skaneateles,		18 43
Syracuse, 1st,	48 92	8 55
Syracuse, 4th,		
Syracuse, East		18 70
Genesee,	24 62	
Syracuse, Memo-		6 63
rial,		
Syracuse, Park,	80 00	
Syracuse, West		
End,	6 00	
Whitelaw,	7 00	
	<u>301 79</u>	<u>113 93</u>

PRESBYTERY OF TROY.

Argyle,	6 30	
Bay Road,	3 20	
Caldwell,		5 70
Cambridge,	16 31	4 51
Chester,		2 00
Cohoes,	50 00	
Glens Falls,	100 00	
Green Island,		27 58
Hebron,		1 11
Johnsonville,	8 27	
Lansingburg, 1st,	22 77	17 83
Lansingburg, Oli-		7 70
vet,		
Malta,	5 65	
Mechanicsville,	21 37	
Melrose,	12 00	
Middle Granville,	9 07	3 00
North Granville,		5 45
Salem,	11 68	26 09
Sandy Hill,	16 57	7 50
Schaghticoke,	29 41	23 00
Tomhannock,	2 00	
Troy, 2d,	12 34	55 61
Troy, 3d,	2 00	
Troy, 9th,		22 08
Troy, Liberty		
Street,	5 00	
Troy, Memorial,		8 87
Troy, Oakwood		
Avenue,	32 00	
Troy, Park,	9 76	
Troy, Second St.,		34 87
Troy, Westminster,	2 00	
Troy, Woodside,	5 00	20 12
Waterford,	29 03	42 93
Whitehall,	7 16	
	<u>418 89</u>	<u>315 95</u>

PRESBYTERY OF UTICA.
 Sab-schs. Churches.

Alder Creek and Forestport,	\$6 83	\$8 00
Augusta,	6 77	1 07
Boonville,	15 44	
Camden,		13 09
Clinton,	6 00	23 59
Dolgeville,	3 50	10 23
Glendale,		4 00
Higginsville,	2 00	
Highland,	3 00	
Holland Patent,		10 00
Ilion,	15 72	
Knoxboro,	15 00	
Litchfield,		9 50
Little Falls,	32 51	
Lowville,	6 95	17 27
Lyons Falls,	16 70	
Martinsburg,		5 20
New Hartford,	16 47	6 39
Old Forge,		2 00
Oneida,	30 01	45 43
Oriskany,	8 00	
Redfield,	9 00	
Rome,	34 46	10 37
Sauquoit,	3 00	5 00
South Trenton,	4 73	
Turin,	9 66	
Utica, 1st,	25 00	7 50
Utica, Bethany,		9 84
Utica, Memorial,	20 00	
Utica, Olivet,	14 91	
Utica, Westminster,	27 57	
Vernon,	2 00	2 00
Vernon Centre,	13 62	
Verona,	10 00	1 00
Walcott Memorial,		24 00
Waterville,	20 00	8 02
West Camden,		6 00
Westernville,	9 35	
White Lake,	5 00	
Whitesboro,	6 00	
Williamstown,	11 64	
	410 84	229 41

PRESBYTERY OF WESTCHESTER.

Bedford,	28 27	7 21
Brewster,	7 50	
Bridgeport, 1st,	33 02	23 83
Croton Falls,	16 00	
Darien,	20 00	40 00
Gilead,	10 00	11 25
Greenburgh,	63 14	58 87
Greenwich, 1st,	7 63	
Hartford,		5 76
Hastings, 1st,	6 00	

Sab-schs. Churches.

Holyoke,		\$10 74
Huguenot Memorial,		6 00
Irvington,	\$10 00	2 32
Katonah,		50 00
Mahopac Falls,	17 59	1 95
Mt. Kisco,	10 00	
Mt. Vernon, 1st,	19 00	
New Rochelle, 1st,	77 25	23 50
New Rochelle, 2d,	19 20	
Patterson,	18 34	11 00
Peekskill, 1st,	75 00	21 79
Peekskill, 2d,	33 27	4 80
Pleasantville,	3 00	
Port Chester,	14 49	
Rye,	15 40	34 76
Scarborough,	15 00	
Sing Sing,	7 40	15 00
South East,		1 00
South Salem,	15 62	7 00
Stamford, 1st,	36 29	32 13
Thompsonville,	100 00	16 75
White Plains,	45 27	
Yonkers, 1st,	137 12	
Yonkers, Day-spring,	10 00	5 00
Yonkers, Immanuel Chapel,	30 00	
Yonkers, Westminster,	55 56	10 34
Yorktown,	15 73	7 00
	972 09	408 00

Total from Synod
 of New York, 9,030 91 5,954 88

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Glencoe, Albert Barnes,	2 00	
Mandan,	6 20	1 40
Steele,	4 59	1 95
Sterling,	1 60	3 48
	14 39	6 83

PRESBYTERY OF FARGO.

Baldwin,	4 00	
Blanchard,		2 00
Buffalo,	5 00	
Casseltown,	3 56	4 35
Durbin,	1 09	
Ellendale,		4 00
Enderlin,	1 00	
Fargo,	3 42	
Galesburg,	10 91	
Grandin,	20 50	

	Sab-sechs.	Churches.
Hillsboro,	\$3 30	\$3 70
Hunter,	8 23	
Jamestown,	8 60	
Lisbon,	14 28	3 67
Lucca,	4 15	
Mapleton,	14 50	
Oakes,	2 00	
Quincy,	7 07	
Sanborn,	5 00	
	<hr/>	<hr/>
	116 61	17 72

PRESBYTERY OF MINNEWAUKON.

Bethel,	4 00	2 50
Bottineau,	8 16	
Minot,		4 00
Rolla,	5 00	
	<hr/>	<hr/>
	17 16	6 50

PRESBYTERY OF PEMBINA.

Ardoch,	8 00	
Arvilla,	4 00	
Cavalier,	2 75	
Crystal,	1 40	2 00
Edinburg,		9 00
Elkmont,	11 20	
Eloro,		8 00
Emerado,	11 35	
Forest River,		1 00
Gilby,	3 00	
Grafton,	1 47	
Hannah,		90
Inkster,	3 28	
Larimore,	5 00	
Meckinock,		2 70
Manvel,		1 65
Milton,		2 15
Osnabrock,	2 15	1 00
Pembina,		2 75
Ramsey's Grove,	12 10	
St. Thomas,		5 00
St. Vincent,		3 60
Tyner,	10 38	
	<hr/>	<hr/>
	76 08	39 75

Total from Synod of North Dakota,	224 24	70 80
--------------------------------------	--------	-------

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	7 35	
Athens,	14 35	5 00
Barlow,	9 92	
Beech Grove,	9 85	
Berea,		3 20
Beverly,		7 67

	Sab-sechs.	Churches.
Carthage,	\$3 25	
Cutler,		\$3 56
Deerfield,	5 80	
Gallipolis,		9 41
Logan,	5 00	
McConnellsville,	6 29	
Marietta,	12 61	
Middleport,	10 81	
Nelsonville,	3 50	
New England,	6 55	1 10
New Matamoras,		7 00
New Plymouth,	5 00	5 05
Pleasant Grove,		1 00
Pomeroy,		8 00
Stockport,		24
Syracuse,	4 00	
Tupper's Plains,	3 45	1 00
Veto,	5 82	
Warren,	6 40	
Watertown,	3 20	
	<hr/>	<hr/>
	123 15	52 23

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	16 50	
Bellefontaine,		48 13
Buck Creek,	8 00	
Bucyrus,	20 00	4 50
Crestline,	9 10	1 90
De Graff,	3 37	16 12
Forest,	16 00	
Galion,	14 14	
Huntsville,	13 52	
Kenton,	13 76	
Rushsylvania,	14 00	3 00
Spring Hills,		21 68
Tiro,	5 00	
Upper Sandusky,	2 80	1 00
Urbana,	46 48	
West Liberty,	18 48	
Zanesfield,	5 75	
	<hr/>	<hr/>
	206 90	96 33

PRESBYTERY OF CHILLICOTHE.

Bainbridge,		4 34
Bloomington,		8 37
Bourneville,	3 00	
Chillicothe, 1st,	28 00	
Concord,	2 00	
Greenfield, 1st,		2 50
Hamden,		4 00
Hillsboro,	3 30	
McArthur,	5 70	
Marshall,	2 61	
New Petersburg,	1 95	
Pisgah,		9 00
Salem,	4 00	12 07

	Sab-schs.	Churches.
Union,	\$3 87	
Washington,	5 81	\$6 28
White Oak,	10 00	
Wilkesville,	3 50	
Wilmington,		2 65
	<hr/> 73 74	<hr/> 49 21

PRESBYTERY OF CINCINNATI.

Avondale,	43 12	
Batavia,	5 00	
Bethel,	7 22	
Bond Hill,	26 00	
Cincinnati, 1st,	20 00	20 00
Cincinnati, 2d,	41 83	53 38
Cincinnati, 3d,	10 00	6 00
Cincinnati, 4th,		2 00
Cincinnati, 5th,	12 65	5 25
Cincinnati, 6th,	12 00	
Cincinnati, 7th,	60 00	5 73
Cincinnati, 1st German,		4 00
Cincinnati, Calvary,		1 00
Cincinnati, Central,		4 18
Cincinnati, Clifford,	13 35	
Cincinnati, Clifton,	53 74	9 20
Cincinnati, Mohawk,	7 50	
Cincinnati, Mount Auburn,	22 83	
Cincinnati, Park Place Chapel,	5 17	
Cincinnati, Pilgrim,		3 70
Cincinnati, Poplar Street,	6 66	10 00
Cincinnati, Walnut Hills,	7 52	60 54
College Hill,	12 00	
Delhi,	2 75	6 34
Glendale,		32 40
Harrison,		3 00
Hartwell,	9 00	1 00
Lebanon,	5 32	
Loveland,		7 76
Madisonville,	2 59	
Milford,	5 50	
Monroe,		7 50
Monterey,		1 00
Montgomery,	2 50	
Morrow,		1 00
Mount Carmel,	6 50	
New Richmond,	5 50	6 50

	Sab-schs.	Churches.
Pleasant Ridge,	\$20 85	
Pleasant Run,		\$4 26
Reading and Lockland,	3 04	5 00
Silverton,	13 65	
Springdale,	8 27	3 67
Venice,	6 83	
Westwood,		13 07
Westwood, German,	2 00	
Williamsburg,	10 37	
Wyoming,		36 39
	<hr/> 471 26	<hr/> 313 87

PRESBYTERY OF CLEVELAND.

Akron, 1st,	5 00	
Akron, Central,		2 00
Ashtabula,	13 18	3 19
Cleveland, 1st,		68 98
Cleveland, 2d,	75 00	160 00
Cleveland, Beckwith,	23 32	
Cleveland, Bethany,	2 23	21 41
Cleveland, Calvary,	22 40	13 00
Cleveland, Cass Avenue,	15 35	
Cleveland, Euclid Avenue,		45 00
Cleveland, Forest Dale,	2 10	
Cleveland, Madison Avenue,	9 87	44
Cleveland, Miles Park,		10 00
Cleveland, North,	4 28	
Cleveland, South,	5 00	6 65
Cleveland, Willson Avenue,	11 22	2 67
Cleveland, Woodland Avenue,	56 58	37 00
East Cleveland,	17 20	
East Glenville,	10 10	
Guilford,		9 25
Kingsville,	4 75	
Milton,	2 50	4 05
New Lyme,	17 00	
Northfield,	24 00	3 00
North Springfield,	6 66	
Orwell,	7 50	
Parma,		1 50
Rome,	7 00	
Solon,	11 34	
Streetsborough,	2 50	
Wickliffe,	5 65	

	Sab.schs.	Churches.
Willoughby,	\$7 48	
Wildermere,		\$4 72
	<hr/> 369 21	<hr/> 392 86

PRESBYTERY OF COLUMBUS.

Amanda,	5 00	
Black Lick,	1 20	
Central College,	4 52	
Circleville,		8 33
Columbus, 1st,	8 80	28 38
Columbus, 2d,	20 09	
Columbus, Broad Street,	50 81	52
Columbus, Olivet,	12 00	
Columbus, West Broad Street,	5 00	
Columbus, Westminster,	25 40	
Dublin,	9 55	
Gahanna,	1 95	
Greenfield,		7 00
Grove City,	5 20	
Groveport,	1 25	
Lancaster,		23 00
Madison,	10 00	
Midway,		6 53
Plain City,		8 00
Scioto,	6 00	
Westerville,	9 55	
Worthington,	8 84	
	<hr/> 185 16	<hr/> 81 76

PRESBYTERY OF DAYTON.

Bath,		95
Bethel,	1 00	7 39
Blue Ball,		6 00
Camden,	6 10	5 60
Clifton,	6 88	6 24
Dayton, 1st,	37 63	
Dayton, 4th,	26 11	3 00
Dayton, 3d Street,	21 00	25 00
Dayton, Meno-rial,	26 19	6 00
Dayton, Park,		3 50
Dayton, Riverdale,	12 07	2 64
Dayton, Wayne Avenue,	3 97	
Dayton, Westminster,	16 25	
Eaton,	3 00	
Franklin,	11 73	
Gettysburg,	6 00	
Greenville,		26 23
Hamilton,	9 31	8 12

	Sab.schs.	Churches.
Hamilton, West- minster,		\$11 75
Middletown, 1st,		13 21
Middletown, Oak- land,	\$1 67	
Monroe,	3 00	
New Carlisle,	7 31	2 19
New Jersey,	11 97	
New Paris,	4 70	
Oxford,	16 50	
Piqua,	30 00	
Riley,	1 00	
Seven Mile,	6 00	3 95
Somerville,	3 06	1 00
South Charleston,		8 75
Springfield, 1st,	20 00	32 00
Springfield, 2d,	14 84	40 94
Springfield, 3d,	14 25	
Symmes Corners,	3 35	
Troy,	40 03	10 33
West Carrollton,	8 65	
Xenia,	15 19	12 42
	<hr/> 388 76	<hr/> 237 21

PRESBYTERY OF HURON.

Bloomville,	6 00	
Chicago,	5 00	
Elmore,	7 00	
Fostoria,	7 62	
Fremont,	11 74	12 00
Genoa,	1 00	
Huron,	13 37	
Melmore,	2 50	
Milan,		3 75
Monroeville,	5 60	
Norwalk,	15 65	
Olena,	10 70	
Sandusky,	17 23	6 55
Tiffin,		15 00
	<hr/> 103 41	<hr/> 37 30

PRESBYTERY OF LIMA.

Blanchard,	8 40	
Bluffton,	7 62	
Columbus Grove,	10 00	
Convoy,	1 65	
Delphos,	10 00	3 00
Enon Valley,	15 00	2 00
Harrison,	9 03	
Kalida,		5 17
Leipsic,		1 05
Lima, Main Street,	5 00	
Lima, Market St.,	12 00	10 00
McComb,	4 00	
Middlepoint,		4 17
New Stark,	7 00	

	Sab-schs.	Churches.
Ottawa,	\$2 50	\$1 20
Rockford,	6 87	
Rockport,	8 70	
Rushmore,	2 00	
Sidney,	5 58	
St. Mary's,	11 20	
Turtle Creek,	9 00	
Van Buren,	10 00	3 00
Venedocia,	8 17	
Wapakoneta,	4 65	
	<hr/> 158 37	<hr/> 29 59

PRESBYTERY OF MAHONING.

Beloit,	4 00	
Canfield,	13 18	
Canton,	25 42	7 78
Canton, Calvary,	10 13	
Champion,		2 00
Clarkson,	16 31	
Coitsville,		1 25
Columbiana,	9 00	
Concord,	4 52	
East Palestine,	43 50	
Ellsworth,	11 50	8 00
Hubbard,		2 53
Kinsman,	28 87	19 28
Leetonia,	9 77	4 00
Lisbon, 1st,	21 40	18 68
Lowell,	1 90	2 25
Massillon,		15 31
Middle Sandy,	5 00	
Niles,	27 90	
North Benton,	9 18	
North Jackson,	8 00	
Petersburg,	8 50	
Poland,	18 00	5 95
Salem,		5 00
Vienna,	4 00	
Warren,	27 84	8 40
Youngstown,	14 85	47 85
Westminster,	43 75	3 00
	<hr/> 366 52	<hr/> 151 28

PRESBYTERY OF MARION.

Ashley,		1 00
Brown,	6 00	
Caledonia,	52	
Cardington,	5 00	
Chesterville,	8 51	
Delaware,		15 00
Delhi,	5 80	
Iberia,	5 75	
Jerome,	4 00	
Kingston,		1 00
La Rue,	4 01	

	Sab-schs.	Churches.
Liberty,	\$3 00	\$0 50
Marion,	16 62	7 45
Marysville,	14 75	3 00
Mount Gilead,	8 41	6 25
New Berlin,		1 00
Ostrander,	3 60	4 10
Pisgah,	7 40	
Porter,		1 00
Providence,		2 25
Radnor and Thompson,	6 75	4 02
Richwood,	3 65	1 65
Salem,	2 75	
South Berlin,		3 20
Trenton,		10 00
York,	2 25	
	<hr/> 108 77	<hr/> 61 42

PRESBYTERY OF MAUMEE.

Bowling Green,	6 93	20 00
Bradner,	8 48	
Bryan,	3 00	
Defiance, 1st,	10 67	
Delta,		14 25
De Verna,		5 00
East Toledo,	2 00	
Edgerton,	3 25	4 00
Fayette,	2 65	
Grand Rapids,	5 50	
Haskins,		3 50
Hicksville,	8 00	
Maumee,	5 37	2 00
Milton,		10 00
Montpelier,		2 00
Napoleon,	1 50	
North Baltimore,		2 00
Paulding,	3 17	20 69
Pemberville,	10 00	
Perrysburgh, 1st,	7 45	
Perrysburgh, Wal- nut Street,	2 00	
Rudolph,		1 00
Scott,	1 26	
Toledo, 1st,	8 43	13 24
Toledo, 3d,	10 00	
Toledo, 5th,	19 42	
Toledo, 1st Ger- man,		2 00
Toledo, Auburn- dale,	3 18	
Toledo, Colling- wood Ave.,	40 72	
Toledo, Westmin- ster,		6 24
Tontogony,	10 00	
Waterville,	6 90	1 75
West Bethesda,		21 75

	Sab-sehs.	Churches.
Weston,	\$4 00	
West Unity,	5 00	\$5 00
	188 28	134 42

PRESBYTERY OF PORTSMOUTH.

Coalton,	5 00	
Decatur,	2 40	
Eckmansville,	11 50	
Felicity,	3 21	
Georgetown,	2 00	
Hanging Rock,	5 00	
Ironton,		14 99
Jackson,	6 00	
Manchester,	9 00	
Mount Leigh,	5 75	
Portsmouth, 1st,	35 00	
Portsmouth, 1st German,		7 00
Ripley,	3 50	
Rome,		1 83
Sardinia,		8 00
Wheat Ridge,	2 00	
	90 36	31 82

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	2 00	
Bannock,	6 42	3 00
Barnesville,		4 00
Beallsville,	4 00	
Bellaire, 1st,	12 50	
Bellaire, 2d,	9 78	
Bethel,	6 00	5 00
Birmingham,	2 00	1 00
Buffalo,		11 75
Cadiz,	59 89	19 50
Caldwell,		3 00
Cambridge,	13 38	
Coal Brook,	10 50	
Concord,	5 50	
Crab Apple,	11 81	14 46
Farmington,	10 27	
Freeport,		6 15
Kirkwood,		15 63
Laings,	4 00	
Lore City,	3 84	
Morristown,	3 50	1 40
New Athens,	8 00	
New Castle,		1 00
Nottingham,		9 28
Pleasant Valley,		1 35
Powhatan,	6 00	
Rock Hill,	12 10	3 30
Scotch Ridge,	10 00	
Senecaville,		2 00
Sharon,	3 00	4 00
Short Creek,	16 02	6 00

	Sab-sehs.	Churches.
St. Clairsville,	\$8 00	\$4 00
Washington,		16 40
West Brooklyn,		2 00
Wheeling Valley,	3 36	1 25
	231 87	135 47

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	11 60	2 00
Annapolis,	4 00	2 00
Bacon Ridge,	8 00	3 95
Bakersville,	5 00	
Bethel,	4 00	8 00
Bethesda,	9 00	8 00
Bethlehem,	17 19	
Buchanan Chapel,	9 60	4 00
Carrollton,		10 00
Centre, Unity,	3 00	
Corinth,		25 00
Cross Creek,	5 60	5 33
Deersfield,	8 50	
Dell Roy,	5 39	
Dennison,	7 12	4 00
East Liverpool,		
1st,	99 59	23 57
East Liverpool,		
2d,	20 00	
East Springfield,		3 50
Hanover,		1 00
Harlem,	9 00	3 00
Hopedale,		4 00
Irondale,	18 75	12 65
Island Creek,	75	4 80
Kilgore,	5 00	
Lima,	7 50	9 00
Long's Run,	11 64	
Madison,	9 50	4 00
Minerva,		5 00
Monroeville,		2 00
Nebo,	5 08	2 00
Newcomerstown,	4 25	1 00
New Hagerstown,	2 70	
New Harrisburg,	7 00	
New Philadelphia,	18 65	
Oak Ridge,		3 50
Pleasant Hill,		1 35
Potter Chapel,		7 50
Richmond,		7 34
Salineville,	2 00	
Scio,	9 00	10 00
Smithfield,	11 00	
Steubenville, 1st,	4 78	4 53
Steubenville, 2d,	18 21	34 49
Steubenville, 3d,	6 00	
Two Ridges,	11 13	2 80
Urichsville,	10 00	
Unionport,	2 50	
Wellsville,	37 89	13 00

	Sab-echa.	Churches.
West Lafayette,		\$1 18
Yellow Creek,	\$46 70	7 00
	<hr/> 476 62	<hr/> 240 49

PRESBYTERY OF WOOSTER.

Ashland,	17 50	7 21
Belleville,	4 85	
Blooming Grove,	6 00	
Canal Fulton,	4 00	
Clear Fork,		6 30
Congress,	13 00	1 65
Creston,		11 42
Dalton,	3 50	
Doylestown,	2 03	90
Fredericksburg,	26 60	
Hayesville,	3 06	
Hopewell,	9 60	
Jackson,	10 00	
Lexington,	6 62	
Loudonville,	19 62	
Mansfield,	7 00	45 12
Marshallville,		1 00
Millersburg,	7 17	1 44
Mt. Eaton,	1 31	
Nashville,		6 50
Orange,		1 00
Orrville,		1 00
Perrysville,		3 00
Plymouth,	9 25	3 00
Savannah,	20 00	6 69
Shreve,		5 36
Wayne,		8 35
West Salem,	12 31	1 00
Wooster, 1st,	7 34	35 95
Wooster, West-		
minster,	18 58	
	<hr/> 209 34	<hr/> 146 89

PRESBYTERY OF ZANESVILLE.

Bladensburg,	5 03	
Brownsville,	10 80	4 00
Chandlersville,	2 50	
Clark,		12 23
Coshocton,	15 91	
Dresden,	4 83	
Duncan's Falls,		1 75
Fredericktown,	13 00	
Granville,	5 73	1 00
Hanover,	5 00	
High Hill,	5 31	
Jersey,	25 77	3 98
Keene,	10 00	1 00
Madison,	4 00	6 56
Martinsburg,	8 80	
Mt. Pleasant,	4 67	
Mt. Vernon,	60 12	7 16

	Sab-echa.	Churches.
Mt. Zion,		\$8 07
Muskingum,	\$11 72	
Newark, 1st,	19 90	
Newark, 2d,	41 02	
Newark, Salem,		
German,	1 25	1 61
New Concord,		9 45
New Lexington,	3 34	
Norwich,	8 00	
Pataskala,	24 35	
Redfield,	5 54	
Rendville,	5 00	
Roseville,	6 02	
Tunnel Hill,		2 80
Utica,	7 42	
West Carlisle,		12 50
Zanesville, 1st,	16 00	21 00
Zanesville, 2d,	8 53	44 25
Zanesville,		
Brighton,		3 00
	<hr/> 339 56	<hr/> 140 36
Total from Synod		
of Ohio,	4,091 28	2,332 51

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Baker City,		1 00
Cleveland,	5 57	
Granite,	1 60	
La Grande,		5 00
Meacham,	2 10	
Monkland,	9 50	4 20
Moro,		3 90
Pendleton,	7 05	
Sumpter,	1 35	
Umatilla,		1 00
Union,	19 78	2 79
	<hr/> 46 95	<hr/> 17 89

PRESBYTERY OF PORTLAND.

Astoria,	18 00	6 65
Bay City,	1 38	
Bethany, German,		6 60
Bethel,	3 20	
Bridal Veil,	6 38	
Clackamas, 1st,	2 00	
Eagle Park, Ger-		
man,	1 00	1 00
George,	49	
Knappa,		2 00
Mountain,	3 00	
Mount Olivet,	1 45	
Mount Tabor,	7 50	
Oregon City,		2 76
Piedmont,	3 57	

	Sab-schs.	Churches.
Portland, 1st,	\$35 43	\$26 23
Portland, 3d,	13 94	4 37
Portland, Calvary,	12 00	32 00
Portland, Kenilworth,	1 17	
Portland, Mizpah,	5 38	
Portland, St. John's,	3 50	
Portland, Westminster,	11 50	2 84
Sellwood,		5 00
Smith Memorial,	5 00	
Springwater,	4 35	
Tualitin Plains,		2 00
	<hr/> 140 24	<hr/> 91 45

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	8 50	
Bandon,	1 00	2 60
Grant's Pass,	14 45	
Jacksonville,		3 00
Klamath Falls,		3 00
Marshfield,		4 00
Medford,	6 00	2 00
Myrtle Creek,		6 55
Phoenix,	3 00	2 00
Willow Dale,	2 00	
	<hr/> 34 95	<hr/> 23 15

PRESBYTERY OF WILLAMETTE.

Albany,	5 53	24 03
Bay City,		2 25
Dallas,		2 00
Independence,	3 11	1 17
Lebanon,	8 00	
Lena,	4 83	
Mehama,	2 85	1 00
Mill City,	67	1 00
Newberg,	2 00	
Oak Ridge,	2 00	
Octorara,	1 00	1 15
Pleasant Grove,	1 00	2 00
Salem,	7 65	6 43
Spring Valley,		1 00
Woodburn,	4 40	
	<hr/> 43 04	<hr/> 42 03

Total from Synod
of Oregon, 265 18 174 52

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,	113 57
Allegheny, 2d,	68 40

	Sab-schs.	Churches.
Allegheny, 1st German,	\$9 20	\$1 07
Allegheny, Central,		14 01
Allegheny, McClure Avenue,		34 25
Allegheny, Melrose Avenue,	5 00	3 00
Allegheny, New Brighton,	4 26	
Allegheny, North,	50 00	32 99
Allegheny, Watson Memorial,	3 00	11 00
Allegheny, Welsh Union,	5 00	
Allegheny, Westminster,	10 00	
Aspinwall,	2 54	15 00
Avalon,	6 00	46 00
Bakerstown,		45 82
Beaver,		36 75
Bellevue,	33 28	
Bethlehem,	6 00	2 00
Bridgewater,	14 37	3 23
Bull Creek,	19 00	5 65
Clifton,	8 33	4 57
Emsworth,	20 60	
Evans City,	10 99	
Fairmount,	75	8 00
Freedom,	10 00	6 00
Glasgow,	4 00	1 00
Glenfield,	32 74	
Glenshaw,	24 63	34 00
Haysville,	4 03	
Highland,	9 20	12 36
Hoboken,		5 00
Industry,	13 37	1 70
Lebanon,	23 68	1 32
Leetsdale,	20 18	40 39
Millvale,	10 34	
Neel's Independent,	1 00	
Pine Creek, 1st,	10 50	2 00
Pine Creek, 2d,		14 65
Plains,	11 25	
Pleasant Hill,	5 09	
Providence,		20 00
Rochester,	7 33	
Sewickly,		67 35
Sharpsburg,	26 48	27 51
Tarentum,	30 83	
Vanport,	5 00	3 00
	<hr/> 457 97	<hr/> 681 59

PRESBYTERY OF BLAIRSVILLE.

Armagh,	8 46
Beulah,	18 28

	Sab-schs.	Churches.
Blairsville,		\$25 00
Conemaugh,	\$10 02	
Congruity,		9 00
Cresson,	11 59	
Cross Roads,	25 00	
Derry,	23 30	
Ebensburg,	15 02	
Fairfield,	36 88	39 90
Greensburg, 1st,	27 64	29 78
Greensburg, West-		
minster,		7 76
Harrison City,	11 65	
Irwin,	22 00	15 00
Jeanette,	12 10	
Johnstown,	6 85	30 70
Johnstown, 2d,	4 50	4 50
Johnstown, Laurel		
Avenue,		12 00
Laird,		4 60
Latrobe,	20 00	24 00
Ligonier,		4 76
Livermore,	6 63	
McGinnis,		2 50
Manor,		2 00
Morrellville Chapel,		13 30
Murrysville,	25 21	12 45
New Alexandria,	39 17	52 20
New Salem,	16 15	16 85
Parnassus,		13 35
Pine Run,	25 00	
Pleasant Grove,		9 00
Plum Creek,		34 00
Turtle Creek,	25 11	
Unity,	3 60	16 00
Vandergrift,	9 17	
Wilmerding,	10 55	
	425 42	387 11

PRESBYTERY OF BUTLER.

Allegheny,	8 66	4 00
Amity,	7 35	5 00
Buffalo,	11 00	1 00
Butler,	18 32	26 34
Centreville,		14 00
Clintonville,		13 19
Concord,	24 00	14 57
Conoquenessing,	20 38	
Crestview,	8 23	5 36
Fairview,	17 59	3 24
Grove City,	35 12	30 68
Harlansburg,		11 00
Harrisville,	15 50	6 00
Jefferson Centre,	6 50	1 00
Martinsburg,	23 33	10 00
Millbrook,		1 00
Mount Nebo,		3 00
Muddy Creek,	10 50	5 90

	Sab-schs.	Churches.
New Hope,	\$7 85	\$2 00
New Salem,	9 00	
North Butler,	14 00	4 00
North Liberty,		12 10
North Washing-		
ton,	27 00	
Petrolia,	20 05	3 49
Plain Grove,	54 50	6 00
Pleasant Valley,		1 00
Portersville,	73 27	2 00
Prospect,	8 65	4 00
Scrub Grass,	8 00	14 00
Summit,		4 60
Unionville,	9 17	4 00
Westminster,	8 00	2 00
West Sunbury,	18 02	6 00
Zelienople,	18 00	35 00
	481 99	255 47

PRESBYTERY OF CARLISLE.

Big Spring,	16 01	6 53
Bloomfield,	9 37	
Burnt Cabins,	2 51	
Carlisle, 1st,		28 53
Carlisle, 2d,	31 19	32 89
Carlisle, Biddle		
Memorial,	7 00	
Centre,	7 26	
Chambersburg,		
Central,		19 00
Chambersburg,		
Falling Spring,	26 13	
Dauphin,	17 10	1 00
Dickinson,		2 00
Duncannon,	9 85	10 15
Gettysburg,	41 73	
Great Conewago,	7 54	
Green Castle,	5 32	6 97
Green Hill,	3 00	
Harrisburg, Cal-		
vary,	12 00	
Harrisburg, Cove-		
nant,	13 00	5 00
Harrisburg, Mar-		
ket Square,	47 31	57 88
Harrisburg, Olivet,		1 00
Harrisburg, Pine		
Street,		53 27
Harrisburg,		
Westminster,		6 00
Kennedy Memo-		
rial,	9 00	
Lebanon, 4th		
Street,	12 83	4 94
Lower Marsh		
Creek,	8 05	

	Sab-schs.	Churches.
Lower Path Valley,	\$15 74	
McConnellsburg,	20 00	\$2 60
Mechanicsburg,	20 25	6 72
Mercersburg,	18 83	16 45
Metal,	6 25	
Middletown,	13 00	
Millerstown,	10 60	
Monaghan,	10 00	
Newburg,	1 60	
Newport,	20 00	
Paxton,		6 00
Petersburg,		2 00
Shermansdale,	5 21	3 00
Shippensburg,	24 73	
Silver Spring,		8 00
Upper Path Valley,		21 00
Waynesboro,	12 34	8 82
	464 75	309 75

PRESBYTERY OF CHESTER.

Ashmun,	10 00	
Avondale,	7 50	
Bethany,	28 25	
Bryn Mawr,	60 00	54 67
Calvary,	47 70	50 41
Chester, 1st,	9 00	50 00
Chester, 3d,	51 60	
Chichester Memorial,		3 35
Christiana,	5 25	
Clifton Heights,	24 48	
Coatesville,	25 00	25 00
Darby Borough,	39 00	12 53
Devon,	100 01	
Dilworthtown,		4 00
Doe Run,	14 83	6 00
Doe Run Valley,	10 00	
Downingtown,		
Central,		27 77
East Whiteland,	10 90	17 44
Fagg's Manor,		54 54
Fairview,	12 00	
Forks of Brandywine,		11 00
Glenolden,	31 81	5 72
Glen Riddle,	2 75	50
Goshenville Chapel,	3 00	
Great Valley,	5 00	
Harmony,	2 09	
Honey Brook,	12 41	10 50
Hickory Hill,	2 82	
Kennett Square,	8 53	8 00
Lansdowne, 1st,	105 00	23 62
London Grove,	1 54	
Malvern,	12 84	
Marple,	4 02	

	Sab-schs.	Churches.
Media,	\$27 19	\$17 56
Middletown,		10 67
New London,	26 70	20 30
Nottingham,	15 63	
Olivet,	4 40	
Oxford, 1st,	41 50	40 65
Oxford, 2d,	5 15	
Penningtonville,		10 24
Phoenixville,	39 37	5 00
Ridley Park,	19 30	2 39
Swarthmore,		2 00
Toughkenamon,	1 10	
Trinity,	21 00	
Unionville,	7 80	
Wallingford,	5 11	
Wayne,	37 16	
West Chester, 1st,	25 00	19 02
West Chester,		
Westminster,	25 00	
West Grove,	10 64	
	959 38	492 88

PRESBYTERY OF CLARION.

Academia,	10 68	17 85
Adrian,	8 00	
Beech Woods,	26 75	17 03
Bethesda,	6 80	5 00
Big Run,		1 00
Brockwayville,		21 50
Brookville,	30 15	
Callensburg,	8 69	3 17
Clarion,	45 00	12 31
Concord,		1 60
Cool Spring,		5 00
Dagus Mines,	5 18	
Du Bois,	25 00	20 00
East Brady,	21 46	
East Hickory,		
Endeavor,	15 16	
Edenburg,		5 00
Emlenton,	32 75	
Falls Creek,	2 00	
Freedom,	6 12	
Greenville,	13 03	
Hazen,	6 21	2 14
Johnsonburg,	5 00	
Leatherwood,	3 87	
Licking,	14 75	2 00
Marionville,	27 00	
Mill Creek,	4 80	
Mount Pleasant,		2 00
New Rehoboth,	11 18	
Oil City, 2d,	60 83	
Penfield,	12 19	3 81
Perry,	10 00	
Pisgah,	19 23	6 43
Punxsutawney,	25 00	

	Sab-schs.	Churches.
Raines Mills,	\$2 35	
Reynoldsville,	25 00	
Richardsville,		\$16 55
Rockland,		3 00
Scotch Hill,	4 00	1 00
Shiloh,	6 00	2 00
Sligo,		8 30
Sugar Hill,	21 60	4 00
Tionesta,	9 57	3 98
Tylersburg,	7 00	
West Millville,	1 96	
Wilcox,	10 00	
	<hr/> 544 31	<hr/> 164 67

PRESBYTERY OF ERIE.

Atlantic,	14 74	
Belle Valley,	14 33	
Bradford,	51 91	33 29
Cambridge,		9 70
Cochranston,	14 00	
Concord,		2 00
Conneaut Lake,	4 25	2 00
Conneautville,	11 45	
Cool Spring,	6 00	3 00
East Greene,	10 50	
Edinboro,		9 22
Erie, 1st,	71 96	
Erie, Central,		21 11
Erie, Chestnut		
Street,	31 37	10 76
Erie, Park,	100 43	
Fairfield,	6 94	4 00
Fairview,	6 04	1 11
Franklin,	50 00	
Fredonia,		3 35
Garland,	10 00	2 00
Georgetown,	7 00	2 00
Girard,	28 43	3 19
Gravel Run,	4 40	
Greenville,	20 24	
Gresham,		12 00
Harbor Creek,		4 38
Harmonsbuurg,	3 00	
Irvineton,	9 50	2 00
Jamestown,	27 02	1 55
Kendall Creek,	17 00	3 70
Meadville, 1st,	72 27	
Meadville, Cen-		
tral,	26 52	
Mercer, 1st,		16 00
Mercer, 2d,		20 00
Milledgeville,		3 00
Mill Village,	4 70	
Neillsburg,	3 26	
New Lebanon,		2 00
North Clarendon,	4 63	18 60
North East,	36 19	4 00

	Sab-schs.	Churches.
North Warren,	\$5 00	\$3 00
Oil City, 1st,		19 86
Pittsfield,	10 11	1 50
Pleasantville,	13 00	14 00
Sandy Lake,	8 56	
Springfield,	8 51	7 25
Stoneboro,	10 18	
Sugar Creek,		7 10
Sugar Creek,		
Memorial,		1 25
Sugar Grove,		1 00
Sunville,	12 83	1 00
Tideoute,	18 00	
Titusville,	60 33	
Union,		10 00
Utica,	28 40	6 00
Venango,	2 30	
Warren,	60 61	42 06
Waterford,	20 75	
Waterloo,		2 00
Wattsburg,	9 34	
Westminster,		3 00
	<hr/> 936 00	<hr/> 312 98

PRESBYTERY OF HUNTINGDON.

Alexandria,	6 71	
Allensville,	5 00	
Altoona, 1st,	38 17	20 00
Altoona, 2d,		26 00
Altoona, 3d,	21 68	9 00
Altoona, Broad		
Avenue,	5 00	
Baileyville,	8 35	
Bald Eagle,	5 00	12 66
Belleville,	13 00	
Bellefonte,	62 77	25 00
Berwindale,	4 00	
Beulah,	10 61	43
Birmingham,		5 71
Buffalo Run,		1 00
Clearfield,	15 50	29 86
Coalport,		5 00
Curwensville,		12 85
Duncansville,	6 26	4 30
East Kishacoquil-		
las,	10 00	
East Waterford,	3 80	
Everett,		5 00
Fruit Hill,	21 00	
Gibson, Memorial,	5 00	
Glen Hope,		2 17
Hollidaysburg,		17 52
Houtzdale,	24 00	4 32
Huntingdon,	14 39	13 26
Irvona,	10 00	
Juniata,	8 00	2 25
Kerrmore,	12 25	

	Sab-schs.	Churches.
Kylertown,		\$4 00
Lewistown,	\$38 04	
Lick Run,	8 00	
Little Valley,		8 32
Logan's Valley,		14 00
Lost Creek,	3 00	6 11
Lower Spruce Creek,		15 83
McCulloch's Mills,	8 00	
Madera,	2 11	
Mann's Choice,		1 00
Mapleton,		5 00
Mifflintown, West- minster,	14 08	15 57
Milesburg,	16 30	11 86
Milroy,		23 50
Moshannon and Snow Shoe,	5 41	4 50
Mount Union,	27 03	
Newton Hamilton,		5 00
Orbisonia,	2 00	3 00
Osceola,	16 80	
Peru,	5 00	
Petersburg,	25 00	4 54
Philipsburg,	38 50	
Pine Grove,	17 28	5 96
Port Matilda,		6 36
Port Royal,	11 25	
Robertsdale,	7 18	
Shellsburg,	2 26	
Shirleysburg,	5 00	
Sinking Creek,		1 15
Sinking Valley,	28 00	
Spring Mills,		5 00
Spruce Creek,	10 23	11 56
State College,	17 66	
Tyrone,	30 62	32 51
Upper Tuscarora,	8 00	5 00
Warrior's Mark,	11 69	
Williamsburg,	8 30	
Winburn,	9 00	
	686 23	386 10

PRESBYTERY OF KITTANNING.

Apollo,	53 30	14 00
Appleby Manor,	8 74	5 00
Atwood,		1 00
Avonmore,	6 40	
Bethel,	11 10	2 00
Black Lick,	11 50	
Boiling Spring,	7 30	1 70
Brady's Bend,		20
Centre,	7 00	
Cherry Tree,		2 26
Clarksburg,		12 00
Clinton,	4 16	3 91
Crooked Creek,		6 00

	Sab-schs.	Churches.
Currie's Run,	\$35 00	
Ebenezer,	14 00	\$3 50
Elder's Ridge,		26 71
Elderton,	9 44	4 00
Ford City,		1 30
Freeport,	14 00	15 00
Gilgal,		1 00
Glade Run,	22 97	7 00
Glen Campbell,	7 33	4 00
Goheenville,	2 15	
Harmony,		10 00
Homer,	12 32	4 00
Indiana,	82 06	
Jacksonville,	12 00	4 00
Kittanning, 1st,	25 00	15 00
Leechburg,	58 00	
Mahoning,		27
Marion,	12 00	4 00
Mechanicsburg,	5 44	91
Midway,		1 00
Mount Pleasant,	4 95	
Parker City,	10 00	19 50
Plumville,	7 53	
Rayne,		5 00
Rockbridge,	3 75	
Rural Valley,	17 50	12 00
Saltsburg,	14 00	45 09
Slate Lick,		26 13
Srader's Grove,		15 85
Tunnelton,	4 88	2 12
Union,	11 68	3 00
Washington,		32 54
West Glade Run,	5 00	
West Lebanon,	13 69	1 00
Whitesburg,		3 00
Worthington,	7 00	5 00
	521 19	319 99

PRESBYTERY OF LACKAWANNA.

Ararat,	5 00	
Archbald,		2 00
Ashley,	25 00	
Athens,		15 45
Bennett,	2 81	10 60
Bernice,	7 47	1 00
Bethany,		5 86
Bethel,	6 06	
Brooklyn,		1 00
Camptown,		3 00
Canton,	20 00	8 00
Carbondale,	51 26	
Carbondale, 2d,	3 67	
Colvin Union,	1 12	
Drake's Hall,	6 83	
Dunmore,	45 76	13 00
Dickson City,	5 00	
Duryea,	6 08	

	Sab-schs.	Churches.
East Canton,	\$10 00	
Elmhurst,	10 40	\$1 00
Forest City,		2 00
Forty-fort,	45 68	24 00
Franklin,	10 25	2 00
Great Bend,	25 78	
Greenwood,	35 12	
Harmony,		7 45
Hawley,	7 00	3 00
Herrick,		2 00
Honesdale,	49 14	17 13
Kingston,	32 37	
Langcliffe,		30 00
Lebanon, Christ,	94 84	
Lime Hill,		1 00
Mehoopany,	2 00	
Meshoppen,	7 00	
Monroeton,	7 00	
Montrose,	41 13	23 27
Moosic,	3 60	
Mountain Top,	5 30	
Mount Pleasant,	4 50	1 00
Nanticoke,	31 71	
New Milford,	10 40	2 00
Newton,	4 03	
Nicholson,	7 00	
Olyphant,	10 74	
Peckville,	8 00	
Pittston,		13 02
Plains,	10 00	2 00
Plymouth,	23 00	
Prompton,	6 70	
Rushville,	3 12	2 56
Salem,		1 74
Sayre,	3 00	
Scott,	12 00	4 00
Scranton, 1st,	38 60	360 92
Scranton, 2d,	3 82	
Scranton, Cedar Avenue,	11 62	
Scranton, German,		10 00
Scranton, Green Ridge Avenue,	51 10	37 00
Scranton, Hickory Street,	35 62	
Scranton, Providence,	54 43	
Scranton, Sumner Avenue,	13 22	
Scranton, Washburn Street,	100 00	
Shickshinny,	10 00	
Silver Lake,	3 00	3 00
Stevensville,		2 25
Sugar Notch,	3 50	
Sugar Run,	2 00	
Susquehanna,	18 50	12 00
Sylvania,	8 00	4 00

	Sab-schs.	Churches.
Taylor,		\$4 75
Towanda,		64 15
Troy,		16 27
Tunkhannock,		15 20
Ulster,		2 00
Ulster Village,	\$8 00	
Upsonville,	5 50	
Warren,	5 00	
West Pittston,		43 50
Wilkes-Barre,		
1st,	253 99	122 14
Wilkes-Barre, Douglass,	13 00	
Wilkes-Barre, Memorial,	118 02	66 61
Wilkes-Barre, Westminster,	41 81	8 00
Wyalusing, 1st,	6 12	1 50
Wyalusing, 2d,	30 00	
Wyoming,	6 64	
Wysox,	4 28	
	1,552 64	972 38

PRESBYTERY OF LEHIGH.

Allentown,	83 21	
Allen Township,	6 35	5 00
Ashland,		9 00
Audenreid,	9 00	
Bangor,	8 00	7 00
Bethlehem, 1st,	23 46	
Catasauqua, 1st,	26 00	
Catasauqua, Bridge Street,	10 65	
Cleveland,	1 35	
East Mauch Chunk,	9 39	
Easton, 1st,	24 21	10 74
Easton, Brainerd Union,		24 91
Easton, Riverside,	5 66	
East Stroudsburg,		10 00
Ferndale,	4 50	
Hazleton,		39 93
Hokendauqua,		4 57
Jamestown,	9 75	
Lansford,	14 50	
Lock Ridge,		5 00
Lower Mount Bethel,		6 14
Mahanoy City,	17 94	
Mauch Chunk,	39 49	13 63
Middle Smithfield,	13 62	
Mountain,	6 50	
Pen Argyle,		5 47
Port Carbon,	19 52	
Portland,	8 05	
Pottsville, 1st,	29 67	38 65

	Sab-scha.	Churches.
Pottsville, 2d,	\$9 39	\$57 33
Sandy Run,	15 10	
Shawnee,	9 13	6 00
Shenandoah,	17 00	
Slatington,	5 00	16 00
South Bethlehem,	20 00	13 00
South Easton,	16 32	7 00
Stroudsburg,		19 36
Summit Hill,	20 10	61 00
Tamaqua,	13 02	2 00
Upper Mount		
Bethel,	11 95	3 13
Weatherly,	10 00	8 00
White Haven,	14 50	6 00
	532 33	378 86

PRESBYTERY OF NORTHUMBER-
LAND.

Allenwood,	16 78	
Beech Creek,	11 99	
Berwick,	16 00	11 00
Bloomsburg,	67 71	5 68
Briar Creek,		1 00
Buffalo,	17 00	
Buffalo Cross		
Roads,	25 00	
Chillisquaque,	8 40	
Derry,		1 00
Elysburgh,		2 00
Emporium,		4 00
Great Island,	16 84	21 00
Grove,	12 00	17 00
Hartleton,		5 00
Jersey Shore,	22 08	
Lewisburg,	32 33	
Linden,	11 25	3 00
Lycoming,	29 25	
Lycoming Centre,	12 90	
Mahoning,	113 94	
Mifflinburg,	9 00	
Milton,	38 91	45 00
Montgomery,		7 10
Mooreburg,	7 00	
Muncy,	6 00	
New Berlin,	5 00	5 00
New Columbia,		2 00
Northumberland,	6 18	1 00
Orangeville,		16 60
Raven Creek,		2 18
Renovo, 1st,		10 00
Rush,		2 00
Shamokin, 1st,		3 98
Shiloh,		3 00
Sunbury,		35 00
Warrior Run,		3 00
Washington,	22 28	
Washingtonville,		2 00

	Sab-scha.	Churches.
Watsontown,	\$13 00	
Williamsport, 1st,	21 31	\$10 00
Williamsport, 2d,	4 25	
Williamsport, 3d,		10 87
Williamsport,		
Bethany,	8 00	
	554 40	229 41

PRESBYTERY OF PARKERSBURG.

Bethel,	7 25	
Buckhannon,	13 60	
Clarksburg,	3 00	4 70
Du Bree,		1 00
Downs,	2 04	
Elizabeth,		5 60
Elberon,	1 75	
French Creek,	13 60	12 00
Grafton,	4 50	
Hughes River,	27 05	
Kanawa,	15 00	35 00
Kingwood,		5 00
Lebanon,		1 00
Morgantown,		3 00
Parkersburg, 1st,	17 80	
Pleasant Grove,		1 00
Riverside,	5 40	
Ravenswood,		2 00
Sistersville,	14 36	5 00
Spencer,		1 00
Sugar Grove,	7 53	1 88
Terra Alta,		21 86
Waverly,	15 51	
Weston,		1 00
	148 99	100 44

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	35 00	44 08
Philadelphia, 2d,		134 43
Philadelphia, 3d,	54 32	17 39
Philadelphia, 4th,	34 67	10 00
Philadelphia, 9th,	127 47	30 00
Philadelphia, 10th,		283 42
Philadelphia,		
African, 1st,	8 00	
Philadelphia, An-		
derson,	14 55	
Philadelphia, Arch		
Street,		13 57
Philadelphia,		
Beacon,	18 66	
Philadelphia,		
Bethany,		28 93
Philadelphia,		
Bethesda,		17 84
Philadelphia,		
Bethlehem,	37 29	20 04

	Sab-schs.	Churches.		Sab-schs.	Churches.
Philadelphia, Calvary,		\$105 19	Philadelphia, Pat- erson Memo- rial,	\$32 08	\$11 00
Philadelphia, Cham- bers Memorial, \$26 20			Philadelphia, Peace, German,		4 00
Philadelphia, Cohocksink,	35 25	37 38	Philadelphia, Princeton,	25 00	
Philadelphia, Covenant,	78 75	33 00	Philadelphia, Reconciliation,	6 38	
Philadelphia, East Park,		10 00	Philadelphia, Richmond,	19 50	
Philadelphia, Emmanuel,		6 56	Philadelphia, Scots,	16 10	10 19
Philadelphia, Evangel,	20 00	9 00	Philadelphia, South,	12 45	20 00
Philadelphia, Gas- ton,	18 34	31 26	Philadelphia, South Broad Street,	6 07	2 75
Philadelphia, Grace,		50 00	Philadelphia, South Western,	10 00	
Philadelphia, Green Hill,	8 25		Philadelphia, Sus- quehanna Ave.,	26 20	
Philadelphia, Greenway,		5 00	Philadelphia, Tabernacle,	37 07	114 30
Philadelphia, Greenwich Street,		10 00	Philadelphia, Tabor,	50 00	66 64
Philadelphia, Har- per Memorial,	10 41	3 88	Philadelphia, Temple,	21 84	38 71
Philadelphia, He- bron Memorial,	18 28	19 40	Philadelphia, Tioga,	20 48	18 00
Philadelphia, Hol- lond,	5 00		Philadelphia, Trinity,	27 59	47 00
Philadelphia, Hope,	10 44	17 00	Philadelphia, Walnut Street,	48 54	105 74
Philadelphia, Ken- sington, 1st,	266 40	12 15	Philadelphia, West Green St.,		70 00
Philadelphia, Lombard Street, Central,	5 00		Philadelphia, West Hope,		13 96
Philadelphia, Mariner's,		4 00	Philadelphia, Westminster,	51 00	
Philadelphia, Memorial,	36 92	55 14	Philadelphia, West Park,	51 53	5 00
Philadelphia, Mizpah,	1 29		Philadelphia, West Tioga,	3 00	3 00
Philadelphia, North,	5 90	15 60	Philadelphia, Woodland,		94 26
Philadelphia, North Broad Street,	75 00	32 00		1,643 52	1,929 27
Philadelphia, North 10th St.,	6 46	12 00	PRESBYTERY OF PHILADELPHIA NORTH.		
Philadelphia, Northminster,	21 64	72 00	Abington,	33 02	19 56
Philadelphia, Old Pine Street,	20 45		Ambler,		3 12
Philadelphia, Oli- vet,	14 45	26 93	Ashbourne,	41 57	11 00
Philadelphia, Oxford,	164 30	137 53	Bridesburg,	27 45	5 00
			Bristol,	31 64	2 05
			Calvary,	21 09	7 00
			Carmel,	22 05	

	Sab-schs.	Churches.
Carversville,	\$5 00	\$3 00
Chestnut Hill, 1st,	57 00	28 00
Chestnut Hill,		
Trinity,	15 00	17 59
Conshohocken,		3 00
Disston Memorial,	7 00	
Doylestown,	5 70	23 68
Eddington,		5 00
Falls of Schuyl-		
kill,	39 01	35 14
Forestville,	10 00	4 00
Fox Chase Memo-		
rial,	19 16	
Frankford,	65 44	77 47
Germantown, 1st,	129 51	95 90
Germantown, 2d,	46 99	88 01
Germantown,		
Market Square,	100 00	25 79
Germantown, Re-		
deemer,		5 00
Germantown,		
Somerville,	12 50	
Germantown,		
Wakefield,	33 45	
Germantown,		
West Side,	20 03	10 00
Hermon,	35 95	
Holmesburg,	10 35	7 50
Huntingdon Val-		
ley,	25 00	5 00
Jenkintown,		
Grace,	4 69	5 75
Langhorne,	12 00	12 00
Lawndale,		2 00
Leverington,	17 51	18 00
Lower Merion,	6 00	2 60
Lower Provi-		
dence,	10 54	
Manayunk,		67 00
Morrisville,	17 65	5 50
Mount Airy,	24 20	4 19
Neshaminy of		
Warminster,		23 55
Neshaminy of		
Warwick,	7 22	
New Hope,	25 00	
Newtown,	47 33	40 60
Norristown, 1st,		38 11
Norristown, 2d,	12 25	3 00
Norristown, Cen-		
tral,	28 28	9 73
Norriton,	3 19	
Oak Lane,		2 00
Overbrook,	12 06	41 05
Penn Valley,	2 75	
Port Kennedy,		3 00
Pottstown,		30 24

	Sab-schs.	Churches.
Pottstown, Beth-		
any,	\$5 68	
Reading, 1st,		\$62 01
Reading, Olivet,	15 86	4 34
Reading, Wash. St.,	3 20	
Roxborough,	25 00	
Springfield,	7 00	6 00
Summit,	11 31	9 20
Taylorsville,	2 20	
Thompson Memo-		
rial,	12 00	
Wissahickon,	78 37	
Wissinoming,	14 10	
	1,219 30	871 68

PRESBYTERY OF PITTSBURG.

Allequippa,	7 96	
Amity,	16 00	
Bethany,	35 38	8 00
Bethel,	46 01	
Cannonsburg, 1st,	24 95	12 78
Cannonsburg,		
Central,	13 50	
Caraopolis,	48 73	13 30
Centre,		23 07
Charleroi,	7 30	
Chartiers,	13 69	
Concord,		4 50
Courtney and		
Coal Bluff,	4 00	1 00
Crafton,	48 98	
Duquesne,		2 00
Edgewood,	42 15	11 03
Fairview,	16 00	5 00
Finleyville,	6 55	3 60
Forest Grove,	1 00	5 00
Greenfield,	19 45	
Groveton,	22 00	
Hebron,	16 05	4 65
Homestead,	20 00	5 00
Ingram,		33 24
Lebanon,		6 00
Long Island,	40 00	7 52
McDonald, 1st,	22 32	
McKee's Rocks,	10 00	3 00
Mansfield,		13 37
Miller's Run,		4 00
Mingo,		2 00
Monaca,	19 58	2 72
Monongahela		
City,	32 81	31 31
Montours,	19 65	5 00
Mount Carmel,		29 04
Mount Olivet,	13 09	8 00
Mount Pisgah,	8 00	8 00
North Branch,	8 25	

	Sab-sehs.	Churches.
Mahoning,	\$51 00	
Moravia,		\$13 35
Mount Pleasant,	14 75	
Neshannock,		4 50
New Brighton,	23 70	14 48
New Castle, 1st,	12 47	
New Castle, Central,		20 84
New Gallilee,	9 18	
Princeton,		3 00
Pulaski,	12 00	
Rich Hill,		12 00
Sharon,	5 00	46 41
Sharpsville,	21 35	2 45
Slippery Rock,	17 00	
Transfer,	13 60	2 35
Unity,	10 00	
Volant,	7 85	3 00
Wampum,	5 10	12 75
Westfield,		25 00
West Middlesex,	6 61	2 00
	391 82	181 26

PRESBYTERY OF WASHINGTON.

Allen Grove,	11 00	4 50
Beech Glen,	5 13	
Burgettstown, 1st,	54 24	13 02
Burgettstown, Westminster,		21 00
Cameron,	10 00	
Claysville,	27 59	
Cross Creek,	11 38	16 53
Cross Roads,	13 75	
East Buffalo,	12 77	32 93
Fairview,	10 00	3 00
Forks of Wheeling,	6 00	16 00
Holliday Cove,	9 50	
Hookstown,	14 00	
Limestone,	7 00	3 85
Lower Buffalo,	8 72	7 25
Lower Ten Mile,		2 00
Mill Creek,	22 73	
Moundsville,		2 77
Mount Prospect,	26 40	
Pigeon Creek,	14 00	
Three Springs,	3 00	2 00
Unity,	11 80	4 50
Upper Buffalo,	30 65	13 40
Upper Ten Mile,		5 00
Washington, 1st,	38 32	
Washington, 2d,	49 89	10 00
Washington, 3d,	20 52	9 91
Waynesburg,		2 00
West Alexander,	59 74	
West Liberty,	4 55	
West Union,		6 64

	Sab-sehs.	Churches.
Wheeling, 1st,	\$45 00	
Wheeling, 3d,	25 00	
Wheeling, Vance Memorial,		\$15 50
	552 68	191 80

PRESBYTERY OF WELLSBORO.

Antrim,	5 00	
Arnot,	18 00	2 00
Austin,	4 00	23 00
Beecher Island,	6 00	2 00
Clay Ashland,		50
Coudersport,	12 00	
Covington,		8 00
Elkland and Osceola,	16 74	15 00
Farmington,	6 25	
Grassdale,		50
Kane,	5 00	5 00
Knoxville,	12 00	3 00
Lawrenceville,	5 65	
Mansfield,		2 00
Mount Jewett,		3 00
Port Alleghany,	4 97	
Raymond,	1 50	
Tioga,		10 00
Wellsboro,	17 93	7 54
	115 04	81 54

PRESBYTERY OF WESTMINSTER.

Ashville,	8 00	
Bellevue,		9 10
Cedar Grove,	3 00	2 00
Centre,	28 66	17 76
Chanceford,	14 74	5 98
Chestnut Level,		22 00
Columbia,	73 96	18 46
Donegal,		3 00
Hopewell,	6 00	4 00
Lancaster, 1st,	18 00	4 05
Lancaster, Memorial,	10 00	3 00
Leacock,	2 67	5 25
Little Britain,	35 00	9 00
Marietta,	15 38	6 00
Middle Octorara,	18 03	3 57
Mount Joy,	7 30	10 70
Mount Nebo,	5 74	
New Harmony,		20 00
Pequea,	12 88	
Pine Grove,		14 00
Slate Ridge,	5 00	5 00
Slateville,	18 17	
Stewartstown,	13 86	
Strasburgh,	11 00	
Union,	30 00	

	Sab-sechs.	Churches.
Wrightsville,	\$5 00	\$8 65
York, 1st,	59 69	62 26
York, Calvary,	9 45	16 66
York, Faith,	5 00	
York, Westminster,	17 50	
	<hr/>	<hr/>
	434 03	250 44

Total from Synod
of Pennsylvania, 14,802 40 10,198 78

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	15 03	
Britton,	23 00	
Castlewood,	5 00	
Eureka,	5 00	10 87
Gary,	5 85	1 00
Groton,	12 80	
Langford,		3 00
Mina,	1 08	
Pembrook,	2 04	
Prairie Center,	40	
Raymond,	6 30	
Roscoe,	5 70	
Uniontown,		2 00
	<hr/>	<hr/>
	82 20	16 87

PRESBYTERY OF BLACK HILLS.

Alkali,	2 00	
Bethel,	2 50	
Edgemont,	2 50	
Englewood,	2 25	
Hill City,	3 00	
Hot Springs,	6 56	6 57
Lead, 1st,	4 75	2 50
Ragged Top,	3 00	
Rapid City,		3 00
Richwood,	1 00	
Sturgis,	9 00	
Whitewood,		6 00
	<hr/>	<hr/>
	36 56	18 07

PRESBYTERY OF CENTRAL DAKOTA.

Alpena,	3 41	
Artesian,	5 00	
Bancroft,	2 70	
Bethel,		2 00
Blunt,	7 80	
Brookings,		50 00
Colman,		1 05
Flandreau, 2d,		3 00
Hitchcock,	5 00	
Huron,	40 18	12 09

	Sab-sechs.	Churches.
Lake,	\$3 00	
Madison,	8 50	
Manchester,	5 00	
Miller,	9 00	\$3 00
Pierre,	3 50	
Rose Hill,	5 66	
St. Lawrence,		58
Union,	4 25	
Volga,		4 00
Wentworth,		2 50
White,	16 70	
Woonsocket,	4 27	
	<hr/>	<hr/>
	123 97	78 22

PRESBYTERY OF DAKOTA.

Ascension,		2 00
Buffalo Lake,		1 50
Good Will,	14 55	3 50
Hill,		32
Pine Ridge,		6 25
Poplar,		1 75
Porcupine,		1 50
Yankton Agency,		3 00
	<hr/>	<hr/>
	14 55	19 82

PRESBYTERY OF SOUTHERN DAKOTA.

Bridgewater,		5 00
Canistota,		8 00
Dell Rapids,	5 86	
Ebenezer,		2 00
Emmanuel,		5 50
Evergreen,	2 00	
Hope Chapel,	1 57	
Kimball,	8 38	1 00
Parker,	4 07	
Parkston,	7 00	
Scotland,	10 00	
Turner Co., 1st German,		11 00
Tyndall,	2 69	
Union Centre,	3 00	
White Lake,	5 23	4 20
	<hr/>	<hr/>
	49 80	36 70

Total from Synod
of South Dakota, 307 08 169 68

SYNOD OF TENNESSEE.

PRESBYTERY OF HOLSTON.

Beech,	1 50	
College Hill,		6 60
Elizabethton,	2 50	
Greenville,	9 95	15 95
Hot Springs,		1 00

	Sab-schs.	Churches.
Johnson City,		
Watonga Ave.,	\$3 00	\$1 00
Jonesboro,	5 00	14 00
Jonesville,		1 00
Mount Bethel,	21 70	4 05
New Hope,	1 20	
Oakland Heights,		2 00
Salem,		7 20
St. Luke's,	3 18	
St. Marks,	2 60	2 00
Tabernacle,	6 00	
Walnut Spring,	2 00	
	<hr/> 58 63	<hr/> 54 80

PRESBYTERY OF KINGSTON.

Bethel,	5 00	4 00
Chattanooga, 2d,	8 00	
Chattanooga,		
Leonard St.,		1 00
Chattanooga,		
Park Place,	1 65	
Ensley,	2 67	
Grassy Cove,	3 00	
Harriman,		6 10
Hill City, North		
Side,		7 31
Lansing,	1 36	
Mount Tabor,	5 35	87
New Decatur,		
Westminster,	2 00	4 00
Piney Falls,	5 00	
Pratt Union,		2 00
Rockwood,	4 55	
Salem,		1 60
Sherman Heights,	3 70	
Thomas, 1st,		2 55
	<hr/> 42 28	<hr/> 29 43

PRESBYTERY OF UNION.

Caledonia,		90
Centennial,		1 00
Clives,	6 13	
Clover Hill,		1 00
Cloyd's Creek,	1 74	
Erin,	4 00	
Eusebia,		1 00
Fort Sanders,	3 39	
High Point,	3 52	
Hopewell,		1 50
Knoxville, 2d,	19 00	52 63
Knoxville, 4th,		13 01
Knoxville, Belle		
Avenue,	6 65	3 00
Knoxville, Lin-		
coln Park,		4 00
Lawrence Chapel,		1 10

	Sab-schs.	Churches.
Madisonville,	\$2 50	\$0 72
Marysville, 2d,	1 40	
Mayville Union,	2 10	
Mt. Zion,	5 20	2 00
New Market,	3 00	10 00
New Prospect,	3 00	
New Providence,	23 20	7 00
Rockford,	4 80	1 00
Shannondale,	13 50	
Spring Place,		2 00
St. Paul's,	3 31	1 00
Washington,	4 71	
Westminster,	4 15	
	<hr/> 115 30	<hr/> 102 86

Total from Synod
of Tennessee, 216 21 187 09

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin, 1st,	7 00	20 00
El Paso,	34 20	
Galveston, 4th,		5 00
Galveston, St.		
Paul's, German,		5 00
Pearsall,	5 00	
San Antonio,		
Madison Square,		11 00
Sweden,		2 00
Taylor,	3 20	
	<hr/> 49 40	<hr/> 43 00

PRESBYTERY OF NORTH TEXAS.

Adora,	4 00	
Denison,	5 15	
Gainesville,	15 00	
Jacksboro,		12 00
Seymour,	3 75	
	<hr/> 27 90	<hr/> 12 00

PRESBYTERY OF TRINITY.

Albany,	57 65	24 66
Baird,		4 00
Dallas, 2d,	5 00	
Dallas, Exposi-		
tion Park,	18 25	
Stephenville,		2 20
	<hr/> 80 90	<hr/> 30 86
Total from Synod		
of Texas,	158 20	85 86

SYNOD OF UTAH.

PRESBYTERY OF BOISE.

Boise City, 1st,	6 73
Boise City, 2d,	6 00

	Sab-achs.	Churches.
Boise City, Beth- any,	\$3 61	
Caldwell,	13 00	\$5 31
Five Mile,	1 06	
Lower Boise,	9 30	
	<hr/> 39 70	<hr/> 5 31

PRESBYTERY OF KENDALL.

Idaho Falls,	10 37	3 00
Lago,	5 60	
Malad,	4 65	
Montpelier,	3 00	5 00
Paris,	3 00	50
Samaria,	2 50	
Soda Springs,		1 25
	<hr/> 29 12	<hr/> 9 75

PRESBYTERY OF UTAH.

American Fork,		1 00
Brigham,	2 00	2 00
Ephraim,	3 85	
Evanston, Union,	4 35	
Fairview,	5 54	
Hyrum, Em- manuel,	6 25	3 60
Kaysville, Haines Memorial,		5 00
Logan Brick,		4 00
Manti,	11 15	
Mendon,		3 00
Millville,		1 00
Mount Pleasant,		2 00
Nephi, Hunting- ton,	5 00	3 00
Ogden, 1st,	7 70	
Payson,	6 00	
Pleasant Grove,		3 00
Richfield,		3 00
Saint George,		2 00
Salina,	5 00	
Salt Lake City, 1st,	29 13	
Salt Lake City, 3d,	3 25	
Salt Lake City, 4th,	2 74	
Salt Lake City, Westminster,		6 66
Smithfield, Cen- tral,		5 00
	<hr/> 91 96	<hr/> 44 26
Total from Synod of Utah,	160 78	59 32

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

	Sab-achs	Churches.
Chikat,		\$1 00
Fort Wrangell,		1 00
Hoonah,		54
Northern Light,		14 00
	<hr/>	<hr/> 16 54

PRESBYTERY OF OLYMPIA.

Aberdeen,	\$3 00	
Buckley,	5 00	1 00
Castle Rock,	2 50	45
Centralia,	5 43	
Chehalis,	4 85	1 51
Cosmopolis,	50	2 00
Cumberland,	4 00	
Ilwaco,	6 00	
Kelso,		3 95
Montesano,	6 04	1 36
Olympia,		13 50
Ridgefield,		16 00
St. John,		3 00
Stella,		2 00
Tacoma, 1st,	15 60	2 00
Tacoma, Calvary,		2 00
Tacoma, Im- manuel,		4 20
Tacoma, Sprague Memorial,	6 26	
Tacoma, West- minster,		1 54
Tenino,		1 00
Toledo,	1 20	1 35
Tracy,	8 00	
Vancouver, 1st Memorial,	4 00	
Westport,	1 00	
Wilkeson,		3 70
	<hr/> 73 38	<hr/> 60 56

PRESBYTERY OF PUGET SOUND.

Anacortes, West- minster,	6 75	
Ballard,	5 00	
Bellingham Bay,	13 50	2 21
Blaine,	1 00	
Deming,	5 30	
Ellensburg,	10 00	
Everett,	20 08	
Everson,	6 50	1 00
Fair Haven,		4 60
Getchell,	4 75	
Kent,	6 30	
Mission,	3 42	1 00
Natches,	4 50	
North Yakima,	3 60	1 85

	Sab-sechs.	Churches.
Orvilla,	\$2 75	
Port Townsend,	8 25	\$2 50
Roslyn,		17 00
Seattle, 1st,	17 46	
Seattle, 2d,	13 85	
Seattle, Calvary,		1 29
Seattle, Westminster,	15 78	
Sedro,	5 00	
Snohomish,	5 14	
Sumner,	8 00	
Van Weck,		2 00
Wenatchee,	3 47	
White River,	4 25	
	<hr/> 174 65	<hr/> 33 45

PRESBYTERY OF SPOKANE.

Bridgeport,	1 80	3 00
Cœur d'Alene,	2 00	1 00
Cortland,	4 02	
Davenport,	10 00	6 00
High Point,	2 00	
Kings,	75	
Larene,		3 00
Northport,	4 40	
Rathdrum,		1 00
Spokane, 1st,	22 48	
Spokane, Centenary,	5 75	
Spokane River,		
Indian,	2 50	
Union Valley,	3 70	
Waterville,		1 00
Wellpinnit,	3 75	
Wilbur,	5 85	1 00
	<hr/> 69 00	<hr/> 16 00

PRESBYTERY OF WALLA WALLA.

Denver,	15 16	
Johnson,	3 50	1 00
Kamiah, 1st,		51 00
Kamiah, 2d,	5 00	9 50
Kendrick,		4 19
Lapwai,	10 00	
Lewiston,	5 07	
Meadow Creek,		10 00
Moscow,	8 10	
Pierce City,	2 00	
Prescott,	3 50	
Starbuck,		3 10
Waitsburg,		7 75
Walla Walla,	11 91	
	<hr/> 64 24	<hr/> 86 54

Total from Synod
of Washington, 381 27 213 09

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

	Sab-sechs.	Churches.
Ashland, 1st,	\$10 00	
Baldwin,	19 45	
Bayfield,	4 00	\$2 00
Cadotte,		1 14
Chetek,	1 54	1 25
Chippewa Falls,	23 35	
Eau Claire, 1st,	9 17	
Eau Claire, 2d,	4 00	
Ellsworth,	4 68	3 51
Estella,	1 22	
Hager City,		2 76
Hartland,		2 33
Hudson,		5 22
Hurley,	6 30	
Inlet,	34	
Melville,	38	
Phillips,		40 87
Superior,	7 00	
West Superior,	28 05	
	<hr/> 119 48	<hr/> 59 08

PRESBYTERY OF LA CROSSE.

Bangor,		5 44
Basset,	2 35	
Decora Prairie,	1 82	
Galesville,	11 29	
Greenwood,	5 00	
La Crosse, 1st,	6 25	4 85
La Crosse, Grace Chapel,	18 40	3 20
Neillsville,	1 50	
New Amsterdam,	5 00	2 00
North Bend,	11 70	
Sechlerville,	4 23	4 19
Shortville,	3 26	
White Hall,	1 50	
	<hr/> 72 30	<hr/> 19 68

PRESBYTERY OF MADISON.

Arlington,	2 33	
Baraboo,	13 37	6 16
Belleville,	3 85	
Beloit, 1st,		16 00
Brodhead,		1 00
Caledonia,	1 56	
Cambria,	26 20	1 50
Cottage Grove,	4 00	
Dane Union,	6 14	
Deerfield, 1st,	1 75	5 82
Eden, Bohemian,	1 00	
Fancy Creek,		3 00
Hoag,	2 06	
Janesville,		15 23
Kilbourne City,	5 00	4 20

	Sab-schs.	Churches.
Lodi,	\$17 15	\$2 00
Madison, Christ,	34 14	8 00
Madison, St.		
Paul's, German,		1 00
Muscoda, Bohemian,	1 00	
Okee,	4 25	
Oregon,	5 29	5 45
Platteville, German,	9 84	
Pleasant Hill,		2 00
Portage, 1st,	9 75	
Poynette,	18 25	
Prairie du Sac,	9 49	5 62
Reedsburg,	29 62	
Richland Centre,		8 75
Rockville, German,		70
Rocky Run,	7 34	
Verona,	10 08	
Waunakee,	1 00	
	224 46	86 43

PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,	21 27	20 00
Beaver Dam, Assembly,	12 00	6 00
Calamus,	3 67	
Cambridge,	10 00	
Cato,	40	
Cedar Grove,		13 94
Highland Prairie,	4 00	
Horicon,	3 00	
Juneau,	8 00	
Milwaukee, Bethany,	19 00	
Milwaukee, Calvary,		39 97
Milwaukee, German,		1 00
Milwaukee, Grace,	23 60	3 04
Milwaukee, Holland,		5 00
Milwaukee, Immanuel,	10 00	68 24
Milwaukee, Perseverance,	10 81	1 55
Milwaukee, Westminster,		1 50
North Trenton,	4 25	
Oostburg,		3 00
Ottawa,	7 57	

	Sab-schs.	Churches.
Racine, Bohemian,		\$1 00
Somers,	\$11 00	
Stone Bank,	8 50	
Waukesha,	11 00	5 78
	168 07	170 02

PRESBYTERY OF WINNEBAGO.

Amena,	3 00	
Appleton, Memorial,		17 85
Ball Prairie,	3 70	
Badger,	2 63	
Couillardville,	2 40	
Crandon,		4 55
Depere,		17 14
Green Bay, French,		7 62
Harper Memorial,	5 00	
Kelley,	2 20	
McGregor,		1 00
Marinette, Pioneer,	74 15	
Marshfield,	18 30	
Merrill, 1st,		5 00
Merrill, West,	9 40	
Nasonville,	10 00	
North Buffalo,	2 42	
Neenah,	65 00	
Oak Lawn,	6 00	
Oconto,	16 01	
Omro,		2 00
Oshkosh,	10 31	32 32
Oshkosh, 2d,	2 55	1 00
Oxford,		3 15
Pipes,	74	
Robinson,	3 00	
Rural,	6 25	
Shawano,		7 00
Sheridan,	4 14	
Stevens Point,		5 55
Wausau,	11 00	3 50
Wequiock,	5 30	
Westfield,	1 97	
Weyauwega,	3 00	2 25
Winneconne,	3 48	5 85
Woodland,	1 50	
	273 45	115 79
Total from Synod of Wisconsin,	857 76	451 00

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1897.

Sabbath-school, No. 5, Phelps Co., Neb., \$2; collections, per G. T. Dillard, S. C., \$1.10; collections, per W. D. Reaugh, Nebraska, \$2.80; collections, per J. H. Leas, Minnesota, \$1.00; Rohr's School, Michigan, \$6.25; collections, per C. W. Higgins, Nebraska, \$3.31; Claremore Sabbath-school, Minnesota, \$3.25; collections, per R. L. Glasby, 75 cents; collections, per C. Shepherd, Washington, \$1.00; McKay Hollow Sabbath-school, Washington, \$1.00; Bay City Sabbath-school, Michigan, \$3.00; Rugged Top Sabbath-school, South Dakota, \$3.00; collections, per R. H. Rogers, West Virginia, \$21.00; Deep Creek Sabbath-school, South Dakota, \$2.00; Laconia Sabbath-school, Indiana, \$8.50; collections, per E. L. Renick, Missouri, \$4.50; collections, per C. T. McCampbell, Iowa, 50 cents; New Duluth Sabbath-school, Minnesota, \$1.35; collections, per L. J. Allen, Kansas, 40 cents; Aredale Sabbath-school, Iowa, \$1.90; collections, per T. D. Fyffe, Indiana, \$37.00; Sabbath-school, No. 11, Red Willow Co., Neb., \$1.00; collections, per W. J. Hughes, Oregon, \$5.00; Gaylord Sabbath-school, Michigan, 71 cents; collections, per R. Mayers, S. C., 25 cents; Bauner Sabbath-school, California, \$1.90; collections, per Wm. Davis, Oklahoma, 70 cents; Marseilles Sabbath-school, Illinois, \$2.20; Trenton Sabbath-school, Nebraska, 75 cents; Cortlandt Sabbath-school, South Dakota, \$1.60; Rockhill Sabbath-school, S. C., 40 cents; collections, per L. P. Berry, \$3.02; Murdock Sabbath-school, Minnesota, \$1.48; Sabbath-school, No. 13, Red Willow Co., Neb., \$1.50; Sabbath-school, No. 29, Gosper

Co., Neb., \$1.65; Sabbath-school, No. 60, Furnass Co., Neb., 75 cents; Sabbath-school, No. 98, Furnass Co., Neb., 60 cents; Sabbath-school, No. 35, Furnass Co., Neb., 33 cents; Junction Sabbath-school, Montana, 50 cents; Whitfield Sabbath-school, Minnesota, 40 cents; Edwards Sabbath-school, Minnesota, 44 cents; Marshall Sabbath-school, North Carolina, \$2.75; Joshua L. Tucker, \$1.48; W. Hamilton, \$2.00; R. Buell Love and wife, \$2.00; "C. Penna," \$1.00; Rev. J. P. Schell and wife, \$3.75; "R., N. Y., \$2.00; N. C. Whitmore, \$2.00.

MAY.

Collections, per C. A. Mack, Wisconsin, \$1.10; Seebor Bible Sabbath-school, Washington, \$6.25; Endeavor Sabbath-school, South Carolina, 26 cents; Steinmetz Sabbath-school, Missouri, \$5.00; collections, per D. A. Jewell, Michigan, \$1.50; collections, per G. T. Dillard, South Carolina, \$1.10; collections, per Wm. Davis, Oklahoma, \$1.62; collections, per R. H. Rogers, W. Va., \$44.00; collections, per George Perry, S. D., \$5.00; collections, per Richard Mayers, South Carolina, 75 cents; collections, per W. J. Hughes, Oregon, 75 cents; collections, per R. Ferguson, Nebraska, \$1.50; collections, per E. L. Renick, Missouri, \$7.90; collections, per M. A. Stone, Illinois, 77 cents; collections, per L. J. Allen, Kansas, 45 cents; collections, per W. W. Baxter, Kentucky, 20 cents; collections, per T. D. Tyffe, Indiana, \$10.00; Sumpter Sabbath-school, Oregon, \$1.15; Hildgarde Sabbath-school, Oregon, 60 cents; Crow Butte Sabbath-school, Nebraska, \$1.00; What Cheer Sabbath-school, Iowa, \$3.50; Waverly Sabbath-school, Wisconsin, \$1.75; Kensington

Sabbath-school, Minnesota, \$1.65; collections, per J. M. May, Kansas, 70 cents; Sabbath-school, No. 30, Chase Co., Neb., \$25.00; collections, per J. B. Currens, Nebraska, \$2.05; Tiffany Sabbath-school, North Dakota, 50 cents; collections, per E. H. Grant, South Dakota, \$1.32; Senior Class, Hanover College, Indiana, \$2.40; collections, per Thomas Scotton, Minnesota, \$1.00; Banford and Coyle Sabbath-school, Minnesota, 75 cents; collections, per R. L. Glasby, Minnesota, \$1.20; Orangeburg Normal College, South Carolina, \$3.50; collections, per Wm. Davis, Oklahoma, \$1.50; New London Sabbath-school, Minnesota, \$4.33; collections, per G. G. Mathe-son, Minnesota, 97 cents; Irving Sabbath-school, Minnesota, \$1.02; Maynard Sabbath-school, Minnesota, 50 cents; collections, per Thomas Scotton, Minnesota, \$6.43; Murdoch Sabbath-school, Minnesota, 30 cents; McRae Sabbath-school, North Dakota, \$3.60; collections, per W. H. Long, North Carolina, 95 cents; collections, per G. T. Dillard, South Carolina, \$1.06; collections taken at popular meeting at General Assembly, \$134.52; "People of the Sixty-third Street Mission of Fifth Avenue Church, New York," \$1.50; "Valley Cottage," \$1.00; James Cone, \$50.00; Mrs. M. E. Drake, \$1.00; Mrs. E. Hemphill, \$1.06; "Cash," \$15.00; "C. Penna.," \$1.00.

JUNE.

Collections, per W. Davis, \$2.55; collections, per S. R. Ferguson, \$203.17; collections, per Thomas Scotton, \$27.82; collections, per R. H. Rogers, \$27.00; collections, per E. L. Renick, \$1.10; collections, per L. J. Allen, 25 cents; collections, per G. V. Alberston, \$3.50; Reformed Sabbath-school, North Branch, N. J., \$3.50; School Creek Sabbath-school, Nebraska, 95 cents; Maynard Sabbath-school, Minnesota, 40 cents; Pleasant View,

Nebraska, \$1.30; Cottonwood Star Sabbath-school, Nebraska, \$2.00; Sunrise Sabbath-school, Minnesota, 95 cents; Wash-ington Sabbath-school, Nebraska, 45 cents; collections, per E. M. Ellis, \$2.65; Mission Schools, Solomon Presbytery, Kansas, \$1.57; Grand View Sabbath-school, Nebraska, \$1.34; Mt. Moriah and Narrow Hill Sab-bath-school, Florida, \$2.75; Stewart Mission, Nebraska, 25 cents; East Elmira Sabbath-school, Michigan, 40 cents; Centennial Sabbath-school, Nebraska, 70 cents; Egorse Sabbath-school, Michigan, \$2.00; Lot Sabbath-school, West Virginia, 50 cents; Dells Dam Sabbath-school, Wiscon-sin, 76 cents; Mora Sabbath-school, Arkansas, \$2.00; Phila-delphia Northern Home for Friendless Children, \$4.00; collections, per J. H. Hobson, \$3.20; Indian Sabbath-school, Salamanca, N. Y., \$1.00; "C. Penna.," \$1.00; J. B. Davidson, \$10.00; Mrs. H. A. Laughlin, \$25.00; James J. Cone, \$50.00; Miss Elizabeth Smith, \$5.00; Mr. and Mrs. E. E. Frost, \$1.75; F. Crosley, 48 cents; Miss Carolina Willard and sister, \$200.00; Mr. and Mrs. D. W. White, \$2.00; Mrs. J. D. Lanier, \$200.00; A Friend, \$100.00; S. H. Stevenson, \$1.00; Two Ladies, Green Hill, Pa., \$4.50; Rev. Jos. Platt, \$20.00.

JULY.

Collections, per J. G. Harris, Petersburg, Va., 65 cents; col-lections from Spring Valley, Liberty, and Union Valley Sabbath-schools, Lincoln, Kan-sas, \$2.55; Union Sabbath-school, Crawford, Neb., per Robert Ferguson, \$1.00; Mrs. Malcolm McGregor, Hancock, Wis., \$1.30; contributions from Glenwod Springs, per C. W. Higgins, \$2.20; Whitnell Sab-bath-school, Virginia, per E. Thomas, \$1.00; Lake View Sab-bath-school Mississippi, per Wil-liam B. Green, \$2.00; Prospect Park Sabbath-school, Nebraska,

60 cents; Hudson, Wis., per C. R. Lawson, \$1.28; contributions from M. S. Riddle, Elko, Nev., \$5.50; Pleasant Vale Sabbath-school, Nebraska, 82 cents; collection from Sabbath-school Institute held at Rural, Wis., \$2.00; Sabbath-school, No. 50, Gasper Co., Neb., \$2.23; Johnson Sabbath-school, No. 30, per W. F. Grundy, 50 cents; from three little girls, Webster Grove Sabbath-school, Missouri, 74 cents; contribution through W. L. Hood, Missionary, Saginaw, Mich., \$1.00; contribution, per William Davis, Oklahoma, \$2.45; Presbytery Grand Rapids, collections, per D. A. Jewell, \$2.70; Presbytery of Winnebago, collections, per Joseph Brown, \$1.50; Presbytery of Parkersburg, collections, per R. H. Rogers, \$16.00; Presbytery East Oregon, collections, per W. J. Hughes, \$1.40; Presbytery of Ozark, collections, per E. L. Renick, \$7.90; Presbytery of Chippewa, collections, per C. R. Lawson, 45 cents; Presbytery of Peoria, collections, per G. V. Albertson, \$1.00; Synod of Michigan, Gladstone Sabbath-school, \$2.18; from Portland, Ore., per W. D. Marked, 32 cents; through Mrs. C. N. Hawkins, New Castle, Va., \$2.00; Pine Grove Sabbath-school, Michigan, per Miss Kate Holmes, 25 cents; North District Sabbath-school, Wisconsin, per Muriel Paquin, Secretary, \$1.50; Winchester, Wis., per L. Cole, Superintendent, \$1.35; Walnut Grove Sabbath-school, Minnesota, 85 cents; through Samuel B. Moyer, Nebraska, \$1.52; from M. G. Mann, Idaho, \$1.65; collections from A. R. O'Brien, Iowa, \$2.43; from O. G. Coppom, Holbrook, Neb., \$1.50; from Sharon Tabernacle Church, South Carolina, 50 cents; from Rapinville Sabbath-school, Michigan, 61 cents; from a missionary, 20 cents; contribution, per T. Scotton, 90 cents; from Williams Grove Sabbath-school,

Clearfield Co., Pa., \$3.00; Warner Sabbath-school, Nebraska, per Mrs. S. E. Sherwood, \$1.36; collections, per D. A. McHugh, 90 cents; collections, per W. L. Hood, \$1.00; Mrs. C. Holt, Dickinson, Iowa, \$1.00; Mrs. C. H. McCormick, \$500.00; Miss Birdie Penn, Camden, Ind., \$1.00; family contribution of William Baird, Missionary, Wichita, Kansas, \$5.00; from H. J. Baird Huey, \$5.00; Women's Home and Foreign Missionary Society, Ottawa, Ohio, \$50.00; "Cash," Chicago, \$100.00; Samuel W. Brown, \$300.00; from James J. Cone, Colorado, \$50.00; from J. A. Pomeroy, West Virginia, \$1.00; "C. Penna.," \$1.00.

AUGUST.

Clinton Sabbath-school, Missoula Co., Mont., \$3.53; contributions, per William Davis, \$1.90; collections, per J. G. Harris, Missionary, \$2.12; contributions, per C. W. Higgins, Missionary, 75 cents; Dry Fork Sabbath-school, N. C., \$1.55; collections, per D. A. Jewell, \$1.80; collections, per R. H. Rogers, \$6.00; collections, per G. Perry, \$8.75; collections, per W. J. Hughes, \$4.50; collections, per W. D. Williams, 85 cents; collections, per R. Ferguson, 90 cents; collections, per E. L. Renick, \$6.15; collections, per F. G. Westphal, \$2.00; collections, per J. M. Bain, \$2.25; collections, per G. V. Albertson, \$2.00; collections, per W. A. Yancey, \$1.20; collections, per A. Woodhead, \$8.25; collections, per Princeton Theological Seminary, N. J., \$9.96; Hendley Sabbath-school, Nebraska, \$1.25; Dudley Sabbath-school Institute, Wisconsin, \$3.18; Root District Sabbath-school, Minnesota, \$2.30; McGregor Sabbath-school Institute, Wisconsin, \$2.51; collections, per C. W. Higgins, \$2.75; Reno Union Sabbath-school, Kansas, 12 cents; Fairview Sabbath-school, Nebraska, 55 cents; Mt. Pleasant Sabbath-school,

Pennsylvania, \$9.00; J. E. W., Stroudsburg, Pa., \$5.00; James Price, Sacred Heart, Okla. Ter., 25 cents; "A Friend," \$1.00; Master Edwin T. Martin, Fairmount, W. Va., \$2.05; Mrs. Lillian Gilpin, Avoca, Okla. Ter., 50 cents; from Henry D. Moore, \$250.00; Mr. M. Richmond, \$5.00; "A Friend," \$5.20; "C. Penna.," \$1.00; Rev. E. P. Crane, \$1.50; Athens Presbytery, a minister's tithe, 64 cents; Fargo Presbytery, a minister's tithe, 64 cents; Parkersburg Presbytery, a minister's tithe, 65 cents.

SEPTEMBER.

Bonanza Mine Sabbath-school, 54 cents; collections, per J. M. May, Kansas, 35 cents; collections, per Theodore Bracken, Kansas, \$34.00; collections, per W. B. Williams, Washington, 30 cents; Fisher Sabbath-school, Michigan, \$1.00; collections, per Wm. Davis, Oklahoma, \$2.45; collections, per Thomas Scotton, Minnesota, \$1.54; Rockville Sabbath-school, Minnesota, 75 cents; Caddington Sabbath-school, Wisconsin, \$2.71; Willow Union Sabbath-school, Iowa, \$2.80; Cambridge Summer School, Nebraska, \$1.79; collections, per W. H. Long, North Carolina, \$1.18; Crozier Sabbath-school, North Dakota, \$1.69; Morris Sabbath-school, North Dakota, \$1.86; Tiffany Sabbath-school, North Dakota, \$1.01; East Avon Sabbath-school, New York, \$5.00; Savoy Sabbath-school, Montana, \$5.00; Cleveland Sabbath-school, Montana, \$2.40; Spout Spring Sabbath-school, North Carolina, \$1.55; Wooddale Sabbath-school, Tennessee, \$2.36; McDowell Sabbath-school, Nebraska, \$1.00; collections, per D. A. Jewell, \$2.40; collections, per Geo. Perry, \$5.00; collections, per R. Ferguson, \$1.00; collections, per E. L. Renick, \$1.65; collections, per J. V. N. Hartness, \$2.60; collections, per H. C. Rainey, \$1.49; Craig Sab-

bath-school, Nebraska, \$1.75; Carlisle Sabbath-school, South Dakota, \$2.65; Jarrold's Valley Sabbath-school, West Virginia, 67 cents; Dunbar Sabbath-school, Iowa, \$1.66; Point Pleasant Sabbath-school, Iowa, \$1.01; Palisades Sabbath-school, California, \$1.50; Star Valley Sabbath-school, California, \$2.50; Boulevard Sabbath-school, Florida, \$1.00; Glendale Sabbath-school, South Carolina, \$2.50; Lewiston Sabbath-school, Minnesota, \$1.52; Aggie Sabbath-school, Minnesota, \$1.78; Starbuck Sabbath-school, Minnesota, \$1.57; Havelock Sabbath-school, Minnesota, 47 cents; Clara City Sabbath-school, Minnesota, \$3.74; collections, per Thomas Scotton, Minnesota, \$1.65; collections, per J. B. Clapp, \$5.80; Anderson Sabbath-school, Iowa, \$2.80; collections, per J. G. Harris, \$2.13; Mission Sabbath-school, Petersburg, Va., \$1.50; Cockeysville Sabbath-school, Maryland, 77 cents; Five Corners Sabbath-school, New York, \$1.05; Birmingham Sabbath-school, New Jersey, 75 cents; Lincoln Sabbath-school, Pennsylvania, \$4.00; Omaha, Nebraska, \$3.15; "A Friend," in memory of Emily Dennin, \$100.00; Mrs. Caleb S. Green, Trenton, N. J., \$100.00; James J. Cone, \$50.00; "Cash," \$1.00; Rev. J. L. Hughes, \$1.00; "A Friend," \$2.00; "C. Penna.," \$1.00.

OCTOBER.

Riverside Sabbath-school, Wisconsin, 78 cents; Royalton Sabbath-school, Minnesota, 60 cents; collections, per C. A. Mack, Wisconsin, \$1.10; Sanford Mission, Michigan, \$1.00; collection, per Joseph Brown, Wisconsin, \$3.18; Edgewater Sabbath-school, Illinois, \$2.10; Hoyt Sabbath-school, Oklahoma, \$1.36; Hope Sabbath-school, Iowa, \$3.00; Halestown Sabbath-school, Nebraska, \$4.80; Springfield Sabbath-school, Minnesota, \$1.08; Star-

key Sabbath-school, New York, \$2.64; Pauline Sabbath-school, Nebraska, 86 cents; Sholls Sabbath-school, Illinois, \$1.25; Hainesville Sabbath-school, Illinois, \$1.43; Harper Memorial Sabbath-school, Wisconsin, \$1.75; collections, per J. M. May, Kansas, \$1.00; collections, per William Baird, Kansas, \$2.50; Clinton Sabbath-school, Montana, \$1.27; Polk Sabbath-school, Pennsylvania, \$1.25; collections, per W. B. Williams, \$2.65; Remsenburg Sabbath-school, Washington, \$1.00; Moffettsville Sabbath-school, South Carolina, 78 cents; collections, per W. F. Grundy, Arkansas, \$1.00; Vawels Sabbath-school, Minnesota, \$3.00; Marshall Sabbath-school, North Carolina, \$2.50; Hokah Sabbath-school, Minnesota, 90 cents; Rose Hill Sabbath-school, Virginia, \$2.18; Goetingsville Sabbath-school, Indiana, \$1.25; Strawberry Hill, Sabbath-school, Iowa, \$2.25; Blairsville Sabbath-school, Ohio, \$5.20; collections, per R. Mayers, South Carolina, \$2.24; Pleasant Ridge Sabbath-school, Iowa, \$2.00; collections, per D. A. Jewell, \$1.40; collections, per R. H. Rogers, \$15.00; collections, per George Perry, \$5.60; collections, per W. J. Hughes, \$2.30; collections, per R. Ferguson, 50 cents; collections, per E. L. Renick, \$2.20; collections, per L. J. Allen, \$10.00; collections, per G. V. Albertson, \$1.50; collections, per N. C. Johnson, \$2.00; collections, per M. S. Riddle, \$4.50; collections, per W. D. Feaster, \$2.71; Upper Logan Sabbath-school, Nebraska, \$4.40; Eagle Harbor Sabbath-school, Michigan, \$3.92; Estella Sabbath-school, Wisconsin, \$1.60; Holbrook Sabbath-school, Nebraska, \$1.00; Sunnyside Sabbath-school, Nebraska, \$2.50; Beukleman Sabbath-school, 85 cents; Breastwork Sabbath-school, Virginia, \$1.25; Hamburg Sabbath-school, Nebraska, 43 cents; Binghamton 2d Congregational

Sabbath-school, \$5.00; Hessel-tine Sabbath-school, Washington, \$5.75; Montour Falls Sabbath-school, New York, \$3.50; Harlem Sabbath-school, Montana, \$1.26; Burlington Sabbath-school, North Dakota, \$5.00; Howard Sabbath-school, South Dakota, \$1.05; collections, per W. H. Long, North Carolina, 80 cents; collections, per G. T. Dillard, \$1.50; Boston Sabbath-school, Pennsylvania, \$3.25; Hendley Sabbath-school, Nebraska, \$1.00; Cortland Sabbath-school, South Dakota, 34 cents; Waterloo Sabbath-school, Nebraska, \$1.50; McKinley Sabbath-school, Illinois, \$1.61; Gravel Hill Sabbath-school, Illinois, \$5.83; Quick Sabbath-school, Iowa, 67 cents; Stone School House Sabbath-school, New York, \$1.85; Potomac Sabbath-school, Montana, \$1.30; Melrose Sabbath-school, Minnesota, \$1.50; Mrs. Caleb S. Green, \$100.00; Neri Ogden, \$5.00; a member of Beechwood Church, Pennsylvania, 34 cents; two members of 1st Church, La Crosse, Wis., \$2.00; John P. Congdon, \$5.00; "C. Penna.," \$1.00; Cordelia A. Greene, \$20.00.

NOVEMBER.

Collections, per R. Mayers, South Carolina, \$4.13; collections, per C. A. Mack, \$1.10; collections, per H. K. Bushnell, \$1.60; Malta Sabbath-school, Montana, \$1.15; Sherlock Sabbath-school, Washington, 45 cents; Dallas Union Sabbath-school, Colorado, \$2.00; Ossining Sabbath-school, New York, \$1.00; Bartley Sabbath-school, New Jersey, \$7.00; Fayetteville Sabbath-school, North Carolina, \$1.00; Lynchburg Sabbath-school, South Carolina, 57 cents; collections, per W. H. Long, North Carolina, \$1.78; collections, per M. G. Mann, Idaho, \$2.70; Blooming Prairie Sabbath-school, Minnesota, \$1.00; Winchester Institute, Wisconsin, \$5.32; Frierson Sabbath-school, Tenn., \$1.50;

collections, per R. H. Rogers, West Virginia, \$5.00; collections, per George Perry, South Dakota, \$4.00; collections, per W. J. Hughes, Oregon, 60 cents; collections, per R. Ferguson, Nebraska, \$2.05; collections, per C. Humble, West Virginia, \$6.93; collections, per F. G. Westphal, Michigan, \$2.40; collections, per G. V. Albertson, Illinois, \$2.25; collections, per D. A. Jewell, Michigan, \$4.80; collections, per J. H. Barton, Utah, \$20.50; Hay Creek Sabbath-school, South Dakota, \$4.00; New Market Sabbath-school, Indiana, \$8.00; Floodwood Sabbath-school, Minnesota, \$3.05; Travelers' Rest Sabbath-school, Kentucky, \$1.60; collections, per A. R. O'Brien, \$10.00; collections, per J. M. May, \$6.75; Columbine Sabbath-school, Colorado, \$1.50; Lake Front Sabbath-school, Minnesota, 35 cents; Independence Sabbath-school, Minnesota, \$1.04; Kingston Sabbath-school, Minnesota, \$1.22; Clara City Sabbath-school, Minnesota, \$2.04; collections, per Thomas Scotton, Minnesota, \$2.05; St. Charles Sabbath-school, Minnesota, \$1.25; Wyman Sabbath-school, North Dakota, \$3.33; McLean Sabbath-school, North Dakota, \$1.10; Dash Sabbath-school, North Dakota, \$1.00; South Valley Sabbath-school, North Dakota, \$1.38; Warrior's Mark Sabbath-school, Pennsylvania, \$2.16; Thompson McClintock, \$10.00; Henry D. Moore, \$250.00; "A Friend," \$50.00; E. L. Metzger (for chapel), \$100.00; "C. Penna.," \$1.00.

DECEMBER.

Lakeview Sabbath-school, Florida, \$1.00; Sabbath-school Institute, Lodi, Wis., \$2.25; collections, per C. A. Mack, Wisconsin, 80 cents; collections, per R. Mayers, South Carolina, \$2.67; Mendoch Sabbath-school, Minnesota, 90 cents; Lewiston Sabbath-school, Minne-

sota, 72 cents; Elm Grove Sabbath-school, North Dakota, \$2.00; Glenfield Sabbath-school, North Dakota, \$1.00; McKay Sabbath-school, North Dakota, \$2.35; East Ulma Sabbath-school, \$2.50; Lincoln Township Sabbath-school, North Dakota, \$1.50; Walnut Spring Sabbath-school, Tennessee, 63 cents; Saltzar Valley Sabbath-school, Washington, \$1.10; collections, per R. H. Rogers, West Virginia, \$5.00; collections, per George Perry, South Dakota, \$5.40; collections, per W. B. Chamberlain, Indiana, \$2.00; collections, per E. L. Renick, Missouri, \$9.40; collections, per W. D. Reaugh, Nebraska, \$2.85; collections, per F. G. Westphal, Michigan, 73 cents; collections, per R. L. Glasby, Minnesota, \$1.00; collections, per C. T. McCampbell, Iowa, \$3.50; collections, per L. J. Allen, Kansas, \$3.35; collections, per G. V. Albertson, Illinois, 10 cents; collections, per G. T. Dillard, South Carolina, 57 cents; collections, per M. S. Riddle, Nevada, \$4.50; Ludds Canon Sabbath-school, Oregon, \$3.50; Gooseberry Sabbath-school, Oregon, 47 cents; Smithfield Sabbath-school, West Virginia, \$5.00; Emerald Sabbath-school, Wisconsin, 32 cents; Black Brook Sabbath-school, Wisconsin, 27 cents; Independence Sabbath-school, Colorado, \$1.50; Dubois Sabbath-school, Utah, \$3.95; Ellwood Sabbath-school, Nebraska, 30 cents; collections, per W. W. Baxter, 50 cents; collections, per C. D. Wood, \$2.50; collections, per W. F. Grundy, 60 cents; Goshen Sabbath-school, Washington, \$3.25; collections, per R. Mayers, \$1.50; Cedar Edge Sabbath-school, Colorado, \$2.00; Oakwood Sabbath-school, Missouri, \$4.30; collections, per Thomas Scotton, \$6.91; Excelsior Sabbath-school, Wisconsin, \$2.15; Formosa Sabbath-school, Florida, \$1.00; collections, per G. T. Dillard, \$2.00; Curry School

House collection, \$1.00; Crosien Sabbath-school, North Dakota, \$2.45; Morris Sabbath-school, North Dakota, \$4.52; Tiffany Sabbath-school, North Dakota, \$2.43; collections, per A. R. O'Brien, \$2.00; Claremont Sabbath-school, New Hampshire, \$1.00; Antioch Sabbath-school, Illinois, \$4.33; Susan A. Harding, \$1.00; W. M. Scarborough, \$1.00; Anonymous, \$1.00; Jane Worth, \$1.00; "Cash," \$200.00; Anonymous, \$1.00; New England Presbyterian, \$5.00; "C. Penna.," \$1.00; Rev. E. P. Goodrich, \$6.00.

JANUARY, 1898.

Kobbins' Sabbath-school, Michigan, \$1.13; received by Mrs. A. E. W. Robertson, for sale of Greek Hymnals and Readers, \$21.75; collections, per Joseph Brown, \$1.00; New Cambria Sabbath-school, Missouri, \$1.00; Elk City Sabbath-school, Idaho, \$1.50; collections, per Wm. Davis, \$1.00; collections, per R. Mayers, \$1.50; George Sabbath-school, Oregon, \$1.48; Rockville Sabbath-school, Minnesota, 63 cents; Strodes Mills C. E., Pennsylvania, \$5.00; collections, per R. Ferguson, Nebraska, 50 cents; Sabbath-school, No. 13, Red Willow Co., Neb., \$1.36; collections, per W. F. Grundy, Arkansas, \$1.28; collections, per R. Mayers, South Carolina, \$2.86; collections, per W. H. Long, North Carolina, \$1.22; Garrison Sabbath-school, Minnesota, \$1.20; Independence Sabbath-school, Minnesota, 50 cents; Forest City Sabbath-school, Minnesota, \$1.35; collections, per R. H. Rogers, West Virginia, \$6.00; collections, per George Perry, South Dakota, \$5.25; collections, per W. S. Hughes, Oregon, \$2.80; collections, per W. D. Reaugh, Nebraska, 53 cents; collections, per E. L. Kenick, Missouri, 55 cents; collections, per J. V. N. Hartness, Michigan, \$1.42; collections, per G. V. Albertson, Illinois, 60 cents; collections,

per W. A. Yancey, Virginia, 40 cents; collections, per C. R. Lawson, Wisconsin, \$4.32; collections, per D. A. Jewell, Michigan, \$4.78; collections, per James Russell, Colorado, \$7.50; collections, per M. S. Riddle, Nevada, \$5.00; collections, per J. H. Bartow, Utah, \$1.50; Smithfield Sabbath-school, W. Va., \$5.00; Shiloh Sabbath-school, Nebraska, 41 cents; Mill Creek Sabbath-school, Illinois, \$8.34; Sanford Sabbath-school, Michigan, 20 cents; Senior Class Hanover College, Hanover, Ind., \$1.90; Baton Sabbath-school, Nebraska, \$1.30; Pride Sabbath-school, Colorado, \$2.00; East Dows Sabbath-school, Iowa, \$4.43; Henry D. Moore, \$250.00; E. N. S., Philadelphia, \$10.00; W. W. Hunter (Sabbath-school missionary), \$30.00; Mrs. M. P. Smith, \$1.00; "C. Penna.," \$1.00; Miss Mollie Clements, \$4.17; Miss A. R. Silvers, \$2.00.

FEBRUARY.

People's Sabbath-school, Pennsylvania, \$1.00; Clarconia Sabbath-school, Florida, \$1.40; Jones' Chapel Sabbath-school, Kentucky, \$2.10; collections, per R. Mayers, \$2.54; collections, per Wm. Davis, 25 cents; collections, per John Redpath, \$1.00; Sabbath-school, No. 48, Furnas Co., Neb., \$2.13; Elsmere Sabbath-school, Delaware, \$2.00; Clara City Sabbath-school, Minnesota, \$1.71; Independence Sabbath-school, Minnesota, 66 cents; Irving Sabbath-school, Minnesota, \$1.20; collections, per Thomas Scotton, \$1.00; collections, per R. H. Rogers, \$20.00; collections, per R. Mayers, \$3.00; collections, per George Perry, \$6.25; collections, per W. J. Hughes, \$4.05; collections, per R. Ferguson, 50 cents; collections, per W. D. Reaugh, \$60.00; collections, per F. G. Westphal, 50 cents; collections, per G. V. Alberston, 75 cents; collections, per S. A. Blair, \$4.00; collec-

tions, per C. R. Lawson, \$1.83; collections, per Charles Shepherd, 50 cents; collections, per G. T. Dillard, \$2.25; collections, per H. M. Henry, \$1.05; collections, per M. S. Riddle, \$1.55; Vance Memorial Sabbath-school, West Virginia, \$2.50; Huntspur Sabbath-school, Michigan, \$2.59; Elm Grove, Sabbath-school, Illinois, \$3.15; collections, L. P. Berry, \$1.40; McConnellsville Sabbath-school, South Carolina, \$1.00; collections, per A. R. O'Brien, \$30.00; Rev. W. L. Tarbet and wife, \$5.00; Mrs. C. L. Hogg, \$25.00; Dr. W. A. Newman Dorland, \$5.00; Samuel W. Brown, \$300.00; Mrs. C. DeHeer, Benito Congo Francais, Afrique Occidentale, \$3.00; a member of Beechwood Church, Pennsylvania, 64 cents; David O. Cunningham, \$20.00; A. W. Paull, Jr., \$2.00; Calvin De Witt, \$10.00; "C. Penna.," \$1.00; Mrs. M. J. Quigley and daughter, 50 cents.

MARCH.

Collections, per Thomas Scotton, \$9.45; collections, per W. H. Long, North Carolina, \$1.35; collections, per J. B. Currens, Nebraska, \$1.58; collections, per William Davis, \$3.60; Mongaup Valley, New York, \$2.50; collections, per R. H. Rogers, \$11.00; collections, per George Perry, \$4.00; collections, per W. J. Hughes, \$3.26; collections, per R. Ferguson, 70 cents; collections, per E. L. Renick, \$3.75; collections, per F. G. Westphal, \$6.38; collections, per M. A. Stone, \$3.30; collections, per C. T. McCamp-

bell, \$3.00; collections, per W. A. Yancey, 35 cents; collections, per S. H. Blair, \$3.00; collections, per C. R. Lawson, \$1.49; collections, per Chas. Shepherd, 75 cents; collections, per D. A. Jewell, \$3.00; collections, per H. M. Henry, \$4.07; collections, per M. S. Riddle, \$3.50; Memorial Sabbath-school, Indiana, \$7.00; Revere Sabbath-school, Minnesota, \$1.90; Yukon Sabbath-school, Oklahoma Territory, \$2.40; collections, per Mrs. E. L. Renick, 50 cents; collections, per W. W. Baxter, \$2.70; collections, per G. T. Dillard, 17 cents; New Hope Sabbath-school, Colorado, \$1.00; collections, per Theo. Bracken, \$13.50; Pleasant View Sabbath-school, Nebraska, 60 cents; Wellsville Station Sabbath-school, Utah, \$1.50; Miamisburg Sabbath-school, Ohio, \$4.50; Clam River Sabbath-school, Michigan, \$1.00; Stanton Sabbath-school, Arizona, \$1.00; A Friend, \$5.00; Rev. Jos. Platt, \$25.00; M. S. F., \$50.00; W. W. Hunter, \$40.00; Bertha Ringland, \$2.00; a member of Beechwood Church, Clarion, Presbytery, 28 cents; Rev. E. W. Brown, \$3.00; Cash, \$2.50; K. L. Hall, \$5.00; Mrs. E. C. Jenkin, \$1.00; J. G. Jenkin, \$1.00; Rev. Theo. Bracken, \$10.00; Miss C. R. Wientling, \$5.00; Mrs. F. R. Welles, Paris, France, \$5.00; Benton Green, \$5.00; Dr. W. E. Hallock, \$10.00; G. M. Gregg, 50 cents; Rev. T. S. Bailey, D. D., \$3.00; N. V. Banta, \$5.00; "C. Penna.," \$1.00; A Friend, Hartwell, Nebraska, 30 cents.

Total Receipts from Churches,	\$33,367 99
" " " Sabbath-schools,	51,576 44
" " " Individuals,	4,555 55
" " " Interest on Invested Funds,	4,270 89
" " " Interest on Bank Balances,	343 83

Total,\$94,114 70

To this add:

Profits on Books Sold by Sabbath-school Missionaries,	32 89
Two-thirds Profit of Business Department,	20,698 03

\$114,845 62



W 02

O C F A Y

TWENTY-EIGHTH ANNUAL REPORT

*(Forty-fourth since incorporation and Fifty-fourth
from commencement.)*

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1898.



MERCER STREET CHURCH, NEW YORK CITY, 1834-1898.

156 FIFTH AVENUE,
NEW YORK.

OFFICERS

OF THE

BOARD OF THE CHURCH ERECTION FUND.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1899:

MINISTERS.	ELDERS.
REV. L. MASON CLARKE.	WILLIAM N. CRANE.
REV. FORD C. OTTMAN.	EZRA P. HOYT, M.D.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

The term of service of the following members expires in May, 1900:

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	FREDERICK W. BALDWIN.
REV. CHARLES T. HALEY, D.D.	ROBERT JAFFRAY.
REV. JOHN A. INGHAM.	HEZEKIAH KING.
REV. DAVID MAGIE, D.D.	

The term of service of the following members expires in May, 1901:

MINISTERS.	ELDERS.
REV. NATHANIEL W. CONKLING, D.D.	FREDERICK G. BURNHAM.
REV. JOHN HALL, D.D.	DANIEL J. HOLDEN.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

Office, 156 FIFTH AVENUE, NEW YORK.

TWENTY-EIGHTH ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

To the General Assembly of the

Presbyterian Church in the United States of America :

With gratitude for the tokens of Divine blessing upon its work, the Board of the Church Erection Fund respectfully presents to the General Assembly its twenty-eighth annual report.*

The year, which commenced with a fair promise of relief from the depressing influences that marked the preceding one, has not entirely fulfilled the expectations that were cherished in its opening months.

Various causes, which are too well known to call for special mention, have served to continue the business and financial depression under which the country has now suffered for several years. There have been indeed alleviations and at times marked progress but confidence in the permanence of business prosperity has not been as yet thoroughly restored. As always, the condition of things in the business and political worlds has been reflected in the support of the benevolent operations of the Church.

It is gratifying under these circumstances to be able to report that the portion of the Board's income derived from the contributions of the churches has not fallen off, but on the contrary shows a slight increase over that of last year. The aggregate received from this source is still noticeably less than in the prosperous days of former years but the tide has at least

* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year the present report numbers.

ceased to ebb and there is hope that it may continue to rise until again high water mark is reached.

It should be said that during these years of depression the loss has not been because fewer congregations have given—on the contrary, the number has steadily increased from year to year; but the average contribution has just as steadily decreased.

But a result of the financial depression even more significant, and for many reasons disquieting is seen in the decreasing number of churches that have applied for aid from the General Fund. It would of course be a matter for congratulation did this result from the fact that of the same number organized and building edifices, a larger proportion were able to act independently of aid from the Church at large; but this is obviously not the case. The simple fact is that when business is depressed or crippled; when large numbers of people are thrown out of employment, new enterprises in religious no less than in business circles must be postponed until brighter days dawn. Fewer new churches are organized and fewer buildings erected. This depression will doubtless continue until the general outlook in the financial and business world is more favorable and the country ceases to be agitated with wars and rumors of wars.

APPLICATIONS.

Although nearly as many enquiries and informal requests as in past years reached the Board, the number of formal applications was only 196 or 20 less than last year. Of these, 138 were to the General Fund, 127 being for grants, 9 for loans without interest and 2 for both grants and loans and the aggregate amount asked for was \$69,983. To the Manse Fund there were 39 applications, two of which were for grants, the total amount applied for being \$16,380. To the Loan Fund there were 19 applications asking loans to the amount of \$50,350. To these, however, must be added the applications to the General Fund that, although reaching the Board during the previous year, were postponed on account of lack of funds. These numbered 25 and aggregated \$13,475.

Thus the total demand was actually for \$151,788 and from 221 churches, as against \$147,292 from 216 churches last year.

THE INCOME OF THE BOARD.

Such being the facts in regard to the demand, it is a matter for thanksgiving that the receipts of the Board have begun as we have already said to show an advance, thus enabling the Board not only to cover the arrears of the previous year but to meet the demands of the present.

In speaking in detail of sources of income it should be remembered that the Loan Fund and the Manse Fund are practically entirely dependent upon the return of the installments due upon loans made by them respectively for church buildings or manses. Only as such returns come in regularly and promptly can they be maintained in their proper efficiency. Upon the other hand to the General Fund, which represents what was originally the sole work of the Board, go all contributions not otherwise designated and also all sums derived from the return of grants, the sales of disused church edifices, as well as so much of the interest of the permanent funds as is not needed to keep the latter intact.

Of these the most important source is that of the contributions of the churches, the very source that most quickly reflects the conditions financially of the country and consequently of the churches. This fact, it is to be feared, will be emphasized if the conflict upon which the nation has entered be long continued.

From all sources the total income of the Board for the year was as follows:

Contributions from Churches.....	\$46,714.79	
Individual contributions.....	1,730.09	
Legacies.....	5,248.80	
Interest on invested funds.....	9,931.46	
Sales of church buildings.....	4,176.79	
Appropriations returned.....	7,164.14	
Receipts from insurance.....	4,656.50	
Special contributions.....	1,572.26	
		\$81,194.83
Installments repaid to Loan Fund.....	\$17,127.84	
Interest of Loan Fund.....	14,124.63	
		31,252.47
Contributions to Manse Fund.....	\$324.00	
Repayments to Manse Fund	14,179.93	
Interest of Manse Fund.....	1,812.04	
Special Contributions to Manse Fund.....	56.00	
Receipts from insurance	400.00	
		16,771.97
		<u>\$129,219.27</u>

APPROPRIATIONS.

1. *The General Fund.*—This fund is, as is well understood, that from which all grants are made for the building of church edifices, and to which all contributions not otherwise designated are paid. It represents the original scope of the Church Extension Board of the old school branch of the Church and also that of the Church Erection Board of the new school branch after its plan was modified in 1866. Its aid is properly extended to the younger and feebler churches, especially upon the fields distinctly home missionary. When appropriations are made to the stronger of these churches, they are, in accordance with the repeated suggestions of the General Assembly, frequently made in the form of loans without interest, to be returned in annual contributions of a certain specified amount.

From this fund there have been during the year 127 grants aggregating \$58,609, and 20 loans, without interest, aggregating \$10,400. As in three instances both grant and loan were made, the number of churches represented is 144.

The grants exceed those of the previous year by 33, and in amount by \$14,339, but the loans are fewer by 10, and less in amount by \$5,653. Taking grants and loans together the number is 147, as against 126 the previous year, and in amount \$69,009, as against \$60,323, an advance of 17 per cent. in number and of nearly 15 per cent. in amount. The average amount of the grants was \$470.61, and of the loans \$500.

In addition 18 churches received through this fund special gifts to the amount of \$1,607.88, making a total in this department of 162 churches and \$70,616.88.

These appropriations and gifts have reached 30 synods, 107 Presbyteries, and 36 States or Territories. Minnesota has received the largest number, 12; California, 11; Pennsylvania, Kansas, and Nebraska, 9 each; Michigan, 8; and North Carolina, Missouri, and Colorado, 7 each.

The Board is gratified that it is able to add that the year closes in this department under much more favorable circumstances than a year ago. Then it was obliged to report that action upon 25 applications, aggregating \$13,475, had been postponed from want of funds. This year, although commencing burdened with the arrears of the preceding, closes with a small balance in the treasury.

2. *The Loan Fund.*—This Fund has now been in operation for seven years, and the number of applications made for loans

in accordance with its provisions proves that it answers the purpose for which it was designed. From it, loans may be made to churches which need only temporary assistance, being able themselves to complete their edifices if the expense can be extended over the years represented in the terms of the loan. Such loans are therefore properly made for the erection of buildings more expensive than such as are usually aided from the General Fund. As, however, the Fund is a Trust Fund, it is obvious that it can be loaned only in such cases as give satisfactory evidence that the money will be promptly returned as promised. This requirement must necessarily in some cases cause disappointment, but the Board feels that its first duty is to act strictly in accordance with the provisions made for it by the Assembly, by which only can it protect these trust funds from depletion.

From this fund there have been made 16 loans, aggregating \$41,600, an advance upon the previous year of 6 in number and of \$7,850 in amount.

They were widely distributed, viz: in the East, Massachusetts two, Pennsylvania two, and Maryland one; in the Central States, Ohio, Wisconsin, and Michigan each, one; in the West, Missouri, Nebraska, and Colorado each, two, and Iowa and Montana each, one.

3. *The Manse Fund.*—No department of the Board has more abundantly vindicated its beneficent character than this fund, inaugurated in 1886 by gifts from consecrated women who appreciated how indispensable to the highest usefulness of a pastor was an adequate home for his wife and children.

During the twelve years of its existence it has provided such Christian homes, by securing the erection of 438 manses, and distributing to this end \$164,322, a sum many times exceeding the amount which, during the most of these years, the fund represented.

The appropriations during the present year from this fund were 35, amounting to \$14,150. Omitting one grant of \$100, the average amount loaned to each church was \$413.23. The loans slightly exceeded those of last year, but the amount granted was \$610 less. There was one "special" gift of \$55.

SUMMARY.

Looking at the work as a whole and uniting the results in the three departments specified, the number of churches

reached in one form or another was 213, and the full amount appropriated \$126,421.88.

The accompanying map gives a bird's eye view of the wide distribution of these appropriations, and the alphabetical and synodical tables give their destination in detail.

The aggregate receipts in all departments were \$137,349.73, and the disbursements, including grants, loans and expenses, were \$129,040.13.

During the year there were also reported to the Board as completed through its aid 177 churches and manses, representing an aggregate value of \$423,827.

REVERSIONARY INTERESTS.

These last figures suggest the substantial increase that the year's work entails in the reversionary interests and the insurance security held by the Board.

As is well understood, the Board, by direction of the Assembly, secures upon all property benefited by its grants or loans, a mortgage to the amount of the appropriation, and also an insurance policy to the same amount. In the case of loans either from the Manse or Loan Funds, these mortgages are of course discharged and the insurance policies cancelled when the loan is returned in full by the church, but, as many of them run for ten years, the attending reversionary interest is still very large. In the case of actual grants the mortgage is practically, in a majority of cases, a permanent lien upon the property, which, although drawing no interest, and therefore no burden upon the church, needs to be protected uninterruptedly by the insurance policy.

It is manifest that as a consequence of this wise requirement the number of mortgages and the total reversionary interest of the Board, as well as the amount of insurance it provides, is annually increasing.

This interest at the present time amounts to more than \$2,000,000, and the insurance held by the Board to not less than \$1,750,000.

Inasmuch as every year a certain percentage of these mortgages become due and the money must be collected upon the sale of the church property, and as all the policies of insurance must be renewed upon expiry, and the premiums thereon collected from the churches, it is manifest that a heavy responsibility, involving much care and time, is connected with this

branch of the Board's work. In fact at the present time the details of this branch of the work, together with the administration of the two permanent loan funds constitute so large a proportion of the work of the Board that were all contributions from the churches to cease, the duties still remaining in the care of the constantly increasing vested interests of the Board would necessitate an expense of at least half of the present cost of administration, an expense however abundantly justified by the value to the Church of these large investments.

ARCHITECTURAL DESIGNS.

Another interesting department in the work of the Board is the securing from good architects appropriate designs for church buildings. That this provision is appreciated and serves an excellent purpose is evident from the fact that every week several requests for designs and suggestions as to buildings reach the office. Indeed such applications have come not only from all of our own States, but from Scotland, England, the continent of Europe, and South America.

In this matter the Board has lately adopted a new plan which it believes will make the aid thus given still more practical. The editions of its book of designs being exhausted, instead of issuing a new and somewhat expensive pamphlet, it has had the designs that seem most available printed upon separate sheets.

By this expedient, instead of sending the same book, representing buildings varying in cost from \$800 to \$20,000 to every applicant, a selection can be sent of such plans as approximate in size and expense to the proposed building. By this method much waste and considerable expense is obviated. The Board therefore would request that when application is made for such plans, it be specified what is expected to be the size, cost, seating capacity and material of the proposed building.

It may be added that while the Board has sketches of buildings of quite expensive character, and which may serve a good purpose in giving suggestions, it yet strongly advises that in all cases where a building is to cost more than \$5,000 a competent architect be selected and the work entrusted to his hands.

In this way a building is secured that meets the special needs of the congregation in question, and in the end, in the

case of such buildings, there will be usually a saving in other respects that will counterbalance the fees of the architect.

For this reason the Board cannot in the case of more expensive buildings, although it send the designs, supply the working drawings and specifications, but will refer the church to the architect who made the sketch.

TITLE TO CHURCH PROPERTY.

It seems proper in this connection to call attention to another matter to which too little consideration at times is given. The necessity of securing mortgages makes it imperative for the Board in every instance to be certified that the title by which the church holds its property is a good one. In its enquiry to this end the Board finds many cases where it appears that the church, owing to restrictive and reversionary clauses in the deed, does not hold a title in "fee-simple" and therefore cannot execute a mortgage that will be of legal value. Frequently this discovery is made at so late an hour as to cause much delay and disappointment in obtaining the money that the Board had appropriated.

The Board would therefore venture to suggest that when forms for the charters of churches or for deeds by which property is to be held are drawn or recommended by the Synods or Presbyteries, care should be taken that they are not so worded as to preclude the freedom of the congregation to execute, if need be, the mortgages required by the General Assembly in connection with grants and loans from this Board.

It would also urge the propriety of churches when making application to the Board for aid, sending with such application a copy of the deed by which title is held.

REMOVAL OF OFFICE.

The Board is happy to be able to report that by an arrangement with the Board of Foreign Missions it has removed its office to rooms under the control of the latter Board, securing thus adequate accommodations with a reduction in expense of rent of twenty per cent.

RETROSPECT.

In compliance with the request of the General Assembly's Entertainment Committee that this Board should contribute to

the "exhibit" to be made at the Assembly of the scope and progress of the Presbyterian Church, the Board has prepared a large chart which displays the progress of its work since its first inception in 1844. This, together with a large map prepared in 1893 for the proposed exhibit at Chicago in connection with the World's Fair, but for well known reasons never displayed, will give a picture of what has been done under the direction of the Assembly in aid of Church Erection during the last fifty-five years. If possible to prepare it in time a small reproduction of the chart will be bound up with the report.

An examination of this chart will show that at one time or another the work has been carried into every state and territory of the Union ; that there have been 7,675 appropriations to 6,305 churches ; that the aggregate of the appropriations has been \$3,814,139 and of the actual payments \$3,492,320.69 that the value of the property thus secured is not less than \$14,000,000 and that while there have been fluctuations in the advance, yet upon the whole there has been a steady progress onward. It is interesting to notice a reflection of the history of our country in the constant lengthening of the lines of the chart from left to right as the years advance and also in the gap in the years from 1861 to 1867 in the columns representing the Southern States of the Union from which we were then divided.

THE FUTURE.

Such having been the history of the work and such the manifest blessing of God upon its progress, can we doubt that it is the Divine will that the church shall still carry it forward as an accepted agency in the upbuilding of the kingdom of its Lord and Master.

So long as the population of this land continues to grow, so long there will be need of new churches, and of new edifices in which they may find homes, and so long as the condition of society and limitations of supply and demand remain as now, so long will there be need also that infant churches be aided by their older and stronger sisters in establishing themselves in safety and in permanence.

The amount needed to ensure in this way the continuance and well being of our infant missionary churches is not large as compared with the wealth and liberality of the whole church, but small as it is comparatively, it cannot be secured unless

there be a general recognition of the sacred tie that binds all of our congregations together and a glad hearkening to the Divine voice that commands the strong to bear the burdens of the weak.

If in response to such obligation, each congregation would remember to do its part in replenishing the central treasury from which the needed supplies are again distributed, there would be enough to meet every legitimate demand.

There has been, as we are all too well aware, during the last five years a period of depression in the missionary work of the Church, but there are encouraging signs, to which reference has been already made, that the tide has turned and that better days await the Church in the coming years.

It is the prayer of this Board that these anticipations may not be disappointed and that in the onward movement it may be enabled by the sympathy, the counsel, and the generous gifts of the congregations to bear its full share to the honor and glory of the Divine Master.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of office of the following members of the Board expires at this time :

MINISTERS.

REV. NATHANIEL W. CONKLING, D.D.
REV. JOHN HALL, D.D.
REV. WILLIAM HOLLIDAY, D.D.

ELDERS.

FREDERICK G. BURNHAM.
DANIEL J. HOLDEN,
E. FRANCIS HYDE.
JOHN SINCLAIR.

It will devolve upon this Assembly to fill these vacancies and also a vacancy in the class whose term ends in 1899, occasioned by the resignation of the Rev. Henry T. McEwen, D.D., who has removed to a distance from New York.

All of which is respectfully submitted.

ERSKINE N. WHITE,
Corresponding Secretary.

DAVID MAGIE,
President.

Report of the Standing Committee upon Church Erection.

Your Committee has had several meetings, and has carefully considered the work of the Board of Church Erection. The honored secretary met with the Committee, and rendered valuable assistance and service. As a Committee, we are impressed with the business character of the Board. While the members are second to no one in sentiment and philanthropy, the work of the Board of Church Erection is, and must be according to sound business principles. An examination of the accounts of the Board shows careful, systematic and painstaking work. But more, the Board of Church Erection never contracts a debt. No, the debts of this Board remain where they rightly belong. That is to say, if the churches do not remember the Board when making up their missionary offerings, applications must remain unmet, and the responsibility rests upon the Church at large. At the beginning of the ecclesiastical year under review, the Board inherited such applications carrying some \$13,000, but we are happy to say that the Church has paid its debts, and presents to the Board, for this new year, an inheritance of good health and prosperity.

The number of formal applications reaching the Board during the year was 196, or twenty less than last year. Of these, 138 were to the General Fund, 127 being for grants, nine for loans without interest, and two for both grants and loans, and the aggregate amount asked for was \$69,983. To the Manse Fund there were thirty-nine applications, two of which were for grants, the total amount applied for being \$16,380. To the Loan Fund there were nineteen applications asking loans to the amount of \$50,350. To these, however, must be added the applications to the General Fund that, although reaching the Board during the previous year, were postponed on account of lack of funds. These numbered twenty-five, and aggregated \$13,475. Thus the total demand was actually for \$151,788, and from 221 churches, as against \$147,292 from 216 churches last year.

Such being the facts in regard to the demand, it is a matter for thanksgiving that the receipts of the Board have begun to

show an advance, thus enabling the Board not only to cover the arrears of the previous year, but to meet the demands of the present.

In speaking in detail of sources of income it should be remembered that the Loan Fund and the Manse Fund are practically entirely dependent upon the return of the installments due upon loans made by them respectively for church building or manses. Only as such returns come in regularly and promptly can they be maintained in their proper efficiency. Upon the other hand to the General Fund, which represents what was originally the sole work of the Board, go all contributions not otherwise designated, and also all sums derived from the return of grants, the sale of disused church edifices, as well as so much of the interest of the permanent funds as is not needed to keep the latter intact.

Of these the most important source is that of the contributions of the churches, the very source that most quickly reflects the condition financially of the country, and consequently of the churches. This fact, it is to be feared, will be emphasized if the conflict upon which the nation has entered be long continued.

The work of the Board is divided into three departments. From the General Fund all grants are made for the building of church edifices. From this fund there have been during the year 127 grants, aggregating \$58,609, and twenty loans without interest, aggregating \$10,400. As in three instances both grant and loan were made, the number of churches represented is 144.

The grants exceed those of the previous year by thirty-three, and in amount by \$14,339, but the loans are fewer by ten, and less in amount by \$5,653. Taking grants and loans together the number is 147 as against 126 the previous year, and in amount \$69,009, as against \$60,323, an advance of seventeen per cent. in number, and of nearly fifteen per cent. in amount. The average amount of the grants was \$470.61, and of the loans \$500.

In addition, eighteen churches received through this fund special gifts to the amount of \$1,607.88, making a total in this department of 162 churches and \$70,616.88.

It will be noticed that of the appropriations made during the year, twenty are referred to as loans without interest. This is in accordance with the wise suggestion of the Assembly of 1893, which recommended that whenever possible a church receiving an appropriation should agree in the terms of its

mortgage to return an annual contribution of a specific sum to the treasury of the Board, which contribution should also be accounted as a payment upon the mortgage, the mortgage to be satisfied when the full amount was thus paid.

While your Committee is gratified to find that the number of churches contributing to this Board is continually increasing, it regrets to be obliged to add that even now but little more than half of the churches upon our roll are in this respect mindful of their obligations, and among those failing to sustain the work are not a few who in their early days received aid from the Board, and pledged themselves in return therefor, to make such annual contribution.

The Loan Fund has now been in operation for seven years, and the number of applications made for loans, in accordance with its provisions, proves that it answers the purpose for which it was designed. As the fund is a trust, it can be loaned only in such cases as give satisfactory evidence that the money will be properly returned, as promised.

The Manse Fund.—No department of the Board has more abundantly vindicated its beneficent character than this fund. Inaugurated in 1886 by gifts from consecrated women who appreciated how indispensable to the highest usefulness of a pastor was an adequate home for his wife and children, during the twelve years of its existence it has provided such Christian homes, by securing the erection of 438 manses, and distributing to this end \$164,322, a sum many times exceeding the amount which, during the most of these years, the fund represented.

The appropriations during the present year from this fund were thirty-five, amounting to \$14,150. Omitting one grant of \$100, the average amount loaned to each church was \$413.23. The loans slightly exceeded those of last year, but the amount granted was \$610 less. There was one "special" gift of \$55.

The Board, by direction of the General Assembly, secures upon all property benefited by its grants or loans, a mortgage to the amount of the appropriation, and also an insurance policy to the same amount. In the case of actual grants the mortgage is practically a permanent lien upon the property, and no interest or payments of any kind, save the promised annual collection, are expected, but this wise requirement often saves the local church from a ruinous debt, and safe-guards the property. This interest of the Board, at the present time, in the churches of the Assembly is more than \$2,000,000, and the insurance not less than \$1,750,000. Hence, it is plain that the Board would

have a large amount of labor to perform even if no new work was attempted.

The Presbytery of East Florida presented an overture asking that the mortgage against the First Presbyterian Church of Jacksonville, Fla., be cancelled of record. During the civil war the church edifice was occupied as a hospital. The church became divided, and those who remained were obliged to mortgage the property. Many methods of many General Assemblies have been adopted to pay this mortgage. For some years the Stated Clerk, Wm. H. Roberts, D. D., was working at the problem, and at last succeeded in raising the debt for the church. But more than \$2,000 of that amount was given on condition that the mortgage should be placed in the keeping of the Board of Church Erection. The answer proposed by your Committee will be found among the recommendations.

In view of the fact that in our growing work of evangelization, it is at times expedient that a congregation be gathered, and a Sunday School organized in advance of the regular organization of a church, it would seem proper that in exceptional cases aid should be given in the erection of a chapel while there is, as yet, no organized church corporation, and your Committee think it would be well for the Assembly to approve of such grants, provided the presbytery has a proper control both of the work and the property.

An examination of the exhibit prepared by the Board at the request of the Assembly's committee, will give a vivid impression of the work accomplished during the half century of the Board's existence.

In conclusion your Committee recommends the following action :

Resolved, 1. That this Assembly heartily approves of the work, management, and administration of the Board of Church Erection.

2. That in view of the pressing necessities of our mission work, the Assembly urges each church to make an annual offering for the important work of this Board.

3. That the Assembly would especially remind such churches as have in the past received aid from the Board, that they are pledged to make each year, according to their ability, such contributions ; and the Assembly would further urge upon churches in the future receiving appropriations, that, in accordance with the recommendation of the Assembly of 1893, they agree whenever practicable to return the sums in definite

specified annual contributions, the same to be also accounted as payment upon the mortgage given to the Board.

4. That in the case of missions established under the care of the presbyteries with view to the organization of a church, the Board, upon application from the presbytery, or its proper committee, may at its discretion make a grant for a suitable building, provided the presbytery as a corporation, holds title in fee-simple to the property, and in other respects the usual conditions are met.

5. That the overture from the Presbytery of East Florida with reference to the re-adjustment of the mortgage held by the Board upon the First Church of Jacksonville be referred to the Board, with power to act.

6. That the records of the Board be approved so far as written.

7. That the following members of the Board, whose term of office now expires, be re-elected, viz :

<i>Ministers :</i>	{	REV. NATHANIEL W. CONKLING, D. D. REV. JOHN HALL, D. D. REV. WM. HOLLIDAY, D. D.
<i>Elders :</i>	{	FREDERICK G. BURNHAM, DANIEL J. HOLDEN, E. FRANCIS HYDE, JOHN SINCLAIR.

and that in the place of the Rev. Henry T. McEwen, D. D., of the class whose term ends in 1899, who has resigned on account of removal to a distance, the Rev. L. Mason Clarke of the Presbytery of Brooklyn be elected.

All of which is respectfully submitted.

By order of Committee,

BARTON W. PERRY, *Chairman*.

Winona Lake, May 27, 1898.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT

(General, Stuart, Life Interest.

<hr/>			
To Balance, as per last Report (see pp. 28 and 28)—			
Cash in Bank and Office . . .	\$1,992 48		
" Trust Companies . . .	20,000 00	\$21,992 48	
			<hr/>
Viz., for General Fund	\$12,901 82		
" Barber Fund	3,215 02		
" Stuart Fund	5,605 64		
" Permanent Fund	270 00	\$21,992 48	
			<hr/>
To Receipts during the year 1897-98, viz.:—			
Churches, Sabbath Schools, etc.	\$46,714 79		
Other Contributions	1,780 09	\$48,444 88	
			<hr/>
Interest of Permanent Fund	\$7,142 28		
" General Fund	1,278 16	8,415 44	
			<hr/>
Legacies	\$5,248 80		
Returned by Churches	7,047 14		
Sales of Church Property	4,107 54	16,403 48	
			<hr/>
Collected from Insurance Companies:—			
Partial Losses	\$523 50		
Total Losses	4,183 00	4,656 50	
			<hr/>
Donations for Specified Objects:—			
Churches, Sabbath Schools, etc.	\$1,551 26		
Other Contributions	21 00	1,572 26	
			<hr/>
Stuart Fund:			
Interest	\$240 69		
Returned by Churches	117 00		
Sales of Church Property	69 25	426 94	
			<hr/>
Barber Fund:			
Share of Revenue from Trustees of Assembly . .	1,275 88		
			<hr/>
Total Working Income, General, Stuart, and Barber Funds.			
Premiums of Insurance	\$6,571 81		81,194 83
Interest on Life Interest Funds	1,200 00		
Plans Sold	29 80		7,801 11
			<hr/>
Items which do not in any degree add to the			
Funds of the Board, being incidental to			
changes of Investment, etc.:			
Received on Investment Loans on Bond and			
Mortgage	\$4,000 00		
Received on Bills Receivable	295 19		
Received for Transmission to other			
Boards	\$852 88		
Received for Sundry Debtors and			
Creditors	892 11	1,244 99	5,540 18
			<hr/>
			\$116,528 60
			<hr/>

REPORT.

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, and Permanent Funds.)

By Payments during the year 1897-98, viz. :			
General Fund Grants.....	\$46,136 00		
" " Loans.....	8,600 00	\$54,736 00	
Stuart Fund Grant.....	200 00		
		54,936 00	
Special Donations paid in accordance with instructions of Donors.....	1,607 88		
Partial Losses by fire or lightning col- lected and paid over.....	440 88		
Fire losses collected, applied by re- quest of Churches to satisfaction of mortgages and included in amount "Returned by Churches," see op- posite, viz.: Partial Losses.....	143 64		
Total Losses.....	2,200 00	\$59,328 35	
Share Expenses of Administration (for details see page 25).....	10,175 40	\$69,503 75	
Premiums of Insurance.....	\$7,245 85		
Plans.....	30 00		
Interest on Life Interest Funds.....	1,240 00	8,515 85	
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :			
Loans on Bond and Mortgage.....	\$13,538 00		
Transmitted to other Boards.....	\$862 88		
Sundry Creditors.....	3,561 66	4,424 54	17,962 54
By Balance April 9th, 1898 :			
Cash in Bank and Office.....	\$2,546 96		
" Trust Companies.....	18,000 00	\$20,546 96	
Viz., for General Fund.....	\$9,954 03		
" Barber Fund.....	4,490 35		
" Stuart Fund.....	5,832 58		
" Permanent Fund.....	270 00	20,546 96	

\$116,528 00

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 25 and 28).

Cash in Bank and Office	\$1,961 14	
" Trust Companies.....	4,000 00	\$5,961 14

Receipts during the year 1897-98 :

Installments on Principal of Loans.....	\$17,127 84	
Interest paid by Churches :		
Credited to Interest Account....	\$3,650 43	
" Rebate Account....	3,650 40	7,300 88 24,428 67
Interest on Invested Funds.....	6,828 90	31,252 47
		<u>\$37,218 61</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance, as per last Report (see pp. 25 and 28).

Cash in Bank and Office	\$848 98	
" Trust Company.....	18,000 00	\$18,848 98

Receipts during the year 1897-98:— •

Churches, Sabbath-Schools, etc.	\$119 00	
Other Contributions.....	205 00	\$324 00
Installments on Loans.....	14,179 98	
Interest paid by Churches.....	866 48	15,046 36
Donations for Specified Objects	56 00	
Total Loss Collected.....	400 00	
Interest on Investments.	945 61	16,771 97
Premiums of Insurance	310 85	
Acct: Rental of Manse Property taken on Foreclosure	18 50	
Sundry Creditors	1,500 00	
Investment Loan paid off	10,000 00	11,829 35
		<u>\$42,445 30</u>

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1897-98 :

Appropriations.....	\$29,200 00	
Share of Expenses of Administration.....	2,500 00	\$31,700 00

By Balance April 9th, 1898 :

Cash in Bank and Office.....	\$1,518 61	
" Trust Company.....	4,000 00	5,518 61

\$37,218 61

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1897-98 :—

Appropriations—Loans.....	\$16,875 00	
Grants	175 00	\$17,050 00

Special Donations paid, in accordance with In-		
structions of Donors		55 00

Total Loss collected and applied by request of		
Church to settlement of Loan, included in items		
" Installments on Loans, &c.," see opposite...	400 00	

\$17,505 00

Share of Expenses of Administration...	1,500 00	\$19,005 00
--	----------	-------------

Premiums of Insurance.....		816 08
----------------------------	--	--------

Balance, April 9th, 1898 :

Cash in Bank and Office.....	1,124 27	
" Trust Company.....	22,000 00	23,124 27

\$42,445 80

SUMMARY OF THE WORKING

FOR THE

General Fund.

Balance as per last Report (page 27). —			
Unappropriated	\$370 89		
Special Donations unpaid	211 50	\$581 89	
Church Offerings and other Contributions.	48,444 88		
Interest of Permanent and General Funds.	8,415 44		
Legacies	5,248 80		
On Church Bonds by Repayments and Sales	11,154 68		
Claims for total loss recovered from Insurance Companies and applied to Grants for rebuilding	660 00		
Donations for specified objects	1,572 26		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite	440 88	75,936 89	\$76,518 78

Stuart Fund.

Balance unappropriated as per last Report (page 27)		\$3,890 64	
Interest	\$240 69		
On Church Bonds by Repayments, Sales, and Insurance Claim	186 25	426 94	3,757 56

Barber Fund.

Balance unappropriated, as per last Report (page 27)		3,215 02	
Share of Revenue remitted by the Trustees of General Assembly		1,275 33	4,490 35

Loan Fund.

Balance unappropriated as per last Report (page 27)		\$105,577 54	
Installments on Principal of Loans	\$17,127 84		
Interest	\$14,124 68		
Less amount added to reserve. 7,974 23	6,150 40	23,278 24	128,855 78

Manse Fund.

Balance as per last Report (page 27) :—			
Unappropriated	\$26,448 46		
Special Donations unpaid	88 00	\$26,536 46	
Church Offerings and other Contributions.	824 00		
Installments on Loans	14,179 98		
Interest	1,812 04		
Donations for Specified Objects	56 00	16,371 97	43,901 43

\$356,528 92

FUNDS OF THE BOARD.

YEAR 1897-8.

General Fund.

Appropriations made during the year.....	\$68,609 00	
Less amount written off as expired or surrendered.....	5,291 00	\$63,318 00
Donations for Specified Objects paid over.....		1,607 88
Partial losses by Fire or Lightning recovered from Insurance Companies, and paid over.....		440 88
		\$65,366 71
Premiums of Insurance not collected (this may be made good in part).....		678 54
Expenses of Administration.....		10,175 40

\$76,215 65

Stuart Fund.

Appropriation	\$400 00	
Guarantees given to General and Manse Funds for fulfilment of conditions of Appropriations paid	\$1,000 00	
Less Guarantee released on fulfilment of conditions.....	475 00	525 00
		925 00

Barber Fund.

No Appropriation.

Loan Fund.

Appropriations	\$41,600 00
Expenses of Administration.....	2,500 00

44,100 00

Manse Fund.

Appropriations.....	\$14,150 00	
Less amount written off as expired.....	200 00	\$13,950 00
Donations for Specified Objects.....	55 00	14,005 00
Expenses of Administration		1,500 00

15,505 00

Balance April 9th, 1898.

General Fund :		
Unappropriated	\$127 25	
Special Donations unpaid.....	175 88	\$303 13
Stuart Fund, unappropriated		2,832 58
Barber Fund, unappropriated....		4,490 35
Loan Fund, unappropriated		84,755 78
Manse Fund :		
Unappropriated.....	\$27,309 43	
Special Donations unpaid	87 00	27,396 43
		119,778 27
		\$256,528 92

STATEMENT OF THE POSITION OF FUNDS, WITH THE ASSETS OF EACH, AT THE CLOSE OF THE YEAR 1897-8.

FUNDS.		ASSETS.				
		Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Government Bonds.	Investment Loans Secured by Mortgages.	Bills Receivable etc.
GENERAL FUND (the working fund of the Board).						
Viz., Appropriations unpaid.....	\$39,725 00					
Partial Losses recovered from Ins. Cos., and held for account of Churches, " subject to Board's action.....	566 71					
Total Losses.....	9,833 00					
Special Donations, to be paid as requested by Donors.....	175 85					
Balance unappropriated.....	137 25					
Less Debit Balance in open accounts.....	\$42,947 84					
	\$3,390 81	\$1,394 08	\$4,730 00		\$29,000 00	\$613 00
BARBER FUND. (Revenue from investments held by the Trustees of the General Assembly, is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen.)						
Balance unappropriated.....		490 35	4,000 00			
STUART FUND (for use in exceptional cases only).						
Viz., Suspense Account, Amt. held to secure advances from General Fund.....	\$4,000 00					
Appropriation unpaid.....	400 00					
Balance unappropriated.....	2,592 50	583 58	5,000 00		2,000 00	
LOAN FUND (furnishes aid by interest-bearing loans payable in annual installments)						
Viz., Principal of Fund.....	\$245,000 00					
Less Balance of outstanding loans.....	\$133,461 97					
Less Balance in Rebate Account applicable thereto.....	9,637 75					
	142,544 28					
Appropriations unpaid.....	17,400 00					
Balance unappropriated.....	84,765 78					
Balances in Interest Account held as a reserve.....	\$102,155 78					
	19,499 18	1,513 61	4,000 00	\$54,071 35	62,000 00	
LIFE INTEREST FUNDS (available only on death of Donor)						
PERMANENT FUND. (Of this fund the interest only is available for the work of the Board.).....					24,000 00	
			270 00		150,730 00	
MANSE FUND:						
Viz., Wilson Memorial Fund.....	6,500 00					
General Fund.....	92,877 81					
	99,377 81					
Grand Total of Manse Fund.....	67,990 94					
Less Grant Mortgages held.....	\$11,900 81					
Balances on outstanding Loans.....	56,154 17					
Appropriations unpaid.....	\$3,565 00					
Special Donations unpaid.....	57 00					
Balance unappropriated.....	27,300 43					
Credit Balance in open accounts.....	1,435 40					
	\$1,416 83	1,194 27	28,000 00		8,000 00	\$92 56
	\$279,801 75	\$5,184 84	\$44,000 00	\$54,071 35	\$375,730 00	\$900 56

New York, April 5th, 1899.

Audited and found correct, April 1st, 1899.

Wm. H. HANCOCK, Jr., Auditor.

ADAM CAMPBELL, Treasurer.

EXPENSES OF ADMINISTRATION

AND THEIR

ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:

Twenty-sixth Annual Report, including				
Binding, Mailing, etc.....	\$618 05			
Publication of Receipts in Church at Home				
and Abroad,	75 60			
Leaflets, etc.....	\$198 85			
Envelopes.....	58 20	251 55	\$945 20	
Legal Expenses.....			205 40	
Traveling Expenses.....			179 13	
Postage, Telegrams and Expressage.....			576 00	
Office Expenses:				
Rent—1 year.....	\$1,500 00			
Stationery and Miscellaneous Expenses....	453 67	1,953 67		
Salaries:				
Officers	8,000 00			
Clerks.....	2,816 00	10,816 00	\$14,175 40	

ALLOTTED AS FOLLOWS:

General Fund.....	\$10,175 40		
Loan Fund.....	2,500 00		
Manse Fund.....	1,500 00	\$14,175 40	

SUMMARY

OF

BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds:

Permanent Fund—Invested for Revenue	\$151,000 00	
Trust Funds—Held subject to Life Interest of		
Donors*.....	46,500 00	
Loan Fund—Interest-bearing Loans to Churches.	245,000 00	
Manse Fund—Small non-interest-bearing Loans		
on Manses.....	87,500 00	\$530,000 00

Second: Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens:..... \$2,038,000 00

Insurance in connection with Church and Manse Mortgages of all funds, say 3,800 policies, aggregating \$2,076,000 00.

* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.

APPENDIX.

Appropriations for Churches and Manses,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
1 FAIRFIELD...	Blacksburg, Ingram, S. C.	2 FAIRFIELD..	Fort Mill, Macedonia, S. C.

BALTIMORE.

3 BALTIMORE..	Baltimore, Bohemian and Moravian.	5 BALTIMORE...	St. Helena, Md.
4 "	.. Baltimore, Bohemian and Moravian (Loan Fund).	6 NEW CASTLE.	Berlin, Buckingham, Md., for Ocean City Chapel.

CALIFORNIA.

7 LOS ANGELES...	Long Beach, 1st.	15 SAN FRANCISCO.	San Francisco Holly Park.
8 "	... Los Angeles, Knox.	16 SAN JOSÉ.....	Pleasant Valley.
9 "	... Monrovia, 1st.	17 STOCKTON.....	Dinuba, 1st.
10 "	... Ontario, Westm'r.	18 "	..... Fresno, Belmont Ave.
11 OAKLAND.....	San Leandro, 1st (Manse).	19 "	... .. Orosi, St. James.
12 SACRAMENTO...	Fall River Mills, 1st	20 "	..... Tracy, 1st (Manse).
13 "	... Orangevale, 1st.		
14 "	... Wells, Nev.		

CATAWBA.

21 CAPE FEAR.	Fayetteville, Haymount.	25 CATAWBA..	St. Paul, Crab Orchard Township.
22 CATAWBA..	Caldwell.	26 YADKIN...	Mebaneville.
23 "	.. Charlotte, Church St.	27 "	... Scott's Crossing, Logan.
24 "	.. Monroe, Black Memorial (Manse).	28 "	... Statesville, 2d.

COLORADO.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
29 BOULDER...	Slack, Emm'l, Wyom.	34 DENVER....	Vernon.
30 DENVER....	Denver, Highland P'k.	35 GUNNISON..	Glenwood Springs, 1st.
31 " . . .	Denver, Highland P'k (Loan Fund).	36 PUEBLO	Durango, 1st, for Ani- mas City.
32 "	Denver, York St.	37 "	Goldfield, 1st.
33 "	Denver, York St. (Loan Fund).		

ILLINOIS.

38 OTTAWA.... Elgin, House of Hope (Manse).

INDIANA.

39 MUNCIE..Albany, 1st. | 40 MUNCIE..Muncie, Westm'r (Manse).

INDIAN TERRITORY.

41 CIMARRON...Old Pond Creek, 1st. | 48 SEQUOYAH.. Tulsa, 1st.
42 " ...Old Pond Creek, 1st | 44 TUSCALOOSA..Grant, New Hope.
(Manse).

IOWA.

45 CEDAR RAPIDS..Bellevue, 1st(M'se). | 51 IOWAOakville, 1st.
46 CORNING.... Platte Center and | 52 IOWA CITY..Atalissa, 1st (Manse).
Prairie Star(M'se). | 53 " ..Crawfordsville(M'se).
47 COUNCIL BLUFFS..Atlantic, 1st(M'se). | 54 SIOUX CITY..Denison, 1st (Loan
48 DES MOINES...*Des Moines, Clifton*
Heights (Manse). Fund).
49 " ...Fremont. | 55 " ..Manilla (Manse).
50 " ...Lineville (Manse). | 56 WATERLOO..Aplington (Manse).

KANSAS.

57 EMPORIA ..Clements, 1st. | 63 SOLOMON..Kanopolis, 1st.
58 LARNED ...Coldwater, 1st. | 64 " ..Lincoln, 1st (Manse).
59 " ...Larned, 1st (Manse). | 65 " ..Pleasant Dale.
60 " ...Syracuse, 1st. | 66 TOPEKA ...Argentine, 1st.
61 NEOSHO...Erie, 1st. | 67 " ...Olathe, 1st.
62 " ...Independence, 1st(Mse).

KENTUCKY.

68 TRANSYLVANIA.....North Jellico.

MICHIGAN.

69 DETROITSaline, 1st. | 75 LAKE SUPERIOR..Munising, 1st.
70 FLINTAmadore, Calvary. | 76 PETOSKEY.....Traverse City, 1st.
71 " . . .Marlette, 1st(M'se). | 77 "Traverse City, 1st
72 "Watrous ville. (Loan Fund).
73 LAKE SUPERIOR..Gatesville. | 78 SAGINAWWise.
74 " " Grand Marais, 1st.

MINNESOTA.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
79 MANKATO....	Evan, 1st.	87 ST. CLOUD ..	Lake Side; Township of Walls.
80 "	Hardwick, 1st.	88 ST. PAUL....	Etter, Bethany.
81 "	Hills.	89 "	St. Paul, Macalester.
82 "	Marshall, 1st (Manse).	90 "	White Bear Lake, Forest Lake Chapel.
83 MINNEAPOLIS.	Minneapolis, 1st Norwegianian).	91 WINONA.....	Alden, 1st (Manse).
84 RED RIVER...	Baker, Alliance (M'e).	92 "	Ashland, 1st.
85 "	Deerhorn, 1st.	98 "	Claremont.
86 "	Elbow Lake.	94 "	Rushford.

MISSOURI.

95 KANSAS CITY..	Tipton, 1st (Loan Fund).	100 ST. LOUIS....	St. Louis, Lee Ave.
96 " " ..	Westfield.	101 "	Westm'r (Loan F d).
97 OZARK	Neosho, 1st.	102 "	St. Louis, Tyler Place.
98 PALMYRA	Center.	108 WHITE RIVER.	Brinkley, Harris Chapel, Ark.
99 "	Ethel.	104 " " ..	Hot Springs, 2d (Colored), Ark.

MONTANA.

105 BUTTE.....	Butte, Immanuel.	107 HELENA.....	Basin, 1st.
106 GREAT FALLS.	Philbrook, Judith.	108 "	Helena, 1st (Loan Fund).

NEBRASKA.

109 HASTINGS..	Blue Hill, German.	115 KEARNEY .	Welford, Castle Rock.
110 " ..	Hansen (Manse).	116 NEB. CITY.	Liberty, 1st.
111 " ..	{ Hastings, 1st.	117 NIOBRARA .	Atkinson, 1st (Manse).
112 " ..	{ Hastings, 1st.	118 " ..	Ponca.
112 " ..	Hastings, 1st (Loan Fund).	119 " ..	Randolph.
113 KEARNEY..	Ashton.	120 OMAHA....	Florence, 1st.
114 " ..	Cozad.	121 "	Omaha, Lowe Avenue (Loan Fund).

NEW JERSEY.

122 ELIZABETH	Carteret, 1st.
---------------------	----------------

NEW MEXICO.

128 ARIZONA	Salt River Reservation, Pima, Indian.	125 ARIZONA	Wa-key, Indian.
124 "	Solomonville, Spanish.	126 RIO GRANDE.	Los Lentes, 1st, Spanish.
		127 SANTA FÉ....	Rincones, Mexican.

NEW YORK.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
128 BOSTON...	<i>Lynn, Mass.</i>	187 NEW YORK...	<i>N. Y., People's Tabernacle.</i>
129 " ...	New Bedford, 1st, Mass. (Loan Fund).	188 NIAGARA	Somerset, 1st(M'se)
180 "	<i>Newport, R. I.</i>	189 "	Wright's Corners (Manse).
181 "	So. Framingham, 1st, Mass.	140 Sr. LAWRENCE.	<i>Adirondack B'd'gs.</i>
182 " ..	So. Framingham, 1st, Mass. (Loan Fund).	141 "	Stark.
183 "	<i>Springfield, 1st, Mass.</i>	142 STEUBEN.....	Avoca.
184 "	<i>Woonsocket, 1st, R. I.</i>	143 TROY....	Bay Road, French Mountain Chap.
185 BROOKLYN.	<i>Brooklyn, Ebenezer, Ger.</i>	144 UTICA.....	<i>Dolgeville.</i>
186 CAYUGA...	Ludlowville.	145 "	<i>Old Forge.</i>

NORTH DAKOTA.

146 FARGO.....	Sanborn, 1st(M'se)	150 PEMBINA ..	Backoo, 1st.
147 MINNEWAUKON.	Omamee, 1st.	151 " ..	Conway, Hays Mem'l.
148 " ..	Rugby, 1st.	152 " ..	Forest River (Manse).
149 " ..	Willow City, 1st (Manse).	153 " ..	Ramsey Grove, 1st.
		154 " ..	<i>Walhalla (Manse).</i>

OHIO.

155 CLEVELAND.	Akron, Central.	159 MAUMEE....	Mt. Salem, Mill Creek Township.
156 DAYTON ...	Eaton, 1st (Loan F'd).	160 " ..	Rudolph.
157 LIMA.....	St. Mary's.	161 ZANESVILLE.	Bladensburg, New Castle Chapel.
158 MARION...	La Rue, 1st.		

OREGON.

162 EAST OREGON.	Burns, 1st (Manse).	164 SOUTH OREGON...	Medford, 1st.
163 PORTLAND....	<i>Forestdale.</i>		

PENNSYLVANIA.

165 ALLEGHENY {	Emsworth, Clifton.	172 NORTHUMBERLAND.	Williamsport, Bethany(Loan F'd)
166 BLAIRSVILLE.	New Florence.	173 PARKERSBURG.	Dubree, W. Va., for Sunnyside Chap.
167 " ..	Pitcairn. McGinnis, (Manse).	174 " ..	Ravenswood, W. Va.
168 CARLISLE....	Harrisburg, Olivet.	175 " ..	Waverly, Bethel. W. Va. (Union District Chapel).
169 HUNTINGDON.	Altoona. Juniata (Loan Fund).	176 PHILA. NORTH...	Jeffersonville, Centennial.
170 KITTANNING.	Worthington.		
171 LEHIGH.....	Freeland.		

SOUTH DAKOTA.

177 ABERDEEN ...	Langford, 1st.	188 DAKOTA(INDIAN)	Hohay, Indian, Mont.
178 "	Sisseton, 1st.	184 " ..	Yankton Agency, Indian.
179 BLACK HILLS...	Rapid City, 1st.		Marion, Germ'n Emmanuel.
180 DAKOTA(INDIAN)	Big Hills, White River, Indian.	185 SOUTHERN DAK.	<i>Marion, German Emmanuel.</i>
181 " ..	Cedar, Indian.		
182 " ..	Hill, Indian.		

TENNESSEE.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
186 HOLSTON.	Erwin.	188 KINGSTON.	Dayton.
187 " "	Johnson City, Watauga Ave. (Manse).	189 UNION....	West Knoxville, Fort Sanders.

TEXAS.

190 AUSTIN ...	Galveston, 4th.	192 NO. TEXAS..	Canadian, 1st (M ^{se}).
191 " "	....Sweden.		

UTAH.

193 KENDALL..	Gentile Valley, Lago (Idaho), (Manse).	194 KENDALL..	St. Anthony, 1st (Ida.).
		195 UTAH.....	Ogden, 1st, Chapel.

WASHINGTON.

196 ALASKA	Juneau, Northern Light.	202 WALLA WALLA.	Juliaetta, 1st, Idaho
197 PUGET SOUND.	Ellensburg, 1st.	203 " "	{ Nez Perce, 1st, Idaho
198 " "	Everett, 1st.	204 " "	{ Nez Perce, 1st, Idaho
199 " "	Friday Harbor.		{ Palouse, Bethany.
200 " "	Seattle, Calvary.	205 " "	{ Vineland.
201 SPOKANE....	Davenport, 1st (M ^{se}).		{ Vineland.

WISCONSIN.

206 CHIPPEWA...	Ashland, 1st (Loan Fund).	208 MADISON....	Monroe, 1st.
207 " "	...Ironwood, 1st, Mich. (Manse).	209 " "	....Oregon, 1st.
		210 MILWAUKEE.	North Milwaukee.

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

MAP. CHURCHES.	PRESBYTERIES.	SYNODS.
211 AVOCA, 1ST	Flint	Michigan.
212 BARABOO	Madison	Wisconsin.
213 CHENOA	Bloomington	Illinois.
214 CIMARRON.....	Larned	Kansas.
215 DILLON	Solomon	Kansas.
216 ELWOOD	Muncie	Indiana.
217 GILMAN, 1ST	Bloomington... ..	Illinois.
218 HAMDEN	Chillicothe	Ohio.
219 JOHNSTOWN	Zanesville.....	Ohio.
220 MAINE.....	Red River	Minnesota.
221 OELWEIN	Dubuque	Iowa.
222 TALIHINA	Choctaw	Indian Territory.
223 WHITEWOOD, 1ST	Black Hills.....	South Dakota.

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

(Churches to which have been made special contributions indicated by *Italics.*)

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
		Aberdeen, 1st, S. Dak.	\$6,000
140	<i>Adirondack Ch. Buildings</i>	<i>Adirondack Ch. Buildings</i>	
155	AKRON, Central, O.		
89	ALBANY, 1st, Ind.	Albany, 1st, Ind.	8,770
91	ALDEN, 1st, Minn. (Manse).....	Alden, 1st, Minn. (Manse)....	1,500
		Altoona, Juniata, Pa.	
169	ALTOONA, Juniata, Pa. (Loan Fund).....	Altoona, Juniata, Pa. (Loan Fund).....	4,200
70	AMADORE, Calvary, Mich.	Amadore, Calvary, Mich.	1,525
56	APLINGTON, Iowa (Manse).....	Aplington, Iowa (Manse)....	1,250
66	ARGENTINE, 1st, Kas.	Argentine, 1st, Kas.	2,100
92	ASHLAND, 1st, Minn.	Ashland, 1st, Minn.	1,800
206	ASHLAND, 1st, Wis. (Loan Fund).....	Ashland, 1st, Wis. (Loan Fund).....	15,000
113	ASHTON, Neb.	Ashton, Neb.	2,500
52	ATALISSA, 1st, Ia. (Manse).....	Atalissa, 1st, Ia. (Manse)....	1,840
117	ATKINSON, 1st, Neb. (Manse)....	Atkinson, 1st, Neb. (Manse)..	2,100
47	ATLANTIC, 1st, Ia. (Manse).....	Atlantic, 1st, Ia. (Manse)....	2,060
142	AVOCA, N. Y.	Avoca, N. Y.	4,800
150	BACKOO, 1st, N. Dak.		
84	BAKER, Alliance, Minn. (Manse).	Baker, Alliance, Minn. (Manse)	1,100
8	BALTO., Bohemian and Moravian, Md.		
4	BALTO., Bohemian and Moravian, Md. (Loan Fund).....		
107	BASIN, 1st, Mont.	Basin, 1st, Mont.	2,000
143	BAY ROAD, French Mountain Chapel, N. Y.	Bay Road, French Mountain Chapel, N. Y.	750
45	BELLEVUE, 1st, Ia. (Manse).....	Bellevue, 1st, Ia. (Manse)....	1,100
		Belvedere, Calif.	5,100
6	BERLIN, Buckingham, Md. for Ocean City Chapel.....	Berlin, Buckingham, Md. for Ocean City Chapel....	1,400
		Bermidji, 1st, Minn.	1,800
180	BIG HILLS, White River, Ind., S. Dak.		
1	BLACKSBURG, Ingram, S. C.	Blacksburg, Ingram, S. C.	1,220
161	BLADENSBURG, New Castle Chap., O.		
109	BLUE HILL, German, Neb.		
		Boulder Creek, Calif. (Manse)	600
103	BRINKLEY, Harris Chapel, Ark. .		
135	<i>Brooklyn, Ebenezer Ger., N. Y.</i>	<i>Brooklyn, Eben., Ger., N. Y.</i> ...	
		Burns, 1st, Oregon (Manse)...	1,650
162	BURNS, 1st, Oregon (Manse)....	Burns, 1st, Oregon (Manse)...	860
		Butte City, 1st, Mont. for Chapel at So. Butte.	1,900
105	BUTTE, Imm'l, Mont.		
22	CALDWELL, N. C.		
192	CANADIAN, 1st, Tex. (Manse)....	Canadian, 1st, Tex. (Manse..)...	650
123	CARTERET, 1st, N. J.	Carteret, 1st, N. J.	8,900
181	CEDAR, Indian, S. D.	Cedar, Ind., S. D.	986
98	CENTER, Mo.	Center, Mo.	1,500
23	CHARLOTTE, Church St., N. C. .	Charlotte, Church St., N. C. .	1,350

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
93	CLAREMONT, Minn.....	Claremont, Minn.....	\$3,500
57	CLEMENTS, 1st, Kas.....	Clements, 1st, Kas.....	1,325
58	COLDWATER, 1st, Kas.....	Coldwater, 1st, Kas.....	1,800
151	CONWAY, Hays Mem'l, N. Dak.	Conway, Hays Mem'l, N. D..	1,300
114	COZAD, Neb.....	Cozad, Neb.....	1,300
25	CRAB ORCHARD TOWNSHIP, St. Paul, N. C.....	Crab Orchard Twp, St. Paul, N. C.....	990
53	CRAWFORDSVILLE, Ia. (Manse)...	Crawfordsville, Ia. (Manse)...	1,200
201	DAVENPORT, 1st, Wash. (Manse).	Davenport, 1st, Wash. (Manse).	600
188	Dayton, Tenn.	Dayton, Tenn.	
85	DEERHORN, 1st, Minn.....		
54	DENISON, 1st, Ia. (Loan Fund)...	Denison, 1st, Ia. (Loan Fund)...	10,500
80	DENVER, Highland Park, Colo..	Denver, Highland P'k, Colo. }	4,750
81	DENVER, Highland Park, Colo. (Loan Fund).....	Denver, Highland P'k, Colo. (Loan Fund).....	
82	DENVER, York St., Colo.....	Denver, York St., Colo... }	5,500
83	DENVER, York St., Colo. (Loan Fund).....	Denver, York St., Colo. (Loan Fund).....	
48	Des Moines, Clifton Heights, Ia. (Manse).....	Des Moines, Clifton Heights, Ia. (Manse).....	
17	DINUBA, 1st, Calif.....	Derby, Ia. (Manse).....	700
144	Dolgeville, N. Y.....	Dolgeville, N. Y.	
173	DUBREE, W. Va., for Sunnyside Chapel.....	Dubree, W. Va., for Sunnyside Chapel.....	725
86	DURANGO, 1st, Colo. for Animas City.....	Dundee, 1st, Minn.....	1,200
156	EATON, 1st, O (Loan Fund).....	Durango, 1st, Colo., for Animas City.....	1,000
86	ELBOW LAKE, Minn.....	Eaton, 1st, O. (Loan Fund)...	22,157
38	ELGIN, House of Hope, Ill. (Manse).....	Elbow Lake, Minn.....	2,900
197	ELLENSBURG, 1st, Wash.	Elgin, House of Hope, Ill. (Manse).....	2,600
		Elm Spring, I. T.....	800
		Elwood, Ind.....	4,500
		Emporia, 1st, Kas (Loan Fund).....	20,500
165	{ EMSWORTH, Clifton, Pa.....		
	{ EMSWORTH, Clifton, Pa.....	Fmsworth, Clifton, Pa.....	
61	ERIE, 1st, Kas.....	Enterprise, 1st, Mo... ..	925
186	ERWIN, Tenn.....	Erie, 1st, Kas	2,000
99	ETHEL, Mo.....	Erwin, Tenn.....	3,250
88	ETTER, Bethany, Minn.....	Ethel, Mo.....	2,600
79	EVAN, 1st, Minn.....	Etter, Bethany, Minn	1,250
198	EVERETT, 1st, Wash.....	Evan, 1st, Minn.....	950
12	FALL RIVER MILLS, 1st, Calif....	Everett, 1st, Wash.....	2,400
21	FAYETTEVILLE, Haymount, N. C.		
		Fife Lake, 1st, Mich.....	1,325
		Flandreau, Indian, S. D.....	2,300
120	FLORENCE, 1st, Neb.....	Florence, 1st, Neb.....	1,000
		Fordland, 1st, Mo.....	700
		Forestdale, 1st, Ogn.....	1,100
163	Forestdale, 1st, Ogn.....	Forestdale, 1st, Ogn.....	
152	FOREST RIVER, No. Dak. (Manse).	Forest River, N. Dak. (Manse).	1,390
2	FORT MILL, Macedonia, S. C....	Fort Mill, Macedonia, S. C....	850
171	FREELAND, Pa.....	Freeland, Pa.....	2,863
49	FREMONT, Ia.....	Fremont, Ia.....	2,700
18	FRESNO, Belmont Ave., Calif....	Fresno, Belmont Ave., Calif.	2,325
199	FRIDAY HARBOR, Wash.....	Friday Harbor, Wash.....	1,800
190	Galveston, 4th Tex.....	Galveston, 4th, Texas.....	

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
73	GATESVILLE, Mich.....	Gatesville, Mich.....	\$470
193	GENTILE VALLEY, Lago, Idaho, (Manse).....	Gentile Valley, Lago, Idaho, (Manse).....	1,100
35	GLENWOOD SPRINGS, 1st, Colo....		
37	GOLDFIELD, 1st, Colo.....	Goldfield, 1st, Colo.....	1,700
74	GRAND MARAIS, 1st, Mich.....	Grand Marais, 1st, Mich.....	650
44	GRANT, New Hope, I. T.....	Grant, New Hope, I. T.....	300
110	HANSEN, Neb. (Manse).		
80	HARDWICK, 1st, Minn.....	Hardwick, 1st, Minn.....	1,350
168	HARRISBURG, Olivet, Pa.....		
111	{ HASTINGS, 1st, Neb.....	{ Hastings, 1st, Neb.....	
112	HASTINGS, 1st, Neb. (Loan Fund)		
108	HELENA, 1st, Mont. (Loan Fund)		
182	HILL, Indian, So. Dak.....	Hill, Indian, So. Dak.....	1,357
81	HILLS, Minn.....		
183	HOHAY, Indian, Mont.....	Hohay, Indian, Mont.....	300
104	HOT SPRINGS, 2d (Colored) Ark..	Hot Springs, 2d (Colored) Ark..	2,600
62	INDEPENDENCE, 1st, Kans.(Manse)	Indianapolis Tabernacle..... Ind. for W. Wash. St. Chap. (Loan Fund).....	4,200
207	IRONWOOD, 1st, Mich. (Manse)...	Ironwood 1st, Mich (Manse).. Jerales, Spanish, N. Mex	3,550 1,400
176	JEFFERSONVILLE, Centennial, Pa.		
187	JOHNSON CITY, Watauga Ave., Tenn. (Manse)....	Johnson City, Watauga Ave., Tenn. (Manse)	2,000
202	JULIAETTA, 1st, Idaho.....	Juliaetta, 1st, Idaho.....	1,600
196	JUNEAU, Northern Light, Alaska.		
63	KANOPOLIS, 1st, Kans.....		
87	LAKESIDE, Twp., of Walls, Minn.	Lakeside, Twp. of Walls, Minn.	1,890
177	LANGFORD, 1st, So. Dak.....		
59	LARNED, 1st, Kas. (Manse).....	Larned, 1st, Kas. (Manse)....	500
158	LARUE, 1st, Ohio.....		
116	LIBERTY, 1st, Neb.....	Liberty, 1st, Neb.....	900
64	LINCOLN, 1st, Kas. (Manse).....	Lincoln, 1st, Kas. (Manse)....	1,000
50	LINEVILLE, Iowa, (Manse).....	Lineville, Iowa (Manse)....	800
7	LONG BEACH, 1st, Cal.....	Long Beach, 1st, Cal.....	3,600
8	LOS ANGELES, Knox, Cal.....	Los Angeles, 2d, Cal. (Chapel).	900
126	LOS LENTES, 1st, Sp., N. Mex...	Los Lentes, 1st, Sp., N. Mex..	950
136	LUDLOWVILLE, N. Y.....	Ludlowville, N. Y.....	1,400
128	Lynn, Mass.....	Lynn, Mass.....	
55	MANILLA, Iowa, (Manse).....	Maitland, 1st, Mo. (Manse)...	1,800
185	{ MARION, Ger. Imm'l, So. Dak.	{ Manilla, Iowa, (Manse).....	2,175
71	{ Marion, Ger. Imm'l, S. D. }	{ Marion, Ger. Imm'l, S. D. }	2,100
82	MARLETTE, 1st, Mich. (Manse)...		
89	MARSHALL, 1st, Minn. (Manse)...	Marshall, 1st, Minn. (Manse).	1,600
26	MEBANEVILLE, Old School, N. C.	Mebaneville, Old School, N. C.	325
164	MEDFORD, 1st, Ogn..	Medford, 1st, Ogn.....	2,540
83	MINNEAPOLIS, 1st, Norw'gn, Minn.		
24	MONROE, Black Mem'l, N. C. (Manse).....	Monroe, Black Mem'l, N. C. (Manse).....	1,100
208	MONROE, 1st, Wis.....	Monroe, 1st, Wis.....	1,750
9	MONROVIA, 1st, Cal.....	Monrovia, 1st, Cal.....	2,125
159	MT. SALEM, Mill Creek Twp., Ohio.....	Montezuma, Ind.....	3,000
40	MUNCIE WESTM'R, Ind. (Manse).	Muncie Westm'r, Ind. (Manse)	1,100
75	MUNISING, 1st, Mich....	Munising, 1st, Mich.....	2,000

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
97	NEOSHO, 1st, Mo.....	Neosho, 1st, Mo.....	\$4,600
129	NEW BEDFORD, 1st, Mass. (Loan Fund).....	New Bedford, 1st, Mass. (Loan Fund).....	11,000
166	NEW FLORENCE, Pa.....	New Florence, Pa.....	5,800
180	Newport, R. I.....	Newport, R. I.....	
187	New York, People's Tabernacle, New York, People's Tab., N. Y. N. Y.....		
203	{ NEZ PERCE, 1st, Idaho.....	Nez Perce, 1st, Idaho..... }	1,300
	{ Nez Perce, 1st, Idaho.....	Nez Perce, 1st, Idaho..... }	
68	No. JELLYCO, Ky.....	No. Jellyco, Ky.....	2,700
210	No. MILWAUKEE, Wis.....		
51	OAKVILLE, 1st, Iowa.....	Oakville, 1st, Iowa.....	3,150
195	OGDEN, 1st, Utah (Chapel).....	Ogden, 1st, Utah (Chapel)....	950
67	OLATHE, 1st, Kans.....	Olathe, 1st, Kans.....	3,900
145	Old Forge, N. Y.....	Old Forge, N. Y.....	
41	OLD POND CREEK, 1st, Okla.....	Old Pond Creek, 1st, Okla....	1,375
42	OLD POND CREEK, 1st, Okla., (Manse).....	Old Pond Creek, 1st, Okla., (Manse).....	825
121	OMAHA, Lowe Ave., Neb. (Loan Fund).....	Omaha, Lowe Ave., Neb. (Loan Fund).....	6,600
147	OMEMEE, 1st, No. Dak.....		
10	ONTARIO, Westm'r, Cal.....		
13	ORANGEVALE, 1st, Cal.....		
209	OREGON, 1st, Wis.....	Oregon, 1st, Wis....	4,400
19	OROSI, St. James, Cal.....		
204	PALOUSE, Bethany, Wash.....	Palouse, Bethany, Wash.....	3,400
		Peckville, 1st, Pa.....	5,900
106	PHILBROOK, Judith, Mont.....	Philbrook, Judith, Mont.....	600
167	PITCAIRN, McGinnis, Pa. (Manse).....	Pitcairn, McGinnis, Pa. (M'se).....	3,000
46	PLATTE CENTRE AND PRAIRIE STAR, Iowa, (Manse).....	Platte Centre and Prairie Star, Iowa, (Manse).....	1,150
65	PLEASANT DALE, Kas.....	Pleasant Dale, Kas.....	1,400
		Pleasanton, 1st, Cal. (Manse).....	1,600
16	PLEASANT VALLEY, Cal.....	Pleasant Valley, Cal.....	1,550
118	PONCA, Neb.....	Ponca, Neb.....	2,475
		Pope Valley, 1st, Cal. (Manse).....	890
153	RAMSKY GROVE, 1st, No. Dak....		
119	RANDOLPH, Neb.....	Randolph, Neb.....	1,200
179	RAPID CITY, 1st, So. Dak.....		
174	RAVENSWOOD, W. Va.....	Ravenswood, W. Va.....	2,085
127	RINCONES, Mexican, N. Mex....		
160	RUDOLPH, Ohio.....	Rudolph, Ohio.....	2,350
148	RUGBY, 1st, No. Dak.....	Rugby, 1st, No. Dak.....	1,800
94	RUSHFORD, Minn.....	Rushford, Minn.....	3,150
194	ST. ANTHONY, 1st, Idaho.....	St. Anthony, 1st, Idaho.....	1,700
5	ST. HELENA, Balto. Co., Md....		
		St. James, Neb.....	600
100	ST. LOUIS, Lee Ave., Mo.....	St. Louis, Lee Ave., Mo.....	5,000
		St. Louis, 2d, Ger., Mo. (M'se).....	5,500
102	St. Louis, Tyler Place, Mo.....	St. Louis, Tyler Place, Mo....	
101	ST. LOUIS, Westm'r, Mo., (Loan Fund).....		
157	ST. MARY'S, Ohio.....	St. Mary's, Ohio.....	6,000
89	ST. PAUL, Macalester, Minn.....		
69	SALINE, 1st, Mich.....		
123	SALT RIVER RESERVATION, Pima Indian, Ariz.....	Salt River Reservation, Pima Indian, Ariz.....	1,200
146	SANBORN, 1st, No. Dak. (Manse).....	Sanborn, 1st, No. D. (Manse).....	500
15	SAN FRANCISCO, Holly Park, Cal.....	San Francisco, Holly Park, Cal.....	4,950
11	SAN LEANDRO, 1st, Cal. (Manse).....	San Leandro, 1st, Cal. (Manse).....	2,700

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
27	SCOTT'S CROSSING, Logan, No. Car.	Scott's Crossing, Logan, No. Car.....	\$700
200	SEATTLE, Calvary, Wash.....	Sibley Hope, Ger., Ia., (Manse)	900
178	SISSETON, 1st, So. Dak.....		
29	SLACK, Imm'l, Wyo.....	Slack, Imm'l, Wyo.....	950
124	SOLOMONVILLE, Sp., Ariz.....	Solomonville, Sp, Ariz.....	1,070
138	SOMERSET, 1st, N. Y. (Manse)....	Somerset, 1st, N. Y., (Manse)	1,800
131	So. FRAMINGHAM, 1st, Mass..		
182	So. FRAMINGHAM, 1st, Mass. (Loan Fund).....	Spencer, W. Va. (Roxalona Chap.).....	950
		Spicer, 1st, Minn.....	825
188	Springfield, 1st, Mass.....	Springfield, 1st, Mass.....	
141	STARK, N. Y.....	Stark, N. Y.....	1,200
28	STATESVILLE, 2d, No. Car.....		
191	SWEDEN, Texas.....	Sweden, Texas.....	1,050
60	SYRACUSE, 1st, Kans.....	Syracuse, 1st, Kans.....	1,230
		Tarpon Springs, 1st, Fla.....	1,200
		Tarpon Springs, 1st, Fla., (Manse).....	1,625
95	TIPTON, 1st, Mo. (Loan Fund)...	Tipton, 1st, Mo. (Loan Func),	4,010
20	TRACY, 1st, Cal. (Manse)...	Tracy, 1st, Cal. (Manse).....	1,200
76	TRAVERSE CITY, 1st, Mich.....	Traverse City, 1st, Mich....	5,500
77	TRAVERSE CITY, 1st, Mich. (Loan Fund).....	Traverse City, 1st, Mich. (Loan Fund).....	
43	TULSA, 1st, Ind. Ter.....	Vale, 1st, So. Dak.....	1,250
34	VERNON, Colo.....		
205	{ VINELAND, Wash.....	Vineland, Wash.....	1,400
	{ Vineland, Wash.....	Vineland, Wash.....	
125	WA-KEY, Indian, Ariz.....	Wa-Key, Indian, Ariz.....	1,500
154	Walhalla, N. D. (Manse)....	Walhalla, N. D. (Manse)....	
		Warsaw, Mo.....	2,150
72	WATROUSVILLE, Mich.....	Watrousville, Mich.....	1,875
175	WAVERLY, Bethel, W. Va. (Union District Chapel).....	Waverly, Bethel, W. Va. (Union District Chapel).....	2,350
		Webster, 1st, Tex....	1,400
115	WELFORD, Castle Rock, Neb ...		
14	WELLS, Nev.....		
96	WESTFIELD, Mo.....	Westfield, Mo.....	1,800
189	WEST KNOXVILLE, Ft. Sanders, Tenn.....		
90	WHITE BEAR LAKE, Minn. (for Forest Lake Chapel).....	White Bear Lake, Minn. (for Forest Lake Chapel).....	1,000
172	WILLIAMSPORT, Bethany, Pa. (Loan Fund).....	Williamsport, Bethany, Pa. (Loan Fund).....	6,200
149	WILLOW CITY, 1st, N. D. (Manse)...	Willow City, 1st, N. D. (Manse)...	1,100
78	WISE, Mich.....	Wise, Mich.....	1,320
		Wister, Ind. Ter. (Manse)....	550
134	Woonsocket, 1st, R. I.....	Woonsocket, 1st, R. I.....	
170	WORTHINGTON, Pa.....	Worthington, Pa.....	3,428
189	WRIGHTS CORNERS, N. Y. (Manse)...	Wrights Corner, N. Y. (Manse)...	1,200
		Wyoma, W. Va. (Manse).....	550
184	YANKTON AGENCY, Indian Dak.....	So. Yankton Agency, Indian, So. Dak.....	1,976
173 Churches and Manses. Total.....			<u>\$428,827</u>

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Atlantic.....	19	2	\$ 3 00	
East Florida.....	18	7	19 05	
Fairfield.....	59	7	9 75	\$500 00
Knox.....	21	1	2 00	
McClelland.....	24	5	9 00	
South Florida.....	23	5	12 44	
Total.....	168	27	\$ 55 22	\$500 00

BALTIMORE.

Baltimore.....	60	43	\$499 18	\$1,250 00
New Castle.....	57	37	\$41 41	500 00
Washington City..	31	24	296 99	
Total.....	148	104	\$1,117 58	\$1,750 00

CALIFORNIA.

Benicia.....	24	13	\$104 80	
Los Angeles.....	67	32	\$32 57	\$3,500 00
Oakland.....	25	14	119 65	800 00
Sacramento.....	30	16	53 85	1,400 00
San Francisco.....	16	4	48 94	650 00
San José.....	26	14	80 20	500 00
Santa Barbara.....	16	8	98 64	
Stockton.....	22	13	61 65	2,100 00
Total.....	287	114	\$363 60	\$8,950 00

CATAWBA.

Cape Fear.....	37	12	\$11 10	\$ 200 00
Catawba.....	46	5	9 65	1,075 00
Southern Virginia..	30	6	69 00	
Yadkin.....	43	16	19 75	590 00
Total.....	156	42	\$109 50	\$1,865 00

COLORADO.

Boulder.....	26	8	\$53 30	\$300 00
Denver.....	29	13	119 71	1,800 00
Gunnison.....	13	3	97 60	400 00
Pueblo.....	50	20	398 91	725 00
Total.....	118	44	\$594 52	\$3,225 00

ILLINOIS.

Alton.....	47	25	\$104 66	
Bloomington.....	55	30	244 37	
Cairo.....	48	14	83 16	
Chicago.....	87	44	1,426 40	
Freeport.....	35	16	193 55	
Mattoon.....	41	14	81 66	
Ottawa.....	23	12	88 75	\$750 00
Peoria.....	39	17	144 75	
Rock River.....	36	26	275 01	
Schuyler.....	43	29	388 87	
Springfield.....	33	19	174 59	
Total.....	489	246	\$3,305 57	\$750 00

INDIANA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Crawfordsville.....	55	26	\$238 06	
Fort Wayne.....	28	11	170 14	
Indianapolis.....	43	14	153 13	
Logansport.....	43	10	66 47	
Muncie.....	31	7	90 00	\$1,100 00
New Albany.....	55	26	143 40	
Vincennes.....	27	11	72 94	
White Water.....	39	16	106 73	
Total.....	321	130	\$1,046 48	\$1,100 00

INDIAN TERRITORY.

Choctaw.....	25	7	\$14 50	
Cimarron.....	16	4	26 00	\$300 00
Oklahoma.....	34	10	75 87	
Sequoyah.....	29	8	71 84	500 00
Tuscaloosa.....	11	2	2 00	100 00
Total.....	105	31	\$190 21	\$1,500 00

IOWA.

Cedar Rapids.....	37	18	\$176 30	\$350 00
Corning.....	33	24	91 40	400 00
Council Bluffs.....	36	16	84 39	150 00
Des Moines.....	53	38	175 86	1,050 00
Dubuque.....	39	29	490 33	
Fort Dodge.....	48	26	147 53	
Iowa.....	40	22	192 47	750 00
Iowa City.....	41	24	222 25	800 00
Sipux City.....	46	20	164 07	300 00
Waterloo.....	34	21	364 56	350 00
Total.....	396	238	\$2,109 77	\$4,150 00

KANSAS.

Emporia.....	71	26	\$377 71	\$400 00
Highland.....	24	16	101 43	
Larned.....	47	13	54 36	850 00
Neosho.....	65	27	98 57	1,300 00
Osborne.....	30	8	33 00	
Solomon.....	49	25	89 21	850 00
Topeka.....	47	24	336 60	1,700 00
Total.....	333	141	\$866 88	\$5,000 00

KENTUCKY.

Ebenezer.....	34	13	\$115 03	
Louisville.....	27	14	98 59	
Transylvania.....	29	8	23 50	\$700 00
Total.....	90	35	\$237 12	\$700 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Detroit.....	42	13	\$176 06	\$800 00
Flint.....	56	32	121 62	1,100 00
Grand Rapids.....	15	11	50 86	
Kalamazoo.....	19	5	16 80	
Lake Superior.....	30	8	53 54	1,150 00
Lansing.....	20	12	84 62	
Monroe.....	17	12	114 17	
Petoskey.....	30	12	40 99	600 00
Saginaw.....	41	10	74 30	400 00
Total.....	260	105	\$732 46	\$4,050 00

MINNESOTA.

Duluth.....	29	16	\$39 86	
Mankato.....	56	22	124 12	\$1,800 00
Minneapolis.....	29	15	225 24	700 00
Red River.....	30	10	36 50	1,350 00
St. Cloud.....	21	11	55 60	600 00
St. Paul.....	37	19	123 05	1,600 00
Winona.....	47	22	93 25	2,500 00
Total.....	259	117	\$317 31	\$8,450 00

MISSOURI.

Kansas City.....	42	24	\$206 34	\$300 00
Ozark.....	35	17	81 26	300 00
Palmyra.....	38	15	57 52	900 00
Platte.....	51	24	143 51	
St. Louis.....	53	28	588 92	500 00
White River.....	15	5	14 50	850 00
Total.....	234	128	\$1,022 05	\$2,750 00

MONTANA.

Butte.....	14	4	\$31 45	\$300 00
Great Falls.....	11	4	28 85	200 00
Helena.....	12	12	96 80	100 00
Total.....	37	20	\$149 10	\$1,200 00

NEBRASKA.

Box Butte.....	15	5	\$5 74	
Hastings.....	33	14	60 94	\$1,600 00
Kearney.....	43	15	104 42	850 00
Nebraska City.....	52	20	107 45	250 00
Niobrara.....	33	17	144 22	525 00
Omaha.....	49	21	193 66	325 00
Total.....	220	92	\$317 18	\$3,550 00

NEW JERSEY.

Corisco.....	11	11	\$11 00	
Elizabeth.....	33	28	687 30	\$800 00
Jersey City.....	33	18	435 64	
Monmouth.....	49	44	418 21	
Morris & Orange.....	46	35	1,412 66	
Newark.....	35	24	728 19	
New Brunswick.....	31	24	679 17	
Newton.....	24	28	336 04	
West Jersey.....	55	28	222 26	
Total.....	330	250	\$4,946 49	\$800 00

NEW MEXICO.

Arizona.....	16	2	\$15 00	\$1,100 00
Rio Grande.....	12	10	66 39	300 00
Santa Fé.....	22	2	9 14	330 00
Total.....	55	14	\$30 53	\$1,730 00

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Albany.....	50	38	\$578 77	
Binghamton.....	30	20	306 53	
Boston.....	43	15	111 67	\$500 00
Brooklyn.....	34	23	530 39	
Buffalo.....	47	25	522 14	
Cayuga.....	23	9	242 13	133 00
Champlain.....	26	8	56 46	
Chemung.....	23	8	72 17	
Columbia.....	19	13	111 00	
Genesee.....	30	11	72 89	
Geneva.....	22	17	255 28	
Hudson.....	43	36	308 54	
Long Island.....	24	18	177 20	
Lyons.....	12	10	65 76	
Nassau.....	26	20	176 91	
New York.....	54	37	5,944 87	
Niagara.....	31	7	37 02	975 00
North River.....	31	19	225 99	
Otsego.....	27	9	246 91	
Rochester.....	47	28	338 58	
St. Lawrence.....	32	19	154 81	300 00
Steuben.....	27	19	150 47	300 00
Syracuse.....	44	15	128 46	
Troy.....	41	25	448 01	300 00
Utica.....	45	10	44 03	
Westchester.....	38	28	775 05	
Total.....	355	487	\$12,193 54	\$2,408 00

NORTH DAKOTA.

Bismarck.....	9	1	\$3 00	
Fargo.....	26	5	12 05	\$325 00
Minnewaukon.....	16	8	125 00	1,300 00
Pembina.....	42	15	60 86	1,850 00
Total.....	103	24	\$310 91	\$3,375 00

OHIO.

Athens.....	33	16	\$68 00	
Bellefontaine.....	23	15	128 30	
Chillicothe.....	33	9	54 91	
Cincinnati.....	64	29	380 10	
Cleveland.....	34	22	375 21	\$1,000 00
Columbus.....	34	16	154 49	
Dayton.....	44	28	471 33	
Huron.....	21	13	76 27	
Lima.....	33	19	151 01	800 00
Mahoning.....	31	23	229 66	
Marion.....	27	16	82 76	800 00
Maumee.....	47	23	131 10	1,350 00
Portsmouth.....	31	4	36 22	
St. Clairsville.....	43	25	189 76	
Steubenville.....	63	42	257 85	
Wooster.....	37	23	155 64	
Zanesville.....	48	29	166 06	850 00
Total.....	646	352	\$3,076 69	\$4,300 00

OREGON.

East Oregon.....	19	7	\$23 71	\$400 00
Portland.....	27	15	104 70	
Southern Oregon.....	16	7	97 00	100 00
Willamette.....	30	13	51 60	
Total.....	92	42	\$367 01	\$500 00

PENNSYLVANIA.

Allegheny.....	47	25	\$428 69	\$1,000 00
Blairsville.....	42	27	429 48	1,500 00
Butler.....	34	31	180 99	
Carlisle.....	52	35	456 31	1,000 00
Chester.....	50	38	477 76	

PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Clarion.....	58	33	\$319 78	
Erie.....	65	51	425 43	
Huntingdon.....	77	59	451 85	
Kittanning.....	54	44	262 79	\$750 00
Lackawanna.....	101	60	678 70	
Lehigh.....	47	39	338 88	500 00
Northumberland.....	48	40	415 72	
Parkersburg.....	34	18	108 25	1,250 00
Philadelphia.....	76	54	1,646 38	
Phila. North.....	62	55	956 50	1,000 00
Pittsburgh.....	74	61	1,931 98	
Redstone.....	41	31	236 70	
Shenango.....	29	23	164 16	
Washington.....	41	27	325 28	
Wellsboro.....	18	13	65 54	
Westminster.....	29	30	353 54	
Total.....	1,072	796	\$10,635 11	\$7,000 00

SOUTH DAKOTA.

Aberdeen.....	26	8	\$29 92	\$1,000 00
Black Hills.....	49	8	18 00	600 00
Central Dakota.....	33	11	34 91	
Dakota Indian.....	23	11	69 28	1,300 00
Southern Dakota.....	27	14	77 85	700 00
Total.....	157	52	\$229 96	\$3,600 00

TENNESSEE.

Holston.....	29	8	\$28 85	\$1,100 00
Kingston.....	30	7	14 00	
Union.....	39	19	84 96	900 00
Total.....	98	34	\$127 81	\$2,000 00

TEXAS.

Austin.....	25	12	\$70 80	350 00
North Texas.....	12	6	31 80	300 00
Trinity.....	15	7	120 50	
Total.....	52	25	\$223 10	\$650 00

UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Boise.....	8			
Kendall.....	9	5	85 80	\$200 00
Utah.....	23	18	65 20	300 00
Total.....	40	23	\$151 00	\$500 00

WASHINGTON.

Alaska.....	8	4	\$3 71	\$300 00
Olympia.....	37	15	56 02	
Puget Sound.....	35	16	105 11	1,300 00
Spokane.....	34	10	41 65	350 00
Walla Walla.....	19	7	79 58	1,250 00
Total.....	123	52	\$288 07	\$4,000 00

WISCONSIN.

Chippewa.....	27	10	\$58 30	\$750 00
La Crosse.....	18	4	20 46	
Madison.....	43	21	136 96	1,150 00
Milwaukee.....	38	30	283 75	450 00
Winnebago.....	46	16	82 65	
Total.....	167	71	\$582 12	\$2,350 00

Total Receipts from 3,331 Churches,

viz.:	
For General Fund.....	\$46,714 79
For Manse Fund.....	119 00
	<u>\$46,833 79</u>

Total amount of Grants:

For Churches.....	\$69,009 00
For Manses.....	14,150 00
	<u>\$83,159 00</u>

In addition to the above, appropriations for loans to 16 churches have been made from the Loan Fund amounting to \$41,600.00.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund, FOR THE YEAR 1897-98.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

| Refers to list of Special Donations to Manse.

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell	
Beaufort, Salem	
Berean	
Bethel	
Charlestown, Zion	
Edisto	
Faith	
Hebron	
Hopewell	
James Island	
Mount Pleasant	\$1 50
Olivet	
St. Andrew's	
St. Michael	
St. Paul	
Salem	
Summerville	
Wallingford	
Zion	1 50
8 Churches	\$3 00

East Florida Presbytery.

Candler	\$2 00
Cocanut Grove	
Crescent City	2 00
Gainesville	
Glenwood	2 00
Green Cove Springs	
Hawthorne	3 00
Jacksonville, 1st	7 05
" Laura St.	
Mather Perit	
Miami	
Palatka, 2d	1 00
St. Andrew's Bay	
St. Augustine, Memorial	
San Mateo	
Satsuma	
Starke	
Waldo	
Weirsdale	2 00
7 Churches	\$19 05

Fairfield Presbytery.

Benson's Grove	
Bethlehem, 1st	\$1 50
" 2d	
Blue Branch	
Calvary	
Camden, 2d	75
Carmel	
Catawba Junction	
Cheraw, 2d	
Concord	
Congruity	
Coulters	
Darlington	
Dutchman	
Ebenezer	
Friendship	
Good Hope	
Good Will	
Grand View	
Grover	
Harmony	
Hebron	1 00
Hermon	
Hopewell	
Howell, Salem	
Ingram	
Ladson	3 50
Lebanon	
Liberty Hill	
Little River	1 00
Macedonia, 1st	
" 2d	
McKay	
Magnolia	
Marion, 2d	
Melina	1 00
Mount Carmel	
Mount Lisbon	
Mount Moriah	
Mount Olive	
Mount Olivet	
Mount Sinai	
Mount Tabor	
Nazareth	1 00
Nebo	
New Haven	
New Salem	
Pleasant Grove	
Pleasant Ridge	

Rockfield	
St. Matthew	
Sharon Tabernacle	
Shiloh, 1st	
" 2d	
Sumter, 2d	
Trinity	
Westminster	
Yorkville, 2d	
7 Churches	\$9 75

Knox Presbytery.

Allen's Memorial	
Antioch	
Augusta, Christ	
Columbus, 2d	
Ebenezer, 1st	
" 2d	
Good Will	
Grace Memorial	
Macon, Washington Av.	\$2 00
Madison, 2d	
Medway	
Mount Sinai	
New Hope	
Newnan, 2d	
Oglethorpe	
Pleasant Grove	
Riceboro'	
St. Paul	
Williams Memorial	
Wilson Memorial	
1 Church	\$2 00

McOlelland Presbytery.

Abbeville, 2d, S. S.	\$1 00
Allen	
Bell Way	
Bowers Chapel	
Calvary	2 00
Fair Forest	
Grace	
Immanuel	
Iva	
Lites	
Mattoon	2 00
Mt. Carmel	

Mt. Lebanon View.....	
Mt. Pisgah.....	
Mt. Zion.....	
Oak Grove.....	
Pitts.....	
Pleasant View.....	
Prospect.....	
Salem.....	\$8 00
Sloan's.....	
Walker's Chapel.....	
Westminster.....	1 00
5 Churches.....	\$9 00

South Florida Presbytery.

Altosna.....	\$2 00
Auburndale.....	
Bartow.....	
Centre Hill.....	
Chuluota.....	
Crystal River.....	
Dunnellon.....	
Eustis.....	5 00
Homeland.....	
Kissimmee, S. S. (inc. Birthday offering, 78)	92
Lakeland.....	
Lake Mary.....	
Orange Bend.....	
Paola.....	
Punta Gordo.....	
Seneca.....	
Sorrento.....	2 50
Tarpon Springs.....	2 00
Titusville.....	
Tracy.....	
Upsala.....	
Winter Haven.....	

5 Churches.....\$12 42

Synod of Atlantic.
27 Churches.....\$55 22**SYNOD OF BALTIMORE.****Baltimore Presbytery.**

Annapolis.....	\$8 76
Ashland.....	
Baltimore, 1st (inc. S. S., \$5).....	80 00
" 2d.....	9 12
" 12th.....	
Abbott Mem'l.....	3 00
Aisquith St.....	2 35
Bohemian & Moravian (inc. S. S., \$1).....	5 00
Bound'y Av. (inc. S. S., \$6.02, and S. S. Miss. Soc., \$3.04).....	52 68
Broadway.....	
Brown M'l 104.....	58
Canton.....	
Central.....	12 00
Covenant.....	5 00
Faith.....	5 00
Fulton Ave.....	3 00
Grace.....	1 00
Hampden.....	
Knox.....	
La Fayette Sq. (inc. S. S., \$5).....	30 32
Light Street.....	3 90
Madison St.....	
Park.....	6 81

Baltimore, Ridgely St..	
" Waverly.....	
" Westminster (inc. " M. C. D., \$5).....	\$11 50

Barton.....	
Bel Air.....	13 57
Bethel.....	3 00
Brunswick.....	1 00
Calvary.....	1 00
Canton.....	2 00
Catonsville.....	5 00
Chestnut Grove.....	8 50
Churchville.....	12 13
Crisp Memorial.....	
Cumberland.....	10 00
Deer Creek, Harmony.....	6 88
Ellicott City.....	5 85
Emmitsburgh.....	16 00
Fallston.....	1 00
Franklinville.....	2 00
Frederick City.....	5 00
Frostburg.....	3 00
Govanstown (inc. S. S., \$2).....	3 00
Granite.....	
Hagerstown.....	13 78
Havre de Grace.....	5 00
Highland.....	
Lonaconing.....	10 00
Mill Run.....	1 00
Mount Paran.....	
New Windsor.....	1 00
Paradise.....	
Piney Creek.....	6 52
Randallstown.....	
Reid Mem'l, Hope Mis- sion.....	
Relay.....	2 00
Sparrow's Point.....	
Taneytown.....	
The Grove.....	10 00
Williamsport.....	
Zion.....	2 00

43 Churches.....\$439 13

New Castle Presbytery.

Blackwater.....	\$1 00
Bridgeville.....	3 50
Buckingham.....	9 00
Chesapeake City.....	2 00
Christiana.....	4 00
Church Hill, Trinity..	
Cool Spring.....	
Delaware City.....	
Dover (inc. S. S., \$1.42).....	10 81
Drawyer's.....	
Eden.....	
Elkton.....	15 00
Farmington.....	
Federalsburgh.....	
Felton.....	
Forest.....	1 00
Frankford.....	1 00
Georgetown, Westm'r.,	4 00
Grace.....	
Green Hill.....	2 00
Gunby.....	3 00
Harrington.....	
Head of Christiana.....	
Lewes.....	
Lower Brandywine.....	5 00
Makemie Memorial.....	6 00
Manokin.....	5 00
Milford.....	16 75
Newark.....	5 00
New Castle, 1st (inc. S. S., \$2).....	97 89
Ocean View.....	1 10
Pencader.....	3 00
Perryville.....	

Pitt's Creek.....	\$6 00
Port Deposit.....	7 34
" Penn.....	1 50
Red Clay Creek.....	5 00
Rehoboth (Del.).....	
" (Md.).....	1 00
Rock.....	2 00
St. George's.....	1 00
Smyrna.....	2 00
Stanton.....	
Westminster.....	
West Nottingham.....	27 00
White Clay Creek.....	8 00
Wicomico.....	
Wilmington, 1st.....	
" Central (inc. S. S., \$3.00).....	35 10
" East Lake.....	1 00
" Gilbert.....	1 00
" Hanover St.....	12 00
" Olivet.....	
" Rodney St.....	13 52
" West.....	16 00
Worton.....	
Zion.....	6 00

37 Churches.....\$341 41

Washington City Presbytery.

Alexandria.....	\$4 00
Ballston.....	
Boyd's.....	
Clifton.....	3 00
Darnestown.....	5 00
Falls Church.....	6 00
Georgetown, West St.....	15 29
Hermion.....	
Hyattsville.....	2 00
Lewisville.....	
Manassas.....	4 60
Neelsville.....	11 00
Riverdale.....	1 00
Tacoma Park.....	4 00
Vienna.....	
Warner Memorial.....	25 00
Washington City, 1st..	
" 4th.....	13 25
" 6th.....	10 00
" 15th Street.....	5 00
" Assembly's.....	15 00
" Covenant (inc. S. S., \$8.49).....	74 74
" Eastern, S. S.....	2 00
" Eckington.....	1 00
" Garden Mem'l.....	
" Gunton Tem- ple Memo'l.....	46 44
" Gurley Mem'l.....	6 60
" Metropolitan.....	10 00
" New York Av.....	6 00
" North.....	6 16
" Western.....	
" Westminster.....	10 00
" West Street.....	

24 Churches.....\$256 96

Synod of Baltimore.
104 Churches.....\$1,117 53**SYNOD OF CALIFORNIA.****Benicia Presbytery.**

Arcata.....	\$10 00
Bay Side, Calvary.....	2 00
Belvedere.....	
Bloomfield.....	
Blue Lake.....	1 70
Bodega.....	
Bolinas.....	

Calistoga.....	
Covelo.....	
Crescent City.....	
Eureka.....	\$2 00
Fort Bragg.....	
Fulton.....	
Grizzly Bluff.....	
Healdsburg.....	
Kelseyville.....	3 80
Lakeport.....	2 20
Little River.....	
††Manchester.....	26 00
Mendocino.....	
Napa.....	2 50
Novato.....	
Petaluma.....	
Point Arena.....	
Pope Valley.....	
Port Kenyon.....	
Rutherford.....	
St. Helena.....	10 00
San Rafael (inc. S. S., \$11.90).....	19 60
Santa Rosa.....	6 00
Tamales.....	
Two Rocks.....	2 50
Ukiah.....	
Vallejo.....	7 00
Valley Ford.....	
18 Churches.....	\$104 80

Los Angeles Presbytery.

Alhambra.....	
Almondale.....	
Anahcim.....	
Antelope Valley.....	
Arlington.....	
Azusa.....	\$12 00
" Spanish.....	2 00
Banning.....	
Burbank.....	2 00
Colton.....	
Coronado, Graham Me- morial.....	
Cucamonga.....	
Del Mar.....	
El Cajon.....	13 00
El Monte.....	3 80
Elsinore.....	8 00
Ensenada.....	
Fullerton.....	
Glendale.....	
Inglewood.....	2 35
Lakeide.....	1 60
Lankershim.....	
Long Beach.....	
Los Angeles, 2d.....	9 80
" 8d.....	3 60
" Bethany.....	
" Bethesda.....	
" Boyle.....	
" Heights.....	7 15
" Central.....	7 00
" Chinese.....	
" Church of the Re- deemer.....	3 87
" Grand View.....	3 25
" Immanuel.....	
" Knox.....	3 50
" Spanish.....	1 00
" Welsh.....	
" Westminster.....	
Monrovia.....	4 98
National City.....	
Newhall.....	9 00
North Ontario.....	6 25
Olive.....	
Ontario, Westminster.....	
Orange.....	5 00
Pacific Beach.....	

Palms.....	\$5 00
Pasadena, 1st.....	38 75
" Calvary.....	
Point Loma.....	
Pomona.....	
Redlands.....	34 26
Rivera.....	
Riverside, Arlington.....	11 41
" Calvary.....	36 60
San Bernardino.....	10 00
†San Diego.....	50 00
San Fernando.....	
San Gabriel, Spanish.....	2 00
San Gorgonia (inc. S. S., \$0.35).....	1 20
San Pedro.....	
Santa Ana.....	7 00
Santa Monica.....	
Tustin.....	3 00
Vineland.....	1 00
Westminster.....	
Wilmington.....	
33 Churches.....	\$312 87

Oakland Presbytery.

Alameda.....	\$17 20
Alvarado.....	20
Berkeley, 1st.....	10 25
Centerville.....	
Concord.....	
Danville.....	1 75
Elmhurst.....	1 75
Fruitvale.....	5 00
Golden Gate.....	
Hayward.....	2 00
Livermore.....	
Newark.....	
North Temescal.....	11 00
Oakland, 1st.....	25 00
" Brooklyn (inc. S. S., \$6.85).....	31 50
" Centennial.....	2 00
" Chinese.....	
" Union Street.....	4 00
" Welsh.....	
Pleasanton.....	5 00
San Leandro, 1st.....	
San Pablo.....	
South Berkeley.....	
Valona.....	3 00
Walnut Creek.....	
West Berkeley.....	
14 Churches.....	\$119 65

Sacramento Presbytery.

Anderson.....	
Arbuckle.....	
Carson City.....	\$10 00
Chico.....	8 00
Colusa.....	1 00
Davisville.....	3 00
Dixon.....	3 00
Elk Grove.....	3 50
Elko.....	
Eureka.....	
Fall River Mills.....	6 10
Gridley.....	
Ione.....	1 00
Kirkwood.....	
Lemoille.....	
Marysville.....	1 00
Olinda.....	1 50
Orangevale.....	75
Placerville.....	1 00
Red Bluff.....	5 00
Redding.....	
Roseville.....	1 25
Sacramento, 14th Street.....	4 75
" Westminster.....	
Starr Valley.....	

Tehama.....	
Tremont, Westminster.....	
Vacaville.....	\$3 00
Virginia City.....	
Wells.....	

16 Churches.....\$52 85

San Francisco Presbytery.

San Francisco, 1st.....	
" Calvary.....	\$9 34
" Chinese.....	
" Franklin Street.....	
" French.....	
" Ref.....	
" Holly Park.....	
" Howard.....	
" Japanese.....	
" Lebanon.....	
" Memor'l.....	
" Mizpah.....	
" How'r'd Christ'n Mission Band of Hope.....	1 00
" Olivet.....	
" St. John's Trinity.....	18 00
" Welsh.....	
" Westminster.....	14 60

4 Churches.....\$42 94

San Jose Presbytery.

Ben Lomond.....	
Boulder Creek.....	
Cambria.....	\$10 10
Cayucos.....	3 00
Felton.....	
Gilroy.....	1 05
Highlands.....	
Hollister.....	
Los Gatos.....	
Menlo Park.....	
Milpitas.....	2 00
Monterey, 1st.....	2 00
" 2d.....	
Moro.....	
Palo Alto.....	
Pleasant Valley.....	8 00
Salinas.....	
San Jose, 1st.....	16 80
" 2d.....	5 00
San Luis Obispo.....	2 00
Santa Clara.....	8 25
Santa Cruz.....	7 00
Shandon.....	7 00
Templeton.....	3 00
Watsonville.....	5 00
Wrights.....	

14 Churches.....\$80 20

Santa Barbara Presbytery.

Ballard.....	
Carpenteria.....	\$6 50
El Montecito.....	7 00
Fillmore.....	4 21
Hueneme.....	10 08
Los Alamos.....	
Los Olivos.....	
Ojai.....	5 00
Penrose.....	
Pleasant Valley.....	
Santa Barbara.....	50 00
Santa Maria.....	
Santa Paula.....	10 00

Santa Ynez	
Saticoy	
Ventura, 1st	\$5 85
8 Churches	\$98 64

Stockton Presbytery.

Clements	\$2 00
Columbia	
Dinuba	2 00
Fowler, 1st	5 00
Fresno, 1st	4 00
" Belmont Ave.	5 00
Gravson	
Hickman	
Madera	2 00
Merced	15 00
Modesto	4 35
Oakdale	6 30
Orosi, St. James	
Plano	
Porterville	
St. James	4 00
Sanger	
Sonora	2 00
Stockton, 1st	5 00
Tracy	
Traver	
Visalia	
Woodbridge	4 00

18 Churches \$61 65

Synod of California,
114 Churches \$663 60**SYNOD OF CATAWBA.****Cape Fear Presbytery.**

Allen's Chapel	
Beaufort	
Bethany	\$1 00
Burgaw	
Ebenezer	
Elizabeth City	40
Friendship	2 00
Haymount	
Hookertown	
Lagrange	
Lillington	50
Maxton	1 20
Memorial	
Mount Calvary	
" Olive	
" Pleasant	1 00
Panthersford	
Raleigh, Davy Street	
Red Springs	
Rockymount	
Roland	
St. Matthew	
St. Paul	
Shiloh	
Simpson Mission	
Sloan's Chapel	1 00
Snow Hill	
T. Darling Mission	\$1 00
White Hall	
Whiteville	
Williams' Chapel	
Wilmington, Chestnut	
Street	1 00
Wilson, Calvary	1 00
" Chapel	1 00

12 Churches \$11 10

Catawba Presbytery.

Bellefonte	
Ben Salem	
Bethel	

Bethlehem	
Bethpage	
Biddleville	\$1 00
Black's Memorial	
Caldwell	
Calvary	
Charlotte, Church St.	
Seventh St.	2 25
Davidson College (inc.	
S. S., \$0.10)	60
Ebenezer	
Emmanuel	15
Gastonia	
Good Hope	
Harrison Grove	
Hood's Chapel	
Hotchkiss	
Huntersville	
Jackson's Grove	
Lawrence Chapel	
Leeper's Chapel	1 00
Lincolnton	
Lloyd	
Love's Chapel	
Matthew's Chapel	
McClintock	1 00
Miranda	
Mount Olive, Mis. Soc.	45
Mount Zion	
Murkland	
New Hampton	
New Hope	
Peedee	
Tabernacle	
Philadelphia	
Poplar Tent	
Rutherfordton	
St. Paul	2 20
Salem Hill	
Shelby	
Shiloh	
Siloam	
Wadesboro	
Westminster	
West Philadelphia	
Woodland	

8 Churches \$9 65

Southern Virginia Presbytery

Albright	
Alexander	
Allen Memorial	\$1 00
Antioch	
Ashland, Mt. Zion	
Bethesda	
Big Oak	
Christ	
Cumberland	
++ Danville, Holbrook St.	61 00
Grace Chapel	
Great Creek	
Henry	1 00
Holme's Memorial	
Hope	
Lynchburg Central	
Mizpah	
Mount Calvary	
" Hermon	
" Zion	
Oak Grove	
Ogden Chapel	
Petersburg, Central	
Refuge	
Richmond, 1st	
Ridgeway, S. S.	1 00
Roanoke, Fifth Avenue	4 00
Russel Grove, Temperance Society	1 00
Trinity	
West Main St.	

6 Churches \$69 00

Yadkin Presbytery.

Allen's Temple	
Bane's Grove	
Booneville	
Cameron	
Chapel Hill	\$2 00
Christian Hope	
Cool Spring	30
Durham, Pine Street	1 00
Faith	1 75
Freedom	3 00
" East	1 00
Germanton	1 00
Gibson Station	
Hannah	
Hillsboro	
Hoffman	50
John Hall Chapel	
Jonesboro	
Lexington, 2d	
Lloyd	1 00
Logan	1 00
Mebane	
Mocksville, 2d	1 00
Mooreville, 2d	
Mount Airy	1 00
" Tabor	2 00
" Vernon	1 00
Nazareth	
New Centre	1 00
Oakland	
Pittsburgh	
Pleasant Grove	
Rockingham	
St. James	
St. Paul	
Salisbury, Church St.	1 00
Sanford, 2d	
Sassafras Springs	
Silver Hill	
Southern Pines	
Statesville, 2d	
Thomasville	

16 Churches \$19 75

Synod of Catawba,
42 Churches \$109 50**SYNOD OF COLORADO.****Boulder Presbytery.**

Bellevue	
Berthoud	
Boulder (inc. S. S., \$4, & Y. P. S. C. E., \$1)....	\$33 00
Brush, Rankin	8 00
Cheyenne	
Collins	
Eric	
Fort Collins, Jr. Y. P. S.	
C. E.	4 46
Fort Morgan	5 23
Fossil Creek	
Greeley	2 65
Holyoke	
Laramie	
La Salle	
Longmont Central	4 00
Newcastle	2 00
Otto	
Rawlins	
Saratoga	
Shell	
Slack	
Timnath	
Valmont	1 25
Virginia Dale	
Warren	
Wolf Creek	

8 Churches \$33 20

Denver Presbytery.

Akron	
Black Hawk	
Brighton	
Byers	
Central City	\$1 00
Denver, 1st Avenue	12 33
23d Avenue	6 00
Capitol Avenue	
Central	44 29
Hyde Park	
North	4 50
South Broadway	10 00
Westminster	14 46
York Street	5 00
Elbert	2 00
Elizabeth	
Georgetown	
Golden	8 45
Highland Park	6 18
Idaho Springs	8 00
Laird	
Littleton	2 50
Otis	
Valverde	
St. Paul, Ger.	
Vernon	
Westminster University	
Wray	
Yuma	

18 Churches\$119 71

Gunnison Presbytery.

Aspen, 1st	
Delta	
Fair Play	\$4 60
Glenwood Springs	
Grand Junction	
Gunnison, Tabernacle	6 00
Irwin	
Lake City	
Leadville, 1st	17 00
Ouray	
Pitkin	
Poncha Springs	
Salida	

8 Churches\$27 60

Pueblo Presbytery.

††Alamosa	\$80 00
Antonio	8 00
Bowen	2 00
Cañon City (inc. S.S., \$5)	89 00
Cinicerro	
Colorado Springs, 1st	17 39
" 2d	
Del Norte	
†Durango	12 50
Eastonville	
El Moro	
Engle	
††Florence	40 00
Florissant	
Fredonia	
Hastings	
Huerfano Cañon	
Ignacio, Emmanuel	90
La Costilla	
La Junta	
La Luz	4 00
La Veta	
Las Animas	7 00
Las Sauces	
Lockett	
Monte Vista	15 00
Monument	
Palmer Lake	

Peyton	
Pueblo, 1st	\$13 77
5th, Spanish	1 00
" Fountain (inc.	
S. S., \$2.53)	4 35
† " Mesa	90 00
Westminster	2 18
Rocky Ford	6 33
Rouse	
Saguache	
San Pablo	
San Rafael	3 00
Silver Cliff	
Table Rock	
Trinidad, 1st	
" 2d	1 00
Victor	
Walsenburgh	
2d	1 00
West Cliff	
30 Churches	\$393 91
Synod of Colorado,	
44 Churches	\$594 52

SYNOD OF ILLINOIS.**Alton Presbytery.**

Alton (inc. S. S., \$3.18)	\$15 00
Baldwin	3 00
Belleville	
Bethel	1 00
Blair	
Brighton	2 40
Butler	
Carlinville	3 45
Carlyle	
Carrollton	11 00
Chester	2 00
Collinsville	
East St. Louis	6 00
Ebenezer	
Edwardsville	1 00
Elm Point	1 00
Greenfield	1 00
Greenville	2 00
Hardin	1 00
Hillsboro	7 00
Jerseyville	10 00
Lebanon	
Litchfield	
Moro	3 60
Nokomis	
Plainview	
Raymond	
Rockwood	
Salem, German	6 18
Shipman	
Sparta	6 45
Spring Cove	
Stanton	
Steelville	
Sugar Creek	
Summit Grove	
Trenton	1 00
Troy	
Unity	
Upper Alton	2 00
Vivian	3 00
Walnut Grove	
Waveland	1 00
Whitehall	3 00
Woodburn, German (inc.	
S. S., \$1.67)	7 62
Yankeeetown	
Zion, German	4 00
25 Churches	\$104 66

Bloomington Presbytery.

Alvin	
Bement	\$20 60
Bloomington, 1st	7 00
" 2d	31 83
Cayuga	
Cerro Gordo	
Champaign	20 17
Chatsworth	
Chenoa	
Clarence	4 00
Clinton	10 00
Colfax	
Cooksville	4 50
Covell	
Danforth	2 00
Danville, 1st	15 01
" 2d	
Elm Grove	1 00
El Paso	5 53
Fairbury	
Farmer City	4 00
Galesville	
Gibson City	9 30
Gilman	7 00
Heyworth	6 00
Homer	
Hoopestown	13 00
Jersey	3 00
Lexington	11 30
Mahomet	2 00
Mansfield	4 00
Minonk	2 64
Monticello	4 00
Mt. Carmel	
Normal	4 00
Onarga	10 60
Paxton	5 00
Philo	5 00
Piper City	
Pontiac	15 00
Prairie View	
Rankin	2 00
Reading	
Rossville	
Selma	5 00
Sheldon	10 00
Sidney	
Tolono	
Towanda	
Urbana	
Watseka	
Waynesville	
Wellington	
Wenona	
30 Churches	\$244 87

Cairo Presbytery.

Allendale	
America	
Anna	
Alva	
Bridgeport	\$4 00
Cairo	
Campbell Hill	
Carbondale	2 00
Carmi	20 00
Carterville	2 00
Centralia (inc. S.S., \$2.55)	5 55
Cobden	8 61
Dubois	
Du Quoin	10 00
Eagle Creek	
Enfield	
Equality	
Fairfield	
Flora	3 00
Foxville	
Friendville	
Galum	
Golconda	4 00

Harrisburg	
McLeansboro	
Metropolis	\$5 00
Mount Carmel	10 00
" Olivet	
" Vernon	
Murphysboro	
Nashville	
Odin	
Old Du Quoin	
Olney	1 00
Pisgah	
Potter Memorial	
Richland	
Richview	
Saline Mines	2 00
Sharon	
Shawneetown	
Sumner	
Tamaroa	
Union	
Vergennes	
Wabash	6 00
Walnut Hills	

14 Churches \$88 16

Chicago Presbytery.

Arlington Heights	\$1 45
Austin	6 98
Braidwood	
Cabery	
Chicago, 1st.	71 80
" 1st German	
" 2d	1 85
" 3d (inc. S. S., \$10.84)	85 84
" 4th	264 89
" 5th	9 91
" 6th	53 24
" 7th	1 10
" 8th	26 41
" 9th	
" 10th	
" 11th	
" 48th Ave.	
" 41st St.	40 24
" 60th St.	
" Avondale	
" Belden Ave.	
" Berwyn	2 00
" Bethany	1 00
" Bethlehem Chapel	4 00
" Brighton P'k.	
" Brookline	4 00
" Calvary	
" Campbell P'rk	
" Central Park	
" Christ Ch'p'l.	
" Covenant	30 28
" Douglass P'k.	
" Edgewater	
" Emerald Ave.	
" Endeavor	
" Englewood	29 11
" Fullerton Ave	37 60
" Grace	
" Heights	
" Hyde Park	57 38
" Immanuel	
" Italian	
" Jefferson P'rk	
" Kenwood	
" Lake View	11 25
" Lawn	
" Millard Ave.	
" Normal Park	
" Olivet Mem'l.	
" Onward	
" Pullman	
" Ridgway Ave	

Chicago, Scotch, Westminster	
" South Side Tabernacle	\$6 01
" West Division Street	2 01
" Windsor Park Woodlawn Park	10 00
Deerfield	
Du Page	
Elwood	50
Evanston, 1st (inc. S. S., \$10)	185 57
Evanston, South	6 00
Gardner	6 25
Harvey	
Herscher	
Highland Park	14 16
Hinsdale	3 21
Homewood	62
Itaska	
Joliet, 1st	7 65
" Central	43 00
Kankakee	
La Grange	5 70
Lake Forest	162 21
Libertyville, S. S.	5 00
Manteno	39 00
Maywood	
Morgan Park	
New Hope	3 55
Oak Park	79 10
Peotone	17 94
River Forest	7 00
Riverside	
St. Anne	
South Chicago, 1st.	1 00
South Waukegan	2 09
Waukegan	6 51
Wheeling, Zion	
Wilmington	7 45
44 Churches	\$1,426 40

Freeport Presbytery.

Apple River	
Belvidere	
Calvary	
Cedarville	\$3 00
Dakota	
Durand	
Elizabeth	
Foreston Grove	
Freeport, 1st.	25 00
" 2d	
" 3d, German	
Galena, 1st.	30 00
" German	4 00
" South	50 65
Hanover	
Harvard	3 00
Lena	
Linn and Hebron	10 00
Marengo	5 00
Middle Creek	11 00
Oakville	
Oregon	
Prairie Dell	15 00
Ridgefield	
Ridott	
Rockford, 1st	
" Westminster	
Rock Run	2 00
Savanna	
Scales Mound	5 00
Warren	
Willow Creek	19 40
Winnebago	10 00
Winslow	
Woodstock, 1st	5 50
Zion	5 00
16 Churches	\$193 55

Mattoon Presbytery.

Anderson	
Arcola	\$2 59
Ashmore	5 00
Assumption	25 00
Beckwith	
Bethany	
Bethel	2 75
Casey	
Charleston	6 00
Chrisman	
Dudley	
Edgar	
Emingham	4 40
Grandview	1 05
Greenup	
Kansas	3 00
Marshall	
Marvin	
Mattoon	
Morrisonville	3 00
Moweaqua	
Neoga	
New Providence	
Newton	
Oakland	
Palestine	
Pana	6 00
Paris	
Pleasant Prairie	
Robinson	
Shelbyville	14 00
Shobonier	
Taylorville	
Toledo	2 11
Tower Hill	3 06
Tuscola	
Vandalia	3 35
Walnut Prairie	
Watson	
West Okaw	
York	
14 Churches	\$21 66

Ottawa Presbytery.

Aurora	\$3 00
Au Sable Grove	6 00
Brookfield	
Earlville	1 40
Elgin, House of Hope	4 00
Florida	
Grand Ridge	
Granville	
Kings	2 00
Mendota	15 00
Meriden	
Morris	6 00
Oswego	
Ottawa, 1st	
" South	
Paw Paw	
Plato, 1st	
Rochelle	9 00
Sandwich	21 00
Streator, Park	
Troy Grove	8 75
Waltham	6 00
Waterman	6 00
13 Churches	\$36 75

Peoria Presbytery.

Alta	\$2 00
Altona	2 00
Astoria	
Brimfield	
Brunswick	
Canton	2 45
Crow Meadow	
Deer Creek	4 15

Delavan.....	
Elmira.....	\$17 00
Elmwood.....	1 00
Eureka.....	
Farmington.....	
French Grove.....	
Galesburgh, 1st.....	15 00
Green Valley.....	
Henry.....	
Ipava.....	9 30
John Knox.....	
Knoxville.....	20 89
Lewistown.....	
Limestone.....	2 00
Maquon.....	
Oneida.....	9 00
Peoria, 1st.....	16 67
" 1st German.....	
" 2d.....	7 90
" Arcadia Ave.....	
" Bethel.....	
" Calvary.....	
" Grace.....	
" Westminster.....	15 00
Pottstown.....	
Princeville.....	10 52
Prospect.....	4 00
Salem.....	6 00
Sparland.....	
Vermont.....	
Washington.....	
Yates City.....	
17 Churches.....	\$144 75

Rock River Presbytery.

Albany.....	
Aledo.....	\$22 20
Alexis.....	12 88
Arlington.....	
Ashton.....	
Beulah.....	4 30
Buffalo Prairie.....	
Centre.....	7 00
Coal Valley.....	3 60
Dixon.....	12 83
Edgington.....	9 00
Franklin Grove.....	6 00
Fulton.....	3 71
Garden Plain.....	4 25
Geneseo.....	2 25
Hamlet.....	6 50
Keithsburg.....	
Kewanee.....	1 59
Ladd.....	
Milan.....	6 20
Millersburgh.....	3 00
Morrison.....	76 11
Munson.....	5 00
Newton.....	6 40
Norwood.....	12 12
Peniel.....	3 50
Perryton.....	3 30
Pleasant Ridge.....	1 55
Princeton.....	4 30
Rock Island, Broadway.....	
" Central.....	
Seatonville.....	
Spring Valley.....	
Sterling.....	43 05
Viola.....	3 00
Woodhull.....	4 10
26 Churches.....	\$275 01

Schuyler Presbytery.

Appanose.....	\$3 00
Augusta.....	37 00
Bardolph.....	10 00
Baylis.....	8 00
Brooklyn.....	2 50
Burton, Memorial.....	2 00

Bushnell.....	
Camp Creek.....	\$10 00
Camp Point.....	
Carthage.....	6 00
Chili.....	
Clayton.....	1 80
Doddsville.....	3 00
Ebenezer.....	4 64
Ellington, Memorial.....	
+Elvaston.....	86 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	
++Hamilton Bethel.....	100 00
Hersman.....	7 00
Huntsville.....	2 00
Kirkwood.....	20 00
Lee.....	
Liberty.....	
Macomb.....	21 00
Monmouth.....	20 99
Montebello.....	
Mount Sterling.....	5 28
Nauvoo, 1st, V.P.S.C.E.....	2 00
New Salem.....	1 00
Olive.....	
Oquawka.....	5 00
Perry.....	
Plymouth.....	1 40
Pontosse.....	
Prairie City.....	3 00
Quincy, 1st.....	8 00
Rushville.....	9 00
Salem, German.....	6 00
Warsaw.....	5 25
Wythe.....	7 70
29 Churches.....	\$336 67

Springfield Presbytery.

Bates.....	
Buffalo Hart.....	\$2 09
Chatham.....	2 50
Decatur.....	25 00
Divernon.....	2 00
Farmington.....	6 80
Greenview.....	
Irish Grove.....	
Jacksonville, 1st.....	5 00
" State St.....	24 25
" 2d Portu- guese.....	4 50
" United.....	
" Portug'ue Westminster.....	
Lincoln.....	
Macon.....	2 00
Manchester.....	
Maroa.....	3 00
Mason City.....	
Murra'ville.....	
Naples.....	
North Sangamon.....	4 00
Pennsylvania.....	
Petersburgh.....	6 15
Pisgah.....	6 00
Pleasant Plains.....	
Providence.....	
Springfield, 1st.....	44 30
" 1st Portuguese.....	
" 2d.....	21 48
" 2d Portuguese.....	
" 3d.....	
Sweet Water.....	
Unity.....	1 12
Virginia.....	8 00
Williamsville.....	2 14
Winchester.....	4 26
19 Churches.....	\$174 59

Synod of Illinois,
246 Churches.....\$3,305 57

SYNOD OF INDIANA.**Crawfordsville Presbytery.**

Alamo.....	\$2 00
Attica.....	2 00
Benton.....	
Bethany.....	6 00
Bethel.....	4 00
Bethlehem.....	
Beulah.....	2 00
Boswell.....	
Clinton.....	
Colfax.....	
Covington.....	
Crawfordsville, 1st.....	15 10
" Centre.....	36 00
Dana.....	2 00
Darlington.....	4 00
Dayton.....	33 00
Delphi.....	17 65
Dover.....	1 00
Earl Park.....	
Elizaville.....	3 00
Eugene Cayuga.....	2 00
Fowler.....	
Frankfort.....	30 00
Guion Mission.....	1 25
Hazleirrig.....	
Hopewell.....	5 00
Judson.....	1 65
Kirklin.....	2 00
Ladoga.....	
Lafayette, 1st.....	
" 2d.....	
Lebanon.....	5 00
Lexington, No Branch S. S.....	5 00
Marshfield.....	1 00
Montezuma.....	
New Bethel.....	
Newtown.....	7 50
Oxford.....	
Pleasant Hill.....	1 00
Prairie Centre.....	
Rock Creek.....	1 00
Rockfield.....	1 00
Rockville, Memorial.....	8 02
Romney.....	4 09
Rossville.....	1 00
Russellville.....	1 67
Spring Grove.....	20 00
State Line.....	
Sugar Creek.....	5 00
Thornstown.....	
Union.....	
Veedersburgh.....	
Waveland.....	6 75
West Lebanon.....	1 00
Williamsport.....	2 00
35 Churches.....	\$226 68

Fort Wayne Presbytery.

Albion.....	
Auburn.....	
Bluffton.....	
++Columbia City.....	\$80 00
Decatur.....	
Elhanan.....	
Elkhart.....	
Fort Wayne, 1st.....	34 18
" 2d.....	
" Bethany.....	3 00
" Westmin- ster.....	
Geneva.....	
Goshen.....	
Highland.....	
Hopewell.....	2 00
Huntington.....	5 70
Kendallville.....	6 50

Kingsland.....	
La Grange.....	\$8 42
Ligonier.....	6 18
Lima.....	11 76
Ossian.....	10 00
Piercetown.....	
Salem Centre.....	1 40
Troy.....	
Warsaw.....	
Waterloo.....	
York.....	

11 Churches.....\$170 14

Indianapolis Presbytery.

Acton.....	
Bainbridge.....	
Bethany.....	
Bloomington, Walnut St.....	\$4 70
Brazil, 1st.....	10 00
Brownsburgh.....	
Carpentersville.....	
Clay City, 1st.....	
Clermont.....	
Columbus.....	15 00
Elizabethtown.....	
Franklin, 1st.....	4 00
Georgetown.....	
Gosport, Bethany.....	
Greencastle.....	2 00
Greenfield.....	
Greenwood.....	2 80
Hopewell.....	14 50
Howesville.....	
Indianapolis, 1st.....	
2d.....	86 28
4th.....	
6th.....	
7th.....	5 00
8th.....	
9th.....	
12th.....	
East Wash- ington St.....	
Home.....	
Norwood.....	
Tabern'cle.....	
Mount Moriah.....	4 00
Nashville.....	
New Pisgah.....	
Olive Hill.....	
Poind.....	
Putnamville.....	
Roachdale.....	3 00
Southport.....	3 00
Spencer.....	2 00
White Lake.....	
Whiteland, Bethany.....	1 85
Zionville.....	

14 Churches.....\$158 18

Logansport Presbytery.

Bedford.....	
Bethel.....	\$9 00
Bethlehem.....	
Bourbon.....	
Brookston.....	11 28
Buffalo.....	
Centre.....	
Chalmers.....	2 09
Concord.....	
Crown Point.....	5 53
Goodland.....	
Granger.....	
Hammond.....	
Hebron.....	3 00
Kentland.....	3 10
Lake Prairie.....	
La Porte.....	18 22
Logansport, 1st.....	
Broadway.....	

Lucerne.....	
Meadow Lake.....	
Michigan City.....	
Mishawaka.....	\$1 18
Monon.....	
Monticello.....	11 22
Mount Zion.....	
Plum Grove.....	
Plymouth.....	
Pulaski.....	
Remington.....	
Rensselaer.....	
Rochester.....	
Rolling Prairie.....	
South Bend, 1st.....	
Trinity.....	
Westmin'r.....	
Tassinong.....	
Tisgah.....	
Union.....	1 65
Valparaiso.....	
Walkerton.....	
Winamac.....	
Winona.....	

10 Churches.....\$66 47

Muncie Presbytery.

Albany.....	
Alexandria.....	
Anderson.....	
Central.....	
Centre Grove.....	
Cicero.....	
Elwood.....	\$5 00
Gas City.....	
Gaston.....	
Hartford City.....	
Hopewell.....	
Jonesboro.....	
Kokomo.....	
La Gro.....	
Liberty.....	
Marion, 1st.....	6 60
Montpelier.....	
Muncie.....	24 00
New Cumberland.....	
New Hope.....	
Noblesville.....	
Peru.....	
Portland.....	3 00
Red Key.....	
Shiloh.....	
Tipton.....	3 00
Union City.....	4 00
Wabash.....	35 00
Westminster.....	
Winchester.....	
Xenia.....	

7 Churches.....\$90 00

New Albany Presbytery.

Bedford.....	\$3 75
Bethel.....	
Bethlehem.....	95
Brownstown.....	
Charlestown.....	5 22
Corydon.....	
Crothersville.....	
Eckerty.....	
Elizabeth.....	
English.....	
Evan's Landing.....	
Glenwood.....	
Graham.....	
Grantsburg.....	
Hanover.....	10 00
Hebron.....	3 86
Jefferson.....	3 00
Jeffersonville.....	15 00
Laconia.....	

Leavenworth.....	
Lexington.....	\$3 00
Madison, 1st.....	25 00
2d.....	6 00
Manckport.....	
Millictown.....	
Mitchell.....	
Monroe.....	
Mount Lebanon.....	
Mount Vernon.....	1 00
Mount Zion.....	
New Albany, 1st.....	5 14
2d.....	13 07
3d.....	3 00
New Philadelphia.....	32
New Washington.....	4 00
North Vernon.....	
Oak Grove.....	
Orleans.....	6 21
Otisco.....	2 00
Owen Creek.....	1 00
Paoli.....	3 75
Pleasant Township.....	
Rehoboth.....	
Salem.....	7 00
Seymour.....	
Sharon.....	
Hill.....	3 07
Smyrna.....	5 25
Sugar Grove.....	
Utica.....	1 00
Valley City.....	22
Vernon.....	
Weyay.....	55
Walnut Ridge.....	
28 Churches.....	\$142 46

Vincennes Presbytery.

Bruceville.....	
Carlisle.....	
Claiborne.....	
Evansville, 1st Avenue.....	\$30 00
Grace.....	1 00
Park Meml.....	1 00
Walnut St.....	16 14
Farmersburg.....	7 00
Graysville.....	
Indiana.....	
Koleen.....	
Mount Vernon.....	4 00
Oakland City.....	
Olivet.....	
Petersburg.....	
Princeton.....	5 00
Rockport.....	
Royal Oak.....	
Smyrna.....	
Sugar Grove.....	
Sullivan.....	
Terre Haute, Central.....	5 00
Washing- ton Ave.....	
Upper Indiana.....	1 00
Vincennes.....	7 00
Washington.....	2 30
Worthington.....	4 00
11 Churches.....	\$72 34

White Water Presbytery.

Aurora.....	
Boggs town.....	\$1 25
Brookville.....	
Clarksburgh.....	
Memorial.....	
Cold Spring.....	1 00
College Corner.....	
Concord.....	
Connorsville, 1st.....	14 42
German.....	5 00
Dillsboro.....	1 00

Dunlapville	\$2 00
Ebenezer	
Greensburg	19 44
Hagerstown	
Harmony	1 00
Homer	
Kingston	4 00
Knightstown	
Lawrenceburgh	
Lewisville	
Liberty	4 00
Mount Carmel	
New Castle	5 00
Palmetto	
Providence	
Richmond, 1st	
++ " 2d	42 50
Rising Sun	3 00
Rushville	1 11
Sardinia	
Shelbyville, 1st	
German	
Sparta	1 00
Toner's Chapel	
Union	
Versailles	1 00
Zoar	

16 Churches \$106 72

Synod of Indiana,
190 Churches..... \$1,046 48

SYNOD OF INDIAN TER.

Choctaw Presbytery.

Apeli	
Atoka	
Beaver Dam	
Bethel Mission	\$1 00
Big Lick	
Caddo	
Durant	
Hebron	
Krebs	3 50
Lchigh	
Lenox	
Mena	2 00
McAlester	2 00
Mountain Fork	
Mount Zion	
Nanah Chito	
Ota Achukma	
Philadelphia	
Pine Ridge	1 00
San Bois	2 00
South McAlester	3 00
Spencer	
Spring Hill	
Talihina	
Taskahoma	
Wheelock	
Wister	

7 Churches.....\$14 50

Olmarron Presbytery.

Anardarko	\$5 00
Ardmore	
Beaver	
Calvary	
Chickasha	
Dover	
El Reno	10 00
Enid	
Kingsaber	
Old Pond Creek	5 00
Paul's Valley	
Purcell	6 00
Riverside	
Rush Springs	

Wandal	
Westminster	
Winnview	
Wynnewood	
4 Churches	\$26 00

Oklahoma Presbytery.

Aughey	\$0 25
Bethesda	
Blackwell	
Chandler	
Clifton	
Deer Creek	
Edmond	
Guthrie	11 00
Herron	
Hopewell	85
McKinley	10
Mulhall	
Newkirk	
Norman	3 25
Oklahoma City	8 00
Pawnee	
Perry	5 00
Ponca City	2 00
Rock Creek	
++Shawnee, 1st	40 82
Sillwater	5 00
Tecumseh	
Waterloo	
Yates	

10 Churches.....\$75 87

Sequoyah Presbytery.

Achena	
Barren Fork	
Broken Arrow	
Claremore	\$10 70
Mound	
Clear Creek	
Dwight	
Elm Grove	
Spring	
Eureka	
Ft. Gibson	2 50
Gerty Spring	3 00
Muldrow	
Muscogee	2 00
Nowaka	3 00
Nuyaka	
Outstations	
Park Hill	
Pleasant Hill	
Pleasant Valley, Steph'n	
Foreman Soc	30 00
Rabbit Trap	
Red Fork	
Sillisaw	
Sapulpa	
Tahlequah	14 00
Tulsa	6 64
Vinita	
Wewoka	
White Water	

8 Churches.....\$71 84

Synod of Indian Territory,
29 Churches.....\$188 21

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa	
Andrew	
Atkins	
Bellevue	3 61
Bethel	1 20

Big Grove	
Blairstown	\$4 00
Cedar Rapids, 1st	59 88
" 2d	
" 3d	4 13
" Bohemian	
Central	
Park	8 00
Central	
Centre Junction	3 00
Clarence	5 00
Clinton	55 11
Delmar	
Elwood	
Emeline, 1st	
Fulton	
Garrison	2 50
Linn Grove	5 00
Lyons	
Marion	
Mechanicsville	
Monticello	2 00
Mount Vernon	
Onslow	3 28
Paralta	
Pleasant Hill	
Richland Centre	
Scotch Grove	3 00
Shellsburgh	2 75
Springville	
Vinton	16 00
Watkins	1 50
Wheatland	
Wyoming (inc. gift of Mr. Fordham, \$0.67)	1 40

18 Churches.....\$176 80

Corning Presbytery.

Afton	\$1 00
Anderson	
Arlington	1 00
Bedford	13 16
Bethany	
Brooks	1 40
Clarinda	18 25
Conway	2 25
Corning	5 11
Creston	
Diagonal	2 50
Emerson	2 10
Essex	2 00
Gravity	1 00
Griffith School House	1 60
Hamburg	3 05
Lenox	
Malvern	7 60
Morning Star	1 05
Mount Ayr	4 00
Nodaway	1 40
Norwich	
Pilot Grove	20
Platte Centre	2 30
Prairie Chapel	
Prairie Star	
Randolph	1 54
Red Oak	6 17
Sharpsburg	2 88
Shenandoah	4 44
Sidney	
Villisca	5 40
West Centre	
Yorktown	

24 Churches.....\$91 40

Council Bluffs Presbytery.

Adair	
Atlantic	\$5 32
Audubon	11 00
Avoca	

Carson	
Casey	\$3 00
Columbian	5 00
Council Bluffs, 1st	12 00
" 2d	2 00
Greenfield	5 00
Griswold	5 00
Groveland	
Guthrie Centre	5 00
Hardin Township	3 50
Logan	
Lone Star	
Macedonia	
Marne	2 00
Menlo, (inc. Y. P. S. C. E.,	
" 2)	10 00
Missouri Valley	5 00
Neola	2 00
Pleasant Hill	
Sharon	
Shelby	4 97
Walnut	3 00
Woodbine	
16 Churches	\$84 39

Des Moines Presbytery.

Adel	
Albia	\$8 70
Allerton	3 00
Centreville	
Chariton	
" English	2 80
Colfax	2 00
Corydon	
Dallas Centre	11 09
Derby	2 50
Des Moines, 1st	7 15
" 6th	4 67
" Bethany	
" Central (inc. S.	
" S., \$4 48)	31 45
" Clifton H'ghts	3 00
" Highland Park	5 00
" Westminster	2 00
Dexter	4 00
Earlham	1 00
East Des Moines	
Fremont	
Garden Grove	4 50
Grand River	1 80
Grimes	3 00
Hartford	
Humeston	4 95
Indianola	
Jacksonville	3 55
Knoxville	6 00
Laurel	1 97
Leon	2 00
Le Roy	2 25
Lineville	
Lucas	
Mariposa	1 50
Medora	
Milo	3 00
Minburn	
Moulton	1 63
New Sharon	1 15
Newton	4 75
Olivet	
Osceola	3 75
Oskaloosa	7 00
Panora	4 00
Pella, Holland	
Perry (inc. Jr. Y. P. S. C.	
" E., \$1)	6 00
Plymouth	2 00
Promise City	2 00
Ridgedale	4 80
Russell	
Seymour	2 00
Unionville	

Wauke	
White Oak	\$1 90
Winterset	12 00
28 Churches	\$175 86

Dubuque Presbytery.

++ Bethel	\$100 00
Cascade	6 00
Centretown	1 00
Cono Centre	2 00
++ Dubuque, 1st	100 00
" 2d	100 00
" 3d	1 00
++ " 1st Germ'n	105 00
Dyersville	1 00
Farley	2 25
Frankville	
Hazleton	3 00
Hopkinton	6 13
Independence, 1st	19 45
" German	3 00
++ Jesup	62 55
Lansing, 1st	6 00
" German	3 00
Lime Spring	7 00
McGregor, German	3 00
Manchester	6 80
Maynard	
Mount Hope	
Oelwein	8 00
++ Otterville	7 00
Pine Creek	8 00
Pleasant Grove	
Prairie	
Prairieburg	
Rossville	
Rowley, 1st	1 00
" German	
Saratoga Bohemian	1 00
Sherrill	
Volga	3 00
Walker	
Wilson's Grove	2 25
Zalmona	20 00
Zion	2 50
29 Churches	\$490 98

Fort Dodge Presbytery.

Algona	
Arcadia	\$3 00
Armstrong	10 15
Ayrshire	
Bancroft	
Bethel	
Boone	17 00
Burt	4 00
Carroll	7 00
Churdan	1 75
Coon Rapids	
Dana	2 10
Dedham	
Depew	
Emmanuel, German	3 00
Emmett Co., 1st	
Estherville	8 00
Fonda (inc. S. S., \$1)	5 00
Fort Dodge	23 60
Germania	
Gilmore City	2 22
Glidden	5 00
Grand Junction	1 90
Irrington	
Jefferson	
Lake City	5 00
Lake Park	
Lohrville	4 00
Luverne	
Manning	1 75
Maple Hill	
Paton	2 00

Pleasant Valley	\$3 25
Plover	
Pomeroy, 1st	2 00
Ramsey, German	7 00
Ripley	1 50
Rockwell City	7 00
Rodman	
Rolfie (incl. Y. P. S. C.	
" E., \$1.65)	7 02
Spirit Lake	3 15
West Bend	
* Wheatland, German	10 00
25 Churches	\$147 32

Iowa Presbytery.

Bentonsport	
Birmingham	\$3 07
Bloomfield	
Bonaparte	1 00
Burlington, 1st	10 45
" Hope	1 00
Chequest	
Fairfield	26 43
Fort Madison, Union	
Hedrick	
Keokuk, 2d	
" Westminster	45 64
Kirkville	7 35
Kossuth, 1st	3 22
Lebanon	1 00
Libertyville	2 55
Markham	
Martinsburg	7 94
Mediapolis	3 25
Middletown	
Milton	
Montrose	
Morning Sun	12 65
Mount Pleasant, 1st	18 91
" German	
" Zion	6 25
New London	
Oakland	
Oakville	
Ottumwa, 1st	11 13
" East End	
" West End	1 00
Primrose	1 00
Salina	
Sharon	2 00
Shunam	
Spring Creek	
Troy	1 41
Union	2 25
Wapella	5 30
West Point	4 55
Winfield	
23 Churches	\$122 67

Iowa City Presbytery.

Atalissa	\$1 00
Bethel	
Blue Grass	
Brooklyn	
Cedar Valley	
Columbus, Central (incl.	
" S. S., \$1.80)	4 40
Crawfordsville	5 30
Davenport, 1st	
" 2d	
Deep River	5 40
Eldridge	
Fairview	3 00
Hermion	
Hilton	
Iowa City	10 47
Keota	3 00
Ladora	
Lafayette	2 00
Le Claire	1 00

Malcolm	\$4 50
Marenco	4 68
Montezuma	
Mount Union	
Muscatine	12 00
Nolo	
Oxford	8 25
Princeton	6 00
Red Oak Grove	
Scott	2 50
Sigourney	2 50
Sugar Creek	1 00
Summit	
††Tipton	110 75
Union	8 57
Unity	5 50
Washington	
West Branch	5 50
West Liberty	7 25
What Cheer	
Williamsburgh	5 00
Wilton	18 00
24 Churches	\$223 25

Sioux City Presbytery.

Alta	\$6 22
Ashton, German	12 00
Auburn	
Battle Creek	2 00
Charter Oak	
Cherokee Memorial	
Cleghorn	
Crawford, Westminster	
†Denison, 1st	9 00
Early	
Elliott Creek	
Hartley	
Hawarden	
Highland	
Hope, German	
Hosper's	
Ida Grove	5 00
Inwood	
Larabee	
Le Mars	
Lyon Co., German	
Manilla	2 00
Mapleton	
Meriden	
Merrill	
Mount Pleasant	
Odebolt	8 24
Highland	2 25
Oleary	
Paullina	5 00
Pilgrim	4 11
Plymouth Co.	
Providence	2 50
Sac City	4 00
Sanborn	
Schaller	10 00
Sibley, German	1 25
Sioux Center	
Sioux City, 1st	45 36
2d	
3d	4 50
4th	
Sioux Co., 2d German	
Storm Lake	
Lake Side	11 18
Union Township	8 40
Vail	
††Wall Lake	20 00
Zoar, German	6 00
20 Churches	\$164 07

Waterloo Presbytery.

Ackley	\$21 00
Albion	
Aplington	8 00

Aredale	
Cedar Falls	
Cedar Valley	
Clarksville	
Conrad	\$3 00
Dows	1 50
Dysart	6 00
East Friesland	10 00
Eldora	
††Greene	308 27
Grundy Centre (Inc. S. S.)	18 00
Holland, German	
Janesville	2 87
Kamrar, German	10 00
La Porte City	
Marshalltown	15 50
Morrison	2 35
Nevada	10 00
Owasa	
Pisgah	
Point Pleasant	
Rock Creek, German	
Salem	9 00
State Centre	10 00
Tama	80
Toledo	5 09
Tranquility	11 00
Union, German	
Unity	
Waterloo	15 00
West Friesland, Ger.	5 00
Williams	3 20
21 Churches	\$364 58

Synod of Iowa,	
228 Churches	\$2,109 77

SYNOD OF KANSAS.**Emporia Presbytery.**

Argonia	\$3 80
Arkansas City	10 00
Augusta	
Belle Plaine	2 00
Bethany	
Big Creek	
Brainerd	
Burlingame	8 00
Burlington 1st	3 90
Callwell	5 00
Calvary	
Cedar Point	1 00
††Clear Water	100 00
Clements	
Conway Springs	
Cottonwood Falls	
Council Grove	8 00
Dexter	
Eldorado, 1st	14 50
Elmendaro	
El Paso	8 60
Emporia, 1st	14 29
2d	
Arundel Ave.	
Florence	1 50
Geuda Springs	
Hamilton	
Harmony	
Howard	
Indianola	
Le Roy	
Lyndon	7 20
Madison	
Maple City	
Marion	
Maxon	6 00
Mayfield	
Morris	
Mount Vernon	
Mulvane	6 20

Neal	
Neosho Rapids	
New Salem	
Newton	\$15 00
Osage City	8 00
Oxford	
Peabody	3 00
Potomac	4 00
Pleasant Unity	
Potwin	
Quenemo	
Reece	1 00
Rose Valley	
Salem, Welsh	
Sedan	
Silver Creek	
Union, 2d	
Walnut Valley	
Walton	
Wauneta	
Waverly	10 84
Welcome	
Wellington	8 00
Westminster	
White City	5 00
Wichita, 1st	10 00
Endeavor	
Lincoln St.	
Oak Street	6 00
West Side	5 28
Wilsie	
Winfield	12 00

28 Churches	\$277 71
-------------	----------

Highland Presbytery.

Atchison, 1st	
Axtell	\$3 00
Baileyville	8 00
Barnes	1 00
Blue Rapids	8 00
Cleburne	
Clifton (Includ. Parallel East Branch, \$3.35)	14 50
Corning	2 48
Effingham	
Frankfort	1 90
Hiawatha	15 00
Highland	5 40
Holton	12 95
Horton (Inc. Y. P. S. C. E., \$1.25)	14 00
Huron	1 00
Irving	1 00
Lancaster	
Marysville	
Netawaka	
Neuchatel	
Nortonville	4 00
Parallel	
Troy, 1st	8 00
Vermillion	5 20
Washington	

16 Churches	\$101 48
-------------	----------

Larned Presbytery.

Anthony	
Arlington	
Ashland	
Bazine	
Bellefonte	
Bureton	
Canton	
Cimarron	
Coldwater	
Coolidge	\$3 00
Cunningham	
Dodge City	8 00
Ellinwood	
Emerson	

Freeport.....	
Galva.....	
Garden City.....	
Geneseo.....	\$1 40
Great Bend.....	1 25
Greensburg.....	
Halsted.....	4 22
Harper.....	7 66
Hartland.....	
Horace.....	
Hugoton.....	
Hutchinson.....	13 13
Iuka.....	
Kendall.....	
Kinman.....	3 04
Lakin.....	
Larned.....	
Liberal.....	
Lyons.....	
Mackville.....	
McPherson.....	5 00
Meade Centre.....	
Medicine Lodge.....	4 00
Ness City.....	
Ninnescah.....	5 00
Parks.....	
Pratt.....	
Richfield.....	
Roxbury.....	
Salem, German.....	3 00
Santa Fé.....	
Spearville.....	1 66
Sterling.....	
Syracuse.....	
Valley Township.....	
13 Churches.....	\$54 26

Neosho Presbytery.

Altamont.....	
Baxter Springs.....	
Blue Mound.....	
Caney.....	\$3 00
Carlyle.....	1 69
Central City.....	1 30
Chanute.....	
Cherokee.....	
Cherryvale.....	
Chetopa.....	4 50
Coffeyville.....	
Columbus.....	4 00
Edna.....	2 00
Elk City.....	
Erie.....	
Fort Scott, 1st.....	
" 2d.....	1 00
Fredonia.....	
Fulton.....	
Galena.....	
Garnett.....	
Geneva.....	1 50
Girard.....	
Glendale.....	1 00
Humboldt.....	3 25
Independence.....	3 00
Iola.....	6 00
Kincaid.....	
La Cygne.....	
Lake Creek.....	2 00
Liberty.....	
Lone Elm.....	
Louisburg.....	
McCune.....	
Mapleton.....	
Miami.....	
Milliken, Memorial.....	3 00
Mineral Point.....	
Monmouth.....	
Montana.....	
Moran.....	
Mound Valley.....	2 00
Neodesha.....	5 00
Neosho Falls.....	

New Albany.....	\$2 00
Osage, 1st.....	8 90
Osawatomie.....	4 72
Oswego.....	
Ottawa.....	
Paola.....	
Parker.....	
Parsons, 1st.....	7 55
Pittsburgh.....	
Pleasant Hill.....	
Pleasanton.....	
Prescott.....	
Princeton.....	3 10
Richmond.....	3 56
Scammon.....	5 00
Sedan.....	5 00
Sugar Valley.....	
Thayer.....	3 00
Toronto.....	5 00
Walnut.....	2 50
Weir City.....	
Westphalia.....	
Yates Centre.....	
27 Churches.....	\$98 57

Osborne Presbytery.

Bow Creek.....	
Calvert.....	
Colby.....	
Covert.....	\$3 50
Crystal Plains.....	
Downs.....	
Fairport.....	
Grainfield.....	
Hays City.....	
Hill City.....	
Rioxe.....	4 00
Kill Creek.....	
Logan.....	
Lone Star.....	
Long Island.....	2 00
Ludell.....	
Moreland.....	
Norton.....	3 50
Oakley.....	
Oberlin.....	
Osborne.....	5 00
Phillipsburg.....	2 00
Plainville.....	
Pleasant Hill.....	
Prairie View.....	
Rose Valley.....	
Russell.....	
Shiloh.....	
Smith Centre.....	3 00
Wakeeney.....	10 00
White Lily.....	
Zion.....	
8 Churches.....	\$33 00

Solomon Presbytery.

Abilene.....	
Barnard.....	\$3 00
Bashan.....	
Belleville.....	2 00
Beloit.....	4 10
Bennington.....	3 70
Bridgeport.....	1 60
Burr Oak.....	
Carlton.....	1 21
Cawker City.....	5 55
Cheever.....	4 00
Clyde.....	
Concordia.....	12 00
Cuba, Bohemian.....	
Culver.....	5 00
Delphos.....	4 52
Dillon.....	3 60
Ellsworth.....	

Fort Harker.....	\$2 00
Fountain.....	
Glasco.....	
Glen Elder.....	
Harmony.....	
Herrington.....	
Hope.....	
Lincoln.....	3 00
Lucas.....	
Manchester.....	6 00
Mankato.....	
Miltonvale.....	2 00
Minneapolis.....	2 15
Mt. Pleasant.....	
Mulberry.....	
Plum Creek.....	
Poheta.....	
Providence.....	
Salina.....	3 50
Saltville.....	4 12
Scandia.....	1 00
Scotch Plains.....	1 00
Solomon.....	3 50
Sylvan Grove.....	2 50
Union.....	
Vesper.....	
Webber.....	2 25
Wilson.....	5 00
25 Churches.....	\$99 21

Topeka Presbytery.

Adrian.....	
Argentine.....	\$30 00
Auburn.....	5 17
Bala.....	
Baldwin.....	1 50
Bethel.....	
Black Jack.....	2 00
Clay Centre.....	9 00
Clinton.....	5 00
De Soto.....	
Edgerton.....	
Fairmount.....	1 00
Gardner.....	5 10
High Prairie.....	
Idana.....	6 28
Junction City.....	17 00
Kansas City, 1st.....	
" Central.....	5 00
" Grand View.....	
" Park.....	50 00
" Western.....	
" Highlands.....	8 50
Lawrence.....	16 00
Leavenworth, 1st.....	
Lowmont.....	
Manhattan, 1st.....	5 80
Media.....	
Mission Centre.....	
Mulberry.....	5 00
Mulberry Crk, French.....	
Mulberry Creek, German.....	
North Topeka.....	
Oak Hill.....	4 00
Oakland.....	4 00
Olathe.....	5 05
Oskaloosa.....	
Perry.....	
Pleasant Ridge.....	
Riley.....	
Riley Centre, German.....	
Rossville.....	3 20
Sedalia.....	
Seymour.....	
Sharon.....	3 10
Spring Hill.....	
Stanley.....	
Topeka, 1st.....	47 84
" 2d.....	
" 3d.....	
" Westminster.....	4 35
Vinland.....	

Wakarusa.....\$3 00
 Wamego.....
 Willow Springs.....

24 Churches.....\$236 60

Synod of Kansas,
 141 Churches.....\$385 68

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....\$23 95
 Covington, 1st.....
 Dayton.....9 50
 Ebenezer.....4 00
 Palmouth.....3 00
 Flemingsburgh.....4 00
 Frankfort.....25 00
 Greenup.....2 00
 Lexington, 2d.....28 88
 Ludlow.....4 00
 Maysville.....4 00
 Moorefield.....
 Mount Sterling, 1st.....2 00
 Murphysville.....
 New Concord.....
 New Hope.....
 Newport.....1 00
 Paris, 1st.....5 00
 Pikeville.....
 Salyersville.....
 Sharpesburg.....
 Valley.....
 Williamstown.....

18 Churches.....\$115 08

Louisville Presbytery.

Caney Fork.....
 Chapel Hill.....\$1 00
 Cloverport.....
 Craig's Chapel.....
 Hodgenville.....
 Hopkinsville, 1st.....3 00
 Kuttawa.....
 " Hawthorne Chapel.....5 00
 Louisville, 4th.....
 " Alliance.....2 09
 " Calvary.....
 " Central.....3 16
 " College St.....12 86
 " Covenant.....14 00
 " Immanuel.....3 00
 " Knot.....
 " Warren Memorial.....30 10
 New Castle.....1 00
 Olivet.....1 00
 Owensboro, 1st.....
 Patterson Memorial.....
 Penn'a Run.....
 Pewee Valley.....3 40
 Pisgah.....
 Plum Creek.....
 ++Princeton, 1st.....12 00
 Shelbyville.....7 98

14 Churches.....\$98 69

Transylvania Presbytery.

Barbourville.....
 Bethel Union.....
 Bonneville.....
 Boyle.....
 Burkesville.....
 Calvary.....
 Columbia.....
 Concord.....
 Danville, 2d.....\$15 00

Dix River.....
 East Bernstadt.....
 Ebenezer.....
 Edmondton.....
 Greensburgh.....
 Harlan.....
 Harmony.....
 Harrodsburgh, 1st.....\$3 50
 " Meaux.....
 " Chapel.....
 Hyden.....
 Lancaster.....b 00
 Lebanon, 1st.....
 Livingston.....
 London.....
 Manchester.....
 Mount Pleasant.....
 North Jellico.....
 Pittsburgh.....
 Praigg.....
 Richmond.....
 Virgie Hoge Chapel.....
 3 Churches.....\$23 50

Synod of Kentucky,
 30 Churches.....\$237 13

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....\$18 18
 Birmingham.....
 Brighton.....2 37
 Canton.....
 Dearborn.....
 Detroit, 1st.....37 85
 " 2d Ave.....5 00
 " Bethany.....
 " Calvary.....
 " Central.....
 " Covenant.....7 22
 " Forest Ave.....4 53
 " Fort Street.....
 " Immanuel.....
 " Jefferson Ave.....8 00
 " Memorial.....
 " Trumbull Ave.....41 24
 " Westminster.....5 00
 East Nankin.....
 Erin.....
 Holly.....
 Howell.....
 Independence.....
 Marine City.....
 Milan.....
 Milford.....
 Mount Clemens.....7 00
 Norris.....
 Northville.....
 Plainfield.....
 Plymouth.....
 Pontiac (inc. S. S., \$2.42).....21 90
 Saline.....2 00
 Sand Hill.....
 Southfield.....
 South Lyon.....
 Springfield.....
 Stony Creek.....
 Unadilla.....
 White Lake.....
 Wyandotte.....
 Ypsilanti.....15 77

18 Churches.....\$176 06

Flint Presbytery.

Akron.....\$6 00
 Amadore, Calvary.....2 00
 Argentine.....
 Avoca.....

Bad Axe.....\$3 84
 Bethel.....
 Bingham.....
 Bloomfield.....
 Brent Creek.....5 00
 Bridgehampton.....1 10
 Brockway.....
 Brookfield.....50 00
 Caro.....
 Caseville.....
 Cass City.....3 00
 Chandler.....
 Columbia.....10 00
 Corunna.....2 45
 Crosswell, 1st.....6 00
 Deckerville.....2 05
 Denmark.....
 Elk.....4 00
 Elkton.....
 Fair Grove.....
 Fenton.....6 00
 Filion.....
 Flint.....
 Flushing.....
 Flynn.....
 Frazer.....
 Fremont.....
 Gaines.....1 00
 Grindstone City.....
 Hayes.....
 Huron.....
 La Motte.....
 La Peer.....2 07
 Lexington.....3 00
 Linden.....1 19
 Marlette, 1st.....
 " 2d.....
 Morrice.....
 Mundy.....4 00
 Otter Lake.....
 Pigeon.....3 00
 Popple.....
 Port Austin.....
 Port Hope.....
 Port Huron, 1st.....
 " Westminster.....
 Sand Beach.....2 00
 Sanilac Centre.....4 00
 Ubley.....
 Vassar.....
 Verona.....23
 Watrousville.....
 Yale.....

23 Churches.....\$121 62

Grand Rapids Presbytery.

Big Rapids, Westm's't'r.....\$6 00
 Ewart.....3 00
 Ferrysburgh.....
 Grand Haven.....1 00
 Grand Rapids, 1st.....13 00
 " 3d.....1 00
 " Immanuel.....7 00
 " Westminster.....12 86
 Hesperia (inc. S. S., \$1),.....2 50
 Ionia.....
 Ludington.....
 Montague.....
 Muir.....1 00
 Spring Lake.....3 00
 Justin.....1 00
 Wyoming, 1st.....

11 Churches.....\$30 36

Kalamazoo Presbytery.

Allegan.....\$3 00
 Benton Harbor.....4 50
 Buchanan.....
 Burr Oak.....
 Cassopolis.....
 Decatur.....

Edwardsburgh.....	
Hamilton.....	
Kalamazoo, 1st.....	
" North.....	
Martin.....	
Niles.....	
Paw Paw.....	
Plainwell.....	
Richland.....	\$3 80
Schoolcraft.....	3 00
Sturgis.....	
Three Rivers.....	
White Pigeon.....	3 00
5 Churches.....	\$16 80

Lake Superior Presbytery.

Bethel.....	
Christ.....	
Corinne.....	
Crystal Falls.....	
Detour.....	\$3 00
Escanaba.....	9 00
Ford River.....	2 50
Gatesville.....	1 00
Gladstone, Westminst'r	
Grand Marais.....	
Iron Mountain.....	
Iron River.....	
Ishpeming.....	6 38
Lakefield.....	
Manistique, Redeemer	
Marquette, 1st.....	
Menominee.....	
Mount Zion.....	
Munising.....	
Naubinway.....	
Negaunee.....	24 66
Newberry.....	
Ontonagon.....	
Pickford.....	
Red Jacket, 1st.....	3 00
Rudyard.....	
St. Ignace, 1st (Ladies'	
Aid Society).....	5 00
Sault Ste. Marie.....	
Stalwart.....	
Sterlingville.....	
8 Churches.....	\$53 64

Lansing Presbytery.

Albion.....	\$8 00
Battle Creek.....	5 00
Brooklyn.....	4 65
Concord.....	4 70
Delhi.....	
Eckford.....	
Hastings.....	
Homer.....	4 11
Jackson.....	10 00
Lansing, 1st (inc. Y. P. S.	
C. E., \$1.40,	
& Jr. Y. P. S.	
C. E., \$1.).....	17 81
" Franklin St.....	8 66
Marshall.....	10 00
Mason.....	8 00
Oneida.....	2 19
Parma.....	1 50
Sebewa.....	
Springport.....	
Sunfield.....	
Tekonsha.....	
Windsor.....	
12 Churches.....	\$84 62

Monroe Presbytery.

Adrian.....	\$14 81
Blissfield.....	5 00
California.....	

Clayton.....	\$7 66
Coldwater.....	4 89
Deerfield.....	
Dover.....	4 58
Erie.....	
Hilldale.....	6 00
Jonesville.....	
La Salle.....	
Monroe.....	4 00
Palmyra.....	5 00
Petersburg.....	1 51
Quinsy.....	4 00
Raisin.....	
††Reading.....	40 00
Tecumseh.....	17 28
12 Churches.....	\$114 17

Petoskey Presbytery.

Alanson.....	\$1 26
Boyne City.....	2 00
Boyne Falls.....	1 60
Brutus.....	
Cadillac.....	3 00
Conway.....	2 25
Cross Village.....	
East Jordan.....	15 00
Elk Rapids.....	2 00
Elmira.....	2 10
Parker.....	
Fife Lake.....	4 00
Harbor Springs.....	
Lake City.....	3 69
McBain.....	
Mackinaw City.....	2 09
Omena.....	
Petoskey.....	
Traverse City.....	2 00
Yuba.....	
12 Churches.....	\$40 99

Saginaw Presbytery.

Alcona.....	
Alma.....	\$14 70
Alpena.....	
Au Sable and Oscoda.....	
Bay City, 1st.....	10 00
Memorial.....	3 00
".....	84
Beaverton.....	
Black River.....	
Caledonia.....	
Calkinsville.....	
Coleman.....	1 00
Emerson.....	4 82
Fairfield.....	
Gladwin, 2d.....	
Grayling.....	
Harrisville.....	
Hillman.....	
Ingersoll.....	
Ithaca.....	
Lafayette, 2d.....	
Long Rapids.....	
Maple Ridge.....	
Midland.....	6 00
Mount Pleasant.....	
Mungers.....	
Omer.....	
Pinconning.....	
Pine River.....	
Saginaw, East Side.....	
Warren.....	
" Grace, W. S.....	
" Immanuel.....	
" Second.....	
" Washington	
" Avenue.....	
" West Side, 1st.....	16 00
St. Louis.....	
Sterling.....	
Tawas.....	

Taymouth.....	\$6 00
West Bay City, Covenant	
" West-	
minster.....	12 44
Wise.....	
10 Churches.....	\$74 30

Synod of Michigan,	
105 Churches.....	\$723 46

SYNOD OF MINNESOTA.**Duluth Presbytery.**

Aitkin, Norwegian.....	
Barnum.....	\$6 65
Beaver Bay.....	
Bethlehem.....	
Birch Lake.....	
Biwabik.....	
Brainerd.....	
Cloquet.....	2 00
Columbia.....	
Duluth, 1st.....	21 78
" 2d.....	2 00
" Glen Avon.....	5 00
" Highland.....	
" Norwegian, 1st	
" Westminster.....	2 00
Ely.....	
Fond du Lac.....	
Grand Rapids.....	
Hannaford.....	
Hazlewood Park.....	
Hibbing.....	
Hinckley.....	1 00
House of Hope.....	
Lake Side.....	10 51
La Prairie.....	
Long Lake.....	
McNair Memorial.....	2 00
Moose Lake.....	1 35
Nayashing.....	
††Otter Creek.....	22 00
Pine City.....	1 00
Rainy Lake City.....	
Rice Lake.....	
Rutledge.....	
Samaria.....	
Sandstone.....	4 00
Shiloh.....	
Thomson.....	
Tower, St. James.....	3 00
Two Harbors.....	
Virginia, Cleveland Av.	
Westminster.....	3 00
Willow River.....	2 00
16 Churches.....	\$29 38

Mankato Presbytery.

Adrian.....	
Alpha.....	
Amboy.....	
Amiret.....	\$1 66
Ashford.....	
Balaton.....	
Beaver Creek.....	
Blue Earth City.....	4 50
Brewster.....	
Canby.....	
Cottonwood.....	
Currie.....	
Delhi.....	
Dundee.....	
Easter.....	3 11
Ebenezer.....	
Eden.....	
Evan.....	4 00
Fulda, S. S.....	4 00
Hardwick.....	
Heron Lake.....	

Hills.....	
Holland.....	
†† Island Creek.....	\$17 00
Jackson.....	6 00
Jasper.....	
Kasota.....	
Kinbrae.....	
Lake Crystal.....	8 00
Lakefield.....	2 00
Lake Sarah.....	
Le Sueur.....	
Luverne.....	
Madelia.....	8 12
Mankato, 1st.....	9 20
Marshall.....	5 00
Montgomery.....	
Morgan, Union.....	4 00
Oblique.....	
Pilot Grove.....	4 00
Pipestone.....	4 00
Red Rock.....	
Redwood Falls.....	
Rost.....	
Round Lake.....	
Rushmore.....	
†† Russell.....	15 00
St. James.....	9 90
Shetek.....	
Slayton.....	2 50
Summit Lake.....	2 00
Swan Lake.....	
Tracy.....	6 74
Union.....	
Watsonwon.....	
Wells.....	2 00
Windom.....	7 00
Winnabago City.....	10 00
Woodstock.....	
Worthington, Westminster.....	
23 Churches.....	\$184 12

Minneapolis Presbytery.

Buffalo.....	
Crystal Bay.....	\$6 00
Delano.....	
†† Eden Prairie.....	1 20
Howard Lake.....	
Long Lake.....	
Maple Plain.....	3 47
Minneapolis, 1st.....	20 88
" 5th.....	3 20
" Andrew.....	18 60
" Bethany.....	
" Bethlehem.....	2 51
" Eilm.....	
" Franklin Av.....	
" Grace.....	
" Highland Pk.....	4 27
" House of Faith.....	
" Norwegian, 1st.....	
" Oliver.....	4 52
" St. Louis Pk.....	
" Shiloh.....	
" Stewart Memorial (inc. S. S., \$5, & Y. P. S. C. E., \$2.00).....	14 06
" Swedish, 1st.....	
" Immanuel.....	3 00
" Westminster.....	63 29
Oak Grove.....	2 75
Rockford.....	1 58
Sylvan.....	
Union.....	
Waverly.....	8 66
Winsted.....	
15 Churches.....	\$285 84

Red River Presbytery.

Alliance.....	\$2 74
Angus.....	
Argyle.....	
Ashby.....	
Bethel.....	
Crookston.....	
Deerhorn.....	2 50
Elbow Lake.....	7 00
Euclid.....	
Evansville.....	
Fergus Falls.....	3 90
Granville.....	
Hallock.....	
Hendrum.....	
Hermom.....	7 00
Hope.....	
Keystone.....	
Knox.....	
Lawrence.....	
Maine.....	3 45
Maplewood.....	2 00
Mendenhall Memorial.....	3 00
Moorhead.....	
Northcote.....	
Red Lake Falls.....	
Ridge.....	
Sabin.....	
Stephens.....	
Tabor, Bohemian (inc. Y. P. S. C. E., \$1).....	2 00
Warren.....	
Western.....	3 00
10 Churches.....	\$36 59

St. Cloud Presbytery.

Atwater.....	\$8 00
Bethel.....	1 00
Bethesda, Swedish.....	
Brown's Valley.....	2 25
Burbank.....	
Clara City, Union.....	
Diamond Lake.....	1 75
Greenleaf.....	
Harrison.....	5 50
Hawick.....	
Kerkhoven.....	1 50
†† Kingston.....	22 50
Lakeside.....	
Litchfield.....	
Maynard.....	
New London.....	
Rheiderland, German.....	3 00
Royalton.....	
St. Cloud.....	1 00
Spicer.....	
Spring Grove.....	50
Wheaton.....	
Wilmar.....	13 50
11 Churches.....	\$55 60

St. Paul Presbytery.

Belle Plaine.....	
Bethany.....	
Dundas.....	
Empire.....	
Faribault, 1st.....	
Farmington.....	
Forest.....	
Forest Lake.....	
Goodhue.....	\$1 00
Hastings.....	2 00
Jordan.....	
Macalester.....	4 00
North St. Paul.....	4 75
Onaka.....	
Red Wing.....	2 36

Rush City.

St. Croix Falls.....	
St. Paul, 1st.....	
" 9th.....	\$6 25
" Arlington Hills.....	
" Bethlehem.....	
" German.....	3 00
" Central.....	8 75
" Da no-Norwegian.....	
" Dayton Ave.....	15 08
" East, S. S.....	3 00
" Goodrich Av.....	2 00
" House of Hope.....	30 00
" Knox.....	1 00
" Merriam Park.....	
" Park.....	2 00
" Westminster.....	2 80
Shakopee.....	2 00
†† South St. Paul.....	30 00
Stillwater.....	
Taylor's Falls.....	
Vermillion.....	
Warrendale.....	2 00
White Bear.....	1 05

19 Churches..... \$122 05

Winona Presbytery.

Albert Lea.....	
Alden.....	
Austin, 1st.....	
" Central.....	\$4 00
Bethel.....	
Blooming Prairie.....	43
Caledonia.....	1 00
" Hope.....	
Canton.....	5 00
Chatfield.....	4 25
Chester.....	
Claremont.....	11 00
Ebenezer.....	
Frank Hill.....	1 00
Fremont.....	
Glasgow.....	
Harmony.....	
Havana.....	2 75
Henrytown.....	1 50
Hokah.....	87
Hope.....	
Houston.....	
Jordan.....	1 00
Kasson.....	11 65
La Crescent.....	2 08
Lake City, Swedish.....	
Lanesboro.....	
Le Roy.....	6 12
New Hope.....	
Oakland.....	
Oronoco.....	2 87
Owatonna.....	4 30
Pratt Hope.....	2 55
Preston.....	
Richland Prairie.....	5 50
Ripley.....	
Rochester.....	
Rushford.....	10 56
Sheldon.....	
Stewartville.....	
Utica.....	2 00
Washington.....	3 23
Winona, 1st.....	7 65
" German.....	2 00
Woodbury.....	
Yucatan Valley.....	

23 Churches..... \$28 25

Synod of Minnesota,
117 Churches..... \$817 31

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City.....	
Brownington.....	\$3 00
Butler.....	8 19
Centre View.....	
Clinton.....	3 00
Creighton.....	1 20
Deepwater.....	
Drexel.....	
El Dorado Springs.....	2 00
Fairview.....	
Greenwood.....	
High Point.....	
Holden.....	6 60
Jefferson City.....	23 50
Kansas City, 1st.....	30 04
" 2d.....	46 90
" 3d.....	1 75
" 4th.....	
" 5th.....	5 00
" Hill Memorial.....	
" Linwood.....	
Knob Noster.....	
Lone Oak.....	
Lowry City.....	5 00
Malta Bend.....	
Montrose.....	
Nevada.....	6 00
Osceola.....	3 00
Pleasant Hill.....	
Raymore.....	9 16
Rich Hill.....	
Salem.....	
Salt Springs.....	6 00
Schell City.....	
Sedalia, Broadway.....	10 00
" Central.....	7 50
Sharon.....	2 70
Sunny Side.....	2 05
Tipton.....	
Vista.....	2 00
Warrensburg.....	12 00
Warsaw.....	6 25
Westfield.....	2 50
24 Churches.....	\$206 84

Osark Presbytery.

Asbury.....	
Ash Grove, 1st.....	
" Calvary.....	
Belleview.....	
Bolivar.....	\$4 10
Buffalo.....	1 00
Carthage, 1st.....	5 45
" Westminster.....	8 00
Conway.....	3 70
Ebenezer.....	6 00
Eureka Springs.....	
Fairplay.....	
Golden City.....	
Grace.....	
Grand Prairie.....	
Irwin.....	
Joplin (inc. S. S., \$0.80).....	5 95
Lehigh.....	
Lockwood.....	
Madison.....	
Monett.....	9 00
Mount Vernon.....	7 00
" Zion.....	2 50
++Neosho.....	10 00
Osark Prairie.....	2 00
Preston.....	
Salem.....	1 00
Seneca.....	5 55
Shiloh.....	
Springfield, 2d.....	3 00
" Calvary.....	

Stockton.....	
Waldensian.....	\$1 00
Webb City.....	6 00
Westminster.....	
West Plains.....	
White Oak.....	
17 Churches.....	\$81 25

Palmyra Presbytery.

Ardmore.....	
Bell Porter Memorial.....	
Bethel.....	\$3 50
Birdseye Ridge.....	6 00
Boynton.....	
Brookfield.....	6 47
Canton.....	
Centre.....	3 00
Clarence.....	
Edina.....	2 00
++Enterprise.....	7 50
Ethel.....	
Glasgow.....	2 00
Glassown.....	
Grantsville.....	1 27
Hannibal.....	10 00
Kirksville.....	
Knox City.....	
Laclede.....	2 00
Lagonda.....	
La Grange.....	
Lingo.....	
Louisiana.....	
Macon.....	
Marceline.....	2 78
Milan.....	
Millard.....	3 00
Moberly.....	
Newark.....	
New Cambria.....	2 00
New Providence.....	3 00
Pleasant Prairie.....	
Pleasant Ridge.....	
Salem.....	
Shelbyville.....	
Sullivan.....	
Unionville.....	4 00
Wilson.....	
15 Churches.....	\$57 52

Platte Presbytery.

Akron.....	\$1 00
Albany.....	2 75
Avalon.....	2 00
Barnard.....	2 00
Bethel.....	1 00
Breckenridge.....	
Cameron.....	
Carrollton.....	
Chillicothe.....	8 00
Cowgill.....	
Craig.....	4 25
Dawn.....	
Easton.....	
Fairfax.....	5 00
Gallatin.....	
Gaynor City.....	1 10
Graham.....	3 06
Grant City.....	3 50
Hackberry.....	
Hamilton.....	
Hodge.....	2 24
Hopkins.....	2 20
King City.....	4 00
Kingston.....	
Knox.....	2 00
Lathrop.....	9 20
Maitland.....	3 26
Martinsville.....	
Marysville, 1st.....	15 60

Mirabile.....	
Mizpah.....	
Mound City.....	
Mt. Zion.....	
New Hampton.....	\$3 00
New Point.....	5 00
New York Settlement.....	
Oak Grove.....	1 00
Oregon.....	5 75
Parkville (inc. S. S. \$9.10).....	16 52
Polo.....	1 00
Rockport.....	1 00
Rosendale.....	1 00
St. Joseph, 8d St.....	2 40
" Hope.....	2 00
" Westminster.....	9 98
Savannah.....	4 20
Stanberry.....	3 00
Tarkio.....	11 50
Tina.....	
Union.....	3 00
Union Star.....	1 00
Weston.....	
84 Churches.....	\$143 51

St. Louis Presbytery.

Alliance.....	
Bethel.....	
Bethlehem.....	
Cornwall.....	\$1 00
+Cuba.....	5 00
De Soto.....	
Elk Prairie.....	4 00
Emmanuel.....	5 00
Ferguson.....	
Ironton.....	
Jonesboro.....	2 00
Kirkwood.....	19 40
Marble Hill.....	1 75
Moselle.....	
Nazareth.....	3 00
Pacific.....	1 01
Poplar Bluff.....	6 00
Ridge Station.....	
Rock Hill.....	
Rolla.....	6 00
St. Charles.....	54 50
St. Louis, 1st.....	103 33
" 2d.....	150 00
" 1st German.....	5 00
" 2d German.....	5 00
" Carondelet.....	5 00
++ Clifton Heights.....	100 00
" Cote Brillante.....	7 80
" Covenant.....	
" Glasgow Ave.....	12 78
" Grace.....	
" Immanuel.....	
" Lafayette Pk.....	17 67
" Lee Avenue.....	
" Leonard Ave.....	
" Miss.....	1 95
" McCausland Avenue.....	
" Memor'l Tab.....	2 00
" North.....	6 00
" Oak Hill.....	
" Tyler Place.....	7 75
" Walnut Park.....	2 00
" Washington and Compton Avenues.....	
" West.....	14 01
+ Westminster.....	6 60
Salem, 1st.....	
" German.....	2 50
" Sulphur Springs.....	
Union.....	
Washington.....	4 10
Webster Grove.....	16 02
White Water.....	63

Windsor Harbor.....	
Zion, German.....	
Zoar.....	\$7 50

33 Churches.....\$588 94

White River Presbytery.

Allen Chapel.....	
Allison.....	\$1 50
Arkadelphia, 2d.....	
Camden, 2d.....	
Centre Grove.....	
Green Grove.....	
Harris Chapel.....	
Holmes Chapel.....	8 00
Hopewell.....	
Hot Springs, 2d.....	5 00
Mt. Herman.....	
" Lebanon.....	
Olivet.....	
Pine Bluff, 2d.....	
Plantersville, 1st.....	2 00
Westminster.....	8 00

5 Churches.....\$14 50

Synod of Missouri,
128 Churches.....\$1,099 05

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda.....	
Butte, 1st.....	\$10 00
" 2d.....	
" Immanuel.....	8 00
Corvallis.....	
Deer Lodge.....	8 45
Dillon.....	
Granite.....	
Grantsdale.....	
Hamilton.....	
Missoula.....	5 00
Phillipsburg.....	
Stevensville.....	
Victor.....	

4 Churches.....\$21 45

Great Falls Presbytery.

Armella.....	
Great Falls.....	
Havre.....	\$7 85
Kalispell.....	6 00
Lewistown.....	7 00
Malta.....	
Neihart.....	
Philbrook, Judith.....	
Stanford.....	8 00
White Sulphur Springs.....	
Zion, Welsh.....	

4 Churches.....\$23 85

Helena Presbytery.

Basin.....	\$1 00
Boulder.....	7 00
Bozeman.....	22 77
Hamilton.....	8 00
Helena, 1s: (inc. S. S., \$2.61).....	20 81
" Central.....	3 60
Holland, 1st Dutch.....	4 00
" 2d.....	4 62
Miles City.....	6 00

Pony.....	\$9 00
Spring Hill.....	1 00
Wicks.....	1 00

12 Churches.....\$96 80

Synod of Montana,
30 Churches.....\$149 10

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Alliance.....	
Belmont.....	
Bodarc.....	\$0 15
Crow Butte.....	89
Emmanuel.....	
Gordon.....	1 00
Marsland.....	
Norden.....	
Pine Ridge.....	
Rushville.....	
Unity.....	
Union Star.....	1 85
Valentine.....	
Valley.....	
Willow Creek.....	2 85

5 Churches.....\$5 74

Hastings Presbytery.

Aurora.....	\$3 22
Axtel.....	8 00
Beaver City.....	
Bethel.....	2 00
Bloomington.....	2 00
Blue Hill.....	
" German.....	
Campbell, German.....	4 00
Champion.....	
Culbertson.....	
Edgar (inc. Y. P. S. C. E., \$1.88).....	7 01
Giltner.....	
Hanover, German.....	
Hansen.....	
Hastings, 1st.....	8 74
" German.....	2 00
Holdrege.....	
Kenesaw.....	8 00
Lebanon.....	
Lysinger.....	
Marquette.....	
Minden.....	
Nelson.....	14 00
Oak.....	
Ong.....	2 99
Orleans.....	2 00
Oscio.....	
Oxford.....	
Republican City.....	
Rosemont, German.....	4 00
Ruskin.....	
Seaton.....	
Stamford.....	
Stockham.....	
Superior.....	
Thornton.....	
Verona.....	
Wilsonville.....	3 00

14 Churches.....\$60 94

Kearney Presbytery.

Ansley.....	
Ashton.....	\$3 00
Berg.....	
Big Spring.....	
Birdwood.....	
††Broken Bow.....	50 00

Buffalo Grove, German.....	
Burr Oak.....	
Camp Creek.....	
Castle Rock.....	
Central City.....	\$7 00
Cherry Creek.....	2 00
Clontibret.....	8 00
Cozad (inc. W. H. M. Soc., \$2).....	8 00
Dorp.....	
Farwell.....	
Fullerton.....	8 34
Gandy.....	
Genoa.....	
Gibbon.....	1 50
Grand Island.....	
Harrison.....	
Kearney, 1st.....	4 00
" German.....	
Lexington.....	9 00
Litchfield.....	4 00
Mt. Carmel.....	
" Zion.....	
North Loup.....	
" Platte, 1st.....	4 58
Ord.....	
Rockville.....	
St. Edwards.....	
St. Paul.....	
Salem.....	2 40
Samaritan.....	
Scotia.....	
Shelton.....	8 60
Sumner.....	
Sutherland.....	
West Grand View.....	
Wilson, Memorial.....	4 00
Wood River.....	

15 Churches.....\$104 48

Nebraska City Presbytery.

Adams.....	\$3 00
Alexandria.....	2 50
Auburn.....	4 20
Barneston.....	
Beatrice, 1st.....	11 70
" 2d.....	
Bennett.....	
Blue Springs.....	
Brownville.....	
Burchard.....	
Diller.....	
Endicott.....	
Fairbury.....	
Fairmont.....	
Falls City.....	
Firth.....	
Goshen.....	1 15
Gresham.....	8 00
Hebron.....	10 00
Hickman.....	
" German.....	6 50
Hopewell.....	
Hubbell.....	
Humboldt.....	
" Bohemian.....	
Liberty.....	
Lincoln, 1st.....	
" 2d.....	
" 3d.....	
Little Salt.....	
Meridian, German.....	5 00
Nebraska City.....	5 90
Ohioa.....	
Palmyra.....	
Panama.....	
Pawnee City.....	15 14
Plattsmouth, 1st.....	6 00
" German.....	3 00
" West Oak St.....	
Raymond.....	2 00
Sawyer.....	1 86

Seward	\$4 20
Sprague	
Staplehurst	
Sterling	2 30
Stoddard	3 00
Table Rock	4 00
Tamora	
Tecumseh	
Tobias	
Utica	
York	12 00
20 Churches	\$107 45

Niobrara Presbytery.

Apple Creek	\$0 75
Atkinson	3 00
Bethany	
Bethesda	
Black Bird	
Cleveland	
Coleridge	2 20
Dorsey	
Elgin	
Emerson	5 75
Hartington	5 50
Inman	
Lambert	3 40
††Madison	100 00
Millerboro	1 50
Niobrara	
Norfolk	
Oakdale	2 00
O'Neill	1 00
Osmond	2 00
Pender	
Ponca	
Randolph	
St. James	1 00
Scottville	1 55
South Fork	
South Sioux City	
Stuart	1 00
Sunny Ridge	
Wakefield	6 51
Wayne	5 50
West Union	
Willowdale	
Winnabago, Indian	2 25

17 Churches\$144 92

Omaha Presbytery.

Anderson Grove	
Bancroft	
Belle Centre	
Bellevue	\$5 46
Bethlehem	1 10
Black Bird Hills	2 00
Blair	
Ceresco	1 85
Columbus	
Craig	6 00
Creston	
Decatur	
Divide Centre	
Florence	
Freemont	12 00
Grandview	
La Platte	
††Lyons	52 20
Marietta	5 00
Monroe (inc. S. S., \$10)	20 22
Oconee	
Omaha, 1st	21 66
" 1st German	3 00
" 2d	
" Ambler Place	
" Bedford Place	
" Bohemian	
" Castellar St.	4 20
" Clifton Hill	11 77

Omaha, Knox (incl. S. S., \$2)	\$13 25
" Lowe Avenue	2 75
" Westminster	
Osceola	7 00
Papillion	
Plymouth	
Schuyler	
" Bohemian	
Silver Creek	
South Omaha	10 00
Tekamah	5 00
Tracey Valley	
Valley	
Wahoo	4 00
" Bohemian	
Waterloo	2 00
Webster	
West Hill	
Weston, Bohemian	
Zion	2 00

21 Churches.....\$193 66

Synod of Nebraska,
22 Churches.....\$617 13**SYNOD OF NEW JERSEY.****Corisco Presbytery.**

Angom	\$1 00
Bata	1 00
Batanga	1 00
Benito, 1st	1 00
" 2d	1 00
Corisco	1 00
Evune	1 00
Gaboon	1 00
Kribi	1 00
Myuma	1 00
Ubanje	1 00

11 Churches.....\$11 00

Elizabeth Presbytery.

Basking Ridge	\$44 85
Bayonne, 1st	
Bethlehem	
Carteret	
Clarksville	1 00
Clinton	14 00
Connecticut Farms	8 00
Cranford (inc. S. S., \$15.00)	87 72
Dunellen	3 35
Elizabeth, 1st	62 64
" 1st German	
" 2d	63 50
" 3d	10 84
" Greystone	20 78
" Madison Av.	1 76
" Siloam	
" Westminster	35 60
Glen Garden	
Lamington	5 00
Liberty Corner	3 40
Lower Valley	10 00
*Maurers, German	
Metuchen	9 25
Perth Amboy (inc. S. S., \$2.00)	24 27
Plainfield, 1st	24 22
" Bethel Chapel	
" Crescent Ave.	144 89
" Hope Chapel	1 00
" Warren Ch'p'l	1 00
Pluckamin (inc. S. S., \$5.00)	15 24
Rahway, 1st	19 00
" 1st German	
" 2d	25 00

Roselle	\$25 06
Springfield	20 00
Westfield	23 96
Woodbridge	20 25

23 Churches\$286 30

Jersey City Presbytery.

Avondale	
Carlstadt	
Englewood, 1st	\$38 80
" Calvary	
Garfield	4 09
Hackensack, 1st	17 00
" Woodridge	
Hoboken, 1st	4 75
" Bethesda	
Jersey City, 1st	57 20
" 2d	16 25
" Claremont	5 00
" John Knox	
" Scotch	
" Westminster	9 51

Lake View	
Newfoundland	
Norwood	
Passaic 1st (inc. S. S., \$5)	23 22
" Dundee	4 75
Paterson, 1st	3 00
" 1st German	
" 2d	29 72
" 2d Madison	
" Avenue	5 00
" 3d	8 00
" Broadway	
" Ger.	
" East Side	
" Redeemer	54 53
" St. Augustine	
" Westminster	
Rutherford (inc. S. S., \$15)	107 62
Rutherford, Lyndhurst	
" West End	

Tenafly	
Weehawken	
West Hoboken	5 00
West Milford	2 00

18 Churches\$435 64

Monmouth Presbytery.

Allentown	\$16 00
Asbury Park, 1st	51
" Westminster	
Atlantic Highlands	1 75
Barneget	3 00
Belmar	1 00
Beverly (incl. S. S., \$2; & Y. P. S. C. E., \$2)	25 75
Bordentown	4 25
Burlington	22 52
Calvary	13 75
Chatsworth	
Columbus	3 00
Cranbury, 1st	26 74
" 2d	4 40
Cream Ridge	2 10
Delanco	1 00
Englishtown	
Farmingdale	18 00
Forked River	3 00
Freehold	22 22
Hightstown (inc. S. S., \$1.00)	18 00
Holmanville	1 00
Hope	1 00
Jacksonville	1 00
Jamesburgh	5 00
Keyport	2 00
Lakewood	50 00
†Long Branch	

Manalapan.....	\$5 44
Manasquan.....	29 50
Manchester.....	2 00
Matawan.....	21 22
Moorestown (inc. S. S., \$41).....	29 00
Mount Holly.....	7 00
New Gretna.....	4 00
Oceanic.....	11 00
Perrineville.....	
Plattsburgh.....	3 00
Plumstead.....	2 00
Point Pleasant.....	4 00
Providence.....	1 00
Red Bank.....	12 00
*Sayreville.....	
Shrewsbury.....	10 00
South Amboy.....	2 00
South River.....	4 00
Tennent.....	8 10
Tom's River.....	1 50
Tuckerton.....	1 00
Westminster.....	1 00

44 Churches.....\$418 21

Morris and Orange Presbytery.

Berkshire Valley.....	\$1 00
Boonton.....	23 25
Chatham.....	35 08
Chester.....	2 00
Dover.....	20 05
Welsh.....	
East Orange, 1st.....	118 07
Arlington Ave.....	43 20
Bethel.....	18 99
Brick (inc. S. S., \$28.98).....	71 66

Fairmount.....	
Flanders.....	
German Valley.....	5 00
Hanover.....	10 00
Madison.....	139 05
Mendham, 1st.....	14 00
2d.....	3 27
Mine Hill.....	12 00
Morris Plains.....	4 25
Morristown, 1st.....	118 87
South St.....	92 02
Mt. Freedom.....	4 00
Mt. Olive.....	6 00
Myersville, German.....	
New Providence.....	5 00
New Vernon.....	7 11
Orange, 1st.....	90 00
1st German.....	
Central.....	290 00
Hillside.....	173 18
Valley, Ger.....	3 00
Parsippany.....	2 00
Pleasantdale.....	
Pleasant Grove.....	
Pleasant Valley, Ger.....	
Rockaway.....	36 50
St Cloud.....	
Schooley's Mountain.....	6 00
South Orange, 1st.....	24 05
Trinity.....	27 08
Stirling.....	
Succasunna.....	5 15
Summit, Central.....	60 82
Whippany.....	1 00
Wyoming.....	1 00

35 Churches.....\$1,418 66

Newark Presbytery.

Arlington, 1st.....	
Brookfield, 1st.....	\$85 97
1st German.....	
Westminster.....	

Caldwell.....	\$17 38
Kearney, Knox.....	
Lyon's Farms.....	
Montclair, 1st.....	43 50
Grace.....	5 00
Trinity.....	20 00
Newark, 1st.....	50 46
1st German.....	5 00
1st Italian.....	
2d.....	54 77
2d German.....	95 48
3d German.....	
6th.....	4 85
Bethany.....	4 00
Calvary.....	4 25
Central.....	2 80
Fewsmith Memorial.....	3 31
Fifth Avenue.....	9 12
Forest Hill.....	20 00
High Street.....	22 50
Ho'se of Hope.....	1 71
Immanuel.....	
German.....	3 00
Memorial.....	12 00
North Park.....	
Park.....	45 25
Plane Street.....	
Roseville.....	215 73
South Park.....	22 98
Sussex Ave.....	
Wickliffe.....	3 18
Woodside.....	

Roseland.....

Verona.....

24 Churches.....\$738 19

New Brunswick Presbytery.

Alexandria.....	\$6 00
Amwell, 1st.....	7 00
2d.....	2 00
United, 1st.....	3 00
Bound Brook.....	16 00
Dayton.....	12 90
Dutch Neck.....	15 60
Flemington.....	50 00
Frenchtown (inc. S. S., \$2).....	12 25
Hamilton Square.....	11 00
Holland.....	5 75
Hopewell.....	3 00
Kingston.....	4 00
Kingwood.....	1 00
Kirkpatrick, Memorial.....	3 00
Lambertville.....	23 00
Lawrence.....	23 00
Milford.....	25 25
New Brunswick, 1st.....	57 64
2d.....	5 35
Pennington.....	16 23
Princeton, 1st.....	102 80
2d.....	
Witherspoon Street.....	1 00
Stockton.....	4 00
Titusville.....	8 00
Trenton, 1st.....	74 77
2d.....	8 85
3d.....	40 84
4th.....	13 00
5th (inc. S. S., \$3).....	11 00
Bethany.....	7 00
Chapel, 1st (inc. S. S., \$4).....	7 00
Ewing.....	9 31
Prospect St. (inc. S. S., \$6.47, and Brookville S. S., \$6.84).....	85 21

34 Churches.....\$679 17

Newton Presbytery.

Andover.....	
Asbury.....	\$5 00
Beattystown.....	1 00
Belvidere, 1st (inc. S. S., \$3.42).....	10 42
2d.....	8 00
Blairstown (inc. S. S., \$3.84).....	66 67
Bloomsbury.....	6 00
Branchville.....	15 00
Danville.....	2 00
Deckertown.....	13 38
Delaware.....	10 00
Franklin Furnace (inc. Y. P. S. C. E., \$3).....	9 54
Greenwich.....	2 00
Hackettstown.....	50 00
Harmony.....	4 64
Hope.....	
Knowlton.....	4 00
La Fayette.....	3 75
Mansfield, 2d.....	1 00
Marksboro.....	5 00
Musconetcong Valley.....	2 00
Newton (inc. S. S., \$21).....	71 00
North Hardiston.....	
Oxford, 1st.....	3 35
2d (S. S.).....	7 07
Phillipsburg, 1st.....	5 94
Westminster.....	7 00
Sparta.....	
Stanhope.....	6 00
Stewartsville.....	10 00
Stillwater.....	2 50
Swartswood.....	
Wantage, 1st.....	
2d.....	3 78
Washington.....	
Yellow Frame.....	

28 Churches.....\$386 04

West Jersey Presbytery.

Absecon.....	\$1 14
Atco.....	
Atlantic City, 1st.....	18 30
German (inc. S. S., \$1).....	4 00
Berlin.....	
Billingsport.....	1 00
Blackwood.....	20 00
Brainerd.....	
Bridgeton, 1st.....	
2d.....	4 89
4th.....	2 00
Irving Ave.....	1 06
West.....	
Bunker Hill.....	
Camden, 1st.....	
2d.....	3 50
Calvary.....	4 00
Grace.....	
Liberty Park, German.....	
Cape May.....	
Cedarville, 1st.....	11 50
Osborne Memorial.....	3 00
Clayton.....	
Cold Spring.....	
Deerfield.....	5 00
Elmer.....	
Fairfield.....	
Glassboro.....	
Gloucester City.....	3 00
Green Creek.....	
Greenwich.....	15 00
Haddonfield.....	46 80
Hammonton, 1st.....	5 00
Ital. Ev.....	
Janvier.....	

Jericho	
Lead's Point	
May's Landing	\$1 00
Merchantville	3 00
Millville	
No. Cramer Hill Grace	5 00
Ocean City	
Pittsgrove	
Pleasantville	3 75
Salem	31 84
Swedesboro	2 00
Tuckahoe	1 00
Vineland	5 00
Waterford	
Wenonah	23 00
Williamstown (inc. Y. P. S. C. E. \$1)	4 00
Woodbury	
Woodstown	5 00

26 Churches.....\$332 28

Synod of New Jersey,
250 Churches.....\$1,946 49

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Casa Grande, Endeavor	
Congress	
Flagstaff	
Florence	
" Spanish	
Morenci, Spanish	
Peoria	
Phoenix, 1st, Jr. C. E.	\$10 00
Pima, 1st, Indian	
Sacaton, Indian River, 1st	5 00
Solomonsville	
Springerville	
Tombstone	
Tucson, Spanish	

2 Churches.....\$15 00

Rio Grande Presbytery.

Albuquerque, 1st (inc. S. S. \$5)	\$45 06
" Spanish	3 00
Capulin	
Colorado, Spanish	3 00
Jorales	
Jemes, Hot Springs	1 00
Laguna, Indian	
Las Cruces, 1st	5 00
" Spanish	
Las Lentes	29
Las Placetas, Spanish	1 00
Nacimiento	
Pajarito	24
Silver City	
Socorro, 1st (inc. S. S., \$1.15)	2 80
" Spanish	5 00

10 Churches.....\$66 39

Santa Fé Presbytery.

Agua Negra	
Aztec	\$3 35
Buena Vista	
El Quemado	
El Rito	
Embudo	
Farmington	
Flora Vista	
La Luz	
Las Tusas	

Las Vegas, 1st	
" Spanish	
Los Valles	
Lumberton	
Mora	
Ocaté	
Ranchode Taos	
Raton, 1st	
" Spanish	
Rincones	
Santa Fé, 1st	\$5 79
" Spanish	
Taos	

2 Churches.....\$9 14

Synod of New Mexico,
14 Churches.....\$90 53

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	\$44 00
" 2d	34 50
" 3d	25 00
" 4th	
" 6th	2 00
" Madison Ave.	8 00
" State Street	89 38
" West End	12 00
Amsterdam, 2d	44 82
Ballston Centre	6 99
" Spa	7 60
Batchellerville	1 00
Bethlehem	
Broadalbin	
Carlisle	
Charlton	13 08
Conklingville	50
Corinth	
Day	
Emmanuel	
Esperance	6 00
Galway	4 00
Gloversville, 1st	19 54
" Kingsboro	
Avenue	11 25
Greenbush	
Hamilton Union	2 00
Jefferson	3 10
Jermain, Memorial	15 00
Johnstown	25 00
Mariaville	2 00
Mayfield, Central	
Menands, Bethany	27 00
New Scotland	10 00
Northampton	1 00
Northville	
Pine Grove	
Princetown	6 25
Rensselaerville	7 52
Rockwell Falls	1 66
Sand Lake	4 50
Saratoga Springs, 1st (inc. S. S.)	10 00
Saratoga Springs, 2d	6 75
*Schenectady, 1st	105 91
" East Ave.	5 00
Stephentown	9 10
Tribe's Hill	
Voorheesville	1 00
West Galway	2 00
West Milton	1 00
West Troy	3 34

38 Churches.....\$578 77

Binghamton Presbytery.

Afton	
Apalachin	
Bainbridge	\$3 77

Binghamton, 1st	\$175 46
" Broad Ave	3 33
" Floral Ave.	
" North	10 11
" Row Mem'l	5 00
" West	16 00
Cannonsville	3 00
Conklin	
Cortland	23 29
Coventry, 2d	5 53
Deposit	1 00
East Maine	50
Freetown	
Lordville	3 56
McGrawville	6 00
Marathon	
Masonville	1 50
Nichols	2 70
Nineveh	14 59
Owego	7 00
Preble	
Smithville Flats	
Union (inc. S. S., 20c.)	5 30
Waverly	11 00
Whitney's Point	
Willet	
Windsor	2 00

20 Churches.....\$306 53

Boston Presbytery.

Antrim	\$15 28
Barre	
Bedford	
*Boston, 1st	
" St. Andrews	
" Scotch	10 00
Brockton	
Brookline	
*East Boston	
Fall River, Globe	3 00
" Westmins'r	
Granville	
*Holyoke	7 00
*Houlton	
Hyde Park	
*Lawrence	
Litchfield	2 00
*Londonderry	5 75
Lonsdale	10 00
Lowell	
Lynn	
Manchester, German	2 00
" Westminster	
New Bedford	
*New Boston	
Newburyport, 1st	28 37
" 2d	
Newport	
Portland, 1st	1 00
*Providence, 1st	
" 2d	3 00
*Quincy	
Roxbury (inc. S. S., \$3.25)	16 37
*Somerville	
South Boston, 4th	
" Framingham	
" Ryegate	6 00
Springfield, 1st	
Taunton	
Walham	
Winham	6 22
Woonsocket	
Worcester	1 00

15 Churches.....\$111 67

Brooklyn Presbytery.

Brooklyn, 1st	\$7 50
" 2d	
" 1st German	10 00

Brooklyn, 5th German,	
S. S.	\$5 00
Ain-le Street.	5 00
Arlingt'n Ave.	10 00
Bay Ridge.	
Bedford.	10 00
Bethany.	
Central.	
Clason Ave.	41 05
Cumberl'd St.	
Duryea.	24 00
East Williams-	
burg, Germ'n	
Ebenezer, Ger.	2 00
Franklin Ave.	
Fredens.	
Grace.	
Greene Ave.	8 00
Hopkins St.	3 00
Lafayette Av.	
Memorial.	157 84
Mt. Olive, S.	
S. Miss. Soc.	5 00
Noble Street.	10 00
Prospect H'hts	5 00
Rose Street.	
Siloam.	2 00
So. 3d St. (inc.	
S. S., \$10.	75 24
Throop Ave.	68 00
Trinity.	
Westminster.	14 66
Stapleton, 1st Edgewat'r	50 00
West New Brighton,	
Calvary.	15 00
Woodhaven, 1st.	2 00
" French	
Evangelical.	2 00
23 Churches.	\$530 39

Buffalo Presbytery.

Akron.	\$1 25
Alden.	
Allegany (Y. P. S. C. E.)	2 00
Buffalo, 1st.	200 00
Bethany.	20 32
Bethesda.	
Bethlehem.	
Calvary.	10 52
Central.	6 62
Covenant.	6 50
East.	
Kenmore.	
Lafayette St.	
North.	37 17
Park.	7 89
South.	
Walton Ave.	
West Avenue.	
Westminster.	58 94
Clarence.	2 00
Conewango.	
Conplanter.	
Dunkirk.	
East Aurora.	4 00
East Hamburg.	
Ellicottville.	
Franklinville.	4 00
Fredonia.	5 00
Glenwood.	
Gowanda.	
Hamburg, Lake Street	1 00
Jamestown.	16 00
Jamison.	
Lancaster.	
Oldtown.	
Olean.	8 00
Orchard Park (inc. S.	
S., \$3).	9 00
Panama.	
Pine Woods.	1 00
Portville.	60 00

Ripley.	\$3 00
Sherman.	10 00
Silver Creek.	6 48
South Wales.	
Springville.	6 75
Tonawanda.	
United Mission.	
Westfield.	21 70
25 Churches.	\$529 14

Cayuga Presbytery.

Auburn, 1st.	
" 2d.	\$6 83
" Calvary.	
" Central.	31 69
" Westminster.	
Aurora.	24 45
Cato.	
Cayuga.	
Dryden.	3 00
Fair Haven.	
Genoa, 1st.	8 00
" 2d.	
" 3d.	1 00
Ithaca.	146 92
Ludlowville.	
Meridian.	5 28
Owasco.	
Port Byron.	5 00
Scipio.	
Scipioville.	
Sennett.	
Springport.	
Weedsport.	
9 Churches.	\$242 13

Champlain Presbytery.

Au Sable Forks.	
Ayton.	
Beekmantown.	\$1 70
Belmont.	
Brandon.	
Burne.	
Champlain.	3 22
Chateaugay.	4 00
Chazy.	7 54
Childwold.	
Constable.	
East Constable.	
Essex.	2 50
Fort Covington.	
Keeseville.	
Malone.	18 68
Mineville.	
Mooers.	
Peru.	
Plattsburgh, 1st.	7 16
Port Henry.	11 70
Rouses Point.	
Saranac Lake.	
Waverly.	
Westville.	
8 Churches.	\$56 46

Chemung Presbytery.

Big Flats.	
Breesport.	\$3 00
Burdett.	
Dundee.	
Elmira, 1st.	21 79
" Franklin St.	5 00
" Lake St.	12 00
" North.	3 84
Havana.	
Hector.	
Horse Heads.	5 00
Mecklenburgh.	
Monterey.	

Moreland.	
Newfield.	
Pine Grove.	
Rock Stream.	
Southport.	
Spencer.	
Sugar Hill.	
Sullivanville.	\$1 00
Tyrone.	
Watkins.	10 54
8 Churches.	\$72 17

Columbia Presbytery.

Ancram Lead Mines.	\$1 90
Ashland.	1 00
Austerlitz.	1 00
Cairo.	
Canaan Centre.	
Catskill.	22 43
Centreville.	1 00
Durham, 1st.	4 80
" 2d.	
East Windham.	
Greenville.	3 35
Hillsdale.	
Hudson (inc. S. S., \$25).	45 00
Hunter.	3 10
Jewett.	4 42
Livingstonville.	
Spencertown.	2 00
Valatie.	
Windham.	20 00
" 2d.	1 00

13 Churches. \$111 00

Genesee Presbytery.

Attica.	
Batavia.	\$23 59
Bergen.	12 86
Bethany Centre.	
Byron.	3 00
Castile.	1 22
Corfu.	
East Bethany.	
East Pembroke.	3 00
Elba.	
Leroy.	
North Bergen.	3 52
Oakfield.	
Orangeville.	
Perry, Brick.	8 80
Pike.	2 00
Stone Church.	2 00
Tonawanda Valley.	
Warsaw.	10 00
Wyoming.	3 30

11 Churches. \$72 39

Geneva Presbytery.

Bellona.	\$7 00
Branchport.	
Canandaigua.	9 65
Canoga.	3 25
Dresden.	
Geneva, 1st.	16 68
" North (inc. S.	
S., \$12.00).	56 56
Gorham.	3 45
Manchester.	10 00
Naples.	
Oak's Corners.	1 00
Orleans.	
Ovid.	22 47
Penn Yan.	9 00
Phelps.	11 77
Seneca.	15 00
" Seneca.	21 05
" Castle.	2 00
" Falls.	48 00

Trumansburgh	\$18 20
Waterloo	10 00
West Fayette	

17 Churches.....\$255 28

Hudson Presbytery.

Amity	\$2 00
Brook Chapel	
Callicoon	
Centerville	2 00
Chester (inc. S. S., \$2)	17 80
Circleville	2 00
Clarkstown, German	
Cochecton	3 00
Congers, 1st	9 00
Denton	1 00
Florida (inc. S. S., \$12.98)	23 00
Goodwill	5 64
Goshen	84 85
Greenbush	12 85
Hamptonburgh	6 00
Haverstraw, 1st	
" Central	26 50
Hempstead	1 00
Hopewell	6 84
Jeffersonville	1 00
Liberty	3 00
Livingston Manor	3 00
Middletown, 1st	23 11
" 2d	28 75
Milford	6 00
Monroe	10 00
Montgomery	6 00
Monticello	9 00
Mount Hope	
Nyack, 1st	
* " German	
Otisville	1 00
Palisades	10 00
Port Jervis	17 45
Ramapo	15 00
Ridgebury	9 40
Rockland, 1st	1 00
Roscoe	7 00
Scotchtown	8 00
Stony Point	21 35
Unionville	2 00
Washingtonville, 1st	10 00
West Town	8 00
White Lake	

36 Churches.....\$362 54

Long Island Presbytery.

Amagansett	
Bellport	\$3 00
Bridgehampton	19 00
Brookfield	1 00
Cutchogue	6 08
East Hampton	15 00
Franklinville	
Greenport	5 00
Holbrook	
Mattituck	6 00
Middletown	10 22
Moriches	6 47
Port Jefferson	
Remsenburg	23 00
Sag Harbor	5 22
Selden	
Setauket	13 65
Shelter Island	13 00
Shinnecock	
Southampton	37 45
South Haven	2 00
Southold	5 00
West Hampton	5 61
Yaphank	1 50

18 Churches.....\$177 20

Lyons Presbytery.

East Palmyra	
Fairville	\$2 00
Galen	
Huron	
Junius	2 00
Lyons	17 33
Marion	2 82
Newark Park	12 55
Ontario	
Palmyra	8 30
Rose	4 49
Sodus	4 72
" Centre	
Victory	
Wayne	
Williamson	4 63
Wolcott, 1st	6 33
" 2d	

10 Churches.....\$65 78

Nassau Presbytery.

Astoria	
Babylon	\$5 00
Bellmore	
Brentwood	4 00
Comac	3 00
Far Rockaway	20 00
Freeport	10 00
Glen Cove	2 00
Glen Wood	3 00
Green Lawn	3 00
Hempstead, Christ	15 44
Huntington, 1st	28 01
" 2d	12 10
Islip	
Jamaica	22 35
Melville	2 00
Newtown	10 00
Northport	4 00
Ocean Side	
Oyster Bay	4 00
Ravenswood	
Roslyn	9 90
St. Paul's	4 00
Smithtown	9 11
Springland	5 00
Whitestone	

20 Churches.....\$175 91

New York Presbytery.

Montreal, American	
New York, 1st	\$221 77
" 1st Union	6 81
" 2d German	2 00
" 4th	65 80
" 4th Ave. (inc. S. S., \$7)	100 00
" 5th Ave.	2,039 26
" 7th	
" 13th Street	
" 14th Street	
" Adams Memorial	5 00
" Allen Street	
" Bethany	
" S. S.	5 00
" Bohemian	5 00
" Brick	1,186 86
" Calvary	2 00
" Central (inc. S. S., \$1)	377 55
" Christ	25 00
" Covenant	6 00
" East Harlem	
" Emmanuel Chapel	
" Faith	18 60

New York, French

Evangel	\$5 00
Harlem (inc. S. S., \$30)	81 27
Hope Chap.	25 00
Knox	
Lenox	
Madison Sq. (inc. Est. of J. R. Hills \$100)	722 73
Madison Avenue	
Morningside	
Morrisania	
Mt. Tabor	
Mt. Washington	48 30
New York, 14th North	14 00
" Park	26 50
Phillips Memorial	80 52
Puritans	75 00
Redeemer	
Riverdale	
Rutgers	
Riverside	79 00
St. James	2 00
Scotch	
Sea and Land	7 10
Spring St.	5 00
Throggs Neck, Y.P.	
S. C. E.	5 00
Tremont	
University Place	224 65
Washington Heights	15 27
West	250 01
West End	16 33
West Farms	
" S. S.	5 00
West 51st St	
Westminster, West 29d St	34 21
Woodstock, Woman's Miss Soc.	2 00
Zion, Ger.	3 33

37 Churches.....\$3,944 57

Niagara Presbytery.

Albion	\$5 00
Barre Centre	
Charlton	
Holley	
Knowlesville	5 00
Lewiston	5 00
Lockport, 1st	
" 2d	2 00
" Calvary	
Lyndonville	7 00
Mapleton	3 00
Medina	10 00
Middleport	
Niagara Falls	
" Pierce Av.	
No. Tonawanda, North	
Somerseset	
Tuscarora, Indian	
Wilson, 1st	
Wright's Corners	
Youngstown	

7 Churches.....\$37 02

North River Presbytery.

Amenia	\$7 47
" South	
Bethlehem	
Canterbury	
Cold Spring	3 00
Cornwall	6 69
Freedom Plains	
Highland Falls	9 75
Hughsonville (inc. S. S., \$41.75)	
"	3 00
Kingston	
Little Britain	6 00
Lloyd	
Malden	
Marlborough	27 88
Matteawan	10 00
Millerton	
Milton	4 00
Newburgh, 1st	18 00
" Calvary	17 07
" Grand St.	
" Union	20 00
New Hamburg	10 00
Pine Plains	4 00
Pleasant Plains	
Pleasant Valley	4 00
Poughkeepsie	62 42
Rondout	6 95
Smithfield	7 00
Wappinger's Falls	3 91
Westminster	
19 Churches	\$225 99

Otsego Presbytery.

Buel	
Cherry Valley	\$16 58
Colchester	
Cooperstown	42 38
* Delhi, 1st	
" 2d	
East Guilford	
†† East Meredith	100 00
Fly Creek	
Gilbertsville	
Guilford Centre	
Hamden	
Hobart	4 00
Laurens	
Margaretville	
Middlefield Centre	2 00
Millford	
New Berlin	2 00
Oneonta	18 60
Otego	
Richfield Springs	
Shavertown	
Springfield	
† Stamford	58 00
Unadilla	3 40
Westford	
Worcester	
9 Churches	\$246 91

Rochester Presbytery.

Avon	
" Central	\$2 00
Brighton	10 00
Brockport	7 00
Caledonia (inc. Y. P. S., C. F., \$4 47)	11 34
Charlottesville	
Chili	5 00
Clarkson	
Dansville	4 75
East Kendall	
Fowlerville	1 11
Gates	1 00
Geneseo, 1st	7 00
" Village	25 00

Groveland	
Honeoye Falls	
Lima	\$9 55
Livonia	
Mendon	
Moscow	
Mount Morris	8 22
Nunda	1 00
Ogden S. S.	7 75
Ogden Centre	2 69
Ossian	2 25
Parma Centre	
Piffard	
Pittsford	
Rochester, 1st	80 00
" 2d	10 00
" Brick	50 00
" Calvary	1 00
" Central	
" Emmanuel	1 96
" Grace	
" Memorial	2 00
" Mount Hoar	
" North	
" St. Peter's	37 28
" Westminster	24 00
Sparta, 1st	18 86
" 2d	5 00
Springwater	1 00
Sweden	
Tuscarora	
Victor	9 40
Webster	
Wheatland	
28 Churches	\$338 58

St. Lawrence Presbytery.

Adams	\$1 00
Brasher Falls	
Brownville	7 00
Canton	14 55
Cape Vincent	4 16
Carthage	
Chaumont	3 00
De Kalb	
" Junction	
Dexter	
Ellsworth	
Gouverneur	18 88
Hammond	6 00
Helena	
Heuvelton	1 00
Hope Chapel	1 10
Leray, 1st	
Louisville	
Morristown	4 25
Orleans	
Oswegatchie, 1st	10 00
" 2d	
Ox Bow	3 00
Pleasant	
Potsdam	16 60
Rossie	2 39
Sackett's Harbor	4 00
Theresa	3 12
Waddington	
" Scotch	19 02
Watertown, 1st	30 74
" Stone St.	5 00
19 Churches	\$154 81

Steuben Presbytery.

Addison	\$15 58
Almond	1 00
Andover	
Angelica	2 89
Arkport	2 00
Atlanta	2 50
Avoca	2 80
Bath	

Belmont	
Campbell	\$18 08
Canaseraga	3 50
Canisteo	29 00
Centreville	
Cohocton	
Corning	24 00
Cuba	6 85
Hammondsport	5 00
Hornby	
Hornellsville, 1st	17 50
" Hartsburn	3 00
Howard	5 71
Jasper	5 60
Painted Post	4 00
Prattsburgh	
Pultney	2 00
Rushford	
Woodhull	3 00
19 Churches	\$150 47

Syracuse Presbytery.

Amboy	\$4 51
Baldwinsville	6 06
Camillus	
Canastota	22 52
Cazenovia	
Chittenango	
Cleveland	
Collamer	
Constantia	
East Syracuse	
Fayetteville	6 33
Fulton & Granby	10 00
Hannibal	3 00
Hastings	
Jamesville	
Jordan	
La Fayette	
Lenox	
Liverpool	
Manlius	
Marcellus	6 00
Mexico	15 60
Oneida Lake	
" Valley	1 08
Onondaga	
" Valley	
Oswego, 1st	
" Grace	28 67
Otisco	
Parish	
Pompey	
" Centre	
Skaneateles	1 56
Syracuse, 1st	49 14
" 1st Ward	
" 4th	9 00
" East Genesee	
Elmwood	
" Memorial	6 00
" Park, Central	11 04
" Westminster	
Wampsville	
West Monroe	
Whitelaw	
15 Churches	\$183 46

Troy Presbytery.

Argyle	\$5 00
Bay Road	
Brunswick	
Caldwell	
Cambridge	4 51
Chester	
Cohoes	25 17
East Lake George	
Fort Edward	25
Glens Falls (inc. Y. P. S., C. E., \$16)	87 00

Green Island.....	\$5 00	Westernville.....	\$6 00	Elm River.....	
Hebron.....		*Whitesboro.....		Enderlin.....	
Hoosick Falls S. S.....	4 07	Williamstown.....		Fargo.....	
Johnsonville.....				Fullerton.....	
Lansingburgh, 1st.....	80 56	10 Churches.....	\$44 08	Galesburg.....	
" Olivet.....	2 49			Grandin.....	
Malta.....	1 00	Westchester Presbytery.		Hillsboro.....	\$3 00
Mechanicville S. S.....	6 24	Bedford.....		Hope.....	
Melrose.....		Brewster, So. East Cen- tre.....		Howe.....	
Middle Granville.....	3 00	Bridgeport, 1st.....	\$29 89	Hudson.....	
North Granville.....	2 00	Croton Falls.....	3 00	Hunter.....	
Pittsford.....		Darien.....	25 00	Jamestown.....	
Salem.....	7 18	Gilead.....	10 24	Kelso.....	
Sandy Hill.....	10 50	Greenburgh.....	100 95	La Moure.....	
Schaghticoke.....	2 00	Greenwich, 1st.....	29 10	Lisbon.....	
Stillwater, 1st.....		Hartford.....	29 10	Lucca.....	
" 2d.....		Hastings, 1st.....	8 58	Mapleton.....	
Troy, 1st.....		Huguenot, Memorial.....	78 18	Milnor.....	
" 2d (inc. S. S., \$10.50).....	47 57	Irvington.....	17 00	Mouango.....	
" 3d.....	18 40	Katonah.....	19 50	Oakes.....	
" 4th.....	1 00	Mahopac Falls.....	8 81	Pickert.....	
" Liberty Street.....	1 40	Mt. Kisco.....	37 25	Sanborn.....	
" Mt. Ida Memor'l.....	18 62	Mt. Vernon, 1st, S. S.....	14 40	Sheldon.....	
" Oakwood Ave.....	80 70	New Haven, 1st.....	49 70	Tower City.....	2 00
" Park.....	6 24	New Rochelle, 1st.....	11 77	Wheatland.....	
" Second Street.....	23 85	" 2d.....	4 60	Wild Rice.....	
" Westminster.....		North Salem.....	45 16		
" Woodside.....		Patterson.....	20 55	5 Churches.....	\$12 05
Warrensburg.....		Peekskill, 1st.....		Minnewaukon Presbytery.	
Waterford.....	54 06	" 2d.....		Behel.....	
Whitehall.....		Pleasantville.....		††Bottineau, Peabody Chapel.....	\$31 00
25 Churches.....	\$418 01	Port Chester.....		††Devil's Lake, West minster.....	100 00
		Poundridge.....	22 72	Dunseith.....	
Utica Presbytery.		Rye.....	50 00	Harvey.....	
Alder Creek and Forest- port.....		*Scarborough.....	2 00	Leeds.....	
Augusta.....	\$1 06	Sing Sing.....	10 88	Minnewaukon.....	
*Booneville.....		South East.....	53 25	Minot.....	4 00
Camden.....		South Salem.....	16 42	New Hope.....	
Clayville.....		Stamford, 1st.....	31 63	Omamee.....	
*Clinton.....		Thompsonville.....	60 00	Rolla.....	
*Cochran, Memorial.....		Throgg's Neck.....	5 00	Rugby.....	
Dolgeville.....		White Plains.....	9 27	Towner.....	
*Forestport.....		Yonkers, 1st.....		Vickering.....	
*Glendale.....		" Dayspring.....		Webster Chapel.....	
*Hamilton College.....		" Westminster.....		Willow City.....	
*Holland Patent.....		Yorktown.....			
*Ilion.....		28 Churches.....	\$775 05	3 Churches.....	\$125 00
*Kirkland.....		Synod of New York, 488 Churches.....	\$12,196 54	Pembina Presbytery.	
Knoxboro.....	2 05			Ardoch.....	\$6 00
Litchfield.....		SYNOD OF N. DAKOTA.		Arvilla.....	3 00
Little Falls.....		Bismarck Presbytery.		Bathgate.....	10 00
Lowville.....	9 88	Albert Barnes.....		Bay Centre.....	
*Lyons Falls.....		Bismarck.....		Beaulieu.....	
*Martinsburgh.....		Coal Harbor.....		Canton.....	
Mount Vernon.....		Dickinson.....	\$3 00	Cavalier.....	3 00
*New Hartford.....		Mandan.....		Conway.....	
*North Gage.....		Steele.....		Crystal.....	
Northwood.....		Sterling.....		Cyprus.....	
Norwich Corners.....		Washburn.....		Drayton.....	
Old Forge.....	2 00	Williamsport.....		Edinburgh.....	
*Oneida.....	5 00			Elkmont.....	2 25
Oriskany.....		1 Church.....	\$3 00	Elkwood.....	
*Redfield.....				Emerado.....	
*Rome.....		Fargo Presbytery.		Forest River.....	2 00
Sauquoit.....		Ayr.....	\$2 00	Gilby.....	
*South Trenton.....	5 00	Baldwin.....	1 00	Glasson.....	
*Turin.....	9 01	Blanchard.....		Grafton.....	
Utica, 1st.....		Broad Lawn.....		Grand Forks.....	
" Bethany.....		Ruffalo.....	4 05	Greenwood.....	
" Highland.....		Cassellton.....		Hamilton.....	
" Memorial.....		Cogswell.....		Hannah.....	
" Olivet.....		Courtenay.....		Hoople.....	
" Westminster.....		Durbin.....		Hyde Park.....	3 25
*Vernon.....	1 00	Edgeley.....		Inkster.....	10 00
*Vernon Centre.....		Ellendale.....		Knox.....	6 00
Verona.....				Langdon.....	
Walcott, Memorial.....	8 08			Larimore.....	
Waterville.....				Medford.....	
West Camden.....					

Mekinok.....	
Milton.....	\$1 45
Minto.....	
Neche.....	1 00
Osnabrock.....	1 50
Park River.....	
Pembina.....	
Ramsey's Grove.....	1 00
St. Thomas.....	4 00
Tyner.....	5 00
Walhalla.....	
15 Churches.....	\$60 86

Synod of North Dakota
24 Churches..... \$210 91

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$3 70
Athens.....	5 00
Barlow.....	5 00
Bashan.....	
Beech Grove.....	4 00
Berea.....	
Beverly.....	
Bristol.....	
Carthage.....	
Chester.....	
Cross Roads.....	
Cutler.....	1 00
Decatur.....	
Deerfield.....	2 00
Gallipolis.....	3 00
Guyssville.....	
Logan.....	10 00
McConnellsville.....	2 00
Marietta, 4th St.....	12 15
Middleport.....	
Nelsonville.....	
New England.....	1 10
New Matamoras.....	5 00
New Plymouth.....	3 25
Pleasant Grove.....	
Pomeroy.....	
Rutland.....	
Stockport.....	
Syracuse.....	
Tupper's Plains.....	1 00
Urley.....	
Veto.....	4 00
Warren.....	2 80
Watertown.....	
16 Churches.....	\$68 00

Bellefontaine Presbytery.

Belle Centre.....	\$7 00
Bellefontaine.....	17 62
Buck Creek.....	
Bucyrus.....	9 40
Crestline (inc. S.S., 50c.).....	3 30
De Graff.....	6 62
Forest.....	2 25
Galion.....	
Huntsville.....	3 00
Kenton.....	12 10
Marseilles.....	1 00
Mount Blanchard.....	
Nevada.....	2 71
North Washington.....	
Patterson.....	
Ridgeway.....	
Rushsylvania.....	
Spring Hills.....	6 49
††Tiro.....	50 00
Upper Sandusky.....	3 00
Urbana (inc. S.S., \$3.58).....	12 41
West Liberty.....	
Zanesfield.....	1 00
15 Churches.....	\$188 80

Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	
Bloomingsburgh.....	\$3 15
Bogota.....	
Bourneville.....	
Chillicothe, 1st.....	2 00
" 3d.....	
" Memorial.....	2 75
Concord.....	
Cynthiana.....	
Frankfort.....	
French.....	
Greenfield, 1st (inc. Men's Society, \$4.75).....	8 37
Greenland.....	
Hamden.....	
Hillsboro.....	19 25
McArthur.....	3 00
Marshall.....	
Mona.....	
Mount Pleasant.....	
New Market.....	
" Petersburgh.....	
North Fork.....	
Piketon.....	
Pisgah.....	
South Salem.....	8 39
Washington.....	
Waverly.....	3 00
White Oak.....	
Wilkesville.....	5 00
Wilmington.....	
9 Churches.....	\$54 91

Cincinnati Presbytery.

Avondale, Trinity.....	
Bantam.....	\$1 00
Batavia.....	2 00
Bethel.....	2 03
Bond Hill.....	5 00
Cincinnati, 1st.....	7 35
" 2d.....	88 16
" 3d.....	
" 4th.....	2 00
" 5th.....	
" 6th.....	4 00
" 7th.....	7 17
" 1st German.....	5 00
" 2d German.....	
" Avondale.....	40 07
" Central.....	24 29
" Clifford.....	
" Clifton.....	7 33
" Fairmount.....	
" German.....	
" Mohawk.....	
" Mt Auburn.....	6 00
" North.....	
" Pilgrim.....	
" Poplar Street.....	7 00
" Walnut Hills.....	66 28
" Westminster.....	
Cleves.....	
College Hill.....	
Delhi.....	4 73
Elizabeth and Berea.....	
Elmwood Place.....	
Glendale.....	20 18
Goshen.....	
Harrison.....	4 00
Hartwell.....	5 00
Hyde Park, Knox.....	
Lebanon.....	12 50
Linwood, Calvary, Y.P. S. C. E.....	1 00
Loveland.....	9 52
Ludlow Grove.....	
Madeira.....	

Madisonville.....	
Maple Grove.....	
Mason and Pisgah.....	
Milford.....	
Monroe.....	
Monterey.....	
Montgomery.....	\$4 50
Morrow.....	5 06
Moscow.....	
Mount Carmel.....	
New Richmond.....	
Norwood.....	
Pleasant Ridge.....	14 00
Pleasant Run.....	
Reading and Lockland.....	
Schirton.....	
Sharonville.....	
Silverton.....	3 75
Somerset.....	
Springdale.....	5 00
Venice.....	
Westwood.....	
" German.....	
Williamsburgh.....	
Wyoming.....	22 06
29 Churches.....	\$386 10

Cleveland Presbytery.

Akron, 1st.....	\$3 00
" Central.....	
Ashtabula (inc. S. S., \$1.37).....	4 56
Cleveland, 1st.....	47 28
" 2d.....	60 00
" Beckwith Mem.....	6 60
" Bethany.....	
" Bolton Ave.....	11 00
" Boulevard.....	
" Calvary.....	37 00
" Case Ave.....	
" Euclid Ave.....	45 00
" Madison Ave.....	
(inc. S.S., \$1.25).....	9 51
" Miles Park.....	10 00
" North, S. S.....	6 91
" South.....	1 00
" Wilson Ave.....	2 57
" Woodland Ave.....	
East Cleveland.....	7 78
" Glenville.....	
Guilford.....	4 45
Independence.....	
Kingsville.....	
Milton (inc. S. S., \$1).....	3 00
New Lyme.....	6 00
Northfield.....	3 00
North Springfield.....	2 00
Orwell.....	
Parma.....	1 50
Rome.....	
Solon.....	
Streetsborough.....	
Wickliffe.....	
Willoughby.....	1 75
Windermere.....	2 33
22 Churches.....	\$275 21

Columbus Presbytery.

Amanda.....	\$1 50
Bethel.....	
Black Lick.....	
Bremen.....	
Central College.....	2 71
Circleville.....	10 00
Columbus, 1st.....	35 75
" 2d.....	46 66
" Fifth Ave.....	
" Broad St.....	9 06
" Olivet.....	5 00
" St. Clair Av.....	

Columbus, West	
" West Broad Street	\$6 00
" Westminster (inc. S. S., \$2.42)	8 17
Darby	
Darbyville	
Dublin	
Green Castle	
Greenfield	
Grove City	
Groveport	
Lancaster	7 00
Lithopolis	
London	3 45
Midway	
Miffin	
Mount Sterling	3 20
Plain City	9 00
Reynoldsburch	
Rush Creek	
Scioto	1 00
Westerville	4 00
Worthington	2 00
16 Churches	\$154 49

Dayton Presbytery.

Bath	\$1 54
Belle Brook	
Bethel	3 25
Blue Ball	2 00
Camden	2 50
Clifton	9 27
Collinsville	5 00
Dayton, 1st	47 28
" 4th	16 00
" 8d Street	120 00
" Memorial	14 50
" Park	
" Riverdale	1 17
" Wayne Ave.	
Eaton	3 00
Ebenezer	
Fletcher	
Franklin	
Gettysburgh	
Greenville	18 00
Hamilton	
" Westminster	11 00
Jacksonburg	
Middletown	12 48
" Oakland	
Monroe	
New Carlisle	4 00
New Jersey	1 94
New Paris	
Osborn	
Oxford	8 50
Piqua	30 60
Riley	1 00
Seven Mile	2 20
Somerville	2 00
South Charleston	12 25
Springfield, 1st	48 00
" 2d	54 13
" 3d	
Troy	29 68
Washington	
West Carrollton	
Xenia	10 09
Yellow Springs	12 00
28 Churches	\$471 83

Huron Presbytery.

Bloomville	\$1 00
Chicago	13 00
Clyde	
Elmore	3 00
Fostoria	12 00

Fremont (inc. S. S., \$2, & V. P. S. C. E., \$2)	\$14 00
Genoa	2 00
Graytown	
Green Springs	
Huron	4 00
McCutcheonville	
Medway	2 00
Melmore	3 00
Milan	
Monroeville	2 00
Norwalk	
Olena	
Peru	
Republic	1 00
Sandusky	7 27
Steuben	
Tiffin	12 00
18 Churches	\$76 27

Lima Presbytery.

Ada	
Blanchard	\$13 00
Bluffton	
Celina	
Columbus Grove	1 00
Convoy	
Delphos	
Enon Valley	10 00
Fairview	
Findlay, 1st	43 00
" 2d	2 00
Harrison	
Kalida	
Leipsic	1 05
Lima, 1st Market St.	11 00
" Main Street	5 00
McComb	3 50
Middlepoint	2 00
Mount Jefferson	
++New Salem	20 00
New Stark	5 00
North Bethel	
Ottawa	1 98
Rockford	3 00
Rockport	
Rushmore	1 00
St. Mary's	5 00
Sidney	
Turtle Creek	
Van Buren	10 00
Van Wert	72 00
Venedocia	1 50
Wapakoneta	
19 Churches	\$151 01

Mahoning Presbytery.

Alliance, 1st	
Beloit	
Brookfield	\$1 00
Canfield	11 00
Canton, 1st	10 00
" Calvary	2 00
Champion	2 00
Clarkson	5 65
Coitsville	2 50
Columbiana	3 50
Concord	
East Palestine	2 00
Ellsworth	11 00
Hanover	
Hubbard	2 75
Kinsman	3 50
Leetonia	7 00
Lisbon	10 00
Lowell	2 50
Massillon, 2d	5 08
Middle Sandv	
Mineral Ridge	

Niles	
North Benton	\$5 00
" Jackson	
Petersburg	
Pleasant Valley	
Poland	7 00
Rogers, Westminster	2 00
Salem	23 00
Vienna	9 40
Warren	5 40
Youngstown, 1st	53 22
" Westminster	

23 Churches \$229 56

Marion Presbytery.

Ashley	\$2 00
Berlin	1 00
Brown	2 00
Caledonia	
Cardington	
Chesterville	3 20
Delaware	25 00
Delhi	1 25
Genoa	
Iberia	
Jerome	2 00
Kingston	1 65
La Rue	
Liberty	1 00
Marion	18 00
Marysville	3 05
Milford Centre	
Mount Gilead	13 05
Ostrander	3 05
Pisgah	
Porter	
Providence	
Radnor and Thompson	
Richwood	3 30
Salem	
Trenton	2 00
West Berlin	1 00
York	

16 Churches \$32 71

Maumee Presbytery.

Antwerp	\$2 00
Auburndale	
Bowling Green	13 00
Bradner	
Bryan	
Cecil	
Defiance, 1st	10 00
Delta	3 00
Dresher	
De Verna	
Eagle Creek	
East Toledo	
Edgerton	1 00
Fayette	
Grand Rapids	7 50
Haskins	1 00
Hicksville	6 00
Highland	
Holgate	
Hull's Prairie	
Kunkle	3 00
Lost Creek	
Maumee	
Milton	
Montpelier	2 00
Mount Olivet	
" Salem	
Napoleon	
New Rochester	
North Baltimore	2 00
Paulding	5 00
Pemberville	
Perryburgh, 1st	
" Walnut St.	

Rudolph	\$1 00
Scott	
Toledo, 1st	23 89
" 3d	5 00
" 5th	2 00
" 1st German	2 00
" Collingwood	
" Avenue	17 90
" Westminster	1 75
Tontogany	6 00
Waterville	1 00
West Bethesda	7 00
Weston	4 00
West Unity	6 00
23 Churches	\$131 10

Portsmouth Presbytery.

Buckeye	
Buena Vista	
Cedron	
Coatton	
Decatur	
Eckmansville	
Feesburgh	
Felicity	
Georgetown	
Hanging Rock	\$2 00
Higginsport	
Ironton	5 75
Jackson	
Johnston	
Manchester	
Mineral Springs	
Mount Leigh	
Oakland	
Portsmouth, 1st	
" 2d	21 72
" German	
Red Oak	
Ripley	6 75
Rome	
Russellville	
Sandy Springs	
Sardinia	
Wellston	
West Union	
West Ridge	
Winchester	
4 Churches	\$36 22

St. Clairsville Presbytery.

Antrim	
Bannock	\$4 00
Barnesville	4 00
Bealsville	5 00
Bellaire, 1st	
" 2d	5 00
Bethel	
Beulah	
Birmingham	
Buchanan	
Buffalo	11 00
Cadiz	25 50
Caldwell	3 00
Cambridge	10 00
Coal Brook	3 47
Concord	1 00
Crab Apple	3 58
Farlington	
Freeport	
Jerusalem	
Kirkwood	5 00
Lore City	
Martin's Ferry	
Morristown	
Mt. Pleasant	13 18
New Athens	9 50
New Castle	1 00
Nottingham	6 45

Pleasant Valley	\$3 00
Portland	
Powhatan	1 00
Rock Hill	3 00
St. Clairsville	10 00
Scotch Ridge	
Senecaville	
Sharon	3 00
Short Creek	5 00
Still Water	
Washington	2 00
Wege	
West Brooklyn	1 00
Westchester	
Wheeling Valley	2 15
Woodsfield	

25 Churches.....\$139 75

Steubenville Presbytery.

Amsterdam	\$3 00
Annapolis	3 50
Bacon Ridge	4 91
Bakersville	
Beech Spring	4 00
Bethel (inc. Y. P. S. C. E., \$2)	8 00
Bethesda	3 00
Bethlehem	
Bloomfield	
Brilliant	
Buchanan Chapel	5 00
Carrollton	7 00
Centre	
" Unity	
Corinth	8 00
Crop Creek	5 00
Cross Creek	
Deersville	
Dell Roy	2 60
Dennison (X. R. Chapel)	6 00
East Liverpool, 1st	45 04
" 2d	3 58
East Springfield	2 33
Feed Spring	2 00
Hanover	
Harlem	10 00
Hopedale	5 00
Irontdale	5 00
Island Creek (inc. S. S., 75 cts.)	6 00
Kilgore	2 00
Leesville	
Lima	
Linton	
Long's Run	5 00
Madison	7 00
Minerva	5 51
Monroeville	
Nebo	
Newcomerstown	
New Cumberland	
New Hagerstown	1 77
New Harrisburg	4 00
New Philadelphia	5 00
Oak Ridge	
Pleasant Hill	1 80
Potter Chapel	
Richmond (inc. S. S.)	4 14
Ridge	7 00
Salineville	3 20
Scio	6 00
Smithfield	
Steubenville, 1st	7 40
" 2d	9 25
" 3d	3 00
Still Fork	
Toronto	4 00
Two Ridges	7 50
Unionport	
Ulrichsville	8 00
Waynesburg	

Wellsville	\$16 00
" 2d	3 00
West Lafayette	1 47
Yellow Creek	6 00

43 Churches.....\$337 85

Wooster Presbytery.

Apple Creek	\$4 50
Ashland	4 48
Belleville	
Berlin	
Bethel	1 00
Blooming Grove	
Canal Fulton	
Clear Fork	
Congress	1 23
Creston	3 34
Dalton	
Doylestown	2 75
Fredericksburgh	4 50
Hayesville	
Holmesville	2 00
Hopewell	10 00
Jackson	
Lexington	1 40
Loudonville	3 45
Mansfield	25 00
Marshallville	1 00
Millersburgh	2 17
Mt. Eaton	2 00
Nashville	
Olivesburgh	
Ontario	
Orange	
Orrville	2 00
Perrysville	1 00
Plymouth	3 00
Savannah	7 23
Shelby	
Shreve	
Wayne	4 00
West Salem	1 00
Wooster, 1st (inc. S. S., \$3.80)	45 68
" Westminster	19 88

23 Churches.....\$152 64

Zanesville Presbytery.

Bladensburg	
Brink Haven	
Brownsville	\$9 00
Chandlersville	3 25
Clark	8 00
Coshocton	16 50
Dresden	
Duncan's Falls	1 10
Fairmount	
Frazzysburgh	2 00
Fredericktown	5 00
Granville	2 10
Hanover	5 00
High Hill	
Homer	
Jefferson	4 00
Jersey	2 28
Johnstown	
Keene	7 00
Kirkersville	2 00
Madison	
Martinsburgh	1 50
Millwood	
Mount Pleasant	1 00
Mount Vernon	18 11
Mount Zion	3 00
Muskingum	6 00
Newark, 1st	2 60
" 2d	25 50
" Salem	1 58
New Concord	5 00
New Lexington	2 85

Norwich	\$3 00
Oakfield	1 60
Pataskala	4 00
Rendville	
Roseville	4 07
Tunnel Hill	
Uniontown	
Unity	
Utica	
Warsaw	
Waterford	
West Carlisle	
Zanesville, 1st	20 48
" 2d	
" Brighton	2 20
" Putnam	

29 Churches.....\$168 08

Synod of Ohio,
322 Churches.....\$3,076 69

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City	
Bethel	\$2 00
Burnes	
Canyon	
Centreville	
Cleveland	
Elgin	
Enterprise	
Harney	
Joseph	
Klickitat, 1st	8 00
" 2d	
La Grande	4 00
Monkland	4 95
Moro	5 00
Pendleton	
Summerville	
Umatilla	1 00
Union	8 75

7 Churches.....\$28 71

Portland Presbytery.

Astoria	\$6 65
Bay City	2 00
Bethany, German	6 00
Bethel	
Clackamas, 1st	1 00
Clatsop Plains	
Damascus, Trinity Ger.	
Eagle Park, German	1 00
Forest Dale	
Knappa	1 00
Mount Olivet	3 00
Mount Tabor	
Oregon City	2 90
Portland, 1st	37 06
" 2d	10 25
" 4th	
" Calvary	20 00
" Forbes	
" Mizpah	
" St. John's	2 00
" Westminster	4 84
Sellwood	
Smith Memorial	2 00
Springwater	
Tillamook City	5 00
Tualatin Plains	
Upper Astoria	

15 Churches.....\$104 70

Southern Oregon Presbytery.

Ashland	\$7 00
Bandon	4 00
Eagle Point	

††Grant's Pass, Bethany	\$60 00
Jacksonville	
Klamath Falls	3 00
Marshfield	5 00
Medford	4 00
Myrtle Creek	
" Point	4 00
Oakland	
Phoenix	
Roseburg	
Willbur	
Willowdale	
Yoncalla	
7 Churches	\$87 00

Willamette Presbytery.

Albany	\$7 67
Aurora	
Brownsville	2 00
Butteville	
Corvallis	
Crawfordsville	
Dallas	4 00
Eugene	
Fairfield	
Gervais	
House of Hope	
Independence, Calvary	2 25
Lafayette	2 00
Lake Creek	
Lebanon	4 00
Liberty	
McCoy	
Marion	
Mehama	1 00
Mill City	
Newberg	
Oak Ridge	
Octorara	1 55
Pleasant Grove	3 00
Salem	20 00
Sinslaw	
Spring Valley	
Turner	
Whiteson	2 00
Woodburn	2 12
Yaquina Bay	1 00

18 Churches.....\$51 60

Synod of Oregon,
42 Churches.....\$267 01

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (inc. Bible School)	\$33.60).....\$47 71
" 2d	13 00
" 1st German	2 00
" Central	6 30
" McClure Ave.	21 00
" Melrose Ave.	1 00
" North	15 58
" Providence	
" Watson Mem.	1 00
" Westminster	
Aspinwall	3 70
Avalon	18 00
Bakerstown	9 00
Beaver	3 50
Bellevue	6 28
Bethlehem	3 00
Bridgewater	6 00
Bull Creek	6 50
Cheswick	
Clifton	4 98

Concord	\$2 00
Cross Roads	
Emsworth	
Evans City	3 80
Fairmount	2 00
Freedom	7 00
Glasgow	
Glenfield	12 04
Glenshaw	10 00
Haysville	
Hiland	5 52
Hoboken	1 30
Industry	1 50
Leetsdale	54 74
Millvale	
Natrona	
New Salem	2 00
Oak Grove	
Pine Creek, 1st	2 00
" 2d	
Plains	
Pleasant Hill	
Rochester	4 65
Sewickly	10 15
Sharpshburgh	15 30
Tarentum	9 00
Vanport	3 00

35 Churches.....\$418 00

Blairsville Presbytery.

Armagh	\$3 16
Avamore	2 00
Beulah	11 00
Blairsville	
Braddock, 1st	8 17
" 2d	
Conemaugh	2 00
Congruity	
Cresson	
Crestview	
Cross Roads	6 00
Derry	10 10
Ebensburgh	
Fairfield	11 51
Gallitzin	
Greensburg, 1st (inc. S.	\$17.28) 62 22
" Westminster	
Harrison City	
Irwin	21 00
Jeanette	20 20
Johnstown, 1st	17 35
" 2d	4 50
" Laurel Av.	5 00

Laird	
Latrobe	
Ligonier	
Livermore	1 15
McGinnis	9 75
Manor	
Murrysville	12 15
New Alexandria (inc. S., \$6.41)	25 55
New Florence	
New Kensington	4 00
New Salem	6 25
Parnassus	11 00
Penn	
Pine Run	
Pleasant Grove	5 00
Plum Creek	16 00
Poke Run	15 00
Salem	
††Turtle Creek	100 00
Union	
Unity	17 10
Vandergrift	
Wilmington	5 00
27 Churches	\$259 00

Butler Presbytery.

Allegheny	\$4 00
Amity	5 00
Boiling Springs	1 00
Bruin	6 50
Buffalo	5 00
Butler	80 21
Centreville	10 31
Clintonville	2 00
Concord	7 00
Crestview	1 00
Fairview	
Grove City	16 50
Harlansburgh	2 00
Harrisville	5 00
Jefferson Centre	1 00
† Martinsburgh	
Middlesex	
Milbrook	
Mount Nebo	2 00
Muddy Creek	5 50
New Hope	2 00
New Salem	5 00
North Butler	4 00
North Liberty	7 27
North Washington	3 00
Petrolia	
Plain Grove	8 50
Pleasant Valley	5 00
Portersville	3 40
Prospect	2 00
Scrub Grass	10 00
Summit	5 25
Unionville	5 05
Westminster	2 00
West Sunbury	6 50
Zelenople & Harmony	7 00

31 Churches.....\$180 99

Carlisle Presbytery.

Big Spring	\$13 74
Blain	5 35
Bloomfield	
Buck Valley	
Buffalo	
Burnt Cabins	
Carlisle, 1st	20 00
" 2d	51 19
Centre	1 00
Chambersburgh, Central	8 00
" Falling Sp'g	25 00
Dauphin	2 00
Derry	
Dickinson	9 01
Duncannon	8 00
Fayetteville	
Gettysburgh	1 00
Great Conewago	
Green Castle	6 97
Green Hill	
Harrisburgh, Covenant	10 00
" Elder St.	
" Market Sq.	77 39
" Olivet (inc. S.S. 5cts.)	1 85
" Pine St.	22 64
" Westminster	3 00
Landisburgh	
Lebanon, 4th Street	
" Christ	
Lower Marsh Creek	
Lower Path Valley	
McConnellsburgh	4 50
Mechanicsburgh	2 75
Mercersburgh (inc. Y. P. S. C. E., \$1.85)	17 34
Middle Spring	12 20
Middletown	5 00
Millerstown	5 55
Monaghan	4 00
New Bloomfield	5 42

Newport	6 50
Paxton	7 19
Petersburg	2 00
Rob't Kennedy Mem'l	2 18
Rocky Spring	
St. Thomas	
Shermansdale	3 08
Shippensburg	18 00
Silver Spring	4 00
Steelton	5 00
Upper	
Upper Path Valley	2 00
Warfordsburgh	
Waynesboro	13 65
Wells Valley	

35 Churches.....\$456 31

Chester Presbytery.

Ashmun	\$10 00
Avondale	2 75
Bethany	2 00
Byrn Mawr	73 80
Calvary (inc. S. S., \$1.62)	12 00
Charlestown	
Chester, 1st	
" 2d	
" 3d	
Chichester Memorial	
Christiana	2 00
Clifton Heights	6 25
Coatesville	23 96
Darby Borough	
Dilworthtown	3 00
Doe Run	10 00
Downington, Central (inc. S. S., \$4.19)	11 27
East Whiteland	
Fagg's Manor	22 00
Fairview	6 00
Forks of Brandywine	7 00
Frazer	
Glenolden	3 35
Glen Riddle (inc. S. S., \$0.28, & Y. P. S. C. E., \$1.50)	3 65
Great Valley	6 00
Honey Brook	12 00
Kennett Square	3 00
+Lansdowne, 1st	50 00
Malvern, 1st	
Marple	4 50
Media	22 96
Middletown	5 00
New London	5 00
Nottingham	2 82
Olivet	1 00
Oxford, 1st	45 38
" 2d	50
Penningtonville	
Phoenixville	5 00
Ridley	
" Park	10 50
Swarthmore	2 00
Toughkenamon	1 70
Trinity	
Unionville	2 00
Upper Octorara	17 00
Wallingford	
Wayne (inc. S. S., \$7.80)	36 84
West Chester, 1st	31 88
" 2d	
" Westminster	10 00
West Grove	3 05

38 Churches.....\$477 75

Clarion Presbytery.

Academia	\$2 15
Adrian	2 00
Beech Woods	20 85
Bethesda	3 00

Big Run	
Brockwayville	20 55
Brookville	
Callensburg	
Clarion	16 00
Concord	
Cool Spring (inc. S. S.)	4 00
Du Bois	25 00
East Brady	10 00
East Hickory, Endeavor	5 00
Edenburg	5 00
Elkton	
Emlenton	12 00
Enderson	
Falls Creek	2 00
Greenville	4 25
Hazen	2 52
Johnsonburg	6 00
Leatherwood	5 00
Licking	5 00
Marionville	10 00
Maysville	
Medix Run	
Mill Creek	1 00
Mount Pleasant	
Mount Tabor	1 50
New Bethlehem	6 00
New Rehoboth	3 42
Oak Grove	
Oil City, 2d	
Penfield	5 00
Perry	
Pisgah	
Punxsutawney	
Rathmel	
Reynoldsville	12 50
Richardsville	2 00
Richland	1 00
Ridgway	
Rockland	2 08
Scotch Hill	
Shiloh	2 00
Sligo	2 00
Sugar Hill	8 00
Summersville	
Tionesta	4 00
Tylersburgh	
West Millville	
Wilcox	9 00
Wirthville	

33 Churches.....\$319 78

Erie Presbytery.

Atlantic	
Belle Valley	\$3 20
Bradford (inc. S. S., \$4.64)	42 08
Cambridgeboro	9 00
Cherry Tree	
Cochranston	
Concord	3 00
Conneaut Lake	3 45
Conneautville	
Cool Spring	2 52
Corry	5 00
Dempseytown	
East Greene	1 00
East Springfield	2 05
Edinboro	
Erie, 1st	10 00
" Central	17 50
" Chestnut Street	10 00
" Park	22 00
Fairfield	2 00
Fairview	1 72
Franklin	25 00
Fredonia	2 50
Garland	3 58
Georgetown	2 00
Girard	3 50
Gravel Run	
Greenville	13 31
Hadley	2 00

Harbor Creek.....	3 80	Logan's Valley.....	11 00	Mahoning.....	27
Harmonsburg.....	1 00	Lost Creek.....	2 25	Marion.....	6 00
Irvinton.....	3 00	Lower Spruce Creek.....	6 64	Mechanicsburgh.....	1 71
Jamestown.....	4 00	Lower Tuscarora.....	5 00	Middle Creek.....	3 00
Kendall Creek.....	4 18	McVeytown.....	10 25	Midway.....	1 00
Kerr's Hill (inc. S. S., 71 cts.).....	5 68	Madera.....	1 00	Mount Pleasant.....	1 00
Meadville, 1st.....		Mann's Choice.....	1 00	Nebo.....	2 00
Central.....		Mapleton.....	3 00	Parker City.....	
Mercer, 1st.....	16 00	Middle Tuscarora.....	1 00	Plumville.....	1 00
2d.....	10 00	Mifflintown, Westmins'r.....	15 15	Rayne.....	1 00
Miles Grove Branch.....	1 50	Milesburgh.....	5 80	Rockbridge.....	3 00
Milledgeville.....		Milroy.....		Rural Valley.....	8 00
Mill Village.....	2 30	Moshannon and Snow.....		Saltsburgh (inc. S. S., \$5).....	25 00
Mount Pleasant.....		Shoe.....	2 00	Slate Lick.....	6 50
New Lebanon.....	3 00	Mount Union (inc. S. S., \$3.50).....	23 68	Smicksburgh.....	
North Clarendon.....	3 40	Newton Hamilton.....	3 00	Snader's Grove.....	2 75
North East.....	15 56	Orbisonia.....	2 00	Tunnelton.....	4 40
North Warren.....	3 32	Osceola.....	5 00	Union.....	4 00
Oil City, 1st.....	21 70	Peru.....	1 00	Washington.....	10 10
Pittsfield.....		Petersburgh.....	5 00	West Glade Run.....	5 00
Pleasantville.....	11 00	Phillipsburgh.....	10 79	West Lebanon.....	3 50
Salem.....		Pine Grove (inc. S. S., 74 cts.).....	8 03	Whitesburg.....	1 00
Sandy Lake.....	2 00	Port Royal.....	8 00	Worthington.....	7 00
Springfield.....		Robertdale.....	1 00		
Stoneboro.....		Saxton.....	2 10	44 Churches.....	\$322 79
Sugar Creek.....	4 95	Shade Gap.....			
Memorial.....	1 50	Shaver's Creek.....	1 82	Laokawanna Presbytery.	
Sugar Grove.....	1 00	Shellsburgh.....	2 00	Abington.....	
Sunville.....	2 00	Sherman's Valley.....	2 00	Ararat.....	
Tidioute.....	21 00	Shirleysburgh.....	2 00	Archbald.....	\$0 50
Titusville.....	34 23	Sinking Creek.....	1 20	Ashley.....	44 50
Union.....	5 00	Sinking Valley.....	7 50	Athens.....	6 30
Utica.....	6 00	Spring Creek.....	8 00	Harclay.....	
Venango.....		Spring Mills.....	8 02	Bennett.....	5 25
Warren.....	54 80	Spruce Creek.....		Bernice.....	1 00
Waterford.....	3 00	State College.....		Bethany.....	
Waterloo.....	2 00	Tyrone.....	40 00	Bethel.....	
Wattsburgh.....		Upper Tuscarora.....	2 00	Bowman's Creek.....	
Westminster.....	3 00	Warrior's Mark Chapel.....	5 93	Brooklyn.....	5 00
51 Churches.....	\$435 48	Waterside.....		Camptown.....	2 00
		West Kishacoquillas.....	10 00	Canton.....	10 00
		Westminster.....		Carbondale, 1st.....	43 25
		Williamsburgh.....	12 45	2d.....	
Huntingdon Presbytery.		Winburn.....		Columbia Cross Roads.....	
Alexandria.....	\$9 57	Woodland.....		Dunmore.....	13 00
Altoona, 1st.....	30 00	Yellow Creek.....		Duryea.....	3 00
2d.....	27 00			Elmhurst.....	
3d.....	5 65	50 Churches.....	\$451 85	Forest City.....	5 00
Broad Ave.....				Forty Fort.....	
Juniata.....	1 78	Kittanning Presbytery.		Franklin.....	3 00
Bald Eagle.....	6 96	Apollo.....	\$11 00	Gibson.....	
Bedford.....	4 00	Appleby Manor.....		Great Bend.....	5 00
Bellefonte.....	28 00	Atwood.....	1 00	Greenwood.....	1 00
Berwindale.....	2 05	Avonmore.....		Halstead.....	
Bethel.....	3 30	Bethel.....	2 00	Harmony.....	6 00
Beulah.....	4 44	Black Lick.....	1 00	Hawley.....	3 00
Birmingham.....	6 55	Boiling Spring.....		Herrick.....	1 00
Bradford.....		Brady's Bend.....	20	Honesdale.....	74 60
Buffalo Run.....	3 00	Centre.....	1 00	Kingston.....	13 25
Clearfield (inc. S. S., \$3.42).....	33 42	Cherry Tree.....	2 27	Langcliffe.....	9 51
Coalport.....	2 00	Clarksburgh.....	10 10	La Porte.....	
Curwensville.....		Clinton.....	8 00	Lebanon.....	
Duncansville.....		Concord.....		Lehman.....	
East Kishacoquillas.....		Crooked Creek.....	2 00	Liberty.....	
Everett.....	2 00	Currie's Run.....	1 00	Lime Hill.....	1 00
Fruit Hill (incl. S. S., \$1) Burwindale.....	5 95	East Union.....		Little Meadows.....	
Branch.....		Ebenezer.....	4 00	Mehoopany.....	
Gibson Memorial.....		Elder's Ridge.....	\$8 53	Meshoppen.....	
Glen Hope.....		Elderton.....	3 00	Monroeton.....	3 00
Glen Richey.....		Freeport.....	7 10	Montrose.....	20 00
Holidaysburgh.....	15 23	Gilgal.....	1 00	Moosic.....	8 00
Houtzdale.....	5 64	Glade Run.....	7 00	Mountain Top.....	1 75
Hublersburgh.....		Goheenville.....	3 20	Mount Pleasant.....	1 00
Huntingdon, 1st.....		Harmony.....	3 00	Nanticoke.....	2 20
2d.....		Homer.....	4 00	New Milford.....	2 00
Iriona.....	4 00	Indiana (inc. S. S., \$20).....	59 00	Newton.....	1 00
Kerrmore.....	3 00	Jacksonville.....	4 00	Nicholson.....	2 00
Kylertown.....		Kittanning, 1st.....		North Wells.....	
Lewistown.....	20 00	2d.....		Olyphant.....	
Lick Run.....		Leechburgh.....	18 00	Orwell.....	1 00
Little Valley.....	5 80			Peckville, 1st.....	6 00
				Slavonic.....	
				Pittston.....	7 94

APPENDIX.

Plains.....	\$8 00
Plymouth.....	3 00
Prompton.....	1 50
Rome.....	
Rushville.....	2 10
Salem.....	
Sayre.....	4 00
Scott.....	
Scranton, 1st.....	84 19
" 2d.....	42 35
" German.....	
" Green Ridge.....	
" Avenue.....	29 80
" Petersburg.....	
" German.....	10 00
" Providence.....	
" Sumner Ave.....	
" Washburn St.....	25 00
Shickshinny.....	4 00
Silver Lake.....	3 00
Snowden Memorial.....	
Springville.....	
Stella.....	2 00
Sterling.....	
Stevensville.....	2 80
Sugar Notch.....	
Sugar Run.....	
Susquehanna.....	18 00
Sylvania.....	
Taylor.....	
Terrytown.....	
Towanda.....	29 08
Troy.....	14 56
Tunkhannock.....	14 80
Uster.....	1 00
" Village.....	2 00
Uniondale.....	1 00
Warren.....	
Waymart.....	
Wells and Columbia.....	
West Pittston.....	42 00
Wilkes-Barre, 1st.....	
" Grant St.....	
" Memorial.....	
" Westminster.....	10 00
Wyalusing, 1st.....	4 00
" 2d.....	
Wyoming.....	4 00
Wysox.....	2 00
60 Churches.....	\$678 70

Lehigh Presbytery.

Allentown.....	\$19 18
Allen Township.....	5 00
Ashland (inc. S. S., \$1).....	5 00
Audenreid.....	4 00
Bangor.....	5 47
Bethlehem, 1st.....	6 21
Catasauqua, 1st.....	
" Bridge St.....	8 60
Centralia.....	
College Hill.....	
Conyngham Valley.....	
Easton, 1st (inc. S. S., \$2, & Y. P. S. C.).....	22 00
" Brainerd Union.....	25 94
East Stroudsburg.....	4 00
Ferndale.....	
Freeland.....	
Hazleton.....	48 79
" Italian, 1st.....	
Hokendauqua (incl. S. S., \$4 11).....	6 28
Lehighton.....	
Lock Ridge.....	3 00
Lower Mount Bethel.....	2 40
Mahanoy City.....	6 27
Mauch Chunk.....	19 18
Middle Smithfield.....	14 81

Mountain.....	
New Italy.....	
Pen Argyle.....	\$3 00
Port Carbon.....	11 00
Portland.....	
Pottsville, 1st.....	40 67
" 2d (inc. S. S., \$8.62).....	14 62
Reading, 1st.....	
" Olivet.....	
Sandy Run.....	
Shawnee.....	6 00
Shenandoah.....	5 18
Slatington.....	8 29
South Bethlehem.....	11 00
South Easton.....	
Stroudsburg.....	5 00
Summit Hill.....	6 00
Tamaqua.....	2 00
Upper Lehigh.....	4 16
" Mount Bethel.....	3 00
Weatherly.....	5 00
White Haven.....	9 00
Womelsdorf.....	

32 Churches \$338 38

Northumberland Presbytery.

Bald Eagle and Nittany.....	\$5 38
Beech Creek.....	1 60
Berwick.....	11 00
Bloomsburgh.....	12 18
Bo tie Run.....	1 00
Briar Creek.....	1 00
Buffalo.....	
Chillisquaque.....	1 80
Derry.....	
Elysburg.....	2 00
Emporium.....	4 00
Great Island.....	30 00
Grove.....	20 00
Hartleton.....	6 00
Jersey Shore.....	13 00
Lewisburgh.....	30 00
Linden.....	4 00
Lycoming.....	
Lycoming Centre.....	4 00
Mahoning (incl. S. S., \$10.80).....	51 68
Mifflinburg.....	4 00
Milton.....	65 00
Montgomery.....	
Montoursville.....	2 00
Mooreburg.....	1 70
Mountain.....	
Mt. Carmel.....	14 37
Muncy.....	10 00
New Berlin.....	5 00
New Columbia.....	1 50
Northumberland.....	1 00
Orangeville.....	1 00
Pennsdale.....	
Raven Creek.....	
Renovo, 1st.....	6 00
Rohrsburgh.....	
Rush.....	1 00
Shamokin, 1st.....	
Shiloh.....	2 00
Sunbury.....	27 00
Trout Run.....	
Warrior Run.....	5 00
Washington.....	14 00
Washingtonville.....	3 00
Watsonstown.....	
Williamsport, 1st.....	20 00
" 2d, S. S.....	6 21
" 3d.....	5 00
" Bethany.....	2 00
" Covenant.....	20 30
40 Churches.....	\$415 79

Parkersburg Presbytery.

Baden.....	
Bethel.....	\$4 00
Buckhannon.....	10 00
Cassville.....	
Clarksburgh.....	4 25
Crawford.....	
Dulree.....	1 00
Elizabeth.....	10 00
Fairmount.....	
French Creek.....	5 00
Gnatty Creek.....	
Grafton.....	5 00
Hughes River.....	7 00
Kanawha.....	
Kingwood.....	2 00
Lebanon.....	1 00
Long Reach.....	
Mannington.....	
Millstone.....	
Monongah.....	
Morgantown.....	6 09
Newburgh.....	
Parkersburg, 1st.....	20 00
Pleasant Flats.....	
Pleasant Grove.....	
Point Pleasant.....	
Ravenswood.....	2 00
Sistersville.....	7 00
Spencer.....	2 00
Sugar Grove.....	4 00
Terra Alta.....	8 00
Upper Flats.....	
Weston.....	8 00
Winfield.....	
Wyona.....	
18 Churches.....	\$108 25

Philadelphia Presbytery.

Philadelphia, 1st.....	\$46 74
" 2d.....	124 78
" 3d.....	25 47
" 4th.....	3 00
" 5th.....	23 00
" 10th.....	276 88
" African, 1st.....	
" Arch Street.....	98 78
" Atonement.....	
" Beacon.....	
" Berean.....	
" Bethany.....	28 94
" Bethesda.....	17 84
" Bethlehem.....	20 48
" Calvary.....	28 00
" Carmel, Ger.....	2 00
" Central.....	18 00
" Chambers.....	
" Clinton Street.....	
" Immanuel.....	
" Cohocksink.....	19 71
" Corinthian.....	
" Ave., Ger.....	8 00
" Covenant (inc. S. S., \$5).....	15 00
" East Park.....	3 00
" Emanuel.....	7 58
" Evangel (inc. S. S., \$7).....	18 00
" Gaston.....	18 00
" Grace.....	
" Green Hill.....	
" Greenway.....	5 00
" Greenwich St.....	10 00
" Harper Memorial.....	7 08
" Hebron Memorial.....	13 20
" Holland Memorial.....	
" Hope.....	5 00
" Kensington, 1st.....	10 00

Philadelphia, Lombard

St. Central..	
McDowell Memorial..	\$10 00
Mariners.....	3 00
Memorial.....	51 79
Mizpah.....	
North.....	31 20
North Broad Street.....	100 00
North 10th St..	14 32
Northern Lib. 1st.....	6 08
Northminster.	50 31
Olivet.....	36 97
Oxford.....	50 59
Patterson Memorial.....	9 00
Peace, Germ'n Princeton.....	4 00
Puritan.....	
Richmond.....	4 00
Scots.....	7 15
South.....	5 00
Broad St..	1 48
South Western Susquehanna Ave.....	5 00
Tabernacle (inc. S.S., \$30.12).	168 03
Tab..	
Temple.....	24 78
Tennent Memorial.....	
Tioga.....	
Trinity.....	16 54
Union.....	
Tabernacle.....	
Walnut Street.	106 66
West Arch St..	
West Green St..	41 52
West Hope.....	6 12
Westminster..	16 09
West Park.....	10 00
Wharton St..	3 54
Woodland.....	
Wylie Mem'l..	
Zion Ger.....	2 00
57th St..	

54 Churches.....\$1,646 38

Phila. North Presbytery.

Abington.....	\$52 06
Ambler.....	3 20
Ann Carmichael.	
Ashbourne.....	10 00
Bensalem.....	
Bridesburg.....	5 00
Bristol.....	2 68
Calvary.....	7 00
Carmel.....	2 00
Carversville.....	3 00
Centennial.....	
Chestnut Hill..	10 00
" Trinity..	9 54
Conshohocken..	3 00
Diston Memorial.....	
Doylstown.....	24 22
Eddington.....	10 00
Falls of Schuylkill.....	22 00
Forestville.....	5 00
Fox Chase Memorial.....	6 04
Frankford.....	54 88
Germantown, 1st.....	191 49
2d.....	65 46
Market Square.....	71 88
Redeemer.....	
Summit.....	14 70
Wakefield.....	23 46
West Side.....	

Grace.....	
Hermion.....	\$25 00
Holmesburgh.....	11 44
Huntingdon Valley.....	5 00
Ivyland, Y. P. S. C. E..	1 25
Jeffersonville, Centennial	2 50
Jenkintown, Grace.....	2 67
Langhorne.....	11 00
Lawndale.....	3 00
Leverington.....	22 00
Lower Merion, S. S.....	2 00
Lower Providence.....	15 00
Macalester Memorial.....	
Manayunk.....	15 00
Morrisville.....	10 00
Mount Airy.....	5 51
Narberth.....	
Neshaminy of Westminster.....	14 00
Warwick.....	13 73
New Hope.....	3 49
Newtown.....	41 20
Norristown, 1st.....	33 82
2d.....	5 00
Central.....	12 23
North.....	
Oak Lane.....	2 00
Overbrook.....	14 55
Penn Valley.....	
Port Kennedy.....	1 00
Pottstown.....	10 17
Reading, 1st.....	41 00
Olivet.....	5 00
Washington St..	1 75
Roxborough.....	5 06
Springfield.....	9 00
Thompson Memorial.....	5 00
West Park.....	
Wissoming.....	3 00
Wyssahickon.....	2 28
55 Churches.....	\$956 50

Pittsburgh Presbytery.

Amity.....	\$5 00
Bethany (inc. S.S., \$4.90)	14 00
Bethel.....	
Cannonsburgh, 1st.....	11 17
Central.....	10 08
Centre.....	10 00
Charleroi.....	87
Chartiers.....	3 00
Coal Bluff.....	
Concord.....	4 00
Coraopolis (incl. S. S., \$3.72)	20 54
Courtney.....	2 00
Crafton.....	4 42
Duquesne.....	1 00
Edgewood.....	8 60
Fairview.....	4 00
Finleyville.....	3 06
Forest Grove (inc. S. S., \$2, and Ladies' Aid Society, \$4.)	10 00
Hebron.....	6 45
Highland.....	10 00
Homestead.....	12 00
Idlewood, Hawthorne Avenue.....	13 00
Ingram.....	3 06
Lebanon.....	6 00
Long Island.....	7 09
McDonald, 1st.....	20 64
McKee's Rocks.....	
Mansfield.....	11 80
Miller's Run.....	3 50
Mingo.....	2 00
Monaca.....	1 00
Monongahela City.....	25 00
Montours.....	6 00
Mount Carmel.....	3 00
Mount Olivet.....	3 00

Mount Pisgah.....	\$11 00
North Branch.....	1 00
Oakdale.....	17 73
Oakmont, 1st.....	12 00
Pittsburgh, 1st inc. S.S., \$17.06)	241 8
2d.....	
3d.....	236 35
4th (inc. S. S., \$4.60).	27 05
6th (inc. S.S.)	27 55
43d St. (inc. S. S., \$10)	17 54
Bellevue.....	71 20
Central.....	
Covenant.....	
East End.....	
E. Liberty (inc. S. S., \$72.00)	284 4
First Ave.....	
Grace Memorial.....	
Greenfield.....	8 15
Hazelwood.....	2 50
Heron Ave.....	
Highland.....	
Homewood Avenue.....	5 50
Knoxville.....	
Lawrenceville.....	12 04
McCandless Avenue.....	1 00
Morn'g Side.....	1 00
Mt. Washington.....	6 25
Park Ave.....	45 00
P'nt Breeze.....	
Shady Side (inc. S. S., \$10.16).	469 16
South Side.....	2 00
Tabern cle.....	33 00
West End.....	
Raccoon (inc. S. S., \$3.10)	51 10
Riverdale.....	
Sharon.....	17 40
Sheridenville.....	
Swissvale.....	12 22
Valley.....	8 00
West Elizabeth.....	1 00
Wilksburgh.....	30 00
Woodlawn.....	1 5

61 Churches.....\$1,961 28

Redstone Presbytery.

Belle Vernon.....	\$3 50
Brownsville.....	17 00
Connelville.....	10 00
Dawson.....	
Dunbar (inc. S. S., \$2.50)	13 50
Unlap a Creek.....	5 13
Fairchance.....	
Fayette City.....	2 25
Greensboro.....	
Industry.....	
Jefferson.....	1 00
Laurel Hill.....	22 44
Leisenring.....	
Little Redstone.....	12 40
Long Run.....	10 00
McClellandtown.....	
McKeesport, 1st.....	25 00
Central (inc. S.S., \$3.50)	12 40
Mount Moriah.....	2 71
Pleasant.....	20 25
Reunion.....	4 00
Vernon.....	2 00
Washington.....	2 00

New Geneva.....	\$1 00
New Providence.....	12 20
New Salem.....	5 60
Old France.....	
Pleasant Unity.....	8 00
Rehoboth.....	10 25
Round Hill.....	6 18
Scottdale (inc. S. S. \$3.66)	20 00
Sewickley.....	8 00
Smithfield.....	
Somerset, St. Paul's.....	
Spring Hill Furnace.....	1 80
Suterville.....	
Tent.....	2 00
Tyrone.....	2 00
Uniontown.....	21 05
Central.....	4 02
West Newton.....	20 25
31 Churches.....	\$296 70

Shenango Presbytery.

Beaver Falls.....	\$16 00
Centre.....	13 00
Clarksville.....	4 85
Elwood City.....	
Enon Valley.....	
Hermion.....	2 50
Hopewell.....	4 75
Leesburgh.....	
Little Beaver.....	
Mahoning.....	
Moravia.....	1 85
Mount Pleasant.....	5 00
Neahannock.....	4 00
New Brighton.....	22 21
New Castle, 1st.....	27 08
Central.....	8 21
North Sewickly.....	2 72
Princeton.....	2 89
Puiski.....	1 00
Rich Hill.....	8 00
Sharon.....	10 00
Sharpsville.....	2 15
Slippery Rock.....	3 50
Transfer.....	2 65
Unity.....	4 00
Volant.....	1 00
Wampum.....	4 80
Westfield.....	18 00
West Middlesex.....	
28 Churches.....	\$164 16

Washington Presbytery.

Allen Grove.....	\$5 00
Burggettstown, 1st (inc. S. S., \$17.62)	46 59
Burggettstown, Westminster.....	5 00
Cameron.....	
Claysville.....	9 31
Cove.....	1 00
Cross Creek.....	23 84
Cross Roads.....	3 00
East Buffalo.....	14 00
Fairview, Westminster.....	6 00
Forks of Wheeling.....	22 00
Frankfort.....	
Hookstown.....	6 00
Limestone.....	4 28
Lower Buffalo.....	6 48
Lower Ten Mile.....	2 00
McMechin.....	
Mill Creek.....	14 00
Moundsville.....	4 22
Mount Pleasant.....	
Mount Prospect.....	10 50
Mount Union.....	
New Cumberland.....	
Pigeon Creek.....	

Rock Lick.....	
Three Springs.....	
Unity.....	\$2 00
Upper Buffalo.....	14 62
Upper Ten Mile.....	5 00
Washington, 1st.....	56 74
2d.....	10 00
3d.....	
Waynesburgh.....	5 00
Wellsburgh.....	
West Alexander.....	80 00
West Liberty.....	6 00
West Union.....	8 00
Wheeling, 1st.....	10 72
2d.....	
3d.....	
Wolf Run.....	

27 Churches.....\$326 28

Wellsboro Presbytery.

Alleghany.....	
Antrim.....	
Arnot.....	\$4 00
†Austin (inc. S. S., \$2)	12 00
Beecher Island.....	1 00
Coudersport.....	10 00
Covington.....	
Elkland and Osceola.....	15 00
Farmington.....	
Galeton.....	1 00
Kane.....	8 00
Knoxville.....	2 00
Lawrenceville.....	
Mansfield.....	1 00
Mount Jewett.....	3 00
Port Alleghany.....	
Tioga.....	1 00
Wellsboro.....	7 54

12 Churches.....\$65 54

Westminster Presbytery.

Airville.....	\$5 00
Bellevue.....	5 00
Cedar Grove.....	5 00
Centre (inc. S. S., \$6.80)	24 00
Chanceford.....	4 42
Chestnut Level.....	5 00
Columbia.....	31 50
Donegal.....	3 00
Hopewell.....	6 00
Lancaster, 1st.....	9 15
Memor'l (inc. S. S., \$7.72, & Y. P. S. C. E., \$1).....	10 00
Leacock.....	6 30
Little Britain.....	6 00
Marietta.....	9 00
Middle Octorara.....	7 00
Mount Joy (inc. S. S., \$1)	20 36
Mount Nebo.....	1 00
New Harmony.....	4 00
Pequea.....	10 10
Pine Grove.....	12 00
Slate Ridge.....	4 00
Slateville.....	11 89
Stewartstown.....	2 00
Strasburgh.....	3 90
Union.....	25 00
Wrightsville.....	6 79
York, 1st.....	77 57
Calvary.....	22 66
Faith.....	2 00
Westminster.....	4 00

30 Churches.....\$353 54

Synod of Pennsylvania,
796 Churches.....\$10,636 11**SYNOD OF S. DAKOTA.****Aberdeen Presbytery.**

Aberdeen.....	\$5 00
Amherst.....	
Andover.....	
Bradley.....	
Britton.....	10 00
Castlewood.....	2 00
Eureka.....	
Forest City.....	
Gary.....	2 00
Groton.....	4 80
Huffman.....	
Knox.....	
†La Foon.....	
La Grace.....	
Leola.....	
Mellette.....	
Oneota.....	
Palmer, 1st Holland.....	
Pembroke.....	
Pierpont.....	3 00
Raymond.....	2 84
Rondell.....	
Roscoe.....	
Uniontown.....	1 08
Wilmot.....	

8 Churches.....\$29 92

Black Hills Presbytery.

Alzada.....	
Bethel.....	\$1 00
Camp Crook.....	
Carmel.....	
Deadwood.....	1 00
Edgemont.....	2 00
Elk Creek.....	
Hay Creek.....	
Hill City.....	
Hot Springs.....	5 00
Laverne.....	
Lead, 1st.....	2 00
Minneapolis.....	
Nashville.....	
Plainview.....	2 00
Pleasant Valley.....	
Rapid City.....	3 00
Sturgis.....	
Vail.....	
Whitewood.....	2 00
8 Churches.....	\$18 00

Central Dakota Presbytery.

Alpena.....	
Artesian.....	
Bancroft.....	
Bethel.....	\$2 12
Beulah.....	
Blunt.....	2 80
Brookings.....	9 00
Canning.....	
Colman.....	1 06
Earlville.....	
Endeavor.....	
Flandreau, 2d.....	3 44
Forestburgh.....	
Hitchcock.....	7 00
House of Hope.....	
Huron.....	
Lake.....	
Madison.....	2 00
Manchester.....	
Miller.....	3 00
Okobjojo.....	
Ouida.....	
Pierre.....	
Rose Hill.....	
St. Lawrence.....	1 00

Union.....	\$2 00
Volga.....	
Wentworth.....	1 50
Weaington.....	
White.....	
Wolsey.....	
Woonsocket.....	

11 Churches.....\$34 91

Dakota Presbytery.

Accension.....	\$5 00
Buffalo Lake.....	1 50
Cedar.....	
Crow Creek.....	
Flandreau, 1st.....	
Good Will.....	2 00
Heyata.....	
†Hill.....	50 50
Hohey.....	3 00
Lake Traverse.....	1 40
Long Hollow.....	2 00
Mayaan.....	
Mountain Head.....	
Paizataze.....	
Poplar.....	
Porcupine.....	1 00
Raven Hill.....	
Red Hills.....	
White Clay.....	1 00
White River.....	
Wood Lake.....	
Wounded Knee.....	1 00
Yankton Agency.....	88

11 Churches.....\$69 88

Southern Dakota Presbytery.

Alexandria.....	
Bon Homme Co., 1st.....	
Bohemian.....	\$2 00
Bridgewater.....	3 00
Brule Co., 1st Bohemian.....	
Canistota.....	2 00
Canton.....	2 00
Dell Rapids.....	9 00
Ebenezer.....	1 15
Emery, 1st German.....	
Emmanuel.....	20 00
Germantown.....	
Harmony.....	
Hope Chapel.....	
Hurley.....	5 70
Kimball.....	6 00
Mitchell.....	1 00
Montrose.....	
Norway.....	
Olive.....	
Parker.....	8 00
Parkston.....	11 00
Pease Valley.....	
Scotland.....	4 00
Sioux Falls.....	
Turner Co., 1st German.....	
Tyndall.....	
1st German.....	
Union Centre.....	3 00
County.....	
White Lake.....	

14 Churches.....\$77 85

Synod of South Dakota,
52 Churches.....\$329 96

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity.....	
Beech.....	\$2 00
Bethesda.....	

Calvary.....	
College Hill.....	
Elizabethton.....	
Greenville.....	\$5 00
Hendersonville.....	
Hot Springs.....	
Irwin.....	
Jeroldstown.....	
Johnson City, Watanga Avenue.....	6 00
Jonesboro.....	6 00
Kingsport.....	
Livingston.....	
Mount Bethel.....	3 85
Hermon.....	
Lebanon.....	
Olivet.....	1 10
New Hope.....	
Oakland.....	
Heights.....	3 00
Olivet.....	
Parrottsville.....	
Ready Creek.....	
Reem's Creek.....	
St. John's.....	
St. Marks.....	2 00
†Salem.....	
Tabernacle.....	
Timber Ridge.....	

8 Churches.....\$98 85

Kinston Presbytery.

Anniston.....	
Bethany.....	
Bethel.....	\$3 00
Bridgeport.....	
Chattanooga, 2d.....	
Leonard St.....	1 00
Park Place.....	3 07
Cross Bridges.....	
Dayton.....	
Ensley.....	1 25
Grassy Cove.....	
Harriman.....	
Huntsville.....	
Jamestown.....	
Kismet.....	
Melner Merial.....	
Mount Tabor.....	
New River.....	
North Side.....	
Piney Falls.....	1 00
Pleasant Union.....	
Rockwood.....	2 68
Salem.....	
Snefield.....	
Sherman Heights.....	
South Pittsburg.....	
Spring City.....	
Thomas, 1st.....	2 00
Wartburg.....	
Welsh Union.....	
Westminster.....	

7 Churches.....\$14 00

Union Presbytery.

Baker's Creek.....	
Bethel.....	
Caledonia.....	\$1 05
Calvary.....	
Centennial.....	2 00
Clover Hill.....	
Cloyd's Creek.....	
Erin.....	4 00
Eusebia.....	2 00
Forest Hill.....	
Fort Sanders.....	
Hebron.....	2 00
Hopewell.....	3 80
Knox, Lincoln Park.....	4 00
Knoxville, 2d.....	22 04

Knoxville, 4th.....	\$7 35
Belle Ave.....	6 00
Lawrence Chapel.....	
Madisonville.....	72
Maryville, 2d.....	2 00
Mt. Zion.....	
*New Market.....	
New Prospect.....	
New Providence.....	6 00
New Salem.....	2 00
Pisgah.....	
Pleasant Forest.....	
Rockford.....	2 00
St. Luke's.....	
St. Paul's.....	1 00
Shannondale.....	15 00
Shiloh.....	
South Knoxville.....	
Spring Place.....	1 00
Strawberry Plains.....	
Tabor.....	
Unitia.....	
Washington.....	
West Knoxville.....	
Westminster.....	1 00

19 Churches.....\$94 96

Synod of Tennessee,
24 Churches.....\$127 91

SYNOD OF TEXAS.

Austia Presbytery.

Alpine.....	
Austin, 1st.....	\$21 00
Cibola.....	
Dille.....	
Eagle Pass.....	
El Paso.....	10 25
Fayetteville, German, Bohemian.....	1 00
Fort Davis.....	
Galveston, 4th.....	1 20
St. Paul, Ger.....	4 00
Houston, Westminster.....	
Immanuel, German.....	3 00
Kerrville.....	
Lampasas.....	
La Porte.....	
Longue City, Westminster.....	3 00
Mason.....	2 00
Menardville.....	2 00
Milburn.....	1 10
Ozona.....	
Paint Rock.....	
Pasadena.....	
Pearall.....	
St. Paul, German.....	
San Antonio, Madison Square.....	13 00
Sweden.....	3 00
Taylor.....	6 35
Webster.....	

12 Churches.....\$70 90

North Texas Presbytery.

Adora.....	\$1 00
Canadian.....	3 20
Denison.....	12 50
Gainesville.....	
Gertrude.....	
Henrietta.....	
Jacksboro.....	9 55
Leonard.....	
Miami.....	1 25
St. Jo.....	4 00
Seymour.....	
Throckmorton.....	
Wichita Falls.....	

6 Churches.....\$31 00

Trinity Presbytery.

Albany (Incl. Mission'y Soc'y, \$7).....	\$31 25
Baird.....	3 00
Breckenridge.....	
Dallas, 2d.....	78 25
" Bethany.....	
" Exposition Park.....	
Glen Rose.....	
Mary Allen Seminary.....	3 00
Milburn.....	
Pecan Valley.....	
Sipe Springs.....	1 00
Stenbenville.....	2 00
Terrell.....	2 00
Waskom.....	
Windham.....	
7 Churches.....	\$120 50
Synod of Texas, 35 Churches.....	\$225 10

SYNOD OF UTAH.**Boise Presbytery.**

Bellevue.....	
Boise City, 1st.....	
" 2d.....	
" Bethany.....	
Caldwell.....	
Lower Boise.....	
Nampa.....	
Payette.....	

Kendall Presbytery.

Franklin.....	
Hastings.....	
††Idaho Falls.....	\$38 00
Lago.....	5 00
Malad City.....	
Montpelier, Central.....	3 00
Paris.....	4 00
Rockland.....	
St. Anthony.....	
††Soda Springs.....	40 80
5 Churches.....	\$85 80

Utah Presbytery.

American Fork.....	\$1 00
Benjamin.....	
Brigham, 1st.....	
Corinne.....	
Ephraim.....	3 00
Evanston Union.....	5 00
Fairview.....	
Gunnison.....	
Hyrum, Emmanuel.....	2 00
Kaysville, Haines Mem'l.....	2 00
Logan, Brick.....	2 00
Manti.....	5 00
Mendon.....	2 00
Millville.....	
Monroe.....	
Mount Pleasant.....	2 00
Nezhi, Huntingdon.....	2 60
Ogden, 1st.....	
Parowan.....	
Payson.....	
Pleasant Grove.....	1 00
Richfield.....	3 00
St. Anthony.....	2 60
St. George.....	
Salina.....	
Salt Lake City, 1st.....	14 00
" 2d.....	6 00
" Westminst'r.....	
Smithfield Central.....	3 00

Spanish Fork, Assembly.....	\$5 00
Springville.....	
Wellsville (Incl. Gift of Miss M. Roberts, \$1).....	3 00
18 Churches.....	\$65 20

Synod of Utah, 23 Churches.....	\$151 00
------------------------------------	----------

SYNOD OF WASHINGTON.**Alaska Presbytery.**

Chilkat.....	\$1 00
Fort Wrangell.....	1 00
Hoonah, Thlinget.....	71
Hydah.....	
Juneau, Log Cabin.....	
" Native.....	1 00
" Thlinget.....	
" White.....	
Sitka, Thlinget.....	
" White.....	
4 Churches.....	\$3 71

Olympia Presbytery.

Aberdeen.....	\$4 00
Buckley.....	
Camas.....	
Castle Rock.....	90
Centralia.....	
Chehalis.....	
" Indian.....	
" Westminster.....	1 00
Cosmopolis.....	
Enumclaw.....	
Hoquiam.....	
Illwaco.....	
Kelso.....	
La Camas, St. John's.....	2 00
Montesano.....	
Napavine, 1st.....	
Nillaquay, Indian.....	
Ocoosa.....	
Olympia.....	4 00
Puyallup.....	7 00
" Indian.....	
Ridgefield.....	9 00
Rosedale, Emmanuel.....	
South Bend.....	6 00
South Union.....	
Stella.....	2 00
Tacoma, 1st, S. S.....	10 70
" Calvary.....	5 00
" Immanuel.....	
" Sprague Mem.....	4 00
" Westminster.....	52
Tenino.....	
Toledo.....	90
Vancouver, 1st Mem'l.....	
Westport.....	1 00
Wilkowis.....	
Woodland.....	
Wynooche.....	
15 Churches.....	\$58 02

Paget Sound Presbytery.

Acme.....	
Anacortes, Westminst'r.....	\$3 65
Auburn.....	
Ballard.....	2 00
Bellingham Bay.....	7 00
Bethany.....	
Blaine.....	
Clearbrook.....	
Deming.....	
Ellensburg.....	
Everett.....	10 00
Everson.....	1 00

Fair Haven.....	
Friday Harbor.....	\$1 88
Kent.....	
Lopez, Calvary.....	
Mission.....	1 00
Mt. Pisgah.....	5 00
Moxee.....	
Natchez.....	
Nooksack.....	
North Yakima.....	
Parker.....	
Port Townsend.....	5 00
" Bay.....	
††Quilcene.....	10 00
Seattle, 1st.....	
" 2d.....	14 40
" Calvary.....	5 00
" Renton.....	
" Welsh.....	
" Westminster.....	27 18
Sedro.....	
Snodomish.....	5 00
Sumner.....	6 00
Union.....	
Wenatchee.....	2 00
White River.....	
16 Churches.....	\$105 11

Spokane Presbytery.

Bonner's Ferry.....	
Bridgeport.....	
Coeur d'Alene.....	\$2 00
Cortland.....	2 00
Cully Memorial.....	
Davenport.....	12 00
Fairfield.....	2 00
Grand Coulee.....	
Harrington.....	
Kettle Falls.....	
" Larene.....	4 00
North Port.....	5 00
Post Falls.....	
Rathdrum.....	
Rockford.....	
St. Andrews.....	
Spokane, 1st.....	
" Centenary.....	7 65
Spokane River, Indian.....	
Union Valley.....	1 00
Waterville.....	5 00
Wellpinnit.....	
Wilbur.....	1 00
Wild Rose.....	
10 Churches.....	\$41 65

Walla Walla Presbytery.

Colton.....	
Denver.....	
Johnson.....	\$5 00
Julietta.....	
Kamah, 1st.....	
" 2d.....	10 00
Kendrick.....	
Lapwai.....	
Lewiston.....	
Meadow Creek.....	
††Moscow.....	50 00
Nex Perces.....	
North Fork.....	1 00
Pallouse, Bethany.....	
Prescott.....	3 21
Southwick.....	
Starbuck.....	2 00
Waitsburg.....	
Walla Walla.....	7 37
7 Churches.....	\$79 58
Synod of Washington, 52 Churches.....	\$288 07

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st.	
Bethel.	
Baldwin.	\$9 00
Bayfield.	2 25
Besemer.	2 00
Big River.	
Cadotte.	
Chetek.	
Chippewa Falls.	
Eau Claire, 1st.	5 00
2d.	1 00
Ellsworth.	
Glenwood.	
Hager City.	
Hartland.	
Hudson S. S.	2 00
Hurley.	
Ironwood.	
Maiden Rock.	
Oak Grove.	
Odanah.	
Phillips.	20 00
Rice Lake.	2 00
South Superior.	
Superior.	
Trim Belle.	6 00
West Superior.	9 05
10 Churches.	\$58 80

La Crosse Presbytery.

Bangor.	
Blair, 1st.	
Galesville.	
Greenwood.	
Hixton.	
La Crosse, 1st.	5 46
" North.	
Mauston.	8 00
Neillsville.	
New Amsterdam (inc.	
Holland, \$2)	7 00
North Bend.	
Old Whitehall.	5 00
Oxford.	
Pleasant Valley.	
Shortville.	
Taylor.	
West Salem.	
4 Churches.	\$20 46

Madison Presbytery.

Baraboo.	\$7 00
Belleville.	
Beloit, 1st.	15 00
" German.	2 00
Brodhead.	
Cambria.	8 17
Cottage Grove.	
Deerfield.	

Dodgeville, German.	
Eden.	1 00
Fancy Creek.	4 00
Hazel Green, German.	
Highland.	
Hurricane.	
Janesville.	8 75
Kilbourne City.	5 00
Lancaster.	2 00
Liberty.	
Lima Centre.	
Lodi.	6 75
Lowville.	
Madison, Christ.	
" St. Paul's, Ger.	2 00
Marion, German.	
Middleton.	
Monroe.	
Muscoda, Bohemian	
Brethren.	1 00
Nora.	
Oregon.	1 00
Pardeeville.	
Pierceville.	
Platteville, German.	6 05
Pleasant Hill.	2 00
Portage.	
Poynette.	
Prairie du Sac.	7 25
+Pulaski.	40 00
Reedsburg.	8 00
Richland Centre.	8 25
Rockville, German.	70
Rucky Run.	
Verona.	
Waukege.	1 00
21 Churches.	\$186 26

Milwaukee Presbytery.

Alto, Calvary.	\$7 00
" Holland.	
Barton.	
Beaver Dam, 1st.	5 00
" Assembly.	
Caledonia.	
Cambridge, Woman's	
Miss. Society.	5 00
Cato.	
Cedar Grove.	17 00
Delafield.	
Eagle, 1st.	
Horicon.	
Juneau.	
Manitowoc, 1st.	7 00
Mayville.	
Milwaukee, Bethany.	1 60
" Calvary.	29 80
" German.	2 00
" Grace.	
" Holland.	4 00
" Immanuel.	112 25
" North.	1 00
" Perseverance.	2 24
" Westminster.	2 65
Niles.	2 05

Oostburg.	3 00
Ottawa.	
Racine, 1st.	6 65
" Bohemian	
Brethren.	50 00
Richfield.	
Somers.	10 00
Stone Bank.	1 75
Waukesha.	14 70
West Granville.	
Wheatland.	
20 Churches.	\$283 75

Winnebago Presbytery.

Amberg.	
Appleton, Memorial.	\$10 00
Badger.	
Buffalo.	8 10
Couillardville.	2 25
Crandon.	
Depere.	8 00
Florence.	
Fond du Lac.	
Fort Howard.	
Fremont.	
Green Bay, French.	
Harper Memorial.	
Lake Howard.	
Little River.	1 00
Marshfield.	1 00
Merrill.	3 00
Middle Inlet.	
Montello.	
Mt. Gregor.	
Nasonville.	
Neenah.	25 39
Oconto.	
Omo.	2 00
Oshkosh, 1st.	4 35
" 2d.	
Oxford.	
Packwaukee.	3 00
Pioneer.	
Robinson.	
Rural.	
St. Sauveur.	3 00
Sheridan.	
Sherry.	
Stevens Point.	6 55
Stiles and Oconto Falls.	
Stockbridge, Indian.	
Trapp.	
Wausau.	
Wausaukee.	
Wequiock.	
Westfield.	3 00
West Merrill.	
Weyauwega.	2 00
Winneconne.	4 00
16 Churches.	\$22 65
Synod of Wisconsin,	
71 Churches.	\$522 12

OTHER CONTRIBUTIONS.

"A Friend"	\$0 75
"A Friend"	5 00
"A Friend," Hartwell, Neb.	30
"A Friend," Princeton, N. J.	800 00
"A Friend," Ridge Church, Ohio	100 00
"Aid," Montclair, 1st Church, N. J.	10 00
"A Member of Beechwood Presbyterian Church, Clarion Presbytery"	2 57
A Minister's Tithe, Athens Presbytery	65
A Minister's Tithe, Fargo Presbytery	65
A Minister's Tithe, Parkersburg Presbytery	65
A New England Presbyterian	5 00
"Anonymous," Orange, N. J.	1 00
"Anonymous," New York	500 00
Rev. Robert Barbour, Mt. Vernon, N. Y.	20 00
Rev. E. W. Brown, Newark, Ohio	8 00
"Cash"	200 00
"Cash, Chicago"	50 00
"Cash," Fort Monroe, Va.	35 00
"C. H. M.," N. J.	1 68
Miss M. Clements, Antonito, Colo.	4 17
Rev. E. P. Crane, Jersey City, N. J.	1 50
Mr. and Mrs. T. S. Day, Pearsall, Tex	3 00
Mrs. M. E. Drake	2 00
East Bloomfield, N. Y., Congregational Church and Society.	14 11
"Miss E. M. E.," Albany, N. Y.	10 00
"F. C. S."	10 00
W. M. Findley, Altoona, Pa.	5 00
Rev. J. B. Fowler, Muncie, Ind.	2 00
E. P. Goodrich, Ypsilanti, Mich.	6 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00
Rev. E. E. Grosh and Wife, Williamstown, N. Y.	1 50
Rev. John B. Hill, Kansas City, Mo.	2 20
"H. T. F."	5 00
C. W. Hornet	1 00
E. F. Hyde, New York	50 00
Rev. A. H. Kellogg, Phila., Pa	5 00
Dr. J. C. McCollough, Lawrenceburg, Ind	1 00
John Mains, New York	5 00
"M. M."	25 00
"M. R.," Jenkintown, Pa.	10 00
Rev. Ezra F. Mundy	2 30
Wm. Nicholl, Millerboro, Neb.	1 00
Neri Ogden, Oskaloosa, Iowa	3 00
"C.," Penna.	48 00
Rev. Jos. Platt, Davenport Iowa.	45 00
T. S. Pomeroy, Fairview, W. Va.	1 00
J. Rath, Ackley, Iowa	6 50
Religious Contribution of Princeton Theological Seminary.	28 58
Rev. and Mrs. W. H. Robinson	4 00
W. H. Rose, Stony Point, N. Y.	1 00
Rev. H. T. Scholl, Big Flats, N. Y.	2 00
Mrs. A. R. Selters	2 00
J. N. Skuife, Zena, Oregon	1 00
Rev. J. D. Smith, Delta, Pa.	2 00
"S. N. X."	50 00

OTHER CONTRIBUTIONS—*Continued.*

Rev. W. H. Spencer, Grand Fork, N. D	\$3 00
Rev. Jas. Sproul, Sparta, Ills	6 00
Rev. N. J. Sproul, Englishtown, N. J	5 00
S. H. Stevenson	1 00
Rev. G. D. Stewart, Fort Madison, Iowa	5 00
W. C. Swan, Shade Gap, Pa	1 00
Rev. W. L. Tarbet and Wife, Orleans, Ills	5 00
Rev. I. G. Touzeau	5 00
Mrs. F. R. Wells, Paris, France	5 00
	<u>\$1,790 00</u>

LEGACIES.

Estate of Miss E. M. Bailey	\$354 55
“ Joseph Beezley	10 00
“ Mary K. Black	807 58
“ Lena B. Crosby	163 00
“ James P. Green	2,942 79
“ Wm. R. Murphy	500 00
“ Job Sherman	470 90
	<u>\$5,248 80</u>

RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa	Dubuque	Oterville	\$118 64
“	Sioux City	Denison, 1st	600 00
Kansas	Topeka	Mulberry Creek, French	900 00
Kentucky	Transylvania	Harlan, Mt. Pleasant	483 00
“	“	Hyden	750 00
Missouri	St. Louis	Cuba	25 00
“	“	St. Louis, Westminster	770 00
New Jersey	Monmouth	Long Branch, 1st	616 00
New York	Westchester	Katonah	900 00
Pennsylvania	Butler	Martinsburg	269 50
“	Lackawanna	Wyalusing, 2d	5 00
“	Wellsboro	Austin	1,000 00
South Dakota	Aberdeen	Faulton, La Foon	40 00
Tennessee	Holston	Salem	770 00
Texas	North Texas	Gertrude	400 00
			<u>\$7,047 14</u>

STUART FUND.

Kentucky	Transylvania	Harlan, Mt. Pleasant	\$17 00
New York	Boston	Providence, 2d	100 00
			<u>\$117 00</u>

SPECIAL DONATIONS.

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Ft. Dodge.....	Wheatland, German.....	\$29 20
Minnesota...	Minneapolis...	Minneapolis, Highland Park.....	8 88
New Jersey...	Elizabeth.....	Elizabeth, 1st German Miss. Soc'y.	10 00
"	"	" " Y. P. S. C. E.	8 00
"	"	Maurer, German.....	2 00
"	"	Rahway, German.....	2 00
"	Monmouth.....	Sayreville, German.....	5 00
"	Morris and Orange.	Orange, 1st German.....	17 00
"	"	Pleasantdale.....	16 00
"	Newark.....	Bloomfield, German.....	25 00
"	"	Newark, 2d German.....	86 00
"	"	" " Sab. Sch.....	14 00
"	"	" 8d German.....	10 00
New York...	Albany.....	Schenectady, 1st.....	15 00
"	"	" Sabbath School..	89 69
"	Boston.....	Boston, 1st.....	60 00
"	"	East Boston.....	22 89
"	"	Holyoke.....	25 00
"	"	Houlton.....	10 00
"	"	Lawrence, German.....	20 00
"	"	Londonderry.....	5 50
"	"	New Boston and Sabbath School.	7 60
"	"	Providence, 1st.....	10 00
"	"	Quincy, 1st.....	15 94
"	"	Somerville, Union Square.....	29 00
"	Hudson.....	Nyack, German.....	8 00
"	New York.....	New York, Brick.....	25 00
"	"	" 14th St, Y. P. S. C. E.	2 00
"	Otsego.....	Delhi, 1st.....	85 00
"	"	" 2d.....	88 00
"	Utica.....	Boonville.....	7 80
"	"	Clinton.....	5 00
"	"	Cochran Memorial.....	3 28
"	"	Forestport.....	4 60
"	"	Glendale.....	2 18
"	"	Hamilton College.....	5 00
"	"	Holland Patent.....	12 00
"	"	Ilion, 1st and Sabbath School...	10 00
"	"	Kirkland.....	8 00
"	"	Lyons Falls, Forest.....	8 00
"	"	Martinsburg.....	2 84
"	"	New Hartford.....	4 19
"	"	North Gage.....	2 00
"	"	Oneida.....	82 62
"	"	Redfield.....	2 00
"	"	Rome, 1st.....	26 77
"	"	South Trenton.....	2 00
"	"	Turin, 1st.....	4 40
"	"	Vernon.....	2 00
"	"	Vernon Centre.....	5 00
"	"	Whitesboro.....	4 00
"	"	Whitesboro, Sabbath School...	6 00
"	Westchester.....	Scarborough.....	20 00
Pennsylvania,	Lackawanna.....	Scranton, German.....	25 00
"	Philadelphia.....	Philadelphia, Tabor.....	78 00
"	Pittsburgh.....	Pittsburgh, 8d.....	725 00
Tennessee....	Union.....	New Market, 1st.....	12 92

\$1,551 28

SPECIAL DONATIONS—*Continued.*

FROM INDIVIDUALS.

Rev. C. S. Dewing, Somerville, Mass.	\$30 00
Miss Ellen Root, Assumption, Ills.	1 00
	<hr/>
	\$1,573 26
	<hr/>

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New Jersey...	Elizabeth	Plainfield, 1st.	\$1 00
"	Monmouth	Moorestown, 1st.	5 00
Ohio.....	Cleveland.....	Cleveland, 1st.	100 00
"	Wooster.....	Orange.....	8 00
Pennsylvania.	Allegheny.....	Sewickley.....	10 00
			<hr/>
			\$119 00

INDIVIDUAL CONTRIBUTIONS.

A Friend, Princeton, N. J.	\$200 00
Miss Sarah E. Macdonald, N. Y.	5 00
	<hr/>
	\$205 00

SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Des Moines..	Des Moines, Central	\$50 00
Michigan.....	Lake Superior.....	Menominee, Womans' Missionary Society.....	1 00
			<hr/>
			\$51 00

FROM INDIVIDUALS.

Rev. E. M. Atwood, Larimore, No. Dak.	5 00
	<hr/>
	\$56 00

DESIGNS.

MERCER STREET CHURCH, NEW YORK.

1634-1898.

The cut upon the title page of this report represents the old Mercer Street Church building in the City of New York, which for many years, first as a Presbyterian church and later as the "Church of the Strangers," has been one of the best known and most notable edifices in that city. As it is now, after standing sixty-four years, being removed, a word in regard to it will be of interest.

During the time of its Presbyterian occupancy its prominence was such that the late Dr. Deems, the well-known pastor of the Church of the Strangers, at a reception given him in 1880 ventured to refer to it as having been at the time of its erection "*the cathedral of Presbyterianism in America.*"

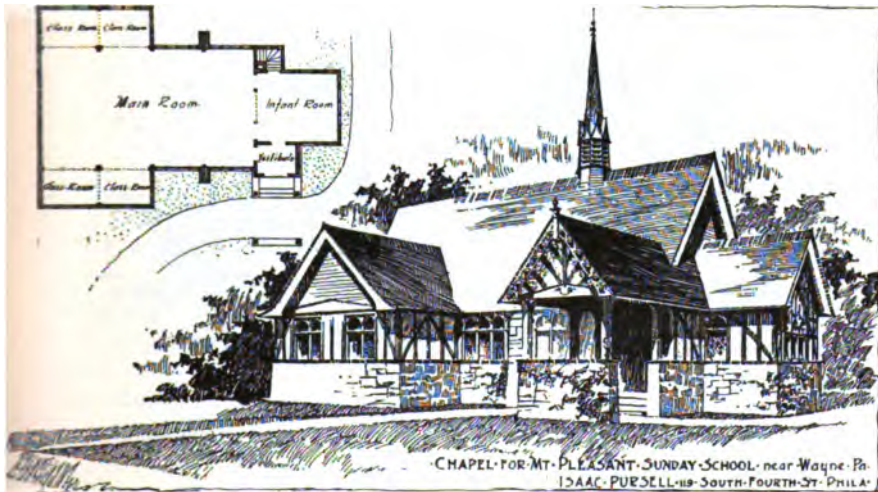
It was built in 1834 as the home of the newly organized church of which the elder Dr. Thomas H. Skinner was the pastor. It was situated upon Mercer Street, between Waverly Place and Eighth Street, one block west of Broadway, a locality then far uptown. In fact there was then no church of the denomination further north, and the city itself at that time was practically bounded upon the north by Fourteenth Street. Its congregation took immediately a conspicuous position and thenceforth numbered among its officers and members many of the most active and liberal Presbyterians of the city.

Under Dr. Skinner and his distinguished successors, Dr. Joseph C. Stiles, Dr. George L. Prentiss, Dr. Walter Clarke, and Dr. Robert Russell Booth, it maintained its position as one of the most prosperous and useful churches in the city until the reunion of 1870 when it was united with the neighboring church upon University Place. Dr. Booth, who had been its pastor since 1861, became the pastor of the united church and so continued until temporary ill health caused his resignation in 1884.

Through the liberality of the late Commodore Cornelius Vanderbilt the then historic building became the home of the Church of the Strangers, whose unique and notable history under the direction of the late Dr. Charles F. Deems is so well known. Dr. Deems died in 1893, and the organization which still continues has during the last year removed uptown.

The destruction of this old and beautiful edifice, so long a landmark in the city and for sixty-three years the centre of the most far-reaching and beneficent social, moral, and religious influences, is, although inevitable, greatly regretted by all old residents of the city.

No. 51.



This chapel is designed primarily for Sunday school purposes, but arranged so as to be used for preaching and other services, as required.

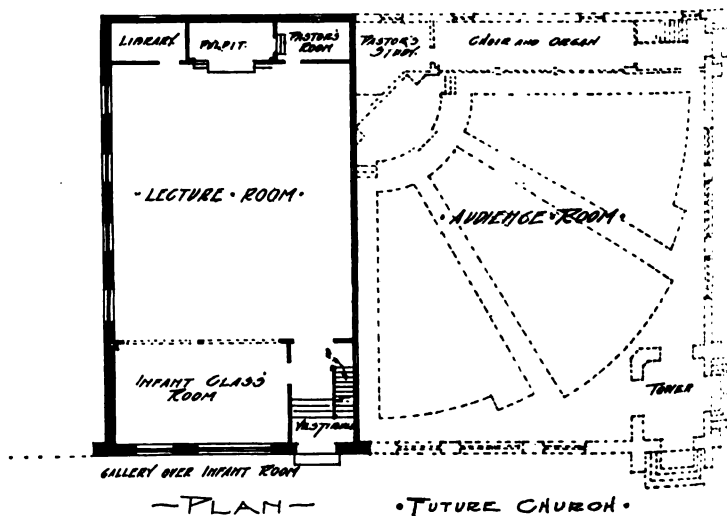
It is a stone building with slate roof, and contains a Main Room 24 ft. x 40 ft., Infant Room 14 x 16, and four class rooms 10 x 10 each, all arranged so that they can be thrown together.

The cost will be from \$3,000 to \$4,000.

No. 52. A.



CLAS W. BOLTON ARCHT. 1007 WITHERSPON DR. PHILADELPHIA.



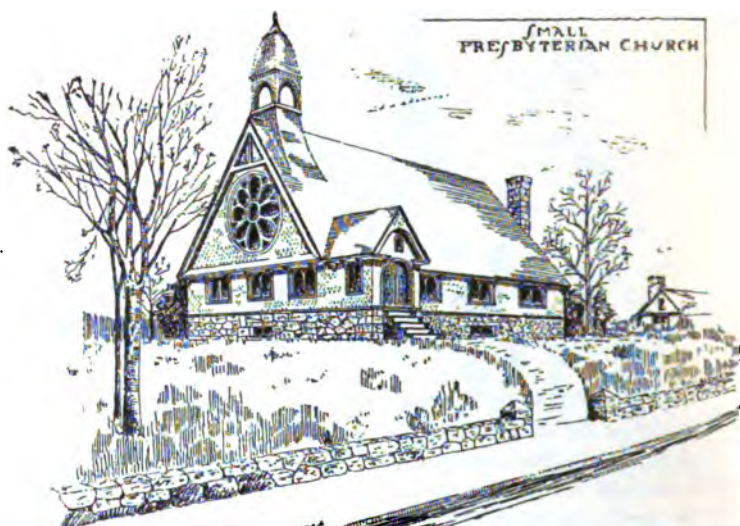
No. 52. B.

This is a Chapel of a proposed future larger building. It is designed to be set upon the rear of a corner lot so that it may open, if need be, upon the cross street. It is planned to answer the double purpose of Sunday School Room and Church Auditorium until the larger building is erected. The finished structure is indicated by dotted lines, and planned so that when completed both buildings can be thrown into one.

The Chapel, as shown, is of brick, 40 ft. x 70 ft., designed for a lot 70 x 100, leaving room for larger building. There are class rooms in the gallery and a cellar underneath.

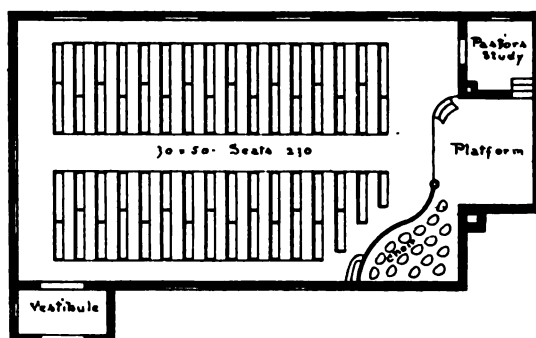
The cost will be from \$3,000 to \$4,000.

No. 53. A.



J. D. WALK & SON, ARCHT.

Cost \$2,000 in wood



GROUND PLAN

Sidewalk

No. 53. B.

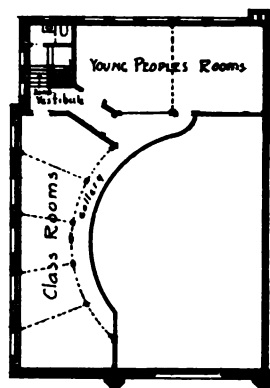
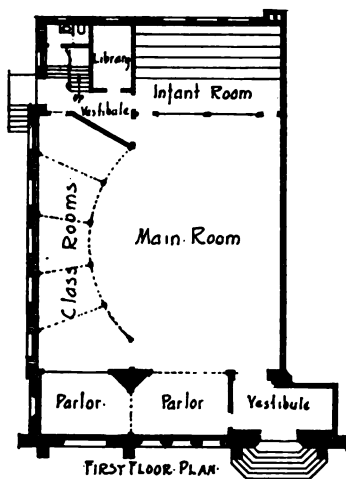
The design upon the preceding page is by Messrs. L. B. Valk & Sons, of Los Angeles, California. It is a picturesque and pleasing design for a wayside Chapel in a place of summer resort or for a small Church in a country district. It is planned especially for a site upon a slight elevation above the roadway and as the walls are low it would lose its proper effect if erected in a hollow or even upon a perfectly level plain.

The building is 30 ft. x 50 ft., seats 210, and costs from \$2,000 to \$2,500.

No. 54.



EAST PARK PRESBYTERIAN CHURCH

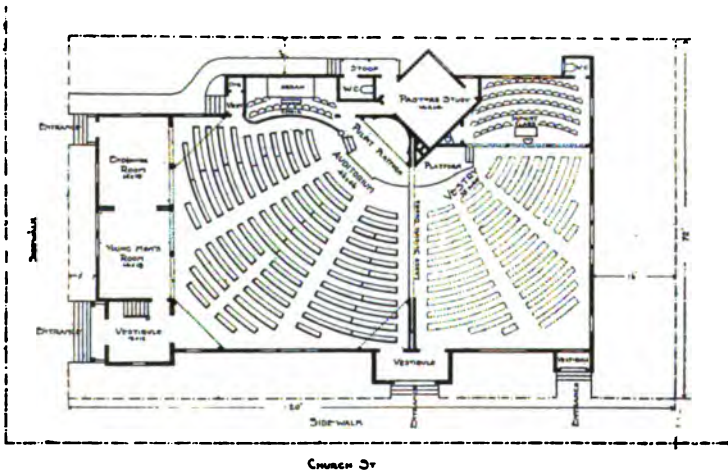


CHapel and East Park Presbyterian Church
PHILA. PA.
ISAAC PURSELL ARCHITECT.
119 South Fourth St. Phila

This building is intended to be part of a large edifice. It contains Sunday School Room, two stories of class rooms, Ladies' Parlor, Library, and Infant Class Room. In the basement are Dining Room, Kitchen, and Boiler Room.

Cost about \$10,000.

No. 55.

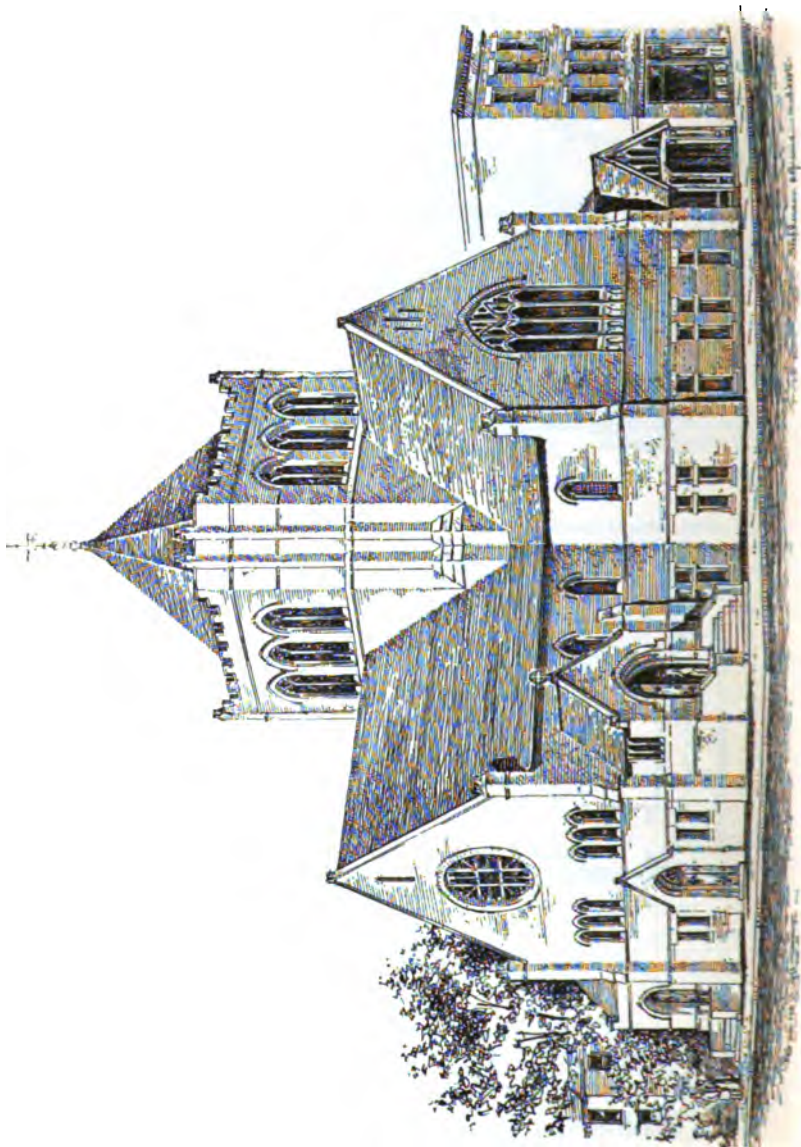


CHURCH 55

Built of pressed brick veneer. Seats 320 in Audience Room, 210 in Side Room, 63 in Infant Class. Can be built in part, either portion first, and remainder afterwards.

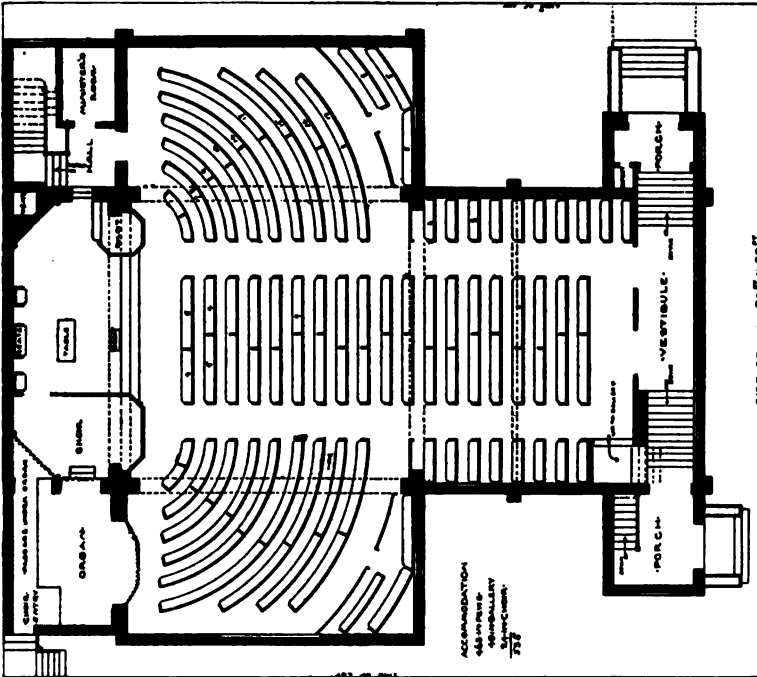
Cost of entire structure, \$7,800. Architect, L. B. Valk & Sons, Los Angeles, California.

No. 56. A.

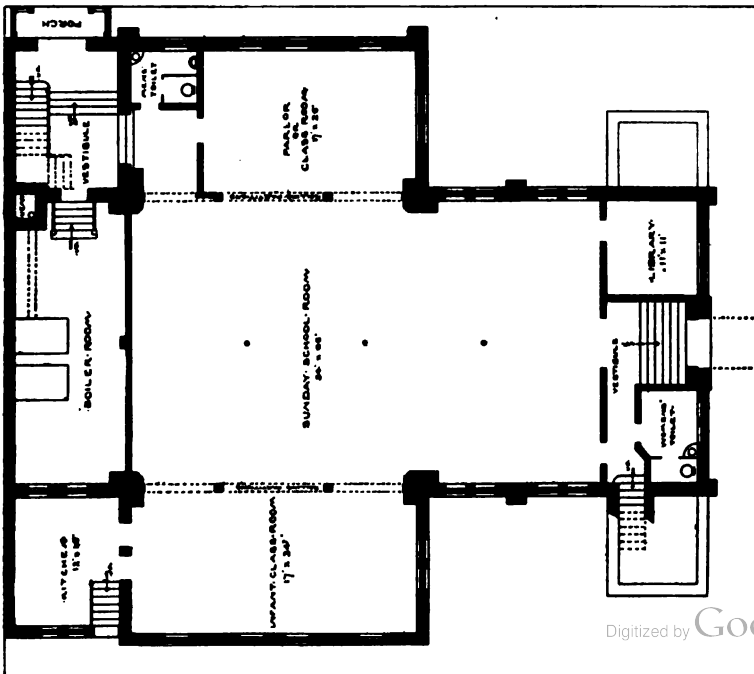


A brick two story Church costing \$15,000 to \$20,000. Architects, Stephenson & Greene, Temple Court, New York.

No. 56. B.

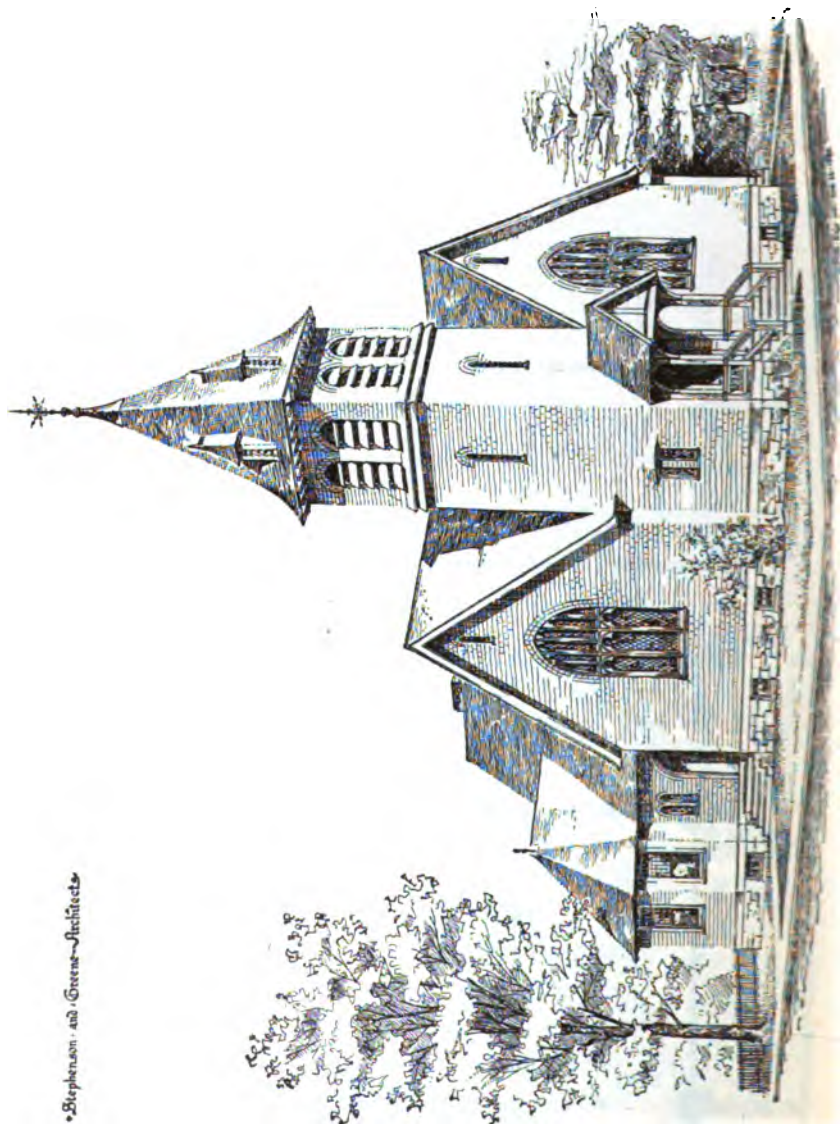


PLAN OF PRINCIPAL FLOOR



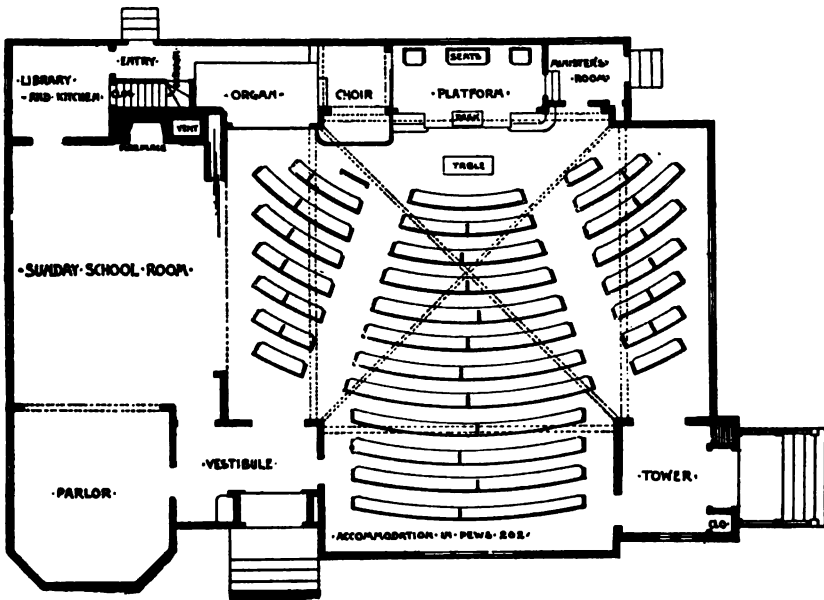
PLAN OF BASEMENT

No. 57. A.



B. Peterson and J. Green Architects

No. 57. B.

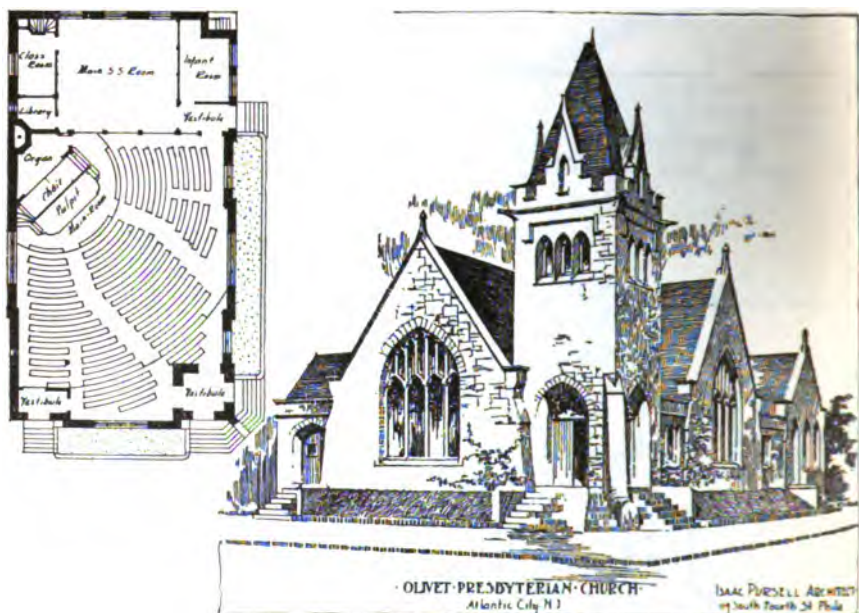


This is a frame building costing about \$8,000.

The Main Auditorium is 42 ft. x 45 ft. and will seat in pews 202. The Sunday School Room is 20 x 24, Parlor 15 x 16, and Library 9 x 10.

The architects are Stephenson & Greene, Temple Court, New York.

No. 58.

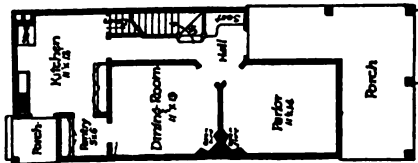


This Church is of stone with slate roof ; piece-timber work in the roof inside.

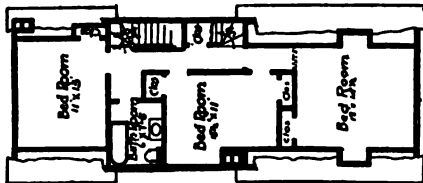
Audience Room 64 ft. x 74 ft., seating 400 ; Sunday School Room 47 x 25 including Infant and class rooms, in all seating 200. In the Basement is the Kitchen and also a Boiler Room.

The building will cost from \$12,000 to \$15,000.

Manse No. 21.



First Floor Plan.



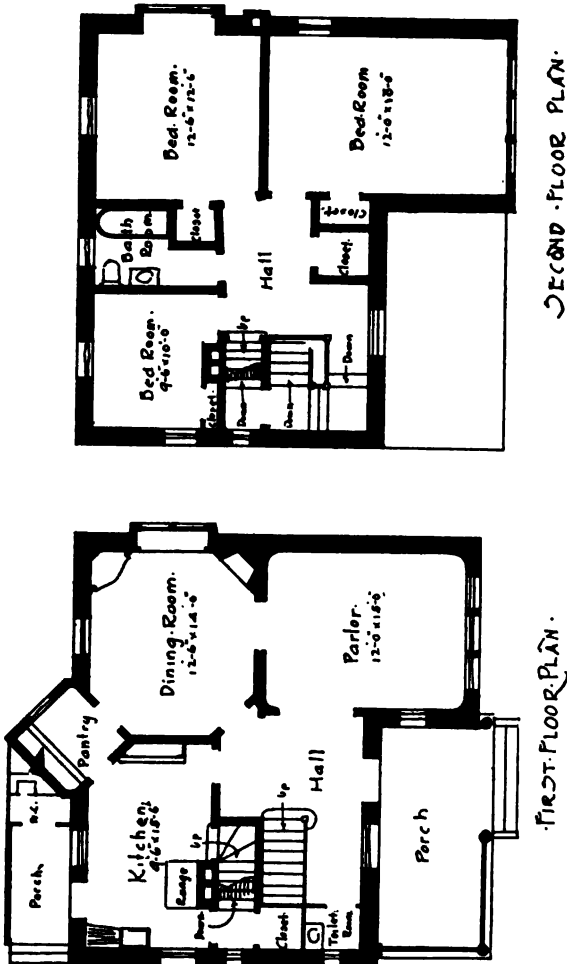
Second Floor Plan.

This plan of a cottage, to be erected upon a 25 foot lot, is, by the courtesy of the publishers, reproduced from the "Ladies' Home Journal" for March, 1898. It is unusually attractive for one so circumscribed in space. If on a corner lot the parlor might extend across the width of the house with entrance to the hall at the side.

Manse No. 22. A.



Manse No. 22. B.



This house can be built for about \$2,000. The size and arrangement of rooms are given in the plan.

Forty-Third Annual Report

(FORTY-NINTH YEAR)

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans
of Deceased Ministers.

FROM APRIL 1ST, 1897, TO APRIL 1ST, 1898.

PRESENTED TO
THE GENERAL ASSEMBLY, AT WINONA LAKE, INDIANA,
MAY, 1898.

PHILADELPHIA :
PRESBYTERIAN BOARD OF RELIEF, 1319 WALNUT STREET,
1898.

MEMBERS OF THE BOARD.

Term Expires May, 1899.

REV. JOHN A. LIGGETT, D. D.	FRANCIS OLCOTT ALLEN, Esq.
REV. J. HENRY SHARPE, D. D.	ELMER EWING GREEN, Esq.

Term Expires May, 1900.

REV. J. H. MASON KNOX, D. D., LL. D.	HENRY L. DAVIS, Esq.
REV. SAMUEL T. LOWRIE, D. D.	ROBERT H. SMITH, Esq.

Term Expires May, 1901.

REV. HENRY E. NILES, D. D.	GEORGE JUNKIN, Esq., LL. D.
REV. MARCUS A. BROWNSON, D. D.	A. CHARLES BARCLAY, Esq.

OFFICERS.

GEORGE JUNKIN, Esq., LL. D., *President.*
A. CHARLES BARCLAY, Esq., *Vice-President.*
REV. BENJAMIN L. AGNEW, D. D., *Corresponding Secretary.*
REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

CONTENTS.

Action of the General Assembly	i-iv
Report of the Board to the General Assembly	3-14
By-Laws and Rules	10-13
Death of Dr. Cattell	13
Form of Bequest	14
Address of the Corresponding Secretary	15-26
Annual Report of the Treasurer	27-28
Report of the Auditors	29
Acknowledgment of Boxes	30
Receipts—(1) From Churches; (2) From Sabbath-Schools; (3) From Y. P. Societies; (4) From Individuals	31-58
Recapitulation of Appropriations	58
Receipts for the Permanent Fund	59
Tabular Statement of Amounts Paid into and Drawn from the Treas- ury by each Presbytery, with the number of Contributing and Non-Contributing Churches	60-62

ACTION OF THE GENERAL ASSEMBLY,

AT WINONA LAKE, IND., MAY 21ST, 1898.

The Report of the Board of Ministerial Relief, and the manuscript volume of its minutes for the year ending April 1st, 1898, were presented to the General Assembly at Winona Lake, Ind., May, 1898. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners :

Ministers :—Henry C. McCook, D. D., Theodore F. Burnham, Frederick J. Sauber, Arthur E. Chase, Samuel Callen, James H. Robinson, D. D., Dormer L. Hickok, Ashbel G. Lane, Edward H. Curtis, D. D., John L. Landis, Hector E. McLean.

Elders :—Henry Parsons, Samuel Lyons, John P. Hooke, William S. Pitts, James Fulton, David Moncrieff, John L. Hunter, J. C. Hall, James Tait, S. M. McConnell.

The Standing Committee on Ministerial Relief begs leave to present the following resolutions and recommendations :

1st. The Assembly learns with pleasure that the Board of Ministerial Relief has entered its convenient and beautiful quarters in the Witherspoon Building, Philadelphia ; and while congratulating this Board upon the change, acknowledges its obligation to the Board of Publication and Sabbath-School Work, and to the friends who have contributed the office furnishings, thus enabling the Board of Ministerial Relief to enter its new home without drawing upon its funds.

2d. The Assembly notes with great satisfaction the increase in the number of contributing churches during the past year, there having been 594 more than any previous year ; also the increase in contributions which has enabled the Board to close this fiscal year without debt, and at the same time pay to its annuitants the amount of the 25 per cent. reduction which it had been necessary to announce a year ago. The collections have been greater during the past year by \$9,073.42 from churches and Sabbath-schools, and by \$1,820.50 from individuals, an aggregate increase of \$10,893.92 over last year. There have also been received unrestricted legacies amounting to \$27,893.74. The last named source of income is an inconstant quantity, and

cannot be relied upon. The only certain source, outside of the Permanent Fund, is the healthy and regular increase in the gifts of the living Church to meet the increasing demands of the work.

3d. The churches are reminded that the Permanent Fund of over one and one-half million of dollars, large as it seems, furnishes less than one-half the required income for the aid of annuitants, viz., \$69,123.00, leaving \$109,847 to be raised by the churches. While the income from invested funds is subject to decrease, following the general tendency of investments, the advancing yearly increase in the payments of the Board has been nearly \$6,000 (\$5,856). It is therefore manifest that the possession of an endowment cannot absolve the churches from the continued urgency for increased liberality.

4th. The Assembly is constrained to call serious attention to the startling fact that during the decade between 1888 and 1897, the number of annuitants increased from 564 to 835, 67.7 per cent. The amount contributed by the churches on the contrary decreased from \$98,922 per year, to \$74,091, or about 25 per cent. It is plain that unless this great disproportion between the two factors of demand and supply shall be overcome by increasing gifts, either the number of annuitants or the amount appropriated to them must be diminished. Even the increase of the current fiscal year does not break the force of this alarming statement, for the number of annuitants has grown from 835 in 1897, to 875 in 1898, involving an expenditure nearly equal to the increase in church contributions.

5th. In view of these facts the Assembly most earnestly and affectionately asks the Synods, Presbyteries, Sessions, and especially the pastors of churches to consider the facts printed in the annual report of the Board, and to give a full presentation of them in the judicatories of the Church and before the people. It is believed that if the congregations were informed of the exact condition of things, and of the imperative need for increasingly larger collections, the Board of Ministerial Relief would be able to care adequately for the aged and honored ministers and missionaries, and their dependent households. No cause could appeal more tenderly to the hearts and consciences of the people. The Assembly urges pastors to preach upon this subject, and to enforce the claims of our Church's venerable and helpless wards; and it is believed that the facts will appeal potently to the generosity of hearers.

6th. The Assembly also urges pastors to call attention to the fact that the work of the Board of Ministerial Relief is not confined exclusively to ministering men. Among the annuitants the ministering women, missionaries both Home and Foreign, and the widows of clergymen, considerably outnumber the men. Here is a field wherein "Woman's work for women" may have abundant exercise. While money is the chief requirement, boxes of clothing and household supplies will go far to piece out the scanty income of many families.

7th. The Assembly commends the course of the Board in securing a thorough audit of its books, by expert professional accountants, and is gratified that the report of the experts extending over two fiscal years, ending March 31, 1898, shows that the accounts of the Treasurer have been carefully, correctly and creditably kept. This gives assurance of the security of the permanent fund, and that the Church's current contributions will be cared for with fidelity.

8th. The Assembly notes with regret that the sad event foreshadowed by the sickness of the Emeritus Secretary, Dr. Wm. C. Cattell, has befallen, and that this eminent father of the Church, and faithful Secretary of the Board of Ministerial Relief, and devoted friend of its helpless, venerable dependents, has fallen on sleep. Attention is called to the commemorative Resolutions adopted by the Board, and printed in this year's report (page 13), and the Assembly expresses cordial sympathy with the members thereof, in the great loss sustained by it and by the Church, in the removal from earth of this beloved servant of God and helper of his fellowmen. To Dr. Cattell, the Board of Ministerial Relief is indebted, in large degree, for the present healthful state of its finances, and the deep and tender interest felt in its work. The movement to promote especial interest among elders in the Board's work was one of his happy thoughts, and went far to deepen sympathy throughout the Church and a sense of responsibility towards its superannuated ministers and their families. Although the Assembly of last year fully expressed its appreciation of this man greatly beloved, this Assembly is prompted to render this tribute to one who has done such worthy service to the Church, and to its most dependent wards. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

9th. The Committee would call the Assembly's attention to the following By-laws, printed on page 10 of the

Report, which relate simply to the routine work of the various Committees of the Board, and would respectfully recommend approval of the same.

10th. The Committee having carefully examined the Minutes of the Board, finds them correct and kept with unusual care, and recommends their approval by the General Assembly.

11th. It is recommended that the following Directors, whose term expires at this meeting of the Assembly, be re-elected, viz. :—Rev. Henry E. Niles, D. D., Rev. Marcus A. Brownson, D. D., George Junkin, Esq., LL.D., A. Chas. Barclay, Esq.; also, that the following new members be elected, viz. :—Francis Olcott Allen, Esq., of Philadelphia, to fill the vacancy caused by the resignation of Mr. Robert C. Ogden; and Robert H. Smith, Esq., of Baltimore, Md., to fill the place of Mr. Joseph M. Collingwood, resigned on account of the condition of his health.

I hereby certify that the above is a correct copy of the action of the General Assembly.

WM. H. ROBERTS, *Stated Clerk.*

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF
MAY, 1898.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1897, to April 1st, 1898—being the Forty-ninth year since the organization of Relief Work by the General Assembly of 1849, the Forty-third year since the First Annual Report was made to the General Assembly in 1855 by the Trustees of the Assembly, and the Twenty-second year of the work of the organized Board. The Book of Minutes, containing the proceedings of the Board for the year 1897-98 is also herewith presented.

NEW QUARTERS.

We are greatly delighted to report to the General Assembly, that in the month of December the Board moved into the new rooms provided for it on the fifth floor of the Witherspoon Building, 1319 Walnut Street. Here we have ample accommodations, furnished to the Board free of rent by the Board of Publication and Sabbath School Work. These rooms are bright and cheerful and supplied with all the facilities for carrying on the work of the Board, and for storing systematically its rapidly accumulating records, of present value in the conduct of our work, and of prospective historic value in the preparation of individual biographies.

These rooms have been neatly and comfortably furnished by friends of the Board without drawing upon its treasury for a single dollar.

ROLL.

We have upon our roll for the year ending March 31st, 1898, 875 names; 342 ministers, 472 widows, 29 orphan families, 1 widow of a medical missionary, 7 female missionaries and 24 guests in the Ministers' House at Perth Amboy, N. J., 45 Annuitants died during the year. We have 103 Honorably Retired Ministers on the roll, whose average age is 78.2, and whose average service has been 45.9 years. The average amount paid all Annuitants was \$205.69.

I.—THE SITUATION ONE YEAR AGO.

Two years ago the Board reported an indebtedness of \$9,673, and last year a debt of \$20,911, and we feared from the way the roll was increasing and the collections from the churches were decreasing, that, if the same conditions prevailed for another year, we would be compelled to report a deficiency on the payments of the year just closed of \$30,000, which, with the indebtedness of last year, would make a total deficit of over \$50,000. This calculation rested upon the following facts and figures.

Receipts and Expenditures.

During twenty-one years the roll of Annuitants, and the annual receipts from all sources and the annual expenditures, have been as follows:

ANNUITANTS.	RECEIPTS.	EXPENDITURES.
1876-77 . . . 374	\$ 67,229 08	\$ 65,141 33
1877-78 . . . 366	65,424 48	67,285 28
1878-79 . . . 393	64,149 51	64,339 61
1879-80 . . . 420	71,383 34	71,408 41
1880-81 . . . 427	74,683 28	65,406 61
1881-82 . . . 470	81,368 45	72,904 24
1882-83 . . . 466	87,813 37	89,820 43
1883-84 . . . 466	97,130 21	105,617 57
1884-85 . . . 498	97,863 65	99,975 85
1885-86 . . . 516	120,437 19	119,897 82
1886-87 . . . 484	136,323 58	120,619 23
1887-88 . . . 583	129,798 43	125,045 51
1888-89 . . . 564	127,502 28	135,256 55
1889-90 . . . 589	140,856 64	143,981 45
1890-91 . . . 624	155,154 78	151,321 00
1891-92 . . . 642	161,714 43	156,748 56
1892-93 . . . 682	163,794 13	163,950 42
1893-94 . . . 694	152,003 85	171,361 97
1894-95 . . . 731	171,613 54	178,140 35
1895-96 . . . 785	171,557 73	179,253 13
1896-97 . . . 795	160,856 07	182,264 26

Startling Record for Ten Years from 1888 to 1897.

INCREASE OF ANNUITANTS. DECREASE OF COLLECTIONS.

564
589
624
642
682
694
731
785
795
835

\$98,922 83
93,178 28
92,570 89
94,119 27
92,026 47
86,996 18
78,262 90
82,256 26
81,377 03
74,091 20

THE AVERAGE YEARLY INCREASE IN OUR PAYMENTS FOR TWENTY-ONE YEARS HAD BEEN \$5,856.00, and the church collections for nine years had been decreasing ! For several years the Board kept warning the churches of these conditions and declared that a serious cut in the grants to our Annuitants would necessarily have to be made.

In 1875 the interest of the churches in this sacred cause seemed to slacken and every appropriation was reduced just one-half ; 69 families applied for aid which could not be received upon the roll, and at that time there were but 384 families receiving aid.

In 1876 one-fourth of all appropriations was withheld.

In 1885 the Board again found it necessary to withhold one-fourth until in funds to pay appropriations in full.

The distress occasioned by these several reductions was so unspeakably severe that the Board hesitated long about making another such blood-letting cut ; but the condition of things a year ago made it absolutely imperative to resort to this intensely severe action again, hoping that the churches might be aroused to a sense of their responsibility to this sacred cause and furnish means before the end of the year to pay all appropriations in full. In view of the indebtedness of the Board of \$20,911, and in view of the continuance of hard times the Board unanimously, but with profoundest sorrow, took the following action :

" *Whereas*, The funds of the Board of Relief for the past year were not sufficient to pay the current expenses of the Board, and as the debt on April 1st, 1897, was \$20,911.45,

Resolved, First, that on all appropriations recommended by the Presbyteries and accepted by this Board, a reduction of twenty-five per cent. shall be made, beginning with this fiscal year."

The Board came to this conclusion unanimously, but at the same meeting passed the following resolution :

" *Resolved*, That the Board trusts that the above reduction of twenty-five per cent. will only be a *deferred payment*, and that the Church, when informed of the needs of the Board, will place sufficient funds in its treasury to pay in full the amounts recommended by the Presbyteries."

Use of Unrestricted Legacies.

Prior to the last meeting of the General Assembly the Board of Relief by the direction of former Assemblies had placed all the legacies it received in the Permanent Fund, and used only the interest thereof in the payment of the current expenses ; but as all the other Boards of the Church were permitted to use unrestricted legacies in payment of

current expenses, the Board of Relief last year asked for the same privilege, and it was unanimously granted by the Assembly.

II.—THE PRESENT CONDITION OF THE BOARD.

As the churches and individuals throughout the Church began to realize the intense suffering inflicted by withholding one-fourth of the appropriations made to our Annuitants, they began to contribute more generously to this hallowed cause. Whilst 3,198 churches gave no contribution to the Board last year, it is gratifying to know that 4,126 churches remembered the suffering ones and sent in their contributions. This is 594 more churches than ever contributed to the Board in any previous year. As the fiscal year was drawing to a close the contributions came in more rapidly, and we also received a considerable number of unrestricted legacies; and when we closed our books for the fiscal year, ending March 31, 1898, the showing was as follows :

Comparative Receipts for the Years '96-'97 and '97-'98.

	1896-7	1897-8
Contributions from Churches and Sabbath Schools	\$ 74,091 20	\$ 83,164 62
Contributions from Individuals	13,922 91	15,743 41
Interest from Permanent Fund	70,985 62	69,134 04
" " Deposits in Bank	831 56	869 20
" " Anniversary Reunion Fund and Special Funds held by the Synod of Ohio and other Trustees	1,024 79	\$31 52
Unrestricted Legacies		27,898 74
	<u>\$160,856 07</u>	<u>\$197,136 53</u>

This showed a gain over the previous year in church collections of \$9,073.42 and also a gain in individual contributions of \$1,820.50; and the receipts for the current fund, from all sources, as shown in the Treasurer's account, \$197,136.53.

This amount of receipts enabled the Board with glad hearts to pass the following resolution repealing the painful Withholding Act :

" With sincere gratitude to the Giver of all good, the Board would record the fact that by His favor it finds itself at the close of the year, (by the use of unrestricted legacies, as authorized by the General Assembly of 1897, and the funds for current use received from other sources,) with sufficient funds not only to meet the claims of its beneficiaries, but also to pay to those of them whose allowances the Board was obliged to reduce, the amount of the reduction.

It is therefore, Resolved, That relying with great confidence upon the liberality of the Church in supplying the needs of the Board, and believing the Head of the Church has placed anew his seal upon its

work, the Treasurer be directed at once to remit, as an act of justice, to the persons from whose annual allowance a reduction of 25 per cent. was made, the amount so deducted, and enter it in his accounts as of March 31st, 1898."

We are exceedingly glad to report that the Board has paid all appropriations in full for the year ending March 31, 1898, and that it closed its books absolutely free of all debt, and had a small working balance of \$6,526 with which to start the New Year. This amount is what is left of the unrestricted legacies received during the year.

III.—THE OUTLOOK.

Whilst the Permanent Fund of the Board now amounts to \$1,532,449.62, it can readily be perceived that the interest on that sum will not pay one-half of our annuities. The interest on this Fund last year amounted to \$69,134, but the demands on the Treasury amounted to \$190,609.91, leaving \$121,475.87, to be raised from other sources. Whilst the Assembly has given the Board the right to use unrestricted legacies to pay our Annuitants, these legacies are a very uncertain quantity and we cannot make calculations on having any definite amount to use in any one year. Our individual contributions are also a very uncertain quantity. They have varied in the last thirteen years from \$10,771, to \$21,048 a year. We are, therefore, largely shut up to the collections in our churches as our main dependence.

As before stated the average yearly increase in our payments for the last twenty-one years has been \$5,856. We must have, therefore, a constant increase in our church collections, or we must proportionately decrease the yearly appropriations to our Annuitants, and that is an extremely undesirable and painful thing to do.

Good Work that Can be Done.

1. Let our Synods at their Annual Meetings take up this Sacred Cause with new interest.

Look at the contributions from the various Synods to the Board, as shown in our Annual Report, and see, in most instances, the large sums drawn out from the Board in proportion to the amounts contributed, and it is self-evident that the Synods in general should make much larger contributions to the Board than they have been in the habit of making.

Business closely crowds the hours of the various Synods we all know full well, but we know just as well that want and distress crowd the hours, the days, the months, the whole year through, of the honored men who have given

all their energies to the upbuilding of our beloved Church, and their rights and necessities demand most serious consideration.

2. The Presbyteries can aid wonderfully in stirring up the churches to take collections for this hallowed cause by observing the directions of the last General Assembly, which require that every church session appoint a special committee on the Board of Relief, consisting of representatives of every organization in each church: the Women's Societies, the Young People's Associations, the Sabbath Schools, &c. Let the Presbyteries take special charge of this matter and see to it that a collection is taken for this cause every year in every church.

The Presbytery can induce many more Sessions to have collections taken in their churches for this holy work by insisting that the directions of the last General Assembly be carried out, and by calling upon all the Sessions to report to Presbytery why they have not taken collections wherever there has been a failure to do so, and by giving them to understand that their reasons for neglect or failure to take a collection will not be sustained unless the reasons are special, providential, and satisfactory.

3. Presbyterial committees can do a work that is well worth doing by correspondence with the churches in each Presbytery, and using their influence to have every church in every Presbytery take a collection every year. It may be troublesome to the committee but the cause is Christ's. We are all working for Him, and what we do for Him will have its sweet reward.

4. Church Sessions are mainly responsible for the large number of churches that fail every year to remember this blessed beneficence.

The appointment of committees last year in individual churches in many cases was attended with gratifying results. One committeeman wrote to us that in addition to the regular church collection, by personal solicitation he collected for the Board \$145, from individuals. Ladies' Societies sent boxes of clothing to needy families last year valued at \$3,649; Young People's Societies and Sabbath-schools have taken collections when the church itself failed to take a collection.

The Board was organized October 21, 1876. Let Sessions ask their people to make the 21st of October in each year Self-denial Day, and give the savings of that day to this Board. This is not asking too much of our people when the 875 families on the roll of the Board, in many instances, are compelled to deny themselves 365 days in the year!

5. Let pastors cease to take it for granted that the people generally are well posted on the work this Board is

trying to do, and fully inform the people each year of the imperative necessity of increasingly larger collections in order that our great Church may do what is honorable and magnanimous to our aged and honored ministers and their needy households. The old men who have expended all their working forces for the Church have *earned* a support from the Church as long as they live, and it ought not to be given to them sparingly and grudgingly.

6. Individuals all over the Church can be induced to contribute generously to this Board if the matter is fairly presented to them. The sacred cause appeals to every sense of compassion, and honor, and justice, and many of our wealthy people are glad to contribute freely to it whenever its wants are clearly and personally laid before their minds and hearts by our faithful pastors.

THE ADMINISTRATION OF THE BOARD.

The members of the Board can truthfully say that they administer the affairs of the Board faithfully, conscientiously and fairly, and out of sincere love for the delightful work.

As it is the custom of many business corporations, having trust funds to handle, to employ experts periodically to audit their books and accounts, the Board thought it was justified in pursuing a similar course, and it secured the services of Messrs. John Heins & Co., professional experts of high standing, for this purpose, and it is very gratifying to the Board that the report of these experts is just what the members of the Board expected it would be, namely :

We hereby certify that we have audited the cash account and bank account of your Treasurer, Rev. W. W. Heberton, for the two fiscal years ended March 31, 1898, inclusive, and found the same to have been carefully, correctly and very creditably kept.

JOHN HEINS & Co.

We are sure the report of these experts will be most gratifying to our whole Church.

THE MINISTERS HOUSE.

The Ministers' House at Perth Amboy, N. J., is beautifully located in the centre of eleven acres of wooded land and has accommodations for twice as many guests as we have ever had there at any one time.

A minister and his wife may be admitted there in lieu of a money appropriation ; the widow of a minister ; a female missionary from the Home or Foreign field ; a medical missionary, or any one entitled to receive aid from the Board

who is without means of support, and who can be accommodated there with the facilities at our command.

It is not a hospital and we do not have the means to make it such, but it is a delightful home for aged people.

To gain admission to the House it is necessary to apply to the Presbyterial Committee on the Board of Relief, and have that Committee recommend the applicant to Presbytery as a suitable person to be granted a residence in the House. This recommendation must be approved by Presbytery and forwarded to the Board. Then, if the Board approves the application, the person is granted a free residence there from year to year upon the annual renewal of the Presbytery and the approval of the Board.

BY-LAWS.

We have added to Art. III. of the By-Laws two new sections: 3 and 4, which we respectfully ask the General Assembly to approve.

SAC. III. (1). The Committee on Applications shall consist of five members. It shall be the duty of this Committee to examine all new applications for aid, and to report whether they have been made in conformity with the regulations of the Board, and whether the amount of aid recommended by Presbyteries may be granted, having proper regard for the ability of the Board and the need of the applicant comparatively with other cases of need aided by the Board.

(2.) The Committee shall also watch over renewal of applications for aid, and report if there be cases where the amount of aid originally granted and still applied for should be reduced, or discontinued.

SAC. IV. The Ministers' House Committee shall consist of five members, and shall have general supervision of the House and grounds and the household administration; they shall determine and report to the Board upon the applications for admission to the House and on removals therefrom; they shall confer and advise with the matron and the guests of the House on matters touching the order and comfort of the family; they shall authorize necessary expenditures for the maintenance, repairs, alterations and improvement of the House and grounds, provided the cost thereof in any given case does not exceed three hundred dollars; they shall procure and keep in order all needed furniture, and buy food and all other supplies of proper quality and quantity; and shall audit the accounts of expenditures by subordinate officers, not directly authorized by the Committee.

RULES OF THE BOARD.

The various deliverances of the Assembly, and regulations adopted by the Board under the privileges granted to it by the Assembly, have recently been codified, and are embraced in the following Rules:

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church, and the families of those who were at their

death in such connection, and lay missionaries and their families are entitled to aid ; and no adults shall be entitled to aid, who are not members of, and who do not acknowledge the jurisdiction, nor submit to the discipline of the Presbyterian Church in the United States of America, unless such extraordinary circumstances should exist, as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1890 directed that in ordinary cases no appropriations can be made to ministers, simply because they are poor. In order to receive aid they must be disabled by disease, or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly 1880, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in case of a minister who voluntarily, and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered ; and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum, it is paid in two equal installments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case, and the state of the treasury.

HONORABLY RETIRED MINISTERS,

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionary, Pastor or Stated Supply.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32 ; 1891, p. 33 and p. 44 ; 1894, p. 35.)

DISABLED MINISTERS,

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors or Stated Supplies.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, is made on the recommendation of that Presbytery, or of a Standing Committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances and the number of years he has been in the ministry; and the sex and age of the children who are dependent on him for support.

LAY MISSIONARIES.

9. The Assembly of 1889 directed as the best method for the present for supplying a felt need, that the names of regularly appointed *Lay Missionaries* of the Foreign Board and their families shall also be placed upon the roll of the Board the same as ministers. In their applications for aid, Lay Missionaries shall be governed by the rules that apply to ministers. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

WOMEN.

10. Women who have given themselves to missionary work, and have labored five years under the Home or Foreign Board, or under the Board of Missions for Freedmen, may receive aid from this Board, upon the same conditions as ministers. They may be recommended by the Presbytery in the bounds of which they reside, or by the Presbytery having jurisdiction of the church of which such missionaries may be members, and their applications should have the endorsement of the Board under which they have held commissions. (Minutes of General Assembly of 1885, p. 592; 1888, p. 33; 1894, p. 35.)

11. If the applicant for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases, no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are "under the age at which

they are able to earn their own living," and in exceptional cases, to orphans who have been from early years "chronic invalids." The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

GUESTS AT PERTH AMBOY.

16. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, N. J., are to be made by the Presbyterial Committee in accordance with the foregoing rules. Guests are admitted to the Ministers' House in lieu of an appropriation of money. Any guest of the House, who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the Committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence at the House. Guests at the Ministers' House must be annually recommended for free residence there by the Presbyteries.

DEATH OF DR. CATTELL.

The Presbyterian Board of Relief, at its monthly meeting, held February 17th, 1898, unanimously adopted the following minute with reference to the Rev. William C. Cattell, D. D., LL.D., who departed this life on the 11th day of this month, at his home in Philadelphia.

"Since the last meeting of the Board, it has pleased Almighty God to call to his reward, its honored and beloved Secretary Emeritus, the Rev. Dr. W. C. Cattell, who died on the 11th and was buried in the cemetery at Easton, Pa., on the 14th day of the present month.

In view of this event, the Board is called upon to record its sense of the great loss sustained by it and the Church in the removal from earth of this eminent and beloved servant of the Lord.

Dr. Cattell was in many respects a most unusual man. He had peculiar gifts of mind and temperament which made him almost singular in his personal attractiveness, and when these with his fine educational attainments were, as in his case they were so fully, informed by the indwelling of the Holy Spirit of God, and devoted to the divine praise in the service of men, he became a power well nigh irresistible in the accomplishment of the purposes of his life. Hence his great success as a teacher, pastor, college professor and President, and as Secretary of this Board, in all which departments of service he was pre-eminent.

Of this last duty to the Church the Board would speak particularly in this final minute concerning the friend who has now been called to rest from his labors. Dr. Cattell was a model Secretary of this Board. He would have distinguished himself in any one of the Boards of the Church which might have secured his services; but for no one of them had he so intrinsic fitness as for the executive of this Board of Ministerial Relief. Its work he approved as right and most scriptural, the neglect of which was alike most dishonoring to God and disgraceful to the Church, but it also appealed to, and enlisted to the full, his tenderly sympathetic nature, and so made him, whether by pen or tongue, a most persuasive and effective advocate of the sacred cause. So for nearly twelve years he wrought in season and out of season with unwearying and most successful effort, occupying till the

summons came to him to rest a while before he should go up higher. It was but a brief while, a few short months only, and the man whom we all loved so much, having served his generation by the will of God, fell on sleep.

The members of this Board, associated with him, will thank God for every remembrance of him, till they meet him again. Meanwhile they seek grace for themselves that they may be like him in devotion to the blessed cause in their hands, even as he like his Master regarded it his meat to do the will of him who sent him into the world and to finish his work.

So friend and brother, we bid thee farewell, till the morning cometh."

ELECTIONS.

The term of service of the following Directors expires at this meeting of the Assembly: Rev. Henry E. Niles, D. D., Rev. Marcus A. Brownson, D. D., who was elected to fill the unexpired term of Rev. William M. Paden, D. D., who resigned from membership in the Board on account of his removal to Salt Lake City, George Junkin, Esq., LL. D., and A. Charles Barclay, Esq.

Robert C. Ogden, Esq., of the class whose term expires May, 1899, resigned from membership in the Board on account of his removal to New York City, and Joseph M. Collingwood, Esq., of the class whose term expires in May, 1900, resigned on account of the condition of his health. The Board elected the following gentlemen to fill, until this meeting of the General Assembly, the vacancies caused by the acceptance of these resignations: Francis Olcott Allen, Esq., of Philadelphia, to fill the place of Mr. Ogden and Robert H. Smith, Esq., of Baltimore, Md., to fill the place of Mr. Collingwood. These vacancies are to be filled by this Assembly.

All of which is respectfully submitted.

By order of the Board,

B. L. AGNEW,

Corresponding Secretary.

May 5, 1898

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows:

"THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

The Inexcusable Sin of Forsaking the Levite.

BY REV. B. L. AGNEW, D. D.

Mr. Moderator, Fathers and Brethren.—After a year of intense anxiety we come to the General Assembly to-day with joy-filled hearts.

Two years ago the Board came to the Assembly with a debt of \$9,673. Last year we came to the Assembly with a debt of \$20,911, and we foresaw that, if the contributions kept falling off as they had been doing for nine years, and the list of Annuitants kept on increasing as we had reason to believe it would, we would incur a debt of probably \$30,000 for the year closing March 31st, 1898, in addition to the debt of the year previous, compelling us to report a debt this year of at least \$50,000.

Accordingly, last year we asked the General Assembly to permit us to use unrestricted legacies, if we should receive any, to meet current expenses, as all the other Boards have been in the habit of doing. That permission was unanimously granted by the Assembly.

We also reported to the Assembly that we would be compelled to withhold one-fourth of all appropriations (except those of men on the Honorably Retired roll), until the Board would be in funds to pay appropriations in full.

Our payments kept increasing during the year, for our roll of families increased from 835 last year to 875 for the year just closed, making our annuities amount to \$178,981, or \$5,771 more than they had ever been in the history of the Board.

We have done all we could to awaken an interest in this Sacred Cause, and by increased collections in the churches, by larger contributions from individuals and by the use of unrestricted legacies, together with the interest on our Permanent Fund, we have been able to pay our old debt, and to pay all appropriations in full, and to come to this Assembly *free of all indebtedness*.

I said a few weeks ago, if we could pay all our appropriations in full, and to that extent, at least, relieve the unspeakable distress of hundreds of families on our roll, that I would be the happiest man in the Presbyterian Church in the United States of America; and I feel like saying what a dear old brother wrote to me when he received his withheld fourth: "Hallelujah! Praise God from whom all blessings flow."

The tide has turned in favor of this hallowed cause, and, by your warm-hearted co-operation, I am sure we can induce the churches to do better in the years to come, but we must remove from the minds and hearts of our people every possible excuse for not contributing to this holy work.

Too many church members are like a man who was once asked for a subscription to Foreign Missions, and he said he did not believe in giving money to Foreign Missions because we have too many heathen at home. After a while he was asked for a contribution to Home Missions and he said he did not believe in giving money to Home Missions when they had so much to do in their own church. Then they thought when they wanted to put a fence around the church graveyard that they would receive a handsome subscription, but when they asked him for money for that good object, he said, "No, I won't give any money for such a purpose, because the people who are in the graveyard can't get out, and the people who are out don't want to go in!"

But it is a beautifully blessed thing that our people are not all constituted that way, and that there are plenty of benevolent souls who find a real luxury in exercising the grace of giving to every good cause of our Church when these causes are fairly presented to them and their necessities are clearly seen, and 594 more churches contributed to the Board last year than in any previous year. The churches during the past year gave \$9,073 more to this cause than they did a year ago.

Yet, fathers and brethren, this is far from doing what our great and wealthy Church should do for her honored and disabled servants and for the families of our brethren who have fallen on the field of battle. Where does the money come from to pay our annuitants? During the past year \$69,134 from interest on Permanent Funds; \$83,164 from church collections; \$15,743 from individual contributions, and the rest from unrestricted legacies. The church collections do not pay one-half of our annuities.

Your collections for this cause must steadily increase from year to year if the Board is to make as large appropriations as it has been doing. The average increase in our payments for the last twenty years has been \$5,856 a year. Now, to keep up the increase in contributions of the year just closed, will require *persistent effort and unflagging zeal*.

When I was a young man, my cousin, Dr. D. Hayes Agnew, was just beginning to make his reputation as a surgeon, and we were talking one day about the elements of success in life and what constituted *genius*, and he said, "The only genius I know is *hang on—everlasting hang on*."

Now, my good warm-hearted supporters, who have made such a good beginning to turn the tide which has been going against this hallowed cause for nine long years, and which has by your efforts begun to roll the other way, let us join our efforts and pray that we may all be endued with this blessed kind of genius—"Hang on—everlasting hang on"—in arousing our churches to better work, to more generous giving, to a more magnanimous support of the noble veterans of the old blue banner who linger with us on the battle field, and make a better provision for the households of those who now lie in honored graves.

Mr. Moderator and Fathers and Brethren, let me this morning call the attention of this Assembly, and through the members of this body, the attention of our whole Church, to

The Inexcusable Sin of Forsaking the Levite.

I. The Sin of Forsaking the Levite is inexcusable because it is *a deliberate violation of a positive law of God.*

Turn over the pages of the law and see how it reads.

In the Book of Deuteronomy, 12th chapter and 19th verse, it reads: "TAKE HEED TO THYSELF THAT THOU FORSAKE NOT THE LEVITE *as long as thou livest upon the earth.*"

Deut. 14: 27. "And the Levite that is within thy gates; THOU SHALT NOT FORSAKE HIM; for he hath no part nor inheritance with thee," *i. e.* he has given up all other forms of making a living for himself and family, and you must keep him free from worldly cares and avocations.

2 Chron. 31: 4. "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and Levites, that they *might be encouraged* in the law of the Lord."

The King of the Kingdom of God laid down the law to his disciples in the New Testament times, Matt. 10: 9-10. "Provide neither gold, nor silver, nor brass in your purses, nor scrip for your journey, neither two coats, neither shoes, nor yet staves: *for the workman is worthy of his meat.*"

The inspired Apostle, Paul, declared the law of the Lord in most emphatic words, first asking these extremely significant questions of the Corinthians (1 Cor., 9: 7, 13-14), "Who goeth a warfare any time at his own charges? Who planteth a vineyard and eateth not of the fruit thereof? or who feedeth a flock and eateth not of the milk of the flock?" "Do we not know that they which minister about holy things *live* of the things of the temple? And they which wait on the altar are partakers with the altar?" "*Even so hath the Lord ordained that they which preach the gospel*

should live of the gospel;" and at another time Paul said to the Galatians, "Let him that is taught COMMUNICATE UNTO HIM," (or SHARE WITH HIM,) "that teacheth in all good things." When the Church neglects to do this the startling question comes ringing down from the eternal throne, "Will a man rob God? Yet ye have robbed me." But ye say, "Wherein have we robbed thee?" And the answer is, "In tithes and offerings."

II. Another element entering into this Inexcusable Sin of Forsaking the Levite is *an absolute want of fair play*—the utter absence of all high sense of honor. It is a grievous violation of the royal law, "all things whatsoever ye would that men should do to you, do ye even so to them," to work a man as long as there is any work in him, allowing him only his clothes and daily bread, and then when he can work no more to turn him out to starve, and yet this is largely what many of our Churches are doing with the ministers of the everlasting gospel!

These men could, of course, make more money at secular employments, but it is the glory of our ministry that we have so many well-educated College and Seminary graduates, who are willing to go to the frontier and preach the ever-blessed gospel on almost starving salaries; and when they give the fire of their youth, the strength of their early manhood, and the wisdom of their maturer years to the service of the Church, I submit that it is not fair-play to turn them out of their places and their homes and absolutely cut off all their income in their old days, and say to them practically, we have no use for you now and you must go and get your daily food where the cattle upon a thousand hills get theirs!

As one of our beloved fathers says, who does not expect to be aided by it in his old days, the Board of Relief, is emphatically, "OUR CAUSE." We do all we can to induce young men, often at great sacrifices, to prepare for the holy ministry. They nobly and faithfully serve the Church often on pitifully small salaries, and in their old days they are compelled to step aside and let younger and more active men take their places. Now, who are to provide for their actual wants?

Look at the Heraldic Seal of the Board of Relief. There you see the illimitable field of wheat, which is white already for the harvest. The old reaper has worked, and toiled, and borne the burden and heat of the day until he is able to work no more, and the young man full of hope and vigor takes him by the hand and earnestly and lovingly bids him retire from his arduous work, and go to the little cottage

near at hand and enjoy his needed rest. The old man takes the loving counsel and lays down his sickle and takes up his home in the place of rest. Now, does it show a *high sense of honor* to leave him there with cupboard and coal-bin empty and bare, with the corroding and crushing thought upon his heart that the great Church he has served to the best of his ability all his active life is ungrateful to him after his hard, hard service has been faithfully rendered?

Is he not our brother? Does he not belong to our very kith and kin in the household of faith? Have we not the power to secure him his daily bread? Have we lost all sense of honor that we will not use the power in our hands to supply his wants, and to carry some sunshine into his little home, and make him feel that he still belongs to our fraternity? And have we so far lost our high sense of honor that we can see the widows of these faithful men who have labored by their side and cheered them on through many a secret trial which none but God and the faithful wives of these ministers have ever known, that we can see them suffer in their widowhood when they preeminently belong to our Sacred Circle of chosen friends?

Your own time may come to call upon the Board for help. Perhaps, you say, "O, no, I'll never need the aid of the Board, for I have provided for myself and my family, too." Yes, brother, that all sounds well and hopeful. But listen! A minister, blessed with great means, died and left the Board of Relief \$50,000, to be handed over to us at the death of his aged wife. Where are the \$50,000, and where is the aged wife? The money has disappeared and the aged widow, ninety years old, is receiving aid from our Board of Relief! No man can read the future! We have upon our roll some of the very brightest and best of our brotherhood, and I beg you, by all the considerations of fair play, by all that is manly in man, by all that is honorable in Christianity, that you will ever keep it in mind that this is preeminently "*our cause*"—*our sacred, hallowed cause*.

A dear old brother wrote to me the other day when he received a remittance from the Board, "It is a comfort to me now that I have never omitted to take a collection for the cause of Relief since I was ordained to the ministry," and when your time comes to ask relief it will be a comfort to you that you have always remembered in your active life this our Sacred Cause.

The marvellous thing to me is that *only one in ten* of our ministers fails to make provision for himself in his old days, or for his family in case of his death.

For this tenth we are bound by every consideration of

fair play and by all the demands of a high sense of honor to make comfortable provision. The other Boards may retrench in their work, but the Board of Relief *dare* not in honor retrench. We have worked these men almost to death—until they can work no more, and when they are shut out from all fields of labor, to give them insufficient clothing and food, I have no hesitation in saying is wanton, wicked, Weylerite, and (if I may coin a word) concentra-doan cruelty!

Do not say, my brethren in the ministry, that you cannot present this cause because it seems too much like pleading for one's self. Why, you *cannot plead for yourself* in presenting this sacred cause, because you cannot receive a dollar of the money raised while you are able to work, but you can present your brethren's cause to God's people and they will delight to bring a glad relief to the aged, honored, disabled ministers of our glorious old Church and to their suffering households. When, therefore, abundant help is within your reach, in the name of the King of kings, how can so many of our churches stand idly by and see our noble men of God and the households of our departed brethren suffer, and want, and pine, and *die* under a crushing sense of the ingratitude of God's professed people to whose welfare they sacrificed their youth and manhood and all their working powers?

III. Another element in the Inexcusable Sin of Forsaking the Levite is *the absence of genuine philanthropy*. The Socialistic, Altruistic, philanthropic idea, which is moving society to its profoundest depths to-day is that there must be a revival of the royal law, but the masses do not seem to realize that the royal law, "Do to others as you would have others do to you," is the divinely inspired teaching of the glorious old gospel of the Son of God.

Common humanity says that when a man has given all his strength and energy for the welfare of others and can work no more, he deserves warm-hearted, open-handed generosity and not soul-chilling, cold-hearted indifference!

Look at that touching scene in Washington at the Grand Encampment, when the old soldiers of the war were gathered there, and that magnificent procession of brave men was marching along Pennsylvania Avenue. An elegant carriage was provided for a heroic standard bearer of Lookout Mountain, who was no longer able to march with the Boys in Blue—dear "Old Jim."

While the battle of Lookout Mountain was raging in its fury, Jim was shot through the leg, but he still held up the old flag! Then he was shot through the side, but he *still*

held up the dear old flag pierced by many a ball ; and then, poor, brave boy, he was shot through both eyes and made entirely blind ; but his brave heart bore him through all his sufferings and he recovered and gathered with the boys at the Grand Encampment, his heart full of joy and pride, but his old body unable to walk, and when he was about to get in to the elegant carriage provided for him to join the procession with the prancing horses to draw him through the streets, his loving old comrades would not have it that way, and they said "we are going to stick to Old Jim till he dies, and we have a wagon for him and he must get into that and we will haul him in the procession ourselves ;" and Old Jim got into the wagon and his old comrades of the war, with tottering limbs and creaking bones hauled him along the avenue and gloried in his comradeship, and although Old Jim's eyes could see Old Glory no more, he proudly held up the old tattered flag as he had done in many a hard fought battle, and his comrades were glad to stick to him in his helpless days, and were the proudest men in all that long procession determined to honor Old Jim and make him as comfortable as it was possible to do.

Oh ! Men of God ! Shall we not stick to the Old Guard of the King's Army, the grand old men, who have given up all worldly glory and worldly avocations to fight our moral battles for us, and who are now disabled from all active service—some of whom are lame, and blind and in actual want ? True, genuine philanthropy answers, emphatically, Yes, we will.

IV. Christianity says it is an Inexcusable Sin to Forsake the Levite because *this forsaking is violation of all the principles of the religion of the Son of God.*

See how Christianity presents the matter of Ministerial Support in addition to the positive ordination of God our Saviour, the King and Head of the Church.

When Paul was an old man in prison and received aid from the Philippians, he said in joyful thankfulness, "I have all, and abound : I am full, having received from Epaphroditus the things which were sent from you, *an odor of a sweet smell, a sacrifice, acceptable well pleasing to God,*" (Phil. 4 : 18.), and then in beautiful return for what he received, he said, "But my God shall supply all your need according to his riches in glory by Christ Jesus." There is reward enough ! What you give is regarded by the recipients as "an odour," a beautiful bouquet with the delightful fragrance of a sweet smell ! Oh, then are you not willing to be an Epaphroditus to these grand old men who have served

our Lord and Saviour Jesus Christ with all their mind, and soul, and strength, and are now disabled from work?

Here are some specimens of gratitude—letters received when we paid the withheld fourth:

Here is a letter from a father 80 years old. "Your great favor in the shape of a \$75 check reached me to-day for which I am very thankful to you, and still more so to Zion's Holy King, who only knows how unworthy I am of his favor! Oh! If I might talk again, or speak of the glory of his Kingdom!"

Another aged minister wrote: "May the best and the constant blessings of God abound to all his messengers who thus remember and help us: thus not only bestowing material help, but greatly cheering us by giving the evident assurance that though no longer able to work, we are cherished in the hearts of these members of God's great household as fellow members with them."

Another wrote, "I tell you it made me feel happy. I can't tell what a *load* this grant of the Board has taken from my mind. Surely God is good, and his people kind thus to care for those who, having borne the burden and the heat, find themselves in staitened circumstances in their declining years."

Another aged minister wrote: "I wish you and the dear brethren of the Board of Relief could look right into my heart this morning and see what a ray of sunshine and comfort that check has produced. God bless you and the Board, is the prayer of my heart."

When we sent a check for the withheld fourth to another blessed old brother, he wrote this letter: "It was a great but most agreeable surprise. I hope it gave you one-half the pleasure to send it that it caused us joy and gratitude in receiving it. To the Lord be the praise for all his goodness and loving kindness to us in our old age. May the Lord abundantly bless you and lay more largely yet the means in your hands to lift the dark clouds from the homes of God's veterans."

The letters from the widows of our departed brethren are just as full of gratitude.

One says, "On opening your letter this morning, Apr. 12th, containing a draft for fifty dollars I could but fall upon my knees and thank God for this timely assistance."

Another lady wrote: "This morning I was almost in despair, having just received a bill for six months rent and not a cent to pay it, and when I opened the letter and found your check, I could not help it, but the tears rushed to my

eyes and I could not but bless God for his goodness and my heart went up in gratitude to you for this timely help."

Our Annuitants most thoroughly appreciate your benefactions and receive them in acknowledgment of the Christian spirit in which they are bestowed.

In a grateful letter I received the other day, a dear old brother expressed his thanks to the Board for what he had received, and then added, "Thank the Lord the ravens are not all dead yet." No, there are in the hearts of God's people still many living and willing ravens of mercy ready to carry God's supplies to his needy prophets; but good Dr. Cattell used to playfully say, "The ravens have gone out of business."

Dear Doctor Cattell! How we miss the sunny smiles of his benevolent face! But we shall meet him again in the sweet By-and-by with a face more radiant than ever! As his sunny face comes up to mind continually I think of a touching little story I recently heard of a scene down in Maryland. An engineer on a railroad there who was a Godless man, lived in a cottage that stood back from the road, and he had a dear little golden-haired girl, with a sunny face, five years old. When he went to work she would always go with him to the gate and say, "Good-by!" One day a paling or picket of the gate was broken out and when he bade her good-by she put her little golden head and bright little face through the hole in the gate where the picket was broken and the father looked back and laughed at the sunny-faced child, and went on his way to his daily work with that beautiful vision before his mind all day long.

That same good-by was heard and that same bright picture was seen at the gate day after day for a long time, and when he returned home in the evening he always looked for the sweet little face to greet him at the gate. One day the child was taken sick, and when he went to work in the morning she did not follow him to the gate. Twenty-four hours passed away most wearily to the anxious father, who was longing for the hour to come when he would reach home. When his run was made, he was ordered out on a special for twenty-four hours more! His heart was aching all day long and all night through, and he thought the run would never be made! When at length he reached his home, there was no golden head at the gate, but there was white ribbon on the door! When he entered the house neither he nor his wife spoke a word, and when he was just ready to break down under his heart-crushing sorrow, his loving wife threw her arms around his neck and said, "Stop! Don't cry until I tell you what little Bessie said. I asked

her what message she had to leave for papa, and she sweetly said, ' Tell papa that when I go to heaven I will ask Jesus to take a picket out of the gate and let me look through and watch for papa to come ! ' "

The soul of that hard-hearted man was melted like metal in a furnace, and he kneeled down by the little coffin and then and there gave his heart to Christ and solemnly consecrated himself to God forever, and his influence for good has been felt all these months, since Bessie went home to watch for papa to come to the golden gate.

" Sweet little darling, light of the home,
Looking for some one, beckoning come ;
Bright as a sunbeam, pure as the dew,
Anxiously looking, " dear one, " for you. "

And there, too, I think I see the sunny face of the beloved Cattell, waiting and watching for the friends he has left on earth, and for the long line of those whose names are familiar to him, whose sorrows have often been relieved by his faithful and loving ministrations.

And now as God has taken him home, let us all consecrate ourselves to the great work in which he was so long engaged, and let his radiant face in glory be an inspiration to us all as we try to serve his and our Master.

When I stand between the 875 families dependent on the Board of Relief for daily bread, and one million communicants blessed with abundant means, I wish I had the persuasive power of dear Dr. Cattell, and, as a venerable brother prayed I might have, the eloquence of Demosthenes or Cicero, by God's help, to induce the grandest and most benevolent Church in the world to do one of the grandest things in the world that can be done, that is, to make as comfortable as possible the grand old disabled servants of this Church, who have done so much in the years that are past and gone to make this Church what she is to-day.

Picture in your imagination a walled town of over 3,000 people, long besieged by a powerful and resistless foe and all supplies cut off and their rations almost exhausted ! These people have always been loyal to the government and have sent more brave, self-sacrificing officers to the wars of the government than all the other towns in the country. What would you think of a government that would let them remain in peril of starvation and death when the government was strong, and rich, and able at once to send relief and abundant supplies of daily bread ? You would brand that government and all the people of the land who approved their cold indifference as lost to all honor, as guilty of base and black ingratitude, as utterly inhuman, and as not only

unworthy of the respect of other nations, but as deserving of the severest condemnation of all mankind.

But stop ! You may condemn yourselves ! Here in our own enlightened America is a beleaguered village of between three and four thousand people, composed of 342 old officers of the army of the Lord, of the Presbyterian Corps of the Sacramental Host, crippled, wounded, disabled soldiers and their households, nearly 100 of whom, all old officers, are over 80 years of age. In that town are 472 widows of officers in this army who have yielded their lives in the holy cause for which they fought. There, too, are 29 orphan families of the brave men who have died in the service at home, and there, too, are men and women who have done noble service in foreign lands.

They have been imprisoned in the walls of that village by an irresistible army of unrelenting forces of disease, and infirmities of old age, and the dreadful and harrassing powers of poverty : and they have exhausted all their commissary stores, and they are daily oppressed with care and anxiety and want, and an awful feeling that crushes a noble soul that arises from a sense of the ingratitude of those to whom they have given all the energies of their bodies and their minds as long as they were fit for active service ; and Alas ! Alas ! One-half of the great Presbyterian Church stands almost idly by reading of their soul-piercing sorrows and do not deny themselves of a single comfort to send relief to the beleaguered town ! What say you, fellow men, is it fair, is it honorable, is it right, is it christian ? Or is it unkind, unfair, unjust, unrighteous, and unchristian ?

When the English garrison at Lucknow of 1,600 was besieged by 60,000 Sepoys, and surrender to be butchered, or starvation within the fort, stared the besieged in the face, how they longed for the coming of the British army to bring relief ! And what dreadful inhumanity it would have been for the British government not to have sent relief when they had it in their power to do so !

Day after day passed over their heads as they waited in in dread anxiety, and no relief came ! Strong men's hearts sank within them and women died of starvation and excessive grief. Death threatened 1,600 within the fort from want of food. And without the raging, murderous 60,000 Sepoys roared and thirsted for their blood !

One day a poor, starving Scotch girl, acute of hearing, thought she heard away off, over the roar of the savage, howling Sepoys, a familiar sound that seemed to her like the sound of the pibroch, a highland air played on the bagpipes, a battle tune of her native land, the music so loved by the

highlanders of Scotland ; and the poor girl was so wrought up with the intensity of her excitement that she ran through the camp with her long disheveled hair, and her eyes as staring wild as a maniac's, shrieking as she ran : " Dinna ye hear it? Dinna ye hear it? 'Tis the pibroch of the Heelanders ! " " Dinna ye hear it? Dinna ye hear it? 'Tis the pibroch of the Heelanders ! " But the poor disheartened souls could only hear the mad, shrieking yells of the blood-thirsty savages without the walls, and they were distressed with the wild incessant cries of the excited girl within the garrison : the order went forth to silence the voice of the Scottish maiden, but they could not keep her quiet, and soon again the garrison rang with the loud cry : " Dinna ye hear it? Dinna ye hear it? 'Tis the pibroch of the Heelanders ! 'Tis the pibroch of the Heelanders ! "

And sure enough there was soon borne upon the air above the mad cry of the heartless, savage Sepoys, the old familiar strains that never fail to quicken the heart-beats of Old Scotland's Sons, and the sad despairing, beleaguered garrison heard the sweetest sounds that, perhaps, ever fell upon their ears, for the bagpipes were playing in royal earnestness, " The Campbells are coming ! " Then strong men bowed down and wept in thankfulness to God, and women fell prostrate on the ground and cried aloud in gratitude to the living Lord for his goodness and mercy for Havelock was at the gates and deliverance had come !

Men of God, as you see **your brethren** and their dear ones besieged with sickness, the infirmities of age and the crushing pressure of poverty, *vow* solemnly before Jehovah that as far as your influence goes with the churches of our Presbyterian Zion you will see to it that this sacred cause of Ministerial Relief shall have a fair chance for a good collection, and that you will not stand idly by and see *your brethren*, whose honored heads are silvered for the grave, and the dependent ones in the homes from which has gone out the light of the leader and the help of his hands, suffer from neglect when our great Church has it abundantly in her power to send them glad relief, that their hearts may be made joyful with praises to the living God !

PERMANENT FUND.

DR.

To the Uninvested Balance from last year	\$ 72,697 06
" Restricted Legacies from April 1, 1897, to April 1, 1898	\$ 975 00
" Donations from April 1, 1897 to April 1, 1898	4,630 00
	5,605 00
" Mortgages satisfied	60,578 11
	<u>\$138,880 17</u>

CR.

By Investment in Bonds, secured by first mortgages	\$ 48,000 00
" Security contributed and held as an investment	3,000 00
" Expenses incident to foreclosure suits and care of property	3,040 53
" Payment of last year's debt, by order of the Assembly of '97	20,911 45
To Balance in General Fund	\$52,314 99
" " " Minister's House Fund	11,613 20
	63,928 19
	<u>\$138,880 17</u>

MINISTERS' HOUSE SPECIAL FUND.

To Balance from last year	\$3,311 17
" Interest on Bank Deposits	81 90
	\$3,393 07
By City Sewer Bill	\$1,594 49
" Betterments to Property	668 90
	2,263 39
Balance	<u>\$1,129 68</u>

ANNUITY FUND.

To Legacies	\$10,094 35
" Donations	26,610 00
	<u>\$36,704 35</u>

TOTAL PERMANENT FUND.

Held by the Board of Relief	*\$1,197,246 34
† " " Trustees of the Assembly	
1. General Fund	\$310,021 13
2. Proportion (5-7) of Baldwin Fund	24,982 15
3. " (1-2) of Starr Fund	200 00
	335,203 28
	<u>\$1,532,449 62</u>

The Committee on Accounts, having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount thereof (\$1,133, 318.15) to be correct, taking the securities at the valuations at which they were taken by the corporation and stand upon the books—certain papers being of necessity in the hands of attorneys or recorders—and that we also find the cash balance of the Permanent Fund (\$63, 928.19) to be correct.

ELMER EWING GREEN, } *Committee.*
FRANCIS OLCOTT ALLEN, }

*The interest of \$31,610.00 of this sum is payable to Life Tenants.

†In addition to the above, the Trustees of the Assembly hold six properties in Philadelphia for the Board of Relief.

John Heins & Company,

PUBLIC ACCOUNTANTS & AUDITORS.

FELLOWS
OF THE
PENNSYLVANIA ASSOCIATION
OF
PUBLIC ACCOUNTANTS

508 Walnut Street,

Philadelphia

16TH APRIL, 1898.

GEORGE JUNKIN, ESQ., PRESIDENT,
THE PRESBYTERIAN BOARD OF RELIEF.

DEAR SIR:—

WE HEREBY CERTIFY THAT WE HAVE AUDITED THE
CASH ACCOUNT AND BANK ACCOUNT OF YOUR TREASURER,
REV. W. W. HEBERTON, FOR THE TWO FISCAL YEARS ENDING
MARCH 31, 1898, INCLUSIVE, AND FOUND THE SAME TO HAVE
BEEN CAREFULLY, CORRECTLY AND VERY CREDITABLY KEPT.

JOHN HEINS & CO.

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1897-98.

ALLEGHENY, PA., NORTH. Rev. Henry D. Lindsay, D. D., Pastor. Woman's Home Missionary Society, Mrs. Mary F. Patterson, Secretary. 1 box, \$46 34.

BALTIMORE, MD., BOUNDARY AVE. Rev. F. E. Williams, Pastor. Woman's Aid and Missionary Society, Mrs. M. G. Reese, Secretary. 1 box, \$62.25.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, D. D., Pastor. Woman's Home Missionary and Sewing Society, Mrs. George Trull, President. 4 boxes, \$100, \$100, \$60, \$50. Total, \$310.

BALTIMORE, MD., FIRST. Rev. Jere Witherspoon, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 1 box, \$135.

BRIDGETON, N. J., SECOND. Rev. H. H. Beadle, Pastor. The Woman's Society, Mrs. Mary D. Bennett, Secretary. 1 box, \$83.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors. Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$94.23, cash, \$29. Total, \$123.23.

CAIRO, ILL., FIRST. Rev. C. T. Phillips, Pastor. Missionary Committee of the Christian Endeavor Society, Mrs. Jessie W. Hasterdew, Secretary. 2 boxes, \$37, \$31. Total, \$68.

CLEVELAND, OHIO. Home and Foreign Missionary Society, Mrs. A. C. H. McClung, Secretary. 1 box, \$29, cash, \$6. Total, \$35.

EAST ORANGE, N. J., BRICK. Rev. J. F. Riggs, D. D., Pastor. Ladies' Benevolent Society, Miss A. P. Halscy, Secretary. 1 box, \$198 34.

EVANSTON, ILL., SOUTH. Rev. A. W. Ringland, D. D., Pastor. Young Ladies' Society, Miss H. F. Bissell, Secretary. 1 box, \$40.

FREEPORT, ILL., FIRST. Rev. Charles E. Dunn, Pastor. Young Women's Society, Miss Bertha Bidwell, Secretary. 1 box, \$35.

FREMONT, NEB., FIRST. Rev. Nathaniel Chesnut, Pastor. Woman's Missionary Society, Mrs. A. W. Atwood, Secretary. 1 box, \$10.

HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, D. D., Pastor. 1 box, \$112.

KANSAS CITY, KANS., FIRST. Rev. H. G. Mendenhall, D. D., Pastor. Woman's Home and Foreign Missionary Society, Mrs. S. C. Elliott, Secretary. 2 boxes, \$50, \$20. Total, \$70.

KANSAS CITY, KANS., GRAND VIEW PARK. Rev. E. S. Brownlee, Pastor. Ladies' Missionary Society, Miss Edith J. Rennie, Secretary. 1 box, \$17.

KANSAS CITY, KANS., WESTERN HIGHLANDS. Rev. C. W. Hayn, Pastor. Christian Endeavor Society. 1 box, \$25.

LEETSDALE, PA., REV. J. L. REED, PASTOR. Woman's Missionary Society,

Mrs. Robert Wardrop, Secretary. 2 boxes, \$86 50, \$63. Total, \$149.50.

MALONE, N. Y., FIRST CONGREGATIONAL. Rev. John Macintosh, Pastor. Woman's Missionary Society, Mrs. W. S. Childs, Secretary. 1 box, \$30.

MONROE, MICH., REV. L. B. BISSELL, PASTOR. Missionary Circle, Mrs. W. E. Bloodgood, Secretary. 1 box, \$25.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. George H. Kennedy, Secretary. 2 boxes, \$108, \$15. Total, \$118.

MT. PLEASANT, IOWA. Rev. W. P. Nicholas, Pastor. Home Missionary Society, Miss S. E. Wallbank, Secretary. 1 box, \$37.90.

NEW YORK, N. Y., NORTH. Rev. N. B. Rossiter, D. D., Pastor. Ladies' Missionary Sewing Society, Mrs. Wm. M. Cooper, Secretary. 2 boxes, \$164 & \$90. Total, \$244.68.

ORANGE, N. J., CENTRAL. Rev. J. F. Patterson, Pastor. The Heart and Hand (Young Ladies') Society, Miss Emily M. Mager, Secretary. 1 box, \$90.

PHILADELPHIA, PA., SECOND REV. CHARLES WOOD, D. D., PASTOR. DORCAS SOCIETY, Mrs. S. M. Winship, Secretary. 1 box, \$107.07.

PHILADELPHIA, PA., TABOR. Rev. W. B. Skillman, Pastor. Ladies' Aid Society, Mrs. W. B. Skillman, Secretary. 1 box, \$35.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Women's Missionary Society, Mrs. Ellen J. Graham, Secretary. 1 box, \$140 33.

PITTSBURG, PA., SHADYSIDE. Rev. R. S. Holmes, D. D., Pastor. Home Mission and Aid Society, Miss M. H. Childs, Secy. 4 boxes, \$137.50, \$143.04, \$25, \$17.18, cash, \$70. Total, \$392.50.

RICHFIELD SPRINGS, N. Y., FIRST. Rev. George Reynolds, Pastor. Woman's Missionary Society, Miss Whitman, Secretary. 2 boxes, \$100, \$25. Total, \$125.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolis, D. D., Pastor. Ladies' Aid Society and Pastor's Aid Society. 4 boxes, \$126, \$116.39, \$61.75, \$7.50, cash, \$13. Total, \$326.55.

SPIRIT LAKE, IOWA. Rev. H. Frothingham, Pastor. Home and Foreign Missionary Society, Mrs. P. R. Merryfield, President. 1 box, \$20.

TROY, N. Y., SECOND STREET. Rev. George T. Berry, Pastor. Senior Mission Band, Miss E. P. Meneely, Secy. 1 box, \$162.75, cash, \$28. Total, \$190.75.

UTICA, N. Y., FIRST. Rev. R. W. Brokaw, Pastor. Home Missionary Sewing Society, Mrs. C. M. Hitchcock, Secretary. 1 box, \$67.

MISS ANNA E. AGNEW, PHILADELPHIA, PA. 1 box, \$25.

MISS C. D. WILBUR, PRINCETON, N. J. 1 box, \$45.

Total Estimated Value of Boxes, \$3,649.44

Receipts for the Relief Fund

FROM THE CHURCHES.*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES. SEE PAGES 54-55.]

FROM APRIL 1ST, 1897, TO APRIL 1ST, 1898.

Synod of Atlantic.		South Florida Presbytery.		New Windsor	\$ 1 00
<i>Atlantic Presbytery.</i>		Altoona	\$ 1 00	Relay	2 50
Mt. Pleasant	\$ 3 00	Eustis	3 00	The Grove	10 00
Charleston, Olivet	1 31	Sorrento	3 00	Zion	1 00
Berean	2 65	Tarpon Springs	1 00		
	6 96		8 00		1,286 36
<i>East Florida Presbytery.</i>		Synod of Baltimore.		<i>New Castle Presbytery.</i>	
Candler	4 00	<i>Baltimore Presbytery.</i>		Blackwater	48
Crescent City	2 00	Annapolis	3 77	Bridgeville	3 00
Glenwood	2 00	Baltimore, 1st	525 00	Buckingham	11 10
Green Cove Springs	4 00	" 2d	31 90	Chesapeake City	10 00
Hawthorne	3 00	" Abbott Mem'l	5 00	Christiana	2 00
Palatka, 2d	1 00	" Aisquith St.	10 90	Delaware City	1 60
St. Augustine, Memorial	313 89	" Bohemian and		Dover	28 13
Waldo	3 00	" Moravian	3 00	Forest	20 00
Weirsdale	4 00	" Boundary Av.	51 72	Grace	3 00
	336 89	" Broadway	4 00	Green Hill	5 00
<i>Fairfield Presbytery.</i>		" Brown Mem'l	294 65	Gunby	5 96
Camden, 2d	75	" Canton	2 00	Lewes	12 21
Hebron	1 00	" Central	48 30	Lower Brandywine	5 00
Little River	1 00	" Covenant	5 00	Makemie, Mem'l	20 82
Melina	1 00	" Faith	5 00	Manokin	5 00
Mt. Tabor	2 00	" Fulton Ave.	8 00	Milford	35 75
Nazareth	1 00	" Grace	1 00	Newark	14 00
Sumter, 2d	1 00	" La Fayette Sq.	38 15	New Castle	227 28
	7 75	" Light St.	3 90	Ocean View	87
<i>Knox Presbytery.</i>		" Park	25 00	Pencader	6 00
Macon, Washing-		" Westminister	10 00	Perryville	2 65
ton Ave.	2 00	Bel Air, 1st	22 28	Pitt's Creek	12 00
Midway	2 00	Bethel	7 25	Port Deposit	8 72
	4 00	Brunswick	1 00	Red Clay Creek	8 00
<i>McClelland Presbytery.</i>		Catonsville	3 00	Rehoboth (Md.)	4 00
Abbeville, 2d	1 00	Chestnut Grove	5 00	Rock	12 00
Mattoon	1 00	Churchville	13 00	Smyrna	2 00
Mount Pisgah	1 00	Cumberland	30 00	St. George's	4 00
Westminister	1 60	Deer Creek Harm'y	8 13	Westminister	32 00
	4 60	Ellicott City	8 65	West Nottingham	32 00
		Emmitsburg	22 44	White Clay Creek	12 00
		Fallston	3 00	Wilmington, Cen'l	64 06
		Franklinville	3 00	" Gilbert	1 00
		Frederick City	11 25	" East Lake	19 81
		Govanstown	14 00	" Rodney St.	23 85
		Hagerstown	22 54	" West	19 00
		Havre de Grace	10 00	Worton	1 00
		Lonaconing	11 00	Zion	15 00
					717 19

* Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next Annual Report.

Washington City Presby.		Orange, 1st	\$ 5 00	Santa Barbara Presbytery.	
Balston	\$ 4 00	Palms	5 00	Carpenteria	\$ 10 00
Boyd's	2 00	Pasadena, 1st	88 86	Hueneme	17 53
Clifton	8 00	Point Loma	2 00	El Montecito	25 32
Darnestown	6 00	Pomona, 1st	20 42	Ojai	2 00
Falls Church	10 00	Riverside, Arling-		Santa Barbara, 1st	60 25
Georgetown, W. St.	72 86	ton	58 65	Santa Paula	27 00
Hyattsville	3 00	Riverside, Calvary	45 00	Ventura	10 00
Manassas	7 00	San Diego	55 23		152 60
Neelsville	13 00	San Geronia	1 20		
Riverdale	1 00	Santa Ana	9 50		
Takoma Park	4 00	Tustin	2 45		
Warner Mem'l	5 00	Vineland	1 00		
Wash'ton City, 1st	10 00		345 93	Stockton Presbytery.	
" 4th	41 60			Dinuba	2 00
" 6th	88 00	Oakland Presbytery.		Fowler, 1st	5 00
" 15th St.	5 00	Alameda	21 70	Madera	2 00
" Assembly	15 00	Berkeley, 1st	20 00	Oakdale	2 00
" Covenant	15 00	Danville	3 75	St. James	1 00
" Eastern	9 00	Elmhurst	3 60	Tracy	5 00
" Eckington	1 20	Fruitvale	4 00	Woodbridge	4 00
" Garden Mem'l	5 00	Livermore	4 95		21 00
" Gunton Tem-		North Temescal	10 00		
" ple Mem'l.	25 77	Oakland, Brooklyn	62 50	Synod of Catawba.	
" Gurley Mem'l	9 51	" Union St.	13 00	Cape Fear Presbytery.	
" Metropolitan	111 45	" Welsh	2 00	Bethany	1 00
" N. Y. Ave.	287 08	Valona	5 00	Beaufort, Grace	1 00
" North	1 00		149 90	Franklin, Mt.	
" Western	38 00			Pleasant	2 00
" Westminster	20 00			Haymount	1 00
	713 42	Sacramento Presbytery.		Lillington	50
Synod of California.		Carson City	5 00	Shiloh	1 00
Benicia Presbytery.		Chico	10 00	Sloan's Chapel	1 00
Arcata	18 00	Colusa	2 00	Timothy Darling	
Bay Side, Calvary	4 20	Davisville	3 00	Mission	1 00
Blue Lake	2 00	Dixon	3 00	Wilmington, Chest-	
Eureka	2 00	Elk Grove	3 50	nut St.	2 00
Lakeport	3 80	Fall River Mills	10 25	Wilson Calvary	1 00
Mendocino	16 25	Ione	1 00	Wilson Chapel	1 00
Napa	2 50	Marysville	1 00		12 50
Point Arena	3 00	Olinde	1 92		
Rutherford	2 00	Orangeville	75	Catawba Presbytery.	
San Rafael	48 10	Placerville	2 00	Black's Mem'l	2 25
Santa Rosa	23 00	Red Bluff	8 00	Emmanuel	15
St. Helena	46 00	Redding	6 00	Davidson College	60
Two Rocks	26 60	Roseville	1 25	Wadesboro	1 00
Ukiah	12 00	Sacramento, 14th St.	5 60		4 00
Vallejo	16 65	Vacaville	2 00		
	219 60		66 27	Southern Virginia Presb.	
Los Angeles Presbytery.		San Francisco Presbytery.		Danville, Holbrook	
Alhambra	6 67	San Francisco, Cal-		St.	1 50
Anaheim, 1st	10 00	vary	23 96	Elizabeth City	1 00
Azusa, 1st	12 80	" Howard	9 00	Henry	1 00
" Spanish	1 00	" Mizpah	1 00	Hope	1 00
Burbank	3 30	" Trinity	26 50	Ogden Chapel	1 00
E. Los Angeles, 2d	10 25	" Westminster	10 95	Refuge	1 00
El Cajon	17 50		71 40	Roanoke, 5th Ave.	2 00
El Monte	6 28	San Jose Presbytery.		Russell Grove	1 00
Fernando	8 00	Cambria	7 10	Richmond, 1st	1 00
Inglewood, 1st	2 25	Cayucos	6 00	Ridgeway	1 00
Lakeside	2 65	Milpitas	3 00		11 50
Los Angeles, Boyle		Monterey, 1st	1 00	Yadkin Presbytery.	
Heights	1 75	Moro	2 00	Chapel Hill	1 00
Los Angeles, Cent'l.	2 00	San Jose, 1st	52 40	Faith Chapel	2 00
" Grand View	7 70	2d	21 00	Freedom, East	1 00
" Knox	3 00	San Louis Obispo	4 00	Logan	1 00
" Redeemer	8 50	Santa Clara, 1st	8 50	Mocksville, 2d	2 00
Monrovia	4 98	Santa Cruz, 1st	13 65	Mt. Airy	1 00
Ontario, 1st	09	Templeton, 1st	3 50	Mt. Vernon	1 00
		Watsonville	10 00	New Centre	1 00
			132 15	Salisbury, Church St.	1 00
					11 00

Synod of Colorado.

Boulder Presbytery.

Berthoud	\$ 14 51
Boulder, 1st	20 00
Fort Collins, 1st	4 46
Fort Morgan, 1st	5 92
Greeley, 1st	5 00
Rankin	7 00
Rawlins	7 35
Valmont	1 25
	65 49

Denver Presbytery.

Brighton	1 00
Denver, 1st Ave.	28 66
" 23d Ave.	25 80
" Central	26 73
" North	6 00
" York St.	2 60
" Westminster	3 00
Georgetown	6 45
Golden	22 95
Highland Park	6 60
Idaho Springs, 1st	1 00
Littleton	2 00
Wray, 1st	3 89
	136 68

Gunnison Presbytery.

Aspen	10 00
Gunnison, Tabernacle	10 00
Leadville, 1st	16 00
	36 00

Pueblo Presbytery.

Alamosa, 1st	3 70
Antonito	3 00
Bowen	2 00
Canon City	94 00
Colorado Sp'gs, 1st	70 99
Durango, 1st	7 00
Ignacio, Immanuel	98
La Luz	4 00
Las Animas, 1st	4 00
Monte Vista	29 10
Monument	7 00
Palmer Lake	1 00
Pueblo, 1st	13 61
" 5th (Mexican)	1 00
" Fountain	3 00
" Mesa	20 00
Westminster	3 55
Rocky Ford	13 63
San Rafael	3 00
	284 56

Synod of Illinois.

Alton Presbytery.

Alton	15 00
Baldwin	3 00
Belleville	2 81
Bethel	1 95
Brighton	2 80
Carlinville	7 01
Carrollton	11 00
Chester	12 00
East St. Louis	6 00
Ebenezer	2 50

Edwardsville	\$ 1 00
Elm Point	1 00
Greenfield	1 00
Greenville	7 00
Hardin	2 00
Jerseyville	14 70
Kampsville	1 00
Lebanon	6 00
Moro	5 50
Salem, German	5 00
Sparta, 1st	4 30
Sugar Creek	2 00
Summit Grove	1 00
Trenton	5 00
Unity	1 00
Upper Alton	5 00
Virden	3 00
Waveland	1 00
Whitehall	2 00
Woodburn, Ger.	6 00
Zion, German	3 13
	141 50

Bloomington Presbytery.

Bement	13 70
Bloomington, 1st	12 00
" 2d	52 57
Champaign, 1st	44 00
Chenoa	10 00
Clarence	6 00
Clinton	22 00
Cooksville	5 00
Danville, 1st	22 63
Elm Grove	1 00
El Paso	12 25
Fairbury	11 79
Farmer City	2 10
Gibson City	23 03
Gilman	5 00
Heyworth	9 00
Hoopeston	10 00
Jersey	4 00
Lexington	13 86
Mahomet	5 00
Mansfield	3 45
Minonk, 1st	4 27
Monticello	5 00
Normal	7 85
Onarga	20 00
Paxton	8 00
Piper City	10 38
Pontiac	20 00
Rankin	3 00
Selma	10 00
Waynesville	3 00
Wenona	5 00
	384 88

Cairo Presbytery.

Anna	8 00
Bridgeport	2 00
Cairo	90 00
Campbell Hill	1 00
Cartersville	6 70
Cobden	10 71
Du Quoin	8 00
Flora	8 00
Golconda	5 00
Harrisburg, 1st	6 25
Metropolis, 1st	10 00
Mount Carmel	10 00
" Vernon	2 50
Murphysboro	12 00
Nashville	4 00

Pisgah	\$ 1 00
Saline Mines	3 00
Shawneetown	23 70
Tamara	4 73
Wabash	2 00
	218 59

Chicago Presbytery.

Arlington Hgta.	1 60
Austin, 1st	30 00
Berwyn	4 00
Chicago, 1st	119 72
" 2d	232 00
" 3d	10 00
" 4th	380 88
" 6th	94 68
" 7th	1 10
" 8th	59 60
" 41st St.	73 71
" Bethle-	
hem Chapel	4 00
" Belden Av.	6 00
" Brookline Pk.	4 00
" Central Park	21 37
" Covenant	583 01
" Emerald Ave.	8 00
" Englew'd, 1st	20 78
" Fullerton Av.	42 21
" 1st German	2 00
" Hyde Park	59 05
" Lakeview, 1st	54 40
" Ridgway Ave.	1 00
" S. Side Tabernacle	5 62
" Woodlawn Pk.	10 00
Deerfield	3 00
Evanston, 1st	126 46
" South	6 00
Gardner	5 68
Harvey, 1st	2 35
Highland Park	32 74
Hinsdale	2 60
Homewood	62
Itaska, 1st	4 00
Joliet, 1st	14 70
" Central	73 00
La Grange	5 70
Lake Forest, 1st	348 75
Manteno	45 00
Maywood	4 00
New Hope	4 00
Oak Park, 1st	160 71
Peotone	18 63
River Forest	8 00
Riverside	26 54
S. Chicago, 1st	3 00
Waukegan	12 00
Wheeling, Zion	5 00
Wilmington	5 40
	2,746 56

Freeport Presbytery.

Cedarville, 1st	9 00
Foreston G'Ve,	17 00
Freeport, 1st	31 06
" 2d	5 00
Galena, 1st	22 37
" German	4 00
" South	57 98
Hanover	6 00
Linn and Hebron	3 70
Marengo	11 00
Middle Creek	11 50
Prairie Del, Ger.	10 00

Rockford, 1st	\$ 17 08	Rock River Presbytery.	Jacksonville, United	
" Westminster	9 11	Aledo	Portuguese	\$ 2 00
Rock Run	3 00	Alexis	" Westminster	\$ 2 40
Savanna	4 00	Arlington	Lincoln	17 00
Scales Mound, Ger.	4 00	Ashton	Maroa	3 50
Willow Creek	25 67	Beulah	North Sangamon	5 00
Winnebago	13 50	Centre	Petersburg	20 25
Woodstock	4 50	Coal Valley	Pisgah	7 00
Zion, German	5 00	Dixon	Springfield, 1st	45 00
	274 58	Edgington	" 2d	16 75
Mattoon Presbytery.		Franklin Grove	Unity	1 11
Arcola	4 09	Fulton	Virginia	16 00
Ashmore	5 00	Garden Plain	Williamsville, Un.	2 12
Assumption	15 20	Geneseo	Winchester	9 10
Bethel	2 06	Hamlet		340 25
Chrisman	1 00	Kewanee	Synod of Indiana.	
Grandview	2 80	Milan	Crawfordsville Presbytery.	
Kansas	5 00	Millersburg	Alamo	2 75
Morrisonville	7 00	Morrison	Altica	9 00
Moweaqua	1 00	Munson	Benton	3 42
Palestine	3 00	Newton	Bethany	11 00
Pana	9 27	Norwood	Bethel	4 00
Paris	12 00	Peniel	Bethlehem	2 25
Shelbyville	17 00	Perryton	Beulah	2 00
Taylorville	6 00	Pleasant Ridge	Crawfordsville, 1st	10 00
Toledo	9 52	Princeton	" Centre	
Tower Hill	5 25	Rock Is., B'dway	Dana	2 00
Tuscola	9 50	Sterling	Darlington	3 00
Vandalia	5 00	Woodhull	Dayton	37 25
West Okaw	6 30		Delphi	21 00
Presbyterial Collec- tion	85 00	Schuyler Presbytery.	Earl Park	2 70
	210 99	Appanoose	Elizaville	2 00
Ottawa Presbytery.		Augusta	Frankfort, 1st	50 00
Aurora, 1st	7 43	Baylis	Guion Mission	1 64
Au Sable Grove	8 00	Brooklyn	Hopewell	5 00
Earlville	7 00	Bushnel, 1st	Judson	98
Grand Ridge	8 78	Camp Creek	Kirklin	2 00
Kings	2 05	" Point	Lebanon	15 00
Mendota	25 00	Carthage, 1st	Lexington	12 00
Morris	6 00	Chili	Marshfield	1 00
Oswego	1 25	Doddsville	Newtown	11 50
Ottawa, 1st	8 25	Ebenezer	Pleasant Hill	1 00
Rochelle	16 00	Elvaston	Rock Creek	3 00
Sandwich	5 00	Fountain Green	Rockfield	5 00
Streator Park	10 00	Hersman	Rockville Memorl	8 04
Troy Grove	10 72	Huntsville	Romney	4 26
Waltham	4 00	Kirkwood	Rossville	1 00
Waterman	8 00	Lee	Russellville	1 00
	127 48	Macomb	Spring Grove	17 00
Peoria Presbytery.		Monmouth	Sugar Creek	5 00
Alta	2 00	Mount Sterling	Thorntown	15 00
Altona	3 00	Nauvoo, 1st	aveland	11 00
Canton, 1st	9 78	New Salem	Williamsport	7 00
Deer Creek	5 80	Olive		351 90
Delavan	11 40	Oquawka	Fort Wayne Presbytery.	
Elmira	15 73	Perry	Albion	7 00
Elmwood	4 00	Plymouth	Bluffton	7 00
Farmington	8 60	Prairie City	Elkhart	20 00
Ipava	9 36	Quincy, 1st	Fort Wayne, 1st	79 21
Knoxville	25 00	Rushville	" Bethany	2 00
Limestone	2 00	Salem, German	Hopewell	2 00
Oncida	9 00	Warsaw	Huntington, 1st	12 15
Peoria, 1st	29 34	Wythe	Kendallville	12 00
" 2d	19 06		La Grange	5 00
" Westminster	10 00	Springfield Presbytery.	Ligonier	9 18
Princetonville	12 53	Buffalo Hart	Lima	11 85
Prospect	6 00	Chatham	Ossian	5 00
Salem	2 00	Decatur	Salem Centre	1 00
Washington	5 00	Divernon	Warsaw	8 00
Yates City	4 00	Farmington		
	193 58	Jacksonville State		181 3
		Street		9

Annual Report of the Board of Relief

35

Indianapolis Presbytery.

Bloomington Wal-	
nut Street	\$ 29 60
Brazil, 1st	12 00
Clay City	5 00
Columbus	18 00
Edinburg	4 00
Franklin, 1st	13 16
Greencastle	10 00
Greenwood	5 00
Hopewell	21 32
Indianapolis, 1st	71 72
" 2d	94 82
" 7th	10 00
" East Wash-	
ington St.	6 60
" Tabernacle	34 00
Mount Moriah	5 00
Roadchdale	3 00
Southport	3 00
Spencer	2 00
Whiteland, Beth-	
any	8 11
White Lick	10 00
	366 33

Logansport Presbytery.

Bethel	22 00
Brookston	5 44
Centre	2 25
Chalmers	2 48
Crown Point	17 00
Goodland	11 88
Kentland	5 40
La Porte	40 00
Meadow Lake	6 00
Mishawaka	1 18
Monticello	14 92
Piagah	1 00
Pulaski	2 00
Remington	3 00
Rochester	1 00
South Bend, 1st	44 50
Union	3 14
	183 19

Muncie Presbytery.

Elwood	5 00
Hartford City	8 00
Marion, 1st	6 00
Muncie, 1st	34 00
Noblesville, 1st	10 00
Portland	1 00
Tipton	3 00
Wabash	50 00
	117 00

New Albany Presbytery.

Bedford	13 25
Charlestown	8 72
Corydon	3 00
Hanover	13 60
Hebron	1 85
Jefferson	2 00
Jeffersonville	17 89
Lexington	3 00
Madison, 2d	3 30
Mount Vernon	1 00
New Albany, 1st	5 43
" 2d	41 77
" 3d	4 00
New Philadelphia	1 35
New Washington	4 00

Orleans	\$ 6 36
Otisco	2 00
Owen Creek	1 00
Paoli	5 87
Pleasant T'wp	3 00
Salem	6 00
Sharon Hill	4 03
Utica	1 00
Vernon	13 25
	166 67

Vincennes Presbytery.

Evansville, Grace	25 00
" Park Mem'r'l	2 00
" Walnut St.	60 69
Oakland City	7 35
Terre Haute, Cen-	
tral	3 00
Upper Indiana	8 00
Vincennes	28 00
Washington	2 00
Worthington	4 00
	140 24

White Water Presbytery

Aurora	4 00
Boggs town	1 20
Cold Spring	1 00
College Corner	4 34
Connersville, 1st	25 16
" German	10 00
Dillsboro	1 00
Dunlapsville	2 00
Greensburg	22 74
Harmony	1 60
Kingston	4 00
Lawrenceburg	3 10
Liberty	6 00
Mount Carmel	2 76
New Castle	5 00
Richmond, 1st	21 05
" 2d	5 00
Rising Sun	9 00
Rushville	2 22
Sparta	1 00
Versailles	1 00
	132 57

Synod of Indian Territory.

Choctaw Presbytery.

Atoka	11 20
Bethel Mission	1 00
Big Lick	1 00
McAlester	12 00
Mena	2 00
Pine Ridge	1 00
San Bois	1 00
South McAlester	8 00
Spring Hill	1 00
	38 20

Cimarron Presbytery.

Anadarko	13 50
El Reno	5 00
Purcell	12 00
	30 50

Kiamichi Presbytery.

New Hope	1 20
Sandy Branch	70
Beaver Dam	1 00
	2 90

Oklahoma Presbytery.

Aughey	40
Guthrie	7 00
McKinley	25
Newkirk	5 00
Norman	2 00
Oklahoma City	3 00
Perry	6 00
Ponca City	2 00
Shawnee, 1st	3 00
Stillwater	5 00
	38 65

Sequoyah Presbytery.

Fort Gibson	3 00
Muscookee	22 00
Nuyaka	12 00
Tulsa	7 60
Vinita	1 00
Wewoka	2 50
	48 10

Synod of Iowa.

Cedar Rapids Presbytery.

Bellevue	3 85
Bethel	4 80
Blairtown	6 28
Cedar Rapids, 1st	71 62
" 3d	6 00
" Bohemian	3 00
" Central Park	4 55
Centre Junction	3 00
Clarence, 1st	5 00
Clinton, 1st	55 16
Garrison	2 30
Linn Grove	8 00
Marion	11 66
Monticello	3 00
Mount Vernon	10 00
Onslow, 1st	3 50
Richland Centre	15 23
Scotch Grove	4 00
Vinton	15 00
Watkins	2 00
Wyoming	8 40
	246 55

Corning Presbytery.

Afton	3 00
Bedford	24 40
Brooks	2 75
Clarinda	36 05
Conway	2 75
Corning, 1st	4 91
Diagonal, 1st	2 00
Emerson	3 55
Essex	2 00
Griffith	1 00
Hamburg	4 50
Malvern	11 00
Morning Star	1 83
Nodaway	2 25
Norwich	2 00
Red Oak	15 56

Sharpsburg	\$ 5 38
Shenandoah	10 75
Sidney	10 00
Villisca	7 20
W. Centre Mission	1 25
Yorktown	3 60

157 73

Council Bluffs Presbytery.

Atlantic	12 76
Audubon	15 00
Casey	3 00
Council Bluffs, 1st	20 00
" 3d	3 00
Greenfield	5 00
Griswold	3 00
Guthrie Centre	11 22
Hardin Towns'p, 1st	5 50
Logan	4 00
Marne	3 00
Menlo	11 00
Missouri Valley	8 00
Neola	2 00
Sharon	1 00
Shelby, 1st	4 97
Woodbine, 1st	15 27

127 72

Des Moines Presbytery.

Adel	7 55
Albia	11 30
Allerton	1 71
Centreville	10 90
Charlton	6 50
Colfax	3 90
Dallas Centre	23 54
Davis City	2 00
Derby	1 50
Des Moines, Central	50 00
" Clifton Hgts.	3 00
" East	10 80
" Highland Pk.	10 35
" Westminster	2 00
Dexter	9 00
Earlha	2 64
Garden Grove	9 02
Grimes	5 00
Humeston	11 65
Indianola	20 00
Jacksonville	2 12
Knoxville	8 00
Leon	4 00
LeRoy	4 00
Milo	6 40
Moulton, 1st	3 23
New Sharon	1 00
Newton	6 00
Olivet	1 00
Osceola	11 00
Oskaloosa, 1st	4 50
Panora	4 00
Pella Holland	3 80
Perry	11 50
Plymouth	2 00
Ridgedale	2 50
Russell	7 50
White Oak	1 75
Winterset	30 12

316 58

Dubuque Presbytery.

Cascade	11 30
Centretown, Ger.	1 00
Cono Centre	2 00

Dubuque, 1st	\$10 50
" 2d	35 00
" 3d	2 00
" 1st German	5 00
Dyersville, Ger.	1 00
Farley	4 00
Frankville	1 00
Hazleton	3 00
Hopkinton, 1st	6 13
Independence, 1st	19 03
" German	2 00
Jesup	5 00
Lansing, German	3 00
Lime Spring	10 00
McGregor, Ger.	7 00
Manchester	6 95
Maynard	5 00
Oelwein	5 00
Otterville	2 00
Pine Creek	10 00
Prairie	5 00
Rowley, 1st	4 00
Saratoga, Bohemian	1 00
Sherrill's Mound,	
German	4 00
Volga	6 00
Walker	1 00
Zalmona	20 00
Zion	2 50

200 41

Fort Dodge Presbytery.

Adaza	65
Arcadia, German	3 00
Armstrong	4 05
Algona	2 00
Boone, 1st	10 00
Burt	4 00
Carroll	10 00
Churdan, 1st	7 75
Coon Rapids	3 06
Depew	1 25
Emmanuel, Ger.	3 00
Emmett Co., 1st	3 17
Estherville	13 00
Fort Dodge, 1st	24 75
Glidden	5 30
Hoprig	1 50
Jefferson, 1st	3 50
Lake City	4 84
Lake Park	1 38
Lohrville	5 39
Maple Hill	1 00
Paton	1 10
Pomeroy	2 25
Ramsey, German	4 00
Rockwell City, 1st	7 00
Rolle	6 57
Spirit Lake	4 76
West Bend	2 00
Wheatland, Ger.	5 00

145 27

Iowa Presbytery.

Birmingham	5 36
Bloomfield	5 00
Bonaparte	3 00
Burlington, 1st	12 38
" Hope	2 00
Fairfield, 1st	18 78
Keokuk, 2d	5 00
" 1st Westm'ter	41 73
Kossuth, 1st	3 34
Libertyville	4 64

Martinsburg	\$ 8 32
Mediapolis	8 00
Morning Sun	30 20
Mt. Pleasant, 1st	22 92
Mt. Zion	3 50
Ottumwa, 1st	26 46
Primrose	2 40
Sharon	3 00
Wapella	5 00
West Point	4 39

215 42

Iowa City Presbytery.

Atalissa	1100
Bethel	125
Brooklyn	13 71
Columbus, Central	4 95
Crawfordsville	5 00
Davenport, 1st	24 10
Fairview	3 75
Iowa City	15 00
Keota	3 00
Lafayette	2 30
Le Claire	1 00
Malcom	5 00
Marengo	2 65
Muscatine, 1st	12 00
Oxford	3 00
Princeton	8 00
Scott	3 50
Sigourney	2 17
Sugar Creek	1 00
Summit	5 00
Tipton	3 90
Union	3 00
Unity	10 83
Washington	17 68
West Branch	5 50
West Liberty	6 00
Williamsburg	4 00
Wilton	12 00

182 30

Sioux City Presbytery.

Alta	3 00
Ashton	6 50
Battle Creek	2 00
Crawford	50
Denison	5 00
Ebenezer 1st, Hol-	
land	1 00
Highland	1 00
Ida Grove	9 00
Lyon Co., 1st Ger.	10 00
Manilla	2 50
Mt. Pleasant	1 50
Odebolt	15 00
Paullina	5 00
Sac City, 1st	5 00
Sioux City, 1st	32 57
Storm Lake (Lake-	
Side)	5 73
Union Township	3 40
Vail	1 88
Wall Lake, 1st	6 00
Zoar	5 25

121 83

Waterloo Presbytery.

Ackley	27 40
Aplington	4 00
Cedar Falls	11 00
Conrad	3 00

Dows	\$ 1 77
Dysart	6 00
East Priesland, Ger.	10 00
Greene, 1st	3 30
Grundy Centre	18 00
Holland, Ger.	22 00
Kamrar, Ger.	15 00
La Porte City	10 00
Marshalltown	21 91
Morrison	4 00
Rock Creek, Ger.	4 00
Salem	12 00
State Centre	8 00
Tama	1 47
Toledo	2 75
Tranquility	13 00
Union, Ger.	3 00
Waterloo, 1st	15 83
W. Priesland, Ger.	6 00
Williams	3 40
	226 83

Synod of Kansas.

Emporia Presbytery.

Argonia	3 80
Arkansas City	5 00
Belle Plaine	5 00
Burlingame	3 00
Caldwell	5 00
Cedar Point	4 75
Clear Water, 1st	3 00
Conway Springs	12 50
Council Grove	12 00
Eldorado, 1st	1 00
Elmendaro	1 60
El Paso	18 04
Emporia, 1st	2 49
" West Side	2 09
Guda Springs	8 87
Howard	5 00
Lyndon, 1st	1 00
Madison	1 00
Neosho Rapids	9 00
Newton	4 40
Osage City	91
Oxford	6 85
Peabody	6 50
Peotone	6 00
Quenemo	4 70
Salem, Welsh	4 50
Waco	22 45
Waverly	9 00
Wellington,	1 25
Westminster	17 50
Wichita, 1st	9 00
" Oak Street	
	199 70

Highland Presbytery.

Axtel	3 05
Baileyville, 1st	4 00
Barnes	1 00
Blue Rapids	8 00
Clifton	9 82
Corning	1 25
Effingham, 1st	1 85
Frankfort	15 00
Hiawatha	7 50
Highland	17 20
Holton	25 00
Horton, 1st	1 25
Irving	

Nortonville	\$ 2 00
Troy	4 00
Vermillion	1 43
	108 33

Larned Presbytery.

Arlington	6 09
Dodge City	3 00
Geneseo	2 10
Great Bend	1 00
Halsted	4 28
Hutchinson	12 64
Kingman	4 00
Larned	4 00
Liberal	1 40
McPherson	19 72
Pratt	5 00
Salem, Ger.	5 00
Spearville	2 05
	70 28

Neosho Presbytery.

Caney	5 25
Cherryvale	3 42
Columbus	5 00
Edna	2 00
Fort Scott, 1st	24 04
Fredonia	2 89
Geneva	3 00
Glendale	1 00
Independence	8 00
Iola	6 00
La Cygne	1 50
Lake Creek	2 00
Liberty	2 00
Louisburg	3 00
Miliken Memorial	4 00
Mineral Point	2 00
Osage, 1st	6 91
Osawatimie	2 40
Ottawa, 1st	15 87
Paolo	5 60
Parsons	20 55
Pittsburg, 1st	2 45
Princeton	4 00
Scammon, 1st	6 00
Sedan	2 00
Walnut, 1st	2 50
	143 38

Osborne Presbytery.

Long Island	2 00
Osborne	3 00
Phillipsburg	2 00
Smith Centre	3 65
Wakeeny	5 00
Zion	1 00
	16 65

Solomon Presbytery.

Belleville	2 18
Beloit	4 10
Bennington	4 00
Bridgeport	2 00
Cawker City	4 50
Clyde	3 68
Concordia	8 06
Dillon	2 50
Fort Harker	1 00
Herrington.	4 35
Lincoln	3 00
Miltonvale	2 00

Minneapolis, 1st	\$ 3 17
Poheta	5 37
Providence	3 00
Salina	8 00
Scandia	1 03
Scotch Plains	1 29
Solomon	4 00
Sylvan Grove	3 00
Wilson	6 00
	76 23

Topeka Presbytery.

Bethel	4 00
Black Jack	2 45
Clay Centre	7 56
Clinton	5 00
Fairmount	1 00
Gardner	16 60
Idana	4 81
Kansas City, 1st	23 81
" Central	3 00
" Western High-lands	7 15
Lawrence, 1st	21 00
Leavenworth, 1st	100 00
Manhattan	17 99
Mulberry Creek	4 70
Oskaloosa	8 27
Rossville	1 75
Sharon	2 75
Topeka, 1st	47 87
" 3d	4 80
" Westmin'r	2 69
Wakarusa	5 90
Wamego	5 00
	298 10

Synod of Kentucky.

Ebenezer Presbytery.

Ashland, 1st	58 19
Dayton	4 00
Ebenezer	3 00
Falmouth	3 00
Flemingsburg	11 00
Frankford, 1st	30 00
Greenup	2 65
Lexington, 2d	170 13
Ludlow, 1st	5 00
Maysville	19 25
Murphysville	3 75
Newport, 1st	12 25
Paris, 1st	5 00
Sharpsburg	3 00
	330 22

Louisville Presbytery.

Kuttawa (Haw-thorne)	5 00
Louisville, Alliance	2 09
" Central	240 35
" College St.	104 87
" Covenant	18 86
" Immanuel	2 00
" Warren Mem'l	153 70
Olivet	1 00
Owensboro, 1st	77 50
Pewee Valley	3 40
Shelbyville	22 83
	631 70

Transylvania Presbytery.

Calvary	\$ 1 50
Danville, 2d	40 00
Greensburg	6 40
Harrodsburg, 1st	3 50
Lancaster	15 00
	<hr/> 66 40

Synod of Michigan.*Detroit Presbytery.*

Ann Arbor, 1st	28 76
Brighton	3 43
Dearborn	1 80
Detroit, 1st	107 63
" 2d Ave.	5 00
" Calvary	5 00
" Central	13 50
" Covenant	2 50
" Forest Ave.	7 22
" Fort St.	147 17
" Immanuel	6 35
" Jefferson Ave	60 92
" Memorial	33 58
" Westminster	52 24
Milan	9 05
Mount Clemens	7 00
Northville	7 50
Plainfield	15 75
Pontiac	19 46
South Lyon	20 00
Unadilla	5 22
White Lake	5 22
Wyandotte	29 70
Ypsilanti, 1st	6 22
	<hr/> \$600 22

Flint Presbytery.

Akron	2 00
Bad Axe	2 83
Bridgehampton, 1st	1 25
Caro	35 00
Caseville	2 00
Cass City	2 00
Columbia	3 00
Corunna	2 45
Crowwell, 1st	4 35
Deckerville	1 75
Elk	1 00
Fair Grove	1 00
Fenton, 1st	20 00
Flint, 1st	34 80
Grindstone City	1 50
Lapeer	2 70
Linden	1 19
Marlette, 2d	2 00
Mundy	2 50
Otter Lake	1 50
Popple	3 00
Port Hope	1 50
Sand Beach	5 00
Sanilac Centre	1 00
Verona	75
	<hr/> \$136 07

Grand Rapids Presbytery.

Evert, 1st	8 00
Grand Haven, 1st	1 00
Grand Rapids, 1st	17 41
" Imman'l	2 00
" Westm'r	27 19
Muir	5 00

Spring Lake	\$ 2 00
Tustin	2 00
	<hr/> 59 60

Kalamazoo Presbytery.

Allegan	3 00
Benton Harbor	4 50
Martin	2 50
Niles	24 00
Schoolcraft	4 00
White Pigeon	5 00
	<hr/> 43 00

Lake Superior Presbytery.

Detour	1 00
Escanaba, 1st	12 00
Ford River	8 00
Iron Mountain	9 00
Ishpeming	3 74
Marquette	10 97
Menominee	33 51
Mt. Zion	1 99
Negaunee	10 00
	<hr/> 90 21

Lansing Presbytery.

Albion	10 00
Battle Creek, 1st	20 00
Brooklyn	17 35
Concord	4 70
Eckford	8 05
Homer	26 75
Jackson	10 00
Lansing, 1st	21 81
" Franklin St.	9 93
Marshall	15 50
Mason	5 00
Oneida	2 43
Parma	1 50
	<hr/> 153 02

Monroe Presbytery.

Adrian, 1st	36 00
Blissfield	10 00
Clayton	4 64
Dover	3 65
Erie	5 00
Hillsdale	10 00
Jonesville	12 00
Monroe	5 75
Palmyra	7 00
Petersburg	2 22
Raisin	2 00
Reading, 1st	3 35
Tecumseh	18 82
	<hr/> 120 43

Petoskey Presbytery.

Alanson, 1st	1 90
Boyne City	3 05
Boyne Falls	50
East Jordan	18 46
Elk Rapids	3 46
Elmira	75
Fife Lake	4 00
Lake City	2 94
Mackinaw City	2 25
McBain, Bethany	75
Traverse City	1 00
Yuba	8 16
	<hr/> 47 22

Saginaw Presbytery.

Bay City, 1st	30 56
" Memorial	4 00
Emerson	5 65
Ithaca	12 15
Midland	9 00
Saginaw, East Side	
" Warren	4 50
" W. Side 1st	16 00
" Imm'l	2 00
Taymouth, 1st	6 00
West Bay City,	
Westmin'r	17 46
	<hr/> 107 32

Synod of Minnesota.*Duluth Presbytery.*

Barnum	1 17
Cloquet	2 00
Duluth, 1st	28 35
" 2d	4 00
" Haslewood Pk	1 00
" House of Hope	2 00
Lake Side	6 28
McNair, Memorial	1 60
Moore Lake	1 58
Pine City	2 00
Sandstone	1 25
Two Harbors	6 00
	<hr/> 57 21

Mankato Presbytery.

Amiret	1 65
Balaton	8 75
Blue Earth City	4 50
Easter	2 60
Ebenezer	3 00
Island Lake	2 70
Jackson	5 00
Lake Crystal	3 20
Lakefield	1 00
Madella	13 00
Mankato, 1st	8 46
Pipestone	8 00
Redwood Falls	13 00
Russell	1 50
St. Peter's, Union	15 00
Tracy	6 24
Wells	3 00
Windom	5 00
Winnebago City	23 55
Worthington,	
Westmin'r	10 00
	<hr/> 139 15

Minneapolis Presbytery.

Buffalo	3 71
Crystal Bay	2 00
Delano	5 00
Maple Plain	2 94
Minneapolis, 1st	22 27
" 5th	2 65
" Bethlehem	9 76
" Franklin Ave.	2 50
" Highland Park	10 87
" Im'l. Swedish	1 00
" Oliver	6 15
" Shiloh	5 40
" Stewart Meml.	13 45
" Westminster	1 36 47

Annual Report of the Board of Relief

39

Oak Grove	\$ 5 00	Rushford	\$ 6 00	Unionville	\$ 7 00
Rockford	1 58	Utica, Union	2 00	Wilson	1 00
		Washington	3 11		
	261 59	Winona, 1st	14 00		89 46
		" German	3 00		
<i>Red River Presbytery.</i>				<i>Platte Presbytery.</i>	
Alliance	4 76		114 30	Albany	2 00
Bethel	2 00	Synod of Missouri.		Avalon	4 00
Durham	1 00	<i>Kansas City Presbytery.</i>		Barnard	3 00
Elbow Lake	4 00	Brownington	4 00	Cameron	6 00
Fergus Falls	34 48	Butler	5 69	Chillicothe	4 00
Herman, 1st	2 00	Clinton, 1st	2 10	Craig	9 00
Stevens	1 50	Eldorado Springs	2 00	Fairfax	2 00
Tabor, Bohemian	2 00	Holden, 1st	7 00	Gaynor City	1 00
Warren, 1st	8 00	Jefferson City, 1st	29 18	Hamilton	4 70
Western	2 00	Kansas City, 1st	51 27	Hodge	2 15
	61 69	" 2nd	94 02	Hopkins	2 00
<i>St. Cloud Presbytery.</i>		" 3rd	2 35	King City	3 00
Bethel	2 28	" 5th	5 00	Lathrop	4 40
Brown's Valley	2 40	Knob Noster	1 75	Martinsville	1 50
Lakeside	1 00	Lowry City	2 66	Marysville, 1st	30 00
Rheiderland, Ger.	1 00	Nevada	6 00	New Hampton	2 00
Spring Grove	50	Osceola	2 00	New Point	9 00
St. Cloud	1 00	Raymore	10 04	Oregon	16 00
Wheaton	10 07	Sedalia, Broadway	30 00	Parkville	31 98
Wilmar, 1st	7 90	" Central	16 15	Polo	1 00
	26 15	Sunny Side	2 65	Rockport	1 00
<i>St. Paul Presbytery.</i>		Vista	1 00	Rosendale	1 00
Farmington	1 00	Warrensburg, 1st	13 50	Savannah	5 65
Goodhue	2 00		288 86	St. Joseph, 3d St.	13 40
Hastings	3 00	<i>Ozark Presbytery.</i>		" Hope	5 00
Knox	1 00	Ash Grove	3 00	" Westminster	30 49
Macalester	5 05	Bolivar	6 30	Union	2 00
Merriam Park	17 45	Buffalo	1 00	Union Star	2 00
North St. Paul	1 70	Carthage, 1st	16 66		199 27
Red Wing	2 36	" Westminster	9 00	<i>St. Louis Presbytery.</i>	
Shakopee	1 00	Conway	3 70	Bethel, German	8 00
South St. Paul	2 00	Ebenezer	9 19	Bethlehem	10 00
Stillwater	3 80	Fordland	1 50	Cornwall	1 00
St. Paul, 9th	7 00	Joplin, 1st	3 43	Cuba	4 00
" Bethlehem, Ger.	2 00	Monett, 1st	10 00	De Soto	7 25
" Central	25 89	" Waldensian	10 00	Emmanuel, Ger.	10 00
" Dayton Ave.	35 65	Mount Vernon	1 00	Kirkwood, 1st	181 06
" East	3 00	" Zion	1 00	Marble Hill	1 75
" Goodrich Ave.	7 30	Neosho	9 00	Nazareth, Ger.	3 00
" House of Hope	220 00	Ozark Prairie	2 00	Pacific	2 01
" Westminster	3 65	Salem	1 00	Poplar Bluff	4 00
Vermillion	2 00	Springfield, 2nd	3 00	Rock Hill	100 00
Warrendale	2 00	" Calvary	53 31	Rolla	7 00
White Bear	1 55	Webb City	6 00	Salem, German	10 00
	349 90	West Plains	5 00	St. Charles	68 00
<i>Winona Presbytery.</i>			155 09	St. Louis, 1st	231 97
Austin, Central	3 00	<i>Palmyra Presbytery.</i>		" 2nd	800 00
Bloomfield Prairie	48	Bethel	1 25	" 1st German	20 00
Chatfield	3 00	Birdseye Ridge	6 00	" 2nd German	2 00
Claremont	6 00	Brookfield, 1st	8 85	" Carondelet	15 40
Frank Hill, German	2 00	Edina	12 00	" Cote Bril-	
Freemont	5 00	Glasgow	3 50	" lante	8 95
Henrytown	2 00	Hannibal	25 00	" Glasgow Av.	10 00
Hokah	1 50	Kirkville	5 00	" Lafayette Pk.	43 00
Jordan	80	Knox City	3 00	" Leonard Av.	1 95
La Crescent	4 25	Laclede	2 00	" Mem'l Taber-	
Le Roy	3 00	La Grange	1 00	" nacle	4 00
Oakland	1 50	Macon	2 75	" North	6 00
Oronoco	2 00	Milan	2 25	" Tyler Place	31 13
Owatonna	18 50	Moberly	4 00	" Walnut Park	1 00
Richland Prairie	4 00	New Cambria	2 25	" Wash'ton and	
Rochester	29 21	Shelbyville	2 00	" Compton Av.	200 00
		Sullivan, 1st	60	" West	29 23
				" Westminster	10 00
				Washington	6 35
				Webster Grove	61 42
				White Water	65
				Zoar	6 00
					1,406 12

<i>White River Presbytery.</i>		<i>Kearney Presbytery.</i>		<i>Omaha, 1st German \$ 3.00</i>	
Allison Chapel	\$ 2.50	Ashton	\$ 1.00	" Bohemian Zion	1.00
Hopewell	1.50	Buffalo Grove	14.00	" Castellar St.	6.17
Holmes Chapel	3.00	Central City	5.00	" Clifton Hill	7.25
Harris Chapel	1.00	Clontibret	2.00	" Knox	12.50
Plantersville	2.00	Fullerton	6.14	" Lowe Avenue	1.14
Hot Springs, 1st	2.00	Gibbon	3.50	" Westminster	19.82
Westminster	4.00	Kearney, 1st	5.00	" Agency Beth'm	1.00
		Lexington	12.00	" Blackb'd	
	16.00	North Platte, 1st	10.64	Hills	1.35
		Ord	2.00	Osceola	3.09
Synod of Montana.		Salem	5.00	Schuyler	14.87
<i>Butte Presbytery.</i>		Shelton	2.15	South Omaha, 1st	27.46
Butte, 1st	8.00	Wilson, Memorial	3.00	Tekamah	6.30
" Immanuel	3.00	Wood River	4.10	Wahoo, 1st	1.00
Deer Lodge	2.85		75.38	" Bohemian	3.00
Hamilton	4.00			Waterloo	4.00
Missoula	5.00			Webster	1.00
	22.85				204.61
<i>Great Falls Presbytery.</i>		<i>Nebraska City Presbytery.</i>		Synod of New Jersey	
Havre	14.56	Adams	6.00	<i>Corisco Presbytery.</i>	
Kalispell	1.00	Alexandria	4.15	Angom	1.00
Stanford	2.00	Auburn, 1st	6.70	Bata	1.00
	17.56	Beatrice, 1st	9.20	Batanga	1.00
		Fairbury	8.40	Benita, 1st	2.00
<i>Helena Presbytery.</i>		Fairmont	2.70	" 2d	1.00
Baisin	2.60	Goshen	1.15	Corisco	1.00
Boulder, 1st	20.80	Gresham	1.00	Evune	1.00
Hamilton	3.00	Hebron	10.25	Gaboon	2.00
Helena, 1st	182.26	Hickman, German	7.00	Kribi	1.00
" Central	2.10	Humboldt	5.50	Nyuma	1.00
Manhattan, 2d Holl'd	6.00	Lincoln, 1st	51.00	Ubenje	1.00
Miles City	7.00	" 3d	2.00		13.00
Pony, 1st	3.00	Meridian, German	2.00		
Spring Hill	1.00	Nebraska City, 1st	5.05		
Wickes	1.00	Palmyra	9.35		
	178.76	Pawnee	18.12		
Synod of Nebraska.		Plattsmouth	10.50	<i>Elizabeth Presbytery.</i>	
<i>Box Butte Presbytery.</i>		" German	3.00	Basking Ridge	57.15
Bodarc	15	Seward	4.45	Clarksville	1.00
Crowbutte	88	Staplehurst	7.16	Clinton	35.00
Gordon	1.00	Sterling	1.50	Connecticut Farms	8.00
Union Star	75	Table Rock, 1st	3.00	Cranford, 1st	57.67
Valentine	2.45	Tecumseh	5.00	Dunellen	4.55
Willow Creek	35	York	19.00	Elizabeth, 1st	171.47
	5.58		203.18	" 1st German	12.00
<i>Hastings Presbytery.</i>		<i>Niobrara Presbytery.</i>		" 2d	87.00
Aurora	4.14	Atkinson	2.00	" 3d	21.75
Axtel	1.00	Cleveland	1.05	" Greystone	15.81
Campbell German	3.00	Coleridge	2.25	" Madison Av.	5.00
Edgar	10.51	Emerson, 1st	8.80	" Westminster	156.97
Hansen	8.00	Hartington	5.00	Lamington	35.55
Hastings, 1st	8.29	Madison	9.30	Liberty Corner	3.40
Hastings, 1st German	2.00	Millerboro	3.00	Lower Valley	10.00
Kenesaw	7.00	Osmond	3.00	Maurera, German	2.00
Lebanon	2.00	Stuart	1.00	Metuchen	26.00
Minden	10.00	Wakefield	42.50	Perth Amboy	38.16
Nelson	16.00	Wayne	8.50	Plainfield, 1st	47.42
Ong	1.52	Winnebago, Indian	8.00	" Crescent Av.	605.64
Oxford	4.55		89.40	" Hope Chapel	2.00
Republican City	5.25			" Warren Chapel	1.00
Rosemont, Ger.	3.00	<i>Omaha Presbytery.</i>		Pluckamin	16.98
Ruskin	5.10	Belle Centre	1.00	Rahway, 1st	21.60
Superior	1.00	Bellevue	12.45	" 2d	50.00
Wilsonville	4.50	Clarkson Zion, Bo-		" 1st German	2.00
	96.86	hemian	1.00	Roselle, 1st	157.32
		Columbus	5.00	Springfield	25.00
		Fremont, 1st	13.46	Westfield	14.62
		Lyons, 1st	3.20	Woodbridge	16.77
		Marietta	7.00		1,708.83
		Monroe	4.50	<i>Jersey City Presbytery.</i>	
		Omaha 1st	42.53	Englewood	211.09
				Garfield	11.00
				Hackensack	15.00

Annual Report of the Board of Relief

41

Hoboken, 1st	\$ 5 75	East Orange, Bethel	\$37 10	Hopewell	\$ 3 72
Jersey City, 1st	183 64	" Brick	72 58	Kingston	7 00
" 2d	51 25	" Elwood	5 00	Kingwood	1 00
" Claremont	7 00	German Valley	5 00	Kirkpatrick, Mem'l	1 50
" Westminster	24 38	Hanover	10 00	Lambertville	32 00
Passaic, 1st	33 88	Madison	137 04	Lawrence	30 00
" Dundee	8 55	Mendham, 1st	45 45	Milford	29 00
Paterson, 2d	89 21	Mine Hill	8 00	New Brunswick, 1st	84 54
" 3d	8 00	Morris Plains	6 10	" 2d	5 35
" East Side	19 17	Morristown, 1st	98 20	Pennington, 1st	22 25
" Madi'n Ave.	5 00	" South St.	151 70	Princeton, 1st	240 55
" Redeemer	55 74	Mt. Freedom	5 00	" 2d	30 98
Rutherford, 1st	94 47	Mt. Olive	6 18	" Whither-	
Tenafly	5 00	New Providence	7 00	spoon St.	1 00
West Hoboken	30 00	New Vernon	9 50	Stockton	4 00
West Milford	2 00	Orange, 1st	350 00	Titusville	24 10
		" Central	656 00	Trenton, 1st	103 72
		" 1st German	10 00	" 1st Chapel	7 00
		" Hillside	168 01	" 2d	4 00
		" Valley, Ger.	1 00	" 3d	102 50
		Parapippany	13 00	" 4th	67 25
		Pleasant Grove	7 00	" 5th	15 00
		Rockaway	56 50	" Bethany	18 00
		Schooley's Mount'n	12 00	" Prospect St.	115 69
		S. Orange, Trinity	62 50	" Brookville	7 22
		St. Cloud	11 90		
		Succasunna	16 00		1,143 85
		Summit Central	124 70		
		Wyoming	1 00		
			2,567 20		

Monmouth Presbytery.

Allentown	16 00
Asbury Park, 1st	51
" West'r	7 00
Atlantic Highl'ds	5 06
Barnegat	6 50
Belmar	1 00
Beverly	57 00
Bordentown	5 25
Burlington	38 57
Calvary (Riverton)	76 50
Chatsworth	2 13
Columbus	6 00
Cranbury, 1st	30 00
" 2d	4 40
Cream Ridge	2 50
Delanco, 1st	9 79
Englishtown	15 00
Farmingdale	8 00
Forked River	5 50
Freehold, 1st	55 15
Hightstown	28 00
Holmanville	1 00
Hope	1 00
Jacksonville	3 00
Jamesburgh	10 00
Keyport	2 00
Lakewood	100 00
Manalapan	5 58
Manasquan	15 50
Manchester	1 00
Matawan	85 25
Moorestown, 1st	45 00
Mount Holly, 1st	38 78
New Gretna	8 00
Oceanic, 1st	42 00
Plattsburgh	7 00
Point Pleasant	2 00
Providence	1 10
Red Bank	12 00
Sayreville, Ger.	1 00
Shrewsbury	10 00
South Amboy	4 00
" River, Ger.	3 00
Tennent	7 18
Tom's River	4 00
Tuckerton	1 00
	780 23

Morris and Orange Presby.

Berkshire Valley	4 00
Boonton	58 12
Chatham	114 11
Chester, 1st	5 00
Dover, 1st	28 80
East Orange, 1st	213 18
" Arlington Av.	50 00

Newark Presbytery.

Arlington, 1st	19 18
Bloomfield, 1st	159 75
" Westminster	191 23
Lyon's Farms	15 56
Montclair, 1st	59 32
" Grace	19 00
" Trinity	50 00
Newark, 1st	47 71
" 2d	196 22
" 3d	104 10
" 5th Ave.	16 18
" 6th	8 10
" 1st German	23 00
" 2d	15 00
" 3d	5 00
" Bethany	4 00
" Calvary	9 25
" Central	150 00
" Forest Hill	25 00
" High St.	29 52
" House of Hope	5 97
" Immanuel	2 50
" Memorial	24 00
" Park	105 77
" Roseville	269 96
" South Park	29 72
" Wickliffe	15 85
	1,600 91

New Brunswick Presbytery

Alexandria, 1st	4 00
Anwell, 1st	7 00
" 2d	4 00
" United, 1st	5 00
Bound Brook	18 00
Dayton	12 90
Dutch Neck	50 00
Ewing	15 92
Flemington, 1st	80 50
Frenchtown	14 60
Hamilton Square	26 00
Holland	13 61

Newton Presbytery.

Asbury	5 00
Beauestown	1 00
Belvidere, 1st	27 64
" 2d	10 00
Blairstown	100 00
Bloomsbury, 1st.	11 20
Branchville	19 00
Danville	2 00
Deckertown	22 30
Delaware	12 00
Franklin Furnace	4 14
Greenwich	3 00
Hackettstown	50 00
Harmony	4 86
Knowlton	8 00
Lafayette	8 37
Manasford, 2d	1 00
Marksboro	6 00
Musconetcong Val-	
ley	2 00
Newton, 1st	171 00
North Hardiston	7 92
Oxford, 1st	6 30
" 2d	6 38
Phillipsburgh, 1st	10 44
" Westminster	10 00
Stanhope	8 00
Stewartsville	20 00
Stillwater	2 56
Wantage, 2d	3 78
	587 89

West Jersey Presbytery.

Absecon	1 14
Atlantic City, 1st	53 00
" Ger.	8 00
Billingsport	1 00
Blackwood	20 00
Bridgeton, 1st	55 00
" 2d	35 00
" 4th	6 00
" Irving Ave.	1 06
" West	50 00
Camden, 1st	15 00
" 2d	10 05
" Calvary	5 00
Cape May	25 00

Cedarville, 1st	\$ 10 74	Jermain, Mem'l	\$ 15 00	Brooklyn, 2d	125 59
" Osborn Mem'l	5 00	Johnstown	40 00	" 1st German	15 00
Clayton	10 00	Mariaville	3 00	" 5th "	5 00
Deerfield	10 00	Menands, Bethany	18 00	" Ainslie St.	5 00
Fairfield	4 27	New Scotland	5 00	" Arlington Av.	15 00
Gloucester City	15 00	Northampton	2 00	" Bay Ridge	60 39
Haddonfield	42 04	Princeton	9 84	" Bedford	35 35
May's Landing	3 00	Rockwell Falls	1 90	" Bethany	18 65
Merchantville	3 00	Sand Lake	8 18	" Classon Av.	15 32
Pittsgrove	15 00	Saratoga Spgs., 1st	4 06	" Duryea	33 00
Pleasantville	1 75	" 2d	12 80	" Ebenezer, Ger.	2 00
Salem	48 07	Schenectady, 1st	117 38	" Friedenskirche	10 00
Shiloh	13 39	" East Ave.	5 00	" Franklin Av.	22 00
Swedesboro	2 00	Stephentown	5 00	" Greene Av.	12 95
Tuckahoe	1 00	Tribe's Hill	3 00	" Hopkins St.	3 00
Vineland	14 00	Voorheesville	1 00	" Lafayette Av.	312 63
Wenonah	22 00	West Galway	3 00	" Memorial	339 44
Williamstown	13 15	West Milton	1 00	" Mount Olivet	2 00
Woodbury	34 19	West Troy, 1st	3 47	" Noble Street	10 00
Woodstown	7 00			" Olivet Chapel	2 00
	569 85		694 29	" Prospect Hg'ts	5 00

Synod of New Mexico.

Arizona Presbytery.

Flagstaff	2 00
Florence	12 00
Sacaton, Indian R.	5 00
	19 00

Rio Grande Presbytery.

Albuquerque, 1st	51 95
" Spanish	3 00
Colorado, Spanish	1 00
Jemes	1 00
Las Cruces, 1st	20 00
Las Placetas, Span.	1 00
Los Lentas	28
Pajarito	23
Socorro, 1st	6 50
" Spanish	5 00
	89 96

Santa Fe Presbytery.

Aztec	1 00
Las Vegas, 1st	27 08
	28 08

Synod of New York.

Albany Presbytery.

Albany, 1st	102 00
" 2d	50 00
" 6th	2 00
" Madison Ave	8 00
" State St.	89 36
" West End	12 00
Amsterdam, 2d	44 82
" Emmanuel	6 00
Ballston Spa	18 99
Batchellerville	1 00
Charlton	15 34
Conklingville	50
Esperance	4 05
Gloversville, 1st	42 30
" Kingsboro Av.	20 00
Greenbush	8 30
Hamilton Union	5 00
Jefferson, 1st	6 00

Binghamton Presbytery.

Bainbridge	5 70
Binghamton, 1st	152 97
" Broad Ave.	4 76
" Immanuel	5 00
" North	7 85
" Ross Mem'l	5 00
" West	26 00
Cannonsville	11 00
Cortland	65 82
Coventry, 2d	7 15
Deposit	10 12
East Maine	50
Lardville	2 00
McGrawville	1 06
Masonville	2 40
Nichols	3 20
Nineveh	17 89
Owego, 1st	7 00
Preble	2 00
Waverly, 1st	18 54
	355 96

Boston Presbytery.

Antrim	9 25
Barre, 1st	2 00
Boston, 1st	40 00
" Scotch	5 00
East Boston	21 17
Houlton	5 00
Holyoke	20 92
Lawrence, Ger.	10 00
Litchfield	3 00
Londonderry	3 00
Lonsdale	2 00
Manchester, West'r	2 90
New Boston	10 50
Newburyport, 1st	10 00
" 2d	10 00
Portland	2 00
Providence, 1st	5 00
Quincy	8 12
Roxbury	4 17
S Boston, 4th	37 49
S. Ryegate	8 00
Windham	4 36
Worcester, 1st	1 00
	224 28

Brooklyn Presbytery.

Brooklyn, 1st	51 15
" 1st City Pk. Br.	5 00

" Westminster	35 56
Stapleton, 1st Edge-water	66 00
West New Brighton, Calvary	21 00
Woodhaven, 1st	2 00
" French Evangelical	2 00
	1,492 03

Buffalo Presbytery.

Akron	1 10
Alden	2 00
Allegany	4 00
Buffalo, 1st	400 00
" Bethany	45 72
" Bethlehem	4 50
" Calvary	35 52
" Central	7 75
" Covenant	9 00
" North	23 34
" Park	11 79
" West Avenue	7 90
" Westminster	231 94
Clarence	3 00
Conewango	2 00
East Aurora	4 00
East Hamburg	22 00
Ellicottville	5 00
Franklinville	4 00
Fredonia	13 00
Grove City	12 64
Hamburg, Lake St.	2 10
Jamestown, 1st	100 00
Olean	38 00
Portville	60 00
Ripley	3 00
Sherman	11 00
Silver Creek	5 31
Springville	8 72
Westfield	1 55
	1,233 33

Cayuga Presbytery.

Auburn, 2d	9 30
" Calvary	1 41
" Central	55 15
Aurora	24 11
Cayuga	4 00
Dryden	4 00

Annual Report of the Board of Relief

43

Genoa, 1st	\$ 17 00	Geneva, 1st	\$55 74	Setauket	\$ 30 00
" 3d	1 00	" North	76 98	Shelter Island	16 00
Ithaca, 1st	382 19	Gorham	8 00	Southampton	68 00
Meridian	5 50	Manchester, 1st	11 00	South Haven	2 00
Port Byron	6 00	Oak's Corners	4 00	Southold	8 00
Scipio	1 50	Ovid	18 15	West Hampton	40 00
Scipioville	3 00	Penn Yan, 1st	35 00	Yaphank	7 00
Weedsport	36 00	Phelps	16 81		
	551 16	Romulus	20 46		415 41
<i>Champlain Presbytery.</i>					
Beekmantown	1 70	Seneca	33 00	<i>Lyons Presbytery.</i>	
Chazy	16 16	Seneca Castle	3 50	East Palmyra	5 20
Childwold	1 00	Seneca Falls, 1st	56 85	Fairville	1 00
Essex	1 50	Trumansburg	15 64	Galen	12 00
Fort Covington	7 85	Waterloo	20 00	Junius	2 00
Keesville	17 77	West Fayette	1 15	Lyons	21 88
Malone, 1st	18 63		422 95	Marion	3 08
Plattsburg, 1st	17 60	<i>Hudson Presbytery.</i>		Newark, Park	39 55
Port Henry, 1st	37 20	Amity	8 00	Palmyra	57 59
	119 41	Centreville	3 00	Rose	5 60
<i>Chemung Presbytery.</i>					
Burdett	3 42	Chester	39 94	Sodus, 1st	8 27
Elmira, 1st	51 78	Circleville	2 27	Williamson	8 32
" Franklin St.	2 36	Clarkstown, Ger.	5 00	Wolcott, 1st	13 87
" Lake Street	20 00	Cochecton	5 00		178 31
" North	5 56	Congers, 1st	8 00	<i>Nassau Presbytery.</i>	
Horse Heads	5 00	Denton	4 50	Babylon	5 00
Mecklenburg	5 00	Florida	12 00	Brentwood	9 00
Sugar Hill	2 90	Good Will	13 64	Comac	3 00
Watkins	19 15	Goshen, 1st	34 09	Far Rockaway	20 00
	115 17	Greenbush	14 57	Freeport	12 00
<i>Columbia Presbytery.</i>					
Ashland	2 00	Haverstraw, Cen'l	40 00	Glen Cove	6 00
Catskill	89 16	Hamptonburg	20 00	Glen Wood	2 63
Centreville	1 75	Hempstead	1 00	Huntington, 1st	37 86
Durham, 1st	4 85	Hopewell	7 64	" 2d	11 22
Greenville	4 78	Jeffersonville, Ger.	1 50	Islip	20 50
Hudson, 1st	60 00	Liberty	3 00	Jamaica	31 14
Hunter	10 00	Livingston Manor	1 00	Melville	4 00
Jewett	9 00	Middletown, 1st	30 10	Newtown	20 00
Spencertown	2 00	" 2d	30 38	Northport	18 00
Valatie	10 00	Milford	14 00	Oyster Bay	5 00
Windham, Centre	20 00	Montgomery	17 43	Roslyn	3 64
" 2d	1 00	Monticello	30 00	Smithtown	7 00
	214 54	Monroe	50 00	Springland	5 00
<i>Genesee Presbytery.</i>					
Attica	20 90	Mount Hope	3 00	St. Paul's (Elmont)	2 00
Batavia	36 12	Nyack, 1st	11 75		223 66
Bergen, 1st	19 61	" German	2 00	<i>New York Presbytery.</i>	
Byron	8 00	Otisville	6 00	New York, 1st	2,794 77
Castile, 1st	3 24	Palisades	10 00	" 4th	166 00
East Pembroke	7 00	Port Jervis	17 29	" 7th	6 56
Leroy	20 00	Ramapo Works	35 00	" 1st Union	9 13
North Bergen	5 00	Ridgebury	6 75	" 2d German	8 00
Perry	24 08	Rockland, 1st	1 00	" 4th Avenue	413 25
Pike	1 50	Roscoe	5 00	" " Hope	25 00
Stone Church	2 00	Scotchtown	8 00	" Chapel	25 00
Warsaw	25 50	Stony Point	21 10	" 5th Avenue	1,333 60
Wyoming	6 67	Unionville	4 00	" 13th Street	11 00
	174 57	Wash'gtonville, 1st	10 00	" Adams Mem'l	5 00
<i>Geneva Presbytery.</i>					
Bellona	24 00	West Town	8 00	" Bethany	7 00
Canandaigua	18 87		545 95	" Bohemian	2 00
Canoga	4 30	<i>Long Island Presbytery.</i>		" Brick	921 75
		Amagansett	21 27	" Calvary	4 00
		Bellport	4 00	" Central	931 29
		Bridgehampton	64 00	" Christ	10 00
		Brookfield	1 00	" Covenant	11 00
		Cutchogue	7 57	" East Harlem	2 00
		East Hampton	30 00	" French Evan-	
		Greenport	5 00	" gelical	5 00
		Mattituck	7 00	" Harlem	302 40
		Middletown	23 50	" Knox	5 00
		Moriches	6 47	" Madison Sq're	281 72
		Port Jefferson	14 10	" Morningside	45 67
		Remsenburg	48 00	" Mount Tabor	2 00
		Sag Harbor	12 50		

New York, Mount		Rochester Presbytery.		Howard	
" Washington	\$352 50	Brighton	\$ 10 00	Jasper, 1st	\$ 7 00
" Park	52 36	Brockport	26 32	Painted Post	4 66
" Puritans	200 00	Chili	5 00	Pulteney	6 00
" Rutg. Rivers.	199 73	Dansville	5 00	Woodhull	2 09
" St. James	2 00	Fowlerville	2 00		186 36
" Scotch	18 29	Gates	9 00	Syracuse Presbytery.	
" Sea and Land	8 00	Geneseo, 1st	5 00	Amboy	4 30
" Spring Street	5 00	Geneseo Village	53 61	Baldwinsville	9 52
" Throggs Neck	5 00	Groveland	4 28	Camillus	2 50
" Tremont	12 00	Lima	13 42	Canastota	15 65
" Univer. Place	418 55	Mendon	4 80	Fayetteville	3 95
" Wash. Heights	43 64	Moscow	2 00	Fulton and Granby	17 00
" West	229 24	Mount Morris	9 27	Hannibal	3 00
" West End	58 65	Nunda	11 00	Manlius, Trinity	5 00
" West Farms	5 00	Ogden Center	3 40	Marcellus	6 00
" Westmins., W.		Ossian	10 00	Mexico	22 18
" 23rd St.	17 00	Rochester, 1st	60 00	Oneida Valley	1 34
" Woodstock	10 00	" 3d	50 00	Onondaga Valley	5 00
" Zion, German	3 33	" Brick	150 00	Oswego, Grace	32 25
	\$8,988 43	" Calvary	1 00	Pompey	5 00
Niagara Presbytery.		" Central	25 00	Skaneateles	9 56
Albion	10 00	" Emmanuel	1 23	Syracuse, 1st	57 79
Holley, 1st	17 50	" Memorial	1 00	" 4th	8 00
Knowlesville	7 00	" North	11 00	" East Genesee	5 01
Lewiston	2 00	" Westminster	23 00	" Central	67 90
Lockport, 1st	44 55	Sparta, 1st	10 00	" Memorial	24 15
" 3d Ward	1 75	" 2d	8 37		305 10
Lyndonville	1 00	Springwater	2 50	Troy Presbytery.	
Medina	14 00	Sweden, 1st	12 10	Argyle	2 00
Niagara Falls	35 53	Tuscarora	2 00	Brunswick, 1st	4 94
Wright's Corners	7 00	Victor	13 43	Cambridge	9 00
	143 33		594 73	Cohoes	45 00
North River Presbytery.		St. Lawrence Presbytery.		Glens Falls	137 88
Amenia	16 66	Adams	2 00	Green Island	10 00
" South	11 83	Brasher Falls	3 00	Hebron	1 00
Canterbury	6 00	Canton	18 00	Johnsonville	1 00
Cold Spring	3 00	Cape Vincent	6 93	Lansingburg, 1st	48 81
Cornwall-on-Hudson	11 84	Carthage, 1st	6 60	" Olivet	3 41
Highland Falls	14 50	Chaumont	4 00	Malta	2 00
Hughsonville	5 00	Gouverneur	24 80	Melrose	6 00
Little Britain	6 25	Hammond	8 00	Middle Granville	4 09
Marlborough	22 09	Heuvelton	1 00	North Granville	2 00
Matteawan	34 93	Morristown	5 40	Pittsford	5 35
Millerton	8 60	Oswegatchie, 1st	10 00	Salem, 1st	11 38
Milton	4 00	" 2d	3 00	Sandy Hill	31 50
Newburg, 1st	29 00	Ox Bow	5 00	Schaghticoke	2 00
" Calvary	47 32	Potsdam	20 56	Troy, 1st	63 04
" Union	20 00	Rossie	3 86	" 2d	96 23
New Hamburg	35 00	Sackett's Harbor	1 88	" 9th	27 62
Pine Plains	10 00	Theresa	3 12	" Liberty St.	1 00
Pleasant Valley	7 00	Waddington, 1st	5 00	" Mt. Ida Mem'l	7 62
Poughkeepsie, 1st	62 42	" Scotch	24 58	" Oakwood Av.	18 35
Rondout	7 00	Watertown, 1st	148 92	" Second St.	130 67
Smithfield	10 00	" Hope Chapel	1 10	" Westminster	28 04
Wappinger's Falls	2 76	" Stone Street	14 00	" Woodside	58 35
Wassaic, 1st	3 00		320 75	Waterford, 1st	99 57
	378 20	Sleuben Presbytery.			859 90
Otsego Presbytery.		Addison	19 52	Utica Presbytery.	
Cherry Valley	74 20	Almond	3 00	Forestport	5 00
Cooperstown	41 19	Andover	10 00	Angusta	71
Delhi, 1st	50 00	Angelica	2 89	Boonville	12 96
" 2d	57 00	Arkport	3 00	Camden	25 00
Gilbertsville	7 50	Aroca	1 30	Clinton	20 00
Guilford Centre	6 00	Campbell	5 32	Cochran, Mem'l	3 87
Hobart	10 00	Canisteo	93 00	Forest	9 00
Middlefield Center	2 25	Cohocton	2 00	Glendale	2 62
Oneonta	44 62	Corning, 1st	25 00	Holland Patent	17 43
Richfield Springs	22 05	Cuba	6 83	Ilion	12 00
Stamford	10 00	Hammondsport	5 00	Kirkland	10 00
Unadilla	6 60	Hornellsville, 1st	39 00		
	381 31	" Hartshorn	3 00		

Knoxboro	\$ 1 70
Lowville	20 75
Martinsburg	8 78
New Hartford	17 75
North Gage	2 75
Old Forge Mission	8 00
Oneida	26 75
Redfield	5 00
Rome, 1st	19 03
Sauquoit	7 98
South Trenton	2 00
Turin, 1st	5 46
Utica, 1st	20 00
" Bethany	22 66
" Memorial	14 00
" Olivet	6 00
" Westminster	25 00
Vernon	8 50
Vernon Centre	2 48
Verona, 1st	3 00
Walcott Memorial	19 84
Waterville	5 72
Westernville	14 00
White Lake	2 50

877 64

Westchester Presbytery.

Bedford	10 44
Brewster	7 71
Bridgeport, 1st	71 27
Croton Falls	5 69
Darien	50 00
Gilead	24 00
Greenburgh	302 37
Hartford, 1st	15 00
Huguenot Mem'l	20 00
Irvington	78 61
Katonah	57 15
Mahopac Falls	22 00
Mt. Kisco	15 73
Mt. Vernon, 1st	115 28
New Haven, 1st	38 94
New Rochelle, 1st	141 66
" 2d	19 64
Patterson	7 25
Peekskill, 1st	66 20
" 2d	24 07
Rye	58 33
Scarborough	35 00
Sing Sing	1,000 00
South East	4 00
South Salem	14 51
Stamford, 1st	100 11
Thompsonville	30 85
White Plains	82 59
Yonkers, 1st	271 37
" Dayspring	15 00
" Westminster	17 47
Yorktown	15 00

2,737 24

Synod of North Dakota.*Bismarck Presbytery.*

Bismarck, 1st	12 12
	12 12

Fargo Presbytery.

Baldwin	5 00
Blanchard	8 06
Casselton	7 00

Hillsboro	\$ 9 00
Lucca	9 50
	88 56

Minnewaukon Presbytery.

Bottineau	1 00
Leeds	6 50
Minot	3 00
Rolla	7 00
Towner	3 58
	21 08

Pembina Presbytery.

Ardoch	6 00
Arvilla	2 00
Cavaller	3 10
Elkmont	3 05
Emerado	4 00
Forest River	1 00
Inkster	3 84
Langdon	4 00
Larimore	5 00
Milton	1 20
Neché	1 00
Osnabrock	1 00
St. Thomas	4 15
	39 34

Synod of Ohio.*Athens Presbytery*

Amesville	5 70
Athens 1st	5 00
Beech Grove	3 25
Beverly	5 25
Bristol	1 37
Cutler	1 00
Decatur	1 00
Deerfield	2 00
Gallipolis	3 35
Logan	20 00
McConnellsville	2 00
Marietta, 4th	10 00
Nelsonville	3 00
New Plymouth	1 85
Pomeroy	10 00
Tupper's Plains	1 00
Warren	3 00
Veto	4 00
	82 77

Bellefontaine Presbytery.

Bellefontaine, 1st	17 60
Buck Creek	5 00
Bucyrus	21 00
Crestline	9 50
DeGraff	6 62
Forest	5 00
Galion	6 00
Huntsville	2 00
Kenton	23 52
Marselles	2 00
Nevada	3 00
Spring Hills	6 49
Tiro	1 37
Urbana	18 74
Zanesfield	5 00
	132 84

Chillicothe Presbytery.

Bloomingsburg	\$ 11 63
Chillicothe, 1st	30 00
" 3d	5 00
Concord	30 25
Greenfield, 1st	14 75
Hillsboro	30 00
McArthur	2 00
Mt. Pleasant	6 00
New Petersburg	85
North Fork	4 00
Pisgah	3 00
South Salem	12 04
Washington, C. H.	7 42
Wilkesville	5 70
Wilmington	5 00
	167 14

Cincinnati Presbytery.

Avondale	136 72
Bethel	3 28
Bond Hill	5 10
Cincinnati, 1st	54 95
" 2d	159 37
" 3d	8 50
" 4th	2 50
" 6th	6 00
" 7th	30 13
" Calvary (Lin-wood)	1 00
" Central	20 43
" Clifford	1 30
" Clifton	25 23
" Mt. Auburn	56 00
" Poplar St.	4 50
" Walnut Hills	95 00
College Hill	34 60
Delhi, 1st	5 00
Glendale	22 00
Harrison	5 00
Hartwell	13 00
Lebanon	25 30
Loveland	10 56
Monroe	3 00
Montgomery	5 00
Morrow, 1st	35 00
New Richmond	5 00
Norwood	8 00
Pleasant Ridge	25 00
Reading and Lock-land	3 00
Silverton	3 60
Springdale	17 03
Westwood, Ger.	2 00
Williamsburg	5 30
Wyoming	102 76
	940 16

Cleveland Presbytery.

Akron, 1st	2 00
Ashtabula, 1st	4 56
Cleveland, 1st	49 28
" 2d	120 00
" Beckwith	15 62
" Bolton Av.	16 50
" Calvary	152 00
" Case Avenue	10 00
" Euclid Av.	60 00
" Miles Park	10 00
" North	6 90
" South	14 50
" Wilson Av.	2 37
" Woodland Av.	10 00
East Cleveland	6 33

Guilford	\$ 8 00	<i>Lima Presbytery.</i>	Trenton	\$ 6 00	
New Lyme	6 00	Ada	\$12 81	West Berlin	1 00
Northfield	3 00	Blanchard	15 50		112 73
North Springfield	2 00	Bluffton	2 00		
Parma	1 50	Columbus Grove	1 00	<i>Maumee Presbytery.</i>	
Rittman	2 20	Delphos	3 00	Bowling Green, 1st	25 00
Willoughby	2 00	Enon Valley	3 00	Bryan	6 25
Wildermere	10 00	Findlay, 1st	37 00	Defiance, 1st	11 04
		" 2d	3 00	Delta, 1st	3 00
	515 48	Lima, Main St.	5 00	Edgerton	3 00
<i>Columbus Presbytery.</i>		" Market St.	17 50	Grand Rapids	3 75
Central College	4 00	McComb	3 60	Haskins	2 33
Circleville	20 00	Middlepoint	4 20	Hicksville	2 00
Columbus, 1st	85 00	New Stark	3 00	Maumee	2 00
" 2d	18 24	Ottawa	1 20	Montpelier	2 00
" Olivet	10 00	Rockford	3 00	Napoleon	5 00
" West Broad St.	4 00	Rockport	3 00	North Baltimore	6 00
" Westminster	18 27	Rushmore	2 00	Paulding	4 00
Laanaster, 1st	10 00	Vau Buren	2 00	Pemberville	6 00
Landon	7 78	Vau Wert	12 00	Perrysburg, 1st	7 00
Mount Sterling	2 52	Venedocia	3 46	Rudolph	1 00
Plain City	4 75			Toledo, 1st	20 74
Scioto	1 00		187 27	" 5th	5 70
Worthington	2 00	<i>Mahoning Presbytery.</i>		" 1st German	2 00
	182 56	Brookfield	1 00	" Collingw'd Av.	17 92
<i>Dayton Presbytery.</i>		Canfield	6 00	" Westminster	23 37
Bath	1 25	Canton, 1st	26 50	Tontogony	6 00
Bethel	2 61	" Calvary	4 00	Waterville	3 12
Blue Ball	6 00	Champion	8 00	West Bethesda	13 00
Camden	7 10	Clarkson	5 00	Weston	6 00
Dayton, 1st	74 07	Coitsville	2 50	West Unity	5 00
" 4th	11 00	Columbiana	6 00		192 22
" 8d Street	110 00	Concord	2 00	<i>Portsmouth Presbytery.</i>	
" Memorial	20 00	East Palestine	12 00	Eckmansville	5 30
" Park	14 00	Ellsworth	10 00	Hanging Rock	5 43
" Riverdale	2 63	Hubbard	2 61	Ironton	11 00
Eaton, 1st	3 00	Kinsman	5 50	Manchester	5 00
Greenville, 1st	16 00	Leetona	6 00	Mount Leigh	6 50
Hamilton, Westm'r	12 00	Lisbon, 1st	14 00	Portsmouth, 1st	35 80
Middletown, 1st	30 14	Lowell	4 25	" 2d	28 65
New Carlisle	7 32	Massillon, 2d	40 10	" 1st Ger.	7 00
New Jersey	3 50	Niles	5 00	Ripley	13 00
Oxford	9 36	North Benton	5 00	Winchester	4 35
Piqua	61 66	North Jackson	6 00		117 03
Riley	3 00	Petersburg	3 30	<i>St. Clairsville Presbytery.</i>	
Somerville	2 00	Pleasant Valley	2 25	Bannock	5 00
South Charleston	10 62	Poland	8 60	Barnesville	8 00
Springfield, 1st	62 00	Rogers Westminster	2 00	Beallsville	2 00
" 2d	77 60	Salem	13 00	Bethel	2 00
" 3d	9 40	Vienna	9 73	Buffalo	7 91
Troy, 1st	32 33	Warren, 1st	8 40	Cadiz	42 04
Xenia	12 07	Youngstown, 1st	195 71	Caldwell	6 00
	600 66	" Westminster	14 52	Cambridge	13 51
<i>Huron Presbytery.</i>			428 97	Coal Brook	5 45
Bloomville	1 00	<i>Marion Presbytery.</i>		Crab Apple	5 18
Chicago	5 00	Berlin	2 00	Kirkwood	60 00
Elmore	1 00	Brown	2 00	Martin's Ferry	11 37
Fostoria	12 00	Chesterville	5 00	Morristown	1 25
Fremont, 1st	21 00	Delaware	30 00	Mount Pleasant	4 50
Genoa	1 00	Delhi	4 35	Mound Athens	6 00
Huron	4 50	Iberia	5 41	New Castle	1 00
Melmore	1 00	Jerome	2 60	Nottingham	5 00
Milan	2 00	Kingston	2 83	Pleasant Valley	1 75
Monroeville	2 00	Liberty	3 00	Rock Hill	3 65
Norwalk	8 00	Marion, 1st	18 60	Senecaville	1 00
Republic	1 00	Marysville	6 08	Sharon	5 00
Sandusky	11 16	Mt. Gilead	16 00	Short Creek	5 00
		Ostrander	2 00	St. Clairsville	15 00
		Pisgah	2 05	Washington	2 00
		Porter	1 00	Wheeling Valley	1 86
		Radnor and Thomp-			219 97
		son	2 81		

<i>Steubenville Presbytery.</i>		Wooster, 1st	\$ 39 84	Medford	\$ 3 00
Amsterdam	\$ 5 00	" Westminister,	14 64	Myrtle Point	4 00
Annapolis	3 00		213 87	Phoenix	2 00
Bacon Ridge	1 28				92 00
Bethel	5 00	<i>Zanesville Presbytery.</i>		<i>Willamette Presbytery.</i>	
Bethesda	8 00	Bladensburg	1 05	Albany, 1st	28 40
Bethlehem	10 00	Brownsville	8 20	Dallas, 1st	4 60
Buchanan Chapel	13 00	Chandlersville	2 95	Eugene, 1st	5 00
Carrollton	15 00	Clark	4 50	Independence, Cal-	
Corinth	8 00	Coshocton	56 50	vary	3 00
Cross Creek	4 00	Dresden	8 00	Lafayette	3 00
Dell Roy	5 75	Duncan's Falls	2 00	Lebanon	5 00
Dennison R. R. Chpl.	5 00	Fraysburg	4 70	Newport	1 00
East Liverpool, 1st	55 82	Fredericktown	3 00	Octorara	1 15
" 2d	6 88	Grasville	6 70	Pleasant Grove	2 00
East Springfield	3 44	High Hill	5 11	Salem	10 00
Harlem Springs	5 00	Jersey	2 28	Whiteson	1 00
Hopedale	2 00	Keene	8 00	Woodburn	2 75
Irondale	7 00	Kirkersville	2 00		66 90
Island Creek	11 00	Madison	9 60	<i>Synod of Pennsylvania.</i>	
Kilgore	3 00	Martinsburg	2 00	<i>Allegheny Presbytery.</i>	
Lima	8 00	Mt Pleasant	1 33	Allegheny, 1st	122 69
Long's Run	4 48	Mt. Vernon	20 38	" 2d	13 00
Madison	5 00	Mt. Zion	4 04	" 1st German	6 00
Minerva	8 11	Newark, 1st	8 89	" Brighton Road	
Monroeville	3 80	" 2d	10 00	" S. School	35 80
Newcomerstown	3 00	" Salem, Ger.	2 42	" Central	7 65
New Hagerstown	1 23	New Concord	5 00	" McClure Ave.	21 00
New Harrisburg	5 00	Norwich	5 00	" McElroe Ave.	3 00
New Philadelphia	7 00	Pataskala	3 82	" North	95 03
Pleasant Hill	2 70	Tunnel Hill	3 50	" Watson Mem.	2 00
Richmond	1 00	Utica	8 50	Aspinwall	4 80
Salineville	3 25	West Carlisle	7 20	Avalon	15 00
Scio	14 00	Zanesville, 1st	28 09	Bakerstown	16 43
Steubenville, 1st	11 85	" 2d	50 00	Beaver	18 16
" 2d	19 58		284 76	Bellevue	11 38
" 3d	3 00	<i>Synod of Oregon.</i>		Bethlehem	2 00
Still Fork	3 00	<i>East Oregon Presbytery.</i>		Bridgewater	8 00
Toronto, 1st	7 00	Cleveland	4 00	Bull Creek	6 00
Two Ridges	1 74	Monkland	3 00	Clifton	5 50
Urishville	12 00	Moro	5 00	Concord	2 00
Unionport	1 00	Umatilla	1 00	Evans City	3 80
Wellsville, 1st	11 00	Union	3 75	Fairmount	8 25
" 2d	7 00		16 75	Freedom	6 00
" 3d	1 25	<i>Portland Presbytery.</i>		Glenfield	18 81
West Lafayette	7 00	Astoria, 1st	5 35	Glenshaw	11 50
Yellow Creek	7 00	Bethel	1 30	Haysville	3 50
	318 15	Clatsop Plains	5 00	Highland	10 82
<i>Wooster Presbytery.</i>		Damascus, Trin., Ger.	1 00	Hoboken	2 00
Apple Creek	8 00	Eagle Park, Ger.	1 00	Industry	2 50
Ashland	5 18	Mount Tabor	2 75	Leetsdale	152 81
Bellevue	3 50	Oregon City, 1st	1 00	New Salem	3 00
Bethel	2 00	Portland, 3d	3 00	Pine Creek, 1st	4 60
Canal Fulton	3 00	" 4th	8 71	" 2d	5 00
Congress	1 14	" Calvary	23 00	Rochester, 1st	6 00
Creston	8 60	" Mizpah	2 40	Sewickly	115 75
Dalton	5 82	" Westminister	2 84	Sharpsburg	18 75
Doylestown	2 64	Sellwood	4 80	Tarentum	22 15
Fredericksburg	17 50	Smith Memorial	2 00	Vauport	4 00
Hopewell	11 00	Springwater	1 00	West Elizabeth	1 00
Loudonville	8 25		64 90		789 63
Mansfield, 1st	36 84	<i>Southern Oregon Presby.</i>		<i>Blairsville Presbytery.</i>	
Marshallville	1 00	Ashland	5 00	Armagh	5 10
Millersburg	3 87	Bandon	3 00	Beulah	21 00
Mt. Eaton	2 00	Grant's Pass, (Beth.)	65 00	Blairsville	38 00
Nashville	6 00	Klamath Falls	3 00	Braddock, 1st	22 80
Orange	5 00	Marshfield	7 00	Conemaugh	5 00
Orville	5 00				
Perryville	3 25				
Plymouth	9 25				
Savannah	9 55				
Shreve	5 00				
Wayne	5 00				
West Salem	2 00				

Harmonsburg	\$ 2 00	Moshannon and		Lackawanna Presbytery.	
Irvinton	4 00	Snow Shoe	\$ 8 31	Archbald	\$ 50
Kendall Creek	3 00	Mount Union	\$ 18 00	Ashley	21 13
Kerr's Hill	10 40	Newton Hamilton	5 00	Athens	30 06
Meadville, Cent'l	15 00	Orbisania	5 00	Barclay	1 00
Mercer, 1st	16 00	Osceola	7 00	Bennet	5 00
" 2d	10 00	Peru	8 00	Bernice	1 00
Milledgeville	1 50	Petersburg	10 16	Brooklyn	4 00
Mt. Pleasant	2 15	Phillipsburg	21 51	Camptown	4 00
New Lebanon	2 00	Pine Grove Mills	5 14	Canton	26 00
North Clarendon	5 00	Port Royal	10 00	Carbondale, 1st	138 97
North East	35 82	Robertsdale	2 00	Dunmore	12 00
North Warren	3 50	Saxton	2 84	Duryea	6 00
Oil City, 1st	24 85	Shaver's Creek	4 00	Elmhurst	1 00
Pittsfield	2 26	Shellsburg	3 00	Forest City	2 00
Pleasantville	30 00	Sherman's Valley	5 00	Forty-fort	10 80
Sandy Lake	3 00	Shirleysburg	2 50	Franklin	2 07
Springfield	2 10	Sinking Creek	14 00	Great Bend	7 00
Sugar Creek	5 16	Sinking Valley	6 90	Harmony	10 70
Mem'l		Spring Creek	2 00	Hawley	10 00
Sunville	3 00	Spring Mills	26 66	Herrick	3 00
Tideoute	13 00	Spruce Creek	10 68	Honesdale, 1st	84 83
Titusville	44 34	State College	37 52	Kingston	28 65
Union	6 50	Tyrone, 1st	6 00	Langcliffe	20 16
Ulica	10 00	Upper Tuscarora	15 00	Lime Hill	1 00
Warren	267 28	W. Kishacoquillas	33 50	Monroeton	6 00
Waterford	3 00	Williamsburg	805 42	Montrose	40 00
Waterloo	3 00			Moosic	13 67
Westminster	3 00			Mountain Top	7 50
	894 28	Kittanning Presbytery.		Mount Pleasant	1 00
		Apollo	18 00	New Milford	10 00
Huntingdon Presbytery.		Appleby Manor	4 00	Newton	1 00
Alexandria	25 00	Atwood	1 00	Nicholson	3 00
Altoona, 1st	37 00	Avonmore	1 50	Orwell	2 00
" 2d	33 00	Bethel	2 00	Peckville	1 00
" 3d	7 32	Black Lick	3 00	Pittston	11 01
" Broad Ave	6 75	Boiling Spring	1 00	Plains	10 00
Bald Eagle	8 33	Brady's Bend	20	Prompton	2 00
Bedford	5 00	Centre	1 00	Rushville	7 75
Bellefonte	67 00	Cherry Tree	2 26	Sayre	3 30
Bethel (Pine Grove)	3 10	Clarksburg	12 00	Scott	11 00
Beulah	2 42	Clinton	3 84	Scranton, 1st	192 53
Birmingham	28 10	Crooked Creek	3 00	" 2d	159 31
Bradford	1 22	Currie's Run	3 00	" German	20 00
Buffalo Run	2 00	Ebenezer	6 00	" Green Rdg. Av.	62 88
Clearfield	12 89	Elder's Ridge	5 00	" Petersburg, Ger.	3 00
Coalport	1 00	Elderton	10 00	" Providence	14 00
Curwinstown	17 32	Freeport	11 60	" Sumner Ave.	71
East Kishacoquillas	20 00	Gilgal	1 00	" Washburn St.	26 00
Everett	2 00	Glade Run	7 00	Shickshinny	6 55
Fruit Hill	4 79	Harmony	8 00	Silver Lake	3 00
" " Berwin-		Homer	3 00	Stevensville	3 95
dale	1 21	Indiana	56 50	Susquehanna, 1st	7 25
Glen Richey	2 34	Jacksonville	12 00	Sylvania	9 50
Holidaysburg	46 11	Kittanning, 1st	50 00	Towanda	66 62
Houtzdale	4 32	Leechburg	24 00	Troy	19 37
Huntingdon	62 30	Mahoning	28	Tunkhannock	56 64
Irona	2 00	Marion	4 00	Ulster	1 00
Juniata	3 30	Mechanicsburg	1 12	" Village	2 00
Kerrmore	2 00	Mount Pleasant	3 00	Uniondale	5 50
Lewistown	50 00	Parker City	5 65	West Pittston, 1st	113 00
Lick Run	3 00	Rayne	1 00	Wilkes Barre, 1st	336 15
Little Valley	5 64	Rockbridge	3 00	" Grant Street	6 00
Logan's Valley	10 00	Rural Valley	7 00	" Memorial	139 25
Lost Creek	2 25	Saltsburg	45 00	" Westminster	11 00
Lower Spruce Cr'k	13 14	Slate Lick	11 10	Wyalusing, 1st	15 00
Lower Tuscarora	4 00	Srader's Grove	2 60	" 2d	3 00
McVeytown	12 85	Tunnelton	3 00	Wyoming	6 00
Mann's Choice	1 00	Union	4 00	Wysox	1 50
Mapleton	4 00	Washington	8 00		1,851 75
Middle Tuscarora	1 00	West Glade Run	6 47	Lehigh Presbytery.	
Millintown, West-		West Lebanon	3 06	Allentown	38 84
minster	19 50	Whitesburg	2 00	Allen Township	10 00
Milesburg	7 00	Worthington	5 00	Ashland, 1st	5 00
Millroy	3 50		359 66		

Audenreid	\$ 5 00	Williamsport, Beth-	Philada., S. Western	\$18 00
Bangor	5 88	any	" Susqueh. Ave.	27 00
Bethlehem, 1st	12 42	" Covenant	" Tabernacle	267 38
Catasauqua, 1st	19 00		" Tabor	68 04
" Bridge Street	9 00		" Temple	50 47
Easton, 1st	102 00		" Tioga	27 00
" Brainerd, Un.	218 26		" Mission	3 00
Freeland	5 36	<i>Parkersburg Presbytery.</i>	" Trinity	12 50
Hazleton	54 30	Buckhannon	" Union	10 00
Lock Ridge	10 00	Clarksburg	" Tabernacle	30 00
Lower Mt. Bethel	21 40	Du Bree	" Walnut St.	220 97
Mahanoy City	23 75	Elizabeth	" W. Green St.	556 96
Mauch Chunk, 1st	58 87	Fairmount	" West Hope	17 80
Middle Smithfield	10 28	French Creek	" Westminster	15 15
Pen Argyle	10 64	Grafton	" West Park	15 00
Port Carbon	15 00	Hughes River	" Wharton St.	3 54
Portland	7 00	Kanawa	" Woodland	182 85
Pottsville, 1st	84 00	Kingwood		5,480 51
" 2d	18 13	Lebanon		
Shawnee	7 00	Morgantown		
Shenandoah	6 15	Parkersburg, 1st		
Slatington	10 67	Ravenswood		
South Bethlehem	35 00	Sistersville		
South Easton	11 00	Spencer		
Stroudsburg, 1st	10 00	Sugar Grove		
Summit Hill, 1st	40 00	Terra Alta		
Tamaqua	6 00	Weston		
Upper Lehigh	6 40			
Upper Mount Bethel	7 00			
Weatherly	5 00			

888 35

Northumberland Presby.

Bald Eagle and Nittany	5 17
Battle Run	7 32
Beech Creek	3 00
Berwick	31 00
Briar Creek	2 00
Buffalo	9 00
Chillisquaque	6 75
Derry	2 00
Elysburg	4 00
Emporium	10 00
Great Island	46 00
Grove	38 00
Hartleton	5 00
Jersey Shore	46 00
Lewisburg, 1st	30 00
Linden	2 75
Lycoming	7 88
" Centre	8 79
Mahoning	71 76
Mifflinburg	3 00
Milton	70 00
Montgomery	5 00
Moorestburg	5 00
Mount Carmel	30 00
Muncy	14 28
New Berlin	18 00
New Columbia	2 00
Northumberland	1 00
Orangeville	1 00
Renovo, 1st	30 00
Rush	7 00
Shamokin, 1st	4 01
Shiloh	4 00
Sunbury, 1st	47 00
Warrior Run	10 00
Washington	16 00
Washingtonville	5 00
Watsontown	7 00
Williamsport, 1st	100 00
" 2d	8 51
" 3d	23 52

Philadelphia Presbytery.

Philadelphia, 1st	134 42
" 2d	221 09
" 3d	88 82
" 4th	15 47
" 9th	51 00
" 10th	1,158 09
Arch St.	590 77
Bethany	46 46
Bethesda	22 30
Bethlehem	49 18
Calvary	338 16
Carmel, Ger.	2 00
Central	22 00
Chamb., Wylie	5 00
Cohocksink	40 73
Corinth'n Ave.	3 00
Covenant	10 00
Emmanuel	21 32
East Park	12 10
Evangel	23 00
Gaston	22 17
Greenway	10 00
Greenwich St.	10 00
Harper Mem.	3 78
Hebron Mem.	13 80
Holland	100 00
Hope	12 00
Kens'gton, 1st	31 00
Lombard St.	5 00
Central	5 00
McDow'l Mem.	20 00
Mariner's	3 00
Memorial	89 63
" North	25 20
" N. Broad St.	211 00
" N. 10th St.	16 00
" N'h'n Lib., 1st	16 24
" Northminster	157 91
" Olivet	13 11
" Oxford	67 84
" Patt'son Mem.	11 00
" Peace, Ger.	5 00
" Princeton	236 00
" Richmond	5 00
" Scots	5 76
" South	10 00
Abington	78 88
Ambler	4 38
Ashbourne	28 00
Bridesburg	15 00
Bristol	9 13
Calvary	7 00
Carmel	4 00
Carversville	2 00
Chestnut Hill, 1st	113 00
" Trinity	63 73
Conshohocken	7 25
Doylestown	40 91
Eddington	10 00
Falls of Schuylkill	10 00
Forestville	4 00
Fox Chase Memorial	15 76
Frankford	71 47
Germantown, 1st	531 46
" 2d	171 32
" Market Sq.	79 01
" Redeemer	25 00
" Wakefield	58 72
" West Side	100 98
Holmesburg	19 44
Huntingdon Valley	5 00
Ivyland	1 25
Jeffersonville Centennial	3 00
Jenkintown, Grace	12 51
Langhorne	8 00
Lawndale	3 00
Leverington	50 00
Lower Merion	3 00
Lower Providence	13 00
Macealester Memor'l	2 00
Manayunk	20 00
Morrisville	11 00
Mount Airy	12 25
Neshaminy of War-	
minster	17 00
Neshaminy of War-	
wick	10 63
New Hope	3 71
Newtown	41 20
Norristown, 1st	58 68
" 2d	5 00
" Central	16 25
Oak Lane	2 00
Overbrook	158 28
Penn Valley	2 00
Port Kennedy	1 00
Reading, 1st	7 69
" Olivet	19 15
" Washington St.	30 00
Roxborough	25 00

Annual Report of the Board of Relief

51

Springfield	\$ 18 00
Summit	10 50
Thompson Memor'l	8 00
Wissahickon	5 42
Wissinoming	3 00
	<hr/> 2,076 95

Pittsburg Presbytery.

Amity	5 00
Bethany	11 96
Bethlehem	2 00
Bethel	28 67
Cannonsburg, 1st	10 05
" 2d	18 30
Carapollis	27 46
Centre	8 25
Charleroi	2 00
Chartiers	8 00
Concord	4 50
Coal Bluff	2 00
Crafton	9 43
Duquesne	3 00
Edgewood	21 05
Fairview	3 00
Finleyville	1 88
Forest Grove	23 00
Hebron	7 80
Homestead	10 00
Idlewood, Hawthorne Ave.	17 00
Ingram	6 45
Lebanon	6 00
Long Island	4 34
McDonald, 1st	25 77
McKee's Rocks	11 14
Mansfield	25 36
Miller's Run	2 20
Mingo	2 00
Monaca	5 96
Monongahela City	25 00
Montours	6 00
Mount Carmel	4 00
Mount Olivet	4 00
Mount Plagah	22 00
North Branch	1 00
Oakdale, 1st	25 10
Oakmont, 1st	20 00
Pittsburg, 1st	305 47
" Central Chapel	2 17
" 8d	1,257 80
" 4th	52 02
" 6th	39 65
" 43d Street	25 95
" Bellefield	195 16
" East Liberty	356 57
" Grace Memor'l	2 00
" Greenfield	24 00
" Hazelwood	11 30
" Herron Ave.	3 07
" Highland	18 50
" Homewood Av.	4 50
" Knoxville	4 50
" Lawrenceville	16 00
" McCandless Av.	3 00
" Morning Side	1 00
" Mt. Wash'g't'n	6 36
" Park Avenue	50 25
" Point Breeze	150 00
" Shady Side	469 14
" South Side	4 00
" Tabernacle	38 00
" Woodlawn	2 97
Raccoon	41 20
Sharon	18 02
Sheridanville	4 00

Valley	\$ 4 00
Wilkinsburg	120 00
	<hr/> 3,645 77

Redstone Presbytery.

Belle Vernon	17 10
Brownsville	22 00
Connellsville	10 00
Dunbar	18 50
Dunlap's Creek	7 10
Fayette City	2 75
Jefferson	2 00
Laurel Hill	29 02
Leisenring	4 00
Little Redstone	14 49
Long Run	6 55
McKeesport, 1st	200 00
" Central	12 40
Mount Moriah	10 82
Mount Pleasant	52 05
" Reunion	6 29
Mount Vernon	4 00
" Washington	2 00
New Geneva	1 00
New Providence	23 00
New Salem	5 40
Pleasant Unity	3 50
Rehoboth	16 75
Round Hill	6 00
Scottdale	25 00
Sewickley	3 00
Tent	2 68
Tyrone	1 00
Uniontown, 1st	124 82
" Central	3 89
West Newton	25 35
	<hr/> 662 46

Shenango Presbytery.

Beaver Falls	12 00
Centre	5 00
Clarksville	2 70
Hermion	7 00
Hopewell	5 00
Leesburg	9 82
Little Beaver	4 25
Moravia	2 05
Mount Pleasant	10 00
Neshaunock	6 50
New Brighton	36 08
New Castle, 1st	49 02
" Central	14 50
North Sewickly	2 00
Princeton	5 45
Rick Hill	4 00
Sharon	20 00
Sharpville	3 20
Slippery Rock	8 50
Transfer	3 40
Unity	13 00
Volant	3 00
Wampum	4 30
Westfield	25 00
West Middlesex	2 50
	<hr/> 258 27

Washington Presbytery.

Allen Grove	9 96
Burgettstown, 1st	33 60
" Westmin'r	5 31
Claysville	10 41
Cove	1 00
Cross Creek	25 43

Cross Roads	\$ 3 00
East Buffalo	12 75
Fairview	8 00
Forks of Wheeling	22 00
Limestone	4 40
Lower Buffalo	13 25
Lower Ten Mile	2 00
Mill Creek	5 00
Moundsville	2 08
Mount Prospect	18 00
Rock Lick	3 00
Three Springs	2 00
Unity	8 85
Upper Buffalo	18 00
Upper Ten Mile	15 00
Washington, 1st	115 96
" 2d	15 00
" 3d	16 39
Waynesburg	5 00
Wellsburg	20 50
West Liberty	10 00
West Union	1 00
Wheeling, 1st	28 70
" 2d	15 59
	<hr/> 446 18

Wellsboro Presbytery.

Arnot	5 00
Austin	5 00
Beecher Island	5 00
Coudersport	12 26
Elkland & Osceola	50 00
Farmingington	1 00
Galeton	2 00
Kane	18 00
Knoxville	3 00
Mansfield	2 00
Mount Jewet	2 00
Tioga, 1st	2 00
Wellsboro	7 54
	<hr/> 109 80

Western Africa Presby.

Grassdale	2 00
	<hr/> 2 00

Westminster Presbytery.

Bellevue	9 00
Cedar Grove	5 00
Centre	25 00
Chanceford	11 00
Chestnut Level	10 00
Columbia	57 75
Donegal	7 00
Hopewell	6 00
Lancaster, 1st	8 60
" Memorial	11 00
Leacock	19 52
Little Britain	7 00
Marietta	10 00
Middle Octorara	8 01
Mount Joy	23 00
Mount Nebo	2 00
New Harmony	5 87
Pequea	8 00
Pine Grove	12 00
Slate Ridge	10 00
Slateville	11 24
Stewartstown	5 00
Strasburgh	4 50
Union	49 00
Wrightsville	10 00

York, 1st	\$278 91
" Calvary	37 76
" Faith	2 00
" Westminster	15 00

Kimball	\$ 1 00
Mitchell	1 00
Parker	3 00
Parkston	13 00
Scotland	8 50
Turner Co., 1st Ger.	6 00
Tyndall	4 00
Union Centre	5 00
White Lake	2 00

Synod of So. Dakota.*Aberdeen Presbytery.*

Aberdeen	\$ 5 00
Andover	1 00
Britton	5 00
Eureka	2 00
Forest City	2 25
Gary, 1st	1 25
Groton	5 00
La Grace	6 50
Palmer, 1st Holland	1 00
Pierpont	1 00
Raymond	1 55
Sisseton	3 00

69 95

Black Hills Presbytery.

Deadwood	1 00
Edgemont	1 00
Elk Creek	2 00
Hot Springs	5 60
Lead, 1st	2 00
Rapid City	9 00
Whitewood	2 00

22 60

Central Dakota Presbytery.

Bethel	1 72
Brookings	10 00
Colman	1 72
Hitchcock	5 00
Huron	24 13
Madison	1 85
Miller	4 00
Volga	1 00
Wentworth	8 14
Woonsocket	7 92

60 48

Dakota Presbytery.

Ascension	6 00
Buffalo Lake	1 50
Flandreau, 2d	2 43
Good Will	3 00
Hill	1 20
Hohay	2 00
Lake Traverse	1 80
Poplar	4 00
Porcupine	2 50
Yankton Agency	3 00

26 93

Southern Dakota Presby.

Bridgewater	5 00
Canistota	3 00
Dell Rapids	7 00
Ebenezer	4 00
Emery, 1st German	2 00
Emmanuel	11 00
Harmony	4 75

Synod of Tennessee.*Holston Presbytery.*

Beech	1 00
College Hill	1 00
Elizabethton	8 50
Greenville	6 00
Hot Springs	1 00
Johnson City, Wa-	
tonga Ave.	4 00
Jonesboro	12 00
Mount Bethel	7 20
Oakland Heights	5 00
Salem	3 00
St. Marks	1 00
St. Johns	1 00

45 70

Kingsston Presbytery.

Bethel	19 40
Chattanooga, 2d	6 00
" Leonard St.	1 00
" Park Place	2 33
Ensley	2 00
Hill City	57
Menlo	2 00
New Decatur, West'r	6 00
Piney Falls	1 00
Rockwood	2 75
Sherman Heights	58
Thomas, 1st	2 60

46 23

Union Presbytery.

Caledonia	1 31
Clover Hill	1 00
Erin	6 00
Eusebia	2 00
Hebron	2 00
Hopewell	4 00
Knoxville, 2d	48 50
" 4th	8 00
" Belle Ave	8 00
" Lincoln Park	3 80
Madisonville	72
Marysville, 2d	2 00
" Centennial	1 00
Mt. Zion	2 00
New Market	5 78
New Prospect	2 00
New Providence	13 36
Rockford	2 00
Shannondale	17 00
South Knoxville	4 00
Spring Place	2 00
St. Paul's	5 00
Washington	7 33
Westminster	1 00

144 30

Synod of Texas.*Austin Presbytery.*

Austin, 1st	\$ 29 00
El Paso	7 05
Fayetteville, Bohe-	
mian	1 00
Galveston, 4th	6 00
" St. Paul's Ger.	2 00
Kerrville	3 00
Menardville	2 00
Milburn	2 00
Pearsall	10 00
Sweden	3 00
Taylor, 1st	12 30

76 35

North Texas Presbytery.

Jacksboro	3 65
Seymour	2 75
Throckmorton	1 75

8 15

Trinity Presbytery.

Albany	25 00
Dallas, 2d	4 00
Mary Allen Sem'y	5 00
Stephenville	2 00
Terrell	2 00

38 00

Synod of Utah.*Kendall Presbytery.*

Idaho Falls	3 00
Lago	1 00
Montpelier, Calvary	3 00
Soda Springs	3 00

10 00

Utah Presbytery.

American Fork	1 00
Ephraim	1 00
Gunnison	3 20
Hyrum, Emmanuel	4 75
Kaysville, Haines	
Memorial	3 00
Logan Brick	2 00
Manti, 1st	6 00
Mendon	2 00
Mt. Pleasant	2 00
Nephi, Huntington	4 70
Ogden, 1st	6 65
Pleasant Grove	1 00
Richfield	2 00
Salina, Crosby Mem'l	4 50
Salt Lake City, 1st	40 00
" 3d	5 00
" Westminster	8 00
Smithfield Central	5 00
Spanish Fork, As-	
sembly	1 20
Wellsville	2 00

105 00

Synod of Washington.*Alaska Presbytery.*

Chilcat	\$ 1 00
Fort Wrangell	1 00
Hoonah, Thlinget	74
Juneau, Native	2 00
	<hr/> 4 74

Olympia Presbytery.

Aberdeen	1 00
Castle Rock	90
Centralia, 1st	4 00
Chehalis	1 00
Keelo	2 50
La Camas, St. John's	3 00
Ridgefield	7 00
Stella	5 00
Tacoma, 1st	7 15
" Calvary	4 00
" Sprague Mem'l	1 00
" Westminster	1 13
Toledo	90
Vancouver, 1st Memorial	5 00
	<hr/> 48 58

Puget Sound Presbytery.

Everson	1 00
Everett	3 00
Friday Harbor	3 00
Lopez, Calvary	2 00
Mt. Pisgah	1 00
North Yakima	3 60
Port Townsend	5 00
Seattle, 1st	27 00
" Westminster	24 45
Snohomish	4 67
White River	1 10
	<hr/> 75 82

Spokane Presbytery.

Coeur d'Alene	2 00
Davenport	9 00
Fairfield	1 00
Larene	3 00
Spokane, 1st	5 00
" Centenary	10 00
Waterville	1 00
Wilbur	1 00
	<hr/> 32 00

Walla Walla Presbytery.

Johnson	\$ 1 00
Kamiah, 2d	5 00
Moscow	9 00
Prescott	4 00
Starbuck	2 00
Waitsburg	10 00
Walla Walla	2 00
	<hr/> 33 00

Synod of Wisconsin.*Chippewa Presbytery.*

Ashland, 1st	11 00
Baldwin	9 00
Bessemer	3 00
Big River	4 00
Cadotte	1 50
Chetek	1 50
Eau Claire, 1st	8 00
" 2d	1 00
Ellsworth	1 89
Hager City	2 06
Hartland	2 34
Hudson	8 00
Phillips	20 00
Rice Lake	3 00
West Superior, 1st	9 58
	<hr/> 85 87

La Crosse Presbytery.

Greenwood	4 00
La Crosse, 1st	12 01
Mauston, German	2 00
New Amsterdam	7 00
	<hr/> 25 01

Madison Presbytery.

Baraboo	6 00
Beloit, 1st	15 00
" German	7 00
Cambria	4 50
Eden, Bohemian	2 00
Fancy Creek	3 00
Janesville	13 65
Kilbourne City	9 00
Lancaster, Ger.	2 00
Liberty	1 00
Lodi, 1st	8 70
Madison, Christ	31 00
" St. Paul's, Ger.	4 00
Muscoda, Bohem.	1 00
Oregon, 1st	1 00
Platteville, German	5 25
Pleasant Hill	5 00

Portage, 1st	\$ 8 14
Poynette	2 88
Prairie Du Sac	8 13
Pulaski, German	3 00
Reedsburg	5 00
Richland Centre	6 00
Rockville, German	1 70
Waunakee	1 00
	<hr/> 158 96

Milwaukee Presbytery.

Alto, Calvary	6 00
Beaver Dam, 1st	5 00
Cambridge	10 00
Cato	75
Cedar Grove	20 00
Manitowoc, 1st	7 00
Milwaukee, Beth'y	5 00
" Calvary	35 00
" 1st German	2 00
" Holland	7 00
" Immanuel	142 10
" Perseverance	2 33
" Westminster	5 07
Oostburg	8 00
Racine, 1st	8 80
" Bohemian	2 50
Somers	8 00
Stone Bank	40
Waukesha 1st	22 08
	<hr/> 292 08

Winnebago Presbytery.

Badger	1 80
Buffalo	3 00
Depere	7 00
Fort Howard	7 00
McGregor	1 00
Marinette, Pioneer	10 00
Marshfield	1 00
Merrill, 1st	20 00
Neenah	14 76
Oconto	27 20
Omro	6 00
Oshkosh, 1st	6 25
Packwaukee	7 00
Rural	9 08
Shawano	5 00
Sheridan	2 70
Stevens Point	3 70
Wausau, 1st	112 00
Westfield	2 00
Weyauwega	2 00
	<hr/> 250 44

Total from the Churches \$83,164.62

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,910.71 were contributed by the Sabbath-Schools, as follows:

ATLANTIC.—McClelland—Abbeville, 2nd, 1. 1 00

BALTIMORE—Baltimore—Baltimore, Boundary Avenue, 7 52; Baltimore, Covenant, 2 50; Baltimore, La Fayette Square, 5; Chestnut Grove, 3; Govans-town, 2. *New Castle*—Dover, 1 87; New Castle, 1st, 3 66; Wilmington, Central, 7 20; *Washington*—Washington City, Eastern, 4. 34 25

CALIFORNIA—Benicia—San Rafael, 12 10; St. Helena, 2 50; Vallejo, 6 65. *Los Angeles*—San Geronimo, 35 cts. *Oakland*—Oakland, Brooklyn, 5 95. 27 55.

CATAWBA—Catawba—Davidson College, 10 cts. *Southern Virginia*—Ridgeway, 1. 11

COLORADO—Boulder—Boulder, 1st, 3. *Gunnison*—Aspen, 1st, 10; Gunnison, Tabernacle, 3; *Pueblo*—Canon City, 13; Pueblo, Fountain, 25 cts. 29 25

ILLINOIS—Alton—Alton, 5 94; Upper Alton, 2; Woodburn, German, 1. *Bloomington*—Clinton, 4. *Cairo*—Centralia, 3 50. *Chicago*—Chicago, 3d, 10; Wood-lawn Park, 10; Evanston, 1st, 10. *Schuyler*—Camp Point, 3. 49 50

IOWA—Des Moines—Des Moines, Central, 4 49. *Iowa City*—Columbus, Central, 1 89. *Waterloo*—Dysart, 6. 12 88

KENTUCKY—Ebenezer—Lexington, 2d, 1 95. 1 95

MICHIGAN—Detroit—Detroit Memorial, 17 33. 17 33

MINNESOTA—Minneapolis—Minneapolis, Bethlehem, 3 01; Minneapolis, Stewart Memorial, 7. *Red River*—Herman, 1st, 2; Tabor, Bohemian, 1 00. *St. Cloud*—Wheaton, 7 07. *St. Paul*—St. Paul, East, 3; St. Paul, House of Hope, 20. *Winona*—Blooming Prairie, 43 cts. 43 51

MISSOURI—Kansas City—Sedalia, Central, 3 55. *Ozark*—Joplin, 29 cts. *Platte*—Parkville, 10 19. 14 03

MONTANA—Helena—Helena, 1st, 7 50

NEBRASKA—Omaha—Omaha, Knox, 2

NEW JERSEY—Elizabeth—Clinton, 5; Cranford, 1st, 17 67; Elizabeth, Westminster, 10 70; Lamington, 12 74; Perth Amboy, 3 33; Plainfield, Crescent Avenue, 25; Pluckamin, 7 82. *Jersey City*—Passaic, 1st, 10; Rutherford, 1st, 15. *Monmouth*—Beverly, 2; Chatsworth, 2 13; Freehold, 7 33; Hightstown, 4 85; Moorestown, 4. *Morris and Orange*—St. Cloud, 11 90; *Newark*—Newark, 12d German 5. *New Brunswick*—Frenchtown, 2; Trenton, 1st, (Chapel), 4; Trenton, 5th, 5; Trenton, Prospect Street, 7 69. *Newton*—Belvidere, 1st, 3 64; Blairstown, 4 32; Newton, 21; Oxford, 2d, 5 38. *West Jersey*—Woodstown, 3. 199 50

NEW MEXICO—Rio Grande—Albuquerque, 1st, 5; Socorro, 1st, 5. 10

NEW YORK—Albany—Saratoga Springs, 1st, 4 06. *Boston*—Roxbury, 3 17. *Brooklyn*—Brooklyn, 2d, 25; Brooklyn, 5th German, 5; Brooklyn, Mount Olivet, 2; Brooklyn, South 3d Street, 10. *Ruffalo*—East Hamburg, 4. *Cayuga*—Auburn, Central 10 76; Ithaca, 1st, 29 59. *Geneva*—Bellona, 1st, 13; Geneva, North, 15; Seneca, 8. *Hudson*—Chester, 2. *Long Island*—South Haven, 1. *Lyons*—Newark Park, 25. *New York*—New York, 4th Avenue, 72 25; New York, Bethany, 7; New York, Harlem, 6 90; New York, Madison Square, 5. *Niagara*—Niagara Falls, 5 16. *North River*—Hughsonville, 1. *Rochester*—Ogden, 72c. *Syracuse*—Fulton and Granby, 5. *Troy*—Troy, 2d, 18 41; Waterford, 20. *Utica*—Illon, 12; Utica, Westminster, 25. *Westchester*—Mt. Vernon, 1st, 25 20; Yonkers, 1st, 19 25. 375 47

OHIO—Bellefontaine—Crestline, 1 50; Urbana, 4 23. *Cincinnati*—Cincinnati, Clifton, 10 00; Lebanon, 1st, 2 30; Wyoming, 25. *Cleveland*—Ashtabula, 1 37; Cleveland, North, 6 90; Rittman, 1. *Columbus*—Columbus, Westminster, 2 21. *Dayton*—New Carlisle, 1 12. *Huron*—Fremont, 1st, 7. *Mahoning*—Canton, 1st, 8. *Massene*—Toledo, 1st, 7 48. *Steubenville*—Island Creek, 1; New Philadelphia, 2; Richmond, 1. *Wooster*—Fredericksburg, 3 75; Wooster, 1st, 2 69. 88 55

PENNSYLVANIA—Allegheny—Allegheny, 1st, 36 65; Allegheny, Brighton Road, 35; Haysville, 1 60; Tarentum, 12 88. *Blairsville*—Greensburg, 1st, 20 02; New Alexandria, 7 77. *Carlisle*—Harrisburg, Olivet, 58 cts. *Chester*—Calvary, 1 73; Chester, 1st, 15 00; Darby Borough, 12 50; Downingtown, Central, 6 07; Wayne, 7 84. *Erie*—Bradford, 7 14; Kerr's Hill, 75 cts. *Huntingdon*—Fruit Hill, 2; Glen Richey, 2 31; Lewistown, 50; Mount Union, 6; Pine Grove Mills, 74 cts. *Kittanning*—Indiana, 15. *Lackawanna*—Honesdale, 1st, 6 60; Scranton, Green Ridge Avenue, 14 88; Wyoming, 6. *Lehigh*—Ashland, 1; Mahanoy City, 10; Pottsville, 2d, 12 13; Shawnee, 1 22; South Easton, 1st, 2. *Northumberland*—Berwick, 3 25; Mahoning, 18 13; Williamsport, 2d, 8 51. *Philadelphia*—Philadelphia, 10th, 25; Philadelphia, Bethany, 17 58; Philadelphia, Bethlehem, 8; Philadelphia, Covenant, 10; Philadelphia, Emmanuel, 10; Philadelphia, McDowell Memorial, 10; Philadelphia, South Western, 5; Philadelphia, Tabernacle, 50 84; Philadelphia, Tabor, 25; Philadelphia, Trinity, 2 50. *Philadelphia North*—Chestnut Hill,

1st 25; Germantown, 1st, 71 06; Lower Merion, 3 *Pittsburg*—Bethany, 4 66; Carapopolis, 8 46; Forest Grove, 3; McKee's Rocks, 6 14; Pittsburg, 1st, 19 29; Pittsburg, 4th, 6 47; Pittsburg, Bellefield, 20; Pittsburg, East Liberty, 97 47; Pittsburg, Shady Side, 106 14. *Redstone*—Dunbar, 4; McKeesport, Central, 8 50; Scottdale, 3 50. *Washington*—Burgettstown, 1st, 8 88; Washington, 1st, 31 20. *Westminster*—Cen-

tre, 6 72; Lancaster, Memorial, 8 50; Mount Joy, 1 14. 959 84

TENNESSEE.—*Kingston*—Bethel, 14 40.

TEXAS.—*Trinity*—Dallas, 2d, 4. 4

UTAH.—*Utah*—Manti, 1st, 3. 3

WISCONSIN.—*Milwaukee*—Milwaukee, Holland, 1. *Winnebago*—Stevens Point, 3 70. 4 70

RECEIPTS FROM YOUNG PEOPLES' SOCIETIES.

Of the amount above credited to the Churches, \$227.36 were contributed by the Young People's Societies, as follows:

CATAWBA.—*South Virginia*—Russell Grove, 1. 1 00

CALIFORNIA.—*San Francisco*—Trinity, 2.50; Mispah, 1. 3 50

COLORADO.—*Pueblo*—Monmouth, 5. 5 00

ILLINOIS.—*Cairo*—Shawneetown, 2; *Chicago*—Manteno, 1. *Freeport*—Marengo, 5. *Schuyler*—Nauvoo, 1. *Quincy*, 10. 19 00

IOWA.—*Council Bluffs*—Menlo, 2. *Des Moines*—Perry, 1.50. *Fort Dodge*—Rolf, 1.65; *Iowa City*—Summit, 5; *Waterloo*—La Porte City, 3. 15.15

KANSAS.—*Highland*—Horton, 1.17 1 17

MICHIGAN.—*Lansing*—Lansing, 1st, 2.40. *Monroe*—Hillside, 2. 4 40

MINNESOTA.—*Minneapolis*—Minneapolis. Stewart Memorial, 1.25 1 25

NEBRASKA.—*Hastings*—Edgar, 55 cts. *Omaha*—Lyons, 1st, 1. 1 55

NEW JERSEY.—*Monmouth*—Beverly, 2. *Morris and Orange*—Elmwood,

5; Boonton, 10 25. *Newton*—N. Hardiston, 7 92. 25 17

NEW YORK.—*Binghamton*—Binghamton, Immanuel, 5. *Boston*—Barre, 2. *Long Island*—South Haven, 1. *Lyons*—Palmyra, 10. *New York*—Throgs Neck, 5. *Rochester*—Springwater, 1 50; *Tuscarora*, 2. *Troy*—Glens Falls, 25. 51 50

NORTH DAKOTA.—*Pembina*—St. Thomas, 4 15. 4 15

OHIO.—*Cincinnati*—Linwood, 1. *Dayton*—Dayton, 3rd St., 10. *Huron*—Freemont, 1st, 2. 13 00

PENNSYLVANIA.—*Blairsville*—Plum Creek, 1 69. *Carlisle*—Mercersburg, 1 75. *Chester*—Calvary, 64 cts. *Clarion*—East Hickory, 2. *Lehigh*—Shawnee, 1. *Northumberland*—Berwick, 3 19. *Philadelphia North*—Ivyland, 1 25. *Pittsburg*—Bellfield, 41; *Homesead*, 5; *Pittsburg*, 1st, 16. *Washington*—Mt. Prospect 6. *Westminster*—Lancaster, Memorial, 1. 80 52

WISCONSIN.—*Madison*—Eden, Bohemian, 1. 1 00

RECEIPTS FROM INDIVIDUALS.

APRIL, 1897.

R. B. Taylor, San Bernardino, Cal. 10; W. H. Spenel, Grand Forks, N. D. 2; Mrs. J. A. Robbins, Hamilton Square, N. J. 5; Anna S. Cratty, Bellaire, O., 5; Rev. and Mrs. G. T. Crissman, Denver, Colo., 5; Lida Martin, Petersburg, Ind., 2; Rev. B. L. Agnew, D.D., Phila., 25; Rev. Thomas Marshall, D.D., Chicago, Ill., 5; C. Bristol, Chrisman, Ill., 2.50; Mr. and Mrs. Chas. Herron, Troy, O., for debt, 5; Mrs. Geo. Mott, Newark, N. J., 10; Rev. W. H. Moore, Brookville, Ind., 2; Mrs. Lucinda Wilson, Russell-

ville, Ind., 1; Rev. W. H. Hodge, Phila., 5; Mrs. Mary A. Stout, Petoskey, Mich., 4.21; Mrs. Wm. Lappin, Phila., 4; A. W. Ludlow, Hartshorne, Ind. Ter., 5; T. S. Day, Pearsall, Texas, 3; Rev. and Mrs. E. E. Groah, Williamstown, N. J., 1.50; Rev. A. M. Lowry, Watsontown, Pa., 10; Chas. C. Savage, Phila., 25; "O. R.," 20; Rev. S. Millett, Pierpont, S. D., 1; Mrs. E. J. Edwards, Brooklyn, N. Y., 12; G. V. N. Relyea, Oswego, N. Y., 1; Mrs. Nellie Donaldson, Atlanta, Ga., 1; W. W. Dewey, Tamaqua, Pa., 1; N. C. Whittemore, 5; Jos. Earhart, 15.

MAY.

Anonymous, New Castle, Pa., 10; Miss E. C. Callender, Mechanicsburg, Pa., 10; Mrs. J. C. Whiteford, Cooperstown, N. Y., 3; "Friend in Watanga Avenue Church," Johnson City, Tenn., 5; Miss Mary D. Strong, Pittston, Pa., 5; Miss Laila R. Martin, Bedford, N. Y., 25; Rev. W. M. Reed, Schell City, Mo., 1; Mrs. R. W. Allen, Jacksonville, Ill., 2; Rev. R. T. Armstrong, Canton, Mo., 5; Rev. Wm. P. Koutz, Cutler, Ind., 5; Albert Caughey, Deshler, Neb., 2.60; Wm. M. Pindlay, M. D., Altoona, Pa., 10; Rev. A. B. King, New York, 5; "In Memoriam," 5; "O," 5; C. W. Loomis, Binghamton, N. Y., 10; Rev. H. K. Bushnell, Hastings, Neb., 5; Anna W. Ludlow, Hartshorne, Ind., Ter., 5; Mrs. W. E. Drake, 3; Mrs. J. M. W. Hunter, N. Y., 25; Miss A. J. Stinson, Norristown, Pa., 50; C. Penna., 6; Mrs. Henry A. Riley, Montrose, Pa., 3.

JUNE.

Mary E. Sill, Geneva, N. Y., 2; Rev. T. Thomas, Wyalusing, Pa., 5; Rev. W. L. Tarbet and wife, Orleans, Ill., 5; "Friend from New Jersey," 200; John P. Congdon, Williamstown, Mass., 5; Rose M. Moore, Parkville, Mo., 2; Miss Anna Kennedv, Little Silver, N. J., 10; Miss Emma S. Farr, Phila., 25; Rev. and Mrs. R. C. Townsend, Dunlop, Ill., 5; Rev. B. L. Agnew, D.D., Phila., 15; Fred Crosby, Coal Glen, Pa., 48 cts.; Rev. Jos. Stevens, D.D., Jersey Shore, Pa., 5; Rev. A. J. Montgomery, Oregon City, O., 2.50; Rev. Jos. Platt, Davenport, Ia., 20; "Friend," Phila., 5; John S. Spann, Indianapolis, Ind., 500; Mrs. A. S. Scofield, Strasburg, Pa., 7.50; S. H. Stevenson, 2; Mrs. J. H. Fleming, Chambersburg, Pa., 8; Mrs. E. J. Longenecker, Wash., D.C., 1; "L.F.E.," Washington, Pa., 10; Mrs. Sally P. Sharpe, Wilkesbarre, Pa., 200; C. Penna., 6; Rev. H. T. Scholl, Big Flats, N. Y., 4; Cash, 2 cts.; Rev. Julian Hatch, Dilliey, Ore., 7.50.

JULY.

Cash, Philadelphia, 2; Miss S. R. Speer, Pittsburg, Pa., 4; Le Roy Schoolcraft Estate, Whitesboro, N. Y., 475; Rev. J. W. McClusky, Delta, O., 1; Mrs. F. Cairns, Washington, D. C., 5; C. Penna., 6.

AUGUST.

"K. Penna.," 100; "Mrs. K. Penna.," 100; Mrs. John Kidd, Bloomington, Ill., 8; Member of the Huntington 1st Church, I. I., 50; E. L. Moore, Auburn, Kans., 5; Mrs. M. McFarland, Rivera, Cal., 5; Mrs. E. C. Millard, Evanston, Ill., 4.50; Mrs. F. Cairns, Wash., D.C., 10; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Rev. and Mrs. E. Thompson, Taylorville, Ill., 5; "Christian Endeavorer," 5; Mrs. Sophia McIlvaine Hines, Cap, Pa., 20; Mrs. A. H. Kellogg, Barrington, Ill., 5; Rev. R. Arthur, Topeka, Kans., 3; Miss Mary E. Sill,

Geneva, N. Y., 3; Miss Elizabeth Sill, Geneva, N. Y., 3; Miss M. G. Muse, Beaver, Pa., 5; C. G. Sterling, Madison, Wis., 2.50; Rev. W. C. Johnston, Africa, 10; S. F. Johnson, Africa, 10; O. Roberts, Africa, 3; C. Penna., 6; "Minister's tithes," 1.92; Rev. E. P. Crane, Hanover, Ger., 1.50; Anna W. Ludlow, Hartshorne, I. T., 5.

SEPTEMBER.

A. Miles, Creston, Neb., 1; S. Elliott, Pittsburgh, Pa., 50; Mrs. Williams S. Opdyke, Alpine, N. J., 25; "R.," 5; Mrs. Mary Harris, executrix of the estate of Emily Dinnin, 200; "X. Y. Z.," 40; "From the widow of Rev. W. F. M.," 35 cts.; Rev. Jos. S. Pomeroy, Fairview, W. Va., 1; Rev. B. L. Agnew, D.D., Philadelphia, Pa., 20; Rev. Wm. T. King, Vinita, Ind. Ter., 4; S. S. McElvee, per Presbyterian, 2.50; Louise Kaufman, Newburg, N. Y., 10; Rev. N. B. Knapp, Oneida Valley, N. Y., 1.34; Mrs. Helen D. Milla, Tunkhannock, Pa., 25; Mrs. Samuel Horner, Philadelphia, Pa., 20; Rev. S. E. Barr, Hanover, Ind., 5; Rev. Samuel Ward, Emporia, Kans., 5; "From a friend," 500; J. G. Junkin, Wyandot, O., 1; Mrs. E. C. Junkin, Wyandot, O., 1; Anonymous, Washington, Ill., 1; J. B. Wood, 5; Geo. J. Haney, Perth Amboy, N. J., 25; C. Penna., 6; Rev. J. C. Mechlin, Monongahela City, Pa., 3.

OCTOBER.

Julia E. Stone, Clifton, Ky., 3; collection of Carlisle Presbytery, 24.28; Rev. B. L. Agnew, D.D., Phila., 15; Rev. B. T. Sheeley, Honolulu, Hawaii, 10; Miss Jeanette W. Judd, Catskill, N. Y., 3; Rev. James T. Houston, Wooster, O., 4.50; Rev. and Mrs. L. F. Brickels, Aburndale, Wis., 2; "Pittsburg," 5; Rev. Meade C. Williams, D.D., 15; "Cash," 20; Mrs. Anna W. Ludlow, Hartshorne, Ind. Ter., 5; Mrs. Mary J. Snively, Pittsburgh, Pa., 1; Miss S. E. Nichols, Newark, N. J., 5; Mrs. J. S. Reasoner, Ballard, Wash., 5; Mrs. Cyrus Dickson, Phila., 50; "E. N. S.," 10; Rev. Herbert F. Woodin, Amenla, N. Y., 5; Anna S. Cratty, Bellaire, O., 5; Rev. and Mrs. G. M. Hardy, St. George, Utah, 8; Rev. and Mrs. James S. Kemper, Dayton, O., 1; "Blairstown," 10; Mr. and Mrs. A. Porter, Petoskey, Mich., 2; Rev. N. C. McCay, Crawfordville, Ind., 2; H. Higgins, Florence, Kans., 5; Rev. Rollin L. Adams, New Sharon, Ia., 5; Harris Ely, Adrian, La., 5; "New Castle, Pa.," 10; Lloyd C. Walker, Chicago, 1; Rev. and Mrs. E. E. Gresh, Williamstown, N. Y., 1.80; Rev. Horace G. Hinsdale, 25; "C. H.," 10; C. Penna., 6; Rev. Wm. Nicholl, Millerboro, Neb., 1.85; Mrs. Mary S. Eichbaum, Detroit, Mich., 10; Rev. H. T. Scholl, Big Flats, N. Y., 2; Rev. A. M. Lowry, Watonsown, Pa., 10; "Plate of Ice Cream," 1; Mrs. Mary A. Stom, 4.20; Alta, Iowa, per *Herald and Presbyter*, 2.50; Cordelia A. Green, Castile, N. Y., 20.

NOVEMBER.

Mrs. Mary E. Lane, Batavia, N. Y., 2; Julia E. S. Hamilton, Bellevue, Neb., 1; John P. Jones, Teria Alta, W. Va., 10; Rev. B. F. Russell, Blackstock, S. C., 1; Miss M. E. Jacobs, Fort Wayne, Ind., 5; "Cash," Phila., 1; "Not a Church Member," 100; Mrs. C. H. Bissell, Silver Cliff, Colo., 1; Rev. and Mrs. E. W. Brown, Newark, O., 5; Rev. B. L. Agnew, D. D., Phila., 20; Mrs. G. A. Wells, Indianapolis, Ind., 5; Mrs. A. Smith, Germantown, Pa., 11; Miss Emma S. Farr, Phila., 25; Mrs. Ida H. Collins, Au Sable, Mich., 5; Mrs. C. M. Mather, New York, 10; R. J. Moor, Letts, Ind., 5; Mrs. Mary V. Welles, Omaha, Neb., 2; Miss Kate Flavel, Astoria, Oregon, 25; "S. E. M.," 10; Anna W. Ludlow, Hartshorne, I. T., 5; C. D. Wyckoff, Penn Yan, N. Y., 3; Mrs. M. F. Clift, Pasadena, Cal., 2; "Cash," 10; A. H. Hartshorne, Newark, N. J., 5; W. R. McFarlane, Knappa, Oreg., 5; Miss Caroline Pearson, Harrisburg, Pa., 50; Margaretta Dickey, Phila., Pa., 50 cts.; Mrs. E. J. Burghardt, Washington, D. C., 5; W. F. Buel, Brooklyn, N. Y., 5; Rev. Jos. Greenleaf, Washingtonville, N. Y., 5; "W. H. B.," 15; "B. A. E.," 1; Rev. and Mrs. George T. Crissman, Denver, Colo., 5; "Three friends in Lima, Ind.," 80; Rev. and Mrs. V. M. King, Emporia, Kans., 2; Rev. Wm. P. Koutz, Cutler, Ind., 5; Rev. Geo. A. Little, Hamilton, Ill., 5; T. W. Osborn, Brooklyn, N. Y., 3; "J.," Phila., 5; Gilbert L. Hicks, Alanson, Mich., 3; Mrs. Mary T. Long, Marshfield, Mo., 2; C. Penna., 6; Mrs. G. S. Jonett, Washington, D. C., 5; Rev. W. E. Honeyman, Plainfield, N. J., 5; "H.," Neb., 36 cts.; Miss Catherine Roseboom, Cherry Valley, N. Y., 27.50; Martin Hoover, Riverside, Cal., 10.

DECEMBER.

Mrs. Julia M. Pitkin, Syracuse, N. Y., 20; Mrs. S. Snyder, Newark, N. J., 3; Miss Dickson, Philadelphia, 15; Neri Ogden, Oskaloosa, Ia., 5; Miss Mary D. Crane, Brooklyn, N. Y., 5; Mrs. P. G. Cook, Buffalo, N. Y., 5; Mrs. M. A. Cargen, Cambridge, Wis., 5; Rev. R. T. Armstrong, Canton, Mo., 5; Mrs. R. T. Armstrong, Canton, Mo., 5; Mrs. Kuhfuss, Goebler, Mo., 1; Miss Chester, Washington, D. C., 100; Through Miss Mary E. Chapman, Philadelphia, 7; "One of His stewards," 5; "Christmas Gift," N. Y., 25; Mrs. Anna R. Ludlow, Hartshorne, I. T., 5; The Misses Clark, N. Y., 20; "In His Name," 2; Miss Speer, Pittsburgh, Pa., 10; "A Friend," Philadelphia, 5; Mrs. J. G. Reasoner, Ballard, Washington, 5; Rosa L. Rasby (in memoriam), 25; Mrs. R. W. Allen, Virginia City, 2; "A Friend," 5; C. P. Reeves, Yonkers, 10; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; Miss Lottie Ensign, Philadelphia, 2; Martha W. Miller, Chester, S. C., 10; Rev. Frederick L. King, New York, 30; Mrs. R. J. Carson, Gidley, Ill., 50; Mrs.

Frank Kent, Gidley, Ill., 5; Mrs. Jane B. Worth, Tallula, Ill., 1; Mr. and Mrs. A. P. Frank, Wauken, Minn., 1; Mrs. McClung, Fernbank, O., 3; Miss Ellen Clarke and mother, Mt. Jackson, Pa., 10; Miss Mary Crosby, New York, 50; Rev. T. Thomas, Wyalusing, Pa., 5; Mrs. Jennie Keefer, Germantown, Pa., 5; W. J. McCahan, Philadelphia, 500; Mrs. George Cook, Hanover, N. J., 2; "Orange, N. J.," 1; Mrs. A. M. Hull, Maryville, Tenn., 25; "Thank Offering," Pa., 7.50; "Friend," Chambersburgh, Pa., 7; Miss R. T. Williams, N. Y., 5; "Washington, D. C.," 3; "New England Presbyterian," 5; Rev. Julian Hatch, Dilley, Oreg., 7.50; "Tithing," Mt. Carmel, Pa., 10; Rev. Lewis I. Drake, Iola, Kans., 5; "C. Penna.," 6; Rev. J. G. Touzeau, Medellin, Columbia, 10; Rev. E. P. Goodrich, Ypsilanti, Mich., 6; Rev. Charles T. Jones, D. D., 10; Rev. H. T. Scholl, Big Flata, New York, 2; "The B's," 2; "Cash," Brooklyn, 200.

JANUARY, 1898.

Charles North, Sandy Run, Pa., 5; "H.," 75; "In memory of J. B. S.," 200; Mrs. Sallie P. Sharpe, Wilkesbarre, Pa., 200; Mrs. Henry J. Biddle, Philadelphia, 100; W. H. Robinson and wife, 5; Dr. A. L. Barret, New York, 5; Miss L. M. M. Rolleston, Ningpo, China, 5; Mrs. Dr. A. Reynolds, Clinton, Ia., 5; Mary E. Sill, Geneva, N. Y., 3; "Minister, Baltimore," 10; Elizabeth Burghardt, Washington, D. C., 2; "Hillsboro, Ill.," 25; Nettie M. Dougherty, Summitville, Ind., 2.50; H. Wells, Summa, Fla., 10 cts.; Through W. M. Aikman, New York City, 200; Mrs. R. Craighead, Meadville, Pa., 25; "E. N. S.," Philadelphia, 5; Anna S. Cratty, Bellaire, O., 5; Rev. E. Wachter, Siam, 2.50; Rev. J. J. Marks, Santa Monica, Cal., 5; Mrs. John Butler, Tacoma, Wash., 3; "M. R. C.," Jenkintown, Pa., 100; "M. R. C.," Jenkintown, Pa., for debt, 25; C. W. Wyckoff, Upper St. Clair, Pa., 10; Rev. John Kelly, Chancellersville, O., 4; "C. C.," Pa., 5; Mrs. Clara D. Burrows, Bethlehem, Pa., 5; Mrs. E. J. Millard, Tacoma, Wash., 5; Rev. and Mrs. J. W. McClusky, Delta, O., 1; Rev. R. W. Jones, Canova, S. Dak., 2; Anna W. Ludford, Hartshorne, Ind. Ter., 5; "K. S. L.," 2; Rev. B. L. Agnew, Philadelphia, 35; Mr. J. C. Whiteford, Detroit, Mich., 3; Rev. Amos Bartholomew, Santa Cruz, Cal., 75; "C. Penna.," 6; Miss Mollie Clement, Antonito, Colo., 4.17; "Two Sisters," 10; Rev. Robert Barbour, Mt. Vernon, N. Y., 20; Mrs. A. R. Silous, 2.

FEBRUARY.

Rev. Alfred H. Kellogg, D. D., Philadelphia, 10; Rev. William Pelan, Spokane, Wash., 10; Rev. J. M. Smith, Marion, Iowa, 2; Miss G. V. Gould, Montrose, Pa., 4; Rev. F. A. Shearer, Aledo, Ill., 25; Mrs. E. J. Edwards, Orient, N. Y., 15; "Miss F. M. E.," 50; "Interested Friends," 50; Mrs. Johu Roberts, Anaheim, Cal., 1; Rev. W. H.

Moore, Brookville, Ind., 3; Rev. John W. Quay, Burlington, Kan., 5; J. N. Skailf, Zena, Oregon, 2; "A Friend," Minn., 5; "M. L. F.," 5; Misses Edith and Esther M. Smith, N. Y., 5; Mrs. Cyrus Dickson, Philadelphia, 30; S. R. Speer, Pittsburgh, Pa., 4; Rev. H. H. Benson, Wauwatosa, Wis., 2; John J. Swesey, Mocksville, Kan., 5; S. C. Elliott, Pittsburgh, Pa., 20; Louise T. Shields, Highland, Kan., 5; Rev. Edward Baech, Indianapolis, Ind., 5; "J. R.," Coventry, N. Y., 5; Miss Catharine R. Watt, West Point, Miss., 3; "C. Penna.," 6; "A. E. McN.," 1; Rev. Juan Y. Martinez, 5; Mrs. M. J. Quigley and daughter, Dorchester, Ill., 1; Thomas S. Adams, Larchmont, Ireland, 25; John Wallace, Marquette, Mich., 10; Alice C. Patterson, Glendale, O., 10; Miss Maria O. Callendar, Mont Alto, Pa., 5; William N. Follansbee, Pittsburgh, Pa., 25.

MARCH.

"F. S. M.," 150; Rev. Joseph Platt, Davenport, Iowa, 25; "Cash, Chicago," 150; Rev. R. G. Keyes, Watertown, N. Y., 10; Ezra P. Calkin, Cocheton, N. Y., 8; "S. M. R.," 5; Rev. B. L. Agnew D. D., Phila., 156.67; "E. P. and C. O. B.," 4; Mrs. Elizabeth Runkle, Asbury, N. J., 100; T. C. Hicks, Kalido, O., 2.26; T. C. Hicks, 2.18; Mrs. Anna Ludlow, Hartshorne, I. T., 5; Rev. D. A. Wilson, Milan, Mo., 1; Mrs. A. J. Newell, Central City, Neb., 10; "State of California," 4.250; Rev. B. L. Agnew, D. D., Philada., 80; Henry T. Hunter, Paris, France, 15; John Mains, New York, 5; "Friends of the Work," 3; Mrs. M. H. Matthews, Ingram, Pa., 20; "J. M. T.," 50; Rev. James Reed, Cowgill, Mo., 3; Rev. James G. Butler, Phillipsburg,

Mont., 2; "N.," 150; Rev. Richard Arthur, Logan, Kans., 2; Mrs. Wm. Morrison, Holmesburg, Pa., 10; J. F. Henderson, Washington, Iowa, 5; Presbyterian Family in Colorado, 7; Mary E. Sill, Geneva, N. Y., 3; Anon., Iowa, 1; Mrs. Geo. F. Mott, Flemington, N. J., 10; Alexander Maitland, New York, 100; Through Rev. J. Sparhawk Jones, D. D., Phila., 100; "King's Daughters," per Presbyterian, 2.50; "Part of the Tenth," 2; "C. Penna.," 6; "Friend," Hartwell, Neb., 30 cts.; Rev. A. M. Lowry, 20; W. C. Swan, Shade Gap, Pa., 5; Rev. Samuel Ward, Emporia, Kans., 5; Mrs. Ellen E. Girard, Phila., 3,000; Rev. Samuel T. Lowrie, D. D., Phila., 50; Rev. Joseph D. Smith, Delta, Pa., 2; "X. Y. Z.," 20; Rev. and Mrs. J. H. Polhemus, New York, 10; Miss M. Roberts, Wellsville Station, Utah, 1; Rev. T. R. Quayle, St. Marys, O., 3; George D. Drayton, Worthington, Minn., 10; Rev. Wm. Hoppaugh, Springfield, N. J., 5; "A Friend," Washington, D. C., 5; Miss Elizabeth Hale, Phila., 5; Independent Presbyterian Church, Coldwater, Mich., 2.75; Rev. D. R. Love, Frankfort, Ind., 3; A. G. Jones, Marshall, Mo., 5; Miss F. R. Wells, Paris, France, 5; Mrs. John Menaul, Albuquerque, New Mexico, 1; Rev. E. R. Prichard, Puyallup, Washington, 2; Rev. J. B. Fowler, Muncie, Ind., 2; Miss Louisa Murphy, Borden-town, N. J., 50; "H. D. F.," 5; "Friends," Markleton Sanatorium, 3; "T. Nash," Chicago, 2.25; Rev. J. S. Wilson, Bangor, Wisconsin, 2; "Two Friends," Mansfield, Ohio, 2.50; "C. Penna.," 6; "C. H. M.," N. J., 1.68; Wm. H. Rose, Stony Point, N. Y., 2; Rev. A. Virtue, Lee, W. Va., 4; Rev. J. E. Handy, Fountain Inn, S. C., 5.

Total from Individuals \$15,743.41.

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by Presbyteries for those recommended for aid . \$171,693 53
 Total amount appropriated to the Ministers' House* 6,930 00
 Sums sent through the Board by friends, to persons on the roll and of course, not charged to the Presbyteries 356 48
 Total, as per Treasurer's Report, (Page 27) \$178,981 99

*This amount, as stated in the note at the head of page 60 is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.

Estate of Miss Mary Miller, Philadelphia, Pa.	\$	475 00
" Mrs. Lydia N. Bigelow, Racine, Wis.		500 00
		<hr/> \$975 00

DONATIONS.

Monticello Church, Presbytery of Hudson	\$	30 00
Fourth Ave. Church, Presbytery of New York		100 00
Cleveland, 1st Church, Presbytery of Cleveland, (Mrs. Mather)		500 00
Rev. R. G. Keyes, Watertown, N. Y., (annuity)		1,000 00
Mrs. C. F. Powell, Norristown, Pa. (annuity)		3,000 00
		<hr/> \$4,630 00

UNRESTRICTED LEGACIES.

Estate of George Wiggan, Philada.	\$	475 00
" Elizabeth Hemphill, Philada.		4,509 40
" Mrs. A. C. Dunlap, Marion, O.		60 00
" Mrs. Charlotte Morris Spence, Baltimore, Md.		975 00
" Mrs. Mary K. Black, Hanson Co., O.		807 56
" James P. Green, Gloversville, N. Y.,		2,807 86
" Mrs. C. T. H. Eaton, Franklin, Pa.		417 55
" Mary Ann Crane, Phelps, N. Y.		204 23
" Mrs. Margaret McCandlish, Carlisle, Pa.		94 50
" Mrs. Margaret C. Agnew, Phila., Pa.		1,000 00
" W. W. Wynn, Livermore, California		100 00
" Eliza Wacob, Port Chester, N. Y.		500 00
" L. C. Barkduill, Sidney, O.		100 00
" Mrs. George Farnham, Addison, N. Y.		500 00
" Wm. R. Murphy, Allegheny, Pa.		2,000 00
" Joseph B. Pitzer, Zionsville, Ind.		997 00
" Julia T. Harris, Harrisburg, Pa.		95 00
" Dr. C. B. Chapman, Madison, Wis.		250 00
" George Edward Dexter, Floyd Co., Iowa		3,500 00
" Martha K. Howe, Watkins, N. Y.		95 34
" S. B. Van Duzee, Gouverneur, N. Y.		100 00
" George B. Hill, Shelbyville, Ill.		498 75
" Mrs. Catherine A. Stretch, St. Paul, Minn.		50 00
" Mrs. Ann Marshall, New York		2,657 23
" Mrs. Kate B. High		450 00
" William Campbell, Lexington, Ky.		300 00
" Geo. W. Cox, Philadelphia, Pa.		3,606 39
" Rev. Samuel Paul, Dunham, Ill.		200 00
" Margaret Walker, Pittsburg, Pa.		159 93
" Lura B. Crosby, Morrison, Ill.		188 00
		<hr/> \$27,893 74

TABULAR STATEMENT*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 57.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 51-53 of the Report of the Board.

	Collection.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collection.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic	\$ 6 96		3	16	Alton	141 50	2,050 00	31	16
East Florida	336 89	\$300 00	3	9	Bloomington	384 88	1,550 00	33	23
Fairfield	7 75	595 00	2	52	Cairo	218 59	2,262 50	20	12
Knox	4 00	887 50	2	19	Chicago	2,746 56	1,500 00	49	8
McClelland	4 60		4	20	Freeport	274 53		21	14
South Florida	8 00	725 00	4	18	Mattoon	210 99	1,285 00	20	21
	368 20	2,507 50	29	184	Ottawa	127 48	300 00	15	1
SYNOD OF BALTIMORE.					Peoria	198 58	100 00	20	19
<i>Presbyteries.</i>					Rock River	373 82	1,000 00	28	1
Baltimore	1,286 36	1,762 50	40	20	Schuyler	386 65	1,400 00	32	10
New Castle	717 19	2,060 00	41	16	Springfield	340 22	700 00	19	17
Washington City	713 42	1,250 00	28	3		5,398 80	12,147 50	287	202
	2,716 97	5,062 50	109	89	SYNOD OF INDIA.				
SYNOD OF CALIFORNIA.					<i>Presbytery.</i>				
<i>Presbyteries.</i>					Kolhapur		200 00		6
Benicia	219 60	850 00	15	19			200 00		6
Los Angeles	345 93	3,880 00	30	37	SYNOD OF INDIANA.				
Oakland	149 90	2,745 00	11	13	<i>Presbyteries.</i>				
Sacramento	66 27	1,075 00	17	13	Crawfordsville	331 98	1,860 00	36	19
San Francisco	71 40		5	11	Fort Wayne	181 39	850 00	14	14
San José	132 15	1,150 00	12	14	Indianapolis	366 33	500 00	20	23
Santa Barbara	152 60	150 00	7	9	Logansport	183 19	1,950 00	17	26
Stockton	21 00	475 00	7	14	Muncie	117 00	700 00	8	23
	1,158 85	10825 00	104	132	New Albany	166 67	1,800 00	24	31
SYNOD OF CANTAWBA.					Vincennes	140 24	400 00	9	1
<i>Presbyteries.</i>					White Water	132 57	875 00	21	1
Cape Fear	12 50	490 00	11	26		1,619 37	8,925 00	149	172
Catawba	4 00	390 00	4	42	SYNOD OF INDIAN TER.				
South'n Virginia	11 50		10	20	<i>Presbyteries.</i>				
Yadkin	11 00	250 00	9	34	Choctaw	33 20		9	16
	39 00	1,120 00	34	122	Cimarron	80 50	400 00	3	12
SYNOD OF CHINA.					Kiamichi	2 90	75 00	3	6
<i>Presbytery.</i>					Oklahoma	33 65	375 00	10	14
Canton		125 00		16	Sequoyah	48 10	400 00	6	23
		125 00		16		153 35	1,250 00	31	74
SYNOD OF COLORADO.					SYNOD OF IOWA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Boulder	65 49	580 00	8	18	Cedar Rapids	246 55	1,595 00	21	16
Denver	136 68	1,050 00	13	16	Corning	157 73	500 00	22	11
Gunnison	36 00		3	10	Council Bluffs	127 72	700 00	17	8
Pueblo	284 56	1,393 75	19	31	Des Moines	316 58	1,275 00	39	16
	522 73	3,023 75	43	75					

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA.				
<i>Presbyteries.</i>				
<i>(Continued.)</i>				
Dubuque	200 41	1,475 00	31	8
Fort Dodge	145 27	500 00	29	19
Iowa	215 42	750 00	20	20
Iowa City	182 30		28	13
Sioux City	121 83	925 00	20	26
Waterloo	226 83	1,300 00	24	10
SYNOD OF KANSAS	1,940 64	9,020 00	251	147
<i>Presbyteries.</i>				
Emporia	199 70	2,850 00	32	39
Highland	103 33	750 00	15	9
Larned	70 23	650 00	13	34
Neosho	143 38	1,950 00	26	39
Osborne	16 65	300 00	6	24
Solomon	76 23	1,200 00	21	28
Topeka	298 10	900 00	22	25
SYNOD OF KENTUCKY.	907 62	8,600 00	135	198
<i>Presbyteries.</i>				
Ebeneser	330 22	825 00	14	10
Louisville	631 70	750 00	11	16
Transylvania	66 40	650 00	5	24
SYNOD OF MICHIGAN.	1,028 32	2,225 00	30	50
<i>Presbyteries.</i>				
Detroit	600 22	825 00	24	18
Flint	136 07	325 00	25	31
Grand Rapids	59 60	200 00	8	7
Kalamazoo	43 00	450 00	6	13
Lake Superior	90 21	500 00	9	21
Lansing	153 02	1,000 00	13	7
Monroe	120 43	500 00	13	4
Petokey	47 22	868 75	12	8
Saginaw	107 32	1,025 00	10	31
SYNOD OF MINNESOTA.	756 87	5,693 75	96	122
<i>Presbyteries.</i>				
Duluth	57 21	700 00	12	27
Mankato	139 15	425 00	20	36
Minneapolis	261 59	500 00	16	13
Red River	61 69		10	20
St. Cloud	26 15		8	13
Saint Paul	349 90	1,225 00	22	15
Winona	114 30	200 00	21	26
SYNOD OF MISSOURI.	1,009 99	3,050 00	109	150
<i>Presbyteries.</i>				
Kansas City	288 36	1,675 00	21	21
Ozark	155 09	1,625 00	20	15
Palmyra	89 46	600 00	18	20
Platte	199 27	1,300 00	29	23
Saint Louis	1,406 12	1,275 00	35	18
White River	16 00	300 00	7	8
	2,156 30	6,675 00	129	105
SYNOD OF MONTANA.				
<i>Presbyteries.</i>				
Butte	22 85		5	9
Great Falls	17 56		3	8
Helena	178 76		10	2
SYNOD OF NEBRASKA.	219 17		18	19
<i>Presbyteries.</i>				
Box Butte	5 58		6	9
Hastings	96 86	850 00	18	20
Kearney	75 53	770 00	14	29
Nebraska City	203 18	2,050 00	25	27
Niobrara	89 40	250 00	12	21
Omaha	204 61	1,300 00	26	23
	675 16	5,220 00	101	129
SYNOD OF NEW JERSEY.				
<i>Presbyteries.</i>				
Corisco	13 00	100 00	11	2
Elizabeth	1,708 83	575 00	31	14
Jersey City	807 63	590 00	19	14
Monmouth	780 23	1,175 00	46	3
Morris & Orange	2,557 20	625 00	36	10
Newark	1,600 91	562 50	27	8
New Brunswick	1,143 85	2,250 00	36	5
Newton	537 89	400 00	29	21
West Jersey	559 85	1,225 00	34	63
	9,709 39	7,502 50	269	63
SYNOD OF NEW MEXICO.				
<i>Presbyteries.</i>				
Arizona	19 00	200 00	3	13
Rio Grande	89 96	200 00	10	6
Santa Fe	28 08		2	21
	137 04	400 00	15	40
SYNOD OF NEW YORK.				
<i>Presbyteries.</i>				
Albany	694 29	760 00	37	13
Binghamton	355 06	1,000 00	29	10
Boston	224 28	1,375 00	23	30
Brooklyn	1,492 03	1,450 00	31	3
Buffalo	1,283 33	493 75	30	17
Cayuga	551 16	425 00	14	9
Champlain	119 41		9	17
Chemung	115 17	737 50	9	14
Columbia	214 54	800 00	12	7
Genesee	174 57	300 00	13	7
Geneva	422 85	450 00	18	4
Hudson	545 95	1,400 00	40	3
Long Island	415 41	650 00	20	4
Lyons	178 31	200 00	12	6
Nassau	223 66	100 00	20	6
New York	8,938 43	4,168 50	42	12
Niagara	143 33	687 50	10	11
North River	374 20	812 50	23	8
Osego	331 31	200 00	12	15
Rochester	534 73	425 00	31	16

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK.					SYNOD OF PENNSYLVANIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)					(Continued.)				
St. Lawrence . . .	820 75	550 00	22	10	Philadelphia . .	5,480 51	3,275 00	62	13
Steuben	186 86	250 00	19	8	Philada. North .	2,079 95	750 00	58	4
Syracuse	305 10	100 00	22	22	Pittsburgh . . .	3,645 77	1,100 00	68	6
Troy	859 90	325 00	23	13	Redstone	662 46	350 00	31	10
Utica	377 64	675 00	35	10	Shenango	258 27	325 00	25	4
Westchester . . .	2,737 24	1,400 00	33	5	Washington . . .	446 18	2,037 50	30	11
					Wellsboro	109 80	350 00	13	5
SYNOD OF NORTH DAKOTA.	22,074 01	19,234 75	585	270	Western Africa .	2 00	200 00	1	14
<i>Presbyteries.</i>					Westminster . . .	669 16	550 00	29	..
Bismarck	12 12	300 00	1	8	SYNOD OF SOUTH DAKOTA.	23,217 80	23,875 00	874	213
Fargo	38 56	200 0	5	31	<i>Presbyteries.</i>				
Minnewaukon . .	21 08	..	5	11	Aberdeen	34 55	512 50	12	14
Pembina	39 34	500 00	13	29	Black Hills . . .	22 60	..	7	12
					Central Dakota .	60 48	700 00	10	22
SYNOD OF OHIO.	111 10	1,000 00	24	79	Dakota	26 83	..	10	13
<i>Presbyteries.</i>					Southern Dakota	79 25	350 00	16	11
Athens	82 77	835 00	18	15					
Bellefontaine . .	132 84	150 00	15	8	SYNOD OF TENNESSEE.	223 81	1,562 50	55	72
Chillicothe . . .	167 14	650 00	15	18	<i>Presbyteries.</i>				
Cincinnati	940 16	1,200 00	35	29	Holston	45 70	1,225 00	12	17
Cleveland	515 48	1,200 00	23	11	Kingston	46 23	500 00	12	14
Columbus	182 56	600 00	13	21	Union	144 30	2,150 00	24	15
Dayton	600 66	1,787 50	26	18					
Huron	70 66	200 00	13	8	SYNOD OF TEXAS.	236 23	3,875 00	48	50
Lima	137 27	1,625 00	20	13	<i>Presbyteries.</i>				
Mahoning	428 97	800 00	29	2	Austin	76 35	..	11	14
Marion	112 73	375 00	19	6	North Texas . . .	8 15	500 00	3	9
Maumee	192 22	1,025 00	26	21	Trinity	38 00	575 00	5	10
Portsmouth . . .	117 03	300 00	10	21					
St. Clairsville . .	219 97	750 00	25	18	SYNOD OF UTAH.	122 50	1,075 00	19	33
Steubenville . . .	318 15	1,875 00	45	18	<i>Presbyteries.</i>				
Wooster	213 87	1,500 00	27	10	Boise . . . . .	..	187 50	..	8
Zanesville	284 76	550 00	30	18	Kendall	10 00	..	4	5
					Utah	105 00	943 76	20	3
SYNOD OF OREGON.	4,717 24	16,472 50	389	257		115 00	1,181 26	24	16
<i>Presbyteries.</i>					SYNOD OF WASHINGTON.				
East Oregon . . .	16 75	..	6	13	<i>Presbyteries.</i>				
Portland	64 90	950 00	16	11	Alaska	4 74	..	4	4
South Oregon . .	92 00	500 00	8	8	Olympia	43 58	1,612 50	14	23
Willamette	66 90	2,025 00	12	18	Puget Sound . . .	75 82	425 00	11	24
					Spokane	82 00	..	8	16
SYNOD OF PENNSYLVANIA.	240 55	3,475 00	42	50	Walla Walla . . .	33 00	..	7	12
<i>Presbyteries.</i>									
Allegheny	789 63	850 00	38	9	SYNOD OF WISCONSIN.	189 14	2,037 50	44	79
Blairsville	662 94	650 00	30	12	<i>Presbyteries.</i>				
Butler	202 49	200 00	32	2	Chippewa	85 87	350 00	15	12
Carlisle	1,239 99	2,050 00	44	8	La Crosse	25 01	750 00	4	14
Chester	904 62	1,187 50	43	7	Madison	153 95	1,175 00	25	14
Clarion	356 86	900 00	40	12	Milwaukee	292 03	1,975 00	19	14
Erie	894 28	1,487 50	51	11	Winnebago	250 44	1,300 00	20	26
Huntingdon	805 42	2,512 50	67	10					
Kittanning	359 66	450 00	46	8					
Lackawanna	1,851 75	2,300 00	68	33					
Lehigh	888 35	1,050 00	33	14					
Northumberland .	703 74	550 00	43	5					
Parkersburg . . .	143 97	750 00	19	15					
						807 30	5,560 00	83	34

Total number Churches contributing, 4,126. Non-contributing, 3,196.

The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

33d ANNUAL REPORT
OF THE
BOARD
OF
Missions for Freedmen
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1898.

OFFICE OF THE BOARD,
516 MARKET STREET, PITTSBURGH, PA.

PITTSBURGH:
PRESS OF FOSTER, DICE & CO., FIFTH AND LIBERTY AVES.
1898.



BARBER MEMORIAL SEMINARY, ANNISTON, ALA.
(Main Building Burned, May, 1897.)

MEMBERS OF THE BOARD.

1898.

REV. H. T. McCLELLAND, D. D., *President*.
REV. D. S. KENNEDY, D. D., *Vice-President*.
REV. S. J. FISHER, D. D., *Recording Secretary*.

CLASS EXPIRES 1899.

REV. S. J. FISHER, D. D.	J. C. McCOMBS, Esq.
ROBERT S. DAVIS.	REV. J. P. E. KUMLER, D. D.

CLASS EXPIRES 1900.

REV. D. S. KENNEDY, D. D.	REV. H. T. McCLELLAND, D. D.
REV. DAVID M. SKILLING.	REV. SAMUEL J. GLASS.
A. G. BIXLER.	

CLASS EXPIRES 1901.

REV. SOLON COBB, D. D.	GEO. B. LOGAN.
REV. DAVID R. BREED, D. D.	S. P. HARBISON.

EXECUTIVE OFFICERS.

REV. E. P. COWAN, D. D., *Corresponding Secretary*.
REV. J. J. BEACOM, D. D., *Treasurer*.



HARBER MEMORIAL, MAIN BUILDING.
(New Structure, Completed Jan. 1, 1906.)

33d ANNUAL REPORT

OF THE

BOARD OF MISSIONS FOR FREEDMEN

Of the Presbyterian Church in the United States
of America.

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

From March 31st, 1897, to April 1st, 1898.

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-THIRD ANNUAL REPORT.

The first paragraph of our last Annual Report told of the generous gift of the Barber Memorial Seminary to our work by Mrs. Phineas M. Barber, of Philadelphia, in memory of her husband.

Scarcely had the report been submitted to your Standing Committee on Freedmen, when a message flashed over the wires bringing the news that the main building of the institution, which had only been open for work about six months, had been totally destroyed by fire. Great as was the loss, there were some things to be thankful for. There was no sacrifice of life, although the fire had been burning for hours during the night while the inmates of the building lay asleep and unconscious of their danger. The alarm was given in time and the escape of teachers and pupils made possible; but not without the loss of some valuable personal effects.

The fire occurred very near the close of the term, thus causing through the intervening vacation period less interruption than if it had occurred at any other time of the year. The building also was amply insured and could be replaced with no serious additional outlay.

Rev. Geo. A. Marr, a brother of Mrs. Barber, who had superintended the erection of the former structure, began immediately the task of rebuilding, and without additional cost to the Board, save the small item of re-insurance, placed the new building at the service of the Board, January 1st, and the interrupted work was resumed under the new appointments, which are thought to be considerably better in some respects than the old ones. Representations of both these buildings accompany this report as a matter of interest as well as information.

While the work at Anniston, Ala., was delayed by the fire, the Mary Holmes Seminary, at West Point, Miss., and the Mary Allen Seminary, at Crockett, Texas, were both prevented from opening school at the usual time because of the prevalence of the yellow fever in that general section of the country, and the consequent arrest of travel within these states by the vigorous enforcement of quarantine laws. Mary Allen Seminary opened November 1st, and Mary Holmes Seminary December 1st, with no reported loss or inconvenience from the epidemic, other than the delay mentioned.

Beside these hindrances from fire and fever at the points named, our work at Biddle University suffered a distinct loss in the unexpected death of Prof. Wm. H. Brooks, D.D., the efficient and valuable Principal of the Preparatory Department of the University, who died of pneumonia, December 15th, 1897. His place has not yet been filled—the work of his chair for the remainder of the term being divided up among the other Professors, partly for economy's sake.

Aside from these interruptions and losses, the work both in its Church and its School departments has progressed during the year as well as could be hoped for, under the limitations imposed upon us by a narrowing up of the sum total of our yearly resources.

With a debt last year of \$56,275, the Board did not feel like taking the responsibility of going on with the work without counsel from the Assembly.

A careful estimate for the year led us to think we could, with an income equal to the previous year of \$132,128, bring our work down, by the strictest economy, to an expenditure of about nine thousand dollars less than that amount. Then, if the friends of the cause could be induced to increase their gifts to the amount of eleven thousand dollars more than the year before, we could reduce our embarrassing debt some twenty thousand dollars.

It was our earnest wish that this should be accomplished. The counsel of the Assembly was against cutting down the work, and the recommendation was that special effort be made among the churches to place this additional amount in the treasury of our Board. In all this our fond hopes were disappointed.

We did not get the eleven thousand dollars additional, but, on the contrary, our income from all sources declined \$3,228 as compared with the previous year. The estimates of the cost of the work for the year came reasonably near the figures we had fixed upon; but not only did the amount we had counted on receiving fall below our anticipations, but a considerable part of our reduced receipts came in a form not immediately applicable to the work, such as was for permanent funds, or as designated for some expenditure not anticipated by the Board, but of such a character as hardly to admit of objection to by the Board. In this way the narrow margin between our proposed expenditure and our lessened receipts disappeared, and in spite of all we could do, our total indebtedness, instead of being diminished, was increased \$1,787. Our debt now consists in loans from Bank and from individuals, amounting to \$55,062.50, and a mortgage on one of our buildings for \$3,000, making a total of \$58,062.50.

Beginning the year with this debt, we will be obliged at once to secure additional loans to the maximum amount of not less than \$85,000 before the receipts of the Board, which fall off during the Summer, will allow any reduction in the debt. Should there be any serious disturbance in financial circles, we would be unable to secure the accommodations needed, and would be under the painful necessity of suspending the payment of all salaries.

There are certain credits to special funds which we have carried on our books from year to year, which we have not been accustomed to include in our statement of debt, but which as they are called for in our work must be met from time to time out of the funds at our command. In 1894 these credits amounted to \$21,300.97; in 1895, \$12,232.55; in 1896, \$23,638.80; in 1897, \$23,803; in 1898, \$22,760.33.

Disappointed as we have been in adding even the small amount of \$1,784 to our already burdensome debt, we do not reproach ourselves for any reckless expenditure of funds placed at our command. We have reduced our work to a point where it would seem that a further reduction would, in many places, destroy it entirely. We have cut down salaries to where we can cut no more. To give our teachers less, or to further shorten the



MARY ALLEN SEMINARY, CROCKETT, TEXAS

time of the schools, which is the same thing, is to lose good workers who can get more elsewhere, and substitute inferior ones, who are obtainable because they are inferior.

The supplementary aid we give to the ministers who preach the Word, is almost a reproach to the church at large, when we consider how small the sum total of the salary is on which we expect these ministers to live, and maintain the standing, influence and self-respect which the Presbyterian Church is accustomed to look for and expect in her ministry.

There has been no one year in the last nine years in which we received less, and it is also true that there has been no one year in the last nine years in which we have spent less.

We have pushed economy to the verge of parsimony. This year we have spent less in Scholarships and general work; less in real estate; less in field salaries; less in office salaries; less in rent and stationary; less in printing.

We have taken up no new church work during the year, although men ready for the work have been crying, "Here am I, send me;" and groups of pious people, organized for service, have repeatedly said, "Come over and help us."

We have held our schools to the shortened terms mentioned last year, and in addition have further reduced their number from 67 to 53. We have passed by most tempting opportunities for doing good—too poor to seize them. Enterprises on which considerable money has been expended, driven to the wall by their pecuniary straits, have offered us what the world would call splendid bargains; but warned by the fear of the slight additional expense the acceptance of these offers would entail, we have reluctantly declined them all.

We have done more than this. We have, as will be seen by reference to the list that accompanies this report, a large amount of property scattered over the South, worth hundreds of thousands of dollars. This property needs constant care. The natural wear and tear calls yearly for an expenditure of repair money, as a matter of sound economy and good management. But our very poverty has made us wasteful.

In many cases the property has been greatly injured from the lack of timely expenditure of a moderate sum of money—all in order that we might save a few dollars with which to pay the small monthly salaries of ministers and teachers, on which they were depending for their living. We have been forced to this unbusiness-like course for several years, so that we must now at

some early date spend thousands of dollars to preserve our property, where hundreds before would have sufficed. We have exemplified the proverb of Solomon: "The destruction of the poor is their poverty."

Notwithstanding all this depression and repression, there have been some rays of light along our pathway. The ingatherings to the churches have been encouraging. The growth of the work—so far as we would let it grow—has been healthy.

The workers in both school and church have given satisfaction, and we doubt not the kingdom of God, as represented by our church among the colored people of the South, has during the past year had its foundations deepened and broadened, and better fitted every way for the future structure which it is yet to sustain.

We have reason to feel that very many earnest souls throughout the church are deeply interested in this work, and that, through their prayers and their efforts, God will yet bring us out of our straits.

The first year of returning prosperity shows a turn in the tide of missionary offerings to our cause, and a fuller flow of the stream of benevolence that, like the River of Life, makes glad the City of our God.

The Churches, the Woman's Societies, the Young People's Societies and the Sabbath Schools, all gave more this year than last, and altogether have increased the sum total of their contributions \$6,138.70. The loss has come from a decrease in legacies—lower than it has been for ten years—and a decline in miscellaneous and individual contributions.

The Freedman's Department of the Woman's Board exceeded their offerings of last year by over \$3,600—sending us the generous sum of \$45,108 this year, as compared with \$41,491 last year. The various Woman's Societies of the Church deserve the special thanks of the Board for the way in which they have come to our relief and helped us to bear our heavy burdens.

Especial attention is called to the report of Mrs. Coulter, General Secretary of Freedman's Department of Woman's Board, which will be found, as usual, printed as an appendix to this Report.

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., continues to act as Freedman's Secretary of the Northwest, giving freely of her time and energies, expecting the Board in turn only to meet the light expenses of correspondence and travel. Her labors, which have been abundant during the year, have been attended with gratifying results.

The employment of Rev. Dr. Weaver as a special agent for Biddle University, which met with the approval of the Assembly, is a venture which will need another year in which to determine its practical wisdom. Dr. Weaver has, during the year, rendered most diligent services, and from very many sources we have received expressions of the highest appreciation of his work, but the results so far have not added materially to our receipts.

Soon after his engagement by the Board an unusually excellent collection of lantern-slides, setting forth the character and extent of our work, was prepared by Rev. David R. Breed, D. D., a member of the Board, and placed under the charge of Dr. Weaver as an accessory to his work. Pittsburgh churches were first visited by Dr. Weaver with the lantern-slide exhibition, with gratifying results as to collections toward meeting expenses, as to the most favorable impressions made by the pictures themselves, and as to Dr. Weaver's every way satisfactory presentation of the same. In subsequent presentations of the work in this form elsewhere the results have not been so good, and while the Board clearly feels that Dr. Weaver should continue another year in this work, the question of future methods of procedure will have to be considered later by the Board.

EXTENT OF THE WORK.

MINISTERS	187
Churches and Missions	322
Added on Examination	1,680
Added on Certificate	240
Whole Number	18,947
Sunday Schools	322
Scholars	18,121
Number of Schools	53
Number of Teachers	200
Pupils	8,045

BOARDING SCHOOLS.

FOR MALES.

Biddle University, Charlotte, N. C.

SEMINARIES FOR FEMALES.

Scotia, Concord, N. C.

Mary Allen, Crockett, Texas.

Ingleside, Burkeville, Va.



CARTER HALL, MIDDLEBURY UNIVERSITY.

Mary Holmes, West Point, Miss.
Barber Memorial, Anniston, Ala.

CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.
Brainerd Institute, Chester, S. C.
Ferguson Academy, Abbeville, S. C.
Immanuel Training School, Aiken, S. C.
Haines Industrial School, Augusta, Ga.
Swift Memorial, Rogersville, Tenn.
Cotton Plant Academy, Cotton Plant, Ark.
Richard Allen Institute, Pine Bluff, Ark.
Monticello Academy, Monticello, Ark.
Oak Hill Industrial School, Oak Hill, Ind. Ter.
Potter Memorial, Oxford, N. C.
Dayton Academy, Carthage, N. C.
Harbison Institute, Beaufort, S. C.

SOME ACADEMIES AND LARGE PAROCHIALS.

Holbrook St., Danville, Va.
Kendall, Sumter, S. C.
Anderson, Anderson, S. C.
Mattoon, Greenville, S. C.
Madison, Madison, Ga.
Logan, Danville, Ky.
Good Will, Sumter Co., S. C.
Yadkin, Mebane, N. C.

The number of churches contributing to our cause this year, directly or through one or more of their organized agencies, was 4,490. A gain of 232 over last year.

Directly as Churches	3,837; gain	198
Woman's Societies.....	2,124; "	319
Young People's Societies.....	365; "	109
Sunday Schools:	549; "	80

The amount contributed for self-support, none of which goes through the Board's treasury, or enters into our accounts, was \$65,975.01.

The Freedmen gave to the support of their own ministers and churches \$34,562.57.

To the support of their own schools \$31,412.44.

With our income as it is, we can barely maintain the work as at present established. We cannot do this and pay our debt, nor can we spare from our salary fund the money that should be spent in keeping our property in good repair.

The only part of the work we can well reduce, without reducing our own resources, is the church work. Much of the

money which maintains the schools comes from the Woman's Societies, Sabbath Schools and Young People's Societies, already pledged for some particular school; often for a particular teacher or scholar. To close the schools is, in many cases, to close up work with money practically in hand with which to do that work—money that otherwise would not likely come to us at all.

The other alternative is to close up some of the churches and say to the ministers, whom we have trained in our own schools and sent out under the commission of the Presbyterian Church to preach the gospel to their own people, We cannot maintain you. Close up the Churches of Jesus Christ! Say to these men whom we have trained to believe our creed and love our Church: Go, seek other fields—reconstruct your theology and find homes in other denominations!

We do not believe the Church is ready to give this word of command.

Our own best judgment is—if the Assembly assents—to carry the debt for the present as best we can; maintain the work in its present proportions; continue to lay the claims of the work on the conscience of the Church, and go carefully, prayerfully on, hoping and trusting that God, in his own good time, may open up the way through special gifts from special friends, directly or by bequest, by which the load may be removed.

The term of service of the following named members of the Board expires with this Assembly: Rev. Solon Cobb, D.D., Rev. David R. Breed, D. D., Mr. George Logan, Mr. S. P. Harbison.

We ask that they be re-elected.

EDWARD P. COWAN,
Corresponding Secretary.

JOHN J. BRACOM,
Treasurer.
REV. H. T. MCCLELLAND, D. D.,
President.

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1898.

Dr. JOHN J. BEACON, *Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN* Cr.

Cash on hand, April 1st, 1897.....	\$ 1,418 47	Amount expended as follows:—	
March 31, 1898, to cash received as follows:—		General Expenses of Field Work.....	\$ 6,540 37
From Churches.....	56,429 61	Scholarship Accounts in Boarding Schools.....	18,997 27
" Young People's Societies.....	606 84	Real Estate, Building and Improvements.....	3,823 76
" Sabbath Schools.....	3,411 48	Salary Account, Field.....	86,156 96
" Woman's Board.....	15,108 78	" Officers.....	8,500 00
" Individual and Miscellaneous sources.....	7,765 94	" Woman's Board.....	960 00
" Interest from Invested Funds.....	2,664 00	Clerical Help.....	1,195 00
" " Barber Funds.....	2,504 58	Office Rent.....	550 00
" Legacies.....	8,478 84	Stationery, Postage, etc.....	699 46
" Permanent Fund (for reinvestment).....	1,700 00	Printing Reports, Leaflets, Circulars, etc.....	1,029 98
	200 00	Traveling Expenses, Members of Board.....	132 75
	—\$128,900 00	" Officers.....	211 81
Loans from Rank and Individuals.....	65,082 50	Special Agent and other Speakers.....	2,969 14
" Mortgage on Mary Holmes Seminary.....	8,000 00	Insurance.....	406 26
	—\$ 59,082 50	Annuity, Rev. R. G. Keyes.....	4,046 22
		" Rev. Joseph Platt.....	180 00
		Permanent Fund.....	180 00
			1,460 00
		Cash on hand, April 1st, 1898.....	\$181,515 96
		Deficit, April 1st, 1897.....	688 01
			86,275 00
			\$186,375 97

We have examined above account, and compared same with the vouchers, and find it correct, showing balance on hand of \$585.01.
 PITTSBURGH, PA., April 29, 1898.

R. S. DAVIS, }
 S. J. GLASS, } Auditing Committee.
 A. G. BIXLER, }

In addition to the above, the Principals in our schools received direct from the donors \$5,055.41, which amount was expended as follows:—For Scholarships, \$2,096.08; General Expense, \$2,368.33; Real Estate, \$591.00.

This report does not include in any way the \$65,975.01 contributed by churches and pupils in our schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds	\$20,000
St. Joseph Water Bonds	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated).	5,000
Louisville Bridge Stock (donated)	1,300
German Bank Stock (donated)	6,300
Nebraska Loan and Trust Co. Bond (donated).	1,000
Minnesota Loan and Investment Co. Bond (donated)	1,000
Real Estate Mortgages	6,350
	<hr/>
	\$45,950

TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt Annuity	\$ 3,000
Keyes Annuity	3,000
General Permanent Fund	2,500
Scotia Endowment	1,000
Biddle Endowment	4,500
Biddle President Endowment	2,000

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund	\$ 6,700
J. H. Dinsmore Scholarship Fund	15,000
Mitchell-Lewis Kelly Scholarship	500
J. H. Winter Scholarship	5,000
	<hr/>
	\$27,200

MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship	1,000
--	-------

SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship	500
--------------------------------------	-----

HAINES MEMORIAL SCHOLARSHIP.

Mrs. M. H. Gallup Scholarship	1,250
	<hr/>
	\$45,950

FOR PERMANENT INVESTMENT.

General Fund, Matilda Johnson	\$ 470 25
" " Rev. W. R. Long	166 67
	<hr/>
	636 92
Scholarship, Mrs. M. H. Gallup Mem'l (Haines)	66 14
" Mrs. Galloway (Swift Mem'l)	100 00
" Miss Sarah Pew	100 00
" Mrs. Myra Colin Bogue Mem'l (Scotia)	254 50
	<hr/>
	520 64

\$1,157 56

PROPERTY OWNED AND USED BY THE BOARD OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C	\$125,000
Scotia Seminary, Concord, N. C	65,000
Mary Allen Seminary, Crockett, Texas	50,000
Mary Holmes Seminary, West Point, Miss	40,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for use of the Board)	50,000
Ingleside Seminary, Burkeville, Va	22,300
Haines Institute, Augusta, Ga	25,000
Albion Academy, Franklinton, N. C	10,000
Brainerd Institute, Chester, S. C	10,000
Swift Memorial, Rogersville, Tenn	25,000
Harbison Institute, Beaufort, S. C	5,000
Ferguson Academy, Abbeville, S. C	7,000
Immanuel, York St. School, Aiken, S. C	5,000
Mary Potter Memorial, Oxford, N. C	2,400
Cotton Plant, Arkansas	5,500
Monticello, Arkansas	2,000
Oak Hill, Clear Creek, Ind. Ter	2,500
Dayton Academy, Carthage, N. C	2,900
Holbrook St. High School, Danville, Va	5,500
Kendall, Sumter, S. C	3,000
Anderson, S. C	1,200
Amelia C. H., Va	1,700
Good Will, Mayesville, S. C	2,250
Lumberton, N. C	600
Winnsboro, S. C	500
Caddo & Atoka, Ind. Ter	900
Richmond Co., N. C	400
Newnan, Ga., School Lot	300
Yadkin Academy, Mebane, N. C	500
	<hr/> \$471,450

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery	\$ 400
Gainesville, Fla., East Florida "	1,000
Chester, S. C., Fairfield Presbytery	\$ 1,000
Ridgeway, S. C., " "	1,000
	<hr/> 2,000
Newnan, Ga., Knox "	2,900
Madison, Ga., " "	800
	<hr/> 3,700
Abbeville, S. C., McClelland Presbytery	2,000
Fountain, S. C., " "	800
Reidville, S. C., " "	700
	<hr/> 3,500

Fayetteville, N. C., Cape Fear Presbytery	2,000	
Pollocksville, N. C., " " "	900	
Oxford, N. C., " " "	600	
Raleigh, N. C., " " "	5,000	
Rocky Mount, N. C., " " "	600	
Manchester, N. C., " " "	350	
		9,450
Crewe, Va., Southern Virginia Presbytery	800	
Richmond, Va., " " "	11,000	
Lynchburg, " " "	3,000	
Roanoke, " " "	2,500	
Newport News, Va., " " "	2,000	
Smithville, " " "	800	
Ridgeway, " " "	500	
Hat Creek, " " "	300	
Cub Creek, " " "	340	
		21,240
Durham, N. C., Yadkin Presbytery	5,000	
Thomasville, N. C., " " "	900	
Germanton, N. C., " " "	1,000	
Keyser, N. C.	400	
		7,300
Lukfata, Ind. Ter., Tuscaloosa Presbytery	500	
Dover, Okla. Ter., Cimarron Presbytery	450	
Hot Springs, Arkansas, White River Presbytery	2,000	
Asheville, N. C., Holston Presbytery	3,200	
Birmingham, Ala., Kingston Presbytery	1,500	
Chattanooga, Tenn., " " "	1,800	
		3,300
		\$ 58,040

PROPERTY USED IN OUR WORK, HELD BY TRUSTEES.

SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.	\$ 7,000	
Richard Allen Institute, Pine Bluff, Ark.	8 200	
Wallingford Academy, Charleston, S. C.	2,500	
		17,700

CHURCH AND MANSE PROPERTY.

Atlantic Synod—		
Atlantic Presbytery	\$55,585	
East Florida "	7,500	
Fairfield "	32,235	
Knox "	21,535	
McClelland "	19,300	
		136,155
Baltimore Synod—		
Baltimore Presbytery	2,500	

Catawba Synod—		
Cape Fear Presbytery	15,000	
Catawba "	29,950	
So. Virginia "	11,095	
Yadkin "	26,000	
	<hr/>	82,045
Indian Ter. Synod—		
Cimarron Presbytery	450	
Tuscaloosa "	700	
	<hr/>	1,150
Kentucky Synod—		
Louisville Presbytery	3,500	
Transylvania "	7,450	
	<hr/>	10,950
Missouri Synod—		
St. Louis Presbytery	2,500	
White River "	8,975	
	<hr/>	11,475
Tennessee Synod—		
Holston Presbytery	3,037	
Kingston "	1,200	
Union "	6,300	
	<hr/>	10,537
	<hr/>	254,812

NOTES AND MORTGAGES ARE HELD BY THE BOARD ON CHURCH AND SCHOOL
PROPERTY AT THE FOLLOWING NAMED PLACES :

Atlanta, Ga	\$1,860	
Anderson, S. C	300	
Greenville, S. C	400	
Winnsboro, S. C	225	
Petersburg, Va	800	
South Boston, Va	240	
Little Rock, Arkansas	2,550	93
Lothian, Md	400	
	<hr/>	\$6,775 93

NOTES AND MORTGAGES HAVE BEEN GIVEN BY THE BOARD ON
PROPERTY AT THE FOLLOWING PLACES :

Chattanooga, Tenn	\$ 387 50	
West Point, Miss	3,000	
	<hr/>	3,387 50

REPORT OF THE STANDING COMMITTEE.

The Standing Committee on Freedmen, appointed by the General Assembly in session at Winona Lake, Ind., this year, in its report, among other things made the following statements:

"The Board deserves commendation for its earnest attempt to realize the hope expressed a year ago, that the debt resting upon it might be diminished. Economy has been exercised to the extreme limit in every department of the work."

"During the past year the Board has received from all sources \$128,900, a part of which was to be invested in the permanent fund, or was designated for some work not expected by the Board and yet of such a nature that it could not be objected to."

"It had cash on hand April 1st, 1897, \$1,413.47, making total money in its treasury for the year, \$130,313.47. During the same time it has expended for all purposes, including the payment of annuities and investment of gifts for the permanent fund, \$131,515.96, and on April 1st, 1898, had cash on hand, \$585.01. It reports a present debt of \$58,062.50."

"This situation is a great disappointment, but cannot be charged as a reproach against the Board. The Presbyterian Church is the party at fault. It has not supplied the funds and must not attempt to shift the responsibility from its shoulders."

RESOLUTIONS ADOPTED.

1st. That the minutes of the Board for 1897-98 be approved by the General Assembly.

2nd. That Rev. Solon Cobb, D.D., Rev. David R. Breed, D.D., Mr. George Logan and Mr. S. P. Harbison, members of the Board whose terms expire with this Assembly, be re-elected as their own successors.

3rd. That the Board of Missions for Freedmen be instructed to conduct its work during the present year within the limit of last year's expenditures.

4th. That the Board, acting through the Presbyterial Committees, make enthusiastic and persistent effort to secure an offering from every congregation in the Church, equalling at least an average of 20 cents for each communicant.

WILLARD K. SPENCER,

Chairman.

Attest: WM. H. ROBERTS,

Stated Clerk.

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1898.

Teachers marked † receive partial aid from the Public School fund; those marked ‡, received their entire salary from Public School fund; those marked †, received their support from the tuition of the School. Ministers marked ** are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
J. A. ROLLINS.... (6 months)	Walterboro'gh, S. C.	Aimwell	19	1	104	75	\$ 138	74
J. P. WOOLRIDGE (6 months)		St. Michael.....	0	0	20	19		39 00
R. W. HOLMAN.....		Hopewell.....	7	0	45	47		94 40
E. GARDEN.....	Charleston, S. C.....	Zion.....	15	3	206	206		658 20
		Wallingford.....	1	3	220	75		408 50
		Summerville.....	1	2	31	18		115 25
		Zion.....	7	6	140	75		487 79
		Hebron.....	25	1	254	75		220 25
G. M. ELLIOTT**.....	Beaufort, S. C.....	Berean	2	0	68	70		74 24
		St. Paul	2	0	100	15		127 00
		St. Andrews.....	1	4	62	18		27 00
J. C. MOULTRIE.....	Adams Run, S. C.....	Beaufort, Salem.....	1	0	80	20		44 45
		Faith.....	0	2	13	25		94 00
ADAM PRATER.....	Charleston, S. C.....	James Island.....	16	1	309	90		181 60
		Edisto Island.....	11	0	245	70		122 95
		Wadmalaw Isl. Salem	6	0	144	25		169 60
DAVID BROWN**.....	Charleston, S. C.....	Olivet.....	9	2	118	116		422 73
W. B. MIDDLETON.....	Charleston, S. C.....	Mt. Pleasant.....	2	0	47	68		171 60
			132	26	2201	1104		\$3597 30

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV DAVID BROWN.....	12	Charleston, S. C.	Wallingford.....	235	\$ 334 60
MISS LUCY C. MIDDLETON	7				
MISS SUSAN A. BOWERS	7				
MISS MAHIE GARDEN	7				
MISS LUCY A. MILLS	7	Beaufort, S. C.	Harbison Institute.....	115	104 55
REV. G. M. ELLIOTT.....	12				
MISS JENNIE E. GOOCHEE	6				
MR. W. H. STINSON.....	6				
MISS IOWA B. HEXT.....	6				

850 \$499 15

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. H. UGGAMS.....	Palatka, Fla.....	Mt. Vernon.....	0	4	24	40	\$	214 00
WM. E. PARTER....	Jacksonville, Fla..	Laura St.....	1	2	92	50		365 00
			1	6	116	90		\$79 00

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. M. YOUNG.....	Rock Hill, S. C.....	Dutchman's Creek...	4	0	18	26	\$	12 00
		Hermion.....	11	0	140	164		1012 90
T. A. THOMPSON**	Blacksburgh, S. C.	Ingram.....	18	0	46	77		601 00
		Hopewell.....	12	0	78	76		453 00
E. W. ALLEN.....	Ridgeway, S. C.....	Concord.....	0	0	19	25		25 00
		Lebanon.....	7	0	108	80		328 25
A. A. JONES.....	McConnellav'e, S. C.	Bethlehem, 1st.....	16	0	92	108		137 38
		Hebron.....	15	0	49	77		88 00
JOB JACKSON.....	Bossard, S. C.....	Mt. Lisbon.....	6	1	64	45		50 38
		Bethlehem, 2d.....	8	2	88	52		74 30
		Mt. Sinai.....	6	2	71	47		57 70
J. C. WATKINS.....	Sumter, S. C.....	Sumter, 2d.....	5	2	126	50		140 30
		Macedonia, 2d.....	1	0	14	10		7 00
I. F. MILLER.....	White Oaks, S. C.....	Benson Grove.....	0	0	10	10		12 75
		St. Mathew's.....	1	0	27	51		75 75
J. C. SIMMONS**	Yorkville, S. C.....	Yorkville, 2d.....	6	1	24	95		59 34
		Pleasant Grove.....	1	1	101	108		36 00
M. J. SEABROOK**	Sumter, S. C.....	Ebenezer.....	11	0	254	100		205 65
		Wedgfield, Shiloh..	4	0	45	45		120 00
J. A. TILLMAN**	Winnaboro, S. C.....	Calvary.....	5	0	57	49		97 85
		Shiloh, 1st.....	5	0	54	33		151 50
I. D. DAVIS.....	Mayesville, S. C.....	Good Will.....	22	2	800	350		328 00
		Melina.....	35	4	240	120		105 00
A. C. JOHNSON**	Mayesville, S. C.....	Trinity.....	6	4	139	65		180 00
		Congruity.....	11	1	164	135		167 74
M. G. JOHNSON.....	Columbia, S. C.....	Ladson.....	6	4	198	150		380 00
		New Olivet.....	2	1	17	28		30 50
N. C. DAVIES.....	Yorkville, S. C.....	Blue Branch.....	3	0	62	30		61 00
		Mt. Moriah.....	3	0	17	28		37 00
T. A. NANCE.....	Magnolia, S. C.....	Magnolia.....	3	0	10	22		13 20
		New Salem.....	1	1	38	32		94 52
		Rockfield.....	8	0	47	55		160 55
JAS. H. COOPER.....	Mayesville, S. C.....	Mt. Nebo.....	6	0	16	16		69 00
		Coulter.....	3	1	17	30		44 00
		Harmony Elizabeth	11	2	57	47		80 00
N. N. GREGG.....	Lancaster, S. C.....	Faith.....	17	1	18	20		17 00
		Pleasant Ridge.....	5	2	35	50		110 00

FAIRFIELD PRESBYTERY.—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'G.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
T. L. TOATLEY.....	Lancaster, S. C.....	{ Macedonia.....	5	0	38	40	\$ 110 00	
		{ Sharon Tabernacle.....	1	4	17	25	48 80	
THOS. H. AYERS.....	Chester, S. C.....	Carmel.....	20	0	100	100	147 00	
T. R. VEAL.....	Buckhead, S. C.....	{ Nazareth.....	7	0	100	75	120 00	
		{ Little River.....	2	0	50	28	70 00	
S. C. THOMPSON.....	Camden, S. C.....	{ Camden, 2d.....	1	0	27	40	165 70	
		{ Liberty Hill.....	13	0	52	45	88 15	
J. P. CRAWFORD.....	Marion, S. C.....	{ Mizpah.....	0	0	10	23	20 60	
		{ Marion, 2d.....	3	0	25	71	53 45	
RICHARD DWYER.....	Sumter, S. C.....	Mt. Olive.....	3	0	40	50	28 00	
R. A. COTTINGHAM (11 months.)**	Cheraw, S. C.....	{ Grandview.....	10	0	55	41	37 96	
		{ Cheraw.....	6	0	50	35	69 61	
		{ McKay Mission.....	0	0	3	0	.....
J. M. MCKAY**	Sumter, S. C.....	{ Westminster.....	13	6	84	80	116 25	
		{ New Haven.....	2	0	64	75	78 58	
		{ Good Hope.....	1	0	32	48	78 76	
L. B. ELLERSON.....	Manning, S. C.....	{ Friendship.....	1	1	51	0	49 00	
		{ Mt. Carmel.....	3	4	74	85	89 35	
			365	47	3930	3317	\$6998 84	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. T. A. THOMPSON.....	12	Blacksburgh, S.C Ingram, Ch.....		108	\$ 37 50
MRS. T. A. THOMPSON.....	4				
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Sumter.....	241	502 50
MRS. J. C. WATKINS.....	7				
MRS. A. E. ROBERTS.....	7				
MISS MARY J. MCLEOD.....	7				
MISS ELLA R. VANBUREN.....	7				
REV. I. D. DAVIS.....	12	Mayesville, S. C. Goodwill School.....		375	80 00
MRS. I. D. DAVIS.....	4				
MISS LIZZIE A. ROSS.....	4	Cheraw, S. C.....	Coulter.....	132	19 80
REV. R. A. COTTINGHAM.....	5				
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	175	880 10
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE.....	6				
REV. T. H. AYRES.....	6				
MISS J. E. MCCLURE.....	6				
MRS. FLORA D. PALMER.....	6				
MISS MARY H. MOORE.....	6				
MISS MARTHA MILLER.....	6				
MISS A. M. DONALDSON.....	6	Mechanicsville, S.C Bethlehem, 2d.....		90
MRS. E. L. JAMES.....	4				
REV. J. A. TILLMAN.....	12				
MRS. J. E. MONTGOMERY.....	4	Winnaboro, S. C. Calvary.....		90	84 00
REV. M. J. SEABROOK.....	12	Sumter, S. C.....	Ebenezer.....	250	7 20
MRS. M. J. SEABROOK.....	4				
MRS. E. W. ALLEN.....	4	Ridgeway, S. C.....	Lebanon....	85	30 00
MRS. A. A. JONES.....	6	McCon'el's'le, S.C Bethlehem. No 1.....		96	6 00
REV. J. C. SIMMONS.....	4	Yorkville, S. C.....	Yorkville....	98	17 06
REV. J. M. MCKAY.....	12	Sumter, S. C.....	New Haven.....	79	4 30
MRS. J. M. MCKAY.....	4				
				1819	1518 46

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. S. HEDGES.....	Rome, Ga.	Ebenezer.....	0	0	40	28	\$5	76 00
E. W. CARPENTER**	Madison, Ga.....	Madison, 2d.....	5	0	34	50		48 00
		Hopewell.....	2	0	20	49		26 00
A. M. CALDWELL**	Greensboro, Ga.....	St. Paul.....	2	0	20	90		37 57
		Pleasant Grove.....	0	0	15	25		16 06
C. D. GREEN.....	Dalton, Ga.....	Antioch.....	19	1	72	80		178 41
J. T. H. WAITE.....	Dorchester, Ga.....	Medway.....	33	0	535	1294		179 25
B. L. GLENN**	Newnan, Ga.....	Newnan, 2d.....	4	1	46	124		56 62
		Sinal.....	3	0	33	65		12 58
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	19	0	103	86		235 34
S. F. FRAZIER.....	Riceboro, Ga.....	Riceboro.....	1	0	146	65		83 17
E. A. HOUSTON.....	Milledgeville, Ga.....	Allen's Memorial.....	3	2	21	100		75 00
JOE W. ROBERTS.....	Savannah, Ga.....	Ezra.....	6	0	34	39		325 43
W. H. PADEN.....	Columbus, Ga.....	Columbus, 2d.....	6	1	36	80		100 00
		Ebenezer, 2d.....	4	1	94	112		91 13
LUTHER HUBBARD.....	Fleming, Ga.....	St. Stephen's.....	2	0	16	27		80 10
AUG. S. CLARKE.....	Augusta, Ga.....	Christ.....	3	0	30	21		12 00
(2 months).								
			112	12	1810	1145	\$	1544 49

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2d.....	200	\$7 25 00
MRS. E. W. CARPENTER.....	4				
REV. A. M. CALDWELL.....	12	Greensboro, Ga.....	St. Paul.....	80	10 00
MRS. A. M. CALDWELL.....	4				
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus'l School	673	965 65
MISS M. C. JACKSON.....	6				
MISS H. M. BROWN.....	6				
MR. J. L. PHELPS.....	6				
MISS IRENE SMALLWOOD.....	6				
MR. N. W. CURTRIGHT.....	4				
REV. F. M. HYDER.....	6				
MISS J. C. JACKSON.....	6				
MISS ELLEN NERLAND.....	6				
MISS SARAH H. COLLINS.....	6				
MR. F. A. CURTRIGHT.....	6				
MR. GEO. C. MURRAY.....	2				
REV. B. J. GLENN.....	12	Newnan, Ga.....	McClelland.....	108	8 40
MRS. B. L. GLENN.....	4				
				880	\$1089 05

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
W. R. COLES**	Aiken, S. C.	Immanuel.	2	2	81	75	\$ 132 00
J. P. FOSTER**	Anderson, S. C.	{ Salem.....	2	1	58	68	148 27
		{ Iva.....	1	0	15	83	36 00
B. F. McDOWELL**	Greenville, S. C.	{ Mattoon.....	1	1	48	54	177 91
		{ Bowers.....	1	0	25	42	41 55
I. E. HARDY.....	Fountain Inn, S. C.	{ Allen Chapel.....	1	0	24	28	88 15
		{ Fair Forest.....	4	0	27	24	41 00
		{ Pleasant View.....	12	2	89	55	121 00
F. L. BRODIE.....	Due West, S. C.	{ Mt. Zion.....	0	1	178	149	221 91
		{ Grace.....	0	0	21	25	45 90
P. W. MOORE.....	Laurens, S. C.	{ Plagah.....	6	0	36	60	55 86
		{ Sloans.....	7	0	34	30	20 00
D. D. DAVIS.....	Carlisle, S. C.	Mt. Carmel.....	8	0	80	75	100 00
J. T. WRIGHT.....	Clinton, S. C.	{ Pitts.....	8	0	92	60	161 10
		{ Calvary.....	4	0	24	55	70 24
H. M. STINSON.....	Spartanburg, S. C.	{ Mt. Lebanon View.....	4	1	14	30	26 24
		{ Westminster.....	4	2	54	40	273 08
W. M. D. RICE.....	Slighs Station, S. C.	Oak Grove.....	0	0	60	33	168 00
J. S. WILLIAMS.....	Greenwood, S. C.	{ Prospect.....	2	0	10	20	49 15
		{ Lytes.....	5	0	36	30	60 00
D. S. COLLIER.....	Gaffney City, S. C.	Gaffney Mission.....	0	0	12	26	2 00
T. H. AMOS**	Abbeville, S. C.	{ Walker's Chapel.....	3	1	33	65	24 30
		{ Abbeville, 2d.....	6	1	109	171	300 00
			68	12	1098	539	\$2280 60

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. P. FOSTER.....	12	Anderson, S. C.	Salem	160	\$ 213 21
MRS. J. P. FOSTER.....	5				
MR. W. A. GRIFFIN.....	5				
REV. B. F. McDOWELL.....	12	Greenville, S. C.	Mattoon.....	107	204 95
MR. A. P. ALLISON.....	5				
MISS C. J. HUGHES.....	5				
REV. W. R. COLES.....	12	Aiken, S. C.	Immanuel.....	163	523 47
MRS. W. R. COLES.....	6				
REV. W. H. MITCHELL.....	6				
MR. T. J. COLES.....	4				
MISS L. M. CRUM.....	6				
MISS MARY C. SCOTT.....	6				
W. C. COLES.....	2				
REV. THOS. AMOS.....	12	Abbeville, S. C.	Ferguson Academy.....	287	1906 00
MRS. THOS. AMOS.....	6				
MR. JOE G. LEE.....	6				
MRS. E. A. FIDDLE.....	6				
H. H. CARDWELL, JR.....	6				
MISS ESTELLE BOMAR.....	6				
				717	\$2845 00

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
J. B. SWANN.**	Lothian, Md.	Zion.....	7	0	40	32	\$	28 80
		Mill Run.....	0	0	8	28		8 20
		Calvary.....	0	0	8	30		8 75
			7		56	90		\$40 75

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. B. SWANN.....	6	Lothian.....	Zion.....	46	\$ 13 80

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	7	0	80	85	\$	47 00
ELI WALKER.....	Red Springs, N. C.	Friendship.....	0	0	23	10		27 90
		Mt. Olive.....	3	0	36	35		25 25
G. C. SHAW**.....	Oxford, N. C.....	Lillington.....	18	0	60	40		80 30
		Timothy Darling.....	14	10	50	122		77 00
L. J. MELTON.....	Wilson, N. C.....	Rocky Mt. [Pisgah].....	1	1	23	45		12 00
		St. Matthew.....	4	0	68	85		25 75
L. E. FAIRLEY.....	Fayetteville, N. C.	Nashville Mission.....	0	0	7	0		0 00
		Haymount.....	9	1	50	65		175 00
J. A. SAVAGE**.....	Franklinton, N. C.	Mt. Pleasant.....	12	3	86	119		56 00
		White Hall.....	3	0	38	58		28 00
C. DILLARD.....	Goldsboro, N. C.....	Pilgrim's Chapel.....	5	0	31	40		11 00
		St. Matthew's.....	7	0	58	70		87 90
JNO. H. HAYSWOOD	Hookerton, N. C....	Calvary.....	7	0	58	98		261 00
		Sloan's Chapel.....	5	0	41	60		32 00
		La Grange.....	1	0	14	35		12 00
		Snow Hill.....	1	0	10	26		19 25

CAPE FEAR PRESBYTERY.—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
J. J. WILSON.....	Maxton, N. C.....	{ Rowland.....	5	0	89	55	\$	40 00
		{ Wilson.....	8	0	85	65		125 00
		{ Maxton, 2d.....	16	2	28	35		100 00
ALEX McNEIL.....	Lillington, N. C.....	{ Allen Chapel.....	0	0	35	20		19 86
		{ Williams' Chapel.....	2	0	66	55		34 25
		{ Anderson Creek.....	2	0	29	27		18 77
P. W. RUSSELL.....	Goldsboro, N. C.,	Shiloh.....	5	0	79	68		211 59
ISAAC A. JAMES.....	Red Springs, N. C.	{ Red Springs.....	1	1	18	44		23 57
		{ Panther Ford.....	6	0	120	60		73 55
		{ Memorial.....	1	1	18	20		23 45
C. E. TUCKER.....	Franklinton, N. C.	St. Paul.....	1	0	58	120		140 00
H. C. MABRY.....	Chadbourn.....	{ Lake Waccamaw.....	24	0	24	30		20 00
		{ Chadbourn.....	4	1	24	32		36 34
		{ Whiteville.....	3	0	10	19		35 95
JAS. A. BONNER.....	Wilmington, N. C.	Chestnut Street.....	9	1	92	56		456 97
W. A. BYRD.....	New Berne, N. C.	{ Ebenezer.....	2	1	85	70		462 48
		{ Garnett.....	2	4	24	28		8 00
S. P. SMITH.....	Elizabeth, N. C.	Antioch.....	8	0	34	13		189 94
M. P. JERKINS.....	Grace, N. C.	Beaufort.....	0	0	38	260		27 63
W. H. A. WILLIAMS	Lamberton, N. C.	{ Mt. Calvary.....	1	0	6	0		7 28
		{ Bethany.....	30	0	68	45		86 48
			221	26	1693	2040		\$3078 92

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. A. SAVAGE, D. D.	12	Franklinton, N. C. Albion Academy.....		264	28 25
MRS. MARY A. WILSON.....	6				
MRS. N. D. NEAL.....	6				
MISS S. A. THOMPSON.....	6				
REV. CHAS. E. TUCKER.....	6				
MR. H. W. FULLER.....	6	Oxford, N. C.....	Mary Potter School...	240	250 00
REV. G. C. SHAW.....	12				
MRS. C. C. SHAW.....	6				
MISS K. N. HUGHES.....	6				
MISS JULIETTA SMITH.....	1				
MRS. W. A. BYRD.....	4	New Berne, N. C.....	Ebenezer.....	75	40 00
				579	\$316 25

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
D. S. BAKER.....	Lincolnton, N. C.....	{ Lincolnton.....	18	0	57	65		88 00
		{ Lloyd.....	5	2	60	15		48 00
M. IJAMS.....	Lowell, N. C.....	{ Philadelphia.....	0	0	9	0		6 30
		{ Loves Chapel.....	3	0	29	19		28 00
P. G. LOWRIE.....	Wadesboro, N. C....	{ Wadesboro.....	2	0	35	85		81 00
		{ Bethlehem.....	7	0	32	45		43 00
G. W. PATTERSON	Springfield, N. C....	{ Bethpage.....	1	0	80	41		79 00
		{ Huntersville.....	12	0	88	87		108 00
WM. HAIRSTON.....	Biddleville, N. C....	{ Ben Salem.....	29	1	87	50		156 00
		{ Murkland.....	10	2	77	55		182 00
JUDGE KNOX.....	Charlotte, N. C....	{ Emmanuel.....	5	1	66	75		17 60
		{ Davidson College.....	6	2	29	40		36 30
R. P. WYCHE.....	Charlotte, N. C....	{ Charlotte.....	27	6	197	241	1324	19
NATHAN BELL.....	Huntersville N. C....	{ Caldwell.....	5	0	70	65		95 00
		{ Poplar Tent.....	9	0	120	82		126 00
S. G. TAYLOR.....	Charlotte, N. C....	{ Lawrence Chapel.....	5	0	40	32		44 18
		{ Hood's Chapel.....	3	1	42	24		44 26
J. M. COLWELL.....	Pee Dee, N. C.....	{ Ebenezer.....	7	0	94	55		31 00
		{ Pee Dee Tabernacle.....	2	0	41	50		13 30
A. F. GRAHAM.....	Charlotte, N. C....	{ New Hampton.....	18	1	173	109		170 75
		{ Church Street.....	4	1	27	48		52 78
G. W. KING.....	Monroe, N. C.....	{ Black's Memorial.....	4	0	60	50		188 00
S. H. ROBINSON.....	King's Mount, N. C.	{ Good Hope.....	2	0	30	30		17 00
F. T. LOGAN.....	Concord, N. C....	{ Westminster.....	9	0	265	125		51 12
(5 mos.)								
H. L. MCCROY.....	Charlotte, N. C....	{ Biddleville.....	21	5	80	76		216 00
		{ Jackson Grove.....	9	3	75	60		50 00
A. D. WAUGH.....	Charlotte, N. C....	{ Salem Hill.....	3	5	33	34		18 00
		{ Harrison Grove.....	2	1	40	26		23 00
		{ Shelby Mission.....	2	1	17	25		14 07
D. I. SHADD.....	Shelby, N. C.....	{ West Philadelphia.....	1	0	31	24		72 00
		{ Rutherfordton.....	2	0	9	0		5 52
J. E. A. JEFFREY.....	Harrisburg, N. C....	{ Bellefont.....	2	0	69	80		10 00
(3 mos.)		{ Mathew's Chapel.....	0	0	38	20		8 00
		{ Mt. Zion.....	0	0	11	19		5 40
G. S. LEEPER.....	Gastonia, N. C....	{ Siloam.....	3	0	21	32		39 40
		{ St. Paul.....	13	1	74	66		129 00
CHAS. H. SHUTE.....	Gastonia, N. C....	{ Leepers Chapel.....	8	3	29	40		143 21
JUNIUS GREGG.....	Waxhaw, N. C....	{ Shiloh.....	3	0	49	40		80 15
		{ Bethel.....	6	1	90	85		88 74
			268	37	2408	2086		\$3857 74

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C.... Biddle University.....		213	\$5,000 23
REV. A. P. BISSELL, D. D.	12				
REV. W. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON.....	12				
REV. YORK JONES, D. D....	12				
*REV. W. F. BROOKS, D. D.	12				
PROF. S. B. PRIDE.....	12				
REV. GEO. E. DAVIS.....	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. P. G. DRAYTON.....	12				
REV. H. L. MCCRORY.....	12				

*Deceased, Dec. 15, 1897.

CATAWBA PRESBYTERY SCHOOLS.—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV D. J. SATTERFIELD, D. D.....	12	Concord, N. C....	Scotia Seminary.....	273	\$6,207 00
MRS D J. SATTERFIELD.....	12				
MISS MARY C. BELL.....	8				
MISS M. E. CHAPMAN.....	8				
MISS IDA CATHCART.....	8				
MISS HATTIE BOMAR.....	8				
MISS J. L. SNEAD.....	8				
MISS L. R. PADEN.....	8				
MISS C. F. GLOVER.....	8				
MISS ADA S. HATFIELD.....	8				
MISS C. PERCIVAL.....	8				
MISS A. O. PERCIVAL.....	8				
MISS C. E. CAMERON.....	8				
MISS MARY MEEKER.....	8				
MISS H. M. OSBORN.....	8				
MISS MARY SULLIVAN.....	8				
MISS HENRIETTA MARRY.....	8				
REV. P. G. LOWRIE.....		Wadesboro, N. C....	Black's Memorial.....	162	25 00
				648	\$11,294 82

SOUTH VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. T. CARR.....	South Boston, Va..	Mizpah.....	0	1	16	48	\$	77 88
		Milton.....	1	0	20	20		18 80
S. F. YOUNG.....	Horse Pasture, Va.	Holmes Memorial...	15	0	70	110		55 00
		Trinity.....	0	0	9	48		6 75
		Christ.....	7	0	70	50		50 00
J. M. RITTENHOUSE	Nottoway, Va.....	Bethesda.....	2	0	24	0		
		Mount Calvary.....	0	0	12	30		11 00
WM. E. CARR**	Danville, Va.....	Holbrook Street.....	13	1	76	125		294 32
J. E. RAWLINS.....	Richmond, Va.....	First Church.....	4	1	58	95		473 79
L. L. DOWNING.....	Roanoke, Va.....	Fifth Avenue.....	5	1	51	60		160 76
		Albright.....	4	0	133	79		107 54
W. I. SMITH.....	Chula, Va.....	Oak Grove.....	0	0	88	61		32 00
		Mt. Hermon.....	7	0	22	50		28 95
G. T. JONES**	Newport News, Va.	Antioch.....	7	8	81	85		813 91
W. A. H. ALBOUY	Smithville, Va.....	Refuge.....	2	0	47	58		48 00
		Hope.....	1	0	53	68		17 77
URIAH JACKSON...	Reese, Va.....	Henry.....	1	0	44	183		13 12
		Alexander.....	2	0	18	97		89 85
ABEL DAVIS.....	Cub Creek, Va.....	Ridgeway.....	5	0	92	150		66 21
S. Z. REID.....	Ashland, Va.....	Mt. Zion.....	2	0	17	17		97 40
J. R. BARRETT.....	Lynchburg, Va.....	Central.....	4	8	20	80		70 18
D. B. MILLER.....	Martinsville, Va..	Grace.....	11	0	97	55		108 24
R. BAGNALL, JR.	Amelia, Va.....	Russell Grove.....	4	2	78	100		220 91
		Big Oak.....	2	0	60	96		64 59
S. J. ONQUE.....	Jetersville, Va.....	Allen Memorial.....	10	0	32	40		22 88
		Mt. Zion.....	0	0	30	20		3 00
THOS. H. LEE.....	Petersburg, Va.....	Central.....	0	0	19	20		70 88
W. H. SHEPPERSON	Shaw's Store, Va...	Great Creek.....	6	0	71	29		13 87
		Ogden.....	1	0	33	80		32 82
		Cumberland.....	6	0	51	130		55 00
SAMUEL A. PENN.	Stuart, Va.....	Stella.....	0	0	4	80		2 28
		Varillo.....	0	0	8	50		5 00
			122	12	1404	2019		\$2,560 40

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12	Burkeville, Va.....	Ingleside Seminary....	111	\$1,907 40
MRS. G. C. CAMPBELL.....	12				
MISS M. L. ROBINSON.....	7				
MISS H. J. McCAY.....	7				
MISS CHARLOTTE LeBARON.....	7				
MISS JENNIE E. GRAY.....	7				
MISS ANNA RALSTON.....	7				
MISS ALICE B. JONES.....	7				
MISS SARA BOGGESS.....	7	Notto'y, C. H., Va.....	Nottoway.....	73	6 31
MISS RACHEL BOOKER.....	7				
MISS LUELLA THOMPSON.....	8	Jetersville, Va.....	Allen Memorial.....	88	5 35
MRS. S. J. NEIL.....	12				
MISS JOS' HINE ANDERSON.....	4				
REV. S. J. ONQUE.....	4				
MRS. E. E. DICKSON.....	4	Stuart, Va.....	Cumberland.....	125	
MRS. DAVID JOHNSTON.....	8				
REV. WM. E. CARR.....	12	Danville, Va.....	Holbrook St. School....	258	101 49
REV. THOS. A. LONG.....	6				
MRS. W. E. CARR.....	6				
MISS EVA S. MABRY.....	6				
MISS FANNY D. DOWELL.....	6				
MISS EMMA J. IVY.....	6				
MISS L. B. GARLAND.....	6	Amelia, C. H. Va.....	Russell Grove.....	84	16 30
REV. ROBT. BAGNALL, JR.....	4				
MRS. ROBT. BAGNALL.....	4	Chula, Va.....	Mt. Hermon.....	30	
MRS. ANNIE CARTER.....	4				
MISS LELIA JACKSON.....	4	Shaw's Store, Va.....	Great Creek.....	24	6 90
MISS SALLIE J. HARRIS.....	6				
		Ridgeway, Va.....	Trinity.....	60	14 50
				948	\$3,058 25

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
WM. H. BRYANT...	Salisbury, N. C.....	Salisbury Church St.	10	0	89	75	\$ 147 35	387 84
		Mt. Tabor.....	3	0	145	108		
H. C. MOYER**.....	Statesville, N. C.....	Logan.....	22	0	65	36	80 19	88 88
		New Centre.....	1	0	42	27		
		Pleasant Grove.....	3	2	24	30		
		Sanford, 2d.....	10	0	58	50		
J. A. RAMSEUR.....	Jonesville, N. C.....	Jonesboro.....	0	0	20	14	35 00	54 00
		Nazareth.....	5	0	23	15		
		Mocksville, 2d.....	6	0	68	65		
Chas. H. WILLIAMS	Mocksville. N. C.....	Mt. Vernon.....	15	0	125	65	75 39	
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	8	1	105	147	285 84	
M. G. HOSKINS**.....	Mebane, N. C.....	Mebane.....	1	0	77	80	177 51	15 50
		Bain's Grove.....	1	0	21	30		

YADKIN PRESBYTERY.—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
L. D. TWINE	Durham, N. C.	{ Durham, Pine St.	1	0	57	185	\$ 158 80	
		{ Hillsboro	0	0	15	41	9 00	
S. F. WENTZ	Statesville, N. C.	{ Statesville	12	2	165	280	694 00	
		{ Freedom	24	0	100	78	112 50	
B. F. MURRAY	Cleveland, N. C.	{ Pittsburgh	2	1	54	80	23 25	
		{ Allen's Temple	6	0	59	87	42 55	
		{ Cameron	7	0	133	100	31 45	
H. D. WOOD	Carthage, N. C.	{ John Hall	3	1	107	175	182 00	
		{ Sassafras Springs ..	0	0	99	60	68 00	
J. G. MURRAY	Mooreville, N. C.	{ Mooreville, 2d	5	0	144	125	220 08	
		{ Oakland	2	0	107	100	150 76	
C. B. WARD	Booneville, N. C.	{ Booneville	1	0	78	0	68 77	
*A. S. BILLINGSLEY	Statesville, N. C.	{ Freedom	0	0	0	0		
WM. J. RANKIN	Aberdeen, N. C.	{ Freedom, East	23	1	86	70	105 57	
		{ Faith Chapel	5	0	73	47	283 48	
		{ Southern Pine	0	0	20	40	94 39	
T. B. HARGRAVE ...	Mt. Airy, N. C.	{ Mt. Airy	3	3	40	64	49 98	
		{ Christian Hope	0	0	16	25	8 95	
		{ Germanton	1	0	15	57	39 54	
WM. P. DONNELL ...	Laurensburg	{ Bower's Chapel	6	0	35	40	54 72	
		{ Silver Hill	2	0	40	45	46 64	
A. J. TATE	Greensboro, N. C.	{ St. James	4	0	86	92	217 00	
		{ Hannah	0	0	31	22	38 50	
		{ Cool Spring	3	0	34	25	41 15	
		{ St. Paul	0	0	21	25	32 00	
W. A. SCOTT	Keyser, N. C.	{ Hoffman	2	0	11	50	42 00	
		{ Eagle Spring Miss'n ..	0	0	0	40	5 00	
		{ Jackson Mission	0	0	0	50	20 00	
GEO. E. CAESAR	Lexington, N. C.	{ Lexington, 2d	0	0	56	40	69 89	
		{ Thomasville	0	0	37	33	41 86	
W. G. CATUS	Laurinburg, N. C.	{ Chapel Hill	4	0	116	152	114 78	
		{ Rockingham	0	0	12	10	10 64	
		{ Hamlet Mission	0	0	0	15	90	
			201	11	2719	2870	\$4,284 80	

* Deceased.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	Carthage, N. C....	Dayton Academy.....	148	\$ 250 00
MRS. H. D. WOOD.....	6				
MRS. MARIE TYSON.....	6				
REV. M. G. HOSKINS.....	12	Mebane, N. C.....	Yadkin Academy.....	158	84 50
MRS. M. G. HOSKINS.....	4				
				306	\$ 284 50

SYNOD OF INDIAN TERRITORY.

TUSCALOOSA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
E. G. HAYMAKER**	Clear Creek, I. T.	Oak Hill.....	4	0	45	55	\$ 300 00	
J. H. SLEEPER**	Lukfata, Ind. T.	{ Mt. Gilead.....	7	0	30	21	1 00	
		{ St. Paul.....	0	0	15	0	1 00	
WILEY HOMER.....	Grant, Ind. T.	{ Beaver Dam.....	2	0	18	30	17 32	
		{ Hebron.....	0	0	17	30	19 00	
RICHARD COLBERT	Grant, Ind. T.	{ New Hope.....	1	0	25	18	29 15	
		{ Sandy Branch.....	0	0	15	20	25 00	
			14		186	177	\$ 408 67	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-support.
REV. E. G. HAYMAKER.....	12	Clear Creek, I. T.	Oak Hill School.....	70	\$ 448 30
MRS. EMMA F. MCBRIDE.....	0				
MISS ANNA HUNTER.....	0				
MISS MATTIE HUNTER.....	0				
REV. J. H. SLEEPER.....	6	Lukfata, Ind. T.	Mt. Gilead.....	33	.....
BERTHA L. AHRENS.....	6	Fowlerville, Ind. T.	Forrest School.....	21	.....
				124	\$ 448 30

CIMARRON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
B. F. FOSTER..... 6 mos.	Dover, Okl.....	Dover, Ist.....	0	0	22	0	\$ 11 60	

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
S. W. FARR.....	Louisville, Ky.....	Knox Church.....	10	4	70	135	\$ 221 00	

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
J. A. BOYDEN**	Danville, Ky.....	{ Davis Town Mission	0	0	7	0		
		{ Concord	1	2	40	40		\$ 211 60
		{ Maux Chapel.....	0	0	11	30		
PHARIS A. WHITE.	Campbellsville, Ky	{ Fraigg	7	0	74	25		56 48
		{ Calvary	2	0	12	15		15 45
			10	2	144	110		\$ 283 68

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. J. A. BOYDEN.....	12	{ Danville, Ky.....	Logan High School...	65	\$ 60 00
MRS. J. A. BOYDEN.....	6				

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. B. ALLEN.....	St. Louis, Mo.....	Leonard Avenue.....	8	1	45	98		\$ 415 00

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
F. C. POTTER**.....	Cotton Plant, Ark.	Westminster.....	4	1	78	106		\$ 143 40
LEWIS JOHNSTON**	Pine Bluff, Ark.....	Allen Chapel.....	5	0	97	65		560 00
C. B. MEBANE**.....	Monticello, Ark....	{ Plantersville	1	2	68	60		40 00
		{ Holmes Chapel	2	1	66	60		65 00
T. C. OGBURN.....	Brinkley, Ark.....	Harris Chapel.....	1	0	89	59		497 50
A. E. TORRANCE.....	Hot Springs, Ark..	{ Hot Springs, 2d.....	0	2	30	40		105 00
		{ Hopewell	0	3	49	52		58 75
J. T. McMAHAN.....	Morrilton, Ark....	{ Green Grove.....	1	0	14	38		18 50
		{ West End.....	2	0	20	128		172 50
W. H. SMITH.....	Arkadelphia, Ark.	{ Mt. Lebanon.....	0	0	22	19		15 00
		{ Camden, 2d.....	0	0	10	50		50 00
J. S. JARVIS**.....	Camden, Ark.....	Mt. Hermon.....	1	0	11	20		34 00
W. H. FREELAND.	Little Rock, Ark...	Allison Chapel.....	2	0	31	36		80 00
			19	9	505	783		\$1,822 65

SYNOD OF INDIAN TERRITORY.

TUSCALOOSA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
E. G. HAYMAKER**	Clear Creek, I. T.	Oak Hill.....	4	0	45	55	\$ 300 00	
J. H. SLEEPER**	Lukfata, Ind. T....	{ Mt. Gilead.....	4	0	30	24	1 00	
		{ St. Paul.....	0	0	15	0	1 00	
WILEY HOMER.....	Grant, Ind. T.....	{ Beaver Dam.....	2	0	28	30	17 00	
		{ Hebron.....	0	0	17	30	19 00	
RICHARD COLBERT	Grant, Ind. T.....	{ New Hope.....	1	0	25	18	25 75	
		{ Sandy Branch.....	0	0	10	20	25 00	
			14		198	177	\$ 408 67	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. E. G. HAYMAKER...	12	Clear Creek, I. T.	Oak Hill School.....	70	\$ 445 30
MRS. EMMA F. McBRIDE	6				
MISS ANNA HUNTER.....	6				
MISS MATTIE HUNTER.....	6	Lukfata, Ind. T....	Mt. Gilead.....	33	
REV. J. H. SLEEPER.....	6				
BERTHA L. AHRENS[....	6				
		6 Fowlerville, Ind. T	Forrest School.....	21	
				124	\$ 445 30

CIMARRON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
B. F. FOSTER.....	Dover, Okl.....	Dover, 1st.....	0	0	22	0	\$ 11 50	
6 mos.								

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
S. W. PARR.....	Louisville, Ky.....	Knox Church.....	10		78	185	\$ 331 00	

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
J. A. BOYDEN**....	Danville, Ky.....	{ Davis Town Mission Concord	0	0	7	0		
		{ Maux Chapel.....	1	2	40	40	\$	211 60
		{ Praigg	0	0	11	30		
PHARIS A. WHITE.	Campbellsville, Ky	{ Calvary	7	0	74	25		56 48
			2	0	12	15		15 45
			10	2	144	110	\$	283 58

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. J. A. BOYDEN.....	12	{ Danville, Ky.....	Logan High School...	65	\$ 60 00
MRS. J. A. BOYDEN.....	0				

SYNOD OF MISSOURI.
ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. B. ALLEN.....	St. Louis, Mo.....	Leonard Avenue.....	8	1	45	98	\$	415 00

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
F. C. POTTER**.....	Cotton Plant, Ark.	Westminster.....	4	1	78	106	\$	143 40
LEWIS JOHNST'N**	Pine Bluff, Ark.....	Allen Chapel.....	5	0	67	65		560 00
		{ Plantersville.....	1	2	68	60		40 00
C. S. MEBANE**....	Monticello, Ark.....	{ Holmes Chapel.....	2	1	66	80		85 00
T. C. OGBURN.....	Brinkley, Ark.....	Harris Chapel.....	1	0	89	59		497 50
A. E. TORRANCE....	Hot Springs, Ark..	Hot Springs, 2d.....	0	2	30	40		105 00
		{ Hopewell.....	0	3	49	52		58 75
J. T. McMAHAN....	Morrilton, Ark.....	{ Green Grove.....	1	0	14	38		18 50
		{ West End.....	2	0	20	125		172 50
W. H. SMITH.....	Arkadelphia, Ark.	{ Mt. Lebanon.....	0	0	22	19		15 00
		{ Camden, 2d.....	0	0	10	50		50 00
J. S. JARVIS**.....	Camden, Ark.....	{ Mt. Hermon.....	1	0	11	20		34 00
W. H. FREELAND.	Little Rock, Ark..	Allison Chapel.....	2	0	31	36		80 00
			19	9	505	783	\$	1,829 45

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-support.
REV. LEWIS JOHNSTON.....	12	Pine Bluff, Ark.	Richard Allen Inst'tute	223	\$ 230 00
MRS. LEWIS JOHNSTON.....	6				
MRS. JENNIE CHILDRESS.....	6				
MISS S. H. DUNTON.....	6				
MISS JAMIE JONES.....	6				
REV. F. C. POTTER.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	160	442 00
MRS. F. C. POTTER.....	6				
MISS A. E. RICHMOND.....	6				
MISS SUSIE E. COWAN.....	6				
MISS IDA N. HALL.....	6				
REV. C. S. MEBANE.....	12	Monticello, Ark.	Monticello Academy..	200	301 50
MRS. C. S. MEBANE.....	6				
T. M. OGLESBY.....	6				
MISS CHRISTINA ALLEN.....	6				
MISS L. J. MCCORKLE.....	6				
REV. J. J. JARVIS.....	6	Camden, Ark.....	Camden.....	51	25 00
MISS M. L. HARDING.....	6	Little Rock, Ark.....	Little Rock.....	110	60 00
				743	\$1,062 15

SYNOD OF TENNESSEE.

HOUSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
C. B. DUSENBURY.....	Ashville, N. C.....	{ Calvary.....	18	0	65	125	\$ 244 00
		{ Livingston Chapel.....	6	0	50	180	60 00
W. H. FRANKLIN.....	Rogersville, Tenn.	{ Mt. Olivet.....	9	0	14	26	20 00
		{ St. Marks.....	7	0	55	113	108 50
DANIEL MURRAY.....	Jonesville, Va.....	{ Mt. Hermon.....	1	0	10	15	30 50
		{ Jonesville, St. John.....	0	0	24	36	58 43
H. L. PETERSON.....	Johnston C'y, Tenn	Bethesda.....	0	0	20	30	47 45
GEO. R. CARTER.....	Henderson, N. C.....	{ New Hope.....	0	0	19	41	21 00
		{ Tabernacle.....	3	0	28	75	50 00
			35		285	701	\$ 696 44

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-support.
REV. W. H. FRANKLIN.....	12	Rogersv'le, Tenn	Swift Memorial.....	245	421 00
MRS. W. H. FRANKLIN.....	6				
MR. FLORA E. ELMS.....	6				
MR. J. J. JOHNSON.....	6				
MRS. R. C. BELSINGER.....	6				
MISS LUELLA CRAIG.....	6				
MISS DELIA HOLMES.....	6				
ANNA L. KNOX.....	6	Asheville, N. C.....	Calvary.....	164	50 00
MRS. C. B. DUSENBURY.....	8				
				409	\$ 521 00

KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. H. TRUSTY.....	Chattanooga Tenn	Leonard St.....	20	3	70	80	\$ 497 86	
R. M. CLARK**.....	Birmingham, Ala..	Miller Memorial.....	3	0	43	32	39 00	
JOS. LAWRENCE.....	Columbia.....	{ Salem.....	3	0	105	45	222 00	
		{ Potter, Mt. Tabor....	5		50	25	157 60	
			31	11	268	172	\$ 846 46	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. R. M. CLARK.....	6	Birmingham, Ala.	Miller Memorial.....	100	\$ 24 00
MISS WILLIE J. CLARK..					

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'S.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
L. B. BASCOMB.....	Morristown, Tenn.	{ Lawrence Chapel....	0	0	14	25	\$ 18 06	
		{ Bethel.....	24	0	50	35	98 05	
		{ Calvary.....	2	0	19	27	30 81	
		{ St. Luke.....	4	0	50	35	94 22	
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	6	0	117	85	538 20	
JOHN D. PAUL.....	Marysville, Tenn..	{ Marysville, 2d.....	6	0	82	98	146 66	
		{ Baler Memorial.....	1	0	26	40	50 84	
			48		358	345	\$ 978 36	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
MRS. FANNIE F. WOLFE...	5	Louisville, Tenn...	Euler Memorial.....	66	\$ 1 25

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			8. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
J. B. SMITH**	Crockett, Texas....	Mary Allen Sem'y Ch.	10	10	46	225	.....

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. J. B. SMITH, D. D....	12	Crockett, Texas. Mary Allen Seminary.		202	\$5,474 79
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	7				
MISS ELLA FERGUSON.....	7				
MISS BELLE JOHNSON.....	8				
MISS DELLA BARBER.....	7				
MISS CORA C. COLBURN.....	7				
MISS ALICE MILLER.....	7				
MISS A. E. GAILEY.....	7				
MISS NETTIE C. GAILEY.....	7				
MISS UNA HUSTON.....	7				
MISS HATTIE ASHLEY.....	7				
MISS M. J. HARPER.....	7				
MRS. B. A. GILSON.....	7				
MISS FLORA SWANN.....	4				

NO PRESBYTERIAL CONNECTION.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. GEO. B. CRAWFORD.....	12	Anniston, Ala....	{ Barber Memorial Seminary..... }	57	\$ 658 98
MRS. GEO. B. CRAWFORD.....	12				
MISS E. E. GILLAM.....	5				
MISS CARRIE McMILLAN.....	5				
MISS SARAH H. MANN.....	5				
MISS HILDA BELL.....	5				
MISS MARY W. PARK.....	5				
MR. F. E. GALBRAITH.....	9				

WEST POINT MISSION.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'g.			Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER S. S. Scholars	
REV. H. N. PAYNE { D. D.	West Point, Miss.	Mary Holmes Sem'ary	11	15	26 113	.....

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. H. N. PAYNE, D. D....	12	West Point, Miss.	{ Mary Holmes Seminary..... }	104	\$3,857 61
MRS. H. N. PAYNE	12				
MISS CARRIE E. CROWE....	6				
MISS SUSAN H. JOHNSTON..	6				
MISS NETTIE H. DOBBINS..	6				
MRS. M. B. JOHNSON.....	6				
MISS M. F. MCLAURY.....	6				
MISS ALICE CORNELL.....	6				
MISS GRACE M. JOHNSON..	6				
MISS CATHERINE R. WATT..	6				

DURING THE YEAR ENDING MARCH 31, 1898.

Digitized by Google

BOARD OF MISSIONS FOR FREEDMEN.

19

	CHRS.	S. S.	W. S.	Y. P. S.
Ebenezer, 1st	4 00	2 00		
Ebenezer, 2d				
Goodwill				
Grace Memorial				
Griffin Mission				
Macon, Washington	Av. 3 00		9 00	
Medway	7 49			
Macon, Wma. Mem.				
Madison, 2d				
Mt. Sinai				
Newnan	2 00		1 00	
New Hope	5 00			
Oglethorpe				
Pleasant Grove	50			
Riceboro'				
St. Paul	1 50			
St. Stephens				
Savannah, Ezra	2 50			
	30 99	2 00	15 00	1 00

McClelland.

Abbeville, 2d	5 00			
Allen	1 00	1 00		
Bell Way				
Bowers	1 00			
Calvary	4 00			
Fall Forest				
Grace				
Gaffney Mission				
Immanuel	2 00			
Iva				
Lites				
Mattoon	3 00	1 00		
Mt. Carmel				
Mt. Lebanon View				
Mt. Pisgah				
Mt. Zion				
Oak Grove				
Pitts				
Pleasant View		1 00		
Prospect	1 00			
Salem	1 00		2 00	
Sloan's				
Walker's Chapel	1 00			
Westminster	4 00			
	28 00	3 00	2 00	

South Florida.

Altosna				
Auburndale				
Bartow				
Centre Hill				
Chuluota				
Crystal River				
Dunnellon				
Eustis	5 00			
Homeland				
Kissimmee				
Lakeland				
Lake Mary				
Orange Bend				
Paola				
Punta Gordo				
Seneca				
Sorrento			2 00	
Tarpon Springs	1 00			
Titusville				
Tracy				
Uppala, Swedish				
Winter Haven				
	6 00		2 00	

SYNOD OF BALTIMORE.

Baltimore.

	CHRS.	S. S.	W. S.	Y. P. S.
Annapolis				
Ashland				
Baltimore, 1st	75 00	5 00		5 00
" 2d	3 70			
" 12th				
" Abbott Memorial	2 00			
" Aisquith St	3 65			
" Bohemian	2 00	1 00		
" Boundary Ave.	30 88	9 05		
" Broadway	3 25			
" Brown Memorial				
" Central	14 15		5 00	
" Covenant	2 00	8 00		
" Faith	5 00		10 00	
" Fulton Avenue	3 00			
" Grace	2 00			
" Hampden				
" Knox				
" La Fayette Sq.	29 01	5 00	10 00	
" Light Street	3 90		5 00	
" Madison Street		14 00		6 00
" Park	18 83		5 00	
" Ridgely Street	2 00			
" Westminster	9 68		1 00	
" Waverly	5 00		5 00	
Barton				
Bel Air	10 20		4 65	
Bethel	4 00		5 00	
Brooklyn, Crisp Mem.				
Brunswick	1 00			
Canton	5 00			2 00
Chestnut Grove		2 00		
Churchville	9 00			
Cumberland	10 00			
Calvary	1 00			
Catonsville	5 00			
Deer Creek, Harmony	3 28			
Ellicott City	6 10			
Emmitsburgh	25 25	15 98	2 00	
Fallston	2 00			
Franklinville	4 00			
Frederick City	8 00			
Frostburgh				
Govanstown	6 00			1 00
Granite				
Hagerstown				
Havre de Grace	1 00			
Highland				
Hope Mission				
Lonaconing	12 00			
Mount Paran				
Mill Run	1 00			
New Windsor	1 00			
Paradise				
Piney Creek				
Randallstown				
Relay	1 00			
Sparrows Point				
Taneytown	22 00			5 00
The Grove	10 00			
Williamsport				
Zion	3 00			
	865 85	74 98	52 65	14 00

New Castle.

Blackwater				
Bridgeville	3 00			
Buckingham	10 43			
Chesapeake City				
Christiana				
Church Hill Trinity				1 00
Cool Spring				

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Delaware City	1 58				Washington City, Eck-				
Dover	9 47	8 18			ington	1 00		6 00	
Drawyer's					Washington City, Faith				
Eden					Washington, Garden	2 00		1 50	
Elkton	8 00		20 00		Memorial				
Farmington					Washington, Gunton	4 11			
Federalsburgh					Temple Memorial	9 40		5 00	
Felton	2 00				Washington, Gurley	31 00		12 50	
Forest					Memorial	40 35		17 00	
Frankford					Washington City, New	1 00			
Georgetown	2 00				York Avenue	Washington City, North			
Grace	6 00		3 00		Washington, Peck M.				
Green Hill	2 16				Chap.				
Gunby Memorial	3 00				Washington, Western	20 00		2 00	
Harrington					" Westminster	10 00			
Head of Christiana					Washington, West St.				
Lewes	5 00								
Lower Brandywine	7 25								
Makemie, Memorial	2 00								
Manokin									
Milford	9 00		6 00						
Newark	127 92	3 73							
New Castle									
Ocean View	2 00								
Pencader	1 25								
Perryville	6 00								
Pitt's Creek	7 16		1 00						
Port Deposit	3 10								
Port Penn									
Red Clay Creek									
Rehoboth, Del.									
" Md.	1 00								
Rock	2 00								
Smyrna	2 00								
Stanton									
St. George's	2 00								
Trinity									
Westminster	4 00	10 00	1 00						
West Nottingham	8 00								
White Clay Creek	6 00								
Wilcomico									
Wilmington, 1st	48 64	9 43	4 00						
" Central	1 00								
" East Lake									
Park									
Wilmington, Gilbert	2 00								
" Hanover	11 00		10 00						
" Olivet									
" Rodney St.	6 81		20 00						
" West	27 00								
Worton	1 00								
Zion	5 00		6 00						
	345 77	26 34	72 00						

Washington City.

Ballston				
Boyd's				
Clifton				
Darnatown	3 00			
Falls Church				
Georgetown, West Street	4 00			
Hermon				
Hyattsville	2 00			
Lewisville				
Manassas				
Neelsville	12 00			
Riverdale	1 00			
Tacoma Park	5 00			
Vienna				
Virginia, 1st				
Warner Mem.	3 00		5 00	
Washington City, 1st	10 00			
Washington, 4th	5 00		9 70	
" 6th	14 00		10 00	
Washington, 15th Street	5 00		5 00	5 00
" Assembly	11 00		5 00	
" Covenant			10 00	
" Eastern	2 00		2 00	

SYNOD OF CALIFORNIA.

Benicia.

Arcata	5 00			
Bay Side				
Belvidere				
Bode a				
Bloomfield				
Blue Lake				
Bollinas				
Calistoga				
Covelo				
Crescent City	2 00			
Eureka				
Fort Bragg		1 00	1 30	
Fulton				
Grizzly Bluff				
Healdsburg			2 20	
Kelseyville				
Lakeport				
Little River				
Mendocino	2 00		2 50	
Napa	14 50		10 00	
Novato				
Petaluma			2 50	
Point Arena				
Pope Valley				
Port Kenyon				
Ruthford				
San Rafael	16 75	11 25	15 00	
Santa Rosa	18 00		10 81	
St. Helena			3 00	
Tamales				
Two Rocks	8 00			
Ukiah				
Vallejo	6 00		6 00	
Valley Ford				
	72 25	12 25	58 81	

Los Angeles.

Alhambra			5 00	
Almondale				
Anaheim	3 00		3 50	
Antelope Vall:y				
Asusa	14 50		21 00	1 00
" Spanish	1 00			
Banning				
Burbank				
Colton			5 00	
Coronado, Graham				

BOARD OF MISSIONS FOR FREEDMEN.

21

[illegible]

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	T. P. S.
Hollister			8 00	
Los Gatos				
Menlo Park			1 80	
Milpitas				
Monterey, 1st		1 00		
" 2d				
Moro	1 00			
Palo Alto				
Pleasant Valley				
Salinas				
San Jose, 1st	17 25		22 75	
" 2d	21 00		25 00	
San Luis Obispo			7 50	
Santa Clara	16 80		5 00	
Santa Cruz				
Shandon				
Templeton	2 00			
Watsonville	11 00			
Wrights				
Cambria, 2d	8 00			
Pres. Soc.			4 10	
	85 20	1 00	87 15	

Santa Barbara.

Ballard				
Carpenteria	4 00		5 00	
Fillmore				
Hueneme	15 50		4 00	
Los Alamos				
Los Olivos				
Montecito	8 00			
Ojai				
Penrose				
Pleasant Valley				
Santa Barbara	25 00		10 00	
Santa Maria			2 50	
Santa Paula	11 00			
Santa Ynez				
Saticoy				
Ventura	6 15			
	69 65		21 50	

Stockton.

Clements				
Columbia				
Dinuba				
Fowler	5 00			
Fresno			5 00	
" Belmont Ave				
Grayson				
Hickman				
Madera	2 00		3 95	
Merced	3 00			
Modesto				
Oakdale				
Orosl				
Plano				
Porterville				
Sanger			5 00	
Sonora			2 00	
Stockton			18 00	
Tracy				
Traver				
Visalia				
Woodbridge	4 00			
	14 00		33 95	

SYNOD OF CATAWBA.

Cape Fear.

Allen's Chapel	1 00
Anderson's Creek	1 00
Beaufort	1 00

	CHRS.	S. S.	W. S.	T. P. S.
Burgaw				
Bethany	1 00			
Chadbourn				
Chestnut St.	5 00			
Ebenezer				
Elizabeth City	2 00			
Friendship		70		
Haymount				
Hookerton				
La Grange	1 00			
Lillington	1 00			
Maxton				
Memorial				
Mt. Calvary	3 00			
Mt. Olive	50		55	
Mt. Pleasant	21 50			
Panthersford				
Pollocksville				
Raleigh, Davy Street				
Red Springs				
Rockymount				
Roland				
Shiloh	5 00			
Simpson Mission				
Snow Hill	2 00			
St. Matthew				
St. Paul	2 00			
T. Darling	3 00	2 00		
Washington				
White Hall				
Whiteville				
Wilson Calvary	1 00			
Wilson Chapel	3 00			
Williams Chapel	2 00			
Sloan's Chapel	2 00			
	63 00	2 25		

Catawba.

Bellefonte				
Ben Salem	1 00		1 00	
Bethel	1 00			
Bethlehem	1 25			
Bethpage	1 00			
Biddleville	1 50			
Black's Memorial	1 00			
Caldwell				
Charlotte, Church St	1 00			
" Harrison Grove				
" Hood's Chapel				
" New Hampton				
" Seventh St.				
Davidson College	1 00		10	
Ebenezer				
Emmanuel	1 00			
Good Hope	1 25			
Hotchkiss				
Huntersville	1 00			
Jackson's Grove				
Lawrence Chapel	1 00			
Leeper's Chapel	1 50			
Lincolnton	1 50			
Lloyd	2 00			
Love's Chapel	1 70			
Mathew's Chapel				
McClintock	1 00			
Miranda				
Mt. Olive	2 00			
Mt. Zion	25			
Murkland			1 00	
New Hope				
Philadelphia	1 00			
Poplar Tent				
Pee Dee Tab.				
Rutherfordton				
Salem Hill				
Shelby	1 50			
Shiloh	1 00			
Siloam				
St. Paul	2 15			
Wadesboro		3 00		2 00
West Philadelphia				
Woodland				

BOARD OF MISSIONS FOR FREEDMEN.

23

	CHRS.	S. S.	W. S.	Y. P. S.
Westminster	5 25			
New Hampton	2 00			
Hood's Chapel	1 00			
	36 98	8 10	2 00	2 00

Southern Virginia.

Varillo	50			
Albright	3 00			
Allen Memorial	4 70		8 00	
Alexander	1 00			
Antioch	2 00			
Ashland, Mt. Zion				
Bethesda	8 40	1 55	3 60	
Big Oak			1 00	
Lynchburg, Central	2 00			
Christ	5 02			
Cumberland	1 00			
Danville, Holbrook St.	4 00	1 00	8 00	
Grace Chapel			2 00	
Great Creek				
Henry	1 00			
Holmes Mem	1 00		5 00	
Holbrook Street				
Hope	1 00			
Mispah	4 00		4 00	
Mt Calvary				
Mt Hermon	2 00			
Mt Zion	1 00			
Oak Grove	2 00			
Ordan Chapel	1 00			
Refuge				
Richmond, 1st	5 00			
Ridgeway		1 00	5 00	
Roanoke, Fifth Avenue	4 00		6 00	
Russel Grove	2 00		4 00	
Stuart				
Trinity				
West Main Street	1 00			
Petersburg Central	5 00			
Smithville	1 00		1 00	
Stella	30			
	57 92	8 55	42 60	

Yadkin.

Allen's Temple	2 00			
Banes Grove	1 00			
Boonsville	1 00			
Bowers Chapel	1 00			
Cameron	2 50			
Chapel Hill		1 00		
Christian Hope				
Cool Spring	1 00			
Durham				
Freedom	5 00			
Freedom, East	1 00			
Germanton	1 00			
Gibson Station				
Hoffman	50			
Hannah				
Hillsboro				
John Hall Chapel				
Jonesboro	1 00			
Lexington	2 00		2 00	
Lloyd	5 00			
McBane	2 00			
Mocksville, 2d	2 00			
Mooresville, 2d				
Mt. Airy	1 14			
Mt. Tabor	2 00			
Mt. Vernon	2 00			
Nazareth	1 00			
New Center				
Oakland				
Pittsburg	1 00			
Pleasant Grove	1 00			
Rockingham				
St. Church	8 00			
Southern Pines				

	CHRS.	S. S.	W. S.	Y. P. S.
Sanford	2 00			
Sassafras Springs				
Silver Hill	1 00			
Statesville, 2d	8 00			
St. James				
St. Paul				
Thomasville				
Eagle Springs				
Faith	2 00			
Jackson Springs				
Center	1 00		2 00	
Laurinburg				
Logan	1 00			
	54 14		5 00	

SYNOD OF COLORADO.

Boulder.

Bellevue				
Berthoud	21 50		8 30	
Boulder	27 00	4 00	5 00	1 00
Brush	3 00		2 00	
Cheyenne				
Collins				
Erie				
Fort Collins			17 00	4 45
Fort Morgan	5 91		2 85	
Fossil Creek				
Greeley	5 00			11 00
Holyoke				
Laramie			5 00	
La Salle			2 50	
Longmont	4 00		10 00	2 00
New Castle				
Otto				
Rawlins				
Saratoga				
Shell				
Slack				
Timnath	2 00			
Valmont	1 25			
Virginia Dale				
Warren				
Wolf Creek				
	69 66	4 00	52 65	18 46

Denver.

Akron				
Black Hawk				
Brighton	2 75		12 00	
Byers				
Central City				
Denver, 1st Avenue	11 50			1 80
" 23d Avenue	9 75		25 00	
" Capitol Avenue				
" Central	45 29		12 30	
" Hyde Park			10 00	
" North	8 00		15 12	
" South Broadway			5 00	
" York Street				
" Westminster	2 90		10 00	
Elbert				
Elizabeth				
Georgetown	5 00			
Golden	9 05			
Highland Park			5 00	
Idaho Springs				4 15
Laird				
Littleton			5 00	
Otis				
Platner, German				
Valverde, St. Paul German				
Vernon				
Westminster, University				
Wray			2 50	
Yuma				

BOARD OF MISSIONS FOR FREEDMEN.

[illegible]

BOARD OF MISSIONS FOR FREEDMEN.

25

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Normal	8 56		5 00		Brighton Park				
Omaha	15 00		10 00		Chicago, 1st	119 72		396 00	
Paxton	5 00				" 2d	235 50	10 85	100 00	
Philo			5 00		" 3d	125 00		55 00	
Piper City	15 00		10 00		" 4th	801 46		268 86	
Pontiac	10 00		10 00		" 5th	5 38	3 53	5 00	
Prairie View					" 6th	75 40		160 00	
Rankin	4 00				" 7th	1 38			
Reading					" 8th	29 00		19 00	
Rossville	4 00		2 00		" 9th				
Selma	9 00				" 10th				
Sheldon	10 00				" 11th				
Sidney					" 41st Street	46 60	12 88	35 00	
Tokono			10 00		" 48th Street	2 00			
Towanda					" 60th Street			7 60	
Urbana					" Avondale				
Watseka					" Belden Ave.				
Waynesville	8 50				" Bethany	1 00			
Wellington					" Bethlehem	4 00		2 00	
Wenona					" Brookline Park		8 62	3 00	
	328 34	91	47	251 35	20 77	" Calvary			
						" Campbell Park	6 57	10 84	
						" Central Park	17 14		3 00
						" Christ Chapel	9 44		
						" Covenant	100 96		5 00
						" Emerald Ave.	5 44		
						" Endeavor			3 00
						" Englewood	19 68		15 00
						" Fullerton Ave.	81 15		55 00
						" German			
						" Grace			30 00
						" Hyde Park	80 41	9 96	60 00
						" Immanuel			
						" Italian			
						" Jefferson Park			20 00
						" Kenwood			
						" Lakeview			15 00
						" Normal Park			15 25
						" Olivet			7 00
						" Onward			
						" Pullman			
						" Ridgeway Ave.	2 00		
						" Scotch West-			
						" minister			2 00
						Chicago, South Side			
						" Tabernacle	10 43		2 00
						Chicago, West Division			
						" Street	6 66		2 00
						Chicago, Windsor Park			
						" Woodlawn	5 00	20 00	15 50
						Park			
						Chicago, Douglass Park			
						" Heights			
						" Lawn			
						Cabery			
						Deernfield		1 50	
						Du Page		14 26	6 74
						Edgewater			3 72
						Elwood			
						Ryanston, 1st	115 82	10 00	15 00
						" South	6 00		7 00
						Gardner	4 46		
						Harvey			2 25
						Herscher	5 55		
						Highland Park	40 75		4 00
						Hinsdale	4 52		5 00
						Homewood	62		1 00
						Itaska	5 00		
						Joliet, 1st	11 47	4 72	80 50
						" Central	75 89	7 78	90 00
						Kankakee			70 00
						La Grange	5 70	4 80	
						Lake Forest	200 00	25 00	15 56
						Libertyville			
						Manteno	53 50		5 00
						Maywood	12 00		10 00
						Millard Ave.			
						Morgan Park			
						New Hope	2 00		
						Oak Park	112 02		10 00
						Peotone	16 19		
						River Forest	7 40		2 00
						Riverside			5 00
						South Chicago	1 00		
						South Waukegan			
								</	

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	T. P. S.		CHRS.	S. S.	W. S.	T. P. S.
St. Anne				8 85	Robinson				5 00
Waukegan	8 44	7 88		5 00	Shelbyville	15 00			18 40
Wilmington	5 00			10 00	Shobonier				
Zion	8 00				Taylorville	6 00	2 21		25 00
Coal City		2 00			Toledo	10 42	2 61	2 00	6 50
	2536 81	146 77	1474 93	78 00	Tower/Hill	4 00			
					Tuscola				3 60
					Vandalia	5 00			
					Walnut Prairie				
					Watson				
					West Okaw				
					York				
						94 29	17 42	212 46	7 50
Freeport.					Ottawa.				
Apple River		12 50			Aurora	6 33			
Belvidere					Au Sable Grove	8 70			
Cedarville	4 00		20 00		Brookfield			25 00	
Calvary					Earlville	2 13			
Duraand					Elgin House of Hope				
Elizabeth					Florida				
Foreston Grove	13 00				Grand Ridge				
Freeport, 1st	25 00		53 24	10 00	Granville				
" 2d	5 00		14 50	10 00	Kings	1 40			
" 3d German					Mendota	8 00			
Galena, 1st	100 00		24 55		Meriden				
" German	4 00				Morris	8 00			
" South	39 33		8 00		Oswego				
Hanover	5 00		24 00	5 00	Ottawa, 1st			14 75	
Harvard					" South				
Lena					Paw Paw				
Linna and Hebron	4 00		6 00	5 00	Plato				
Marengo	6 00		20 00		Rochelle	9 00			
Middle Creek	12 00				Sandwich	8 00		19 00	7 60
Oakville					Streator Park			117 00	
Oregon			2 30	9 75	Troy Grove	6 00		1 00	
Prairie Dell, German	5 00				Waltham	7 15	2 85		
Ridgefield	25 00				Waterman	9 00			
Ridott						73 71	2 85	176 75	7 60
Rockford, 1st	18 41		50 00	4 41	Peoria.				
" Westminster	13 23	3 00	30 47	6 57	Alta	2 00			
Rock Run	1 00				Altona				
Savanna	6 00				Astoria				
Scales Mound, German					Brimfield				
Warren					Brunswick	4 65		51 00	
Willow Creek	29 00		50 15		Canton				
Winnebago	18 00		25 59		Crow Meadow				
Winslow					Deer Creek	4 12			
Woodstock			7 75	10 00	Delavan	8 40		11 60	
Zion, German					Elmira	17 23		1 40	
Polo, Independent			3 30		Elmwood	2 25			
	332 97	15 50	351 45	60 73	Eureka			4 05	
					Farmington	23 50		11 40	
Mattoon.					French Grove				
Anderson					Galesburg	10 00		7 60	
Arcola	4 08		4 40		Green Valley			5 60	
Ashmore	5 00				Henry				
Assumption	27 65		15 00		Ipava	5 85			
Beckwith Prairie					John Knox				
Bethany					Knoxville	60 78		35 00	19 00
Bethel			10 00		Lewistown	3 00	12 74		
Casey					Limestone	2 00			
Charleston			18 00		Maquon				
Chrisman					Oneida	10 00			
Dudley					Peoria, Arcadia Ave.				
Edgar					" 1st	18 23	10 00	18 75	
Effingham	5 00	3 60	4 00		" 1st German				
Grandview	1 99				" 2d	32 37		5 50	
Greenup					" Bethel				
Kansas	5 00	5 00	15 00		" Calvary				
Marshall		1 50			" Grace	12 00		5 00	
Marvin					Peoria, Westminster	15 00			
Mattoon			5 00		Pottstown				
Morrisonville				1 00	Princeville	11 77		8 00	
Moweaqua					Prospect	7 00			
Neoga									
New Providence									
Newton									
Oakland									
Palestine			2 00						
Pana		2 50	65 00						
Paris	5 25		25 00						
Pleasant Prairie									

	CHRS.	S. S.	W. S.	Y. P. S.
Salem	2 00			
Sparland				
Vermont			2 50	
Washington	5 00			
Yates City	4 00		2 90	
Dunlap			8 00	
	256 14	22 74	177 20	10 00

Rock River.

Albany			2 30	
Aledo	20 16		25 00	30 00
Alexis				
Arlington				
Ashton	5 00			
Beulah	5 00			
Buffalo Prairie				
Centre	9 00		2 27	
Coal Valley	4 00			
Dixon	15 10			
Edgington	10 00		10 00	
Franklin Grove				
Fulton	5 05		22 50	
Garden Plain			8 00	
Geneseo	3 88			
Hamlet	10 00			
Keithsburg	1 87		3 00	
Kewanee				
Ladd				
Milan	5 00			
Millersburg	8 00			
Morrison	116 38		10 87	
Munson	4 00			
Newton				
Norwood	16 10			
Peniel	3 00			
Perryton	4 25			
Pleasant Ridge	2 00			
Princeton	6 40			
Rock Island, Broadway	19 85		16 65	
" Central				
Rock Island, South Park			8 00	
Seatonville				
Spring Valley				
Sterling	73 71		50 00	
Viola	3 50			
Woodhull	4 10			
	360 30		153 59	30 00

Schuyler.

Appanose	6 00		25 00	
Augusta			5 00	
Bardolph	3 00			
Bethel				
Brooklyn	5 00		5 00	
Burton, Memorial	6 00			
Bushnell	6 86			
Baylis	2 25			
Camp Creek	10 00			
" Point	5 00			
Carthage	21 75	5 34	22 00	9 00
Chili				
Clayton				
Doddsville	5 00			
Ebenezer	11 16			
Ellington, Memorial	8 50		2 00	
Elvaston	15 00		20 00	
Fairmount				
Fountain Green				
Good Hope				
Hersman	15 00		10 65	
Huntsville	2 00			
Kirkwood	27 00			5 00
Lee				
Liberty				
Macomb	82 00		50 00	
Monmouth	20 99		53 94	
Montebello				
Mount Sterling	14 41			

	CHRS.	S. S.	W. S.	Y. P. S.
Nauvoo, 1st			5 00	
New Salem				
Olive				
Oquawka	11 50			
Perry	9 50			5 00
Plymouth	8 24			
Pontoosuc				
Prairie City	8 00		10 00	
Quincy, 1st	8 00		24 80	
Rushville	18 57			
Salem, German	3 00			
Warsaw	7 45		11 02	
Wythe	11 70		15 50	4 25
	282 38	5 34	289 91	23 25

Springfield.

Bates				
Buffalo Hart	2 09		10 00	
Chatham	4 40		2 00	
Decatur	20 00		26 00	
Divernon	1 60			
Farmington	4 25			
Greenview				
Irish Grove	1 82			
Jacksonville				
" State Street			25 00	
" 2d Portuguese			10 00	
" United Por-				
tuguese			5 00	
Jacksonville,				
Westminster	30 00		60 00	
Lincoln	7 00		19 58	
Macon				
Manchester				
Maroa			5 00	5 00
Mason City	3 50			
Murrayville				
Naples				
North Sangamon	5 00			
Pennsylvania				
Petersburg	19 81		6 00	5 00
Pisgah				
Pleasant Plains				
Providence				
Springfield, 1st	46 80		10 00	
" 2d	20 98		25 00	
" 3d			20 00	
" 1st Portu-				
guese				
Springfield, 2d Portu-				
guese				
Sweet Water	1 51			
Unity	1 11			
Virginia	6 00			
Williamsville	2 14			
Winchester	2 15	2 85	2 65	
	180 16	2 85	225 23	10 00

SYNOD OF INDIANA.

Crawfordsville.

Alamo	1 16			
Attica	2 00		11 50	
Benton				
Bethany	5 00		9 00	
Bethel	3 00		5 00	
Bethlehem				
Beulah	8 00		7 50	
Bosswell				
Clinton			3 50	
Colfax				
Covington				
Crawfordsville, 1st	3 40		28 46	
" Centre	40 06		35 00	
Dana	4 00		10 00	
Darlington	2 00		8 80	
Dayton	40 00		26 50	

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Delphi	11 65		27 00		Brazil		7 60	9 00	
Dover					Brownsburgh				
Earl Park					Bethany			2 85	
Elizaville	2 00				Carpentersville				
Eugene					Clay City	4 00			
Fowler					Clermont				
Frankfort	50 00		20 00		Columbus	12 00		12 00	
Hazelsrigg					Edinburg				
Hopewell	5 00				Elizabethtown				
Judson	1 00		4 50		Franklin	13 00		35 00	
Kirklin	2 00				Georgetown				
Ladoga			6 50		Gosport, Bethany				
Lafayette, 1st			10 00		Greencastle	3 00		5 00	
" 2d			50 00		Greenfield				
Lebanon	5 00		15 00		Greenwood	2 90	5 54	5 0	
Lexington	10 00	10 00	1 00		Hopewell	28 37		14 75	53 50
Marshfield	1 00				Howesville				
Montezuma					Indianapolis, 1st	60 50	16 00	47 25	
New Bethel					" 2d	45 08		108 00	
Newtown	5 00		11 50		" 4th			22 00	
Oxford			1 00		" 6th			4 85	
Pleasant Hill	1 00				" 7th			22 00	
Prairie Center					" 9th				
Rock Creek	2 00		6 24		" 12th				
Rockfield	2 00		10 05		" East Wash-				
Rockville, Memorial	8 02		15 80		ington St. 2 75			14 90	
Romney			10 00		" Home				
Rossville	2 00				" Memorial		39 41	46 61	
Russellville	1 75				" Olive St.		3 50		
Spring Grove	33 00		10 00		" Tabernacle		35 80	25 00	
State Line					Mount Moriah	2 00			
Sugar Creek	5 00				Nashville				
Terhuse					New Pisgah				
Thorntown			18 00		Olive Hill			1 50	
Union			2 50		Poland			5 00	
Veedersburg					Potsdamville				
Waveland	16 50		60 50		Roachdale	3 00			
West Lebanon					Southport	4 00		9 00	
Williamsport	2 00		4 00		Spencer			3 00	
Guion	1 20				Whiteland, Bethany	11 60		1 34	
	275 68	10 00	428 05		White Lick				
					Zionsville				
						190 15	28 14	390 96	139 11
Fort Wayne.					Logansport.				
Albion	7 70				Bedford				
Auburn					Bethel				
Bluffton			13 00		Bethlehem			8 60	
Columbia City					Bourbon	2 00			
Decatur					Brookston	3 65			
Elhanan	8 55		2 00		Buffalo				
Elkhart			8 50		Centre				
Fort Wayne, 1st	39 50		54 00		Chalmers	1 82			
" 3d	8 90		14 05		Concord		2 00	10 13	
" Bethany	1 00		2 75		Crown Point	8 75		8 00	
" Westminster		4 00	21 60		Goodland			4 00	
Geneva					Granger				
Goshen			31 13		Hammond			3 10	
Highland					Hebron				
Hopewell	5 00				Kentland	5 00		17 00	
Huntington	3 70		5 00	1 00	Lake Prairie			7 00	
Kendallville	12 00	4 25	11 20		La Porte	43 95	82 00	35 00	
Kingsland					Logansport, 1st			60 75	
La Grange	12 00		55 00	22 50	" Broadway			15 00	2 80
Ligonier	6 00		1 30		Lucerne			9 94	
Lima	37 40		46 11		Michigan City				
Ossian	6 00		9 20		Mishawaka	1 18	12 00	267 50	22 50
Pierceton			4 00		Monon				
Salem Centre	2 55				Monticello	20 30	90 00	8 00	
Troy					Mount Zion				
Warsaw	11 85		11 20		Pisgah				
Waterloo			3 89		Plymouth				
York					Pulaski				
Covenant		2 10			Plum Grove				
	147 15	10 35	283 93	23 50	Remington			5 00	
					Rensselaer			2 39	
Indianapolis.					Rochester	1 00		4 00	
Acton					Rolling Prairie				
Bainbridge					South Bend, 1st	22 70		20 00	40 00
Bloomington			7 00		" Trinity				
					Tassinong				
					Union	3 71			

29

	CMS.	S. S.	W. S.	T. P. S.		CMS.	S. S.	W. S.	T. P. S.
Valparaiso			7 50		New Washington	4 00		7 00	
Walkerton					North Vernon			7 00	
Westminster					Oak Grove				
Winamac					Orleans	3 52		2 00	
Winona					Otisco	1 00		8 00	
	114 06	196 00	501 81	64 50	Owen Creek	1 00			
					Paoi	5 61		6 00	
					Pleasant Township	2 00		2 86	
Muncie.					Rehoboth				
Albany					Salem	6 70		5 35	
Alexandria					Seymour			3 50	
Anderson			10 00		Sharon			2 00	
Centre Grove					Sharon Hill			3 00	
Cicero					Smyrna				
Elwood	5 00		3 00		Sugar Grove				
Gas City					Utica	1 00			
Gaston					Valley City				
Hartford City			8 80		Vernon			2 00	
Hopewell					Vevay				
Jonesboro			3 75		Walnut Ridge	28			50
Kokomo						114 47	3 62	220 70	7 90
La Gro									
Liberty					Vincennes.				
Marion	7 00		20 00		Bruceville				
Montpelier					Carlisle				
Muncie	34 00		25 18		Claiborne			4 58	
New Cumberland					Evansville, 1st Ave.		1 85		
New Hope			3 00		" Grace	22 00		21 00	
Noblesville	5 00		37 73		" Park Mem.	1 00		6 11	
Peru			4 50		" Walnut St.	20 00		46 25	
Portland	4 00				Farmersburg				
Red Key					Graysville				
Shiloh					Indiana				
Summitville					Kolern			19 96	
Tipton	8 00		5 00		Mount Vernon				
Union City			4 00		Oakland City	6 00		9 21	
Wabash	15 00		37 50	7 15	Olivet				
Westminster					Petersburg		8 10	6 50	
Winchester			6 78		Princeton	14 05		21 88	
Xenia			1 00		Rockport			2 70	
	78 00		165 19	7 15	Royal Oak				
					Smyrna			1 00	
New Albany.					Sullivan		8 76	6 16	
Bedford	5 37		6 00		Terre Haute, Central	16 75		17 12	
Bethel			2 00		" Washing-				
Bethlehem					ton Ave.			8 89	
Brownstown		1 01	2 00		Upper Indiana	4 00	1 49		
Charlestown	5 79		15 50		Vincennes	8 00	5 68	27 45	
Corydon	3 40		8 00		Washington			15 00	
Crothersville			6 77		Worthington			7 05	
Eckert						91 80	15 38	220 81	
Elizabeth									
English					White Water.				
Evan's Landing					Aurora				
Glenwood					Boggs town				
Graham					Brookville				
Grantburg					Cambridge City				
Greenville					Clarksville			5 00	
Hanover	14 66	2 61	31 28	5 25	Memorial				
Hebron					Cold Spring				
Jefferson	1 00				College Corner	6 00		9 20	
Jeffersonville	15 00		8 00		Concord				
Laconia					Connorsville, 1st	8 75		14 00	
Leavenworth					" German	5 00			
Lexington	3 00				Dillaboro	2 00			
Livonia					Dunlapville	2 00			
Madison, 1st	20 00		12 50	2 15	Ebenezer				
" 2d			6 00		Greensburg	21 08	5 00	26 00	
Mauckport					Hagerstown				
Miltown					Harmony			6 50	
Mitchell			6 50		Homer				
Monroe					Kingston	4 00	5 00	7 40	5 00
Mount Lebanon					Knightstown			8 00	
" Vernon			3 00		Lawrenceburg			1 85	
" Zion					Lewisville				
New Albany, 1st	4 05		36 15		Liberty	8 00			
" 2d	15 10		26 50		Mount Carmel				
" 3d	2 00		11 85		New Castle	5 00		6 00	
New Philadelphia									

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Palmetto					Heron	1 11			
Providence					Hopewell				
Richmond, 1st			58	57	Mulhall			1 00	
" 2d	9 00				Newkirk	1 00			
Rising Sun	7 00	82	2 45		Norman	2 00			
Rushville	2 57		5 00		Noble				
Sardinia					Oklahoma City	7 00			
Shelbyville, 1st			28 38		Pawnee				
" German					Ponca City	2 00			
Sparta					Rock Creek				
Toner's Chapel					Shawnee	1 00			
Union			7 50		Stillwater	5 00			
Versailles					Tecumseh				
Zoar					Waterloo				
					Yates				
	75 40	10 82	174 85	5 00	Perry	6 00			
					McKinley	25			
						38 16		1 00	

SYNOD OF INDIAN TERRITORY.

Choctaw.			
Apell			
Atoka			1 75
Bethel Mission			
Big Lick			
Caddo			
Durant			
Kolih Chito			
Krebs	1 00		2 00
Lehigh			
Lenox			
McAlester	2 00		
Mountain Fork			
Mount Zion			
Oka Achukma			
Philadelphia			
Pine Ridge			
San Bois			
South McAlester			
Spencer			
Spring Hill			
Tallhina			
Tushkahoma			
Wheelock			
Wister			
Mena	1 00		
	4 00		3 75

Cimarron.

Anadarko	3 00		2 00
Ardmore			
Beaver			
Calvary			
Chickasha			
Dover			
El Reno	5 00		
Enid			
Kingfisher			
Paul's Valley			
Pond Creek			
Purcell	5 00		
Riverside			
Rush Springs			
Westminster			
Winnview			
	18 00		2 00

Oklahoma.

Aughey	1 00		
Bethesda			
Blackwell, 1st			
Chandler	1 00		
Clifton	1 00		
Dale			
Edmond	3 30		
Guthrie	6 50		

Heron	1 11		
Hopewell			
Mulhall			1 00
Newkirk	1 00		
Norman	2 00		
Noble			
Oklahoma City	7 00		
Pawnee			
Ponca City	2 00		
Rock Creek			
Shawnee	1 00		
Stillwater	5 00		
Tecumseh			
Waterloo			
Yates			
Perry	6 00		
McKinley	25		
	38 16		1 00

Sequoyah.

Achena			
Barren Fork			
Broken Arrow			
Claremore			
" Mound			
Clear Creek			
Dwight			
Elm Grove			
Elm Spring	10 00		
Eureka			
Fort Gibson	3 00		
Girty's Springs			
Muldrow			
Muskogee			10 00
Nuyaka	1 00		
Oowala			
Outstations			
Park Hill			
Pheasant Hill			
Pleasant Valley			
Rabbit Trap			
Red Fork			
Sapulpa			
Salisaw			
Station			
Tallahassee			
Tahlequah			
Tulsa	4 36		
Visita			
Wewoka			
White Water			
	18 36		10 00

Tuscaloosa.

Wheelock			
Mt. Gilead	1 00		50
St. Paul			
Beaver Dam	2 00		
Hebron	1 00		
Oak Hill	2 00		
Forest			
Bethany	80		
Sandy Branch	75		1 00
New Hope			
Oak Grove			
	7 35		50 1 00

IOWA.

Cedar Rapids.

Anamosa	3 50		
Andrew			
Atkins	4 55		
Bellevue			

31

218 13 18 50 55 00 2 41

BOARD OF MISSIONS FOR FREEDMEN.

Dubuque.					CHRS. S. S. W. S. Y. P. S.				
Bethel									
Cascade	5 75								
Centretown, German	1 00								
Cono Centre	1 00								
Dubuque, 1st	6 63		2 32						
" 2d	20 00		49 30	8 10					
" 3d	1 00								
" German	5 00								
Dyersville, German	1 00								
Farley	3 00								
Frankville	2 00								
Hazleton	3 00		3 00						
Hopkinton	14 56		18 45						
Independence, 1st	17 50		26 26						
" German	2 00								
Jesup	2 25		4 00						
Lansing, 1st			6 00						
" German	5 00								
Linne Spr ng									
McGregor	3 00								
Manchester	6 90			5 00					
Maynard									
Mount Hope									
Oelwein			3 00						
Otterville									
Pine Creek	9 36		9 00	5 00					
Pleasant Grove									
Prairie									
Prairieburg									
Rossville									
Rowley	1 00								
" German									
Saratoga, Bohemian	1 00								
Sherrill, German	3 00								
Volga	5 00		4 26						
Walker	1 00								
Wilson's Grove									
Zalmona	15 00								
Zion	6 06		3 50	1 28					
	112 01		129 19	14 38					
Fort Dodge.									
Adaza									
Algona			2 00						
Arcadia, German	3 00								
Armstr ng	4 01		9 00						
Ayrshire									
Bancroft			2 00						
Bethel			5 00						
Boone	9 00								
Burt	6 50								
Carroll	6 00		22 00						
Churdan	3 02		5 25						
Coon Rapids									
Dana	1 18		5 10						
Dedham									
Depew									
Emmanuel, German	5 00	2 00							
Hmnett Co., 1st									
Estherville	7 00								
Fonda	3 00		4 85						
Fort Dodge	28 63		55 00						
Germania									
Gilmore City									
Glidden	10 77		1 00						
Grand Junction	3 25								
Hoprig									
Irvington									
Jefferson			10 00						
Lake City			20 00						
Lake Park									
Lohrville			8 73						
Luverne									
Manning									
Maple Hill									
Paton									
Pleasant Ridge									
Pleasant Valley			1 00						
Plover									
Pocahontas			1 68						
Pomeroy.					CHRS. S. S. W. S. Y. P. S.				
Ramsey, German	1 55						8 25		
Ripley									
Rockwell City	7 01						5 00	2 40	
Rodman									
Rolfe	2 30						4 85	1 65	
Spirit Lake									
Union Township									
Wallingford									
West Bend							1 45		
Wheatland, German	10 00	2 00							
	111 24	4 00	171 16	5 14					
Iowa.									
Bentonsport									
Birmingham	3 60								
Bloomfield	9 00						5 00		
Bonaparte	1 00								
Burlington, 1st	10 88						15 00		
" Hope	1 00								
Chequest	1 63								
Fairfield	19 65						20 00		
Fort Madison, Union	9 05						5 00		
Hedrick	1 70								
Keokuk, 2d									
" Westminster	52 28						10 00		
Kirkville	1 00								
Kossuth, 1st	3 08								
Lebanon							3 00		
Libertyville	2 40								
Martinsburg							3 00		
Mediapolis	6 00						11 00		
Middletown									
Milton									
Montrose									
Morning Sun	23 25						5 00		
Mount Pleasant, 1st	31 25						3 00		
" German	5 00								
Mount Zion									
New London									
Oakland									
Ottumwa, 1st	6 00						10 00		
" East End									
" West End									
Primrose	1 00								
Salina									
Sharon	2 00								
Shunam									
Spring Creek									
St. Peter's, Evangelical									
Troy	1 41						1 00		
Wapella	4 20								
West Point	4 80								
Winfield							4 00		
	200 17						66 08		
Iowa City.									
Atalissa	1 00								
Bethel							8 25		
Blue Grass									
Brooklyn							16 08		
Cedar Valley									
Columbus, Central	1 70	1 05	4 00						
Conroy									
Crawfordsville	5 50						7 00		
Davenport, 1st							45 00	5 00	
" 2d							10 00		
Deep River	5 00								
Eldridge									
Fairview	3 00								
Hermion									
Iowa City	40 00						55 00		
Keota	2 00						6 50		
Ladora									
Lafayette	1 00								
Le Claire	2 00						6 00		
Malcom	5 00						10 00		
Marengo	8 30						5 00		
Monterezuma							12 00		

BOARD OF MISSIONS FOR FREEDMEN.

33

	CHRS.	S. S.	W. S.	Y. P. S.
Mount Union				
Muscataine	12 00		65 00	
Nolo				
Oxford	7 00			
Princeton	8 00		5 00	
Red Oak Grove			6 00	
Scott	3 00		6 56	
Sigourney	2 55		5 00	
Sugar Creek	1 00			
Summit				
Tipton	9 00		15 02	
Union	5 04			
Unity	5 91		7 00	
Washington		5 00	30 00	
West Branch	5 55		7 00	
West Liberty	3 00		15 00	
What Cheer				
Williamsburg			15 00	
Wilton	12 00		15 00	
	148 64	6 05	376 41	5 00

Sioux City.

Alta			8 00	
Ashton, German				
Auburn				
Battle Creek	2 00			
Charter Oak				
Cherokee	7 20		25 00	
Cleghorn		2 22	2 00	
Denison				
Early				
Ebenezer Holland				
Ellicott Creek				
Hartley				
Hawarden			8 12	
Highland	2 07			
Hope, German				
Hosper's, 1st Holland				
Ida Grove				
Inwood	7 00			
Larrabee				
Le Mars				
Lyon Co., German				
Manilla	1 00			
Mapleton				
Meriden				
Merrill				
Mt. Pleasant				
Odebolt	6 12			
Paullina		2 30	5 00	
Plymouth Co.				
Providence				
Sac City	7 00			
Sanborn				
Schaller				
Sibley, German				
Sioux City, 1st				
" 2d	1 00			
" 3d	2 16			
" 4th				
Sioux Centre				
Storm Lake		4 73	9 00	2 00
Union Township	3 40		8 59	
Vail			2 00	
Wall Lake	5 00			
Woodbury Co.,				
Westminster	1 00			
Zoar				
Hagerty	1 00			
Storm Lake, Lake Side	5 37			
	51 82	9 25	59 59	5 12

Waterloo.

Ackley	24 00		12 80	
Albion				
Applington	3 00		4 00	
Cedar Falls				
Cedar Valley				

	CHRS.	S. S.	W. S.	Y.P.S.
Clarksville	7 00		3 00	
Conrad	3 00			
Dows	1 60		1 00	1 00
Dysart			6 00	
East Friesland, German	21 25			
Eldora				
Greene	2 73			
Grundy Centre	23 00		24 00	
Holland, German	15 00			
Janesville				
Kamrar	10 00			
La Porte City			10 00	
Marshalltown	13 20		5 00	
Morrison				
Nevada			5 00	
Owasa				
Pisgah				
Point Pleasant				
Rock Creek, German	4 00			
Salem	9 00			
State Centre	10 00		10 00	
Tama	2 50			
Toledo	8 00			
Tranquility	8 00		1 50	
Union, German	4 00			
Unity	3 00			
Waterloo	20 00		5 00	
West Friesland, German	5 00			
Williams				
	192 28		83 30	5 00

SYNOD OF KANSAS.

Emports.

Argonia	1 63		2 00	
Arkansas City	4 00		2 00	
Augusta				
Belle Plaine	3 00			
Bethany				
Bethel				
Big Creek				
Brainerd				
Burlingame			2 00	5 00
Burlington				
Caldwell	6 00			
Calvary				
Cedar Point	57		1 00	
Clear Water				
Clements				
Conway Springs				
Cottonwood Falls				
Council Grove	12 00			
Dexter				
Eldorado	2 50			
Elmendorf				
El Paso	3 00		2 00	
Emporia, 1st	4 00		2 80	
" 2d	2 00		2 50	
" Arundel Ave.			1 05	
" Westminster	1 00			
Eureka				
Florence				
Geuda Springs				
Harmony				
Howard				
Indianaola				
Le Roy				
Lyndon	2 11		5 00	
Madison				
Maple City				
Marion	2 00			
Maxon	2 18			
Mayfield				
Morris				
Mount Vernon				
Mulvane				
Neal				
Neosho Rapids				
New Salem				
Newton				
	10 00			

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Osage City	4 08		4 84		Harper				
Oxford					Hornce				
Peabody	5 26		5 00		Hugoton				
Peotone	4 00				Hutchinson	12 42		4 00	
Phenis Creek					Iuka				
Pleasant Unity					Kendall				
Quenemo	6 11				Kingman	4 00		2 00	
Reece					Lakin				
Rose Valley					Larned	8 00			
Salem, Welsh					Liberal	1 80			
Silver Creek					Lyons				
Waco					Mackville				
Walnut Valley					McPherson	10 31		5 00	
Walton					Meade Centre				
Waverly	29 58				Medicine Lodge				
Welcome					Ness City				
Wellington	5 00		5 00		Ninnescah				
Westminster					Parks				
White City	2 00				Pratt				
Wichita, 1st	22 50		22 85		Richfield				
" Endeavor					Roxbury				
" Lincoln Street					Salem, German	1 00			
" Oak Street	6 50				Santa Fe				
" West Side					Spearville	8 10			
Wilde					Sterling			8 80	
Winfield			10 00		Syracuse				
	141 01		67 24	5 00	Valley Township				
						40 68	1 55	19 00	
Highland.					Neosho.				
Atchison, 1st					Altamont				
Axtel	1 10				Baxter Springs, 1st				
Baileyville	4 40				Blue Mound				
Blue Rapids	5 00				Cancy				
Cleburne					Carlyle				
Clifton					Central City				
Corning	8 00		2 50		Chanute				
Effingham	1 00		8 60		Cherokee				
Frankfort			11 25	10 00	Cherryvale	1 50		4 90	
Hiawatha	18 18		18 00		Chetopa			8 75	
Highland					Coffeyville				
Holton	16 50			7 00	Columbus	4 00			
Horton	14 47				Edna	2 00			
Huron					Eric				
Irving	1 00				Fort Scott, 1st				
Lancaster					" 2d				
Marietta					Fredonia	2 08			
Marysville, Memorial					Fulton				
Netawaka					Galena				
Neuchatel	2 25				Garnett				
Nortonville	1 00		4 30		Geneva				
Troy	3 75				Girard			3 00	
Vermillion	1 20				Glendale	1 00			
Washington	9 25	5 30	12 40		Humboldt	3 15		16 17	
Paralel			5 00		Independence	8 00		7 10	
Pres. Soc.			5 00		Iola	7 00		10 00	
Barnes	1 00				Kincaid				
	78 10	5 30	67 05	17 00	La Cygne				
Larned.					Lake Creek			2 50	
Anthony					Liberty				
Arlington		1 55			Lone Elm				
Ashland					Louisburg				
Bazine					McCune				
Burrton					Mapleton				
Canton					Miami				
Cimarron					Miliken Memorial			5 00	
Coldwater					Mineral Point				
Coolidge					Monmouth				
Dodge City	8 00				Montana				
Ellinwood					Moran				
Emerson					Mound Valley				
Fletcher					Neodesha				
Freeport					Neosho Falls			1 00	
Galva					New Albany				
Garden City					Osage, 1st	11 45			
Geneseo	1 00				Osawatimie				
Great Bend	1 00				Oswego			15 22	
Greensburg					Ottawa			3 00	
Halsted					Paolo			5 00	
					Parker				
					Parsons			15 00	5 00
					Pittsburg				

BOARD OF MISSIONS FOR FREEDMEN.

35

	CHRS.	S. S.	W. S.	Y.P.S.
Pleasanton				
Prescott				
Princeton	6 50		5 50	
Richmond	2 82		1 00	
Scammon				
Sedan				
Sugar Valley				
Thayer	2 60			
Toronto				
Walnut				
Waukena				
Weir City				
Yates Centre	3 00		1 00	
	50 08		104 74	5 00

Osborne.

Bow Creek				
Calvert	1 80			
Colby		2 00		
Covett				
Crystal Plains				
Downs				
Fairport				
Grainfield				
Hays City			5 50	
Hill City				
Hoxie				
Kill Creek				
Logan				
Long Island	2 00			
Ludell				
Moreland				
Norton				
Oaklev		2 00		
Oberlin				
Osborne	4 00			
Phillipaburg	3 00			
Plainville				
Prairie View				
Rose Valley				
Russell				
Shiloh				
Smith Centre				
Wakeeny	5 00		1 35	
White Lily				
Zion				
	15 80		10 85	

Solemon.

Abiline				
Barnard				
Belleville	1 78			
Beloit	4 10			
Bennington				
Bridgeport	1 00			
Burr Oak				
Carlton				
Cawker City	3 15		2 00	
Cheever				
Clyde	3 00			
Concordia	3 08			
Cuba, Bohemian				
Culver	3 70			
Delphos		1 40		
Dillon	4 70			
Elkhorn				
Ellsworth			4 25	
Fort Harker	1 00			
Fountain				
Glascu				
Glen Elder				
Harmony				
Herrington				
Hope				

	CHRS.	S. S.	W. S.	Y.P.S.
Kanopolis				
Lincoln	2 00			
Lucas				
Manchester				
Mankato				
Miltonvale				
Minneapolis	4 81		3 68	
Mt. Pleasant				
Mulberry				
Pleasant Vale				
Plum Creek				
Poheta				
Providence				
Sallina		5 00		
Saltville				
Scandia				
Scotch Plains	25			
Solomon	3 00			
Spring Valley				
Sylvan Grove				
Union				
Vesper				
Webber				
Wilson	2 00			
	42 58	5 00	7 08	4 25

Topeka.

Adrian				
Argentine			5 00	
Auburn	5 66			
Bala				
Baldwin				
Bethel	6 50			
Black Jack	3 35			
Clay Centre	6 53			
Clinton				
De Soto				
Edgerton				
Fairmount				
Gardner	6 60			
Idana	4 62			
Junction City	20 00		5 00	2 00
Kansas City, 1st	26 19		11 00	
" Central	3 00		3 25	
" Grand-				
view Park				
" Western				
" Highlands	3 35		4 00	
" Union			3 20	
Lawrence			3 60	
Leavenworth, 1st	24 00		10 00	
Lowmont				
Manhattan	6 04			
Media				
Mulberry Creek	6 00		6 50	
Oak Hill				
Oakland				
Olathe				
Oskaloosa				
Perry				
Pleasant Ridge				
Riley				
Riley Centre, German				
Roseville				
Sedalia				
Seymour				
Sharon				
Spring Hill				
Stanley			5 00	
Topeka, 1st	17 44		35 00	
" 2d				
" 3d			4 14	5 00
" Westminster	3 92	3 70	7 92	
Vinland			3 00	
Wakarusa	2 00			
Wamego	2 00			
Willow Springs				

152 20 3 70 118 01 7 00

SYNOD OF KENTUCKY.

Ebenezer.				
	CNRS.	S. S.	W. S.	Y. P. S.
Ashland	22 85			
Burlington				
New Concord	1 00			
Covington, 1st	16 75			
Dayton	2 00			
Ebenezer	2 00			
Falmouth	2 00			
Flemingsburg	4 40			
Frankfort	16 50			
Greenup	1 00			
Lexington, 2d	20 98	2 50		
Ludlow	5 00			
Maysville	10 55			
Moorefield				
Mt Sterling, 1st				
Murphysville				
New Hope				
Newport	7 50		3 50	
Paris, 1st	5 00			
Pikeville				
Salyersville				
Sharpsburg	2 00			
Valley				
Williamstown				
	119 48	2 50	3 50	

Louisville.

Caney Fork				
Chapel Hill				
Cloverport				
Craig Chapel				
Guston, Patterson				
Memorial				
Hodgensville				
Hopkinsville, 1st				
Kuttawa	1 00			
Louisville, 4th	2 55			
" Alliance				
" Cavalry				
" Central				
" College st.	28 10			
" Covenant				
" Immanuel	1 00			
" Knox				
" Warren				
Memorial				
New Castle				
Olivet	1 00			
Owensboro, 1st				
Penn'a Run				
Pewee Valley	6 40			
Plasah				
Plum Creek				
Princeton, 1st				
Shelbyville	5 57			
South Carrollton				
	40 62			

Transylvania.

Barbourville				
Bethel, Union				
Boonville				
Boyle				
Burkeville				
Calvary				
Columbia				
Concord				
Danville, 2d	15 00			
East Bernstadt				
Ebenezer				
Edmonton				
Greensburg	3 57			
Harlan				
Harmony				

CNRS. S. S. W. S. Y. P. S.

Harrodsburg, 1st	3 50			
Lancaster	5 75			
Lebanon, 1st				
Livingston				
Manchester				
Meaux Chapel				
Mount Pleasant				
" Vernon				
North Jellico				
Pittsburg				
Praigs				
Richmond, 2d	2 00	1 00		
	28 82	1 00		

SYNOD OF MICHIGAN.

Detroit.

Ann Arbor	30 00	3 48	75 10	
Birmingham	4 00		4 00	
Brighton	4 68			
Canton				
Dearborn				
Detroit, 1st	98 96		205 00	
" 2d Avenue	5 00	5 00	15 30	
" Bethany			9 32	10 00
" Calvary	5 00			
" Central	8 25	8 00	10 00	
" Covenant			5 00	
" Forest Avenue	17 88		48 77	
" Fort Street	95 79		75 00	
" Immanuel	4 10		13 44	
" Jefferson Ave.	40 00		100 00	
" Memorial		14 61	24 94	
" Scovel	5 00	6 00		
" Trumbull Ave.	25 00	6 00	40 00	
" Westminster	41 24		47 75	50 00
East Nankia			1 33	
Erin				
Holly				
Howell	3 50		10 00	
Independence				
Marine City				
Milan			50	
Millford			26 00	
Mount Clemens	5 00		1 70	
Norris				
Northville			7 00	
Plainsfield				
Plymouth				
Pontiac	29 97		118 95	3 00
Saline	1 84			
Sand Hill				
Southfield				
South Lyon			30 00	15 00
Springfield	1 07			
Stony Creek				
Unadilla				
White Lake	13 00		2 42	4 00
Wyandotte				
Ypsilanti	18 20	7 11	62 00	
	428 04	69 20	889 61	127 00

Flint.

Akron	2 00			
Amadore, Calvary				
Argentine				
Avoca				
Bad Axe	2 88			
Bethel				
Bloomfield				
Brent Creek	1 45			
Bridgehampton	61			
Brockway				
Brookfield				
Caro			12 00	17 00
Caseville				
Case City	2 00			

	CHRS.	S. S.	W. S.	T.P.S.
Handler				
Columbia	8 00			
Orunna	2 45		1 00	
Toswell				
Beckerville				
Denmark				
Elk	1 00			
Elkton				
Elmgrove	2 00	2 40	6 25	
Enton				
Ellion				
Elint	36 80		29 56	
Elushing		3 00	6 00	
Elynn	1 16			
Elraser				
Elremont				
Elaines	1 00			
Elrindstone City				
Elaves				
Eluron				
El Motte	1 00			
Elaper	5 67		85 75	
Ellexington	1 00			
Elinden	1 19			
Elmariette, 1st			11 10	
" 2d	5 15		8 19	
Elmorrice				
Elmudy	2 25			
Elotter Lake				
Elpigeon				
Elpopple	3 00			
Elport Austin				
Elport Hope			2 50	
Elport Huron				
" Westmin-				
ster				
El Sand Beach		2 54		
El Sanilac Centre	1 00			
Elubley				
Elvassar				
Elverona	49			
El Watrousville				
El Yale				
	77 05	7 94	112 85	17 00

Grand Rapids.

Big Rapids, Westmin-				
ster				
Elvart	1 00			
El Ferrysburg				
El Grand Haven	7 00	2 00	20 00	
El Grand Rapids, 1st			40 86	
" 3d			25 06	
" Immanuel	4 00			
" Westminster	22 27	8 25	66 02	
El Hesperia			1 50	
El Ionia		8 50	21 75	
El Ludington		2 00	6 60	
El Montague				
El Muir	5 00		2 00	
El Spring Lake		2 40	2 35	
El Tustin	2 00	1 22		
	41 27	19 37	185 68	

Kalamazoo.

Ellegan	3 00			
El Benton Harbor	4 50			
El Buchanan				
El Burr Oak				
El Cassopolis	3 00			
El Decatur				
El Edwardsburg			1 60	
El Hamilton				
El Kalamazoo, 1st			44 71	
" North				
El Martin	4 15		8 00	
El Niles	12 00	8 35	5 00	17 75
El Paw Paw		2 50	4 94	2 52
El Plainwell	5 00	1 98	11 00	

El Richland				
El Schoolcraft	4 00		9 45	
El Stargis	4 35			
El Three Rivers	1 75			
El White Pigeon	4 00			
	45 75	12 88	79 70	20 27

Lake Superior.

El Bethel				
El Coriane				
El Crystal Falls				
El Detour				
El Escanaba	2 25		8 00	5 00
El Ford River			2 00	
El Gatesville				
El Gladstone, Westminster				
El Grand Marais				
El Iron Mountain				
El Iron River			7 70	
El Ispheming			10 00	
El Lakefield				
El Manistique, Redeemer		10 00	2 44	
El Marquette	18 71		88 75	
El Menominee	12 75		8 08	
El Mt. Zion				
El Munising				
El Naubinway				
El Negaunee	10 78		3 00	8 00
El Newberry	2 43			
El Ontonagon				
El Pickford				
El Red Jacket			6 74	
El Rudyard				
El Sault Ste. Marie			10 00	
El Stalwart				
El Stambaugh, Christ				
El Sterlingville				
El St. Ignace				
El Town Line				
	46 92	10 00	91 71	8 00

Lansing.

El Albion	10 00		29 00	
El Battle Creek			35 00	
El Brooklyn	6 85		10 00	
El Concord	4 70		1 68	
El Delhi				
El Eckford				
El Hastings				
El Homer	7 39		20 28	
El Jackson	6 00		20 04	
El Lansing, 1st	17 54			2 40
" Franklin St.	10 01		5 00	
El Marshall			8 80	
El Mason	12 00		4 00	
El Oneida	2 18			
El Parma	1 00		5 00	
El Sebewa				
El Springport				
El Sunfield				
El Tekonaha				
El Windsor				
	77 67		138 28	2 40

Monroe.

El Adrian	18 40	45 00	55 00	
El Blissfield	85 00	2 70	5 00	
El California			1 00	
El Clayton	7 00			
El Cold Water			62 00	
El Deerfield				
El Dover	4 00			
El Erie	1 20		5 00	
El Hillsdale	4 00		10 00	8 00

	CHRS.	S. S.	W. S.	Y. P. A.
Jonesville	5 00		16 34	
La Salle	2 00			
Monroe	16 00		21 00	
Palmvra	7 00			
Petersburg				
Quincy		2 50	10 00	2 00
Raisin	2 00			
Reading	1 85		10 25	60
Tecumseh	22 32	18 00	15 00	
	175 77	68 20	210 50	5 60

Potoskey.

Alanson	2 25			40
Boyne City	3 86		8 37	1 00
Boyne Falls				75
Brutus				
Cadillac			38 90	10 00
Conway				
Clam Lake		63	5 76	
Cross Village				
East Jordan	8 86		8 30	8 60
Elk Rapids	2 85			
Elmira	25			
" Parker				
Fife Lake	2 00			
Harbor Springs	2 00		15 60	5 00
Lake City	3 00		5 65	
Mackinaw City	1 25		4 43	
McBain	1 00			
Potoskey	15 00		62 30	
Traverse City				
Yuba				
	40 82	68	189 21	25 75

Saginaw.

Alcona				
Alma	13 35	3 87	6 35	
Alpena				
Au Sable and Oscoda				
Bay City, 1st	19 83		74 48	9 07
" Memorial	4 00			
Beavertown				
Black River				
Caledonia				
Calkinsville				
Coleman				
Emerson				
Fairfield				
Gladwin, 2d	1 10			
Grayling				
Harrisville				
Hillman				
Ingersoll				
Ithaca	3 00			
Lafayette, 2d				
Long Rapids				
Maple Ridge				
Midland	4 00			
Mount Pleasant				
Mungers	2 00			
Omer				
Pinconning				
Pine River				
Saginaw, East Side,				
" Warren	4 50		15 00	
" " Wash-				
" ington Ave.				
" West Side	16 00		47 49	9 80
" " 1st				
" " 2d				
" " Grace				
" Immanuel				
Sterling				
Tawas				
Taymouth	5 00			
West Bay City				
Covenant				

	CHRS.	S. S.	W. S.	Y. P. A.
West Bay City				
Westminster	20 00		45 06	
Wisc				
	92 78	8 87	189 36	18 97

SYNOD OF MINNESOTA.

Duluth.

Barnum	1 00			
Beaver Bay				
Bethlehem				
Birch Lake				
Biwabik				
Brainerd				1 00
Cloquet	1 25			
Columbia				
Duluth, 1st	45 00		29 25	9 25
" 2d				2 00
" Glen Avon				14 98
" Hazl'd Park	1 00			8 24
" Highland				
" Lake Side	5 91	9 58	10 97	2 43
Ely	2 00			
Fond du Lac				
Grand Rapids				
Hannaford				
Hibbing	1 00			
Hinckley				
La Prairie				
Lake View				6 90
Long Lake				
McNair, Memorial	2 00			
Moose Lake	1 00			
Nayaashing				
New Duluth, House				
of Hope				
Otter Creek				
Pine City	1 00			
Rainy Lake City				
Rice Lake				
Samaria				
Sandstone				7 50
Shiloh				
Thomson				
Tower, St. James	2 00			
Two Harbors				28 30
Virginia, Cleveland				
Avenue	1 50			
West Duluth, West-				
minster				
Willow River	1 50			
	65 16	29 53	101 40	14 97

Mankato.

Adrian				
Alpha				
Amboy				
Amiret	75			
Ashford				
Balaton				
Beaver Creek				
Blue Earth City	4 00			10 80
Canby				
Brewster				
Cottonwood				
Currie				
Delhi	8 00			10 00
Dundee, 1st				
Easter	2 00			
Ebeneser				
Eden				
Evan				
Fulda				
Hardwick				
Heron Lake				
Holland				
Island Lake				

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Jackson	5 00		18 02		Argyle				
Jasper					Ashby				
Kasota			16 65		Bermidgji	1 16			
Kinbrae					Bethel				
Lake Crystal	4 60		5 65		Crookston				
Lakefield	1 00				Dearborn				
Lake Sarah					Elbow Lake	1 00			
Le Seuer			5 00		Euclid			10 00	
Luverne	7 00				Evansville				
Madelia	8 00				Fergus Falls	10 60		2 00	
Mankato, 1st	26 99	8 00	28 02		Hallock			2 50	
Marshall			5 51		Hendrum				
Montgomery					Herman, 1st				
Morgan					Hope				
Pilot Grove	2 70		4 00		Keystone				
Pipestone	5 00				Knox				
Red Rock					Lawrence				
Round Lake					Maine				
Rushmore					Maplewood				
Russell	1 87				Mendenhall,				
Sarah					Memorial,	1 00			
Shetek					Moorhead				
Slayton					Red Lake Falls	2 00			
St. James					Sabin				
St. Peter's, Union			51 80		Stevens	2 00			
Summit Lake					Tabor, Bohemian			1 00	
Swan Lake					Warren		2 00		
Tracy	6 74		4 39		Western	1 00			
Watonswan						18 76		16 50	1 00
Wells	8 00		5 00						
Winadom	11 00								
Winnebago City	44 60		15 94						
Woodstock									
Worthington, West-									
minster	9 22		30 02						
	158 05	8 00	190 00	10 00					
Minneapolis.					St. Cloud.				
Buffalo	2 47		5 00		Atwater				
Crystal Bay					Belhel	2 02			
Delano					Bethesda, Swedish				
Eden Prairie					Brown's Valley	2 68			
Howard	2 00				Burbank				
Long Lake					Diamond Lake				
Maple Plain			8 00		Greenleaf				
Minneapolis, 1st	31 63		25 00		Harrison				
" 5th					Hawick				
" Andrew	8 85		45 00		Kerkhoven				
" Bethany			5 07		Kingston				
" Bethlehem	5 75	3 28	25 00		Lakeside				
" Elim					Litchfield	10 00		8 35	
" Franklin Ave.	6 71		2 25		Rheidlerland, German				
" Fairview				1 00	Royalton				
" Grace			7 51		Spicer, 1st				
" Highland Park	5 76		10 00		St. Cloud	1 00		8 35	
" House of Faith			6 00		Union				
" Immanuel					Wheaton				
" Swedish					Wilmar	3 66		8 34	
" Norwegian						19 31		25 04	
" Oliver	6 74		9 00						
" Shiloh	7 40				St. Paul.				
" Stewart					Belle Plaine				
" Memorial	4 61	6 00	28 34	6 40	Bethany				
" Swedish, 1st					Dundas				
" Westminster	100 00		140 00		Empire				
Oak Grove	8 90				Faribault				
Rockford	1 57				Farmington				
Sylvan					Forest	1 00			
Waverly Union					Goodhue	2 00		2 50	
Winsted					Hastings	6 00	1 51	9 75	3 31
					Jordan				
					Knox	8 05			
					Macalester	6 75		17 00	
	187 39	9 28	304 17	7 40	Merriam Park	5 77		12 54	
					North St. Paul	1 00			
					Oneka				
					Red Wing	2 36		45 00	7 25
					Rush City	2 00		2 00	
					Shakopee	2 00			
					South St. Paul				
					St. Croix Falls			2 50	
					Stillwater			19 78	8 00
Alliance									
Angus									

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
St. Paul, 1st		2 00	14 21		Clinton				5 00
" 9th	7 81				Craigton				
" Arlington Hills					Deepwater				
" Bethlehem, Ger.	3 00		5 00		Drexel				
" Central	7 85		22 00	2 72	Hidorado Springs	1 00			
" Chapel					Fairview				
" Dano Norwegian					Greenwood				
" Dayton Avenue	20 50	80 91	32 16	42 00	High Point				
" East			6 00		Holden	5 40			
" House of Hope	175 00	55 00	128 00		Independence				2 75
" Goodrich Av.	3 65		2 00	3 00	Jefferson City				
" Park			4 17		Kansas City, 1st	41 08			25 00
" Westminster	1 50		2 50		" 2d	41 68			
Taylor's Falls					" 3d	1 00			
Vermillion				1 50	" 4th				
Warrendale					" 5th	5 00			
White Bear	1 00	1 17	5 00		" Hill				
Hamline		5 00	5 00	2 00	" Memor'l				
	257 24	95 50	337 71	69 78	Linwood				4 00
Winona.					Knob Noster				
Albert Lea	8 62		35 25		Lone Oak				
Ashland					Lowry City	2 00			
Austin, 1st					Malta Bend				
" Central	2 00				Montrose				
Bethel					Nevada	6 00			
Bixby					Osceola	1 00			
Blooming Prairie		43			Raymore	6 85			2 00
Caledonia					Rich Hill				
" Hope					Salem				
Canton					Salt Springs				
Chatfield			1 25		Sell City				
Chester					Sedalia, Broadway	12 00			1 50
Claremont	5 00		4 00		" Central	6 00	4 30		1 25
Ebenezer					Sharon				
Frank Hill, German	1 00				Sunny Side				
Fremont	4 00				Tipton				
Havana	3 00				Viola	1 00			
Harmony					Warrensburg	8 34			
Henrytown					Wernaw				
Hokah					Westfield				
Hope	2 00								
Houston									
Jordan									
Kasson			3 44	2 00					
La Crescent	5 16				Asbury				
Lake City, Swedish					Ash Grove				9 07 5 00
Lanesboro					Bolivar				
Le Roy	4 00				Buffalo	2 00			
New Hope					Carthage	6 00			5 00
Oakland	1 00				" Westminster				
Oronoco					Conway	5 80			
Owatonna	6 35		8 00	3 00	Ebenezer	4 36			
Pratt Hope	2 30		2 00		Eureka Springs	1 00			
Preston					Fairplay				
Richland Prairie					Fordland				
Ripley	1 50				Golden City				
Rochester	14 77				Grace				
Rushford	4 00		3 28		Grand Prairie				
Sheldon					Irwin				
Stewartville					Joplin	5 63	29	10 00	
Utica	3 00				Lehigh				
Washington					Lockwood				
Winona, 1st	14 00	5 00	4 00		Madison				
" German	3 00				Monett	9 00			
Woodbury					Mount Vernon	2 00			3 00
Yucatan Valley					" Zion	1 00			7 50
	85 30	5 43	61 22	5 00	Neosho	8 00			
					Ozark Prairie	1 00			
					Preston				
					Salem	1 00			
					Seneca				
					Shiloh				
					Springfield, 2d	3 00	4 18	5 00	
					" Calvary	20 78		10 00	
					Waldensian	1 00	1 00		
					Webb City				5 00
					Westminster	6 00			
					West Plains				5 00 6 00
					White Oak				

BOARD OF MISSIONS FOR FREEDMEN.

41

Palmyra.					CHRS. S. S. W. S. Y.P.S.				
	CHRS.	S. S.	W. S.	Y.P.S.					
Ardmore					Parkville	16 21	22 19	18 07	
Bell Porter Memorial					Polo	1 00			
Bethel	2 40				Rockport	1 00			
Birdseye Ridge	5 00				Rosendale	1 00			
Boynota					Savannah	5 50			
Brookfield					Stanberry				
Canton					St. Joseph, 2d st.	5 00		1 60	
Centre					" Hope	3 00			
Clarece	3 00				" Westminster	78 55	10 00		
Edina			2 00		Tarkio		4 00	4 50	1 25
Enterprise	2 00				Tina				
Rihel			5 00		Union				
Glasgow					Union Star				
Glasstown					Weston			1 00	
Grantsville	70				Wheeling				
Hannibal	18 00		1 50	3 00					
Kirksville			10 80						
Knox City	2 00								
Laclede									
Lagondo									
La Grange									
Lingo									
Louisiana	1 00								
Macon	1 76		5 00	1 00					
Marcelline									
Millan									
Millard									
Moberly	2 50		11 55						
Newark									
New Cambria	2 00		1 54						
New Providence	5 00		5 00						
Pleasant Prairie	3 00								
" Ridge									
Salem									
Shelbyville									
Sullivan, 1st									
Unionville									
Wilson	1 00								
	49 36		42 39	4 00					
Platte.					St. Louis.				
Akron		1 00			Alliance				
Albany	3 00				Bethel, German			5 00	
Avalon	5 00		2 00		Bethlehem				
Bernard	2 00				Bristol				
Bethel	1 00	1 00			Cornwall				
Breckenridge					Cuba	5 00			
Cameron			3 00		De Sota	4 00			
Carrollton					Elk Prairie				
Chillicothe	3 00				Emmanuel, German	5 00			
Cowgill					Ferguson				
Craig	3 00				Hot Springs				
Dawn					Ironton				
Easton					Jonesboro	1 00			
Fairfax	2 00				Kirkwood	25 00		10 75	
Gallatin					Marble Hill	1 00			
Gaynor City	1 00				Moselle	75			
Graham					Nazareth, German	3 00			
Grant City	3 25		10 00		Pacific	1 76			
Hackberry					Poplar Bluff	5 00			
Hamilton					Ridge Station			5 00	
Hodge	1 70	1 72			Rock Hill	10 78			
Hopkins	2 00				Rolla	5 00			
King City			1 50		Salem, 1st				
Kingston			55 3 00		" German	2 50			
Knox					St. Charles				
Lathrop	2 61				St. Louis, 1st	118 38	9 39		
Maitland					" 2d	126 00			
Martinsville					" 1st German	5 00			
Marysville, 1st	14 00				" 2d German				
Mirabile					" Carondelet	18 00			
Mound, City					" Clifton Heights				
Mt. Zion					" Compton Hill				
New Hampton	1 00				" Cote Brillante	5 45		7 50	2 00
New Point	4 00				" Covenant				
New York Settle- ment					" Faith Memorial				
Oak Grove					" French Mission				
Oregon	8 00				" Glasgow Avenue	10 08			
					" Grace				
					" Lafayette Park	27 87			
					" Lee Avenue				
					" Leonard Avenue	5 00	6 70		
					" McCausland Ave				
					" Mem'l Tabernacle	4 00		1 00	
					" North	6 00			
					" Oak Hill				
					" Tyler Place	6 95			
					" Walnut Park	1 00			
					" Washington and				
					" Compton Avenue				
					" West	11 91		45 00	
					" Westminster	3 60			
					Sulphur Springs				
					Union				
					Washington	4 94			
					Wabster Grove	37 80			
					White Water	55			
					Windsor Harbor				
					Zion				
					Zoar	4 00			
						454 82	16 00	74 25	2 00

BOARD OF MISSIONS FOR FREEDMEN.

White River.				
	CHRS.	S. S.	W. S.	Y. P. S.
Allen Chapel				
Allison Chapel	3 30		5 00	
Arkadelphia, 2d	2 00			
Camden, 2d	4 00			
Centre Grove				
Green Grove	1 50			
Greenwood				
Harris Chapel	1 50			
Holmes Chapel	18 00			
Hot Springs, 2d	12 00			
Hopewell	2 50			
Mt. Hermon	4 00			
Mt. Lebanon				
Mt. Olivet				
Plantersville	2 00			
Westminster	10 00	12 00	5 00	8 00
	55 80	12 00	10 00	8 00

SYNOD OF MONTANA.

Butte.				
Anaconda				
Butte, 1st	7 00			
" 2d				
Corvallis				
Deer Lodge				
Dillon				
Granite				
Grantsdale				
Hamilton, West	2 00			
Immanuel	5 00		5 00	
Missoula				
Phillipsburg				
Stevensville				
Victor				
	14 00		5 00	

Great Falls.

Armells				
Great Falls	1 00			
Havre	1 00			
Judith				
Kalispell				
Lewistown	6 00			
Malta				
Neihart				
Stanford	2 00			
White Sulphur Springs				
Zion				
	10 00			

Helena.

Bain	1 00			
Boulder	4 00			
Bozeman	28 81		11 00	
Hamilton, East	8 00			
Helena, 1st	18 95	4 02		
" Central	5 70			
Manhattan, 1st Hol'nd	1 00			
" 2d	8 08			
Miles City	4 00			
Pony	2 00			
Spring Hill	1 00			
Wickes	1 00			
	68 04	4 02	11 00	

SYNOD OF NEBRASKA.

Box Butte.

	CHRS.	S. S.	W. S.	Y. P. S.
Alliance				
Belmont				
Bodarc	15			
Crowbutte	88			
Emmanuel				
Gordon	1 00		2 37	1 00
Marseland				
Norden				
Perch				
Pine Ridge				
Rushville			1 20	
The Valley			44	
Thurman				
Union Star				
Unity	76		2 20	50
Valentine				
Willow Creek	40		1 00	
	3 18		7 21	1 50

Hastings.

Aurora			5 00	3 35
Axtel	1 00			
Ayr			1 00	
Beaver City				
Bethel	2 00			
Bloomington				
Blue Hill	1 00			
" German				
Campbell	4 00			
Champion				
Culbertson				
Edgar	7 94	3 06	3 60	1 85
Giltner				
Hanover, German				
Hansen	20 00		6 00	5 00
Hartwell, Bethel	5 00			
Hastings, 1st	8 91		7 00	
" German	2 00			
Holdredge	11 55		14 60	5 00
Kearney	2 00			
Lebanon				
Lysinger				
Marquette				
Minden	3 00			
Nelson	5 00			
Oak				
Ong	4 00			
Orleans				
Osco				
Oxford	1 00			
Republican City				
Rosemont, German				
Ruskin				
Seaton				
Stamford				
Stockham				
Superior	2 00			
Thornton				
Verona				
Wilsonville	2 80			
	83 00	3 06	37 20	14 90

Kearney.

Ansley				
Ashton	1 00			
Berg				
Big Spring				
Birdwood				
Broken Bow			5 60	
Buffalo Grove	3 00			
Burr Oak	2 00			
Camp Clark				
Castle Rock				
Central City	8 00		22 60	

	CHRS.	S. S.	W. S.	Y. P. S.
Cherry Creek				
Clontibret				
Cozad			1 00	
Dorp				
Farwell				
Fullerton		5 00	5 88	2 00
Gandy				
Genoa				
Gibbon			1 06	
Grand Island			5 00	
Harrison				
Kearney, 1st	7 00		11 32	
" German				
Lexington	9 00		3 11	
Litchfield				5 31
Mount Carmel				
Mount Zion				
North Loup			1 00	
" Platte	12 96		4 65	
Ord				
Rockville				
Salem	2 00			
Samaritan				
Scotia			1 37	
Shelton			2 30	
St. Edwards				
St. Paul			6 78	1 66
Sumner				
Sutherland				
West Grand View				
Wilson, Memorial	2 00			
Wood River			91	93
	46 96	5 00	72 55	9 90

Nebraska City.

Adams	4 78	2 76	6 61	
Alexandria			1 74	
Auburn	4 95		3 51	
Barneston				
Beatrice, 1st	6 14		24 88	
" 2d			2 20	
Benedict			60	
Bennett				
Blue Springs				
Brownville				
Burchard				
Diller			1 00	
Endicott				
Fairbury			5 30	
Fairmont			2 40	
Falls City				
Firth	2 08			
Goshen	1 15			
Gresham	1 00			
Hebron	11 00		10 48	
Hickman	10 00		6 00	
Hopewell	1 44			
Hubbell				
Humboldt			4 20	
" Bohemian				
Liberty			86	
Lincola, 1st	42 86		47 27	19 82
" 2d			14 23	
" 3d	2 00		1 11	
Little Salt				
Meridian, German	2 00			
Nebraska City	8 50		12 75	
Ohioa				
Palmyra	18 50	5 50	10 10	1 50
Panama				
Pawnee	28 89			
Plattsmouth	7 00		15 76	
" German	2 00			
" West Oak St				
Raymond				
Sawyer				
Seward			6 00	
Sprague				
Staplehurst			3 00	2 00
Steering	2 75	2 00	5 88	
Stoddard				

	CHRS.	S. S.	W. S.	Y. P. S.
Table Rock	5 00		1 50	
Tamora			1 60	
Tecumseh	3 00		21 80	4 00
Tobias				
Utica	3 00		40	
York			17 50	

162 49 10 26 228 18 27 32

Niobrara.

Apple Creek				
Atkinson	2 00			
Bethany				
Bethesda				
Black Bird	1 02			
Cleveland				
Coleridge				
Elgin				
Emerson	5 70		1 00	
Hartington	1 32			
Inman				
Lambert				
Madison	9 80			
Millerboro				
Niobrara				
Norfolk, 1st				
Oakdale				
O'Neill				
Osmond	1 00			
Pender				
Ponca				
Randolph				
Scottville				
South Fork				
South Sioux City				
St. James				
Stuart	1 00			
Sunny Ridge				
Wakefield			10 00	
Wayne	7 50			1 25
West Union				
Willowdale				
Winnebago Indian	7 96			
	37 82		11 00	1 25

Omaha.

Anderson Grove				20
Bethany		11		
Bancroft	2 50		86	
Belle Centre				
Bellevue	6 00		13 17	
Bethlehem	1 00			
Blackbird Hills	2 32			
Blair			2 20	
Ceresco				
Clarkson Zion, Bo-	1 00			
hemian				
Columbus				
Craig			5 59	58
Creston				
Divide Centre	50			
Decatur				
Florence				
Fremont	10 40	5 72	23 43	
Grandview				
La Platte				
Lehigh			2 00	
Lyons	4 25			48
Marietta	5 00			
Monroe	4 80			
North Bend			1 50	
Oconee				
Omaha, 1st	40 80		35 25	
" 2d			14 95	
" 1st German	1 00		2 00	
" Ambler Place				
" Bedford Place				
" Bohemian				
" Castellar Str't	3 18		11 10	2 09

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	V.P.S.
Omaha, Clifton Hill	7 74		2 40	1 00
" Knox	5 50	8 00	24 49	
" Lowe Ave.	5 20		9 71	2 00
" North				32
" Westminster			2 25	
" Weston			4 50	80
Oseola	5 83		1 38	
Papillon				
Plymouth				
Schuyler	2 00		6 67	
" Bohemian				
Silver Creek			8 85	1 42
South Omaha	7 00		5 22	
Tekamah			12 96	14 19
Tracey Valley			1 47	
Valley				25
Wahoo	1 64			
Waterloo	3 00		4 01	
Webster				
West Hill				
Western, Bohemian				
	120 06	8 83	191 28	22 83

SYNOD OF NEW JERSEY.

Corisco.

Angom	1 00
Bata	1 00
Batanga	1 00
Benita	3 00
" 2d	1 00
Corisco	1 00
Evuna	1 00
Gaboon	2 00
Kribi	1 00
Nyuma	1 00
Ubanje	1 00
	14 00

Elizabeth.

Basking Ridge	82 06		8 00
Bayonne City			
Bethlehem			
Carteret			50
Clarksville	1 00		
Clinton	115 00	5 00	5 00
Connecticut Farms	35 00		7 85
Cranford	32 02	6 44	15 00
Dunellen	2 20		5 00
Elizabeth, 1st	71 52		5 00
" 1st German	5 00		
" 2d	42 25		5 00
" 3d	26 13		25 00
" Greystone	16 87		5 00
" Hope			5 00
" Madison av.	5 00		5 00
" Siloam			
" Westminster	9 00	9 15	37 36
Lamington	5 00		5 00
Liberty Corner	8 40		
Lower Valley	5 00		20 50
Maurera, German	1 00		
Metuchen	4 50		50
Perth Amboy	28 50	2 52	15 00
Plainfield, 1st	17 87	26 00	65 00
" Bethel			
" Crescent av.	125 84		80 00
" Hope Chap.	1 00		5 00
" Warren Ch.	1 00		5 00
Pluckamin	10 16	6 46	13 18
Rahway, 1st	12 15		15 00
" 3d	25 00		13 00
" 1st German	2 00		
Roselle	26 05		19 87
Springfield	17 00	87 32	
Westfield	19 11		
Woodbridge	12 38		16 95
	701 11	91 89	853 68 10 00

Jersey City.

	CHRS.	S. S.	W. S.	V.P.S.
Avondale				
Calvary				
Carlstadt				
Emmanuel				
Englewood	60 01			45 00
Garfield				11 00
Hackensack	12 00			6 00 9 50
Hoboken	1 00			
Jersey City, 1st				20 00
" 2d	16 25			5 00
" Claremont	5 00	17 20		
" John Knox				
" Scotch				
" West-				
" minster	14 95			
" Heights	105 07			
Kingland				
Lakeview				
Lyndhurst				
Newfoundland				
Norwood				
Passaic	21 19	10 00		4 38
" Dundee	11 52			
" German				
Paterson, 1st	3 00			1 00
" 2d				
" 3d	3 00			1 00
" 1st German				
" Broadway, Ger.				
" East Side				10 00
" Madison Ave.	5 00			
" Redeemer	108 11			10 00
" Westminster				
Rutherford	53 91			10 75
St. Augustine				
Tenafly	5 00	15 00		10 00
Wallingford				
Weehawken				
West Hoboken	20 00			
West Milford	5 00			3 00
	450 01	42 20	136 13	16 50

Monmouth.

Allentown	16 00		
Asbury Park, 1st	51		
" Westminster	3 00		
Atlantic Highlands	5 05		
Barnegat	4 00		
Belmar	2 00		
Beverly	38 50		19 45 10 00
Bordentown	4 25		
Burlington	26 89		
Calvary	21 28		
Chatsworth			
Columbus	2 00		4 08
Cranbury, 1st	30 00		
" 2d	4 40		6 50
Cream Ridge	4 00		
Delanco	4 70		
Englishtown	10 00		
Farmingdale			
Forked River			
Freehold	11 58	7 38	25 00
Hightstown	2 00	1 00	
Holmanville	1 00		
Hope	1 00		
Jacksonville	1 00		
Jamesburgh	10 00		10 00
Keyport	1 00		
Lakewood	50 00		
Long Branch			
Manalapan	4 12		
Manasquan	6 26		
Manchester	1 00		
Matawan	31 47		
Moorestown	17 00		
Mount Holly	20 30		
New Gretna	3 00		
Oceanic	4 00		
Perrineville			

	CHRS.	S. S.	W. S.	Y. P. S.
Plattsburgh	8 00			
Plattshead	4 00			
Point Pleasant	2 00			
Providence	2 82			
Red Bank	40 00		10 00	
Rayville, German	1 00			
Shrewsbury	10 00			
South Amboy	2 00			
" River, German	2 00			
Tennent	13 81			
Tom's River	4 00			
Tuckerton	1 00			
West Palmyra Union		8 00		
	433 68	11 83	75 63	10 00

Morris and Orange.

Berkshire Valley	3 00			
Boonton	80 82			
Chatham	33 10			
Chester	4 00			
Dover	25 80			
" Welsh				
East Orange, 1st	68 50		75 00	
" Arlington Av.	47 00			
" Bethel	28 96			
" Brick	26 49		56 52	
" Elmwood	16 00			
Fairmount				
Flanders	5 00			
German Valley	5 00			
Hanover	10 00			
Madison	151 62			
Mendham, 1st	30 75			
" 2d				
Mine Hill	2 00			
Morris Plains	1 00			
Morristown, 1st	78 46	45 00	20 00	
" South St.	49 55			
Mt. Freedom	4 00			
Mt. Olive	6 70			
Myersville, German				
New Providence			10 00	
New Vernon	8 09			
Orange, 1st	60 00			
" Central	375 00		25 00	
" German	2 00			
" Hillside	43 23			
Orange Valley, German	1 00			
Parsippany	10 00			
Pleasant Grove	3 00			
Pleasant Valley				
German	5 00			
Rockaway	8 25		10 00	
Schooley's Mountain	9 00		8 90	
South Orange, 1st	24 05		5 00	
" Trinity	50 00			
St. Cloud	4 10		10 30	
Stirling				
Succasunna	10 10			
Summit Central	113 72			
Whippany				
Wyoming	1 00			
	1348 28	45 00	222 72	

Newark.

Arlington	5 05	14 66	29 50	
Bloomfield, 1st	121 33			
" German				
" West-				
minster				
Caldwell	16 47		12 28	
Kearney, Knox			5 00	
Lyon's Farms	16 18			
Montclair, 1st	15 28			
" Grace	8 00			
" Trinity	35 00		6 00	

	CHRS.	S. S.	W. S.	Y. P. S.
Newark, 1st	36 20		5 00	
" 2d	66 46		5 00	
" 3d	233 08		45 00	
" 5th Avenue	7 53	20 00	50 00	
" 6th	4 75			
" 1st German	5 00			
" 2d	5 00			
" 3d	5 00			
" Bethany	2 00		21 90	
" Calvary	6 00			
" Central	4 00			
" Fewsmith				
Memorial	4 00			
" Forest Hill	20 00		5 00	
" High Street	51 09			
" House of Hope	2 84			
" Immanuel				
" Italian				
" Memorial	12 00			
" Park	76 48		12 00	
" Plane Street				
" Roseville	141 67	50 00		
" South Park	24 10		56 08	
" Wickhffe	9 51			

Roseland
Verona, 1st

985 82 84 66 252 71

New Brunswick.

Alexandria	3 00			
Amwell, 1st	5 00		5 00	
" 2d	5 00		2 00	
" United, 1st	8 00		1 00	
Bound Brook	18 00		10 00	
Brookville		6 18		
Dayton	12 90		8 00	
Dutch Neck	30 00			
Ewing	9 13		5 00	
East Trenton			1 00	
Flemington	35 30		1 25	
Frenchtown	10 10	2 00		
Hamilton Square	13 00		50	
Holland	6 52		5 00	
Hopewell	3 49		3 00	
Kingston	5 00		2 00	
Kingwood	1 00			
Kirkpatrick, Memorial	2 00			
Lambertville			30 00	
Lawrence	20 00			
Millford	26 20		5 00	
New Brunswick, 1st			15 00	
" 2d	37 13			
Pennington	12 60		10 00	
Princeton, 1st	65 85			
" 2d	14 36			
" Witherspoon St.	1 00			
Stockton	4 00		8 17	
Titusville	16 45			
Trenton, 1st	89 39		10 00	
" 2d	7 92		5 00	
" 3d	25 81		40 00	
" 4th	21 45		36 75	
" 5th	10 00	4 00	5 00	
" Bethany	7 00		5 00	
" Chapel, 1st	1 00	4 00		
" Prospect St.	64 00	8 41	15 00	
	556 10	24 50	223 67	

Newton.

Andover			70	
Asbury	5 00		5 00	
Beaumont				
Belvidere, 1st	22 61		42 85	
" 2d	16 00	10 89		
Blairstown	55 00	5 00	14 00	
Bloomsbury	11 00		3 00	
Branchville	12 00			
Danville	2 00			
Deckertown	13 88	5 00	10 00	

	CHRS.	S. S.	W. S.	Y. P. S.
Delaware	7 00			
Franklin Furnace	4 14		10 00	
Greenwich	2 00		6 00	
Hackettstown	25 00		14 00	
Harmony	9 86		5 00	
Knowlton	3 00			
La Fayette	1 80			
Mansfield, 2d				
Marksboro	6 00			
Musconetcong Valley	2 00		4 04	
Newton	70 00	21 00		
North Hardiston				
Oxford, 1st	7 60		22 00	
" 2d		5 48	88	
Phillipsburgh, 1st	12 30		10 00	
" Westminister	8 62	9 00		
Sparta	3 00			
Stanhope	3 00		5 00	
Stewartsville	15 00		19 58	
Stillwater	2 44	1 50		
Wantage, 1st				
" 2d	3 78			
Washington				
Yellow Frame				
	328 58	57 87	171 95	8 00

West Jersey.

Absecon	1 14			
Atco				
Atlantic City, 1st	26 00			
" German	5 00	1 30		
Berlin				
Billingsport	1 00			
Blackwood	10 00			
Brainerd				
Bridgeton, 1st	20 00	7 00	5 00	
" 2d		10 00		
" 4th	1 00			
" Irving Ave.	1 06			
" West			8 60	
Bunker Hill				
Camden, 1st	11 00			
" 2d	3 50			
" Calvary	2 00			
" Grace				
" Liberty Park				
Cape May				
Cedarville, 1st	9 08			
" Osborn Mem.				
Clayton	10 00		1 00	
Cold Spring				
Deerfield	6 00			
Elmer				
Fairfield	1 00			
Glassboro				
Gloucester City	5 00			
Green Creek				
Greenwich	9 68			
Haddonfield	88 74			
Hammonton	6 00			
Holly Beach				
Italian Evangelical				
Janvier				
Jericho				
Leed's Point				
Logan Memorial				
May's Landing	1 00			
Merchantville	3 00			
Millville				
Ocean City				
Olivet				
Pittsgrove			1 00	
Pleasantville	1 75			
Salem	13 00		1 60	
Swedesboro	2 00			
Tuckahoe	1 00			
Vineland		5 00		
Waterford				
Wenonah	20 00	10 00	5 00	
Williamstown	3 00			

	CHRS.	S. S.	W. S.	Y. P. S.
Woodbury				
Woodstown	6 00	1 00		
	273 44	34 30	17 20	

SYNOD OF NEW MEXICO.

Arizona

Casa Grande				
Clifton, Zion				
Congress				
Endeavor				
Flagstaff				
Florence	6 00			
" Spanish				
Morenci				
Peoria				
Phoenix, 1st				
Sacaton, Indian River				
Solomonville				
Springerville				
Tombstone				
Tucson, Spanish				
Union				

6 00

Rio Grande.

Albuquerque, 1st	30 95	5 00
" Spanish	2 00	
Capulin		
Colorado, Spanish		
Jarales, "		
Jemes		
Laguna	2 85	
Las Cruces, 1st	3 00	
" Spanish		
Las Placetas, Spanish	1 00	
Los Lentas	28	
Nacimiento		
Pajarito	28	
Silver City		
Socorro, 1st		
" Spanish	2 00	
	42 31	5 00

Santa Fe.

Agua Negra		
Astec	1 00	
Buena Vista		
El Quemado		
El Rancho de Taos		
El Rito		
Embudo		
Farmington		
Flora Vista		
La Luz		
Las Tusas		
Las Vegas, 1st	11 76	
" Spanish		
Los Valles		
Lamberton		
Mora		
Ocate		
Raton, 1st	5 00	
" 2d		
Rincones		
Santa Fe, 1st	2 00	
" Spanish		
Taos		

SYNOD OF NEW YORK.

Albany.

	CHRS.	S. S.	W. S.	Y. P. S.
Albany, 1st	65 00	1 75	54 94	
" 2d	80 00		7 00	
" 8d	19 70		29 50	10 00
" 4th			47 82	
" 6th	2 00		54 98	
" Madison Ave.	4 00		14 55	5 50
" State Street	89 85		28 20	
" West End	12 00		11 99	5 00
Amsterdam, 2d	44 82		31 78	
Ballston Centre	6 00		3 35	
" Spa	6 00		18 75	
Batchellerville	2 00		2 80	
Bethlehem				
Broadalbin				
Brookwood		20 00		
Carlisle	2 00			
Charlton	17 00		5 90	
Conklingville	50			
Corinth		2 25	1 55	
Day				
Emmanuel	5 00			
Exeter				
Galway	30 00	2 10	18 25	
Gloversville, 1st	33 69		13 35	
" Kings-				
boro Avenue	14 00		4 62	
Greenbush	8 11		22 00	
Hamilton Union	1 00		1 15	
Jefferson	4 65		2 78	3 63
Jermain, Memorial	9 00	4 50	15 83	5 00
Johnstown			22 80	
Marlville	3 00		2 36	
Mayfield Central		1 77	2 80	2 38
Menands, Bethany	12 00			
New Scotland	15 00		5 40	
Northampton	1 00			
Northville				
Pine Grove				
Princeton	5 29		8 14	
Kenselsaerville	5 45			
Rockwell Falls	1 00			
Sand Lake	4 00			
Saratoga Springs, 1st			70 00	10 00
" 2d	5 95		69 18	
Schenectady, 1st	70 87	82 75	100 53	7 00
" East Ave.		16 20	23 02	5 00
Stephentown	6 50		1 76	
Tribe's Hill	8 00			
Voorheesville	1 00		1 85	50
West Galway	8 00		88	
West Milton	2 00			
West Troy	3 37	4 41	17 25	1 68
	563 15	135 78	710 54	55 64

Binghamton.

Afton				
Apalachia		1 00		
Bainbridge	5 24			
Binghamton, 1st	101 98		21 00	
" Broad Ave.				
" Floral Ave.				
" Immanuel			8 15	
" North	12 25			
" Ross Mem'al	5 00			
" West	13 00		10 00	
Cannonsville	4 00			
Conklin		2 00	5 00	
Cortland	32 98		10 00	
Coventry, 2d	6 35			
Deposit	2 00		5 00	
East Maine	73			
Freetown				
Lordville	8 00			
McGrawville	5 75			
Marathon		2 42		
Masonville	1 60			
Nichols	3 70			

CHRS. S. S. W. S. Y. P. S.

Nineveh	82 34			
Owego	7 00	2 83	80 00	
Preble				
Smithville Flats				
Union	6 00	20 00		
Waverly	80 58		31 50	
Whitney's Point		1 77	5 00	
Wilket				
Windsor	9 57			
	282 97	10 22	125 65	

Boston.

Antrim	10 00		5 00	
Barre				
Bedford	12 00			
Boston, 1st	25 00		86 45	
" Scotch	6 00		10 00	
" St. Andrews				
Brockton				
Brookline				
East Boston	14 85		25 00	7 01
Fall River, Globe				
" Westminster				
Graniteville				
Holyoke	18 00			
Houlton			7 75	10 00
Hyde Park			6 00	
Lawrence, German	10 00			
Litchfield	1 00		8 00	
Londonderry	8 85		1 37	
Lonsdale	2 00			
Lowell			5 00	
Lynn				
Manchester, Westminster				
" German				
New Bedford				
New Boston				
Newburyport, 1st	19 70		40 00	
" 2d			56 00	
Newport				
Portland			20 00	
Providence, 1st	5 00		20 00	
" 2d				8 00
Quincy	12 00		5 00	
Roxbury	16 35	4 83	22 00	
Somerville			20 00	
South Boston			7 00	
South Framingham				
" Ryegate	5 00		1 65	
Springfield				
Taunton				
Waltham				
Windham	5 56			
Woonsocket			5 00	
Worcester	1 00			
	162 81	4 83	351 22	20 01

Brooklyn.

Brooklyn, 1st			50 00	
" 2d	48 00		4 34	
" 1st German	15 00			
" 5th				
" Ainslee St.	5 00			
" Arlington Ave				
" Bay Ridge	5 88			
" Bedford	19 00			
" Bethany	12 55		10 00	
" Central			30 00	
" Classon Ave.	91 57		75 00	
" Duryea	36 00	27 00	20 00	
" Ebenezer, Ger-				
man	2 00			
" East Williams-				
burg, German				
" Friedenskirche	5 00			
" Franklin Ave.			5 00	
" Grace	15 00	45 00	14 00	5 00
" Greene Avenue	10 00		7 00	
" Hopkins Street	6 00			
" Lafayette Ave	404 28		150 00	

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	T. P. S.
Brooklyn Memorial	117 90		100 00	
" Mount Olivet	2 00	2 00		
" Noble Street	8 07		23 00	10 00
" Prospect Heights	5 00		5 00	
" Ross Street				
" Siloam	2 00			
" South 8d Str't	106 64	25 00	94 41	
" Throop Ave	86 00	100 00	122 00	5 00
" Westminster	16 16			
Stapleton, 1st Edge-water	66 00			
West New Brighton, Calvary	18 00	35 00		
Woodhaven, 1st	2 00			
" French Evangelical	2 00			
	1106 91	234 00	709 75	20 00

Buffalo.

Akron	1 00			
Alden	1 00			
Allegheny	5 00			
Buffalo, 1st			36 00	
" Bethany	36 96		32 50	
" Bethesda				
" Bethlehem			7 15	
" Calvary	10 52	51 00	48 00	
" Central	6 62	10 00	35 00	
" Covenant	28 00	10 00		
" East			5 00	
" Kenmore				
" Lafayette Ave.		40 00	45 00	
" North	44 79		35 00	
" Park	23 67			
" South				
" Walden Ave.				
" West Ave	4 77			
" Westminster	84 19	13 40	35 00	
Clarence				
Conewango	1 25			
Cornplanter				
Dunkirk				
East Aurora				
East Hamburg	4 00	2 00		
Ellicottville				
Franklinville	2 00		35 00	10 00
Fredonia			10 00	
Glenwood				
Gowanda				
Hamburg, Lake St.	1 60			
Jamestown	70 00			
Jamison				
Lancaster				
Old Town				
Olean	13 80			
Orchard Park	5 00	2 00		
Pine Woods				
Portville	85 00		150 00	
Ripley	3 00			
Sherman				
Silver Creek	2 30			
South Wales				
Springville	3 00			
Tonawanda				
" Mission				
United Mission				
Westfield	53 00		75 00	
	488 47	128 40	547 65	10 00

Cayuga.

Auburn, 1st	60 00		65 00	
" 2d	8 07			
" Calvary	4 80			
" Central			50 00	
" Westminster				
Aurora	16 92			
Cato			8 05	

	CHRS.	S. S.	W. S.	T. P. S.
Cayuga			5 00	
Dryden	5 00			
Fair Haven			1 30	
Genoa, 1st	10 00			
" 2d				
" 3d	1 00			
Ithaca	249 12	81 24		
Ludlowville				
Meridian	5 00			
Owasco	2 50			
Port Byron	5 00		8 00	
Scipio				
Scipioville				
Sennett				
Springport				
Weedsport	21 60		25 00	
	389 01	31 24	162 25	

Champlain.

Au Sable Forks and Black Brook				
Axon				
Beekmantown	2 00			
Belmont	5 00			
Brandon				
Burke	6 60			
Calvary				
Champlain	9 22			
Chataugay	3 00			
Chazy	11 44	5 15		
Childwold				
Constable				
Essex	1 32			
Fort Covington				
Keeseville	29 48	5 00	4 00	
Lake Clear Junction				
Malone	18 64			
Mineville				
Moorea				
Peristome				
Pern				
Plattsburg, 1st			15 00	
Port Henry	19 50	3 00		
Rouses Point				
Saranac Lake			40 00	
Waverly				
Westville				
	106 15	13 15	59 00	

Chemung.

Big Flats				
Bressport				
Burdett				
Dundee			7 00	
Elmira, 1st	31 78		10 00	
" Franklin St.	2 78		2 00	
" Lake St.	70 00		10 00	
" North	8 73		2 00	
Havana				
Hector			1 00	
Horse Heads	5 00		3 00	
Mecklenburg	6 00		6 50	
Monterey				
Montour Falls			5 00	
Moreland				
Newfield				
Pine Grove				
Rock Stream				
Southport				
Spencer			3 00	
Sugar Hill		2 25		
Sullivanville				
Tyrone				
Watkins	23 38		5 00	

BOARD OF MISSIONS FOR FREEDMEN.

49

Columbia.

	CHRS.	S. S.	W. S.	V. P. S.
Ancram Lead Mines	3 60		3 40	
Ashland	3 00			
Austerlitz				
Cairo	4 00			
Canaan Centre				
Catskill	128 97	45 00	25 00	
Centreville	1 00			
Durham, 1st				
" 2d				
East Windham	1 00			
Greenville	7 20			
Hillsdale				
Hudson	25 00	30 00	40 00	
Hunter	6 55	4 50		
Jewett	4 00			
Livingstonville				
Spencertown	3 00			
Valatie				
Windham	42 00	5 00	5 00	
	227 82	84 50	73 40	

Genesee.

Attica	12 54	6 28	18 72	
Batavia	45 87	10 00	5 00	
Bergen	19 45	4 00	13 00	
Bethany Centre			3 00	
Byron	3 75			
Castile	4 15		12 40	
Corfu	9 00		5 00	5 00
East Bethany				5 00
East Pembroke				
Elba				
Leroy	21 00	7 00	43 50	
North Bergen	2 00		6 80	
Oakfield	3 00		1 05	
Orangeville				
Perry	12 77	4 00	10 00	
Pike	2 50		3 00	
Free. Soc.			10 00	
Stone Church				8 00
Tonawanda Valley				
Warsaw	15 00	5 70	34 25	
Wyoming	5 57	8 26		5 00
	157 90	45 24	165 72	18 00

Geneva.

Bellona	6 50	1 50		
Branchport				
Canandaigua	16 07		10 50	
Canoga	2 75			
Dresden				
Geneva, 1st	34 86		9 18	
" North	28 04	6 44	9 18	
Gorham	3 87			
Manchester	10 00			2 00
Naples				
Oake Corners	2 00			
Orleans				
Ovid	31 71			
Penn Yan			7 00	
Phelps	8 01	10 00		
Romulus	28 23	1 50		
Seneca	19 92	1 86		
Seneca Castle	4 40			
Seneca Falls	47 80			
Trumansburg	14 30	5 00	10 00	
Waterloo	15 00			
West Fayette				
	273 46	26 30	45 86	2 00

Hudson.

Amity
Brook Chapel
Callicoon

3 00

CHRS. S. S. W. S. V. P. S.

Centerville	3 00			
Chester	21 46	2 00	5 35	
Circleville	1 28		5 00	
Clarkstown, German				
Cochecton	3 00			
Congers, 1st	6 00			
Denton	1 00			
Florida	11 00		20 00	
Good Will	5 64		9 00	
Goshen	33 85		4 00	
Greenbush	14 47			
Hamptonburg	14 00		18 50	
Haverstraw, 1st				
" Central	22 00			
Hempstead	1 00			
Hopewell	8 25			
Jeffersonville, German	1 00			
Liberty	3 00			
Livingston Manor	1 00			
Middletown, 1st	15 10		2 00	
" 2d	33 89		28 50	
Milford	6 00			
Montgomery	10 73			
Monticello	10 00			
Monroe	25 00			
Mount Hope			5 00	
Nyack				
" German	3 00			
Otisville			2 00	
Paltasdes	15 00			
Port Jervis	10 06	40 00	5 00	
Ramapo	25 00		2 00	
Ridgebury	3 25			
Rockland, 1st	1 00			
Roscoe	4 00		2 00	
Scotchtown	3 00		3 00	
Stony Point	23 87			
Unionville	5 00		5 00	
Washingtonville, 1st	10 00		2 00	
West Town	8 00		10 00	
White Lake, Bethel				
	364 85	42 00	123 85	

Long Island.

Amagansett		2 84	13 14	
Babylon	5 00			
Bellport	5 00		5 00	
Bridgehampton	28 26	4 00	27 01	
Brookfield				
Cutchogue	10 00		5 00	
East Hampton	10 00	3 38		
Franklinville	6 00	1 00	4 04	
Greensport	5 00		17 00	
Holbrook				
Manor		1 00		
Mattituck	7 00		7 30	5 00
Middletown	9 15		10 68	
Moriches	6 46	1 00	15 00	
Port Jefferson	7 18	5 00	10 00	
Remsenburg	15 00			
Sag Harbor	5 62	5 00	8 00	
Selden				
Setauket	10 00		1 00	
Shelter Island	13 00			
Shinnecock				
Southampton	24 30	7 65	72 77	
South Haven		1 00		1 00
Southold			22 50	
West Hampton	15 69		33 87	
Yaphank	1 50		10 06	
	179 15	31 87	262 29	6 00

Lyons.

East Palmyra	6 18
Fairville	1 00
Galen	5 00
Huron	
Junius	2 00
	1 00

	CHRS.	S. S.	W. S.	V. P. S.
Lyons	16 06			
Marion				
Newark	83 60	26 00		
Ontario				
Palmyra	12 72		11 65	
Rose	4 45			
Sodus	10 85	7 98	30 00	
Sodus Centre				
Victory	1 00			
Wayne			5 00	
Williamson	4 50		2 00	
Wolcott, 1st	7 45			
" 2d	1 00			
	105 81	82 98	49 65	

Nasau.

Astoria			4 00	
Babylon				
Bellmore				
Brentwood	6 00			
Comac	4 00			
Far Rockaway	16 00			
Freeport	18 00			
Glen Cove	2 00			
Glen Wood	4 00	2 00		
Green Lawn				
Hempstead, Christ Church	16 25			
Huntington, 1st	47 56	5 00	48 00	
" 2d	7 50		5 00	
Islip	16 40	5 75	3 00	
Jamaica	25 42		18 00	
Melville	2 00			
Newtown	10 00	8 00	5 00	
Northport	5 00			
Ocean Side				
Oyster Bay	2 00	2 50	2 00	
Ravenswood				
Roslyn	2 32			
Smithtown				
Springland	7 00		1 88	
St. Paul's	4 00			
Whitestone				
	190 55	28 25	81 88	

New York.

Montreal, American				
New York, 1st	1689 41		107 50	
" 4th	50 47			
" 7th				
" 1st Union	16 51		20 00	
" 2d German	2 00			
" 4th Ave.	85 00		10 00	
" 5th Ave.	1119 63		200 00	
" 18th St.				
" 14th St.			5 00	
" Adam's Mem.			10 00	
" Allen St.				
" Bethany		5 00	5 00	
" Bohemian	2 00			
" Brick	502 27			
" Calvary	2 00			
" Central			85 00	
" Christ	10 00			
" Covenant	6 00			
" East Harlem	2 00			
" Faith				
" French Evangl	15 00			
" Harlem	47 85	6 45		
" Hope		25 00		
" Inwood			20 00	
" Knox	3 00			
" Lenox			6 53	
" Madison Ave.			21 00	
" Madison Sq.		5 00		
" Morningside				
" Morrisania, 1st				
" Mount Tabor	2 00			

	CHRS.	S. S.	W. S.	V. P. S.
New York, Mt Wash-				
in ton	43 25			
" New York				
" North				
" Park				
" Phillips	43 38			
" Puritans	25 00			
" Redeemer				
" Riverdale				
" Rutgers River-				
side	174 00		50 00	
" St. James	5 00			
" Scotch				
" Sea and Land	13 81			
" Sprin Street	5 00			
" Throgs Neck				5 00
" Tremont	15 00			
" University				
" Place	289 70		250 00	
" Washington				
Heights	20 14			
" West		8 00		
" West End	30 00			
" West Farms				
" Westminster.				
" W 2d Street	17 00		10 00	
" West 51st St.				
" Woodstock			5 00	
" Zion, German	8 84			
	4228 21	49 45	905 08	5 00

Niagara.

Albion	5 00		25 55	
Barre Centre			2 22	
Carlton				
Holley	5 27		12 24	
Knowlesville	6 00		1 25	
Lewiston	5 00		9 60	
Lockport, 1st	29 46		65 05	
" 2d Ward	1 00		2 50	
" Calvary			2 50	
Lyonville	5 00		10 00	
Mapleton	4 65			
Medina	11 00		12 37	
Middleport	3 00			
Niagara Falls	12 88	4 32	27 25	
" Pierce av.				
North Tonawanda, No.			19 19	
Somerset	1 30		3 55	
Tuscarora Indian				
Wilson			6 79	
Wright's Corners	6 01		9 37	
Youngstown	3 00		5 38	
	96 57	4 32	215 64	

North River.

Amenia	15 36			
" South	11 00			
Bethlehem				5 00
Canterbury				
Coldspring	3 00		10 00	
Cornwall-on-Hudson	11 56	10 00		
Freedom Plains				5 00
Highland Falls	9 42			11 00
Hughsonville	5 50	1 50		1 00
Kingston				8 75
Little Britain	10 60			
Lloyd				
Malden				
Marlborough	4 00		10 40	
Matteawan	15 00			
Millerton	4 00			
Milton				
Newburg, 1st	19 80	10 00	25 00	
" Calvary	8 89		11 00	
" Grand street				
" Union		7 89	5 00	
New Hamburg	52 00		3 00	3 00
Pine Plains			5 00	

BOARD OF MISSIONS FOR FREEDMEN.

51

	CHRS.	S. S.	W. S.	T. P. S.		CHRS.	S. S.	W. S.	T. P. S.
Pleasant Valley	5 00				Rochester, St. Peter's	21 68		25 00	
Pleasant Plains		8 18			" Westmin-ster	26 00	7 75	10 50	
Poughkeepsie	62 42		67 50		Sparta, 1st	12 22		25 00	
Rondout	9 41		2 00		" 2d	10 57			
Smithfield	12 00		4 00		Springwater	1 00			
Wassic					Sweden	6 75			
Wappinger's Falls	3 50				Tuscarora				2 00
Westminster	4 00				Victor	12 00		10 00	
	302 46	82 57	168 65	8 84	Webster				
					Wheatland				
Otsego.						626 19	106 47	752 73	13 83
Buel					St. Lawrence.				
Cherry Valley	14 57	2 50		2 50	Adams		44		1 06
Colchester					Brasher Falls				
Cooperstown	40 93		10 00		Brownville	1 00			
Delhi, 1st	50 00				Canton			16 00	
" 2d	57 00				Cape Vincent	4 47			
East Guilford					Carthage	8 00			
East Meredith					Chaumont	3 00		5 00	
Fly Creek	5 50				De Kaib				
Gilbertsville					" Junction			2 00	
Guilford Centre					Dexter			10 00	
Hamden			18 50		Ellsworth				
Hobart					Gouverneur	13 63		10 00	
Laurens			2 00		Hammond	10 00			
Margaretville	1 50				Helena	2 00			
Middlefield					Heuvelton				
Milford	2 00				Le Ray				
New Berlin	21 12		20 00		Louisville				
Oneonta					Morristown	8 56			
Otego					Orleans				
Richfield Springs	16 80	3 12			Oswegatchie, 1st	10 00		9 00	
Shavertown	4 80				" 2d			2 22	
Springfield	13 00	3 00	29 00	6 50	Ox Bow	3 12			
Stamford	2 85		7 50		Pleasis				
Unadilla					Potsdam	44 00		8 00	
Westford		2 08			Rossie				
Worcester					Sackett's Harbor	2 05			
	229 87	10 70	82 00	9 00	Theresa	3 12		10 00	
					Waddington, 1st				
Rochester.					" Scotch	50 00	2 50	30 00	
Avon					Watertown, 1st	80 87		64 10	
" Central	2 00		2 00		" Hope Chapel	1 10			
" East			5 00		" Stone Street			10 00	
Brighton	10 00	5 00				244 42	2 94	166 82	1 06
Brockport	24 18		10 00						
Caledonia	9 70			6 38	Steuben.				
Charlotte					Addison	17 69	2 51	10 00	
Chili					Almond	2 00	5 00	4 00	
Clarkson					Andover	3 21			
Dansville	6 10				Angelica	4 00	1 20		
East Kendall					Arkport	1 00			
Fowlerville	8 00				Atlanta				
Gates			10 00		Avoca	8 88			
Geneseo, 1st	12 00				Bath	28 50		33 00	
Geneseo Valley	58 20		95 00		Belmont			1 00	
Groveland	17 19		98 00		Campbell				
Homeoye Falls			19 60		Canaseraga				
Lima	15 75		11 00		Canisteo	17 00		51 00	5 00
Livonia	2 00				Centreville				
Mendon			5 00		Cohocton	1 00			
Moscow	2 00		10 00		Corning	20 00	8 00	65 00	
Mount Morris	12 05				Cuba	16 55	5 00		
Nunda	1 00			5 00	Hammondsport	6 00			
Ogden	2 10	72			Hornby				
Ossian	2 24				Hornellsville, 1st	15 00	10 00	10 00	
Parma Centre	1 00				" Hartshorn	2 50			
Piffard					Howard	5 00			
Pittsford	7 00		22 50		Jasper	5 43			
Rochester, 1st	60 00		105 00		Painted Post	6 30			
" 3d	25 00		50 00		Prattsburg			4 00	
" Brick	100 00		110 00		Pultney	2 00			
" Calvary	1 00		25 00		Rushford				
" Central	164 11	50 00	140 50		Woodhull	1 65			
" Emmanuel	1 35		4 00						
" Grace									
" Memorial	2 00	45 00	16 75						
" Mount Hor			4 88						
" North									

Syracuse.					CHRS. S. S. W. S. Y. P. S.				
Amboy	4 66			5 00					
Baldwinsville	10 00	19 08							
Camillus									
Canastota	10 00								
Cazenovia									
Chittenango	48 00								
Cleveland									
Collamer									
Constantia	10 00	1 00							
East Syracuse		6 02	6 78						
Fayetteville	4 58	8 00	10 00						
Fulton	10 00	8 89	10 00						
Hannibal	5 00								
Hastings									
Jamesville			1 45						
Jordan									
La Fayette									
Lenox									
Liverpool									
Manlius, Trinity									
Marcellus	8 00		10 00						
Mexico	27 66		20 00						
Oneida Lake									
Oneida Valley	1 00								
Onondaga									
Onondaga Valley									
Oswego, 1st									
" Grace	17 92								
Otiaco									
Parish		1 00							
Pompey	5 00								
Pompey Centre									
Skaneateles	6 00		6 00						
Syracuse, 1st	30 72								
" 4th	8 00	9 21	30 00						
" East Gen- esee	6 20		5 84						
" Elmwood									
" 1st Ward									
" Memorial	15 54		5 00						
" Park									
" Westminster									
Wampsville									
West Monroe									
Whitelaw									
	228 28	58 80	109 57						
Troy.									
Argyle	2 00								
Bay Road									
Brunswick	6 89	1 60							
Caldwell									
Cambridge	9 67		25 00						
Chester									
Cohoes	26 86		10 00						
East Lake George									
Fort Edward	1 28		30 00						
Glens Falls	61 46	45 00	30 00						
Green Island	11 65								
Hebron									
Hoosick Falls		5 00	45 84						
Johnsonville		2 28	20 00						
Lausburg, 1st	78 48			8 00					
" Olivet	4 18		19 12						
Malta			2 00						
Mechanicville				10 00					
Melrose	6 00	2 00	3 00						
Middle Granville	3 00								
North Granville	3 75								
Pittstown	2 00								
Salem	9 63		9 00						
Sandy Hill	18 50								
Schaghticoke	3 00		19 00						
Stillwater, 1st									
" 2d									
Troy, 1st	128 71	15 00	113 04						
" 2d	70 37	8 77	65 00						
" 3d									
" 9th	36 82		30 00	2 00					
" Liberty Street	4 00								
					CHRS. S. S. W. S. Y. P. S.				
Troy, Memorial	3 15							10 00	
" Oakwood Ave.	18 15	5 00							
" Park									
" Second Street	128 41	40 00	145 00						
" Westminster	6 30	27 50	20 00	32 56					
" Woodside	22 55		10 00	3 10					
Warrensburg									
Waterford	82 49		10 00						
Whitehall									
	744 32	182 15	616 00	50 00					
Utica.									
Augusta	1 04								
Boonville	7 00		15 00						
Camden									
Clayville									
Clinton	22 25		45 00						
Cochran, Memorial	8 32								
Dolgeville									
Forestport	4 50								
Glendale	2 88								
Hamilton College									
Highland									
Holland Patent		10 00	45 00						
Illion	10 50	2 50							
Kirkland	3 00								
Knoxboro	3 00		10 00						
Litchfield									
Little Falls	20 00								
Lowville	12 73		45 00						
Lyons Falls	5 15	1 71							
Martinsburg	3 85								
New Hartford	7 64								
North Gage	2 86								
Northwood									
Norwich Corners									
Old Forge Mission	2 00								
Oneida	32 62								
Oriskany			5 00						
Redfield	2 30								
Rome	16 34								
Sauquoit	9 21	2 69	10 00						
South Treaton									
Turin		2 00	10 00						
Utica, 1st	22 50		25 00						
" Bethany	7 88	13 84							
" Memorial	9 09								
" Olivet									
" Westminster			100 00						
Vernon	6 00								
Vernon Centre									
Verona			25 00						
Walcott Memorial	14 62								
Waterville	5 72		25 00						
West Camden	3 45								
Westernville	11 00		14 00						
Williamstown	2 80								
	259 04	82 65	374 00						
Westchester.									
Bedford	6 62	1 50	5 50						
Bridgeport, 1st	33 76	5 41	10 00						
Croton Falls			2 00						
Darien	15 00								
Gilead	14 20	5 00	3 00						
Greensburgh	32 18	15 00	22 25						
Greenwich, 1st									
Hartford		1 00	6 23						
Hastings, 1st									
Holyoke									
Huguenot Memorial	18 57		5 00						
Irvington	41 44	5 00							
Katonah	20 00		5 00						
Mahopac Falls	3 28		2 00						
Mt. Kisco	13 00	2 50	3 00						
Mt. Vernon, 1st	27 50		22 00						
New Haven, 1st	8 37		5 00						

	CHRS.	S. S.	W. S.	Y. P. S.
New Rochelle, 1st	62 08	20 00	76 00	
" 2d	28 49		08 15	
North Salem		9 68	10 00	3 00
Patterson	51 86	30 00	11 25	
Peekskill, 1st	32 85		11 25	
" 2d				
Pleasantville				
Port Chester				
Poundridge			2 00	
Rye			11 50	20 00
Scarborough	50 00		5 00	
Sing Sing	20 00	5 00	88 97	
South East	2 00			
South East Centre		7 50	8 00	5 00
South Salem	14 84		5 00	
Springfield				
Stamford, 1st		5 79	15 00	5 00
Thompsonville	28 60	8 60	28 00	
White Plains	54 88		35 00	
Yonkers, 1st	72 24		20 00	
" Dayspring	5 00		5 00	
" Immanuel			5 00	
" Westminster	7 32		25 00	
West Farms	5 00			
Yorktown	8 00		2 00	
	655 86	149 80	522 10	30 00

SYNOD OF NORTH DAKOTA.

Bismarck.

Bismarck
 Coal Harbor
 Dickinson
 Glencoe, Albert Barnes
 Mandan
 Steele
 Sterling
 Washburn
 Williamsport

Fargo.

Ayr
 Baldwin 5 00
 Blanchard 2 00
 Broadlawn
 Buffalo
 Casselton 4 15
 Cogswell
 Corinne 7 00
 Courtenay
 Durbin
 Edgeley
 Ellendale
 Elm River
 Enderlin
 Fargo
 Fullerton
 Galesburg
 Goose Lake
 Grandia
 Hillsboro 2 00
 Howe
 Hudson
 Hunter
 Jamestown
 Kelso
 LaMoure
 Lisbon
 Lucca
 Mapleton
 Milnor
 Monango
 Oakes
 Pickert
 Sanborn
 Sheldon
 Tower City
 Wheatland
 Wild Rice

20 15

Minnewaukon.

	CHRS.	S. S.	W. S.	Y. P. S.
Bethel				
Bottineau	4 00			
Devil's Lake, West-				
minster				
Dunseith				
Harvey				
Leeds				
Minnewaukon				
Minot	4 00			
New Hope				
North Peabody	1 00			
Omersee				
Rolla	2 00			
Rugby				
Towner				
Vickburg				
Webster Chapel				
Willow City				
	11 00			

Pembina.

Ardoch	2 50			
Arvilla	2 00			
Bathgate		3 00	14 65	
Bay Centre				
Beaulieu				
Canton				
Cavaller				
Conway				
Crozier				
Crystal				
Cyprus				
Drayton				
Edinburg				
Elkmoist	2 75			
Elkwood				
Elora				
Emerado	3 50	1 39	10 00	7 00
Forest River	1 00			
Gilby				
Glasston				
Grafton				
Grand Forks				
Greenwood				
Hamilton	1 60			
Hannah				
Hoople				
Hyde Park				
Inkster	2 81			
Langdon	8 00			
Larimore				
Medford				
Milton	1 15			
Minto	14 87			
Morris				
Neche	2 00		4 25	4 30
Osnabrock				
Park River	5 50			
Pembina				
Ramsey's Grove				
St. Thomas				
Tyner			10 00	
Walthalla				
	35 08	11 49	38 90	11 30

SYNOD OF OHIO.

Athens.

Amesville	2 84
Athens	5 00
Barlow	4 00
Bashan	
Beech Grove	2 08
Berea	
Beverly	

BOARD OF MISSIONS FOR FREEDMEN.

[illegible]

	CHRS.	S.S.	W.S.	V.P.S.
Clifton	18 55	10 00	7 00	
Twenty Mile Stand		1 00		
Pres. Soc.			4 50	
	572 15	61 00	710 23	27 00

Cleveland.				
Akron, 1st	5 00	5 00		
Central				
Ashtabula	3 25	1 31		25 00
Cleveland, 1st	247 28			
" 2d	138 00	95 00	160 90	
" Beckwith	15 62		24 91	
" Bethany				
" Bolton Ave.	11 00		15 00	17 50
" Calvary	28 00		125 61	10 00
" Case Ave	10 00		19 08	25 97
" Euclid Ave	45 00	83 24		5 60
" Madison Av	4 46	8 46		
" Miles Park	5 00			2 00
" North		4 28	15 00	
" South	9 50		5 00	
" Wilson Av.	5 75			
" Woodland Av.	10 00		50 00	
East Cleveland	11 68	12 25		
" Glenville				
Glenville	2 00			
Guilford	4 92			
Independence				
Kingsville	6 25			
Milton	2 00	1 00		
New Lyme	4 00		4 00	
Northfield	3 00			
North Springfield				
Orwell				
Parma	1 50			
Rome				
Streetsborough	3 00		5 00	
Wickliffe				
Willoughby	16 00			
Wildermere	2 32			
	579 51	85 54	429 45	88 47

Dayton

	CHRS.	S.S.	W.S.	V.P.S.
Bath			2 00	
Belle Brook				
Bethel				
Blue Ball	5 00			
Camden	5 00			
Clifton	6 78			
Collinsville				
Dayton, 1st	64 89	25 00	12 00	
" 4th	12 50			
" 8d street	270 00			
" Memorial	22 50		3 00	
" Park	10 41			
" Riverdale	1 16		4 25	1 50
" Wayne ave				
Baton				
Ebenezer				
Fletcher				
Franklin				
Gettysburg				
Greenville	17 00		10 00	
Hamilton				
" Westmin'r	11 52		5 00	
Jacksonburg				
Middletown, 1st	25 38			
" Oakland	2 00			
Monroe				
New Carlisle	3 50		7 00	
New Jersey	2 45		2 00	
New Paris				
Osborn				
Oxford	20 00		5 00	
Piqua	48 18		10 00	5 00
Riley				
Seven Mile	3 70			
Somerville				
South Charleston	15 08			
Springfield, 1st	50 00		46 00	5 00
" 2d	40 91		61 22	
" 3d	18 47		3 00	
Troy	15 15		5 00	
Washington				
West Carrolton				
Xenia	12 43		6 00	7 35
Yellow Springs	4 14			
	687 84	25 00	181 47	18 85

Columbus.

Amanda	1 50			
Bethel				
Black Lick				
Bremen		1 50		
Central College	2 52			
Circleville	10 00			
Columbus, 1st	32 00			
" 2d	58 40	64 40		
" 5th Ave.				
" Broad St.	7 40	50 00		
" Olivet		2 25		
" St Clair Av.				
" W. Broad St.				
" W'minster	8 60	30 00		
Darby				
Darbyville				
Dublin	2 00			
Greencastle				
Greenfield				
Grove City				
Groveport				
Lancaster	11 00			
Lithopolis				
London	4 00			
Madison				
Midway				
Miffin				
Mount Sterling	2 55			
New Holland				
Plain City				
Reynoldsburg				
Rush Creek				
Scioto	1 00			
Westerville				
Worthington	3 00			
	138 97	143 15		

Huron.

Bloomville	1 25		5 00	
Chicago	5 00			
Clyde				
Elmore	1 00			
Fostoria		5 85	14 55	5 82
Fremont	10 00	7 00		2 00
Genoa	1 00			
Graytown				
Green Springs				
Huron	4 00			
McCutcheonville				
Melmore	76			
Milan	2 00			
Monroeville	2 00			
Norwalk				
Olena				
Peru				
Republic	1 00			
Sandusky	5 85			
Steuben				
Tiffin				
	33 85	12 85	19 55	7 82

Lima.

Ada				35 00
Blanchard	15 00			
Bluffton	2 00			
Celina				
Columbus Grove	3 50			
Convoy				

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S.B.	W.B.	Y.P.S.		CHRS.	S.B.	W.B.	Y.P.S.
Delfos	6 00				Lewis Centre				2 80
Enon Valley	3 00				Liberty	2 00			
Fairview					Marion	18 80	5 00		22 65
Findlay, 1st	36 00		10 00		Marysville	3 04			
" 2d					Milford Centre				
Harrison					Mount Gilead	9 06			
Kalida					Ostrander	2 50			
Leipsic					Pisgah				
Lima, 1st					Porter	1 00			
" Main St.	5 00				Providence				
" Market St.	15 00				Radnor & Thompson				
McComb	24 50				Richwood	2 50	1 00		
Middlepoint	2 00				Salem				
Mount Jefferson					Trenton	3 00			
New Salem					West Berlin				
New Stark	2 00				York	1 00			
North Bethel									
Ottawa	1 20					28 15	6 00		74 90
Rockford	4 00								
Rockport									
Rushmore	1 00								
Sidney									
St. Mary's									
Turtle Creek									
Van Buren	2 00								
Van Wert	10 00								
Venedocia	1 26	75							
Wapakoneta		3 65							
	138 46	4 40	10 00	35 00					
Mahoning.									
Alliance	31 13		33 00	30 10	Antwerp				1 50
Beloit					Anabradale				
Brookfield	1 00				Bowling Green	10 00			34 92
Canfield			25 00		Bradner				
Canton	20 07		3 00		Bryan	11 00	1 94		16 06
" Calvary	4 25		2 50		Cecil				
Champion	5 00				Defiance, 1st	5 00	3 09		13 68
Clarkson	8 00				Delta	3 00			11 64
Coltsville	2 25		6 00		Dashler	4 00			
Columbiana	11 00	5 00	2 72		De Verna				
Concord	3 00				Eagle Creek				1 91
East Palestine	20 00		5 00		East Toledo				
Ellsworth	17 00	10 00	9 60		Edgerton				1 94
Hubbard	2 85				Fayette				3 20
Kinsman	10 50				Grand Rapids				97
Letonia	7 00				Haskins				
Lisbon, 1st	17 50	12 83		4 65	Hicksville	1 00			4 85
Lowell	8 10				Highland				
Massillon	41 40		5 00		Holgate				
Middle Sandy					Hull's Prairie				
Mineral Ridge	1 00		3 00		Kunkle				
Niles			5 00	3 25	Lost Creek	3 00			
North Benton	5 00				Maumee	2 00			6 14
North Jackson	8 00		5 00		Milton				
Petersburg					Montpelier				1 94
Pleasant Valley					Mount Olivet				
Poland	6 27		94 50		Mount Salem				
Rogers Westminster	3 00				Napoleon				
Salem	11 00		15 00		New Rochester				5 82
Vienna	5 61		1 00		North Baltimore	4 00			2 91
Warren	8 40		25 00		Paulding				4 86
Youngstown	46 02		183 56	25 00	Pemberville				
" Westminster	19 89		42 07		Perrysburgh, 1st				
					" Walnut st.				
					Pleasant Ridge				6 79
					Rudolph	1 00			
					Scott				
					Toledo, 1st	9 00			10 67
					" 3d	6 45			26 51
					" 6th	5 50	5 00		30 00
					" 1st Germ'n	1 00			
					" Collingwood				
					" avenue				30 36
					" Westm'ster	12 11	20 62		10 00
					Tontogony	5 00			1 94
					Waterville	2 00			
					West Bethesda	16 00			97
					Weston	8 00			9 70
					West Unity				9 70
				</					

	CHRS.	S. S.	W. S.	T. P. S.		CHRS.	S. S.	W. S.	T. P. S.
Hanging Rock	6 00				Bethlehem	7 00			
Higginsport					Bloomfield				2 00
Ironton	8 70				Brilliant			8 35	
Jackson					Buchanan Chapel	16 00			
Johnston, Shera-					Carrollton	10 00		10 00	
dan's Mission	1 00				Centre				
Manchester	10 00	1 00	6 00	2 00	Unity				
Mineral Springs					Corinth	11 00			
Mount Leigh	7 35		1 75		Cross Creek	4 00			
Oakland					Deersville				
Portsmouth, 1st	20 65		15 00		Dell Roy	6 50			
" 2d	10 45		10 25		Dennison			21 80	
Red Oak			1 00		R. R. Chapel	7 00			
Ripley			2 00		East Liverpool, 1st	61 51	25 00	75 00	
Rome					" 2d	4 60			5 00
Russellville					East Springfield	3 75			
Sandy Springs					Feed Spring				
Sardinia	4 00				Hanover				
Wellston					Harlem	5 00			
West Union			2 00		Hopedale	5 00			
Wheat Ridge					Ironton	13 00		5 30	
Winchester					Island Creek	5 65	55	12 00	
	71 95	1 00	46 00	2 00	Kilgore	5 00			
					Leesville				
St. Clairsville.					Lima				
Antrim					Linton				
Bannock	5 00				Long's Run	7 63		5 00	
Barnesville	4 00		5 00		Madison	5 00			
Beallsville	2 00				Minerva	4 53			
Bellaire, 1st			5 00		Monroeville				
" 2d	2 05		4 50		Nebo				
Bethel	4 00		5 00		Newcomertown	1 25			
Beulah					New Cumberland			2 50	
Birmingham					New Hagerstown	2 00			
Buchanan					New Harrisburg				
Buffalo	3 92				New Philadelphia	5 00		8 40	
Cadiz	12 50		5 00		Oak Ridge	3 00			
Caldwell	5 00				Pleasant Hill	2 00			
Cambridge	10 80		6 00	45 00	Potter Chapel	2 50		1 00	
Coal Brook			18 95		Richmond	5 98	70	2 00	
Concord	2 00		2 00	2 82	Ridge	1 50			
Crab Apple	6 86		7 00		Sallieville	5 00			
Farmington			2 00		Scio	11 00		5 00	
Freeport					Smithfield		4 25		2 00
Kirkwood	5 00		5 00		Steubenville, 1st	7 88		36 50	
Jerusalem					" 2d	14 62		54 52	
Lore City					" 3d	2 00			
Martin's Ferry	12 64		15 00		Still Fork	3 00			
Morristown					Toronto	5 00			
Mount Pleasant	7 00		25 00		Two Ridges	5 08		12 50	
New Athens	5 00				Urichsville	10 00		20 00	5 00
New Castle	1 00				Unionport	1 00			
Nottingham	7 75		4 50		Waynesburg				
Pleasant Valley	2 00				Wellsville, 1st	18 00		51 00	
Portland					" 2d	9 00		9 61	
Powhatan	85				West Lafayette	1 91			
Rock Hill	4 50		15 66		Yellow Creek	12 00		35 05	2 75
Scotch Ridge						350 04	87 50	399 43	17 75
Senecaville	1 00				Wooster.				
Sharon	4 00				Apple Creek	9 00			
Short Creek	6 00				Ashland	8 14			
St. Clairsville	8 00		5 00		Belleville				
Still Water					Berlin				
Washington	2 00				Bethel	2 00			
West Brooklyn	1 00				Blooming Grove				
Westchester					Canal Fulton	2 00			
Wheeling Valley	2 30				Clear Fork				
Woodafield					Congress				
	128 17		127 61	47 82	Creston	7 87			
Steubenville.					Dalton	7 00		10 00	
Amsterdam	5 00	5 00			Doylestown	2 90			
Annapolis	3 00				Fredericksburg	16 30	9 71		
Bacon Ridge	3 82				Hayesville				
Bakersville	3 40				Homesville				
Beach Spring	7 00				Hopewell			30 00	
Bethel	12 00	2 00	24 20	1 00	Jackson				
Bethesda	5 00				Lexington				
					Loudonville			2 00	
					Manassah	15 00		5 00	
					Marshallville	1 00			
					Millersburg	1 90		5 00	

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Mt. Baton	2 00				Elgin				
Nashville	6 00				Enterprise				
Olivesburg					Harney				
Ontario					Joseph				
Orange					Kilkittat, 1st				
Orrville	2 00		10 00		" 2d				
Perrysville	5 00				La Grande	8 00			
Plymouth	3 88		1 00		Monkland				
Savannah	10 92				Moro				

Warsaw					
Waterford					
West Carlisle	8 00				
Zanesville, 1st	81 28	4 50	20 00	5 11	
" 2d	35 00		5 00		
" Brighton					
" Putnam	2 20	85 00			
	820 18	89 50	182 04	14 11	

SYNOD OF OREGON.

East Oregon.

Baker City
Bethel
Burns
Canyon
Centreville
Cleveland

Myrtle Creek
Myrtle Point
Oakland
Phoenix
Roseburg
Wilbur
Willow Dale
Yoncalla

16 10 8 00

Willamette.

Albany
Aurora
Brownsville
Butterville
Corvallis
Crawfordsville
Dallas

5 00

	CHRS.	S. S.	W. S.	Y. P. S.
Eugene			5	25
Fairfield				
Gervais				
House of Hope				
Independence			2	00
Lafayette	1	00		
Lake Creek				
Lebanon				
Liberty				
McCoy				
Marion				
Mehama				
Mill City				
Newberg				
Oak Ridge				
Octorara				
Pleasant Grove				
Salem			13	92
Sinslaw				
Spring Valley				
Whiteson				
Woodburn	1	45		
Yaquina Bay				
	2	45	26	17

SYNOD OF PENNSYLVANIA.

Allegheny.

Allegheny, 1st	200	27	32	40	226	07	38	88
" 2d	86	00	20	39	34	22	7	00
" 1st German	2	00			20	00	8	00
" Brighion Rd	5	00	25	00				
" Central	246	64			68	85	25	25
" McClure av.	163	10	45	00	227	60	20	00
" Melrose av.	2	00			2	25		
" North	198	44	50	00	145	00		
" Providence								
" Watson								
" Memorial	9	00						
" Westminster	4	49			10	00	4	00
Aspinwall	9	81			8	00		
Avalon	40	00			60	00	20	00
Bakerstown	17	88						
Beaver	4	00			30	50		
Bellevue	19	48	4	00	26	00		
Bethlehem	2	00						
Bridgewater	5	00			12	00		
Bull Creek	10	00						
Cheswick								
Cifton	4	62			2	25		
Concord	2	00			2	00		
Cross Roads	5	00						
Emsworth	12	00			2	25		
Evans City	8	80						
Fairmount								
Freedom	6	00			12	25		
Glasgow								
Glenfield	14	42			40			
Glenshaw	11	00			18	00		
Haysville	1	25	3	15				
Hiland					80	00		
Hoboken	2	00			1	00		
Industry	1	50						
Leetsdale	101	50	7	75	83	25		
Millvale	6	57			20	00		
McDonald					1	25		
Natrons								
New Salem	2	80						
Oak Grove								
Pine Creek, 1st	4	60						
" 2d	9	20						
Plains	6	00						
Pleasant Hill								
Rochester	5	00			1	00		
Sewickley	278	50			86	89		
Sharpburg	88	65			52	50		
Springdale					7	00		
Tarentum	10	95			100	00	10	00
Vanport	3	00			5	00		

1292 92 187 69 1205 98 129 18

Blairsville.

	CHRS.	S. S.	W. S.	Y. P. S.
Armagh	2	75		9 50
Beulah	92	00	19	00 44 00 10 00
Blairsville	12	00	60	00 18 00
Braddock				25 00
" 2d				
Conemaugh	9	42		
Congruity	8	00		5 00
Cresson				
Cross Roads	7	48		
Derry	22	00		15 85
Ebensburg				
Fairfield	47	42		
Gallitsin				
Greensburg, 1st	75	15	19	20 27 63
" Westminster	39	81		
Harrison City	5	46		7 25
Irwin	22	89		
Jeannett-	38	51		25 00 9 00
Johnstown, 1st	56	28	10	00 50 50
" 2d	7	00		
" Laurel Ave.	8	00		5 00
Kerr	5	00		
Laird	5	50		
Latrobe	62	00		35 00
Ligonier				
Livermore	8	20		
McGinnis	4	00		
Manor	2	50		15 60
Monellville Chapel				
Moxham				
Murrysville	7	62	5	40 35 00
New Alexandria	32	66	6	21 10 00
New Florence	6	64		
New Kensington				
New Salem	9	60		
Parnassus	50	31		
Penn				
Pine Run	18	00		15 25
Pleasant Grove	2	00		
Plum Creek	24	00		15 48
Poke Run	15	00		
Salem	6	00		
Turtle Creek	8	00		
Union				
Unity	20	50		
Vandergrift	5	00		
Wilmerding	6	00		4 00
	783	33	109	81 363 41 23 00

Butler.

Allegheny	5	00		
Amity	5	00		
Buffalo	7	00		
Butler	127	00	4	25 80 98 28 46
" 2d				5 72
" South Side				5 00
Centreville	40	00		
Clintonville	5	00		5 00
Concord	14	80		7 00 10 00
Crestview	1	00		
Fairview				
Grove City	16	50		26 00
Harlansburg	5	00		
Harrisville	7	00		
Jefferson Centre	2	00		
Mars	1	00		
Martinsburg	14	00		10 00
Middlesex	30	10		
Millbrook				
Mount Nebo				5 00 6 00
Muddy Creek	10	70		11 00 7 22
New Hope	2	00		
New Salem	6	00		
North Butler				
North Liberty	18	00		4 40
North Washington	19	00	82	00 81 50 5 00
Petrolia				5 00
Plain Grove	12	50	20	00 20 00
Pleasant Valley	6	00		
Portersville	17	00		10 00

BOARD OF MISSIONS FOR FREEDMEN.

[illegible]

BOARD OF MISSIONS FOR FREEDMEN.

61

	CMS.	S. S.	W. S.	Y.P.S.		CMS.	S. S.	W. S.	Y.P.S.
Rathmel					Warren	99 78		199 00	
Reynoldsville	24 00		10 00		Waterford	10 00	6 00		
Richardsville	2 88		2 00		Waterloo	1 00			
Richland					Wattsburg	96		18 00	
Ridgway					Westminster	3 00		4 50	
Rockland	8 35								
Scotch Hill									
Shiloh	2 00								
Sligo	2 00								
Sugar Hill	5 58								
Summersville									
Tionesta	16 00	50 00		5 00					
Tylerburg	3 00								
West Millville									
Wilcox	7 00								
Worthville									
	370 00	56 48	126 28	48 77					
	Erie.								
Atlantic					Alexandria	25 60		10 00	5 00
Belle Valley	2 20				Altoona, 1st	20 00		20 00	
Bradford	35 77	5 86	109 00	50 00	" 2d	33 00		15 00	
Cambridgeboro			7 00		" 3d	8 38		4 00	
Cherry Tree					" Broad avenue	9 05		5 00	
Cochranston	4 00		2 00		Bald Eagle	7 00			
Coopers town			1 00		Bedford				
Concord	6 25				Beliefonte	43 00			
Conneaut Lake	1 75				Berwindale Branch	1 00			
Conneautville	8 70		5 00		Bethel				
Cool Spring	8 87		10 18		Beulah	42			
Corry	9 50		2 00		Birmingham	12 35			
Dempseytown					Bradford				
East Greene	2 83				Buffalo Run	3 00			
Edinboro	7 50		2 00		Clearfield	20 55	7 75	10 50	
Erie, 1st	68 50		15 00		Coalport	2 00			
" Central	24 58		5 37		Curwensville	12 87		10 00	
" Chestnut Street	13 68				Duncansville	2 00			
" Park	47 46		30 00		East Kishacoquillas				
Fairfield	4 00				Everett	2 00			
Fairview	60		35 30		Fruit Hill	3 00	1 00		
Franklin	58 64		52 00		Gibson, Memorial				
Fredonia	8 00		106 00		Glen Hope				
Garland	4 56				Glen Richey				
Georgetown	2 00				Hollidaysburg	20 47		12 00	
Girard	6 41		14 08		Houtzdale	5 64			
Gravel Run					Hublersburg			34 00	
Greenville	19 27	4 28	5 00		Huntingdon				
Hadley	2 00				Iryona	2 00			
Harbor Creek	1 40				Juniata	8 30			
Harmonsborg	2 00				Kerrmore	5 00			
Irvinston	10 00		2 00		Kylertown				
Jamestown	1 87				Lewistown	12 35	50 00	100 00	
Kendall Creek	5 12	68	25 00		Lick Run			4 00	
Kerr's Hill	11 00	3 00	30 00		Little Valley	2 82			
Meadville, 1st	11 00		30 00	11 00	Logan's Valley	10 00			
" Central	16 00		2 00		Last Creek	8 31			
Mercer, 1st	10 00	50 00	20 45		Lower Spruce Creek	9 25			
" 2d	3 30				Lower Tuscarora	5 00			
Miles Grove					McVeytown	15 00			
Milledgeville					Madera				
Mill Village	2 50				Mann's Choice	1 00			
Mount Pleasant	1 00				Mapleton	3 00			
New Lebanon	1 00		25		Middle Tuscarora	2 00			
					Millintown, West-				
North Clarendon	8 60				minster	17 25			
North East	49 26		47 00	58 50	Milesburg	3 30			
North Warren	2 40				Milroy	3 50			
Oil City, 1st	42 00	4 07	12 00		Moshannon and				
Pittsfield	1 75				Snow Shoe	2 00			
Pleasantville	19 75				Mount Uni-				
Salem					Newton Hamilton	3 00			
Sandy Lake	2 00				Orbisonia	3 00			
Springfield	4 75		4 90		Osceola	6 00			
Stoneboro					Peru	1 00			
Sugar Creek	2 85				Petersburg	5 00			
" Memorial	1 70				Phillipsburg	8 85		25 15	
Sugar Grove	2 00				Pine Grove	11 00	78		
Sunville	1 00				Port Royal				
Tideoute	8 00				Robertsdale	1 00			
Titusville	70 75		249 00		Saxton	3 00			
Union	5 50				Shade Gap				
Utica	6 00		2 35		Shaver's Creek				
Venango	2 82				Shellsburg	3 00			
					Sherman's Valley	1 00			
					Shirleysburg	5 00			
					Sinking Creek	1 10			
					Sinking Valley	10 00			
					Spring Creek	6 43			
					Spring Mills	2 00			
					Spruce Creek	30 18		45 00	
					State College				
					Tyrone	58 51		73 25	
					Upper Tuscarora	4 00		13 20	

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Waterside					Canton	10 00			
West Kishacoquillas	8 00				Carbondale	108 72		15 00	
Williamsburg	12 85				" 2d				
Winterburn					Columbia Cross Roads				
Woodland					Dunmore	13 00		15 00	
Yellow Creek					Duryea	2 85			
	512 41	59 48	380 10	5 --	Elmhurst	1 00			
					Forest City	2 00			
					Forty-four	12 75			
					Franklin	2 00			
					Gibson				
					Great Bend	8 00			
					Greenwood				
					Harmony	7 41			
					Hawley	8 00			
					Herrick	2 00			
					Honesdale	19 60	12 37	35 00	
					Kingston	15 43		20 00	
					Langcliffe	12 60			
					La Porte				
					Lebanon				
					Lehman				
					Liberty				
					Lime Hill	1 00			
					Little Meadows				
					Mehoopany				
					Meshoppen				
					Monroeton	8 00		10 00	
					Montrose	25 00	15 00	30 00	
					Moosic	9 46			
					Mountain Top	1 55			
					Mount Pleasant	1 00			
					Nanticoke				
					New Milford	7 00			
					Newton				
					Nicholson	2 00			
					North Wells				
					Olyphant				
					Orwell	1 00			
					Peckville	1 00			
					Pittston	5 57			
					Plains				
					Plymouth	3 00			
					Prompton				
					Rome	2 00			
					Rushville	3 65			
					Salem				
					Sayre	1 18			
					Scott	4 00			
					Scranton, 1st	177 21		30 00	
					" 2d	121 44	30 00	87 60	
					" German	10 00			
					" Green Ridge Av.	38 00		10 00	
					" Petersburg, Ger.	6 00			
					" Providence	8 76		25 00	
					" Summer Avenue				
					" Washburn St.	25 00		10 00	
					Shickahinny	3 00			
					Silver Lake	2 00			
					Slavonic, 1st Am.				
					Snowden Memorial				
					Springville				
					Stella	3 00			
					Sterling				
					Stevensville				
					Sugar Notch	1 09			
					" Run				
					Susquehanna	11 00		5 00	
					Sylvania	1 50			
					Taylor	1 65			
					Towanda	25 70		55 00	
					Troy	12 80	10 00	35 00	
					Tunkhannock				
					Ulaters	2 00			
					" Village	3 00			
					Uniondale	1 00			
					Warren				
					Waymart				
					Wells and Columbia				
					West Pittston	114 50	3 40	40 00	
					Wilkes Barre, 1st	257 02			
					" Grant				
					" Street	4 62			
					" Memorial			20 00	10 00
					" Westminster	10 00			

Lackawanna.

Abington				
Ararat				
Archbald	50			
Ashley	16 02			
Athens	9 00		2 00	
Barclay				
Bennett	1 00			
Bernice	3 00			
Bethany				
Bethel				
Bowman's Creek				
Brooklyn	3 00			
Camptown	3 00			

BOARD OF MISSIONS FOR FREEDMEN.

63

	CHRS.	S. S.	W. S.	Y. P. S.
Wyalusing, 1st	4 00		10 00	
" 2d	2 00	5 00		
Wyoming	4 00			
Wysox	1 50			
	1204 28	125 86	474 50	10 00

Lehigh.

Allentown	32 47			
Allen Township				
Ashland	4 00	1 00		
Audensreid	5 00			
Bangor	6 88			
Bethlehem, 1st	6 21	2 68	11 80	
Catsaqua, 1st		28 00		
" Bridge St.		3 00	5 00	
Centralla				
Conyngham Valley				
Easton, 1st	54 00		50 00	
" Brainerd, Union	128 18		25 00	
" College Hill				
East Stroudsburg				
Ferndale				
Friesland	1 00			
Hazleton	25 88	25 00	50 00	
" Italian, 1st				
Hokendauqua				
Lansford				
Lehighen				
Lock Ridge	3 00			
Lower Mount Bethel	2 40			
Mahanoy City	5 00			
Mauch Chunk	19 35		25 00	
Middle Smithfield	6 25			
Mountain	2 00			
New Italy				
Pen Argyle				
Port Carbon	10 50			
Portland				
Pottsville, 1st	41 20		10 00	
" 2d	6 00	5 10	3 38	
Sandy Run				
Shawnee	5 00			
Shenandoah	4 00			
Slatington	10 31			
South Bethlehem	32 00			
South Easton				
Stroudsburg	10 00			
Summit Hill	40 00			
Tamaqua	5 42			
Upper Lehigh	3 00			
Upper Mount Bethel	2 00			
Weatherly	5 00			
White Haven	10 00			
Womelsdorf				
	486 00	84 78	208 18	

Northumberland.

Bald Eagle and Nittany	8 00		6 06	
Beech Creek	2 00			
Berwick	18 00			
Bloomsburg	29 00	25 00	19 75	9 86
Briar Creek	1 00			
Buffalo	9 25			
Chillisquaque	2 46			
Derry	1 00			
Elysburgh	3 00			
Emperium	18 00			
Great Island	27 00		1 86	
Grove	36 00		4 59	
Hartleton	22 00			
Jersey Shore	33 00		14 58	
Lewisburg	28 60		4 00	
Linden	1 00			
Lock Haven			16 68	5 00
Lycoming	6 06			
" Centre	7 00			
Mahoning	52 75	18 32	18 28	
Mifflinburg	9 00		7 00	
Milton	79 00		7 81	

	CHRS.	S. S.	W. S.	Y. P. S.
Montgomery	8 00		5 00	
Montoursville	2 00			
Mooreburg	2 00			
Mountain				
Mount Carmel	18 69			
Muncy	8 00			
New Berlin	4 00			
New Columbia	2 00			
Northumberland	1 00			
Orangeville	5 00			
Pennsdale				
Raven Creek				
Renovo, 1st	17 00		30 00	5 00
Rohrsburg				
Rush	4 00			
Shamokin, 1st				
Shiloh	3 00			
Sunbury	50 00		17 00	
Trout Run				
Warrior Run	5 00			
Washington	14 00			
Washingtonville	2 00			
Watsonstown	5 00		5 00	
Williamsport, 1st	31 00		10 00	
" Church				
" Covenant	10 65		28 00	
" 3d	3 00			
" Bethany	2 00			
" 2d		6 74		
	545 46	50 06	192 56	19 86

Parkersburg.

Baden				
Bethel	1 00			
Buckhannon	7 00			
Cassville				
Clarksburg	4 27			
Crawford				
Dubree	1 00			
Elizabeth	1 00			
Fairmount				
French Creek	10 00			
Gnatty Creek				
Grafton	5 00			
Hughes River	8 00			
Kanawa	14 00			
Kingwood	1 00			
Lebanon	1 00			
Long Reach				
Mannington				
Millstone				
Monongah				
Morgantown	7 00			
Newburgh				
Parkersburg 1st				
Pleasant Flats				
Pleasant Grove				
Ravenwood	1 00			
Sistersville	7 00			
Spencer				
Sugar Grove	2 00			
Terra Alta				
Upper Flats				
Weston	3 28			
Winfield				
Wyoma				
	73 54			

Philadelphia.

Philadelphia, 1st	52 07			10 00
" 2d	188 51			
" 3d	18 45	100 00		
" 4th	4 00		42 87	
" 9th	56 00			
" 10th	278 36			20 00
" Africa 1st	6 00			
" Arch Street	26 86			78 00
" Atanement				
" Beacon				

	CHRS.	S. S.	W. S.	V. P. S.
Ingram	25 40		5 00	
Lebanon	6 00		15 00	
Long Island	15 33			
McDonald, 1st	37 60	2 07	47 67	
McKee's Rocks	27 00	7 00	25 00	
Mansfield	14 31		69 00	
Miller's Run				
Mingo	3 00			
Monaco	5 00			
Monongahela City	25 00		34 00	
Montours	11 00			
Mount Carmel	2 00		75	
Mount Olivet				
Mount Pisgah	16 00			
North Branch	3 00			
Oakdale	35 70	7 23	76 81	34 00
Oakmont, 1st	17 00		19 43	45 00
Pittsburg, 1st	1,292 73	37 59	255 50	20 00
" 2d	6 27	33 17	12 00	
" 3d	1,490 80		337 50	
" 4th	94 34	9 34	4 50	15 00
" 6th	62 10	20 00	9 00	
" 43d Street	22 63	7 00		
" Bellefield	344 32	50 00	302 00	15 00
" Central				
" Chapel	3 15			
" Covenant				
" East End	17 59		21 38	
" East				
" Liberty	792 70	243 66	586 94	67 00
" Grace				
" Memorial			27 00	
" Hazlewood	12 26			
" Herron Ave	2 80			
" Highland	13 00		26 19	
" Homewood				
" Avenue	10 50		2 25	
" Knoxville	31 00			
" Lawrence-				
" ville	55 31		65 60	
" McCandless				
" Avenue	5 39		5 15	
" Morning Side	2 07			
" Mt. Washing-				
" ton	6 36		10 00	
" Park Ave	30 00		35 00	
" Point				
" Breeze	150 00	150 00	99 00	
" Shady Side	538 85	99 08	209 50	
" South Side	20 38			
" Tabernacle	56 00	10 00	12 00	
" Boquet St	18 00		4 00	
" Greenfield				
" Avenue	12 61			
" Pres. Soc.			5 00	
" West End				
" Woodlawn	1 38			
Raccoon	55 30	4 70		
Riverdale				
Sharon	12 20	54 51	15 10	18 50
Sheridanville	2 00			
Swissvale	32 31		73 75	
Valley	7 60			
West Elizabeth	1 00			
Wilkinsburg	238 10		36 50	10 00
6126 25 797 93 3361 34 280 43				

Redstone.

Belle Vernon	2 96			
Brownsville	21 00			
Connellsville			15 75	
Dawson				
Dunbar	13 00	4 00		
Dunlap Creek	4 00			1 96
Fairchance				
Fayette City	2 95			
Greensboro				
Industry				
Jefferson	2 00			
Laurel Hill	24 33		10 00	
Leisenring				
Little Redstone	13 60		16 64	

	CHRS.	S. S.	W. S.	V. P. S.
Long Run	10 00			
McClellandtown				
McKeesport, 1st	35 00		50 00	
" Central	8 30	3 50	20 00	
Mount Moriah	1 30			
Mount Pleasant	108 25		25 00	
" Reunion	7 31			
Mount Vernon	6 00			
" Washington	2 00			
New Geneva	1 00			
New Providence	21 00			
New Salem	5 08		5 00	
Old Frame				
Pleasant Unity	2 20			
Rehoboth	25 00		10 00	
Round Hill	6 23			
Scottdale	19 00	5 00		
Sewickley	3 00			
Smithfield				
Somerset				
Spring Hill Furnace				
Suterville	8 50			
Tent	2 35			
Tyrone				
Uniontown, 1st	73 75			
" Central				
West Newton	32 20		50 00	
455 48 12 50 202 39 1 95				

Shenango.

Beaver Falls	10 00	22 50	22 50	5 00
Centre	8 00			
Clarksville	18 79	13 30	25 00	
Elwood				
Enon	1 01		1 00	
Hermon	5 00			10 00
Hopewell	19 00		15 00	
Leesburg	10 66			10 00
Little Beaver				
Mahoning				15 50
Moravia	3 50			
Mount Pleasant	8 00			5 00
Neshannock	7 00			
New Brighton	34 19		50 00	
New Castle, 1st	40 27	20 00	36 00	25 00
" Central	21 16			
North Sewickly				
Princeton	3 00			5 00
Pulaski	5 00	7 34	2 20	
Rich Hill	2 00			10 00
Sharon		25 00		30 00
Sharpsville	2 00		8 00	
Slippery Rock	4 25			
Transfer	1 78			
Unity	11 00	8 00	9 00	
Volant	2 00			5 00
Wampum	5 15			
Westfield	163 00	30 00	46 00	10 00
West Middlesex				
385 65 126 64 214 70 130 50				

Washington.

Allen Grove	6 31			
Burgettstown, 1st	30 68	7 98	64 08	31 50
" Westminster	7 13		5 00	
Cameron				
Claysville	16 38		17 00	1 56
Cove	2 00	5 00		
Cross Creek	20 00		15 00	
Cross Roads	4 00			
East Buffalo	8 75		18 10	
Fairview	11 00		16 00	3 00
Ferks of Wheeling	25 00		59 30	
Frankfort				
Hookstown	9 13			
Limestone	3 30			
Lower Buffalo	4 28			
Lower Ten Mile				2 15
McMechan				

	CHRS.	S.S.	W.S.	Y.P.S.
Mill Creek	14 10			
Moundville	1 00		8 38	
Mount Pleasant				
Mount Prospect	13 50		20 00	10 00
Mount Union				
New Cumberland			27 50	
Pigeon Creek				
Rock Lick				
Three Springs	1 00			
Unity	8 00			
Upper Buffalo	23 45		22 50	
Upper Ten Mile	20 00		20 00	
Washington, 1st	64 41	45 48	110 56	
" 2d	25 00		121 40	
" 3d	12 19		97 29	10 00
Waynesburg	3 00		15 75	
Wellsburg				
West Alexander	50 00		29 60	
West Liberty	8 00			
West Union	1 00			
Wheeling, 1st	15 45		74 64	
" 2d	6 93			
" 3d			10 00	
Wolf Run				
	404 47	58 44	748 90	56 08

Wellsboro.

Alleghany				
Antrim				
Arnot	4 00			
Austria	5 00	3 00		
Beecher Island				
Coudersport	11 05			
Covington				
Elkland and Osceola	10 00		00	
Farmington	1 00			
Galeton	1 00			
Kane	6 00	5 70		
Knoxville	7 00			
Lawrenceville	1 00			
Mansfield	2 00		2 59	
Mt. Jewett	3 00			
Port Alleghany				
Tioga	1 00			
Wellsboro	7 54		10 00	
	59 59	8 70	16 59	

Westminster.

Bellevue	7 00			15 00
Cedar Grove	5 00			
Centre	17 70	7 30		
Chanceford	18 57			
Chestnut Level				
Columbia	30 50			
Donegal	3 00			
Hopewell	6 00			
Lancaster, 1st	14 78		50 00	
" Memorial	1 37	7 63		2 00
Leacock	10 50			
Little Britain	5 00		15 00	
Marletta	8 00			3 00
Middle Octorara	6 00			
Mount Joy	18 52	1 48		
Mount Nebo	10 00			
New Harmony	4 60			
Pequea	10 00			
Pine Grove	12 00			
Slate Ridge	4 00			
Slateville	12 48			
Stewartstown	5 00			
Strasburgh	4 00			
Union	25 00		86 65	
Wrightsville	5 66			
York, 1st		18 44	55 00	
" Calvary	22 12			
" Faith	3 00			
" Westminster	5 00			
	269 80	34 85	156 65	20 00

SYNOD OF SOUTH DAKOTA.

Aberdeen

	CHRS.	S.S.	W.S.	Y.P.S.
Aberdeen				
Amherst				
Andover				
Bradley				
Britton	5 00		5 00	
Castlewood	7 75			
Eureka				
Forest City				
Gary	1 50			
Groton	3 79		10 00	
Huffman				
La Poon				
La Grace	4 00			
Langford	2 50			
Leola				
Melette				
Oneota				
Palmer, 1st Holland				
Pembroke				
Pierpont				2 00
Raymond				
Rondell				
Roscoe				
Sisseton				
Uniontown				
Wilmot				
	24 54		17 00	

Black Hills.

Alsada				
Bethel				
Camp Crook				
Carmel				
Deadwood	1 00			
Edgemont				
Elk Creek	2 00			
Hay Creek				
Hill City				
Hot Springs	2 78			
Lead, 1st	2 00			
Minneapolis				
Nashville				
Plainview				
Pleasant Valley				
Pres. Soc.				12 50
Rapid City	6 50			
Sturgis				
Vale				
Whitewood	2 00			
	16 28		12 50	

Central Dakota.

Alpena				
Artesian	3 00			
Bancroft				
Bethel	1 86			1 75
Beulah				
Blunt		2 60		
Brookings	5 00			
Canning				
Colman	1 00			
Earlville				
Endeavor				
Flandreau, 2d				6 10
Forestburg				
Hitchcock	2 19			
House of Hope				
Huron	15 50			
Lake				
Madison				
Manchester				
Miller	2 00			

	CHRS.	S. S.	W. S.	Y. P. S.
Okobojo				
Ouida				
Pierre				
Rose Hill				
St. Lawrence				
Union	1 00			
Volga	2 14	3 25		
Wentworth		4 00		
Wessington				
White				
Wolsey				
Woonsocket				
	88 69	9 85		7 85

Dakota.

Ascension	2 00			
Buffalo Lake	2 50			
Cedar				
Crow Creek	1 00			
Flandreau, 1st				
Good Will	3 00			
Heyata				
Hill				
Hohe				
Lake Traverse				
Long Hollow				
Mayasan				
Mountain Head				
Pajutasee				
Poplar	3 50			
Porcupine	2 50			
Raven Hill				
Red Hills				
White Clay				
White River				
Wood Lake				
Wounded Knee				
Yankton Agency				
	14 50			

Southern Dakota.

Alexandria				
Bridgewater	4 00		6 00	
Brule Co., 1st Bohemian				
Canistota	1 00			
Canton	1 00			
Dell Rapi's	14 00			
Ebenezer				
Emery, 1st German	3 00			
Emmanuel	3 00			
Germanstown				
Harmony	3 56		2 00	
Hope Chapel				
Kimball	2 00			
Mitchell	1 00			
Montrose				
Norway				
Olive				
Parker	3 00			
Parkston	3 50		3 00	
Prairie Valley				
Scotland	5 50		3 50	1 50
Sioux Falls	2 87			
Turner Co., 1st German	4 00			
Tyndall				
" 1st Bohemian				
Union Centre				
White Lake				
	56 43		14 50	1 50

SYNOD OF TENNESSEE.

Holston.

Amity				
Beech			1 00	
Bethesda	1 22			

	CHRS.	S. S.	W. S.	Y. P. S.
Calvary	5 00			
College Hill				
Elizabethton			3 00	
Erwin				
Greenville	5 00		5 00	
Headersonville				
Hot Springs	1 00		9 00	
Jeroldstown				
Johnson City,				
Watonga Avenue	1 00			
Jonesboro	3 00			
Jonesville	4 00			
Kingsport				
Livingstone	2 00			
Mount Bethel	5 50		3 00	
Mount Hermon	2 00			
Lebanon				
Olivet	1 00			
New Hope			45	
Oakland				
Heights			38 49	
Reedy Creek				
Reem's Creek				
Riceville			1 00	
Salem				
St. Marks	6 00			
Tabernacle	3 00			
Timber Ridge	50			
Washington College				
	40 22		60 94	

Kingsdon

Bethany				
Bethel	3 00			
Bridgeport	50			
Chattanooga, N. side				1 50
Chattanooga, 2d			10 00	
Park Place				
Cross Bridges				
Dayton				
Pratt City	2 00			
Grassy Cove				
Harriman				
Huntsville				
Jamestown				
Kismet				
Leonard Street	2 00			
Menlo				
Milner Memorial				
Mount Tabor				
New Decatur,				
Westminster				
New River				
Piney Falls	1 00			
Rockwood				
Salem				
Sheffield				
Sherman Heights	1 15			
South Pittsburg	1 00			
Spring City				
Thomas, 1st	3 00			
Wartburg				
Welsh Union				
	18 85		10 00	1 50

Union.

Baker's Creek	1 00			
Bethel	1 50			
Caledonia	1 00			
Calvary	1 00			
Centennial	1 00			
Clover Hill	1 00			
Cloyd's Creek				
Erin	5 00		1 00	
Eusebia	1 00			
Forest Hill				
Fort Sanders				
Hebron				
Hopewell	1 40			

	CHRS.	S. S.	W. S.	Y. P. S.
Knoxville, 2d	12 00		14 25	
" 4th	7 55		6 10	
" Atkin St				
" Belle Ave	2 00			
" Lincoln Park	3 00			
Laurence's Chapel				
Madisonville	72			
Marysville, 2d	4 00			
Mary Louisa Rv- ler Chapel				
Mt. Zion	1 00			
New Market	3 00			
New Prospect				
New Providence	6 00		26 98	
Pleasant Forest				
Rockford	1 00			
Shannondale	13 00		10 00	
Shiloh	8 15			
Shunem				
South Knoxville	2 00			
Spring Place	1 00		2 25	
St. Luke's	2 20			
St. Paul's	1 00			
Tabor				
Unitia	1 00			
Washington				
Westminster	1 00			
	82 52		62 58	

SYNOD OF TEXAS.

Austin.

Alpine	
Austin, 1st	23 70
Cibolo	
Dilley	
Eagle Pass	
El Paso	8 00
Fayetteville, Bohemi'a	1 00
Fort Davis	18 00
Galveston, 4th	8 00
" St. Paul's, Ger.	
Houston, Westminster	
Kerrville	
Lampasas	
La Porte, 1st	
Mason	
Menardville	
New Orleans, Im- manuel	
Ozona	
Paint Rock	
Pasadena, 1st	
Pearsall	
San Antonio, Madison Square	8 00
Sweden	8 00
Taylor	
Webster	
Westminster	

54 70

North Texas.

Adora	
Canadian	
Denison	6 05
Gainesville	
Henrietta	
Jackaboro	3 55
Leonard	
Miami	
Seymour	
St. Jo	
Throckmorton	
Wichita Falls	

9 60

Trinity.

	CHRS.	S. S.	W. S.	Y. P. S.
Albany				12 00
Baird				
Breckenridge				
Dallas, 2d				
" Bethany				
" Exposition Park				
Glen Rose				
Mary Allen Seminary				
Milburn				
Pecan Valley				
Sipe Springs				
Stephenville				
Terrell	5 00			
Waskom				
Windham				
	5 00		12 00	

UTAH PRESBYTERY.

Boise.

Bellevue		1 25
Boise City, 1st	5 00	
" 2d	1 00	1 25
" Bethany		
Caldwell		
Lower Boise		1 00
Nampa		
Payette		
Pres. Soc.		2 75
	6 00	6 25

Kendall.

Franklin		
Idaho Falls	3 00	
Lago	2 50	
Mald		
Montpelier	6 00	1 00
Paris		
Rockland, Calvary		
Soda Springs	1 00	
St. Anthony		
Samarra		5 00
	12 50	6 00

Utah.

American Fork	1 00	
Benjamin		
Brigham		
Cedar City		
Corinne		
Ephraim	1 00	
Evanston, Union		
Fairview		
Gunnison		
Hyrum, Emmanuel	3 00	1 00
Kaysville, Haines		
Memorial	3 00	
Logan Brick	1 45	
Manti	8 00	2 55
Meadon	2 00	
Monroe		
Mount Pleasant	3 00	
Nephi, Huntington	3 05	
Odgen, 1st	4 36	
Parowan		
Payson		
Pleasant Grove	1 00	
Richfield	3 00	
Salina		
Salt Lake City, 1st		
" 2d	2 00	
" West-		
minster		

	CHRS.	S. S.	W. S.	V. P. S.
Smithfield, Central	3 00			
Spanish Fork, As- sembly				
Springville				
Spring City				
St. George	2 00			
Wellsville	1 00			
	85 87	4 00	2 55	

SYNOD OF WASHINGTON.

Alaska.				
Chilkat	1 00			
Fort Wrangell	5 00			
Hoonah	44			
Hydah				
Juneau, 1st				
" Native	2 00			
" Northern Light	2 00			
Sitka, 1st				
" Native				
	10 44			

Olympia.

Aberdeen	1 00			
Buckley				
Carbonado, 1st	2 00			
Castle Rock	90			
Centralia				
Chehalis	1 00	1 85		
" Indian				
Cosmopolis				
Enumclaw, Calvary				
Hoquiam				
Ilwaco				
Kelso				
La Camas, St. John's	2 00			
Montesano				
Napavine				
Nisqually, Indian				
Ocoia				
Olympia				
Puyallup	8 00			
" Indian				
Ridgefield				
Rosedale				
South Bend	2 00			
South Union				
Stella	2 00	2 00		
Tacoma, 1st		8 09		
" Calvary	5 00	2 00	5 00	
" Immanuel	5 27		6 25	
" Sprague Me- morial				
" Westminster	58			
Tenino				
Toledo	90			
Vancouver, 1st M'mor'	15 00	2 00		
Westport				
Wilkeson				
Woodland				
Wynoché				
	80 40	5 09	17 10	

Puget Sound.

Acme				
Anacortes, W'minster	3 66	1 20		
Ballard	4 00			
Bellingham Bay				
Bethany				
Blaine				
Clearbrook				
Deming				
Ellensburg		1 00		

	CHRS.	S. S.	W. S.	V. P. S.
Everett	3 00			
Everson	1 00			
Fair Haven			2 25	
Friday Harbor	2 00			
Kent				
Lopez, Calvary				
Mission				
Monroe				
Naches				
Nooksack				
North Yakima	1 21			
Parker				
Quilcene				
Port Townsend		2 50		
Renton				
Seattle, 1st	8 00		5 00	
" 2d				
" Calvary	5 00			
" Welsh				
" Westmins'r	10 50			
Sedro				
Snohomish	6 10		2 47	
Sumner				
Wenatchee				
White River	1 00			
	45 47	2 50	11 92	

Spokane.

Bridgeport				
Bonner's Ferry				
Coeur d'Alene	2 00			
Cortland				
Culley Memorial				
Davenport	7 00		2 10	
Fairfield			4 00	
Grand Coulee				
Harrington				
Kettle Fall				
Larene	4 00			
Loomis	5 00			
Northport				
Post Falls				
Rathdrum				
Rockford				
Spokane, 1st		1 60	20 80	
" Centenary			18 00	
Spokane River, Indian				
St. Andrews				
Union Valley				
Waterville			1 70	
Wellpinit				
Wilbur			7 40	
Wild Rose				
	18 00	1 60	53 80	

Walla Walla.

Colton				
Denver	1 00			
Johnson	1 00			
Julietta				
Kamiah, 1st	5 00			
" 2d				
Kendrick				
Lapwai				
Lewiston				
Meadow Creek				
Moscow	8 00			
Nes Perce				
North Park	2 00			
Palouse, Bethany				
Prescott	4 00			
Starbuck	2 00			
Southwick				
Waitsburg				
Walla Walla	2 00			
	20 00			

SYNOD OF WISCONSIN.

Chippewa.				
	CHRS.	S. S.	W. S.	Y. P. S.
Ashland, 1st	6 40		10 25	25 00
" Bethel				
Baldwin	4 00			
Bayfield	11 40		1 00	
Beaumer	3 00			
Big River				
Cadotte	1 50			
Chetek	1 50			
Chippewa Falls			2 50	
Kau Claire, 1st	6 00			
" 2d	1 00			
Ellsworth				
Glenwood				
Hager City				
Hartland				
Hudson		3 00		
Hurley				
Ironwood				
Malden Rock				
Oak Grove				
Odanah				
Phillips	22 46		50	
Rice Lake	3 00		2 00	
South Superior			5 00	
Superior				
Trim Belle				
West Superior				
	50 26	3 00	21 25	25 00

La Crosse.

Avalanche				
Bangor				
Bethlehem				
Blair, 1st			3 00	
Galesville				
Greenwood	3 00			
Hixton	6 60			
La Crosse, 1st	5 71	8 45	6 67	2 20
" North				
Mauston, German	2 00			
Neillsville				
New Amsterdam	5 00			
North Bend				
Old Whitehall				
Oxford				
Pleasant Valley				
Shortville				
Taylor				
West Salem			5 00	
	22 31	8 45	14 67	2 20

Madison.

Baraboo	10 00	8 53	9 00	2 41
Belleville				
Beloit, 1st	7 00		7 50	
" German	8 00			
Broadhead				
Bryn Mawr				
Cambria	5 50			
Cottage Grove				
Deerfield, 1st				
Dodgeville, German				
Eden, Bohemian	1 00			
Fancy Creek	3 00			
Hazel Green, Germ.				
Highland				
Hurricane				
Janesville	15 06		5 00	
Kilbourne City	2 00		6 00	
Lancaster, German	2 00			
Liberty				
Lima Centre				
Lodi	11 70		5 60	
Lowville				

	CHRS.	S. S.	W. S.	Y. P. S.
Madison, Christ	62 00			
" St. Paul's, G.	1 00			
" 1st			20 00	
Marion, German				
Middleton, German				
Monroe				
Muscoda, Bohemian	1 00			
Oregon	1 00			
Pardeeville				
Pierceville				
Platteville, German	3 80			
Pleasant Hill	5 00			
Portage, 1st	7 11		3 00	
Poynette	1 35		2 25	
Prairie du Sac		90		19 00
Pulaski, German				
Reedsburg	3 00		1 69	
Reedsburg	7 65			4 35
Richland Centre	70			
Rockville, German				
Rocky Run				
Verona	1 00			
Waunakee	1 00			
	100 27	4 48	54 44	21 78

Milwaukee.

Alto, Calvary	5 00			
Barton				
Beaver Dam, 1st	9 30			
" Assembly				
Caledonia				
Cambridge				5 00
Cato				
Cedar Grove	10 00			
Delafield				
Horicon				
Juneau				
Manitowoc, 1st	8 00			
Mayville				
Milwaukee, Bethany	4 02			
" Calvary	40 15			25 00
" 1st German	2 00			
" 2d German				
" Grace				
" Holland				
" Immanuel	141 98	10 00	106 00	
" Perseverance	1 55			2 00
" Westminster	2 30			
Niles	1 00			
Oostburg	6 00			
Ottawa				2 00
Racine, 1st	24 65			25 00
" Bohemian	1 00			
Richfield				
Somers	7 00		8 00	
Stone Bank	1 04			
Waukesha	10 35			10 00
West Granville				
Wheatland				
	275 84	18 00	175 00	

Winnebago.

Amberg				
Appleton, Mem.	11 00			10 00
Badger				
Buffalo				
Colby, Harper				
Memorial				
Couillardville				
Crandon				
Dopere	5 60			
Florence				
Fond du Lac				
Fort Howard				
Fremont				
Green Bay, French	1 00	2 50		10 00
Lake Howard				
Little River				
McGregor				
Marquette, Pioneer	115 00			45 00

BOARD OF MISSIONS FOR FREEDMEN.

71

	CHRS.	S. S.	W. S.	Y. P. S.		CHRS.	S. S.	W. S.	Y. P. S.
Marshfield	15 00		4 15		Sheridan				
Merrill, 1st	18 00				Sherry				
" West					Stevens Point	5 00	8 00		
Middle Inlet					Stiles and Oconto Falls				
Montello					Stockbridge, Indian				
Nasonville					St. Sauveur				
Neenah	12 44				Wausau	50 02	10 00		
Oconto	14 56		10 00		Wausaukee				
Omro	2 75		3 75		Wayside				
Oshkosh	6 25				Wequiloc				
" 2d					Westfield	2 00			
Oxford					Weyauwega	2 00			
Packwaukee					Winneconne				
Robinsonville									
Rural									
Shawano	3 00		3 00						
						202 62	7 50	93 90	



MISCELLANEOUS RECEIPTS.

Miss M. E. Jackson, Augusta, Ga.....	\$ 20 00	Interest from invested funds.....	128 00
Miss M. E. Holmes, Rockford, Ill.....	5 00	Rev. Rollin L. Adams, Des Moines Pres- bytery.....	5 00
Joshua J. Tucker.....	1 00	Alan S. and James Evans, Jr., McKees- port, Pa.....	100 00
Mrs. Mary J. Dunlap, Pittsburgh, Pa.....	10 00	C. Penna.....	8 00
Mrs. John Fife, Tama, Iowa.....	10 00	Mrs. Pratt, Chaotauqua, N. Y.....	8 00
Society of Missionary Inquiry, Lane Theo. Sem.....	5 35	Rev. R. G. Keyes, Watertown, N. Y.....	5 00
Mrs. Jasper A. Smith, New Cumberland, W. Va.....	50 00	Rev. J. C. Cotton, Cornopolis, Pa.....	1 00
Yadkin Presbytery.....	8 66	A member of Beechwood Church, Clar- ion Pres.....	56
Rev. E. E. Grosh and wife, Williamstown, N. Y.....	2 50	A member of New Vernon Church, Morris and Orange.....	50 00
Thos. Cooper, Philadelphia, Pa.....	10 00	"Jersey" per Miss Emeline A. Cowan.....	40 00
M. E. T. Jacke, Dunlap, Ill.....	5 00	Mrs. John Fife, Tama, Iowa.....	6 65
Louisville Ger. Bank, 48d Div.....	120 00	Mrs. H. A. Z. Mulvane, Kansas.....	5 00
Cash.....	1 00	Mrs. Sophia Dale Houston, Wooster, O.....	5 00
N. C. Whittemore.....	2 00	Mrs. Caleb L. Green, Trenton, N. J.....	100 00
Jos. Earhart.....	15 00	Rev. Meade C. Williams, D. D., St. Louis, Mo.....	15 00
A friend, member of Colman Church, S. Dakota.....	10 00	Cash, Pittsburgh, Pa.....	10 00
T. Nash, Chicago, Ill.....	10 00	Cash, Ft. Palmer, Pa.....	100 00
Mrs. Margaret M. Barber, Philadelphia, Pa.....	200 00	Cash, Washington, Ill.....	1 00
Miss Luella Thompson, Nottoway, Va.....	10 00	Miss Florence Stephenson, Ashville, N. C. Woman's Synodical Society of H. Miss. of Ohio.....	10 00
Rev. W. G. Taylor, D. D., Monaca, Pa.....	5 00	From societies through Mrs. Swift.....	30 70
John P. Congdon, Williamstown, Mass. Anniversary Reunion Fund, per Rev. W. H. Roberts.....	5 00	Rev. B. L. Glenn, Newnan, Ga.....	5 00
Leonard P. Davidson, Melrose, Mass.....	27 64	Rev. C. C. Gould, Amesville, O.....	1 00
Rev. Geo. Graham, Clarksville, Iowa.....	2 00	Mrs. Bull, Mountain Dale, N. Y.....	5 00
E. B. Greene, Zanesville, Ohio.....	10 00	Harry T. McDonald, Pittsburgh, Pa.....	1 00
Miss P. A. Fleming, Pittsburgh, Pa.....	5 00	Woman's Synodical Soc. of H. M. of Pa.....	15 00
Mrs. F. N. Notestein, Bellevue, Neb.....	5 00	Cordella A. Greene, M. D., Castle, N. Y.....	20 00
Rev. S. F. Frazier, Riceboro, Ga.....	9 18	C. Penna.....	8 00
Mattie E. La Rue.....	2 00	Rev. Wm. Nicholl, Millerboro, Neb.....	1 00
W. A. Hope, Flat Rock, Ill.....	4 00	Rev. H. T. Scholl, Big Flats, N. Y.....	3 00
B. M. Riley, Montrose, Pa.....	2 00	W. D. Ward, Springfield, Ill.....	1 00
Mary E. Sill, Geneva, N. Y.....	5 00	A member of Beechwood Ch. Clarion Pres- bytery.....	34
C. Penna.....	8 00	C. Penna.....	8 00
Rev. H. F. Scholl, Big Flats, N. Y.....	8 00	Rev. E. Benzing and his Ger. Ch.....	2 00
Interest from invested funds.....	63 00	John P. Jones, Terra Alta, W. Va.....	10 00
H. L. J.....	20 00	M. C. D., Westminster Ch., Baltimore, Md. M. R. C.....	5 00
Fred Crosby, Coal Glen, Pa.....	48	W. J. Fife, Boyce Station, Pa.....	2 80
Rev. W. G. Taylor, D. D., Monaca, Pa.....	5 00	Miss Lida Brown, Philadelphia, Pa.....	1 00
Rev. and Mrs. R. C. Townsend, Dunlap, Ill.....	5 00	Central Reformed Pres. Ch., Allegheny, Pa. Wm. U. Follansbee, Allegheny, Pa.....	8 00
Mrs. D. W. Cooper, McComb, Hancock, Co., O.....	10 00	Cuyler Mission B'd., per Miss M. L. Mat- toon.....	50 00
Mrs. L. G. Chandler, Detroit, Mich.....	120 00	A friend, Wheeling 1st Ch., W. Va.....	25 00
Miss Florence Stephenson, Ashville, N. C. Rev. J. S. Pomeroy, Fairview, W. Va.....	10 00	W. A. Hope, Flat Rock, Ill.....	5 00
S. H. Stevenson.....	1 00	Gilbert L. Hicks, Sr., Alamosa, Mich.....	4 00
C. Penna.....	2 00	Benevolent Soc. of Princeton Sem., Prince- ton, N. J.....	17 16
M. M. M., Woodlawn, Pa.....	8 00	Minnesota friends, per Miss M. E. Holmes Rev. L. P. Davidson, New York.....	2 42
Miss Emma Galloway, Stuart, Va.....	17 00	Mrs. F. F. McCrea, Indianapolis, Ind.....	10 00
Robt. A. McClements, Conshohocken, Pa. Mrs. H. J. Baird-Huey, Philadelphia, Pa.....	1 00	Mrs. Kuhfust of Zion Ch., Gaebler, Mo.....	1 00
Sarah E. McDonald, New York.....	5 00	Miss M. E. Rogers, New York, N. Y.....	40 00
J. B. Davidson, Newville, Pa.....	10 00	Mrs. E. F. Holloway, Philadelphia, Pa.....	2 00
Interest from invested funds.....	1050 00	Prof. J. G. Ogden, Crafton, Pa.....	1 00
Exile, Pleasantville, Pa.....	1 00	Interest from invested funds.....	743 00
K. Penna.....	100 00	Invested funds for re-investment.....	200 00
Mrs. K. Penna.....	100 00	Wm. R. Thompson, Pittsburgh, Pa.....	80 00
Rev. B. L. Glenn, Newnan, Ga.....	80 00	Rev. B. L. Glenn, Newnan, Ga.....	105 00
Cash, Ft. Monroe, Va.....	20 00	A friend, Romulus, N. Y.....	1 00
C. Penna.....	8 00	Mrs. C. Bull, New York.....	6 00
Rev. Samuel Ward, Emporia, Kas.....	3 00	Mrs. L. G. Chandler, Detroit, Mich.....	120 00
A Minister's tithe, Athens.....	64	Henry Barker, Taylor, Pa.....	1 00
" " Fargo.....	64	Benham Club, Princeton Sem., Princeton, N. J.....	25 00
" " Parkersburg.....	64	Aid, 1st Ch., Montclair, N. J.....	10 00
Rev. E. P. Crane, Jersey City.....	1 50	Q., Camden, Ark.....	20 00
Interest from invested funds.....	80 00	Mrs. M. E. T. Jacke, Dunlap, Ill.....	5 00
A member of Beechwood Pres. Church.....	25	Cash.....	1 00
W. A. Hope, Flat Rock, Ill.....	4 00	Miss Mary A. Uhler, Baltimore, Md.....	1 00
Rev. Chas. G. Sterling, Madison, Wis.....	5 00	Mrs. S. A. Caldwell, Buffalo, Pa.....	10 00
Miss Julia Clark, Moline, Ill.....	2 00	P., Chicago, Ill.....	100 00
Mrs. A. H. Kellogg, Barrington; Ill.....	10 00	Cash.....	200 00
Mary E. Sill, Geneva, N. Y.....	5 00	Andrew Farrington, Wampsville, N. Y.....	50
Friends, per Miss M. E. Holmes.....	281 84	C. Penna.....	8 00
Rev. John Stone, per Rev. H. Lyman, Cortland, N. Y.....	3 00		

Rev. J. G. Touseau, Medellin, Columbia..	\$ 5 00	Rev. Henry A. Nelson, D. D., Weoster, Ohio.....	6 80
Rev. E. P. Goodrich, Ypsilanti, Mich.....	6 00	R. S. Wasser, Ida Grove, Iowa.....	5 00
Rev. Henry T. Scholl, Big Flats, N. Y.....	2 00	Anonymous, Philadelphia.....	10
Rev. W. H. Robinson and wife, Glen Campbell, Pa.....	5 00	Mrs. Geo. Ainslie, Rochester, Minn.....	10 00
Miss Mollie Clements, Antonita, Colo.....	4 16	Rev. D. A. Wilson, Milan, Ohio.....	1 00
C Penna.....	8 00	"State of California".....	1000 00
Mrs. A. R. Silvers.....	1 60	Rev. Jos. D. Smith, Delta, Pa.....	2 00
Interest from Barber, Kellogg & Dunning funds.....	1620 00	Miss Grace H. Dodge, New York.....	25 00
Miss Mary E. Thompson, Davenport, Ia.....	50 00	"From a Friend".....	50 00
"O".....	5 00	Miss Martha J. Woods, Sprout, Ky.....	200 00
Day school, Wadesboro, N. C.....	3 50	Rev. Jno. M. Barnett, Markleton, Pa.....	8 00
A friend, Brooklyn, New York.....	5 00	Mrs. S. A. Caldwell, Buffalo, Pa.....	5 00
Anna M. Compher, Moorefield, O.....	1 00	Mrs. A. C. Leonard, Ypsilanti, Mich.....	10 00
Cash, Lyons, N. Y.....	3 00	Miss Mary E. Still, Geneva, N. Y.....	5 00
Rev. E. W. Brown, Newark, O.....	8 00	Mr. John Mains, New York.....	5 00
Olivia C. Hovey, Lakewood, N. J.....	25 00	Rev. N. C. McCay, Crawfordsville, Ind.....	2 00
O. A. Cramer, Monte Vista, Colo.....	50 00	Rev. James B. Butler, Phillipsburg, Mont.....	1 00
Rev. J. W. Millar, Lyons, Neb.....	2 80	Woman's H. and F. Missionary Society, Auburn, N. Y.....	14 00
Lebanon Church, Ridgeway, S. C.....	4 03	Rev. Rollin L. Adams, Long Beach, Cal.....	5 00
Mrs. Hannah Lee Sturgeon, McDonald, Pa.....	35 00	"H".....	2 00
Cuyler Mission Band, Brooklyn, N. Y.....	25 00	Rev. Wm. Sangree, Craig, Neb.....	1 80
Rev. H. H. Gane, Belleville, Kan.....	24	"A Friend".....	10 00
A friend of the cause, Steubenville, O.....	5 00	Interest from invested funds.....	120 00
Theodore F. Pruden, Toms River, N. J.....	10 00	Rev. John M. Jenkins, Nottingham, Pa.....	1 00
House rent, Caddo, Indian Territory.....	15 00	Alexander Maitland, New York.....	100 00
Interest from invested funds.....	370 00	Rev. and Mrs. R. C. Townsend, Danlap, Illinois.....	9 75
Rev. Alfred H. Kellogg, D. D., Philadelphia, Pa.....	5 00	Miss M. Roberts, Hyrum, Utah.....	1 00
Margaret J. Cratty, Bellaire, Ohio.....	5 00	George Lemmons.....	1 50
Rev. J. F. Tuttle, D. D., Crawfordsville, Ind.....	10 00	W. L. Richardson.....	1 00
C Penna.....	8 00	C Penna.....	16 00
A. E. M. N., New York.....	1 00	Friend, Hartwell, Neb.....	80
Thomas S. Adams, Larchmont, Ireland.....	40 00	W. C. Swan, Shade Gap, Pa.....	1 00
Mrs. J. V. L., per Presbyterian.....	1 00	"H. T. F.".....	5 00
W. A. Hope, Flat Rock, Ill.....	4 00	"C. H. M.," N. J.....	1 00
A friend, Pittsburg, Pa.....	2 00	Wm. H. Rose, Stony Point, N. Y.....	2 00
Barber Memorial Seminary, Anniston, Alabama.....	80 00	Rev. J. B. Fowler, Muncie, Ind.....	2 00
Miss E. M. E., Albany, N. Y.....	40 10	F. Probst, Mendon, N. Y.....	5 00
J. N. Shaife, Zena, Oregon.....	1 00	"From a Friend," Creston, Neb.....	5 00
Miss Mary L. Toland, Tama, Iowa.....	15 00	Miss A. C. Fryer, New Rochelle, N. Y.....	25 00
Interest from invested fund.....	30 00	"A Friend," Latrobe, Pa.....	10 00
Mrs. Cyrus Dickson, Philadelphia, Pa.....	60 00	Coldwater First Church, Mich.....	9 88
Rev. C. W. Wycoff, Upper St. Clair, Pa.....	10 00	Mrs. W. H. Almy, Buffalo, N. Y.....	50 00
Miss Caroline Willard, Auburn, N. Y.....	100 00	"Right and Left," Oxford, O.....	25 00
Rent from property at Lumberton, N. C.....	2 45	Rev. D. Stuart Dodge, New York.....	5 00
Rev. W. B. C. Webster, Brouxville, N. Y.....	2 00	"A Friend," Hoesdale, Pa.....	5 00
A mother and her children, Jersey City, N. J.....	2 00	Mrs. F. R. Welles, Paris, France.....	1060 00
Valley Cottage, N. Y.....	1 00	Interest from Barber fund.....	26 94
Rev. Edward Beach, Indianapolis, Ind.....	5 00	Interest from Kellogg & Dunning funds.....	15 00
Miss Margaret Cummins, Bellaire, O.....	25 00	Miss Kitty Tucker, Detroit.....	8 88
W. M. Finley, M. D. Altoona, Pa.....	20 00	T. Nash, Chicago, Ill.....	80 00
Mr. Neri Ogden, Oskaloosa, Ia.....	10 00	Robert Huston, Oilensburg, Ohio.....	18 00
Sharon Missionary Soc., 4th Ch., Pittsburg, Pa.....	5 00	"H. B.," Lincoln, Neb.....	10 00
H. H. Maynard, Kewanee, Ill.....	1 00	Rev. R. C. Keyes, Watertown, N. Y.....	10 00
John H. Converse, Philadelphia, Pa.....	50 00	Mrs. M. D. Ward, Afton, N. J.....	15 00
Frank L. Holt, Yonkers, N. Y.....	5 00	Rev. C. S. West, Lima, Ohio.....	5 00
S. S. Marvin, Pittsburgh, Pa.....	250 00	Mary B. Cratty, Bellaire, Ohio.....	5 00
Rev. and Mrs. W. J. Erdman, Germantown, Pa.....	50 00	Mrs. M. S. McGiffert, Troy, N. Y.....	5 00
M. and W. Wilmington, Ohio.....	2 00	Mrs. E. F. Partridge and family, Redlands, Cal.....	6 50
Rev. Jos. Platt, Davenport, Iowa.....	151 00	"A Friend of Missions," Mansfield, Ohio.....	6 00
Cash, Chicago.....	100 00	New Haven Day School, Sumter, S. C.....	2 00
J. B. Davidson, Newville, Pa.....	10 00	L. C. Walter, Chicago, Ill.....	1 00
Wadesboro Day School, Wadesboro, N. C.....	8 50	"V. H.," York, Pa.....	10 00
S. N. X.....	50 00	Sale of property at Henderson, N. C.....	1700 00
J. M. T.....	50 00	Cash, Carmichael, Pa.....	2 50
B. F. Felt, Galena, Ill.....	200 00	Sale of leaflets.....	65 57
Extra Ketcham, Anamosa, Ia.....	15 00	Cash, Pittsburg, Pa.....	25 00
Mrs. Hettie B. Shields, Rustia, Fla.....	10 00	George D. Dayton, Worthington, Minn.....	1000 00
Lane Theo. Sem., Y. M. C. A., Cincinnati, O.....	4 00	Miss Carrie McMillen, Anniston, Ala.....	4 10
		S. P. Harbison, Pittsburg, Pa.....	484 15
			\$14861 52

THROUGH WOMAN'S BOARD.

For Freedmen.....	10 00	A. L. Crane, Freeport Pres.....	10 00
Miss A. C. Fryer, New Rochelle, N. Y.....	10 00	O. A. Cramer, ".....	50 00
A friend.....	5 00	Mrs. Bowen, Crawfordsville Pres.....	80 00
Ashville Home Ind. Fancy Work Club.....	5 00	Friends, St. Lawrence Pres.....	3 00
Collections at Winona, Ind.....	43 80	Lake Erie Sem. Soc., Cleveland Pres.....	20 00

N. Y. St. Lawrence, friends.....	\$ 2 20	J. M. W., Pittsburgh, Pa.....	100 00
Mr. and Mrs. G. A. Reaugh, Tama, Iowa.....	5 00	Miss N. M. Carver, Harrisville, W. Va.....	10 00
A Woman Suffragist, Baltimore, Md.....	100 00	Miss A. C. Pryor, New Rochelle, N. Y.....	10 00
Lila Stoddard, Freeport.....	15 00	A Friend, Germantown, Pa.....	5 00
Gulford Gleaners, Freeport.....	25 00	Friends, Los Angeles, Cal.....	75
Miss C. L. Martin, Brooklyn, N. Y.....	8 00	Mrs. Guy E. Wadsworth, Los Angeles, Cal.....	5 00
Mrs. J. B. Crowe.....	5 00	McCormick Seminary, Chicago, Ill.....	1 00
Special collection, Fairfield Pres.....	2 87	Mrs. W. G. Clark, Chicago, Ill.....	25 00
A Woman Suffragist, Balto.....	27 00	Lida Stoddard, Freeport, Ill.....	25 00
New York Synodical Collection.....	54 94	Susan Brooks Spencer, Freeport, Ill.....	5 00
Miss R. Gould, Long Island Pres.....	1 00	Mrs. E. Bingham, Freeport, Ill.....	50 00
Clarion Presbyterian Collection.....	10 00	Mr. and Mrs. A. O. Cramer, Freeport, Ill.....	60 00
Miss Isabelle Brawley, Meadville, Pa.....	2 00	Mrs. Mate David, Freeport, Ill.....	5 00
Friends of Brainerd.....	40 00	Mrs. A. L. Crane, Freeport, Ill.....	10 00
Mrs. Sarah Kemmerer, Mattoon, Ill.....	250 00	Mrs. M. Misner, Cedar Rapids, Ia.....	20 00
Union Meeting, Albany, N. Y.....	9 80	Mrs. M. M. Gunn, Owassa, Ia.....	1 00
Mrs. S. Richardson and Mrs. R. Norton, Niagara, N. Y.....	17 00	Mrs. W. B. Williams, Flint, Mich.....	5 00
Friends, St. Lawrence, N. Y.....	3 00	Miss Clara Chase, Petoakey, Mich.....	2 00
Miss Mary Sanna.....	8 00	Friends Colored Miss. Sch., N. J.....	15 00
Clara S. Hoagland, Hermitage, Pa.....	1 00	Friends, Albany, N. Y.....	15 00
A Woman Suffragist, Balto.....	100 00	City Pk. Branch Cheerful Givers, Brooklyn, N. Y.....	4 00
Cal., Dr. Kate Moody.....	1 00	A Friend, Cincinnati, Ohio.....	80 00
General Collection, Troy, N. Y.....	9 40	A Friend, Chester, Pa.....	1 25
Annual offering.....	8 00	Six Ladies, Northumberland, Pa.....	30 00
Miss R. T. Williams, New York City.....	2 60	Mrs. Peacock, Philadelphia North.....	5 00
A Woman Suffragist, Baltimore.....	105 00	Mrs. and Misses Saint, Pittsburgh, Pa.....	25 00
Mrs. H. E. Giddings, Freeport.....	25 00	A Friend, Pittsburgh, Pa.....	5 00
Mrs. Dr. Mary Brown, Freeport.....	20 00	Washington Seminary, Pa.....	7 20
Mrs. George Swan, Freeport.....	5 00	Asheville Farm School, Holston, Tenn.....	2 50
Elizabeth Simpson Rood, Freeport.....	10 00	Mrs. A. H. Logan, Holston, Tenn.....	4 00
Barber Memorial Association, Philadelphia, Pa.....	60 00	Miss H. L. Congle, Holston, Tenn.....	1 00
Misses Saint, Pittsburgh, Pa.....	15 00	Miss M. H. Morri-on, Holston, Tenn.....	2 00
Miss Goodrich, Holston.....	5 00	Miss S. J. Arms, Holston, Tenn.....	2 00
Anne R. Spotswood.....	50 00	K. L. M.....	20 00
Mr. and Mrs. W. W. Smith, Poughkeepsie, N. Y.....	100 00	Miss H. A. Carter.....	2 25
X. and Y., Cedar Rapids, Iowa.....	49 50	Mrs. Satterfield.....	2 00
Scotia Seminary.....	11 00	Olivet Willing Hearts.....	15 00
C. E. Coulter Ed., Ingleside.....	7 55	Mrs. R. J. Brown, New York.....	5 00
N. Y., St. Lawrence, Friends.....	3 00	A Friend.....	3 00
Thro Barber Meml. Ass'n, Lewisburg, Miss Clingan's S. S. Class.....	50 00		
Philadelphia W. C. T. U.....	100 00		
			\$3027 12

LEGACIES.

Estate of Mrs. Jane M. Franklin, Lansing, Mich.....	69 75	Estate of Jos. B. Pitzer, Zionsville, Ind.....	904 50
Estate of Mrs. Mary K. Black, Cadis, Ohio.....	807 56	" Mary M. Montford, Buffalo, Pa.....	50 00
Estate of Mrs. Margaret Walker, Allegheny, Pa.....	162 40	" Jos. Beesley, Corning, Iowa.....	10 00
Estate of Lura B. Crosby, through the session of Presbyterian Church of Morrison, Ill.....	102 00	" Mrs. Matilda Robinson, Kittanning, Pa.....	360 00
Estate of Mrs. Martha C. Parsons, Las Gatos, Cal.....	100 00	" R. A. Miffin, North Hope, Pa.....	33 33
Estate of Judge Noah C. McFarland, Topeka, Kansas.....	895 21	" Harness Renick, Circleville, O.....	112 00
Estate of Rev. Sam'l T. Wells, Ventura, Cal.....	214 50	" Rev. Francis V. Warren, North-east, Pa.....	435 00
Estate of Miss Sarah M. Pardee, Ypsilanti, Mich.....	100 00	" William McCrae, Clowersport, Ky.....	137 12
Estate of Robt. Sloan, Washington, Pa.....	715 47		
" John Odgen, Milwaukee, Wis.....	1000 00	Through Woman's Board:	
" Wm. R. Murphy, Allegheny, Pa.....	2000 00	Estate of Miss Mary Fordham, Southampton, N. Y.....	100 00
" Dr. C. B. Chapman, Madison, Wis.....	250 00	Estate of Miss Rebecca McPherson, Lower Spruce Creek, Pa.....	100 00
			\$200 00

APPENDIX.

FOURTEENTH ANNUAL REPORT OF THE FREEDMEN'S DEPARTMENT OF THE Woman's Board of Home Missions.

The Freedmen's Department of the Woman's Board of Home Missions would respectfully submit its Fourteenth Annual Report.

While we have deeply felt the necessity which led the Board of Missions to close fourteen additional schools this year, we are thankful so many have been left, and have endeavored, as far as possible, to relieve the Board by securing teachers salaries and scholarships.

The Treasurer of the Board has received, through the Woman's Board of Home Missions, \$45,108.73 This is an increase of \$3,617.14 over the receipts of last year. Excluding legacies received this year and last, the actual increase from societies is \$5,417.14.

Of the money received, \$14,230.49 was for salaries; \$13,319.59 for scholarships; \$2,098.56 for general work of the schools; \$949.26 for building, and \$14,510.83 for the General Fund of the Board. A few societies sent direct to the Treasurer of the Board. He received in this way \$263.80, making the total through Women's Societies \$45,372.53.

Contributions have been received from 2,124 societies, 319 more than last year. The interest thus shown and by the increased gifts is certainly greater than ever before, and the growth is a healthy one. It arises from a clearer knowledge of the work and is due very largely to the faithful efforts of Synodical and Presbyterial Secretaries for Freedmen.

There has been also a little advance in Box Work. About 400 boxes and barrels have been reported. The value of these, as far as given, is \$12,492.58. We have reason to believe that more were sent than reported.

Miss Mary E. Holmes, Ph. D., Freedmen's Secretary for the North West, has been indefatigable in her efforts and has accomplished much in securing a working interest in the societies of that region. There has been an equal increase of interest in our Eastern Synods, notably in that of New Jersey. We have been temporarily deprived of Mrs. Swift's valuable services during the year, but feel that much of the increased interest is due to her faithful work last year. Miss Jackson, of Haines School, Augusta, Ga., addressed several Synodical and Presbyterial Societies last fall and this spring. Her visits were very helpful in awakening and increasing interest. Mrs. Dr. Satterfield, of Scotia, has also this Spring visited Societies in Michigan, Pennsylvania and New York, and as usual a deeper interest is felt wherever she has spoken. Dr. Weaver also has addressed several societies with great acceptance. We would gratefully acknowledge that the principal work has been done by our earnest Synodical and Presbyterical Secretaries, some of whom, by invitation, have addressed Presbyteries not their own.

The work upon the field continues to be of great interest. The character of our schools is sometimes misunderstood and consequently their great importance to the work committed to the Board of Missions for Freedmen, underrated. They do more than give intellectual training. In all our boarding schools, and, as far as possible, in our parochial schools, such industrial training is given as will enable a pupil to earn a livelihood, if necessary, by manual labor. In our girls' schools, laundry work, cooking, chamber work, plain sewing, dress making, and in some of the schools nurse training is added to the curriculum, and they are graded for this work just as in the class room. The boys and young men are taught carpentry, cabinet making, masonry, plastering, painting, shoe-making, tailoring, printing and farming. Some of the buildings belonging to the Board are the work of the young men connected with our schools. In some of our parochial schools, boys, as well as girls, learn to sew.

But our schools go beyond the mere industrial and intellectual training. They are distinctly religious in their character. Joseph Parker well said: "You cannot train men by the intellect alone. You must take hold of manhood by the heart if you would train it into strength and dignity and usefulness." This is what is attempted in our schools. It is this that justifies their existence and lends force to our pleas for them. How well they are accomplishing this will be seen from the answers to questions sent to the Principals, asking what plan, if any, had been adopted

for Bible study in their schools. The replies have been most satisfactory and it has been a surprise to find how thorough the instruction has been in almost every case.

In *Biddle University*, beside the weekly Bible lesson and the lessons in Sabbath school, which all the students are required to attend, the Shorter Catechism is taught. The plan is to get through the entire Catechism during the school year. At *Scotia* the Bible story is studied in the Sabbath school under Dr. Satterfield's direction, he giving outlines on Thursday evening of each week, teachers and scholars taking it down in note books. A doctrinal course is given in morning chapel, of which they have printed subjects. There is also a devotional course for morning prayers in the dining room, consisting mainly of memorizing and reciting gems of Scripture. The Wednesday evening prayer-meeting is a genuine normal class. The school is divided by roll so each teacher has a division. They meet in the class room; and while the teacher guides, the older girls take turns in leading and all are free to take part. When these girls go out to work they conduct prayermeetings and Sabbath schools. With such training we do not wonder that they enjoy the presence of the Holy Spirit and that 245 of the pupils are church members. At *Mary Allen Seminary* the plan of Bible study embraces the whole Bible, with a recitation every morning except Saturday. On Sabbath they follow the International lessons, and in the morning chapel exercises the International daily readings, in which the entire school takes part. All study the Shorter Catechism, finishing up with Scripture proofs which are memorized. Dr. Smith writes: "The great reason of the influence of the school on the lives of its students, even in those who do not become Christians here, is in the great amount of Bible truth brought to bear upon them from the Bible itself and our excellent Catechism." Here, too, we do not wonder that of more than 200 pupils but nine are not professing Christians. At *Ingleside Seminary* they have a regular Bible course extending through four years of the Seminary course and concluding with one year of Church history. The Shorter Catechism is studied during the entire course—the first year is devoted chiefly to memorizing it. During the fourth year the Scripture proofs are taken up, and the fifth year Mr. Campbell gives talks upon the Catechism, which really constitute a practical study of Theology. Here, again, the seed sown has ripened into a harvest. Of 111 girls in the school, but four are not professing Christians. Mr. Campbell writes: "The marked improvement in manners and morals

of our higher classes, the earnest Christian work and the sustained Christian lives of nearly all our graduates are the greatest encouragements that come to us in a work that is beset with difficulties and trials." *Mary Holmes Seminary* has a short term this year, as the yellow fever prevented its opening until December. They are studying with great interest and profit "The Gospel History of Jesus Christ." All study the Catechism. A new and strong impulse has been given to its study by seeing the beautiful copy of the Bible one of the pupils received for reciting it perfectly. Dr. Payne writes: "You will be interested to know that there is an increasing desire among both teachers and scholars for a deeper work of the Spirit in our midst. This was manifest in our teachers' prayer-meetings to-night. It is also seen in the students' prayer-meeting started and maintained by themselves every afternoon. It is manifesting itself in the expressed interest of Christians in the salvation of the unsaved and in the seriousness of some of those who have been thoughtless about their eternal interests. Of the 104 pupils in this school, 83 are professing Christians." It is too soon to look for large results at *Barber Memorial*. The beautiful new building, after having been occupied six months, was burned May last, and the scholars dispersed. The ashes were not cold before Mrs. Barber and the friends were arranging for rebuilding. Work was pushed forward and a new building, with some improvements suggested by experience, was ready to be opened for students in January. The teachers are finding the difficulties always encountered when a number of untrained girls are first brought together. Yet, here, too, there is progress. The Bible is studied every day. Three classes are studying "The Life of Christ;" the fourth class is in "Old Testament History." The school can recite, perfectly, many passages of Scripture. Mr. Crawford writes: "Our encouragement is in the need of the work being done, and the belief that God will give the blessing in his own way. Two thirds of the scholars are professing Christians."

We find similar teaching and results in our mixed schools and where day pupils are also admitted. At *Brainerd Institute* the Bible is the first recitation. Prof. Marquis assigns the amount of work that must be done in each grade, and the Bible is carried to school with other books and regular work is done in it. Bible History is used as a text-book in the High school. All study the Catechism. Mrs. Marquis writes: "The religious interest was never greater than during this year and the spiritual

life of the students was never on so high a plane." The same kind of religious training is carried on at *Haines School*, Augusta, Ga., and with the same results. A series of meetings were held during the week of prayer and the two following weeks. Miss Laney writes; "Those who were trying to follow the Master, but often were a great way off, came nearer to the Saviour." Throughout the school there have been 37 conversions. All the boarders are Christians except four. In *Ferguson Academy* the Bible is taught to four classes. All the school have learned a few Psalms, the Beatitudes and the Commandments. The boarding students have studied the Catechism and committed verses for recitation every evening. Mr. Amos says: "I think it would be difficult to find the same number of students able anywhere to surpass these in reciting the Scriptures." In *Harbison Institute* "Bible Outlines for Christian Workers" is used in connection with the Scriptures and Shorter Catechism. Mr. Elliott writes: "We do feel that the religious influence in Harbison is strong to induce all who attend to become Christians." *Swift Memorial Institute* has the Bible taught in the various departments by the teachers in charge, and it is read systematically at morning and evening devotions. All study the Catechism. Mr. Franklin says: "The spiritual condition of our school has improved greatly. The improvement has been so marked that it has been frequently mentioned." Our schools in Arkansas all give thorough instruction in Bible and Catechism. *Richard Allen Institute* has enjoyed an outpouring of the Spirit, and Mr. Johnston rejoices in numbers being brought into the fold. Mr. Potter, of *Cotton Plant*, reports the spiritual condition of the school much improved. Mr. Mebane, of *Monticello*, writes: "Our object is to increase the knowledge of the Bible. Many of these homes are without Bibles and it is oftentimes distressing to see how little they know about God's Word." The pupils at *Oak Hill*, Ind. Ter., in addition to the regular plan for Bible study, commit verses every Sabbath afternoon and review each Sabbath what they had learned the previous one, this fixing it in their memory. *Wallingford Academy*, *Goodwill School* and *Kendall Institute*, in South Carolina, all report studies in Bible and Catechism. Mr. Davis, of Goodwill School, adds: "Some conversions have been attributed to the morning Bible lessons." Kendall Institute has been peculiarly blessed in the large number of conversions. *Mary Potter School* at Oxford, N. C., *Holbrook Street School*, at Danville, Va., and the school at *Madison*, Ga., pursue different plans, but all find the results encouraging.

The *Parochial Schools* of Jetersville, Nottoway, Chula, Ridgeway and Stuart, Va., all have a regular plan for Bible study. Blacksburg, McConnellsville, Blackstock, Winnsboro and Ridgeway, S. C., and Newnan, Ga., study the Bible and Catechism regularly. In Lothian, Md., the Bible is read by the pupils and explained by the teacher and the Catechism is studied. Can we not look upon the more than 400 conversions reported in connection with these schools as the result under God of the faithful study of His Word?

It is when we look upon our closed schools and the mass of ignorance and superstition still untouched, and see the readiness of God to bless our efforts, that we realize the great opportunity for good and how little we are doing. Carlyle says: "That there should one man die ignorant who had capacity for knowledge, this I call tragedy." How many such tragedies occur in our own country every hour. We can rush to the relief of the Cubans, even though it costs the lives of many of our brave men and millions of money, but can calmly hear of those at our own doors starving for the "Bread of Life" and do nothing for them. The increase of numbers and crime would overwhelm us, did we not know that the work is the Lord's?

"Did we in our own strength conâde,
Our striving would be losing,"

But in God is our strength.

"A mighty fortress is our God,
A bulwark never failing;
Our helper he, amid the flood,
Of mortal ills prevailing."

Respectfully submitted,

MRS. C. E. COULTER, Gen'l. Sec'y.

Pittsburgh, Pa., May, 1898.

Fifteenth
Annual Report
of
THE BOARD OF AID



For Colleges and Academies of the Presbyterian Church
of the United States of America.

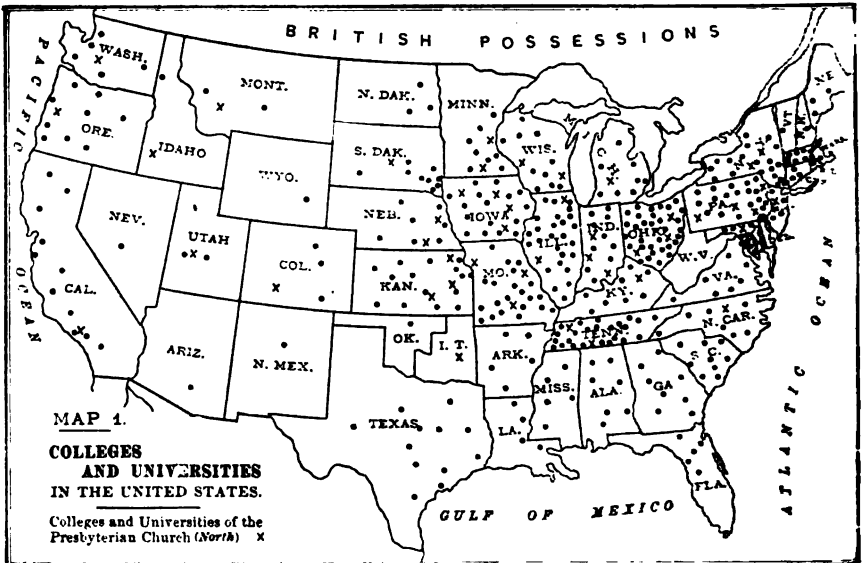
1898



Presented to the General Assembly at the Winona Assembly and Summer School
Association Grounds, Indiana, May, 1898.

Contents

The Secretary's Report.		Applications for Aid.....	12
The Unparalleled Calamity.....	1	Appropriations.....	15
The Gracious Deliverance.....	2	Plan for the Classification of Institutions.....	20
Finances.		The Treasurer's Report.	
Comparison of Receipts.....	3	Receipts and Disbursements.....	24
Offerings of Churches and Church Organizations.....	3	Disbursements: Detailed Statement.	
The Replacement Fund.....	3	General Fund.....	25
Expenses.....	3	Expenses.....	26
Institutions.		Property Fund.....	27
Their Progress.....	3	Defalcation and Replacement.....	27
Their Needs.....	4	Receipts: Detailed Statement.	
Assignment of Fields.....	4	Churches and Church Organizations.....	28
Plan for the Classification of Institutions.....	5	Summary by Synods.....	48
Education Day.....	5	Individuals.....	49
Membership.....	5	Legacies.....	56
Statistical Tables.....	7	Fifteen Years of the Board.....	57
The Map.....	8-9	Action of the General Assembly.	
General Information.		Organization of the Board:	
Constitutional Provisions.....	10		
Wanted—Gifts.....	11		



From "Colleges of the New West," by Wm. M. Blackburn, D.D., L.L. D.
Published by the College Board.

THE PRESBYTERIAN BOARD OF AID

FOR

COLLEGES AND ACADEMIES.

Fifteenth Annual Report to the General Assembly

THE COLLEGE BOARD begs leave to submit its Fifteenth Annual Report.

It records a year of unparalleled calamity and gracious deliverance. The Board walked in the valley of the shadow of death, but goodness and mercy followed it and overtook it. We became a reproach to our neighbors, a scorn and derision to them that were round about us. Then cried we unto the Lord: Remember not our iniquities against us; let thy tender mercies prevent us, for we are brought very low; help us, O God of our salvation, for the glory of thy name, and deliver us. He is a God ready to pardon, gracious and merciful, and he helped us with a great deliverance.

THE UNPARALLELED CALAMITY.

The Board supposed on Tuesday, 6 July, 1897, that it held a large amount in cash and securities; the next day it learned that \$45.12 constituted its entire assets, the Treasurer, Mr. Charles M. Charnley, having embezzled the remaining \$61,239.06.

Mr. Charnley was appointed a member of the Board by the General Assembly of 1883, which organized it. He was chosen its first Treasurer, and served eight years without salary. After the wreck of his business, caused by his assuming the liabilities of an erring relative to shield him from criminal punishment, the Board paid him a small salary. He was the Board's nursing-mother, carrying it in his heart and his arms, acquainting himself with every detail of its work, advancing money freely in its seasons of low receipts, and, though burdened with large business interests, giving it unstinted time and labor.

Thirty years of modest, faithful, kindly, generous and successful life in Chicago; three decades before the people as good husband, kind father, true friend, irrepensible and active

church member and officer, and the architect of a comfortable fortune, seemed to merit the confidence which he received, and led to his having, without seeking it, the handling of trust funds for several organizations and many relatives and friends. The present Secretary of the Treasury of the United States told the President of the Board, not long ago, that he had the most unbounded confidence in Mr. Charnley's business ability and integrity. Some men known the world over for their good judgment of men and affairs, as proved by their success, had similar confidence, and some of them paid very high for it.

It was suddenly discovered in July that Mr. Charnley had lost his property by a series of calamities, had been speculating on the Board of Trade through brokers, and had embezzled the funds and securities of the Board, funds of his church, other trust funds, an estate of which he was executor, and other funds and securities of relatives, friends and business associates. His deceptions of the Auditing Committee of this Board were found to have been amazingly skillful, including the forging of a certified check for \$24,000. The officers of the Board forced Mr. Charnley's confession and resignation, declined to consider proposals to accept money to let him go, assured his not escaping, and called a meeting of the Board.

The Board placed the case in the hands of the surety company which was on Mr. Charnley's bond, and they took him in custody. While in their custody and while the case was in preparation for the Grand Jury he escaped. Every effort has been made to trace and arrest him, but not a clew has yet been discovered.

THE GRACIOUS DELIVERANCE.

When the calamity became known there was widespread desire to help. An honored friend loaned \$10,000 for immediate necessities. Members of the Board, of Chicago Presbytery and of the synods of Illinois, Minnesota, Wisconsin and New Jersey made prompt and generous contributions or subscriptions. Churches and individuals everywhere sent expressions of sympathy and confidence, and unsolicited aid. From home and foreign mission fields, from rich churches and from struggling ones, from many loyal and generous hearts came kind words and gifts. Chairmen of synodical and presbyterial committees rendered effective service. It is impossible to express the gratitude due to all these servants of God, and to the Lord whose Spirit moved them. They show convincingly the power of the grace of God in his Church. The Lord reward them.

FINANCES.

The goodness of God through his people has enabled the Board to close the year without a deficit, and, without using any of the ordinary income of the Board for the purpose, to replace nearly all the embezzled funds except a small remainder for which we hold good pledges.

Comparison of Receipts.

	1896-7	1897-8
Churches and Church Organizations	\$39,498 08	\$ 39,923 72
Individuals	84,157 01	89,859 71
Legacies	100 00	2,079 51
Interest	3,377 68	144 24
Miscellaneous	858 86	35,615 11
	<u>\$77,988 18</u>	<u>\$117,622 29</u>

Offerings of Churches and Church Organizations.

	CHURCHES.	CHURCH ORGANIZATIONS.
1896-7	2,847	140
1897-8	3,037	181
Gain	<u>190</u>	<u>41</u>

The Replacement Fund.

This statement is made later than that on page 27.

Total loss by the embezzlement	\$61,239.06
Cash replaced in the Treasury	\$50,647 79
Equity in hypothecated mortgage	1,500 00
Pledges yet unpaid	<u>5,615 50</u>
	57,763 29
Yet to be secured	\$ 3,475 77

Expenses.

Notwithstanding large and unexpected expenses caused by the defalcation, the Board reduced its expenses twenty per centum below those of the preceding year.

INSTITUTIONS.

The Board has aided twenty-eight institutions. This has been on the whole the most prosperous year in their history. The number of students was 2,733, being (for the same institutions) a gain of 16. There are gains over the preceding year of 23 College and 33 Academic students, of 141 in Systematic Bible Study, and of 105 in Church members. There were 69 less in Classical study, 15 fewer credibly converted, and one less meaning to be ministers.

Their Needs.

Growing children need larger clothes. The Church must provide for these struggling children of hers larger buildings and more teachers, apparatus and libraries. It is pathetic to see a few teachers whose splendid work has attracted students, endeavoring to handle too many pupils in crowded rooms with insufficient apparatus. We should suppose that the Presbyterian Church, the friend of learning and of the Word of God, would be anxious to aid such institutions. Doubtless the Church would if it knew about them; but certainly not one-third of our ministers, probably not one-tenth, have told their people about this work. The General Fund income of the Board should be at least \$150,000 to handle the institutions now on its list.

And they must be endowed, and that soon. Their tuition charges are necessarily slight, to enable them to compete with state institutions; children of ministers and students for the ministry and other special cases commonly pay no tuition; so that these institutions, with their good buildings, all but two or three free from debt, and having the confidence of the churches in their regions, must receive endowment to make their work permanent. Those who desire to invest money advantageously for the present and future good of the cause of Christ in our country, should supply the Board with means which will enable it to offer from \$5,000 to \$25,000 for permanent productive endowment, on condition that the institutions should raise certain amounts. Unless this shall be done, some schools and colleges which have done exceedingly fine work and have now good property free from debt, and a growing student clientage, will in a few years be forced by the competition of state schools to close their doors—an everlasting shame and disgrace to our great Church.

Assignment of Fields.

In accordance with the instructions of the General Assembly of 1896, fields for solicitation of Property Funds have been assigned to a number of institutions. The representative of one college has had fair success; three others have secured enough to warrant farther effort with hope of reasonable outcome; but the rest have not always secured funds sufficient to cover their salaries and expenses.

Will our Church leave these institutions, founded by its directions and encouraged by its promises, loyal to its rules and fully under its control, to struggle in vain? Or will stewards of their Lord's funds open their ears, their hearts and

their purses to our solicitors? The future of our Church in the West depends greatly upon the practical reply made to these paramount questions.

PLAN FOR THE CLASSIFICATION OF INSTITUTIONS.

It has been found impracticable to carry out this plan fully this year; more time is necessary to make the plan clear to institutions, to give them an opportunity to work up its requirements and to ascertain exactly where they rank according to the plan. It is hoped that another year may see it carried out. The plan may be found at pages 20-23.

EDUCATION DAY.

More churches every year heed the recommendations of previous Assemblies, to use a Sunday near the Day of Prayer for Schools and Colleges as Education Day, instructing their people regarding the place of the divine Word in true education. The rapid and complete secularization of our state schools and universities throughout the West, banishing the Holy Bible and prayer from the precincts of learning, should arouse our people to the peril of western youth if our Christian institutions are not strongly reinforced. Our religious papers are doing admirable work in this behalf, and the situation is not without much promise. The general observation of Education Day would assure the instruction of our people on this subject.

MEMBERSHIP.

The Hon. Homer N. Hibbard, LL. D., died 14 November, 1897. A minute adopted by the Board at its next meeting said: "The Board desires to express its high appreciation of the fidelity that has marked his service to the Board throughout its entire history. He has been from the first one of its active members. He has been one of the most constant in attendance upon all its meetings. He has ever shown a hearty alacrity in undertaking the discharge of any trust committed to him by the Board's action."

Mr. Thomas Kane resigned his membership in June, 1897, because of his inability to give attention to the business of the Board.

Mr. Charles M. Charnley resigned his membership in July, 1897.

The Hon. R. H. McClellan and Mr. Dexter A. Knowlton resigned their membership in February, 1898.

The term of service of the following members expires with this meeting of the General Assembly, namely:

MINISTERS—Herrick Johnson, D. D., LL. D., Wm. O. Ruston, D. D., W. P. Kane, D. D., and John L. Withrow, D. D., LL. D.

LAYMAN—W. H. Swift, Esq.

CONCLUSION.

The Statistical Tables, Map, General Information, Treasurer's Report and Plan for Classification of Presbyterian Educational Institutions which accompany this, are parts of the Board's Annual Report to the General Assembly.

All of which is respectfully submitted by order of the Board.

E. C. RAY,
Secretary.

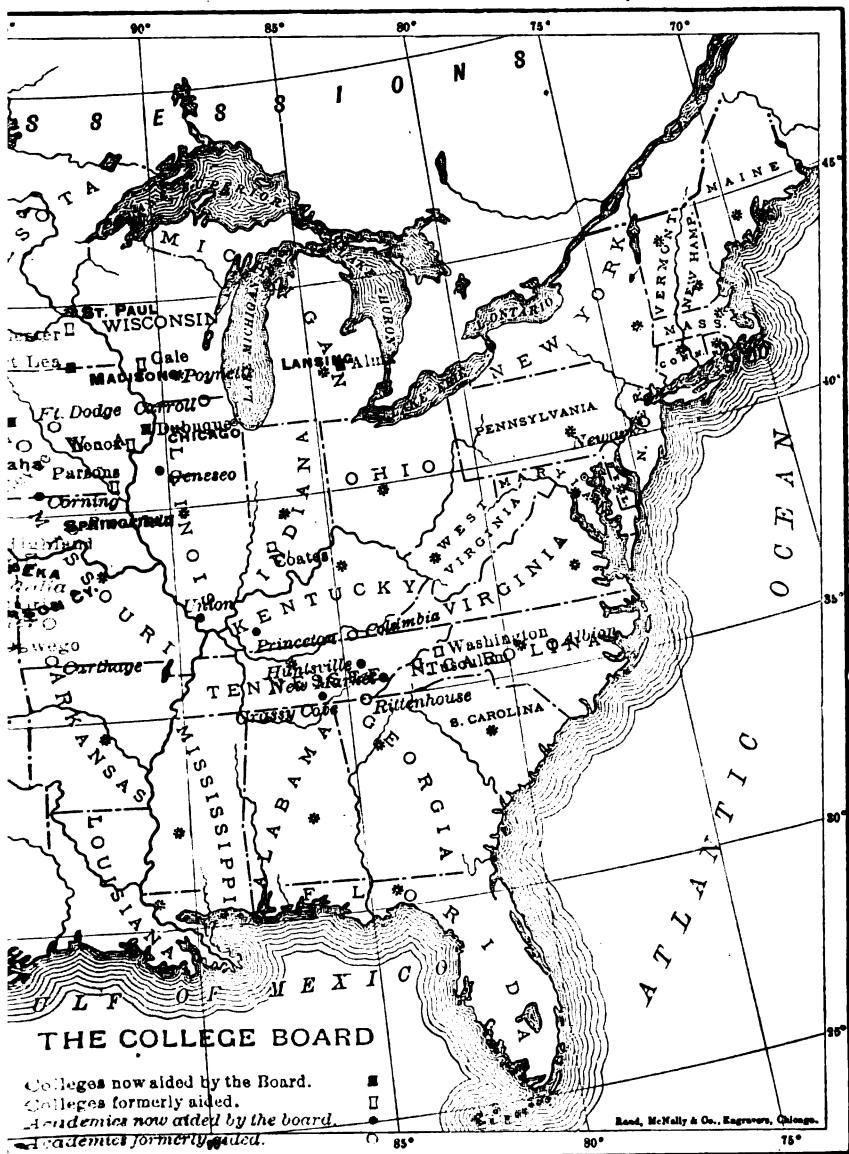
Board's Room, 30 Montauk Block,
Chicago, Illinois, 3 May, 1898.

STATISTICAL TABLES.

COLLEGES.	Year of Opening.	First Year of A.M.	Net Property.	Appropriations for Current Expenses 1897-8.	Total Students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Churches.	Creditary Co-ventured during Year.	Meeting to be
Albany, Oregon.....	1866	1864-5	\$57,685 18	\$1,200	140	22	87	59	69	96	1	6
Albert Lea (for women), Minnesota.....	1864	1869-90	6,800 00	500	48	13	19	8	33	82	1	
Alma, Michigan.....	1867	1860-1	186,700 00	†	176	56	46	41	175	187	5	27
Bellevue, Nebraska.....	1883	1864-5	74,145 80	1,500	77	26	50	34	77	51	6	14
Brookfield, Missouri.....	1866	1860-90	17,946 73	760	118		58	3	93	66	28	
German Theological Seminary, Dubuque, Ia.....	1870	1860-1	56,478 06	700	80	23			83	30		30
Greenville and Tusculum, Tennessee.....	1853	1868-7	97,400 00	600	146	44	80	36	188	97		6
Montana, Deer Lodge, Montana.....	1869	1868-4	44,000 00	1,000	60	50	10	12	60	19		1
Occidental, Los Angeles, California.....	1861	1861-2	1,548 06	1,000	64	7	38	10	35	38		5
Oswego (for women), Kansas.....	1866	1866-7	29,200 00	760	105	30	27	3	79	90		4
Pierre, South Dakota.....	1863	1863-4	88,842 00	1,000	67	14	13	16	24	31		4
Southwest, Del Norte, Colorado.....	1864	1864-5	18,110 80	1,000	58		34	9	34	36		17
Whitworth, Sumner, Washington.....	1864	1864-5	19,040 00	1,900	31	14	17	28	26	14		2
Totals.....			\$508,039 54	\$11,100	1,094	269	516	237	883	694	30	119
*ACADEMIES.												
Buena Vista, Storm Lake, Iowa.....	1861	1862-3	\$26,730 00	\$1,000	94	6	66	16	94	70	2	10
Corning, Iowa.....	1865	1865-6	24,112 05	900	147	5		58	108	83	26	4
Geneseo, Illinois.....	1864	1864-5	43,700 00	900	69		48	8	69	50	3	4
Glen Rose, Texas.....	1860	1860-90	8,000 00	900	65	12	36	23	65	36	5	1
Grassy Cove, Tennessee.....	1864	1865-6	3,106 00	300	104		23	4	78	15		
Huntsville, Tennessee.....	1865	1865-6	1,985 00	300	87		8	3	87	15	3	
Idaho, Caldwell, Idaho.....	1861	1862-3	7,369 30	800	83		50	38	40	35		4
Lehigh, Wichita, Kansas.....	1866	1866-7	42,645 00	9,000	230		127	18	230	112	25	11
New Market, Tennessee.....	1860	1860-7	4,985 39	400	169		36	10	169	47	2	3
Pendleton, Oregon.....	1860	1861-2	3,650 00	500	236		53	29	133	83		1
Poncha, Wisconsin.....	1865	1865-6	19,126 18	600	48		26	8	48	30		9
Princeton, Kentucky.....	1861	1863-4	12,000 00	500	70		36	30	70	19	6	
Salida, Colorado.....	1864	1866-7	12,000 00	300	107		60	36	100	21		
Scotland, South Dakota.....	1866	1866-7	19,314 00	500	77		47	13	36	34	1	
Union, Anna, Illinois.....	1863	1864-5	27,000 00	900	70		46	10	46	17		2
Totals.....			\$286,120 28	\$10,800	1,689	38	749	373	1,389	611	83	49
Joint Totals.....			\$797,069 86	\$21,400	9,783	822	1,265	610	2,216	1,306	113	161

*Some colleges are aided as academies, either because they do only academic work or for other reasons not prejudicial to the institutions, but peculiar to their synods.
†The privilege of soliciting college Board offerings of their churches.





CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund**; derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund**; derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.

3. **Solicitation of Funds** by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends; See pages 15-16.

APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination ; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The Act of General Assembly constituting the Board directs it "To coöperate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from State institutions is a claim. Ordinarily but one Presbyterian college can be aided in a State until the Presbyterians of the State can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may expect cur-

rent aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) **LOCAL INTEREST.** Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) **EDUCATIONAL WORK.** The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) **SPIRITUAL INFLUENCE.** Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) **BIBLE TEACHING.** The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) **CHANGE OF GRADE.** An institution having aid from the Board as an academy may not change its grade to that of

a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request, and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The annual Board meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their Presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and economi-

cal; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. Additional Sources of Income.

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation of such offerings at the

time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

4. Conditions of Payment.

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **BIBLE STUDY.** Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the Rule on pages 15-16.

(5.) **INSURANCE.** No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings and about 70 per centum of the estimated value of wooden buildings.

5. First Half-Payment.

(1.) **TIME.** It will be made, if the Board's treasury permit, in January and February.

(2.) **CONDITION.** *The December Certificate Blank*, sent out by the Secretary, December 10, must be returned filled out in form, approved in session of the board of trustees or of the executive committee of the institution, before the payment will be made.

6. Second Half-Payment.

(1.) **TIME.** It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) **CONDITIONS.**

The Spring Report Blank, sent out by the Secretary, March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The June Certificate Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Object.** Appropriations from the property fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only under exceptional circumstances should an institution ask of the Board more than one-fifth of the entire

amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. Conditions of Payment.

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the rule (pages 15-16), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. Necessary Steps.

(1.) **PAPERS REQUIRED.** The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should forward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the board of trustees of the institution for execution. Such papers

sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

Plan for the Classification of Presbyterian Educational Institutions.

This plan was approved as to "the purpose and main features," and was recommitted to the Board with instructions, by the General Assembly of 1896, ("Minutes" 1896, page 57), and was approved by the General Assembly of 1897.

A. REASONS FOR IT.

1. The College Board should report for and to the Church the work of Presbyterian educational institutions: names of institutions sometimes express ambition rather than attainment. Institutions will be classified in the Annual Report of the College Board according to the subjoined "c. Standard Requirements for Academies" and "d. Standard Requirements for Colleges."

2. The College Board should also set before institutions the generally accepted, high grade course of study which they should endeavor to follow. This will be found in the tabulated "Courses of Study Recommended for Academies" (c. 5) and "R. Recommendations."

B. WORKING OF THE PLAN.

1. Institutions will receive blanks, upon which reports of work done will be made to the College Board, and will be classified by these reports.

2. Lists of institutions thus classified will be published in the Annual Report.

C. STANDARD REQUIREMENTS FOR ACADEMIES.

1. Students entering upon academic courses must be familiar with Arithmetic, Geography, Elementary Grammar, and United States History.

2. The Academic Three Years Course, which is designed to prepare for many colleges, includes at least 45 units; and the Four Years Course, which is designed to prepare for any college, includes at least 60 units.

3. The Unit is one recitation per week for one year; two per week give 2 units; five per week for one-half year, $2\frac{1}{2}$ units; or for two of three terms, $3\frac{1}{2}$ units, etc.

4. The Minimum of fifteen recitations per week is based upon a recitation period of not less than 45 minutes. Should the recitation period be less than 45 minutes, a proportionate increase of the number of units would be required. A school whose recitation period is less than 30 minutes cannot be classified as an Academy.

5. The units offered, and required for graduation, must in every case be at least the following :

Required Studies.	IN THE CLASSICAL		IN THE SCIENTIFIC	
	3 Years Course.	4 Years Course.	3 Years Course.	4 Years Course.
	UNITS.	UNITS.	UNITS.	UNITS.
Bible Study	3	4	3	4
English	3	4	3	4
History	2	3	2	3
Languages other than English ..	20	26	9	8
Mathematics	8	11	8	11
Science	--	--	7	10
Totals	36	48	32	40
Additional units to be selected by the Academy, at least	9	12	13	20
Total required Units in Each course, at least	45	60	45	60

6. Courses of studies recommended for Academies. The following table furnishes a list of studies from which the curriculum should be principally made up, at least 45 units being selected from it, in the proportions indicated in the previous paragraph 5, for three-year courses, and at least 60 units for four-year courses.

Classical.

<i>Bible Study.</i>	-	Required in all courses.
<i>English.</i>	- - -	Required in all courses. Grammar (1 unit), Composition (2), Elementary Rhetoric (1), English Classics (2).
<i>French or German.</i>		Grammar, Exercises, Reading (4).
<i>Greek.</i>	- - -	Grammar, Exercises, Anabasis 3 books—or New Testament Greek—(4), Prose Composition (1), Homer 2 books (1), Sight Reading (3).
<i>History.</i>	- -	Greece and Rome (2), England (2), General (2), United States (2), Civil Government (1).
<i>Latin.</i>	- - -	Grammar, Exercises, Cæsar 4 books (5), Virgil 6 books (5), Cicero 4 orations (2), Prose Composition (3), Sight Reading (3).
<i>Mathematics.</i>	-	Required in all courses. Algebra to Quadratics (4), Algebra from Quadratics (8), Plane Geometry (4).
<i>Science.</i>	- -	Botany (2), Chemistry (3), Drawing (1), Physiology (3), Physiology (2), Physics (3), Zoology (2), Biology (3).

Scientific.

<i>Bible Study.</i>	-	As in Classical Course.
<i>English.</i>	- - -	As in Classical Course.
<i>French and German.</i>		As in Classical Course (4 each).
<i>History.</i>	- - -	As in Classical Course.
<i>Latin.</i>	- - -	Grammar, Exercises, Cæsar 4 books (5).
<i>Mathematics.</i>	-	Algebra to Quadratics (4), Algebra from Quadratics (3), Plane (4) and Solid Geometry (2), Trigonometry (2).
<i>Science.</i>	- . -	As in Classical Course.

D. STANDARD REQUIREMENTS FOR COLLEGES.**1. Requirements for Entrance.**

Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require for admission at least the preparation described in the Three Years Course of the Standard Requirements for Academies; except that no Bible study need be required of those prepared for college in other institutions.

2. Requirements in the College Courses.

1. Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require at least 60 units, the equiva-

lent of a course pursued through four years of 30 weeks per year and 15 recitations per week.

2. The recitation period must not be less than 45 minutes. In laboratory practice two hours shall be the minimum equivalent of one recitation period.

3. Four units must be required in systematic Bible study, including, if desired, one unit in Christian Evidences.

4. Technical work in Music and Art, and in Professional work not offered in the curriculum, shall have no credit.

5. The remaining units shall be so distributed among the required and elective courses leading to the several degrees as to offer the equivalent of the same course in standard colleges.

E. RECOMMENDATIONS.

Institutions will note the following recommendations; although, for the present, these points will not be taken into account in the classifying of institutions:

1. For pedagogical reasons (the increased value of consecutive work over intermittent) it is recommended that in Bible Study, instead of offering one recitation period each week through the course, the subject be so assigned as to require two or more periods per week for a portion of the year.

2. The Board will favor institutions that promote classical study.

3. The necessity of training students to read Latin and Greek at sight, and to do independent work in mathematics, is now generally recognized; and such training is recommended.

4. Laboratory *methods* of study are recommended in every case where circumstances will permit.

5. Every Academy should as soon as possible adopt a four years course of preparation for college.

TREASURER'S REPORT.

RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING APRIL 15, 1898.

Receipts.

For details, see pages 28-56.

Cash reported on hand 15 April, 1897*		\$24,624 69	
Cash received to 15 April, 1898:			
Churches and church organizations	\$39,923 72		
Individuals	39,859 71		
Legacies	2,079 51		
Interest	144 24		
Temporary loan	10,000 00		
American Surety Co., bond of the late Treasurer, C. M. Charnley	25,000 00		
Transmissions	245 57		
Miscellaneous	3,369 54		
		<u>\$120,622 29</u>	\$145,246 98

Disbursements.

For details, see pages 25-27.

GENERAL FUND:

Appropriations	\$22,439 67		
Designated by donors	26,257 32		
Expenses	7,341 98	\$56,038 92	

PROPERTY FUND:

Appropriations	\$1,107 25		
Designated by donors	9,925 38		
Interest on trust funds	522 34	\$11,554 97	

REPLACEMENT FUND:

Bank shortage of C. M. Charnley, late Treasurer		\$23,622 29	
PAYMENT OF TEMPORARY LOAN		10,000 00	
TRANSMISSIONS		245 57	

CASH ON HAND:

<i>General Fund</i> , to pay 1897-8 appropriations due in June, 1898,	\$10,976 58		
<i>Property Fund</i> , designated for institutions	1,570 00		
<i>Replacement Fund</i> , for investment	31,238 65		
		<u>\$43,785 23</u>	\$145,246 98

*Given in the annual report for 1897 as of April 1; but the books actually remained open until April 15.

DISBURSEMENTS: DETAILED STATEMENT.**General Fund.**

APPROPRIATIONS for current expenses of institutions, completing payment of 1896-7 appropriations, and paid on account of 1897-8 appropriations:

Albany Collegiate Institute,	Oregon	\$1,250 00	
Albert Lea College,	Minnesota	500 00	
Bellevue "	Nebraska	1,353 00	
Brookfield "	Missouri	375 00	
Buena Vista "	Iowa	2,100 00	
Corning Academy,	Iowa	900 00	
Geneseo Collegiate Institute,	Illinois	900 00	
German Theological Seminary,	Iowa	700 00	
Glen Rose Collegiate Institute,	Texas	800 00	
Grassy Cove Academy,	Tennessee	200 00	
Greenville and Tusculum College,	Tennessee	250 00	
Hastings College,	Nebraska	600 00	
Huntsville Academy,	Tennessee	300 00	
College of Idaho,	Idaho	550 00	
Lewis Academy,	Kansas	2,300 00	
College of Montana,	Montana	1,000 00	
New Market Academy,	Tennessee	375 00	
Occidental College,	California	1,000 00	
Oswego "	Kansas	625 00	
Pendleton Academy,	Oregon	500 00	
Pierre University,	So. Dakota	1,000 00	
Poynette Academy,	Wisconsin	650 42	
Presbyterian College of the S. W.,	Colorado	996 25	
Princeton Collegiate Institute,	Kentucky	500 00	
Salida Academy,	Colorado	150 00	
Scotland "	So. Dakota	900 00	
Union "	Illinois	500 00	
Whitworth College,	Washington	1,165 00	\$22,439 67

DESIGNATED BY DONORS:—

Albany Collegiate Institute,	Oregon	\$1,343 57
Albert Lea College,	Minnesota	1,433 37
Alma "	Michigan	7,242 65
Bellevue "	Nebraska	1,356 04
Booneville,	Kentucky	350 00
Buena Vista College,	Iowa	1,077 34
Corning Academy,	Iowa	155 49
Geneseo Collegiate Institute,	Illinois	35 18
German Theological Seminary,	Iowa	306 93

GlenRose Collegiate Institute,	Texas	103 10	
Greenville and Tusculum College,	Tennessee	11 00	
Hastings College,	Nebraska	18 30	
College of Idaho,	Idaho	329 90	
Lewis Academy,	Kansas	55 81	
Macalester College,	Minnesota	250 00	
College of Montana,	Montana	94 55	
New Market Academy,	Tennessee	432 51	
Occidental College,	California	6,987 91	
Omaha Theological Seminary,	Nebraska	750 00	
Pendleton Academy,	Oregon	1 00	
Pierre University,	So. Dakota	406 38	
Poynette Academy,	Wisconsin	55 00	
Presbyterian College of the S. W.,	Colorado	950 06	
Princeton Collegiate Institute,	Kentucky	147 05	
Salida Academy,	Colorado	65 00	
Scotland "	So. Dakota	758 81	
Sheldon Jackson College,	Utah	1,500 00	
Union Academy,	Illinois	25 37	
Whitworth College,	Washington ...	15 00	\$26,257 32

EXPENSES.

SALARIES :

Secretary and Treasurer	\$3,600 00	
Clerical	1,265 85	\$4,865 85

OFFICE :

Rent and janitor	\$420 00	
Postage and telegrams	116 10	
Supplies	295 36	
Exchange	15 88	
Examination of C. M. Charnley's ac- counts	200 00	
Interest on temporary loan	225 20	1,272 54

TRAVEL	270 75
--------------	--------

PRINTING AND DISTRIBUTION :

10,000 Annual Reports, printing	\$278 03	
" " " binding, etc.	127 84	
" Church at Home and Abroad," pub- lishing Treasurer's Reports	29 20	
Leaflets	180 00	
Offering envelopes	56 25	
Labels, etc.	6 40	
Express and postage	255 07	982 79 \$7,841 93

Property Fund.**APPROPRIATIONS :—**

Albert Lea College,	Minnesota	\$500 00	
Presbyterian College of the S. W.,	Colorado	500 00	
Jamestown College,	North Dakota..	107 25	\$1,107 25

DESIGNATED BY DONORS :

Albany Collegiate Institute,	Oregon	\$594 89	
Bellevue College,	Nebraska	8,140 19	
Glen Rose Collegiate Institute,	Texas	76 55	
Presby'n College of the S. W.,	Colorado	678 75	
Scotland Academy,	So. Dakota	5 00	
Whitworth College,	Washington...	435 00	\$9,925 88

INTEREST ON TRUST FUNDS :—

Hastings College, Nebraska, from Hastings College Endowment Fund.....	\$95 28	
Trustees of the Presbyterian Church of Southold, New York, from Martha Adams Fund.....	427 08	\$522 34

DEFALCATION AND REPLACEMENT STATEMENT.**The Loss.**

Cash.....	\$29,826 29	
Securities	31,412 77	\$61,239 06

The Replacement.**CASH :**

Bond of the American Surety Company.....	\$25,000 00	
Churches, church organizations and individuals	21,281 05	
Uplifted check, bank balance	255 77	
Equities in two hypothecated mortgages	3,118 47	\$49,650 29

SECURITY :

Equity in hypothecated mortgage ..	1,500 00	
------------------------------------	----------	--

PLEDGES :.....	6,413 00	57,563 29
----------------	----------	-----------

Yet to be secured	\$3,675 77
-------------------------	------------

The undersigned having examined the accounts, vouchers, and cash in bank of E. C. Ray, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct.

HENRY W. JOHNSON, } *Auditing*
JOHN C. GRANT, } *Committee.*

Chicago, May 3, 1897.

CASH RECEIPTS.

From Churches and Church Organizations.

SYNOD OF ATLANTIC.

<i>Atlantic Presbytery.</i>	
Mt. Pleasant.....	\$1 50
	\$1 50

East Florida Presbytery.

Candler.....	\$2 00
Crescent City.....	2 00
Glenwood.....	1 00
Hawthorne.....	5 00
Waldo.....	2 00
Weirsdale.....	2 00
	\$14 00

McClelland Presbytery.

Abbeville, 2d.....	\$1 00
Calvary.....	1 00
Mattoon.....	1 00
	\$3 00

South Florida Presbytery.

Eustis.....	\$2 00
Tarpon Springs.....	1 00
	\$3 00

SYNOD
OF BALTIMORE.*Baltimore Presbytery.*

Baltimore, 1st.....	\$70 00
" 1st S. S.....	5 00
" 2d.....	6 42
" Aisquith Street.....	2 65
" Bohemian and Moravian.....	4 00
" Boundary Avenue.....	20 99
" Boundary Avenue Sunday-school Mission Society.....	9 05
" Broadway.....	2 00
" Brown Memorial.....	119 98
" Brown Memorial S. S. Class No. 42.....	25 00
" Canton.....	2 00
" Central.....	12 38
" Covenant.....	2 00
" Covenant S. S.....	3 00

" Faith.....	\$5 00
" La Fayette Square.....	25 55
" La Fayette Square S. S.....	5 00
" Light St. Park.....	3 90
" Waverly S. S. and Church.....	7 04
" Westminster.....	5 00
Bel Air.....	8 72
Bethel.....	10 32
Brunswick.....	3 00
Catonsville.....	1 00
Chestnut Grove S. S.....	30 00
Churchville.....	4 00
Cumberland.....	7 25
Deer Creek, Harmony.....	10 00
Ellicott City.....	13 08
Emmitsburg.....	5 00
Fallston.....	10 00
Franklinville.....	2 00
Frederick City.....	1 00
Govanstown.....	16 25
" S. S.....	1 00
Hagerstown.....	1 00
Havre de Grace.....	11 57
Lonaconing.....	10 00
New Windsor.....	11 00
Piney Creek.....	1 00
Relay.....	5 35
Taneytown.....	1 80
The Grove.....	31 84
Zion.....	10 00
	5 00

\$547 14

New Castle Presbytery.

Buckingham.....	7 04
Delaware City.....	2 75
Dover.....	8 26
" S. S.....	1 34
Elkton.....	20 00
Farmington.....	2 00
Forest.....	2 00
Grace.....	3 00
Green Hill.....	2 00
Gunby.....	2 81
Lower Brandywine.....	10 00
Makemie, Memorial.....	5 84
Manokin.....	2 00
New Castle, 1st.....	115 09
" S. S.....	3 72
Pencader.....	2 00
Perryville.....	1 00
Pitt's Creek.....	6 00
Port Penn.....	1 80
Rehoboth (Md.).....	1 00

Rock.....	2 00
Smyrna.....	2 15
St. George's.....	2 55
Westminster.....	4 08
West Nottingham.....	15 00
White Clay Creek.....	8 60
Wicomico.....	5 00
Wilmington, Central.....	13 70
" East Lake.....	62
" Gilbert.....	1 60
" Hano ver Street.....	13 08
" West.....	14 00
Worton.....	1 00
	\$282 37

Washington City Presbytery.

Alexandria County.....	1 00
Clifton.....	1 00
Georgetown, West Street.....	5 46
Hyattsville.....	2 00
Kensington, Warner Memorial.....	4 00
Neelsville.....	14 00
Riverdale.....	1 00
Takoma Park.....	9 00
Washington City, 1st.....	10 00
" 6th.....	15 00
" 15th St.....	5 00
" Assembly.....	10 00
" Covenant.....	60 00
" Covenant S. S.....	35 00
" Covenant Y. P. S. C. E.....	9 82
" Eastern S. S.....	2 00
" Eckington.....	70
" Gunton Temple Memorial.....	15 83
" Gurley Memorial.....	5 10
" Metropolitan.....	40 00
" New York Avenue.....	43 90
" New York Avenue S. S. Class.....	35 00
" New York Avenue C. E.....	5 00

Washington City,	
North	\$1 08
Western	40 00
Westminster	10 00

\$380 83

SYNOD OF CALIFORNIA.

Benecia Presbytery.

Arcata	5 00
Blue Lake	2 00
Eureka	2 00
Lakeport	2 35
Mendocino	7 00
Napa	2 50
Point Arena	3 00
San Rafael	2 50
" S. S.	11 20
Santa Rosa	25 00
Vallejo	17 00
" S. S.	3 00

\$80 55

Los Angeles Presbytery.

Alhambra	74 38
Anaheim	10 00
Azusa	98 20
" Spanish	1 00
El Cajon	10 00
El Monte	2 64
Inglewood, 1st	2 45
Lakeside	1 00
Long Beach	12 00
Los Angeles, 2d	54 76
" Bethesda	12 00
" Central	66 00
" Chinese	10 15
" Grand View	2 50
" Immanuel	407 52
" Knox	3 00
" Redeemer	6 00
" Welsh	38 00
Monrovia	81 98
North Ontario, 1st	32 22
Pomona	94 86
Redlands	175 00
Rivera	16 95
Riverside, Calvary	45 30
San Bernardino	52 00
San Diego C. E.	5 00
San Gabriel, Spanish	1 00
San Geronimo	6 70
" S. S.	90
Santa Ana	6 50
Vineland	1 00

\$1,330 98

Oakland Presbytery.

Alameda	\$31 50
Berkeley, 1st	5 00
Danville	1 20
Elmhurst	2 50
Fruitvale	3 00
North Temescal	4 00
Oakland, 1st	57 50
" Brooklyn	12 60
" " S. S.	3 30
" Centennial	2 00
" Union St.	4 00

Valona S. S.	\$2 00
	\$137 60

Sacramento Presbytery.

Carson City	3 00
Chico	10 00
Colusa	1 00
Davisville, 1st	3 00
Dixon	2 00
Elk Grove	2 00
Fall River Mills	5 95
Ione	1 00
Red Bluff	5 00
Redding	4 00
Sacramento, 14th Street	7 76
Vacaville	2 00

\$46 71

San Francisco Presbytery.

San Francisco, Calvary	16 00
" Holly Park	1 00
" Howard	4 95
" Lebanon	2 00
" Mizpah	2 00
" Trinity	10 00
" Westminster	12 45

\$48 40

San José Presbytery.

Cambria	7 10
Cayucos	4 00
Gilroy	2 75
San José, 1st	56 50
" 2d	5 00
Santa Clara	7 35
Templeton	2 00
Watsonville	10 00

\$94 70

Santa Barbara Presbytery.

Carpenteria	6 00
Hueneme	10 69
Montecito	104 00
Ojai	3 90
Santa Barbara	50 00
Santa Paula	6 00
Ventura	4 50

\$185 09

Stockton Presbytery.

Fowler	\$5 00
Fresno	5 10
Madera	2 00
Merced	10 00
Woodbridge	3 00

\$25 10

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Bethany	1 00
Elizabeth City	1 00
Franklinton, Mt. Pleasant	1 00

La Grange	\$1 00
Timothy Darling	
Mission	1 00

\$5 00

Catawba Presbytery.

Biddleville	50
Davidson College	50
Davidson College S. S.	10
Emmanuel	15
McClintock	1 00

\$2 25

Southern Virginia Presbytery.

Danville, Holbrook St.	1 00
Hope	1 00
Bridgeway S. S.	1 00
Roanoke, 5th Ave.	2 00

\$5 00

Yadkin Presbytery.

Chapel Hill	1 00
Faith	2 00
Lloyd	1 00
Mocksville, 2d	1 00
Mt. Airy	1 00
Mt. Vernon	1 00

\$7 00

SYNOD

OF COLORADO.

Boulder Presbytery.

Berthoud	9 51
Boulder	31 00
" S. S.	3 00
Brush	3 00
Fort Collins	11 00
" Jr. C. E.	4 45
Fort Morgan, 1st	5 91
Slack	1 00
Timnath	4 00
Valmont	1 25
Wolf Creek	1 00

\$75 12

Denver Presbytery.

Brighton, Woman's Society	10 00
Denver, 23d Ave.	10 00
" Central	45 29
" " C. E.	50 00
" " Y. P.	
" B. C.	13 00
" North	8 50
" " C. E.	8 00
" S. Broadway	13 65
" York St.	2 00
" Westminster	3 00
" Westminster W. M. B.	20 00
Georgetown	10 30
Golden	8 20
" Jr. C. E.	6 00
Idaho Springs	2 00

\$309 94

Gunnison Presbytery.

Grand Junction	\$ 55 00
Gunnison, Tabernacle	14 00
Leadville	20 00
Salida	26 00

\$65 00

Pueblo Presbytery.

Alamosa	5 50
Antonito	2 00
Cañon City	87 00
1st S. S.	3 00
" Woman's Soc.	25 00
Cinicer	1 00
Colo. Springs, 1st	95 65
Colo. Springs, 1st S. S.	25 00
Colo. Springs, 1st S. S., Primary Class	18 75
Colo. Springs, 2d	5 00
Del Norte	6 80
Durango	5 00
Ignacio, Immanuel	98
La Junta	1 00
La Luz	2 00
La Sauses	1 00
Las Animas	3 00
Monte Vista	15 00
" C. E.	25 00
Monument	5 00
Pueblo, 1st	3 00
" Fountain	2 75
" S. S.	25
" Mesa	13 00
" Westminster	1 50
Rocky Ford	16 41
Saguache	1 00
San Pablo	1 00
San Rafael	2 00
Silver Cliff	3 00

\$376 68

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton	10 02
" S. S.	4 98
Baldwin	2 00
Belleville	2 50
Bethel	1 00
Brighton	1 62
Carrollton	11 00
Chester	2 00
East St. Louis	6 00
Edwardsville	1 00
Elm Point	1 00
Greenfield	1 00
Hardin	1 00
Hillsboro	4 00
Moro	2 75
Salem, German	4 00
Sparta	2 25
Virgen	3 00
Waveland	1 00
Woodburn, German	3 00
Zion, German	2 00

\$27 12

Bloomington Presbytery.

Bement	\$ 25 00
Bloomington, 1st	11 00
" 2d	35 91
Champaign	27 76
Clarence	3 00
Clinton	10 00
Cooksville	3 70
Danville, 1st	13 85
" 2d	1 00
El Paso	7 30
Fairbury	14 06
Farmer City	1 00
Gibson City	7 61
Gilman	5 00
Heyworth	3 00
Hoopeston	5 00
Jersey	4 00
Lexington	5 00
Mahomet	3 00
Minonk	3 17
Monticello	2 00
Normal	5 62
Onarga	10 00
Paxton	5 00
Philo	3 00
Piper City	25 00
Pontiac	10 00
Rankin	3 00
Rossville	4 00
Wenona	6 00

\$202 98

Cairo Presbytery.

Anna	\$18 00
Bridgeport	2 00
Carbondale	3 85
Carmi	15 00
Centralia	1 55
" S. S.	1 95
DuQuoin	8 00
Flora	3 00
Golconda	2 50
Harrisburg	5 00
Metropolis	5 50
Mount Carmel	5 00
Mt. Vernon	2 00
" S. S.	1 00
Pisgah	2 00
Shawneetown	10 37
" C. E.	2 00
Wabash	2 00

\$90 72

Chicago Presbytery.

Arlington Heights	\$2 10
Austin	5 00
Berwyn	10 00
Chicago, 1st	81 34
" 2d	305 35
" S. S.	15 98
" 3d	300 00
" S. S.	10 35
" 4th	1,221 61
" 5th	5 12
" 6th	92 84
" 8th	36 67
" 10th	5 00
" 41st Street	91 00
" Belden Av.	3 60
" Bethany	1 00
" Bethlehem	5 00
" Brookline	9 75
" Park	9 75

Chicago, Central P.

" Christ	\$ 10 02
" Chapel	4 50
" Covenant	184 25
" Englewood	100 00
" Fullerton	
" Avenue	84 67
" Hyde Park	75 25
" Lakeview	6 00
Chicago, Ridgway	
" Avenue	4 00
" South Side	
" Tabernacle	10 81
" West Division St.	1 54
" Woodlawn	
" Park	20 00
Chicago Heights	3 50
Elwood	7 00
Evanston, 1st	116 08
" S. S.	10 00
" C. E.	10 00
" South	6 00
Gardner	7 46
Highland Park	46 75
Hinsdale	4 73
Joliet, 1st	3 85
" Central	50 08
La Grange	17 10
Lake Forest	204 50
Libertyville	3 50
Manteno	29 00
Maywood	1 00
Morland	5 00
New Hope	2 00
Oak Park	101 94
Peotone	14 72
River Forest	8 35
South Chicago	3 00
Waukegan	6 42
Wilmington	4 75
Oak Park Division	
" Young People's Rally	2 61

\$2,432 08

Freeport Presbytery.

Cedarville	\$ 13 00
Freeport, 1st	25 00
Galena, 1st	10 00
" German	4 00
" South	13 08
Linn and Hebron	3 45
Marengo	3 00
Middle Creek	10 17
Prairie Dell, German	10 00
Rockford, 1st	14 53
" West	
" minister	8 00
Rock Run	2 00
Savanna	2 35
Willow Creek	22 85
Winnebago	3 00
Woodstock	2 00

\$147 07

Mattoon Presbytery.

Arcola	\$ 3 70
Bethel	2 50
Grandview	2 00
Kansas	5 60

Paris	\$ 6 19
Taylorville	2 00
Toledo	7 87
Tower Hill	1 00
Vandalia	5 00
	<hr/> \$35 06

Ottawa Presbytery.

Au Sable Grove	\$ 8 25
Earlville	2 05
Kings	1 50
Mendota	5 15
Morris	3 00
Rochelle	8 70
Sandwich	5 00
Troy Grove	6 00
Waltham	4 00
	<hr/> \$38 06

Peoria Presbytery.

Alta	\$ 1 00
Deer Creek	4 11
Elmira	20 87
Elmwood	5 00
Farmington	7 50
Ipava	3 70
John Knox	73 41
Limestone	2 00
Oneida	18 00
Peoria, 1st	14 37
" 2d	25 32
Arcadia	
Ave	1 35
Grace	6 80
Westmin-	
ster	1 00
Princeville	14 64
Prospect	3 00
Salem	2 00
Yates City	4 00
	<hr/> \$207 87

Rock River Presbytery.

Aledo	\$ 7 95
Beulah	4 00
Buffalo Prairie	5 00
Coal Valley	2 55
Dixon	9 10
Edgington	20 00
Fulton	5 82
Geneseo	3 83
Hamlet	7 50
Kewanee	1 00
Milan	4 00
Millersburg	6 00
Morrison	59 18
Munson	7 00
Norwood	3 80
Perryton	3 50
Pleasant Ridge	3 00
Princeton	9 40
Rock Island Cen-	
tral	15 00
Sterling, 1st	58 22
Viola	3 00
Woodhull	7 10
	<hr/> \$243 73

Schuyler Presbytery.

Appanoose	\$ 3 00
Brooklyn	2 00
Camp Creek	10 00
Carthage	25 00
Doddsville	2 00
Ebenezer	7 00
Elvaston	4 00
Hersman	11 00
Kirkwood	19 00
Monmouth	40 49
Nauvoo, 1st C. E.	1 00
Oquawka	2 00
Prairie City	3 00
Quincy, 1st	10 00
Salem, German	1 00
Warsaw	4 85
Wythe	7 50
	<hr/> \$159 84

Springfield Presbytery.

Buffalo Hart	\$ 2 09
Decatur	15 00
Irish Grove	1 40
Lincoln	6 80
Maroa	3 00
North Sangamon	4 00
Pisgah	7 00
Springfield, 1st	24 76
Unity	1 11
Virginia	3 00
Williamsville	9 14
Winchester	3 16
	<hr/> \$73 46

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	\$ 1 66
Attica	2 00
Bethany	5 00
Bethel	3 00
Beulah	2 00
Crawfordsville, 1st	1 70
" Centre	30 00
Dana	2 00
Darlington	2 00
Dayton	14 60
Delphi	12 15
Elizaville	2 00
Franfort, 1st	30 00
Hopewell	5 00
Judson	1 50
Guion Mission	55
Kirklin	2 00
Lebanon	5 00
Lexington	20 00
Marshfield	1 00
Newtown	6 00
Pleasant Hill	1 00
Rockville, Memo-	
rial	8 04
Rossville	1 00
Russellville	1 02
Spring Grove	20 00
Sugar Creek	5 00
Waveland	11 00
Williamsport	2 00

Fort Wayne Presbytery.

Elkhart	\$ 7 50
Fort Wayne, 1st	35 56
Hopewell	2 00
Huntington	3 56
Kendallville	5 32
La Grange	7 00
Lima	13 76
Ossian	8 00
Warsaw	9 00
	<hr/> \$91 64

Indianapolis Presbytery.

Brazil	\$ 10 00
Clay City	2 00
Columbus	12 00
Franklin, 1st	8 63
Greencastle	4 00
Greenwood	1 80
Hopewell	14 85
Indianapolis, 2d	66 12
East	
Washington St.	1 25
Mount Moriah	1 00
Southport	6 00
Whiteland, Beth-	
any	5 10
	<hr/> \$130 95

Logansport Presbytery.

Brookston	\$ 13 80
Chalmers	3 72
Crown Point	5 80
La Porte	30 00
Mishawaka	4 18
Monticello	11 26
South Bend, 1st	23 00
Union	1 17
	<hr/> \$90 98

Muncie Presbytery.

Marion	\$ 10 00
Muncie, 1st	34 00
Portland	1 00
Tipton	2 00
Wabash	20 00
	<hr/> \$67 00

New Albany Presbytery.

Bedford	\$ 5 77
Charlestown	4 56
Jeffersonville	15 00
Lexington	3 00
Madison, 1st	15 00
Mount Vernon	1 00
New Albany, 2d	18 90
" 3d	3 00
New Washington	2 00
Orleans	5 46
Otisco	1 00
Owen Creek	1 00
Paoli	5 20
Salem	5 00
Sharon Hill	3 10
Utica	1 00
	<hr/> \$90 99

Vincennes Presbytery.

Evansville, Park	
Memorial	\$ 1 00
Evansville, Walnut Street	20 00
Indiana	1 00
Oakland City	2 00
Terre Haute, Central	19 50
Upper Indiana	2 00
Vincennes	5 00
Worthington	2 00
	\$52 50

White Water Presbytery.

College Corner	4 00
Greensburg	5 75
Harmony	2 00
Kingston	4 00
Liberty	5 00
New Castle	2 50
Richmond, 2d	3 00
Rising Sun	5 00
Rushville	1 50
	\$32 75

SYNOD OF INDIAN TERRITORY.

Choctaw Presbytery.

Krebs	\$2 00
McAlester	2 00
	\$4 00

Cimarron Presbytery.

Anadarko	\$ 1 50
El Reno	3 00
Purcell	5 00
	\$9 50

Oklahoma Presbytery.

Aughey	\$ 25
Guthrie	5 00
McKinley	20
Norman	2 00
Oklahoma City	3 00
Perry	5 00
Ponca City	2 00
Shawnee, 1st	1 00
Stillwater	5 00
	\$23 45

Sequoyah Presbytery.

Fort Gibson	\$2 00
Muscogee	15 00
Tulsa	3 65
	\$20 65

Tuscaloosa Presbytery.

Beaver Dam	1 00
Sandy Branch	50
	\$1 50

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Bethel	\$ 1 95
Blairstown	3 00
Cedar Rapids, 2d	10 38
Bohemian S. S.	1 50
Clare Junction	2 00
Clarence	10 00
Garrison	2 80
Linn Grove	5 00
Onslow	3 50
Scotch Grove	3 00
Wyoming	1 38
	\$44 51

Corning Presbytery.

Afton	\$ 1 00
Bedford	22 97
Clarinda	15 41
Conway	4 80
Diagonal	2 00
Essex	3 00
Hamburg	4 15
Lenox	3 00
Malvern	8 00
Morning Star	1 10
Mount Ayr	3 00
Prairie Chapel	2 00
Red Oak	1 55
Sharpsburg	5 00
Shenandoah	5 00
Sidney	8 00
Villisca	5 68
	\$139 62

Council Bluffs Presbytery.

Atlantic	\$ 10 20
Audubon	10 00
Casey	2 00
Council Bluffs, 1st	25 00
" 2d	1 00
Greenfield	5 00
Griswold	3 00
Guthrie Centre	5 00
Hardin Township	4 50
Logan	5 00
Marne	1 00
Menlo	7 00
Missouri Valley	3 00
Neola	2 00
Sharon	1 00
Shelby	4 97
	\$90 67

Des Moines Presbytery.

Albia	6 90
Chariton	3 75
Colfax	4 21
Dallas Centre	7 50
Davis City	5 14
Derby	2 00
Des Moines, Central	16 08
" Central S.S.	2 38
" Clifton	
" Heights	3 00
" East	6 45
" Highland	
" Park	4 60
" Westminster	2 00

Dexter	\$ 6 00
Earlham	1 00
Garden Grove	4 12
Grimes	4 00
Huneston	4 10
Indianola, 1st	7 00
Knoxville	5 00
Leon	3 00
Lucas	1 50
Milo	1 00
Moulton	1 63
New Sharon	1 00
Newton	3 43
Osceola	2 05
Oskaloosa	4 00
Panora	4 00
Perry	5 00
Plymouth	2 00
Promise City	2 00
Russell	4 25
Winterset	10 00
	\$140 80

Dubuque Presbytery.

Cascade	\$5 50
Centretown, German	2 00
Cono Centre	1 00
Dubuque, 1st	20 00
" 2d	15 00
" German	5 00
Dyersville, German	1 00
Farley	2 00
Frankville	2 00
Hazleton	5 00
Independence	14 00
Manchester	5 00
Oelwein	5 00
Otterville	3 00
Rowley, 1st	1 00
Saratoga, Bohemian	1 00
Volga	6 00
Walker	1 00
Zalmona	25 00
Zion	2 00
	\$121 80

Fort Dodge Presbytery.

Arcadia	\$5 00
Armstrong	1 75
Ayrshire	2 30
Bethel	2 00
Carroll	25 50
Churdan	1 54
Dana	1 15
Emmanuel, German	8 00
Emmett Co, 1st	1 45
Estherville	10 00
" C. E.	5 00
Fonda	15 40
" C. E.	2 80
Fort Dodge	37 51
Germania, Woman's Miss. Soc	10 00
Gilmore City	2 25
Grand Junction	3 45
Jefferson	5 00
Lake City	5 00
Lohrville	2 50
Paton	2 00

Plover.....	\$1 50
Pocahontas.....	1 25
Pomeroy.....	2 55
Ramsey, German.....	5 84
Rockwell City.....	8 00
Rolfe, 2nd.....	10 22
" C. E.....	1 65
Spirit Lake.....	4 05
Wheatland, Ger- man.....	21 00
	\$205 88

Iowa Presbytery.

Bloomfield.....	2 00
Burlington, 1st.....	13 25
Hope.....	1 00
Fort Madison, Union.....	1 01
Hedrick.....	60
Keokuk, West- minster.....	42 46
Kirkville.....	3 00
Kossuth, 1st.....	3 16
Martinsburg.....	4 40
Mediapolis.....	4 84
Mount Pleasant, 1st.....	15 42
Mount Zion.....	4 00
Ottumwa, 1st.....	14 91
Sharon.....	1 00
West Point.....	3 40
	\$114 48

Iowa City Presbytery.

Atalissa.....	1 00
Columbus, Central.....	1 64
Crawfordsville....	5 00
Keota.....	2 00
Lafayette.....	1 00
Le Claire.....	1 00
Marengo.....	5 97
Muscataine.....	12 00
Oxford.....	3 00
Princeton.....	3 00
Sigourney.....	2 67
Sugar Creek.....	1 00
Tipton.....	9 00
Union.....	3 10
Unity.....	6 28
Washington, 1st....	5 47
West Liberty.....	5 00
Wilton.....	8 50
	\$76 63

Sioux City Presbytery.

Alta.....	13 10
Battle Creek.....	3 00
Cherokee.....	20 00
Cleghorn.....	3 81
Denison.....	5 00
Ebenezer.....	2 00
Highland.....	1 75
Ida Grove.....	7 00
Inwood.....	7 50
Larabee.....	5 50
Le Mars.....	15 00
Lyon Co., Ger- man.....	5 00
Manilla.....	2 75
Meriden.....	2 21
Mt. Pleasant.....	10 51

Odebolt.....	\$6 00
Paulina.....	5 00
Pilgrim.....	8 12
Plymouth Co.....	2 65
Sac City.....	10 00
Sioux City, 1st.....	10 00
2d.....	25 00
3d.....	6 00
Storm Lake, C. E.....	15 00
Union Township.....	5 34
C. E.....	3 00
Wall Lake.....	6 00
Woodbury Co., Westminster.....	2 50
	\$205 75

Waterloo Presbytery.

Ackley.....	16 15
Aplington.....	3 00
Aredale.....	1 00
Conrad.....	4 00
Dows.....	2 55
Dysart.....	6 00
Grundy Centre.....	42 00
Holland, German.....	21 10
Kamrar, German.....	10 00
La Porte City.....	5 00
Marshalltown.....	9 54
Salem.....	8 00
Tama.....	1 69
Toledo.....	3 10
Tranquility.....	7 00
Waterloo.....	12 25
Williams.....	6 90
	\$100 29

SYNOD OF KANSAS.

Emporia Presbytery.

Belle Plaine.....	\$ 3 25
Howard.....	6 81
Quenemo.....	5 14
Wellington.....	6 00
Wichita, 1st.....	50 67
	\$71 87

Highland Presbytery.

Axtel.....	1 35
Baileyville.....	3 00
Barnes.....	1 00
Blue Rapids.....	1 00
Clifton.....	2 18
Irving.....	1 00
Nortonville.....	3 00
Troy.....	3 15
Washington.....	8 00
S. S.....	1 51
	\$34 83

Larned Presbytery.

Dodge City.....	\$ 3 00
Great Bend, C. E.....	1 50
Kingman.....	4 00
Larned.....	3 00
Liberal.....	3 00
	\$14 50

Neosho Presbytery.

Fredonia.....	\$2 68
Geneva.....	1 35
Glendale.....	1 00
Humboldt.....	2 25
Iola.....	5 00
Osage, 1st.....	22 75
Oswego.....	10 25
Richmond.....	3 20
	\$48 48

Solomon Presbytery.

Beloit.....	\$4 10
Lincoln.....	2 00
Wilson.....	2 00
	\$8 10

Topeka Presbytery.

Clay Centre.....	\$6 53
Kansas City, Cen- tral.....	2 31
Rossville.....	1 00
	\$9 84

SYNOD
OF KENTUCKY.*Ebenezer Presbytery.*

Ebenezer.....	\$ 2 00
Falmouth.....	2 00
Greenup.....	1 00
Ludlow.....	5 00
Maysville, 1st.....	13 30
Newport.....	2 35
	\$25 65

Louisville Presbytery.

Louisville, Alli- ance.....	\$ 9 10
Louisville, Calva- ry.....	5 00
Covenant.....	6 55
Immanuel.....	1 00
Warren.....	125 00
Olivet.....	1 00
Penn'a Run.....	1 00
Shelbyville.....	7 50
	\$149 15

Transylvania Presbytery.

Harrodsburg, 1st.....	3 50
Richmond, 2d.....	1 45
	\$4 95

SYNOD OF MICHIGAN.

Detroit Presbytery.

Brighton.....	1 60
Detroit, 2d Ave.....	16 17
Covenant.....	2 00
Forest Ave.....	8 84
Fort Street.....	146 15

Detroit, Fort St.	
Westminster League	\$18 64
Jefferson Avenue	168 73
Memorial	43 95
Westminster	14 00
Holly	20 00
S. S.	5 00
C. E.	2 50
C. E., Jr.	9 50
Howell	21 00
Northville	5 23
Pontiac, 1st.	40 60
Ypsilanti	44 86
Several Churches.	31 35

\$592 69

Flint Presbytery.

Akron	3 00
Bad Axe	2 84
Cass City	2 50
Columbia	4 00
Corunna	2 45
Elk	1 00
Fenton	18 00
Flint	47 80
Gaines	1 00
Lapeer	15 75
Linden	1 19
Mundy	6 00
Sand Beach	1 00
Sanilac Centre	1 00

\$107 53

Grand Rapids Presbytery.

Grand Haven	\$10 80
Grand Rapids, 3d.	1 25
Westminster	34 43
Muir	3 00
Spring Lake	7 00
Tustin	1 00

\$47 48

Kalamazoo Presbytery.

Benton Harbor	\$ 4 50
Martin	2 50
Richland	3 15
Schoolcraft	1 00

\$11 15

Lake Superior Presbytery.

Escanaba	\$10 00
Ishpeming	3 74
Manistique, Re-	
deemer	13 25
Manistique, Re-	
deemer S. S.	10 47
Menominee	15 56
Negaunee	8 00
Newberry	3 35

\$64 37

Lansing Presbytery.

Albion	\$30 00
Battle Creek	15 00
Brooklyn	6 10
Concord	4 70
Delhi	3 00

Hastings	\$2 06
Jackson	38 00
Lansing, 1st.	29 41
C. E.	1 80
C. E.	
Jr.	1 00
Lansing, Frank-	
lin Street	4 72
Marshall	13 00
Mason	15 00
Oneida	2 19
Parma	1 50

\$156 90

Monroe Presbytery.

Adrian	\$25 50
Blissfield	3 00
Clayton	4 00
Coldwater	5 99
Dover	3 40
Erie	6 60
Hillsdale	5 00
Monroe	7 25
Palmyra	14 00
Quincy	10 00
Ralsin, 1st.	2 00
Tecumseh	41 82

\$128 56

Petoskey Presbytery.

Alanson	\$ 1 20
Boyne City	1 00
East Jordan	5 50
Fife Lake	4 29
Lake City	2 34
Mackinaw City	1 25
Petoskey	23 03

\$43 61

Saginaw Presbytery.

Alma	\$ 66 00
Bay City, 1st.	50 00
Memorial	5 00
Beavertown	2 00
Emerson	7 57
Ithaca Ch. & Y. P.	
Soc	30 00
Mungers	1 00
Saginaw, East	
Side, Warren Av	72 50
Saginaw, West	
Side, 1st	63 20
Taymouth	10 00
West Bay City	
Westminster	119 50

\$496 77

SYNOD OF MINNE-
SOTA.*Duluth Presbytery.*

Barnum	\$1 00
Duluth, 2d	2 00
Glen Avon	2 14
Lakeside	2 92
McNair, Memorial	1 00
Moose Lake	1 00
Sandstone	2 50

\$12 56

Mankato Presbytery.

Amiret	\$ 75
Balaton, 1st	3 00
Blue Earth City	3 00
Brewster	88
Delhi	3 40
Easter	2 00
Holland	85
Island Lake	2 67
Jackson	4 00
Lakefield	3 00
Luverne	1 00
Madelia	11 00
Mankato, 1st.	30 35
Morgan	4 00
Pilot Grove	6 75
Pipestone	5 00
Redwood Falls	10 00
Russell	1 69
St. Peter's Union	30 20
Tracy	6 34
Wells	5 00
Windom	6 00
Winnebago City	13 45
Worthington	
Westminster	13 08

\$157 82

Minneapolis Presbytery.

Buffalo	\$3 27
Howard Lake	2 00
Minneapolis, Beth-	
lehem S. S.	3 06
Minneapolis, Frank-	
lin Av.	5 35
Minneapolis, Shi-	
loh	4 00
Minneapolis, Stew-	
art Memorial	
C. E.	2 00
Minneapolis, Stew-	
art Memorial,	
S. S.	3 00
Oak Grove	2 70
Rockford	1 57

\$36 15

Red River Presbytery.

Elbow Lake	\$2 00
Tabor, Bohemian	1 00

\$3 00

St. Cloud Presbytery.

Bethel	\$ 1 85
Brown's Valley	1 82
Litchfield	11 20
Spicer, 1st	1 00
Wilmar	2 55

\$18 42

St. Paul Presbytery.

Fairbault	\$ 1 00
Hastings	5 00
Merriam Park	3 75
North St. Paul	2 60
Red Wing	2 35
St. Paul, 9th	5 00
Dayton	
Avenue	5 00
St. Paul, Goodrich	
Avenue	3 10

St. Paul, House of Hope	\$30 00
	\$58 81

Winona Presbytery.

Blooming Prairie	
S. S.	\$ 43
Chatfield	4 41
Havana	9 00
Hokah	1 10
Hope	3 10
La Crescent	4 00
Le Roy	3 50
Oronoco	3 00
Owatonna	14 30
Rochester	6 00
Rushford	3 00
Utica	1 50
	\$46 43

SYNOD OF MISSOURI.

Kansas City Presbytery.

Holden	\$ 4 50
Kansas City, 1st	22 75
" 2d	54 34
" 5th	5 00
Nevada	6 00
Osceola	2 00
Raymore	9 54
Rich Hill S. S.	2 00
Sedalia, Broadway	10 00
" Central	6 20
" " S. S.	4 20
Sunny Side	3 30
Vista	1 00
Warrensburg	5 00
	\$135 88

Ozark Presbytery.

Carthage, 1st	\$6 73
" Westmin-	
ster	3 00
Conway	3 00
Ebenezer	5 00
Joplin, 1st	5 63
" S. S.	29
Monett	2 00
Mount Vernon	1 00
Neosho	5 00
Springfield, 2d	2 00
Waldensian	1 00
West Plains	6 00
	\$40 65

Palmyra Presbytery.

Bethel	\$ 3 40
Birdseye Ridge	7 15
Enterprise	9 00
Glasgow	5 00
Grantsville	1 05
Hannibal	15 00
	\$33 60

Platte Presbytery.

Akron	\$1 00
Barnard	2 00
Gaynor City	1 00
Grant City	1 00

Hodge	\$1 02
Hopkins	2 00
Lathrop	2 20
New Point	2 00
Parkville	2 25
" S. S.	1 94
Rosendale	1 00
	\$17 41

St. Louis Presbytery

Cuba	\$ 5 00
Ironton	1 00
Jonesboro	1 00
Marble Hill	1 00
Pacific	1 01
Rock Hill	5 41
Rolla S. S.	5 00
Salem, German	2 50
St. Louis, 1st	640 83
" 2d	300 00
" 1st Ger-	
man	5 00
St. Louis, Caron-	
delet	8 75
St. Louis, Cote	
Brillante	5 60
St. Louis, Lalay-	
ette Park	18 95
St. Louis, Memo-	
rial Tabernacle	2 00
St. Louis, North-	
West-	
minster	12 80
Washington	3 96
Webster Grove	14 00
White Water	47
	\$1,039 78

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda	\$35 00
Butte, 1st	17 00
Deer Lodge	15 00
Dillon	15 06
	\$82 00

Great Falls Presbytery.

Great Falls	\$1 00
Havre	1 00
Stanford	1 00
	\$3 00

Helena Presbytery.

Baisin	\$2 55
Boulder	9 00
Hamilton, East	2 00
Manhattan, 1st	
Holland	1 00
Manhattan, 2d	
Holland	7 42
Miles City	4 00
Pony	1 00
Spring Hill	1 00
Wickes	1 00
	\$23 97

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Crowbutte	\$ 54
Union Star	95

Willow Creek	50
	\$1 99

Hastings Presbytery.

Campbell, Ger-	
man	\$4 00
Holdredge	7 00
	\$11 00

Kearney Presbytery.

Central City	\$13 00
" C. E.	25 00
Gibbon	2 20
Grand Island	10 00
North Platte	5 60
	\$55 80

Nebraska City Presbytery

Auburn	\$ 4 75
Goshen	4 25
Gresham	1 00
Lincoln, 1st	18 30
Meridian, German	1 00
Nebraska City	18 00
Palmyra	3 00
Pawnee	9 24
Plattsmouth	14 00
" German	2 00
Sterling	1 35
Tecumseh	5 25
York	5 00
	\$87 11

Nebraska Presbytery.

Atkinson	\$1 40
Emerson	3 50
Osmond	1 00
Stuart	1 00
Wayne	4 20
Winnebago In-	
dian	3 00
	\$14 10

Omaha Presbytery.

Blackbird Hills	\$ 1 15
Clarkson Zion, Bo-	
hemian	1 00
Columbus	2 00
Craig	5 00
Fremont	18 38
Lyons	5 25
" C. E.	1 00
Omaha, 1st	4 25
" " Ger-	
man	3 00
" Castel-	
lar St.	6 53
" Knox	14 00
" Lowe Av	7 25
" West-	
minster	7 85
South Omaha	7 00
Tekamah	6 56
Wahoo and	
Prague Bohe-	
mian	1 00
	\$511 95

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Angom	\$1 00
Bata	1 00
Batanga	1 00
Benita, 1st	1 00
2d	1 00
Corisco	1 00
Evune	1 00
Gaboon	1 00
Kribi	1 00
Nyuma	1 00
Ubenje	1 00
	\$11 00

Elizabeth Presbytery.

Basking Ridge	\$ 1 36
Clarksville	1 00
Clinton	12 00
S. S.	5 00
Cranford	31 83
S. S.	8 82
Elizabeth, 1st	73 30
1st German	5 00
2d	61 00
Grey-stone	16 13
Madison	
Avon	4 06
Westminster	57 38
Lamington	5 00
Lower Valley	5 00
Maurers, German	1 00
Metuchen	4 40
Perth Amboy	14 82
Plainfield, 1st	31 00
Crescent	
Avon	146 70
Hope Chapel	1 00
Warren Chapel	1 00
Pluckamin	10 16
S. S.	4 87
Rahway, 1st	14 50
2d	30 00
1st German	9 00
Roselle	26 06
Springfield	5 00
Westfield	12 56
Woodbridge, 1st	7 20
	\$348 33

Jersey City Presbytery.

Englewood	\$38 79
Hackensack	12 00
Hoboken	2 15
Jersey City, 1st	82 97
2d	16 25
Claremont	8 00
Westminster	10 19
Passaic S. S.	10 00

Paterson, 1st	\$3 00
2d	20 77
3d	11 00
Broadway, Ger	
man	2 00
Broadway, Ger	
man S.S.	1 00
German	
L. A. Soc.	1 00
Redeemer	51 71
Rutherford	41 00
West Hoboken	10 00
West Milford	2 00
	\$338 83

Monmouth Presbytery.

Allentown	\$10 00
Asbury Park, 1st	51
Westminster	1 00
Atlantic Highlands	1 75
Barnegat	2 00
Beverly	36 25
S. S.	9 00
C. E.	2 00
Jr. C. E.	1 00
Bordentown	4 75
Burlington	21 04
Calvary	33 75
Columbus, 1st	3 00
Cranbury, 1st	35 00
2d	4 40
Cream Ridge	3 90
Delanco	4 18
Farmingdale	1 00
Forked River	1 00
Freehold, 1st	18 08
S. S.	7 33
Hightstown	5 00
S. S.	3 00
Holmanville	1 00
Hope	1 00
Jacksonville	1 52
Jamesburg	5 00
Keyport	1 00
Lakewood	50 00
Manalapan	6 08
Manasquan	19 17
Manchester	1 00
Matawan	34 95
Moorestown, 1st	17 00
S. S.	4 00
Mount Holly	6 50
New Gretna	2 00
Oceanic	14 00
Plattsburg	3 25
Plumstead	1 00
Providence	1 00
Red Bank	12 00
Sayreville, German	1 00
Shrewsbury	10 00
South Amboy	4 00
River, German	2 00
Tom's River	1 00
Tuckerton	1 00
	\$306 30

Morris and Orange Presbytery.

Berkshire Valley	\$1 00
Boonton	20 19
Chatham	40 50
Chester	2 00
East Orange, 1st	38 06
Bethel	20 36
Brick	26 33
German Valley	5 00
Hanover	10 09
Madison, 1st	96 62
Mendham, 1st	12 32
2d	4 09
Mine Hill	1 00
Morris Plains	4 26
Morristown, South Street	65 37
Mt. Freedom	2 00
Mt. Olive	3 00
New Vernon	3 79
Orange, 1st	25 00
Central	230 00
German	1 00
Hillside	21 63
Orange Valley	
German	1 00
Parsippany	2 00
Rockaway	12 09
Schooley's Mountain	7 00
South Orange, 1st	24 09
Trinity	24 84
St. Cloud S. S.	9 75
Succasunna	5 81
Summit Central	58 97
Wyoming	1 00
	\$775 08

Newark Presbytery.

Arlington	\$4 75
Bloomfield, 1st	55 31
Caldwell	17 70
Montclair, 1st	47 27
Trinity	25 00
Newark, 1st	55 26
2d	42 09
3d	53 21
5th Ave.	12 81
6th	6 53
1st German	2 00
2d German	2 00
man	2 00
Bethany	4 00
Central	200 00
Fewsmith Memorial	4 00
Forest Hill	15 00
Memorial	8 87
Park	42 96
Wickliffe	3 18
	\$908 31

New Brunswick Presbytery.

Alexandria, 1st	\$3 00
Amwell, 1st	3 00
2d	3 50
United, 1st	3 00

Bound Brook	----	\$13 00
Dayton	-----	13 90
Dutch Neck	-----	15 00
Flemington	-----	34 61
Frenchtown	-----	2 00
Hamilton Square	-----	8 00
Holland	-----	6 83
Hopewell	-----	9 19
Kingsston	-----	1 00
Kingwood	-----	1 00
Kirkpatrick, Memorial	-----	2 00
Lambertville	-----	25 00
Lawrence	-----	20 00
Milford	-----	21 46
New Brunswick, 1st	-----	44 56
" 2d	-----	8 36
Pennington	-----	13 00
Princeton, 1st	-----	15 29
" 2d	-----	27 67
" Wither- spoon St.	-----	1 00
Titusville	-----	9 70
Trenton, 1st	-----	23 47
" 2d	-----	4 63
" 4th	-----	24 58
" 6th	-----	3 00
" S. S.	-----	3 00
" Chapel, 1st	-----	3 00
" 1st	-----	4 00
" S. S.	-----	4 00
" Prospect St.	-----	34 00
" Prospect St. S. S.	-----	8 17
	-----	\$410 22

Newton Presbytery.

Asbury	-----	\$5 00
Belvidere, 1st	-----	5 35
" 2d	-----	4 22
Blairstown	-----	45 08
" S. S.	-----	6 02
Bloomsbury	-----	4 38
Branchville	-----	5 00
Danville	-----	2 00
Deckertown	-----	13 38
Franklin Furnace	-----	3 64
" C.E.	-----	3 00
Greenwich	-----	1 00
Hackettstown	-----	25 00
Harmony	-----	4 11
Knowlton	-----	1 00
La Fayette	-----	1 20
Marksboro	-----	4 00
Musconetcong Valley	-----	2 80
Newton, 1st	-----	50 00
" S. S.	-----	21 00
Oxford, 1st	-----	4 00
" 2d S. S.	-----	7 12
Phillipsburg, 1st	-----	7 21
" Westmin- ster	-----	6 00
Sparta	-----	2 00
Stanhope	-----	2 00
Stewartville	-----	5 00
Stillwater	-----	2 00
Wantage, 2d	-----	3 73
	-----	\$245 88

West Jersey Presbytery.

Absecon	-----	\$1 16
Billingsport	-----	2 00
Bridgeton, 4th	-----	1 00
" Irving Av.	-----	1 05
Camden, Calvary	-----	9 00
Haddonfield	-----	35 40
Pleasantville	-----	1 95
Swedesboro	-----	4 00
Tuckahoe	-----	1 00
Wenonah	-----	25 50
Williamstown	-----	3 00
Woodstown	-----	2 00
	-----	\$81 08

SYNOD OF NEW MEX-
ICO.*Arizona Presbytery.*

Florence	-----	\$6 00
	-----	\$6 00

Rio Grande Presbytery.

Albuquerque, 1st	-----	\$15 65
" 1st S. S.	-----	5 00
" Spanish	-----	9 00
Colorado, Spanish	-----	1 00
Laguna	-----	2 90
Las Cruces, 1st	-----	2 00
Las Placetas, Spanish	-----	1 00
Los Lentas	-----	28
Pajarito	-----	23
Socorro, Spanish	-----	5 00
	-----	\$35 08

Santa Fe Presbytery.

Aztec	-----	\$1 00
Las Vegas, 1st	-----	12 97
Santa Fe, 1st	-----	2 00
	-----	\$15 97

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	-----	\$33 50
" 2d	-----	50 00
" 3d	-----	7 36
" 6th	-----	1 00
" Madison Av.	-----	4 00
" State St.	-----	89 35
" West End	-----	12 00
Amsterdam, 2d	-----	45 02
Ballston Spa	-----	10 37
Patchellerville	-----	2 00
Charlton	-----	12 00
Conklingville	-----	50
Esperance	-----	4 00
Galway	-----	3 00
Gloversville, 1st	-----	32 24
Greenbush	-----	4 25
Hamilton Union	-----	1 00
Jefferson	-----	3 15
Jermain, Memorial	-----	11 00
Johnstown	-----	34 00
Mariaville	-----	2 00
Menands, Bethany	-----	11 00
New Scotland	-----	10 00

Northampton	-----	\$9 00
Princeton	-----	3 62
Rockwell Falls	-----	1 40
Sand Lake	-----	5 14
Saratoga Springs, 1st	-----	12 56
Saratoga Springs 1st S. S.	-----	10 00
Saratoga Springs 2d	-----	4 50
Schenectady, 1st	-----	26 19
" East Av.	-----	5 00
Stephentown	-----	3 25
Voorheesville	-----	1 00
West Galway	-----	2 00
West Milton	-----	2 00
West Troy	-----	2 26
	-----	\$404 36

Binghamton Presbytery.

Binghamton, 1st	-----	\$178 47
" Broad Av.	-----	2 25
" North	-----	9 00
" West	-----	12 00
Cannonsville	-----	1 00
Cortland	-----	13 29
Coventry, 2d	-----	3 21
Deposit	-----	7 05
East Maine	-----	50
Lordville	-----	1 00
McGrawville	-----	2 08
Masonville	-----	1 10
Nichols	-----	2 70
Owego	-----	5 00
Smithville Flats	-----	3 53
Union S. S.	-----	5 00
Windsor	-----	20
	-----	1 75
	-----	\$254 73

Boston Presbytery.

Boston, 1st	-----	\$13 00
" Scotch	-----	4 00
Houlton	-----	5 00
Holyoke	-----	8 00
Lawrence, Ger- man	-----	10 00
Litchfield	-----	1 00
Londonderry	-----	2 59
Lonsdale	-----	1 00
Portland	-----	3 00
Providence, 1st	-----	5 00
Quincy	-----	6 00
Roxbury	-----	6 63
" S. S.	-----	4 81
South Boston, 4th	-----	2 08
South Ryegate	-----	3 00
Windham	-----	2 57
Worcester, 1st	-----	1 00
	-----	\$78 59

Brooklyn Presbytery.

Brooklyn, 1st	-----	\$30 00
" 2d	-----	17 61
" Ainslie St.	-----	5 00
" Bedford	-----	10 00
" Duryea	-----	36 00
" E ben- ezer, Ger- man	-----	2 00

Brooklyn, Frieden-	
skirche	84 00
" Greene	
Av.	6 75
" Lafayette	
ette	900 00
" Meno-	
rial	118 38
" Mt. Oli-	
vet	2 00
" Mt. Oli-	
vet S.S.	
Mis. S.	9 00
" Noble	
St	90 00
" Siloam	9 00
" South 3d	
St	33 25
" South 3d	
St S.S.	10 00
" Throop	
Av	30 00
" West-	
min-	
ster	8 50
Stapleton, 1st	
Edgewater	16 00
West New Brigh-	
ton, Calvary	27 00
Woodhaven, 1st	1 00
" French	
Evan-	
geli-	
cal	2 00
	\$573 49

Buffalo Presbytery.

Akron	\$ 80
Alleghany C. E.	3 00
Buffalo, 1st	200 00
" Bethany	9 24
" Calvary	10 52
" Central	6 62
" Covenant	6 50
" North	22 30
" Park	5 91
" Westmin-	
ster	56 11
Clarence	3 00
East Hamburg	6 00
" S. S.	3 00
Franklinville	4 00
Hamburg, Lake St.	1 35
Jamestown	20 00
Olean	4 00
Ripley	2 00
Sherman	9 00
Silver Creek	2 18
Springville	3 00
Westfield	20 00
	\$397 53

Cayuga Presbytery.

Auburn, 2d	\$4 17
" Calvary	5 75
Aurora	16 62
Dryden	3 00
Genoa, 1st	4 00
" 3d	1 00
Ithaca, 1st	86 24
Meridian	4 50
	\$126 29

Champlain Presbytery.

Beekmantown	\$1 00
Champlain	8 02
Chazy	6 68
Port Henry	13 43
	\$24 13

Chamung Presbytery.

Big Flats, 1st	\$2 50
Breesport	2 00
Burdett	3 06
Elmira, 1st	31 78
" Franklin	
St	1 21
" Lake St.	16 00
" North	4 83
Horse Heads	4 00
Sullivanville	1 00
	\$65 37

Columbia Presbytery.

Ancram Lead	
Mines	\$2 00
Ashland	2 00
Catskill	22 43
East Windham	1 00
Greenville	1 00
Hudson	13 67
Hunter	4 50
Jewett	3 78
Spencertown	1 00
Windham	13 13
" S. S.	5 00
	\$69 51

Genesee Presbytery.

Batavia	\$20 81
Bergen	2 50
Byron	3 00
Castile	27 65
East Pembroke	3 00
Perry	5 95
Pike	2 00
Stone Church	1 00
Warsaw	10 50
	\$76 41

Geneva Presbytery.

Bellona	\$5 00
Geneva, 1st	17 81
Gorham	4 00
Manchester	10 00
Oak's Corners	1 00
Ovid	35 63
Penn Yan	16 53
Phelps	10 23
Romulus	14 65
Seneca	13 33
" C. E.	3 75
Seneca Falls	22 34
Trumansburg	14 95
Waterloo	10 00
	\$178 72

Hudson Presbytery.

Amity	\$5 00
Centerville	3 00
Chester	22 56
" S. S.	2 00

Circleville	\$1 52
Cochecton	3 00
Congers, 1st	6 00
Denton	1 00
Florida	13 00
Good Will	5 64
Goshen, 1st	23 38
Greenbush	8 31
Hamptonburg	7 00
Haverstraw, Cen-	
tral	15 00
Hempstead	1 00
Jeffersonville, Ger-	
man	1 00
Liberty	2 00
Livingston Manor	1 00
Middletown, 1st	25 17
" 2d	27 71
Milford	6 00
Montgomery	3 00
Monticello	10 00
Monroe	10 00
Nyack, German	2 00
Otisville	2 00
Palisades	10 00
Port Jervis	13 61
Ramapo	15 00
Ridgebury	90
Rockland, 1st	1 00
Roscoe	5 00
Scotchtown	9 00
Stony Point	14 54
Washingtonville,	
1st	10 00
West Town	7 00
	\$306 34

Long Island Presbytery.

Bellport	\$4 00
Bridgehampton	17 01
Brookfield	1 00
Cutchogue	7 13
East Hampton	15 00
Greenport	5 00
Mattituck	9 00
Moriches	6 45
Remsenburg	11 57
Sag Harbor	2 45
Setauket	7 08
Shelter Island	13 00
Southampton	29 62
South Haven	2 00
West Hampton	6 25
Yaphank	1 50
	\$126 34

Lyons Presbytery.

Fairville	\$1 00
Galen Clyde	10 00
Lyons	16 64
Marion	1 00
Newark	13 65
" S. S.	25 00
" Young La-	
dies' Soc.	2 50
Palmyra	5 00
Sodus	6 05
" S. S.	7 09
Williamson	4 00
Wolcott, 1st	6 43
	\$98 35

Nassau Presbytery.

Babylon.....	\$5 00
Brentwood.....	3 00
Comac.....	3 00
Freeport.....	8 63
Glen Cove.....	1 00
Glen Wood.....	1 50
Hempstead, Christ Church.....	15 44
Huntington, 1st.....	12 25
2d.....	8 00
Jamaica.....	15 90
Melville.....	2 00
Newtown.....	10 00
Northport.....	4 00
Oyster Bay.....	3 00
Roslyn.....	3 89
Springland.....	5 00

\$101 61

New York Presbytery.

New York, 4th.....	\$41 40
" 2d German.....	1 00
" 4th Av.....	45 00
" " Hope.....	
" Chapel.....	25 00
" 5th Av.....	463 14
" Adams Memorial.....	5 00
" Bethany S. S.....	5 00
" Bohemian.....	2 00
" Calvary.....	2 00
" Christ.....	7 50
" Covenant.....	6 00
" East Harlem.....	2 00
" Faith.....	8 00
" French Evangelical.....	5 00
" Harlem S. S.....	5 30
" Madison Av.....	20 66
" Madison Square Bible School.....	5 00
" Mount Tabor.....	2 00
" Mount Wash- ington.....	50 25
" Phillips.....	75 58
" Puritans.....	25 00
" Rutgers River- side.....	131 40
" St. James.....	2 00
" Sea and Land.....	9 02
" Spring St.....	5 00
" Throggs Neck.....	3 00
" West End.....	60 36
" Westmin- ster, W. 23d St.....	34 00

New York, Wood- stock.....	\$2 00
" Zion, Ger- man.....	3 84

\$1,061 95

Niagara Presbytery.

Albion.....	\$5 00
Holley.....	4 00
Knowlesville.....	5 00
Lewiston.....	2 00
Lockport, 1st.....	54 98
2d Ward.....	1 00
Lyndonville.....	2 00
Medina.....	11 00
Niagara Falls.....	15 10
" S. S.....	5 34

\$105 37

North River Presbytery.

Amenia.....	\$3 80
Canterbury.....	6 00
Cornwall on Hud- son.....	8 27
Highland.....	3 92
Highland Falls.....	2 00
Hughsonville.....	2 25
" S. S.....	75
Little Britain.....	4 75
Marlborough.....	12 58
Matteawan.....	10 00
Newburg, 1st.....	21 89
" Calvary.....	13 63
New Hamburg.....	7 00
Pine Plains.....	6 00
Pleasant Valley.....	4 00
Poughkeepsie.....	62 39
Rondout.....	10 00

\$179 23

Otsego Presbytery.

Cooperstown.....	\$40 25
Delhi, 1st.....	15 00
" 2d.....	20 00
Hobart.....	4 00
Oneonta.....	13 96
Richfield Springs.....	3 78
Stamford.....	8 00
Unadilla.....	2 90

\$107 89

Rochester Presbytery.

Avon Central.....	\$2 00
Brighton.....	10 00
Brockport.....	3 36
Chili.....	5 00
Dansville.....	10 00
Gates.....	1 00
Genesee Village.....	7 86
Groveland.....	7 56
Lima.....	8 35
Moscow.....	2 00
Mount Morris.....	6 00
Nunda.....	1 00
Ogden.....	2 68
" S. S.....	72
Ossian.....	2 24
Rochester, 1st.....	50 00
" 3d.....	14 00
" Brick.....	100 00
" Calvary.....	1 00

Rochester, Central.....	\$95 00
" Emman- uel.....	2 60
" Memo- rial.....	1 00
" North C. E.....	11 00
" St. Peter's West- min- ster.....	17 52
Sparta, 1st.....	9 00
" 2d.....	18 73
Springwater.....	8 23
Victor.....	1 00

\$332 50

St. Lawrence Presbytery.

Brownville.....	\$1 00
Canton.....	4 00
Cape Vincent.....	4 88
Chaumont.....	3 00
Gouverneur.....	12 64
Hammond.....	8 00
Heuvelton.....	1 00
Potsdam.....	14 00
Sackett's Harbor.....	2 30
Theresa.....	3 12
Waddington, Scotch.....	17 84
Watertown, 1st.....	74 06
" Hope.....	1 10
" Stone St.....	10 00

\$156 44

Steuben Presbytery.

Addison.....	\$8 85
Almond.....	1 00
Angella.....	2 90
Arkport.....	1 00
Atlanta.....	2 00
Avoca.....	1 25
Bath.....	17 44
Campbell.....	10 00
Canisteo.....	28 00
Cohocton.....	2 00
Corning, 1st.....	16 00
Cuba.....	8 82
Hammondsport.....	3 00
Hornellsville, 1st.....	17 50
" Harts- horn.....	2 00
Jasper.....	3 90
Painted Post.....	4 88
Pultney.....	4 00
Woodhull.....	1 75

\$136 39

Syracuse Presbytery.

Baldwinsville.....	\$5 70
Canastota, 1st.....	10 00
Fulton.....	10 00
Hannibal.....	3 00
Marcellus.....	6 00
Mexico.....	18 58
Oneida Valley.....	1 20
Onondaga Valley.....	3 25
Oswego, Grace.....	21 50
Skaneateles.....	4 35

Syracuse, 1st.....	36 86
" 4th.....	4 00
" East Genesee.....	2 30
" Memorial.....	8 00
	\$184 84

Troy Presbytery.

Argyle.....	\$2 00
Brunswick.....	2 81
Cambridge.....	3 54
Cohoes.....	10 00
Glens Falls.....	28 26
Green Island.....	5 00
Lansburg, 1st.....	28 60
Olivet.....	9 07
Melrose.....	9 18
Middle Granville.....	3 00
North Granville.....	1 00
Pittstown.....	2 00
Salem.....	4 38
Sandy Hill.....	5 00
Schaghticoke.....	4 00
Troy, 1st.....	36 72
" 2d.....	23 56
" " S. S.....	6 30
" 9th.....	14 73
" Memorial.....	3 00
" Oakwood Ave.....	10 00
" Second Str.....	24 88
" Woodside.....	15 65
Waterford, 1st.....	26 09
	\$268 77

Utica Presbytery.

Augusta.....	\$ 99
Clinton.....	5 00
Cochran Memorial.....	3 20
Forestport.....	2 00
Glendale.....	1 87
Holland Patent.....	5 00
Ilion, Ch. and S.S.....	5 00
Kirkland.....	2 00
Knoxboro.....	2 65
Lowville.....	6 00
Lyons Falls.....	10 11
Martinsburg.....	4 73
New Hartford.....	4 92
Old Forge Mission.....	1 00
Oneida.....	32 62
Redfield.....	1 00
Saugquoit.....	3 00
Turin.....	4 64
Utica, Bethany.....	7 81
Vernon.....	2 00
Verona.....	2 00
Walcott Memorial.....	14 02
Waterville.....	3 44
West Camden.....	2 57
Williamstown.....	1 86
	\$128 71

Westchester Presbytery.

Bedford.....	\$2 00
Brewster, South.....	
East Center.....	15 00
Bridgeport, 1st.....	22 60
" " S.S.....	9 66
Croton Falls.....	3 00
Darien.....	20 00
Dayspring.....	5 00

Greenburgh.....	78 29
Irvington.....	19 47
Katonah.....	30 00
Mahopac Falls.....	5 00
Mt. Kisco.....	8 24
Mt. Vernon, 1st.....	20 00
" S. S.....	5 00
New Haven, 1st.....	36 48
New Rochelle, 1st.....	5 20
Peekskill, 1st.....	38 57
" 2d.....	11 68
Poundridge.....	3 00
Scarborough.....	15 00
Sing Sing.....	50 00
South East.....	1 00
Stamford, 1st.....	7 08
Stamford.....	25 73
Thompsonville.....	17 10
West Farms.....	3 00
White Plains.....	47 09
Yonkers, West-minster.....	15 85
Yorktown.....	8 00
	\$537 98

SYNOD OF NORTH DAKOTA.

Fargo Presbytery.

Blanchard.....	\$2 00
Casselton.....	3 75
	\$5 75

Minnewaukon Presbytery.

Bottineau.....	\$4 00
North Peabody.....	1 00
	\$5 00

Pembina Presbytery.

Arvilla.....	\$ 1 00
Elkmont.....	2 80
Emerado.....	5 00
Forest River.....	1 00
Inkster.....	2 60
Langdon.....	3 00
Neche.....	1 00
	\$16 40

SYNOD OF OHIO.

Athens Presbytery.

Athens.....	\$5 00
" S. S.....	5 00
Bristol.....	1 00
Cross Roads.....	1 00
Cutler.....	1 00
Deerfield.....	2 00
Gallipolis.....	3 20
Logan.....	5 00
McConnellsville.....	2 00
Marietta.....	5 00
Middleport.....	6 00
New Plymouth.....	1 75
Tupper's Plains.....	1 00
Veto.....	6 40
Warren.....	1 00
	\$46 33

Beliefontaine Presbytery.

Kenton.....	\$11 65
	\$11 65

Chillicothe Presbytery.

Chillicothe, 3d.....	\$ 1 00
Greenfield, 1st.....	4 30
Men's Society.....	6 00
	\$10 30

Cincinnati Presbytery.

Avondale.....	\$137 61
Bantam.....	1 00
Batavia.....	9 00
Bond Hill.....	2 70
Cincinnati, 1st.....	11 00
" 2d.....	135 28
" 4th.....	1 25
" 6th.....	3 00
" 7th.....	13 01
" 1st German.....	5 00
" Calvary.....	6 00

" C. C.....	1 00
" Central.....	8 58
" Clifton.....	9 75
" Mt. Auburn.....	10 30
" North.....	2 70
" Walnut Hills.....	47 42

Glendale.....	27 42
Harrison.....	3 00
Hartwell.....	5 00
Lebanon.....	3 00
Loveland.....	10 69
Monroe.....	3 00
Morrow, 1st.....	5 00
New Richmond.....	3 00
Pleasant Ridge.....	29 50
Reading & Lockland.....	3 00
Williamsburg.....	1 25
Wyoming.....	23 72
	\$515 18

Cleveland Presbytery.

Ashtabula.....	\$ 3 13
" S. S.....	1 37
Cleveland, 1st.....	47 28
" 2d.....	115 00
" Beckwith Memorial.....	6 60
" Calvary.....	62 00
" Euclid Ave.....	45 00
" Madison Avenue.....	2 38
" Madison Ave., S. S.....	2 37
" Miles Pk.....	5 00
" North S. S.....	6 90
" South.....	8 00
" Woodland Avenue.....	10 00
Guilford.....	2 05
Milton.....	2 00
New Lyme.....	3 00
Northfield.....	4 00
Parma.....	1 50
Windermere.....	2 23
	\$389 95

Columbus Presbytery.

Amanda.....	\$1 30
Central College.....	2 50
Circleville.....	10 00
Columbus, 1st.....	14 00
" 2d.....	41 52
London.....	4 00
Mount Sterling.....	2 75
Plain City.....	4 00
Scioto.....	1 00
	<hr/>
	\$81 07

Dayton Presbytery.

Blue Ball.....	\$3 00
Clifton.....	6 41
Dayton, 1st.....	17 03
" 4th.....	8 00
" 3d Street.....	25 00
" Memorial.....	22 00
" Park.....	6 20
" Riverdale.....	1 16
Greenville.....	10 00
Middletown, 1st.....	9 39
New Carlisle.....	3 00
Oxford.....	14 00
Riley.....	1 00
Somerville.....	1 00
South Charleston.....	6 74
Springfield, 1st.....	20 00
" 2d.....	48 34
" 3d.....	16 45
Troy.....	22 19
Xenia.....	14 50
Yellow Springs.....	6 42
	<hr/>
	\$261 76

Huron Presbytery.

Bloomville.....	\$ 50
Chicago.....	2 00
Elmore.....	1 00
Fremont.....	25 00
" C. E.....	2 00
" S. S.....	2 00
Genoa.....	1 00
Huron.....	4 00
Melmore.....	50
Monroeville.....	2 00
Republic.....	50
Sandusky.....	5 72
	<hr/>
	\$46 22

Lima Presbytery.

Blanchard.....	\$14 00
Columbus Grove.....	1 00
Leipsic.....	1 05
Lima, Main Street.....	2 00
McComb.....	5 00
Middlepoint.....	1 60
New Stark.....	1 00
Ottawa.....	1 96
Rushmore.....	1 00
St. Mary's.....	2 00
Van Wert.....	5 00
	<hr/>
	\$25 61

Mahoning Presbytery.

Canton, 1st.....	\$9 85
Champion.....	2 00
Clarkson.....	12 00
Columbiana.....	10 00
Concord.....	3 00
East Palestine.....	2 00
Ellsworth.....	5 00
Hubbard.....	1 01
Kinsman.....	3 00
Leetonia.....	9 00
Lisbon, 1st.....	6 00
Massillon, 2d.....	6 25
Mineral Ridge.....	1 00
North Benton.....	2 00
Rogers, West-	
minster.....	2 00
Salem.....	3 00
Vienna.....	5 49
Warren.....	8 40
Youngstown.....	27 03
" West-	
minster.....	9 00
	<hr/>
	\$132 03

Marion Presbytery.

Berlin.....	\$ 1 00
Brown.....	2 00
Cbesterville.....	3 20
Delhi.....	2 00
Iberia.....	6 12
Jerome.....	2 00
Kingston.....	3 00
Liberty.....	1 00
Marion, 1st.....	10 00
Ostrander.....	2 00
Richwood.....	2 25
Trenton.....	2 00
	<hr/>
	\$36 57

Maumee Presbytery.

Bryan.....	\$12 00
Delta.....	3 00
Edgerton.....	1 00
Hicksville.....	2 00
Maumee.....	2 00
Montpelier.....	2 00
North Baltimore.....	3 00
Paulding.....	3 00
Rudolph.....	1 00
Toledo, 1st.....	22 73
" 5th.....	7 00
" 1st German	
Colling.....	1 00
" wood Ave.....	23 87
" Westminster.....	10 89
Tontogony.....	9 50
Waterville.....	1 00
Weston.....	4 60
West Unity.....	2 00
	<hr/>
	\$110 59

Portsmouth Presbytery.

Hanging Rock.....	\$2 25
Ironton.....	8 00
Manchester.....	5 00
Portsmouth, 2d.....	15 47
Sardinia.....	3 00
	<hr/>
	\$33 72

St. Clairsville Presbytery.

Bannock.....	\$4 00
Barnesville.....	4 00
Beallsville.....	2 00
Bethel.....	4 00
Buffalo.....	3 39
Cadiz.....	10 00
Caldwell.....	5 00
Coal Brook.....	4 80
Crab Apple.....	7 69
Kirkwood.....	3 00
New Athens.....	4 10
New Castle.....	1 00
Pleasant Valley.....	1 25
Powhatan.....	1 00
Sharon.....	4 00
Short Creek.....	3 00
St. Clairsville.....	8 00
Washington.....	1 50
West Brooklyn.....	1 00
	<hr/>
	\$73 06

Steubenville Presbytery.

Amsterdam.....	\$2 00
Annapolis.....	3 00
Bakersville.....	2 00
Bethel.....	4 00
Bethesda.....	1 50
Buchanan Chapel.....	10 00
Carrollton.....	7 00
Corinth.....	5 00
Cross Creek.....	3 00
Dennison Railway	
Chapel.....	3 00
East Liverpool,	
1st.....	24 05
East Liverpool,	
2d.....	5 25
East Springfield.....	2 00
Harlem.....	5 00
Hopedale.....	2 00
Irondale.....	6 00
Island Creek.....	5 30
" S. S.....	1 25
Long's Run.....	5 11
Madison.....	3 60
Newcomerstown.....	2 00
New Harrisburg.....	4 00
Pleasant Hill.....	3 00
Richmond, Ch. &	
S. S.....	1 00
Ridge.....	2 75
Salineville.....	3 00
Scio.....	5 00
Steubenville, 1st.....	4 55
Steubenville, 2d.....	16 20
Two Ridges.....	4 50
Urichsville.....	3 00
Wellsville, 1st.....	7 00
" 2d.....	10 00
West Lafayette.....	1 83
Yellow Creek.....	5 00
	<hr/>
	\$173 80

Wooster Presbytery.

Ashland, 1st.....	\$9 23
Congress.....	1 57
Creston.....	3 57
Hopewell.....	5 00
Jackson.....	1 17
Orrville.....	2 00

Savannah	\$3 83
Shreve	1 14
West Salem	3 00
Wooster, 1st	24 00

\$53 51

Zanesville Presbytery.

Bladensburg	\$1 02
Brownsville	8 00
Coshocton	3 00
Duncan's Falls	1 05
Fredericktown	4 00
Granville	1 10
Jefferson	2 00
Jersey	3 28
Madison	7 70
Martinsburg	1 00
Mt. Pleasant	5 50
Mt. Vernon	5 65
Mt. Zion	2 00
Newark, 1st	3 25
Zanesville, 1st	12 18
" 2d	10 00

\$64 73

SYNOD OF OREGON.

East Oregon Presbytery.

Bethel	\$ 25
La Grande	6 00
Monkland	5 00
Moro	3 00
Umatilla	1 00
Union	3 24

\$18 49

Portland Presbytery.

Astoria	\$158 92
Bethany, German	6 50
Eagle Park, German	1 00
Knappa	2 40
Mount Tabor	4 00
Portland, 1st	228 08
" Calvary	13 00
" Mizpah	2 05
" Westminster	2 00
Springwater	1 00
Tualatin Plains	2 75

\$491 30

Southern Oregon Presbytery.

Bandon	\$4 00
Grant's Pass, Bethany	55 00
Klamath Falls	2 00
Marshfield, 1st	5 00
Medford	6 60
Myrtle Point	4 00
Phoenix	3 00

\$79 60

Willamette Presbytery.

Albany	\$ 62 78
Brownsville	10 00
Crawfordsville	3 00
Dallas	2 00

Eugene	\$5 00
Independence	1 58
Lebanon	27 00
Newport	1 00
Octorara	2 00
Pleasant Grove	8 00
Salem	17 00
Sinslaw	1 00
Spring Valley	2 00
Woodburn	2 85

\$139 21

SYNOD OF PENN-SYLVANIA.

Allegheny Presbytery.

Allegheny, 2d	\$11 00
" 1st German	1 60
" Central	5 75
" McClure	7 00
" Avenue	1 00
" Watson	1 00
Memorial	2 00
Aspinwall	18 00
Avalon	5 75
Beaver	4 00
Bellevue, S. S.	3 00
Bethlehem	5 00
Bull Creek	3 74
Clifton	1 00
Concord	3 80
Evans City	2 00
Fairmount	7 80
Freedom	11 64
Glenfield	9 75
Glenshaw	4 60
Highland	1 50
Hoboken	1 75
Industry	50 17
Leetsdale	3 00
New Salem	3 00
Pine Creek, 2d	3 00
Plains	2 00
Rechester	61 60
Sewickly	8 74
Tarentum	2 00
Vanport	2 00

\$942 69

Blairsville Presbytery.

Beulah	\$14 00
Blairsville, 1st	13 00
Braddock, 1st	7 68
Conemaugh	2 00
Congruity	3 00
Cross Roads	4 00
Derry	11 98
Fairfield	13 19
Greensburg, 1st	63 65
" West	15 75
minster	2 50
Harrison City	12 16
Irwin	15 75
Jeanette	30 51
Johnstown, 1st	10 00
" 2d	6 00
" Laurel Ave	18 00
Latrobe	4 50
McGinnis	2 00
Manor	10 65
Murrysville	10 65

New Alexandria	\$16 48
" " S. S.	4 39
New Salem	9 42
Parnassus	18 08
Pine Run	12 00
Pleasant Grove	5 60
Plum Creek	12 80
Salem	3 00
Unity	11 60
Vandergrift	5 12
Wilmerding	4 50

\$361 71

Butler Presbytery.

Allegheny	\$3 08
Amity	5 00
Buffalo	5 00
Centerville	19 00
Concord	5 00
Crestview	1 00
Grove City	16 49
Harlansburg	2 00
Harrisville	3 00
Jefferson Centre	1 00
Martinsburg	9 70
Middlesex	22 20
Mount Nebo	2 00
Muddy Creek	7 00
New Hope	2 00
New Salem	2 00
North Butler	4 00
North Liberty	2 00
North Washington	3 00
Pleasant Valley	4 00
Portersville	4 42
Prospect	1 00
Scrub Grass	10 60
Unionville	5 00
Westminster	3 00
West Sunbury	5 45

\$147 85

Carlisle Presbytery.

Big Spring	\$15 65
Bloomfield	8 28
Carlisle, 1st	23 65
" 2d	45 61
Centre	1 00
Chambersburg, Central	10 00
Dauphin	1 25
Duncannon	9 60
Gettysburg	5 65
Great Conewago	1 65
Green Castle	6 97
Harrisburg, Covenant	9 65
" Market	76 65
" Square	3 00
" Olivet S. S.	1 00
" West	3 00
Lebanon, Christ	41 00
Lower Marsh	6 05
McConnellsburg	4 00
Mechanicsburg	5 22
Mercersburg, C. E.	1 63
Middle Spring	12 00
Middletown	5 00
Monaghan	11 25

Newport	\$ 6 00
Paxton	11 00
Petersburg	2 15
Shermansdale	3 44
Shippensburg	16 40
Steelton, 1st	5 00
Waynesboro	7 00
Woman's Home Missionary Soc.	5 00

\$385 15

Châster Presbytery.

Ashmun	\$10 00
Bethany	2 00
Bryn Mawr	55 07
Calvary	7 00
Chester, 3d	33 61
Chichester Me- morial	4 00
Christiania	2 75
Clifton Heights	3 35
Doe Run	6 00
Downington, Cen- tral	3 72
Downingtown Central, S. S.	4 76
Fagg's Manor	10 00
Fairview	6 00
Forks of Brandy- wine	13 00
Honey Brook	9 00
Kennett Square	5 00
Landsdowne, 1st	19 50
Middletown	7 00
New London	2 00
Nottingham	1 85
Oxford, 1st	50 45
" 2d	75
Penningtonville	2 00
Phoenixville	5 00
Ridley Park	4 35
Swartmore	1 00
Toughkenamon	2 00
Unionville	2 00
Upper Octorara	24 00
Wallingford	3 00
Wayne	40 00
" S. S.	7 84
West Chester, 1st	11 62
" West- minster	15 00

\$374 12

Clarion Presbytery.

Academia	\$8 70
Adrian	2 00
Beech Woods	13 31
Bethesda	2 00
Brockwayville	8 25
Brookville	12 50
Clarion	17 00
Coof Spring	2 00
Du Bois	20 00
East Brady	6 00
Endeavor	5 00
Edenburg	3 60
Emlenton	10 00
Falls Creek	1 00
Greenville	4 85
Johnsonburg	2 00
Leatherwood	4 00
Licking	5 00
Marionville	10 00

Maysville	\$ 5 00
New Bethlehem	8 00
New Rehoboth	2 88
Oil City, 2d	15 00
Penfield	1 00
Punxsutawney	8 46
Reynoldsville	13 75
Richardsville	5 00
Rockland	8 28
Shiloh	1 00
Sligo	2 00
Sugar Hill	8 00
Tionesta	4 00
Tylersburg	2 00
Wilcox	6 00

\$217 56

Erie Presbytery.

Belle Valley	\$2 31
Bradford	30 98
" S. S.	5 92
Cambridge	7 00
Cochranston	4 00
Concord	2 00
Cool Spring	1 50
Corry	5 50
Edinboro	4 95
Erie, 1st	8 00
" Central	20 06
" Chestnut St. Park	11 37
Fairfield	19 00
Fairview	3 00
Franklin	2 84
Garland	28 00
Georgetown	2 00
Girard	9 52
Greenville S. S.	5 00
Hadley	1 00
Irvinston	2 35
Kendall Creek	3 00
Kerr's Hill	1 91
" S. S.	83
Meadville, 1st	11 00
Mercer, 1st	16 00
" 2d	10 00
New Lebanon	1 00
North Clarendon	4 31
North East	28 00
North Warren	2 00
Oil City, 1st	21 19
Pittsfield	1 50
Pleasantville	10 50
Sandy Lake	1 00
Springfield	9 08
Sugar Creek Mem- orial	2 00
Sugar Grove	1 00
Sunville	1 00
Tideoute	7 00
Titusville	36 03
Union	5 00
Utica	6 00
Venango	1 44
Warren, 1st	32 68
Waterford	3 00
Waterloo	2 00
Westminster	3 00

\$385 29

Huntingdon Presbytery.

Alexandria	\$6 33
------------	--------

Altoona, 1st	\$24 00
" 2d	27 00
" 3d	6 16
Bellefonte	51 00
Beulah	42
Birmingham War- rior's Mark	
Chapel	2 80
Buffalo Run	2 00
Clearfield	18 00
Coalport	1 00
Everett	2 00
Fruit Hill	3 00
" S. S.	1 00
" Berwindale	

Branch	1 00
Holidaysburg	19 85
Houtzdale	5 64
Irvona	1 00
Junata	2 00
Kerrmore	4 00
Lewistown	20 00
Lick Run	3 00
Logan's Valley	10 00
Lost Creek	1 00
Lower Tuscarora	3 59
McVeytown	4 00
Mann's Choice	1 00
Mapleton	1 00
Middle Tuscarora	2 00
Middletown, West- minster	15 96
Milesburg	2 00
Milroy	8 88
Moshannon and Snow Shoe	2 00
Mount Union S.S.	5 00
Newton Hamilton	1 00
Orbisonia	1 00
Osceola	5 00
Peru	1 00
Petersburg	3 00
Phillipsburg	20 31
Pine Grove	5 20
" S. S.	73
Port Royal	12 00
Robertsdale	1 00
Saxton	1 00
Shaver's Creek	1 00
Shellsburg	3 00
Sherman's Valley	2 00
Shirleysburg	2 00
Sinking Creek	1 00
Sinking Valley	8 40
Spring Creek	9 35
Spring Mills	1 00
Spruce Creek	6 25
State College	5 10
Tyrone, 1st	34 00
Upper Tuscarora	2 00
West Kishaco- quillas	5 00
Williamsburg	5 00

\$381 88

Kittanning Presbytery.

Apollo, 1st	\$13 00
Atwood	1 00
Abnmore	1 50
Bethel	1 00
Black Lick	1 00
Boiling Spring	2 00
Bridley's Bend	20
Centre	1 00

Philadelphia,		Philadelphia,		Roxborough	88 00
Carmel,		Taber-		Springfield	3 00
Ger-		nacle		Summit	4 96
man	89 00	S. S.	820 88	Thompson Memo-	
" Central	10 00	" Taber-	50 42	rial	5 00
" Cohock-		" Temple	32 03	Wakefield	19 74
sink	12 34	" Trinity	7 00	Wissahickon	11 78
" Corin-		" Walnut		Wissinoming	3 00
thian		St.	23 17		
Av.	3 00	" W. Green			\$755 30
Coven-		St.	19 65		
ant	5 00	" W. Park	10 00	<i>Pittsburg Presbytery.</i>	
" Coven-		" Wood-		Amity	\$4 00
ant		land.	111 88	Bethany S. S.	3 69
S. S.	5 00			Bethel	18 17
East			\$1,551 58	Cannonsburg, Ist.	12 07
Emman-	3 00			Carapopolis	9 05
uel	7 51			S. S.	4 09
" Evan-		<i>Philadelphia North Pres-</i>		Centre	5 00
gel	9 00	<i>bytery.</i>		Charleroi	1 53
" Evan-		Abington	\$18 85	Chartiers	3 00
gel S. S.	8 00	Ambler	2 41	Concord	3 50
Gaston	23 12	Ashbourne	5 00	Courtney and Coal	
" Grace	2 00	Bridgeport	5 00	Bluff	1 00
" Green-		Bridgesburg	2 00	Crafton	7 09
wich		Bristol	4 50	Duquesne	1 00
St.	10 00	Calvary	6 43	Edgewood	23 08
" Harper		Carmel	3 00	Fairview	3 00
Mem-		Carversville	2 00	Forest Grove	4 00
orial	2 91	Chestnut Hill	8 00	" S. S.	3 00
" Hebron		Trinity	48 36	" Ladies'	
Mem-		Conshohocken	4 03	Soc.	5 26
orial		Doylestown	50 50	Homestead Jun.	
" Hope	12 45	Eddington	5 00	& Int. C. E.	5 00
" Kensington, Ist	5 00	Falls of Schuyl-		Idlewood, H a w-	
McDow-	12 00	kill	5 00	thorne Av.	6 00
ell Me-		Forestville	4 00	Ingram	4 55
memor-		Fox Chase Memo-		Lebanon	6 00
orial	10 00	rial	4 04	Long Island	10 02
" Memo-		Frankford	16 47	McDonald, Ist.	15 23
rial	55 24	Germantown, 2d.	77 57	McKee's Rocks	7 64
" North	17 46	" Market		" S. S.	5 36
" North		" Square	62 91	Mansfield	16 39
Broad		" W. Side	10 60	Mingo	1 00
St.	52 37	Hermion	25 00	Monaca	1 00
" North		Holmesburg	6 67	Monongahela City	25 00
10th St	12 50	Huntingdon Val-		Montours	3 00
" Northern		ley	5 00	Mount Carmel	2 00
Liber-		Jenkintown, Grace	3 10	Mount Pisgah	10 00
ties, Ist	3 00	Langhorne	10 00	Oakdale	13 25
" North-		Lawndale	1 00	Oakmont, Ist.	10 00
min-		Leverington	20 50	Pittsburg, Ist.	450 57
ster	110 94	Lower Merion	3 00	" S. S.	18 31
" Olivet	27 63	" S. S.	2 00	" 3d	1,241 02
" Oxford	36 84	Lower Providence	22 00	" 4th	78 86
" Patter-		Manayunk, Ist.	5 00	" S. S.	18 80
son		Morrisville	10 00	" 5th	16 86
Mem-		Mount Airy	24 25	" Bellefield	71 20
orial		Neshaminy of		" Central	
" Pea ce,	11 00	Warminster	12 00	Chapel	
Ger.	3 00	Neshaminy of		Ist Ch.	4 52
" Prince-		Warminster Y.		East Lib-	211 74
ton	152 09	P. S. C. E.	1 25	erty	
" Rich-		Neshaminy of		" East Lib-	73 09
mond	4 00	Warwick	9 87	erty S. S.	
" Scots	6 10	New Hope	1 87	Grace Me-	2 00
" South	10 00	Newtown	61 32	morial	2 92
" South		Norristown, Ist.	18 99	" Herron Av	10 00
West-		" Central	9 73	" Highland	
ern	5 00	" S. S.	25 00	Homewood	
" Susque-		Oak Lane	2 00	Av	7 50
banna		Overbrook	41 53	" Knoxville	4 50
Av.	10 00	Port Kennedy	1 00	" Lawrence-	10 00
" Taber-		Reading, Ist.	25 19	ville	
nacle	64 01	" Olivet	10 00	" McCand-	2 00
		" Washing-	2 00	less Av.	

Pittsburg, Morn-	
ing Side	\$1 06
" Mt. Wash-	
ington	6 36
" Park Av.	30 90
" Pt. Breeze	100 00
" Shady Side	182 00
" S.S.	52 56
" South Side	2 30
" Tabernacle	27 00
" Woodlawn	1 50
Raccoon	26 45
" S. S.	3 50
Swissvale	25 41
Valley	5 15
Wilkinsburg	50 00

\$3,061 76

Redstone Presbytery.

Brownsville	\$14 00
Dunbar	12 00
Fayette City	2 80
Jefferson	1 00
Laurel Hill	7 98
Little Redstone	11 53
Long Run	6 00
McKeesport, 1st	20 00
" Central	8 90
" S.S.	3 50
Mount Pleasant	40 25
" Reunion	7 20
Mount Vernon	2 00
" Washington	2 00
New Geneva	1 00
New Providence	15 00
Pleasant Unity	2 40
Rehoboth	12 29
Round Hill	5 00
Scottdale	16 50
" S. S.	5 50
Sewickley	3 00
Tent	2 00
Uniontown, 1st	41 40
West Newton	17 20

\$220 45

Shenango Presbytery.

Beaver Falls	\$8 00
Centre	4 00
Elwood	1 00
Hermon	2 00
Leesburg	2 78
Moravia	2 50
Mount Pleasant	5 00
Neshannock	3 00
New Brighton	37 46
New Castle, Cen-	
tral	10 73
Princeton	2 10
Rich Hill	3 00
Sharon	23 05
Slippery Rock	7 80
Transfer	2 45
Unity	5 00
Volant	1 00
Wampum	3 30
Westfield	13 00

\$137 17

Washington Presbytery.

Burgettstown, 1st	\$7 81
" 1st S. S.	7 68
" West-	
min-	
ster	3 44

Cameron C. E.	\$1 00
Claysville	10 39
Cove	1 00
Cross Creek	12 84
Forks of Wheeling	10 00
Lower Buffalo	5 73
McMechan	10
Mill Creek	4 67
Moundsville	3 07
Mount Prospect	8 00
" C. E.	6 00
Unity	1 00
Upper Buffalo	9 40
Upper Ten Mile	5 00
Washington, 1st	44 04
" 2d	13 00
Waynesburg	3 00
Wellsburg	13 35
West Liberty	6 00
Wheeling, 1st	28 00

\$199 41

Wellsboro Presbytery.

Arnot	\$2 00
Austin	8 00
Beecher Island	1 00
Coudersport	10 73
Elkland and Osce-	
ola	14 00
Farmington	1 00
Galeton	1 00
Kane	3 00
Lawrenceville	2 00
Mansfield	1 00
Mount Jewett	2 00
Tloga	2 00
Wellsboro	7 54

\$55 27

Westminster Presbytery.

Bellevue	\$3 00
Cedar Grove	5 00
Centre	16 20
" S. S.	6 80
Chanceford	6 11
Chestnut Level	5 00
Columbia	30 00
Donegal	2 00
Hopewell	6 00
Lancaster, 1st	6 60
" Memorial	1 00
" S. S.	7 00
" C.E.	1 00
Leacock	5 25
Little Britain	5 00
Marietta	8 00
Middle Octorara	6 66
Mount Joy	3 00
" S. S.	1 00
Mount Nebo	1 00
New Harmony	4 55
Pequea	9 00
Pine Grove	12 00
Slate Ridge	3 00
Slateville	10 48
Stewartstown	3 00
Strasburgh	2 50
Union	40 00
Wrightsville	5 77
York, 1st	50 13
" Calvary	10 00
" Westminster	6 00

\$291 95

SYNOD OF SOUTH DA
KOTA.*Aberdeen Presbytery.*

Aberdeen	\$5 06
Eureka	4 00
Gary	1 00
Groton	7 00
Wilmut	7 65

\$24 65

Black Hills Presbytery.

Edgemont	\$1 00
Elk Creek	1 00
Hot Springs	4 00
Rapid City	4 50
Whitewood	2 90

\$13 10

Central Dakota Presby-
tery.

Artesian	\$2 50
Bethel	1 30
Brookings	10 00
Colman	75
Flandreau, 2d	2 22
Hitchcock	10 00
Miller	1 00
Onida	5 00
Pierre	75 00
Volga	1 00
Wentworth	61
Wessington	1 50

\$111 43

Dakota Presbytery.

Good Will	\$23 35
Hill Woman's	
Miss. Soc.	1 00
Poplar	7 00
Porcupine	1 50
Yankton Agency	11 50

\$44 35

Presbytery of Southern
Dakota.

Alexandria	\$10 00
Bridgewater	35 00
Canistota	15 00
Canton	31 65
Dell Rapids	18 05
Ebenezer, German	18 00
Emery, 1st Ger-	
man	11 00
Emmanuel, Ger-	
man	23 25
Germantown, Ger-	
man	23 30
Harmony	11 95
Kimball	15 00
Mitchell	1 00
Olive	10 00
Parker	91 00
Parkston	10 25
Scotland	3 53
" C. E.	26 30
" Ladies Aid	28 65
Sioux Falls	7 35

er Co., 1st	
nan	\$19 00
ill	16 00
Centre	5 35
Lake	26 10

\$457 06

OD OF TENNESSEE.

Alston Presbytery.

ge Hill	\$1 00
bethton	3 00
prings, S. S.	2 00
on City, Wa-	
ra Ave.	1 00
boro	3 25
t Bethel	5 75
arks.	1 00

\$17 00

Angston Presbytery.

y Cove	\$2 00
City, North	
sville	57
Decatur	11 00
tminster	2 00
Falls	1 00
nan Heights	58
ias, 1st	2 30

\$19 45

Union Presbytery.

lonia	\$1 01
nnial	1 00
r Hill	3 00
on	45 20
bia	9 00
on	49 40
well	4 00
ville, 2d	26 75
" 4th	20 71
" Belle Ave.	2 00
sonville	73
sville, 2d	2 00
Zion	1 00
Market	135 70
Providence	57 85
th, Philadel-	
a	2 50
ford	9 65
nondale	70 00
n Knoxville	1 00
aul's	1 00
nington	13 50
minster	15 00

\$473 99

NOD OF TEXAS.

Austin Presbytery.

in, 1st	\$20 55
aso	6 00
eston, 4th	3 30
Antonio, Ma-	
on Square	3 00
len	3 00

\$35 85

North Texas Presbytery.

Denison, 1st	\$5 50
Jacksboro	3 10

\$8 60

Trinity Presbytery.

Dallas, 2d	\$3 10
Sipe Springs	1 00

\$4 10

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	\$5 00
Boise City, 2d	2 57
" Bethany	1 08

\$8 65

Kendall Presbytery.

Hastings	\$4 40
Idaho Falls	3 00
Lago	1 00
Montpelier Cal-	
vary	2 00
Soda Springs	1 20

\$11 60

Utah Presbytery.

American Fork	\$1 00
Ephraim	1 00
Hyrum, Emmanuel	4 00
Keyville, Haines	
Memorial	3 00
Logan Brick	2 00
Manti	5 00
" S. S.	3 00
Mendon	2 00
Mount Pleasant	2 00
Nephi, Hunting-	
ton	3 00
Pleasant Grove	1 00
Richfield	2 00
Salt Lake City, 1st	16 00
" 3d	2 00
Smithfield, Cen-	
tral	3 00
Wellsville H. M.	2 00

\$52 00

SYNOD OF WASHINGTON.

Alaska Presbytery.

Chilkat	\$1 00
Fort Wrangell	1 00
Hoonah	44

\$2 44

Olympia Presbytery.

Aberdeen	\$1 00
Castle Rock	1 35
Chehalis, West-	
minster	1 00
Puyallup	3 00
Ridgefield	3 00
Saint John	1 00
Stella	2 00

Tacoma, West-	
minster	\$1 12
Toledo	45

\$13 92

Puget Sound Presbytery.

Ballard	\$3 00
Everett	3 00
Everson	1 00
Friday Harbor	3 15
Snohomish	7 00
Sumner	2 00

\$18 15

Spokane Presbytery.

Cœur d'Alene	\$4 00
Davenport	7 00
Larene	2 00
Spokane, Centen-	
ary	4 00

\$17 00

Walla Walla Presbytery.

Denver	\$1 00
Johnson	1 00
Kamiah, 1st	10 00
North Fork	2 00
Prescott	2 00
Starbuck	1 40
Walla Walla	2 00

\$19 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Hudson, 1st S. S.	\$2 00
West Superior	13 75

\$15 75

La Crosse Presbytery.

La Crosse, 1st	\$4 29
New Amsterdam	6 00

\$10 29

Madison Presbytery.

Baraboo	\$8 00
Belleville	1 00
Beloit, 1st	19 00
Cambria	8 00
Eden, Bohemian	1 00
Fancy Creek	5 00
Janesville	8 17
Kilbourne City	4 00
Lancaster, Ger-	
man	2 00
Muscoda, Bohe-	
mian	11 00
Oregon	1 00
Platteville, Ger-	
man	4 60
Pleasant Hill	3 00
Poynette	4 00
Prairie du Sac	1 08
" S. S.	1 05
Pulaski, German	7 00
Reedsburg	8 00
Richland Centre	5 35

Rockville, Ger-
man ----- 70
Waunakee ----- 1 00

\$103 93

Milwaukee Presbytery.

Alto, Calvary ----- \$5 00
Beaver Dam, 1st ----- 10 00

" Assem-
bly ----- 5 00

Cedar Grove ----- 5 00

Manitowoc, 1st ----- 11 00

Milwaukee, Beth-
any ----- 8 73

" Calvary ----- 54 02

" German ----- 1 00

" Holland ----- 2 00

" I m m a n-
uel ----- 139 92

" Persever-
ance ----- 2 33

" Westmin-
ster ----- 1 30

Oostburg ----- 3 00

Somers ----- 5 00

Waukesha, 1st ----- 25 00

\$273 30

Winnebago Presbytery.

Appleton, Memo-
rial ----- \$8 90

Depere ----- 4 00

Marinette, Pioneer ----- 10 00

Marshfield ----- 5 00

Merrill, 1st ----- 8 00

" West Side ----- 16 50

Neenah ----- 11 67

Omro ----- 3 00

Oshkosh, 1st ----- 5 00

" 2d ----- 2 00

Shawano ----- 3 00

Stevens Point ----- 6 54

Wausau ----- 36 49

Weyauwega ----- 2 00

\$123 10

SYNODS.

Atlantic ----- \$21 50

Baltimore ----- 1,210 34

California ----- 1,939 13

Catawba ----- 19 25

Colorado ----- 726 74

Illinois ----- 4,751 53

Indiana ----- 753 98

Indian Territory ----- 50 10

Iowa ----- 1,256 92

Kansas ----- 177 62

Kentucky ----- 179 75

Michigan ----- 1,578 90

Minnesota ----- 323 30

Missouri ----- 1,367 29

Montana ----- 113 97

Nebraska ----- 681 95

New Jersey ----- 3,502 57

New Mexico ----- 57 03

New York ----- 6,065 85

North Dakota ----- 27 15

Ohio ----- 2,015 19

Oregon ----- 656 60

Pennsylvania ----- 10,323 78

South Dakota ----- 651 19

Tennessee ----- 510 44

Texas ----- 48 55

Utah ----- 72 25

Washington ----- 70 51

Wisconsin ----- 525 37

\$39,923 72

CASH RECEIPTS.

From Individuals.

Rev. E. E. Grosh and wife, Williamstown, N. Y.	\$1 50	Mrs. I. C. W. Campbell, Wash- ington, D. C.	89 00
Mr. and Mrs. H. M. Bacon, Chi- cago.	15 00	Supt. W. G. Moore, Washing- ton, D. C.	5 00
S. B. Williams, Chicago.	25 00	Capt. C. S. Smith, Washington, D. C.	5 00
Rev. G. T. Crissman, Denver.	1 00	Mrs. J. J. Furman, Washington, D. C.	1 00
Hon. O. A. Walcott, Denver.	25 00	Prof. William Harkness, Wash- ington, D. C.	4 00
N. C. Whittemore.	1 00	Mrs. J. F. Lesch, Washington, D. C.	5 00
Valley Cottage.	100 00	Mrs. Helen L. Thompson, Sligo, Md.	25 00
O. T. Johnson, Los Angeles.	100 00	Mrs. Richard Morehouse, Wash- ington, D. C.	1 00
Norman W. Dodge, New York.	100 00	Miss Coyle, Washington, D. C.	1 00
A. W. Williamson, Greenwood, S. D.	10 00	Rev. J. W. Jacks, Romulus, N. Y.	2 00
Rev. C. K. Powell, Chicago.	5 00	Mrs. Mary E. Russell, Geneva, N. Y.	5 00
"C. Penna".	3 80	H. K. Armstrong, Penn Yan, N. Y.	5 00
Fred. Crossley, Coal Glen, Pa.	48	Hon. J. S. Sheppard, Penn Yan, N. Y.	5 00
J. D. Redford, Los Angeles.	5 00	Mrs. Julia D. Sheppard, Penn Yan, N. Y.	2 00
Dr. J. D. Moody, Los Angeles.	5 00	S. Ray Peirson, Newark, N. Y.	10 00
Mr. Kelso, Englewood, Cal.	55 00	Mrs. Belle Carson, Hall, N. Y.	1 00
Dr. A. A. Dinmore, Los Angeles	25 00	T. B. Wilson, Hall, N. Y.	50
T. R. Bard, Hueneme, Cal.	150 00	A. C. Robson, Seneca, N. Y.	25
B. Douglas, Santa Barbara, Cal.	50 00	Rev. A. B. Temple, Seneca, New York.	1 00
William Alexander, Santa Bar- bara, Cal.	10 00	Mary E. Bishop, Hall, N. Y.	1 00
Dr. J. K. Fowler, Los Angeles.	50 00	Mrs. E. P. Burrell, Hall, N. Y.	1 00
Dr. A. A. Dinmore, Los Angeles	25 00	Mr. and Mrs. Wm. J. McKee, Willard, N. Y.	1 00
A. D. Orwood, Ventura, Cal.	5 00	Matthew Black, Farmer, N. Y.	1 00
Mrs. J. McMartin.	9 00	Mrs. J. D. Waring, Ovid, N. Y.	1 00
Mrs. O. T. Johnson, Los Angeles	20 00	Rev. H. A. Porter, Ovid, N. Y.	1 00
Mrs. Ferris, Riverside, Cal.	5 00	Mrs. Anna K. Wright, Washing- ton, D. C.	5 00
Lyman Stewart, Los Angeles.	15 00	Mrs. L. Olivia Brice, Washing- ton, D. C.	50 00
Rev. Joseph Platt, Davenport, Ia.	20 00	Rev. T. Davis Richards, Ger- mantown, Md.	10 00
Sarah E. McDonald, New York.	10 00	Miss R. L. Easley, Washington, D. C.	5 00
S. H. Stevenson.	1 00	Mrs. Mary A. McBride, Wash- ington, D. C.	2 00
"C. Penna".	3 00	Capt. R. W. Tyler, Washington, D. C.	1 00
Rev. H. T. Scholl, Big Flats, New York.	1 00	Mrs. J. C. Barrows, Washington, D. C.	4 00
John C. Wick, Youngstown, O.	50 00	Yale Rice, Falls Church, Va.	10 00
Hon. H. W. Corbett, Portland, Ore.	50 00	Mrs. S. H. Shields.	5 00
Mrs. E. K. Anderson, Los An- geles.	5 00	J. D. B. Henderson, Washing- ton, D. C.	5 00
Mrs. E. H. Hollenbeck, Los An- geles.	5 00	"A Friend"	1 00
Mrs. J. H. Bealey, Los Angeles.	5 00	Jacob Franz, Washington, D. C.	5 00
Mrs. Strong, Los Angeles.	5 00	C. H. Merwin, Washington, D. C.	1 00
Mrs. J. B. Irvin, Los Angeles.	1 00	John Brown, Washington, D. C.	1 00
C. H. Kelsey, New York.	100 00	Mrs. Gregory, Washington, D. C.	25
William Rankin, Newark, N. J.	500 00	T. P. Keene, Washington, D. C.	1 00
J. C. Cole, Baltimore.	5 00	C. A. Johnson, Washington, D. C.	1 00
Dr. H. M. Simmons, Baltimore.	5 00		
Mrs. Maria Shackelford, Baltimore	5 00		
R. P. Woodbury, Baltimore.	10 00		
W. E. Reeves, Baltimore.	1 00		
D. H. Rose, Baltimore.	2 00		
Cash, Baltimore.	2 00		
Edwin Warfield, Baltimore.	10 00		
George C. Gantz, Baltimore.	5 00		
E. H. Appelt, Baltimore.	1 00		
John T. Hill, Baltimore.	25 00		
Mrs. John S. Gilman, Baltimore.	30 00		
H. G. Evans, Washington, D. C.	5 00		
John B. Larned, Washington, D. C.	5 00		
Mrs. T. S. Hamlin, Washington, D. C.	10 00		
Miss Nellie Sedgley, Washing- ton, D. C.	5 00		

Mrs. B. C. Bryan, Washington, D. C.	\$1 00	Rev. George Williams.....	\$5 00
W. S. Moore, Washington, D. C.	5 00	Mr. J. H. Converse, Philadel- phia.....	250 00
G. W. McLanahan, Washington, D. C.	50 00	Mrs. D. O. Wickham, Philadel- phia.....	25 00
C. H. Perkins, Newark, N. Y.	25 00	Rev. and Mrs. J. N. Mills, Evans- ton, Ill.	25 00
S. G. Pitts, Newark, N. Y.	25 00	Unknown Friend, Philadelphia.	1,750 00
J. S. Peirson, Newark, N. Y.	25 00	M. Stewart, Titusville, Pa.	100 00
Rev. A. P. Burgess, Newark, N. Y.	25 00	William Rankin, Newark, N. J.	35 00
Frank Garlock, Newark, N. Y.	5 00	Rev. Chas. G. Sterling, Madison, Wis.	5 00
H. F. Benson, Cortland, N. Y.	1 00	Mrs. H. D. Sterling, Madison, Wis.	5 00
B. H. Nelson, Binghamton, N. Y.	1 00	Prof. Lee S. Pratt, Galesburg, Ill.	5 00
D. A. Lander, Binghamton, N. Y.	25	Prof. Francis W. Kelsey, Ph. D., Ann Arbor, Mich.	5 00
Mrs. A. Robinson, Binghamton, N. Y.	1 00	Rev. Thomas Marshall, Chicago	5 00
William Pugsby, Binghamton, N. Y.	50	Rev. Arthur H. Allen, Woodside Church, Troy, N. Y.	5 00
William Scott, Binghamton, N. Y.	30	Alfred Newton Seal, German- town, Pa.	5 00
S. M. Thatcher, Binghamton, N. Y.	25 25	M. O. Tremain, Chicago.....	5 00
Unknown, Binghamton, N. Y.	25	Mrs. and Mr. Onward Bates, Chicago.....	25 00
Miss Eunice Ball, Binghamton, N. Y.	1 00	Rev. J. E. Cummings, Dows, Ia.	5 00
Rev. T. S. Bailey, Cedar Rap- ids, Ia.	10 00	M. W. Frick, Rockwell City, Ia.	7 50
Mrs. George Irwin, Los Angeles, Miss Clara L. Gard, Albany, Ore.	5 00 20 00	Mrs. Nettie F. McCormick, Chi- cago.....	2,000 00
"Friends," Philadelphia.....	500 00	"C. Penna".....	3 00
James A. Balch, Mt. Vernon, Ind.	1 00	E. E. Whedon, Del Norte, Colo.	5 00
"A Friend," Los Angeles.....	5 00	Rev. Meade C. Williams, D. D., St. Louis.....	15 00
"A Friend," Los Angeles.....	4 00	Miss Lottie Hamilton, Bellevue, Neb.	3 00
Trustees Occidental College, Los Angeles.....	270 00	Miss M. Cochran, Cadiz, O.	50
Rev. H. P. Carson, Scotland, S. D.	100 25	Dr. Horace Luddington, Omaha, Neb.	5 00
J. H. Dickson, Scotland, S. D.	35 00	Mrs. Nettie F. McCormick, Chi- cago.....	100 00
Rev. C. H. French, Scotland, S. D.	10 00	A. M. Smith, Portland, Ore.	5 00
Rev. A. C. McCauley, Bridge- water, S. D.	20 00	Rev. R. M. L. Braden, Omaha, Neb.	50 00
Rev. T. B. Boughton, Parker, S. D.	25 00	Alexander Ray, Michigan.....	5 00
Rev. C. E. Sharp, Hurley, S. D.	10 00	Rev. Mr. Potter, Michigan.....	5 00
McCormick Estate, Chicago.....	100 00	Rev. E. A. Bell, Chicago.....	5 00
"C. Penna".....	3 00	Miss Ella Bracken, Omaha, Neb.	5 00
Caleb S. Green, Trenton, N. J.	200 00	Rev. I. C. Yeakel, Darnstown, Md.	12 50
A Member of Beechwood, Pa., Church.....	25	"A Member" Beechwood, Pa., Church.....	34
Religious Contribution Society, Princeton Theological Semi- nary.....	19 92	C. J. Puckett, Scotland, S. D.	10 00
R. B. Bidwell, Los Angeles.....	5 00	"C. Penna".....	3 00
William M. Findley, Altoona, Pa.	5 00	Rev. William Nicholl, Miller- boro, Neb.	1 00
Rev. T. L. Sexton, D. D., Sew- ard, Neb.	10 00	Rev. F. M. Gilchrist, Colorado.....	15 00
"C. Penna".....	3 00	H. P. Hobkirk, Colorado.....	5 00
"A Minister's Tithe," Athens, O.	64	Weiss & Freeman, Colorado.....	25
"A Minister's Tithe," Fargo, N. D.	64	Ralph Granger, Colorado.....	100 00
"A Minister's Tithe," Parkers- burg, W. Va.	64	"Unknown".....	2 00
Rev. E. P. Crane, Jersey City, N. J.	1 50	W. F. Buel, Brooklyn.....	5 00
Mrs. A. H. Munger, Kansas City, Mo., and Mrs. J. J. Cone, Canon City, Colo.	25 00	Rev. W. W. Smith, Avondale, Ill.	5 00
S. H. Atwater, Canon City, Colo.	7 50	Rev. Moses Jackson, Chicago.....	5 00
Rev. W. W. Harsha, Omaha, Neb.	10 00	Rev. C. W. Foreman, Evanston, Ill.	5 00
Mrs. Holman, Emerson, Neb.	5 00	Peter Sinclair.....	3 00
Mrs. Nettie F. McCormick, Chi- cago.....	500 00	Subscription.....	1 00
William Rankin, Newark, N. J.	200 00	Cash, Chicago.....	1 00
		Rev. D. C. Marquis, D. D.	10 00
		Rev. Daniel E. Long, Chicago.....	3 00
		Rev. Chas. S. Hoyt, Oak Park, Ill.	20 00
		Rev. B. E. P. Prugh, Rapid City, S. D.	2 50
		"W," Chicago.....	5 00

TREASURER'S REPORT.

51

John H. Barrows, D. D.,
cago \$10 00
Neil McKechale, Arlington
ghts, Ill. 5 00
J. W. Francis, Richland
tre, Wis. 5 00
W. L. Breckinridge, Bay-
3, Wis. 5 00
John L. Withrow, D. D.,
cago 25 00
A. Stark, Milwaukee, Wis. 1 00
awyer, Bangor, Wis. 2 00
H. H. Benson, Wauwau-
a, Wis. 1 00
arry, Phillips, Wis. 2 00
J. S. Wilson, Bangor, Wis. 5 00
W. Allison, Superior, Wis. 5 00
Walter Johnson, Ironwood,
s 5 00
s "Unknown," Wisconsin
od 7 00
s C. T. Burnley, Hudson,
s 5 00
s T. D. Wallace, D. D., Chi-
ro 10 00
st A. Hamill, Chicago. 25 00
ro J. L. Withrow, D. D., Chi-
ro 100 00
William Chester, Milwau-
e, Wis. 25 00
C. K. Powell, Chicago. 5 00
J. Frank Young, Marsh-
ld, Wis. 2 00
in Samuel Ward, Emporia,
B. E. S. Ely, Jr., Rockford,
25 00
arine Vaughn, Illinois. 10 00
E. G. Smith, Princeton, Ill. 10 00
ght and Left," Oxford, O. 50 00
ge A. Willis, Carmi, Ill. 10 00
E. H. Curtis, D. D., Chi-
go 5 00
William Gardner, Hanover,
5 00
W. W. Atterbury, D. D.,
ew York. 25 00
od of New Jersey Collection. 94 50
es Neill, Chicago. 10 00
H. A. Johnston, Chicago. 100 00
T. Pond, Bloomington, Minn. 1 00
I. McCullum, Lake View,
inn 1 00
rew Rankin, St. Paul. 5 00
Read, Summit Lake, Minn. 1 00
Ennis, Hastings, Minn. 5 00
D. Brown, Albert Lea, Minn. 5 00
E. M. Torrence, Minneap-
is 10 00
Charles H. Thayer, Minne-
apolis 5 00
Maurice D. Edwards, D. D.,
Paul 5 00
odore Sowers, Amboy, Minn. 5 00
E. H. Moore, Fergus Falls,
inn 5 00
M. R. Paradis, Hastings,
inn 5 00
Tabor Davis, Minneapolis. 10 00
bert F. McClean and family,
arlisle, Pa. 2 00
S. M. Johnson, Highland
ark, Ill. 20 00
orge Junkin, Esq., Philadel-
phia 25 00
O. Nicholas, Chicago 5 00

Rev. I. A. Cornelison, Washing-
ton, Ill. \$10 00
Rev. Herrick Johnson, D. D.,
Chicago 400 00
Rev. Charles E. Morse, Chicago 25 00
"Nebraska Cash" 10 00
Rev. E. C. Dayton, Minneapolis 25 00
Rev. E. M. Wherry, D. D., Chi-
cago. 5 00
Rev. G. W. Wright, Chicago. 3 50
Rev. D. C. Milner, D. D., Chi-
cago. 25 00
Rev. C. A. Lippincott, Chicago. 5 00
Mrs. Anna S. Coates, Philadel-
phia 5 00
Rev. Chas. Woods, D. D., Phila-
delphia 10 00
Rev. Dr. Hodge, Wilkesbarre,
Pa. 5 00
A. W. Dickson, Scranton, Pa. 5 00
William Rankin, Newark, N. J. 5 00
Mrs. Sarah R. Lamberton,
Franklin, Pa. 100 00
Cordelia A. Green, Castile, N.Y. 20 00
John P. Congdon, Williamstown,
Mass. 5 00
Rev. Charles Bronson, Saginaw,
Mich. 10 00
Rev. Benjamin Huntley, Say-
mouth, Mich. 5 00
Rev. Charles Bates, Sault St.
Marie, Mich. 5 00
Rev. J. M. Fulton, Grand Rap-
ids, Mich. 5 00
Rev. J. M. Gelston, Ann Arbor,
Mich. 5 00
Rev. Marcus Scott, Detroit. 2 00
Rev. J. M. Belding, Lapeer,
Mich. 5 00
Rev. Reuben Smith, Grand Rap-
ids, Mich. 1 00
Rev. Thomas Barr, Detroit. 10 00
Rev. W. L. Tarbet and wife,
Springfield, Ill. 5 00
Rev. William Travis, Portland,
Ore. 25 00
Prof. William Alexander, D. D.,
San Anselmo, Cal. 10 00
Prof. W. C. Landon, D. D., San
Anselmo, Cal. 5 00
Rev. H. C. Thomson, D. D.,
Cambria, Cal. 5 00
Paul and Droxy Lowry, Long
Beach, Cal. 5 00
D. W. Karraker, Anna, Ill. 1 00
Prof. Warren H. Landon, D. D.,
San Rafael, Cal. 12 00
W. A. Cotton, Nebraska City,
Neb. 25 00
Rev. J. S. Pomeroy, Fairview,
W. Va. 1 00
Rev. William Burton, Langford,
S. D. 5 00
Rev. and Mrs. M. E. Chapin,
Aberdeen S. D. 5 00
Rev. J. P. Williamson, D. D.,
Greenwood, S. D. 10 00
Thomas Schreiber, East Ferre,
S. D. 4 50
Thomas R. Bard 250 00
John Thompson 500 00
T. B. Kerr, New York. 25 00
Rev. J. D. Kerr, Omaha, Neb. 5 00
"A Mother in Israel" 5 00
S. E. Young, Albany, Ore. 25 20
L. Flinn, Albany, Ore. 25 20

W. L. Vance, Albany, Ore.....	385 20	John B. Congdon, Williamstown, Mass.....	95 00
W. H. Goltra, Albany, Ore.....	65 20	Rev. D. S. Johnson, D. D., Hinsdale, Ill.....	50 00
Charles Pfeiffer, Albany, Ore.....	65 20	Rev. George Swain, D. D., Allentown, N. J.....	5 00
J. H. Cummings, Albany, Ore.....	32 00	Mrs. Gurdon S. Hubbard, Chicago.....	20 00
M. Sternberg, Albany, Ore.....	32 00	M. R. M., Takamah, Neb.....	1 50
W. B. Peacock, Albany, Ore.....	32 00	Rev. E. W. Brown, Newark, O.....	2 00
William Faber, Albany, Ore.....	91 77	S. P. McDivitt, Chicago.....	25 00
W. M. Ladd, Portland, Ore.....	65 20	H. M. Palm, Worthington, Minn.....	5 00
A. W. Wright, Alma, Mich.....	300 00	Joel H. Hulburt, Maywood, Ill.....	5 00
Mrs. Gould, Saginaw, Mich.....	10 00	Robert Tweed, Kimbrae, Minn.....	1 00
Mr. Hall, Ypsilanti, Mich.....	10 00	Rev. C. G. Sterling, Madison, Wis.....	5 00
W. T. Knowlton, Saginaw, Mich.....	100 00	Rev. Robert Reed, Saline Mines, Ill.....	10 00
Citizens of Alma, Mich.....	8 10	Rev. T. D. Wallace, D. D., Chicago.....	10 00
A. W. Wright, Alma, Mich.....	300 00	William Rankin, Newark, N. J.....	500 00
Rev. Herrick Johnson, D. D., Chicago.....	25 00	John H. Converse, Philadelphia.....	50 00
A. W. Wright, Alma, Mich.....	300 00	D. O. Wickham, Philadelphia.....	500 00
L. B. Case.....	1 05	"Cash".....	20 00
Music Department, Alma College.....	18 45	Mrs. George C. Berlin, Colorado Springs, Colo.....	10 00
N. B. Bradley, Bay City, Mich.....	1 00	Rev. Chas. S. Barrett, Waterville, N. Y.....	5 00
A. W. Wright, Alma, Mich.....	64 70	A. H. Munger, Kansas City, Mo.....	50 00
Arthur Hill, Saginaw, Mich.....	100 00	Rev. G. A. White, Artesian, S. D.....	10 00
Florence Plum, Cleveland.....	2 00	C. H. Kelsey, East Orange, N. J.....	100 00
Ralph C. Ely, Alma, Mich.....	3 50	George L. Carrington, Albert Lea, Minn.....	25 00
A. W. Wright, Alma, Mich.....	300 00	R. F. Sulzer, Albert Lea, Minn.....	15 00
N. B. Bradley, Bay City, Mich.....	500 00	H. D. Brown, Albert Lea, Minn.....	40 00
C. H. Davis, Saginaw, Mich.....	250 00	Mrs. Norman Kuhn, Omaha, Neb.....	1 00
E. P. Stone, Saginaw, Mich.....	50 00	Mrs. C. F. Hickman, Omaha, Neb.....	1 00
Rev. John C. Lowrie, D. D., East Orange, N. J.....	10 00	Mrs. G. Estelle Collins, Omaha, Neb.....	1 00
"C. Penna".....	3 00	Miss Myra La Rue, Omaha, Neb.....	1 00
J. C. Salisbury, Los Angeles.....	25 00	Miss Eliza Gibbs, Omaha, Neb.....	1 00
M. B. Johnson, St. Peter, Minn.....	5 00	Isaac Noyes, Waterloo, Neb.....	1 00
Smiley Kirkpatrick, Mendota, Ill.....	10 00	Mrs. E. Aston, Waterloo, Neb.....	1 00
Rev. Daniel L. Gifford, Mendota, Ill.....	25 00	Mrs. J. G. Harrington, Waterloo, Neb.....	1 00
Rev. R. N. Adams, D. D., Minneapolis.....	5 00	Rev. George L. Leyburn, New Berne, N. C., for copy "Christian and Secular Education".....	10 00
A. Semple, Poynette, Wis.....	5 00	J. G. Godley, Albert Lea, Minn.....	100 00
M. Baird Fordham, Wyoming, Ia.....	4 00	H. D. Brown, Albert Lea, Minn.....	100 00
Rev. William Mackay, Assumption, Ill.....	10 00	C. E. Vanderburgh, Minneapolis.....	125 00
Rev. W. P. Kane, D. D., Bloomington, Ill.....	25 00	G. H. Haven, Chatfield, Minn.....	25 00
Rev. J. H. Sammis, Red Wing, Minn.....	5 00	H. M. Palm, Worthington, Minn.....	10 00
Rev. J. G. K. McClure, D. D., Lake Forest, Ill.....	100 00	Ernest C. Brown, Minneapolis.....	100 00
Rev. C. T. Burnley, Hudson, Wis.....	5 00	Mrs. Ray, Minneapolis.....	5 00
Rev. S. H. Stevenson, McLean, Ill.....	5 00	John F. Diehl, Santa Barbara, Cal.....	5 00
James Thomson, Chicago.....	25 00	Rev. C. B. Rogers, Ventura, Cal.....	5 00
Rev. E. Jamieson, Balmoral, Wis.....	5 00	J. C. Salisbury, Los Angeles.....	25 00
Thomas Hood, Chicago.....	5 00	"J. M. C." Philadelphia.....	10 00
Rev. A. C. Zenos, D. D., Chicago.....	25 00	"A Member," Beechwood, Pa., Church.....	32
Rev. Stanley White, Orange, N.....	5 00	Rev. C. D. Ellis, Akron, Mich.....	10 00
Prof. Warren H. Landon, D. D., San Rafael, Cal.....	5 00	L. B. Bissell, Monroe, Mich.....	2 00
Rev. Herrick Johnson, D. D., Chicago.....	200 00	A. W. Wright, Alma, Mich.....	600 00
Prof. M. Bross Thomas, Lake Forest, Ill.....	10 00	Mrs. C. Morrison, Flint, Mich.....	10 00
George D. Dayton, Worthington, Minn.....	25 00	Miss Cotton, Jacksonville, Ill.....	12 00
Rev. John H. Boyd, D. D., Evanston, Ill.....	36 00	W. T. Knowlton, Saginaw, Mich.....	125 00
Rev. T. V. Kelly, Brown's Valley, Minn.....	2 00	J. P. Galbraith, Albany, Ore.....	10 00
Rev. F. M. Carson, D. D., Chicago.....	10 00	Rev. A. J. Montgomery, Oregon City, Ore.....	1 00
		"Anonymous," Orange, N. J.....	1 00
		"C. Penna".....	3 00

E. P. Goodrich, Ypsilanti, Mich.	86 00	Rev. T. D. Wallace, D. D., Chicago	\$10 00
England Presbyterian, New York	5 00	Rev. W. E. Bates, Winnebago City, Minn.	10 00
G. W. Wright, Chicago	3 50	W. M. Camp, Bement, Ill.	100 00
Arthur M. Little, La Grange, Ill.	5 00	Rev. Herrick Johnson, D. D., Chicago	100 00
Sam M. Findley, M. D., Alton, Pa.	5 00	Rev. Ambrose S. Wight, Waynesville, Ill.	5 00
H. S. Butler, D. D., Blairsburg, N. J.	5 00	Rev. George Harkness, Paris, Ill.	25 00
C. A. Lippincott, Chicago	5 00	Rev. John H. Scofield, Budds Lake, N. J.	5 00
C. L. Richards, Baraboo, Wis.	5 80	Rev. W. W. Casselbury, Hadsonfield, N. J.	5 00
Charles Ray, Marion, N. Y.	5 00	William Rankin, Newark, N. J.	10 00
Brooks Hitchings, Balaton, Wis.	3 00	Rev. M. D. Babcock, Baltimore	5 00
Isiah Baker, Madison, N. J.	10 00	D. O. Wickham, Philadelphia	1,000 00
Friends in Lake Forest, Ill.	100 00	Mrs. E. B. White, Buffalo	100 00
E. S. Wells	100 00	S. Rodgers, Buffalo	25 00
D. A. McWilliams, Chicago	10 00	H. G. Trout, Buffalo	20 00
Blair, Belvidere, N. J.	100 00	P. P. Pardee, Buffalo	5 00
Hallock, York, Pa.	5 00	W. W. Wicks, Brooklyn	100 00
Pew, Pittsburg	30 00	Alex. Maitland, New York	100 00
M. W. Denny, Allegheny, Pa.	50 00	D. T. Steele, Cherokee, Ia.	5 00
Harbison, Allegheny, Pa.	100 00	Mary A. Crissman, Del Norte, Colo.	5 00
Les E. Speer, Pittsburgh	25 00	H. W. Gilchrist, Monte Vista, Colo.	5 00
Julia Billings, New York	100 00	W. J. Clark, Monte Vista, Colo.	1 00
Stewart, L. L. D., New York	25 00	W. A. Groom, Monte Vista, Colo.	75
A. P. Ketchum, New York	10 00	Rev. W. J. Chichester, D. D., Chicago	100 00
Ticks, Brooklyn	100 00	W. H. Kelso, Inglewood, Cal.	25 00
"Pres. of Northumberland, Pa.	15 00	Rev. H. A. Lewis, Los Angeles	10 00
& J. A. Dimmock, Denver	5 00	Rev. H. B. Gage, Riverside, Cal.	50
Friends in First Church, Pittsburg	40 00	Rev. A. Haberly, Elk Grove, Cal.	2 00
h'	200 00	Rev. T. F. Burnham, Vallejo, Cal.	5 00
Sam McKenzie, Chicago	5 00	Mrs. E. W. Jeffrey, Azusa, Cal.	5 00
C. H. Brown, Coal Valley	10 00	Dr. S. S. Salisbury, Los Angeles	25 00
John Linka, Eagle, S. D.	4 00	Rev. Alexander Parker, Orange, Cal.	4 00
Puckett, Scotland, S. D.	14 20	Paul Fortmiller, Newark, N. Y.	5 00
King, Scotland, S. D.	71 00	H. W. Corbett, Portland, Ore.	15 20
N. S., Philadelphia	71 00	W. H. Davis, Albany, Ore.	10 25
I. B., "	1 00	Rev. A. J. Montgomery, Oregon City, Ore.	2 00
George W. Barlow, Caro, Mich.	5 00	Mrs. S. K. Curry, Los Angeles	1,200 00
I. Oxtoby, Ionia, Mich.	10 00	Rev. A. A. Dinsmore, D. D., Los Angeles	50 00
George E. Thompson, Detroit	5 00	J. P. Barber, Manila, Ia.	5 00
J. G. Lowrie, Niles, Mich.	5 00	Rev. T. S. Bailey, D. D., Cedar Rapids, Ia.	10 00
V. Wright, Alma, Mich.	300 00	Rev. S. R. Ferguson, Marion, Ia.	10 00
ence B. Chatheld, Bay City, Mich.	500 00	Rev. A. H. Kellogg, D. D., Philadelphia	5 00
as R. T. W., "	3 12	C. H. Kelsey, East Orange, N. J.	100 00
Penna., "	3 00	Mrs. William Thaw, Pittsburg	250 00
Mollie Clements, Antonito, Colo.	4 16	Dr. A. C. Wedge, Albert Lea, Minn.	40 00
J. Thomas, Topeka, Kan.	20 00	Rev. Mr. Anger, Collections	115 75
I. Robinson and wife, Glen Campbell, Pa.	4 00	D. Hurd, Albert Lea, Minn.	25 00
K. E. Fleming, Joy, Ill.	25 00	H. D. Brown, Albert Lea, Minn.	40 00
les E. MacKean, St. Paul	5 00	Judge Vanderburgh, Minneapolis	100 00
Tenney, Roselle, N. J.	10 00	"A Member," Beechwood, Pa., Church	64
G. W. Wright, Chicago	3 50	Rev. Edward Baech, Indianapolis	5 00
James Frothingham, Chicago	10 00	Heere Heibult, Chancellor, S. D.	7 40
Edwin L. Lord, Rushville, Ind.	10 00	W. G. Heibult, Chancellor, S. D.	3 80
James R. Donohoo, Wells, Minn.	5 00	Miss Emma S. Fair, Philadelphia	10 00
C. A. Lippincott, Chicago	5 00		
s Eleanor G. Ferguson, Neida, N. Y.	100 00		

Mrs. C. L. Haddock, Philadel- phia	850 00	H. F. Craig, Pierre, S. D.	85 00
O. T. Johnson	500 00	Rev. H. P. Carson, Scotland, S. D.	25 00
Gail Bordon	500 00	"A Member," Beechwood, Pa., Church	80
Mr. Kelso	50 00	Rev. N. C. McKay, Crawfords- ville, Ind.	2 00
D. W. Eldridge	50 00	Rev. Mr. Anger, "Collections,"	62 00
Rev. Joseph Platt, Davenport, Ia.	25 00	H. D. Brown, Albert Lea, Minn.	50 00
"C. Penna."	3 00	W. S. Krebs, Albert Lea, Minn.	25 00
"Friends" in Washington, D. C.	85 00	Neri Ogden, Oskaloosa, Ia.	5 00
Mrs. Emily H. Wolr, New York.	1,000 00	"From a Friend,"	25 00
Rev. G. W. Wright, Chicago	3 50	T. L. Whittaker, Paton, Ia.	1 00
Rev. G. B. Laird, Chicago	10 00	C. Whittaker, Paton, Ia.	1 00
Rev. C. A. Lippincott, Chicago	5 00	J. H. McLaughlin, Paton, Ia.	2 00
Rev. Herbert McHenry, Delhi, Minn.	10 00	A. B. Condit, Paton, Ia.	1 00
Rev. Albert Erdman, D. D., Morristown, N. J.	10 00	Rev. R. E. Flickinger, Fonda, Ia.	5 00
Rev. G. P. Williams, Chicago	25 00	Rev. A. L. Berry, Churdan, Ia.	5 00
Rev. T. D. Wallace, D. D., Chi- cago	20 00	Rev. M. M. Whitford, Sioux City, Ia.	10 00
Vincent W. Andrus, Normal Park, Ill.	5 00	Rev. A. Z. McGogney, Le Mars, Ia.	15 00
Rev. W. R. Reynolds, St. Peter, Minn.	5 00	Mrs. A. Z. McGogney, Le Mars, Ia.	5 00
John W. Mason, Milwaukee, Wis.	2 00	John Wynia, Haggerty, Ia.	1 00
Rev. Herrick Johnson, D. D., Chi- cago	100 00	Rev. Otis Smithy	10 00
Rev. S. J. McPherson, D. D., Chicago	100 00	Rev. E. K. Strong, West Bay City, Mich.	5 00
Rev. Henry L. Brown, Somers, Wis.	5 00	Rev. J. A. Adair	5 00
Rev. C. C. Hoffmeister, Lake Crystal, Minn.	2 00	Jean Wells, Saginaw, Mich.	800 00
Miss Frederika Skinner, Chi- cago	50 00	A. W. Wright, Alma, Mich.	300 00
Miss Elizabeth Skinner, Chi- cago	50 00	N. T. Clarke, M. D.	6 16
Rev. Thomas C. Winn, Kansas City, Mo.	25 00	"C. Penna."	3 00
George Rutherford, Toulon, Ill.	10 00	"Friend," Hartwell, Neb.	20
Mrs. Nettie F. McCormick, Chi- cago	5,000 00	W. C. Swan, Shady Gap, Pa.	1 00
Mr. B. Thaw, Pittsburg	100 00	J. Thompson	250 00
James Fentress, Chicago	50 00	T. R. Bard	500 00
Rev. T. E. Spilman, DuQuoin, Ill.	5 00	Rev. N. J. Spoul, Englishtown, N. J.	5 00
Mrs. George B. Edwards, Pitts- burg	100 00	Rev. Joseph D. Smith, Delta, Pa.	2 00
J. M. Irvine, Los Angeles	10 00	Miss Sue M. Zuver, Penasco, N. M.	5 00
Rev. J. A. Kennedy, Grand Haven, Mich.	5 00	Buena Vista County Fair Asso- ciation, Alta, Ia.	20 00
Rev. D. M. Cooper, Detroit	5 00	"Individuals," Alta, Ia.	9 00
Rev. R. S. Inglis, Jackson, Mich.	2 50	Hon. D. C. Miller, Newell, Ia.	25 00
Rev. W. H. Shields, Detroit	2 00	Dr. J. M. Brooks, Newell, Ia.	25 00
Rev. W. K. Wright, Traverse City, Mich.	2 50	Hon. Jesse J. Allee, Newell, Ia.	25 00
Rev. David Howell, Lansing, Mich.	10 00	Gordon & Lawton, Newell, Ia.	10 00
Rev. P. V. Jenness, Bay City, Mich.	2 00	W. J. Miles, Newell, Ia.	2 00
Rev. J. B. Wallace, Detroit	5 00	T. D. Higgs, Storm Lake, Ia.	25 00
Rev. J. G. Inglis, Petoskey, Mich.	5 00	M. W. Cooper, Storm Lake, Ia.	25 00
Rev. J. R. Tewill, Fenton, Mich.	10 00	George H. Fracker, Storm Lake, Ia.	25 00
Mrs. C. Morrison, Flint, Mich.	10 00	W. E. Brown, Storm Lake, Ia.	10 00
C. P. Colvin, Saginaw, Mich.	50 00	Commercial State Bank, Storm Lake, Ia.	25 00
Mrs. F. C. Stone, Saginaw, Mich.	50 00	Ernest Ruehl, Storm Lake, Ia.	25 00
Mrs. M. C. Flawel, Astoria, Ore.	10 00	Robert Blakely, Storm Lake, Ia.	25 00
Miss Katie Flawel, Astoria, Ore.	5 00	A. A. Horton, Storm Lake, Ia.	10 00
Rev. Henry Marcotte, Astoria, Ore.	5 00	J. H. LaGrange, Storm Lake, Ia.	10 00
C. E. Wolverton, Salem, Ore.	21 66	Campbell & Fell Bros., Storm Lake, Ia.	10 00
Miss Fannie L. Spencer, Erie, Pa.	20 00	Walpole & Smith, Storm Lake, Ia.	10 00
		W. C. Kinne, Storm Lake, Ia.	10 00
		W. A. Skiff, Storm Lake, Ia.	10 00
		O. O. Harlan, Storm Lake, Ia.	5 00
		Steig Bros., Storm Lake, Ia.	10 00
		J. D. James, Storm Lake, Ia.	5 00
		J. A. Bryant, Storm Lake, Ia.	5 00
		J. W. Planalo, Storm Lake, Ia.	5 00
		Albert Wedgewood & Co., Storm Lake, Ia.	5 00
		E. K. Sherman, Storm Lake, Ia.	5 00

F. F. Faville, Storm Lake, Ia.	\$10 00	W. C. McKee, Clintonville, Pa.	\$1 00
Mrs. D. Rutledge, Storm Lake, Ia.	1 00	John Mains, New York.	5 00
William Swanzy, Le Mars, Ia.	5 00	Mrs. W. H. Laird, Winona, Minn.	15 00
B. Mudge, Le Mars, Ia.	5 00	Rev. Mr. Anger, "Collections".	29 25
Rev. R. E. Flickinger, Fonda, Ia.	2 00	H. D. Brown, Albert Lea, Minn.	50 00
Rev. John M. Linn, Inwood, Ia.	5 00	Dr. A. C. Wedge, Albert Lea, Minn.	40 00
Rev. C. J. McConnell, Schaller, Ia.	5 00	Dr. J. D. Moody, Los Angeles	5 00
Rev. I. C. McClintock, D. D., Sioux City, Ia.	15 00	W. H. Kelso, Inglewood, Cal.	25 00
Rev. E. C. Haskell, Battle Creek, Ia.	5 00	Dr. S. S. Salisbury, Los Angeles	25 00
Rev. G. W. Wright, Chicago.	8 50	J. C. Salisbury, Los Angeles	50 00
Rev. E. P. Gardner, Chatham, N. J.	5 00	D. G. Wylie, New York.	25 00
Prof. A. S. Carrier, D. D., Chicago.	25 00	E. G. Taylor, Nebraska.	5 00
Rev. Herrick Johnson, D. D., Chicago.	150 00	"A Member", Beechwood, Pa., Church	25
Rev. C. A. Lippincott, Chicago.	5 00	Rev. J. C. Linton, Cleghorn, Ia.	5 00
Rev. John W. Everds, Burton, Ill.	10 00	Rev. John Gray, D. D., Kalamazoo, Mich.	5 00
Rev. N. H. Bell, Minneapolis.	5 00	Rev. D. M. Cooper, D. D., Detroit.	5 00
Mrs. F. S. Mather, Cleveland.	25 00	Rev. A. T. Zimmerman, Lansing, Mich.	5 00
Rev. H. H. VanVranken, Chicago.	25 00	Helen A. Gould, Saginaw, Mich.	10 00
R. M. Ramsey, Valsburgh, N. J.	10 00	Charles. H. Davis, Saginaw, Mich.	96 00
C. C. Lines, Peoria, Ill.	10 00	Arthur Hill, Saginaw, Mich.	24 00
Rev. David Creighton, Chicago.	5 00	E. P. Stone, Saginaw, Mich.	50 00
Rev. Jesse A. Gray, Chicago.	15 00	G. M. Stark, Saginaw, Mich.	10 00
Rev. Henry Love, Taylorville, Ill.	5 00	Miss Mattie Bingham, Saginaw, Mich.	25 00
David B. Gamble, Cincinnati.	200 00	W. T. Knowlton, Saginaw, Mich.	20 00
John L. Eldred, Carrollton, Ill.	25 00	Rev. N. D. Glidden, Ithaca, Mich.	2 00
Rev. W. L. Green, D. D., Poynette, Wis.	21 00	A. W. Wright, Alma, Mich.	600 00
Rev. William C. Laube, St. Paul.	2 00	J. H. Barton, Boise City, Idaho.	16 25
Rev. R. L. Williams, Cambria, Wis.	5 00	L. M. Beal, Boise City, Idaho.	1 00
Rev. H. H. Hyde, D. D., Carthage, Ill.	5 00	"C. Penna"	3 00
Rev. R. L. Adams, Omro, Wis.	2 00	C. H. M., New Jersey.	1 68
Rev. J. M. Ross, Kirkwood, Ill.	10 00	Mrs. Mary Hodge, Omaha, Neb.	1 00
Rev. C. G. Reynolds, Joliet, Ill.	5 00	Miss M. Ballentyne, Omaha, Neb.	1 00
Rev. J. Copeland, St. Paul.	5 00	Miss Lillie Bonner, Omaha, Neb.	1 00
Rev. Howard A. Talbot, DePere, Wis.	5 00	Miss N. C. McLaughlin, Omaha, Neb.	1 00
Rev. C. B. Beckes, Wilmington, Ill.	10 00	Mrs. G. W. Maul, Omaha, Neb.	1 00
Mr. and Mrs. H. M. Bacon, Chicago.	15 00	Mrs. M. R. Morris, Porcupine, S. D.	2 00
Rev. W. S. P. Bryan, D. D., Chicago.	35 00	Mr. L. D. Watts, Omaha, Neb.	10 00
Mrs. T. C. Bradford	15 00	Miss Amy Watts, Omaha, Neb.	10 00
Rev. D. H. Loux, Chicago.	10 00	Mr. and Mrs. B. B. Corliss, Omaha, Neb.	5 00
P. Sinclair, Chicago.	7 00	C. W. Homer	1 00
Rev. M. E. Todd, Monticello, Ill.	25 00	Frederick W. Jackson, Jr. Jersey City, N. J.	10 00
J. W. Dickinson, Chicago.	15 00	Rev. H. A. Bradford, Oak Park, Ill.	10 00
Rev. J. M. Campbell, D. D., Lodi, Wis.	10 00	Rev. G. W. Wright, Chicago.	2 50
Rev. W. H. Reynolds, Chicago.	10 00	Rev. A. J. Irwin, Peotone, Ill.	10 00
Rev. James Howell, Hamilton Square, N. J.	10 00	Rev. B. L. Hobson, D. D., Chicago.	25 00
S. B. Brownell, New York.	50 00	Mrs. William Thaw, Pittsburgh.	500 00
Flora S. Mather, Cleveland.	50 00	Eliza Thaw Edwards, Pittsburgh	400 00
Firestone Bros., Cleveland.	50 00	B. Thaw, Pittsburgh.	500 00
Menne Plucker, Chancellor, S. D.	15 00	Rev. William C. Covert, St. Paul.	5 00
Mrs. A. M. Lloyd, East Orange, N. J.	10 00	Harold F. McCormick, Chicago.	500 00
Rev. J. P. Williamson, D. D., Greenwood, S. D.	25 00	Cyrus H. McCormick, Chicago.	500 00
		Rev. J. Russel Jones, Le Roy, Minn.	5 00
		Rev. David E. Evans, Minneapolis.	2 00
		J. C. Welling, Chicago.	75 00
		Thomas Lord, Chicago.	100 00
		Rev. Thomas J. Stevenson, Peetersburg, Ill.	5 00

Rev. Guido Bossard, La Crosse, Wis.	\$ 5 00	Rev. E. H. Curtis, D. D., Chicago.	\$ 5 00
Rev. H. A. Winter, Madison, Wis.	5 00	Rev. Joseph N. Boyd, River Forest, Ill.	10 00
Rev. S. A. Badger, Stevens Point, Wis.	5 00	Elisha Gray, Highland Park, Ill.	25 00
Rev. F. M. Carson, Chicago.	7 50	Rev. T. D. Acheson, East Grand Fork, Minn.	5 00
George M. Lyon, Chicago.	50 00	Rev. E. L. Coudray, Barnum, Minn.	5 00
Dan. P. Eells, Cleveland.	100 00	Rev. T. H. Cleland, D. D., Duluth, Minn.	10 00
Rev. Herrick Johnson, D. D., Chicago.	150 00	Rev. E. H. Pence, Janesville, Wis.	5 00
Rev. F. C. Bailey, Worthington, Minn.	1 00	Thomas Templeton, Chicago.	200 00
Rev. Henry F. Gilt, Minneapolis.	5 00	Rev. William W. Knox, New Brunswick, N. J.	5 00
Rev. I. E. Markus, Rock Creek, Minn.	2 00	Rev. D. B. Jackson, Minneapolis.	5 00
Rev. L. W. Beach, Bridgeton, N. J.	5 00	Rev. Joseph Brown, Marshfield, Wis.	2 00
Richard Pughe, Oregon, Wis.	2 00	Mrs. John S. Gilman, Baltimore	30 00
Rev. W. Edward McLeod, Chicago.	1 00	William Rankin, Newark, N. J.	600 00
Rev. G. A. Mitchell, Chicago.	10 00	Rev. G. H. Fullerton, Springfield, O.	5 00
Rev. J. D. Gibb, Jasper, Minn.	5 00	Friends in Ohio, by Rev. H. H. Dobbins	85 00
Rev. S. W. La Grange, Bloomington, Minn.	2 00	W. P. Potter, Pittsburgh	10 00
W. W. Holloway, Jr., Dover, N. J.	5 00	H. W. Fulton, M. D., Pittsburgh	10 00
Rev. G. James Jones, Ph. D., Galesville, Wis.	25 00	C. E. Gill, Pittsburgh	10 00
Rev. O. H. Chapin, Milwaukee, Wis.	2 00	Frank Semple, Sewickley, Pa.	10 00
Rev. D. S. Johnson, D. D., Hinsdale, Ill.	50 00	By Rev. H. H. Dobbins, D. D.	40 15
			\$39,859 71

LEGACIES.

Income from undivided residue, estate of Mrs. Anna J. Somerville, Philadelphia, Pa.	\$1,394 95	
Estate of Mrs. Mary K. Black, Cadiz, O.	552 56	
Estate of Joseph Beezley, Yorktown, Ia.	10 00	
Estate of Mrs. Laura B. Crosby, Morristown, Ill.	122 00	\$2,079 51

INTEREST.

Roger Sherman Fund	\$106 30	
On current bank balance	87 94	\$144 24

MISCELLANEOUS.

Equities in two hypothecated mortgages	\$3,113 47	
Uplifted check, bank balance	255 77	
Bank over credit	30	\$3,369 54

SUMMARY.

Total Receipts, Churches and Church Organizations	\$39,923 72
Total Receipts, Individuals	39,859 71
Total Receipts, Legacies	2,079 71
Total Receipts, Interest	144 24
Temporary Loan	10,000 00
American Surety Co. Bond	25,000 00
Transmissions	245 57
Miscellaneous	3,369 54
	\$120,622 29

FIFTEEN YEARS OF THE COLLEGE BOARD.

1883-1898.

1. INSTITUTIONS.

Number Aided.....	57
States and Territories occupied.....	24
Aided from the General Fund.....	57
Aided from the Special Funds.....	46
Aided from the Property Fund.....	33
On whose property the Board holds mortgages.....	28
Amount of the mortgages.....	\$174,388 85
Value of their property.....	942,429 00

2. STUDENTS.

The statistics of students are aggregates, not representing different individuals, except as to "credibly converted."

Aggregate enrollment.....	45,371
In classical study.....	11,015
In systematic Bible study.....	81,733
Church members.....	19,502
Credibly converted.....	2,535
Meaning to be ministers.....	2,408

3. RECEIPTS.

TREASURY:

Church and Sabbath School offerings.....	\$433,878 97	
Other sources.....	503,215 66	\$937,094 63

DIRECT:

Churches and Sabbath Schools.....	\$ 88,205 27	
Individuals.....	406,996 86	\$495,201 63
Sustentation.....		\$3,122 72
Transmissions to other institutions.....		6,296 89
Total.....		\$1,441,715 37

ACTION OF THE GENERAL ASSEMBLY.

AT WINONA, INDIANA, 24 MAY, 1898.

THE FOLLOWING REPORT WAS UNANIMOUSLY ADOPTED:

Fifteen Years' Work.—The Board of Aid for Colleges and Academies is the youngest child of our sisterhood of co-operative service. While our Home Mission Board will soon celebrate its centennial, and our Foreign Board is passing on to its three score and ten, this agency of the Church has only just completed a decade and a half of service. Considering its years and its opportunities, it has done much. During this period almost a million and a half dollars have passed through its hands for the upbuilding of Christian education. It has occupied nearly one-half our states and territories, it has aided almost three score institutions, it has controlled for the Church property of educational agencies amounting to a million dollars, and it has afforded educational advantages to an aggregate enrollment of nearly fifty thousand students.

One Years' Trial and Triumph.—It is extremely gratifying to be able to report that the past year, in spite of its great trial to this Board, has been one of advance, in fact its most prosperous year. During the past twelve months it has aided 28 institutions containing an increased number of students, aggregating nearly 3,000. It has been aided by 190 more churches than during the previous year, and by 41 more church organizations. The great cloud which settled down upon the character of one who has been fittingly styled "The Board's Nursing Mother," has not settled upon the Board or its work. Your Committee knows that it is only voicing the positive conviction of all who have examined into the situation when it says that the embezzlement of Mr. Charnley, with its peculiarly distressing character, is no cause whatever for lack of confidence in the Board. Your Committee would congratulate the Board and the Church

that this has been already said in the most thorough-going, effective and unquestionable manner by churches and individuals in the magnificent way in which these have rallied to the support of the Board with their hearty and large gifts. It has been demonstrated, we believe, during the past year, that the value placed by churches and individual givers upon the work of the Board is not only greater, but has become greater because of its very loss and peril. The increased number of givers and the increased total of gifts, the fact that the Board has done its work, kept its pledges, without using any of its ordinary income, has practically replaced its embezzled funds, and closed the year without a deficit,—these things in themselves are endorsement enough. Why should your Committee add words?

Surprising Expenses.—The Church has a right to expect and find economical business administration in the conduct of her affairs. Your Committee have been surprised at the showing of your Board in this regard. It goes without saying that no single year can be taken as a basis of comparison without emphasizing the fact that unexpected expenses may arise and peculiar difficulties present themselves in the administration of any Board, but when it is discovered that the salaries of your Board of Aid during the past year were but 4 % of total income, only one other Board coming very slightly below this, while its total expenses were but 6 % of total income, only one Board standing with it on this economical level, while the year has been for it one of peculiar trial and expense, we feel confident that the Board of Aid should be marked with the words, "Close economy." We desire to add that its methods of business statement, as disclosed in reports of secretary-treasurer, and the records of its proceedings, are clear, concise, satisfactory, economical of time, yet not lacking in information.

Why the Church Requires the Board.—Your Committee desire to call especial attention to the evident reasons why the Church requires the service of its Board of Aid, as these are disclosed in what it is actually doing. It were unneces-

sary to dwell upon the relation of the cause of education to the progress of any Church, not to mention the peculiar history of the Presbyterian Church in this regard. This Church has always laid hold of the upbuilding forces of education in the progress of her history. To-day as truly as in the past she needs an educated ministry, and an educated laity. She believes in thinking, in being able judiciously, fairly and truly to weigh thought as thought in all departments of life, and not least in church activity and church procedure. It is in connection with the fostering of this educational advance in a Christian atmosphere that the peculiar wisdom of this Board in its workings is disclosed. The Board is a check upon mere promiscuous solicitation of benevolence on the part of merely enthusiastic sentiment. It is an agent of organized educational charity. The Board gives expression to the prudence and good judgment of the Church in avoiding unwise location of educational agencies so apt to be the outcome of local pride or provincial measurements of magnitude. The Board acts for the Church in laying down the ethics of comity within the denomination, and among the denominations. It acts for the Church in endeavoring to bring into wise relation to each other the benevolence of the State in the realm of education and that of the private Christian individual so that together these may pre-empt, in wise and proper relations to each other, the territory which belongs in common in our land to Church and State. Your Board avoids waste and loss of gifts because these may not be properly guarded. The insurance policy and the mortgage become Christian business securities for the perpetuity of educational forces. Your Board not only teaches to avoid debt, that destroyer of religious harmony, and that enemy of all success, but it compels its avoidance. Your Board sets itself against low grade culture and the decoration of ignorance with conceit. Your Board stimulates to local effort for the best things in the community where local effort is wise; it stimulates along lines of economical prudence and self-denying common sense the increase of educational benevolence. This is the faith of your Board not

only stated in its resolutions and requirements, but seen in its works.

It is but fitting to call attention to the loss with which this Board has met during the past year in the death of Homer N. Hibbard, LL. D., from the first of its life an active, wise and sympathetic promoter of its endeavors after good things for education and the Church.

In conclusion your Committee present the following recommendations for your action:

1. **Enforcing Regulations.**—We recommend that this Assembly endorse the Board of Aid for its faithful enforcement of its judicious regulations regarding colleges and academies under its care touching economy, financial security, comity, efficiency and high standards of work, and enjoin upon it to continue to enforce these with impartial good judgment.

2. **Plan for Classification.**—We recommend that the Board of Aid put into working order at the earliest feasible moment, its admirable plan for classification of the institutions under its care.

3. **Education Day.**—We recommend that the Assembly urge upon the churches a continued and increased observance of Education Day as calculated to bring about large results peculiarly suited to the genius of the Presbyterian Church.

4. **\$150,000.**—Following the custom of standing committees of preceding years, we recommend that the General Assembly advise the raising of \$150,000 during the current year in gifts from its churches, as separate from the contributions of private benevolence, and that to this end a largely increased number of churches make a stated offering to this cause.

5. **The Records Approved.** We recommend that the Assembly approve the Records of the Board of Aid since the last Assembly as examined by this Committee.

6. **Membership.**—We recommend that the Assembly accept the resignation of S. J. Nicolls, D. D., from the membership of the Board of Aid, said resignation being necessary because of the rule prohibiting service upon two Boards of the Church, Dr. Nicolls' duty being plainly indicated as service on the Home Mission Board.

7. We recommend that the Assembly elect to membership on the Board of College Aid the following ministers: Herrick Johnson, D. D., LL. D., Wm. O. Ruston, D. D., W. P. Kane, D. D., and John L. Withrow, D. D., LL. D., to succeed themselves for three years. In place of S. J. Nicolls, D. D., we recommend Francis L. Ferguson, D. D., for two years. As lay members we recommend W. H. Swift, Esq., to succeed himself, and Hon. Henry V. Freeman, L. W. Yaggy, and Lafayette McWilliams for three years, Alexander McDonald for two years, and James S. Hubbard for one year.

Respectfully submitted,

G. S. BURROUGHS, Chairman.

Organization of the College Board.

MEMBERS.

TERM TO EXPIRE MAY, 1899.

FRANCIS L. FERGUSON, D. D., St. Louis, Mo.	W. O. HUGHART, Grand Rapids, Mich.
W. S. PLUMER BRYAN, D. D., Chicago, Ill.	HENRY W. JOHNSON, Michigan City, Ind.
HOWARD A. JOHNSTON, D. D., Chicago, Ill.	JOHN C. GRANT, LL. D., Chicago, Ill.
JOHN H. BOYD, D. D., Evanston, Ill.	ALEXANDER McDONALD, Cincinnati, O.

TERM TO EXPIRE MAY, 1900.

DAVID S. JOHNSON, D. D., Hinsdale, Ill.	HON. DAN P. EELLS, Cleveland, Ohio.
J. G. K. MCCLURE, D. D., Lake Forest, Ill.	HENRY J. WILLING, Chicago, Ill.
WILLIAM P. MERRILL, Chicago, Ill.	THOMAS LORD, Evanston, Ill.
M. L. HAINES, D. D., Indianapolis, Ind.	JAMES S. HUBBARD, Chicago, Ill.

TERM TO EXPIRE MAY, 1901.

MINISTERS.

HERRICK JOHNSON, D. D., LL. D., Chicago, Ill.
WM. O. RUSTON, D. D., Dubuque, Ia.
W. P. KANE, D. D., Bloomington, Ill.
JOHN L. WITHROW, D. D., LL. D., Chicago, Ill.

LAYMEN.

W. H. SWIFT, Chicago, Ill.
HON. HENRY V. FREEMAN, Chicago, Ill.
L. W. YAGGY, Lake Forest, Ill.

OFFICERS.

<i>President</i> —HERRICK JOHNSON, D. D., LL. D.	<i>Secretary</i> —E. C. RAY, D. D.
<i>Vice-pres't</i> —J. L. WITHROW, D. D., LL. D.	<i>Treasurer</i> —E. C. RAY.
<i>Clerk</i> —J. G. K. MCCLURE, D. D.	

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

VICE-PRESIDENT, *ex-officio*.

TREASURER, *ex-officio*.

J. G. K. MCCLURE, D. D.

DAVID S. JOHNSON, D. D.

FINANCE COMMITTEE.

THOMAS LORD.

HENRY J. WILLING.

W. H. SWIFT, Esq.

AUDITING COMMITTEE.

HENRY W. JOHNSON.

JOHN C. GRANT, LL. D.

CLASSIFICATION COMMITTEE.

PROF. JOHN C. GRANT, LL. D.

HOWARD A. JOHNSTON, D. D.
J. G. K. MCCLURE, D. D.

REGULAR MEETINGS.

The Third Tuesday of June.

The Tuesday after the Second Sunday of November.

The Third Tuesday preceding the opening of the General Assembly.

CORRESPONDENCE should be addressed to E. C. RAY, D. D., Secretary.

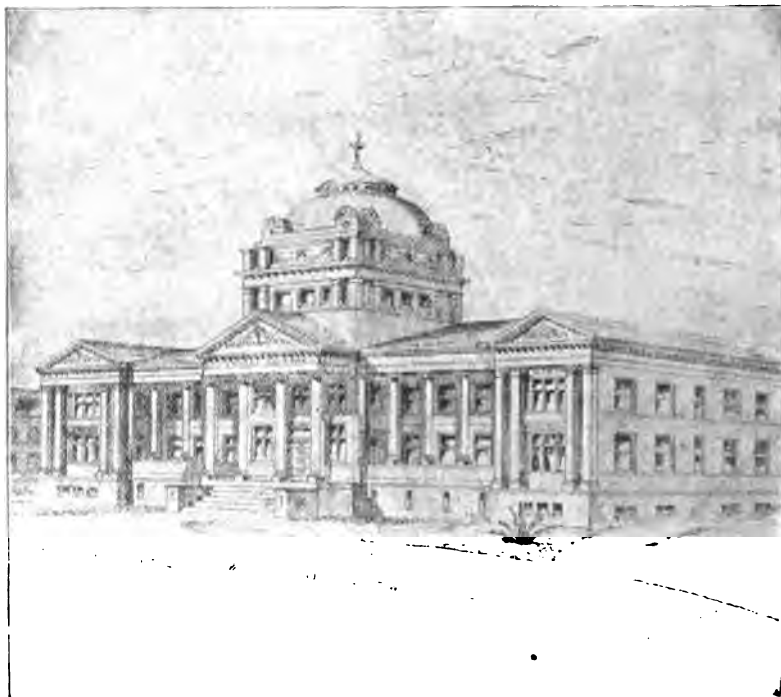
REMITTANCES should be made to the order of Presbyterian Board of Aid for Colleges,
or of E. C. RAY, Treasurer.

30 MONTAUK BLOCK, CHICAGO, ILL.

The Board's corporate name is

"The Presbyterian Board of Aid for Colleges and Academies."

THE COLLEGE BOARD.



Occidental College, Los Angeles, California.

REPORT OF THE SPECIAL COMMITTEE
ON
SYSTEMATIC BENEFICENCE
APPOINTED BY THE
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
1898.

General Assembly's Special Committee on Systematic Beneficence respectfully presents herewith its Nineteenth Annual Report.

Your committee would call the attention of the General Assembly, to the actual condition of our missionary and benevolent work as indicated by the gifts to our various Boards during the past ten years. This can best be done by a series of tables of statistics such as here follows :

Table I shows the gifts from the churches to the Boards as compared with the amounts received by them from other sources of income (such as Sunday-schools, young people's societies, women's missionary societies, legacies, and the gifts of individuals) ; and as compared with the total aggregate of income. This table indicates that at present thirty-nine per cent. of the income for sustaining the missionary and benevolent work of our Church is the result of Sabbath offerings in the churches.

I—SOURCES OF INCOME OF THE BOARDS.

YEAR.	Member- ship.	Gifts from the Churches.	Income from all other sources.	Total Income of the Boards.	Ratio of gifts from churches to total income.
1886.....	666,909	\$ 773,437	\$1,153,766	\$1,927,203	40 per ct.
1887.....	697,835	923,539	987,439	1,915,978	48
1888.....	722,071	975,624	1,297,837	2,273,461	43
1889.....	753,749	894,421	1,485,087	2,379,403	34
1890.....	775,903	915,998	1,490,574	2,406,570	38
1891.....	806,796	953,891	1,536,789	2,490,689	38
1892.....	830,179	960,217	1,642,693	2,602,910	37
1893.....	855,089	979,821	1,821,905	2,801,726	35
1894.....	895,997	883,451	1,954,617	2,838,068	31
1895.....	922,904	862,844	1,930,395	2,793,239	31
1896.....	943,716	781,622	1,549,661	2,331,283	33
1897.....	960,911	843,968	1,422,349	2,266,317	38
1898.....	975,426	820,499	1,389,348	2,209,847	37

Table II shows the amount received by each of the Boards during the past ten years as the result of Sabbath offerings in the churches.

II—INCOME OF THE BOARDS FROM CHURCH OFFERINGS.

Year.	Member-ship.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1889	753,749	\$266,395	\$308,679	\$58,504	\$33,155	\$57,914	\$93,178	\$45,774	\$30,832	\$894,421
1890	775,903	246,580	291,719	57,800	36,756	62,975	92,570	61,877	32,414	882,691
1891	806,796	279,101	346,779	58,914	34,292	60,082	92,108	62,111	30,502	963,889
1892	830,179	281,309	332,960	61,760	36,549	58,326	92,026	67,295	32,887	963,013
1893	855,089	293,145	347,562	57,811	41,626	58,136	86,996	62,132	34,208	981,616
1894	895,997	282,520	295,016	49,222	41,857	52,024	78,262	55,503	30,908	885,313
1895	922,904	257,339	286,392	50,901	36,463	49,301	83,256	58,086	31,524	853,263
1896	943,716	215,854	272,009	47,597	35,584	47,067	81,377	53,834	28,300	781,623
1897	960,911	281,553	270,479	44,661	34,716	45,379	74,091	54,029	39,160	843,963
1898	*975,426	227,000	292,622	43,369	33,368	46,715	81,027	56,430	39,968	820,499
Average.		263,079	304,421	53,054	36,436	53,771	85,489	57,707	33,069	887,029

*Estimate.

Table III gives the average amount, per member per year, given in Sabbath offerings to the Boards respectively ; and also the average amount per member per year for all the Boards combined. This table indicates a steady tendency to lessen the aggregate amount contributed through the Sabbath offerings for the Boards of the Church.

III—AVERAGE CONTRIBUTION PER YEAR PER MEMBER TO THE SEVERAL BOARDS THROUGH CHURCH OFFERINGS, FOR THE PAST TEN YEARS.

YEAR.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1889.....	\$.35	\$.40	\$.07	\$.04	\$.07	\$.12	\$.06	\$.04	\$1.15
1890.....	.32	.39	.07	.04	.08	.12	.08	.04	1.14
1891.....	.34	.45	.07	.04	.07	.11	.07	.04	1.19
1892.....	.34	.40	.07	.04	.07	.11	.08	.04	1.15
1893.....	.34	.40	.06	.04	.07	.10	.07	.04	1.12
1894.....	.31	.33	.06	.04	.06	.09	.06	.03	.98
1895.....	.27	.31	.05	.04	.05	.09	.06	.03	.90
1896.....	.23	.29	.05	.04	.05	.09	.06	.03	.84
1897.....	.30	.28	.04	.04	.05	.08	.06	.04	.89
1898.....	.23	.30	.04	.04	.05	.09	.06	.04	.85

The fluctuations in the income of the Boards from legacies for the past seven years can be clearly seen in the following table :

IV—INCOME OF THE BOARDS FROM LEGACIES.

Year.	Home Missions.	Foreign Missions.	Education.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1891....	\$ 87,990	\$ 89,189	\$23,484	\$ 9,701	\$43,083	\$24,457	\$46,500	\$324,405
1892....	140,516	133,049	18,546	15,845	35,028	18,222	966	362,175
1893....	209,523	133,545	32,073	4,509	87,199	37,374	25,205	529,430
1894....	91,479	72,802	63,030	8,143	78,786	75,808	1,151	391,201
1895....	143,641	119,231	33,366	28,598	48,255	56,561	5,765	440,388
1896....	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,777
1897....	105,589	89,735	8,186	6,281	23,742	12,570	100	246,383
1898....	107,134	75,940	9,453	5,249	27,894	8,479	2,080	236,229

V—INCOME OF THE BOARDS.

The following tables indicate the sources of income of the Boards of the church for the past seven years :

SOURCES OF INCOME OF THE BOARD OF HOME MISSIONS.

Year.	Churches.	Sabbath Schools.	Young People's Societies.	Woman's Ex. Com.	Legacies.	Individuals.	Interests.	Totals.
1891.....	\$279,101	\$35,640	.....	\$283,103	\$ 87,990	\$45,714	\$12,814	\$744,364
1892.....	281,309	37,133	.....	278,918	140,516	76,061	13,779	827,719
1893.....	293,145	38,590	\$ 8,483	312,568	209,523	66,590	13,663	942,565
1894.....	232,520	39,720	13,607	268,007	91,479	42,304	13,756	751,395
1895.....	257,339	39,798	21,330	290,623	148,641	37,390	13,746	808,870
1896.....	215,854	36,432	22,833	234,522	159,412	43,085	16,082	728,223
1897.....	231,553	20,777	22,194	291,563	105,589	64,134	14,957	800,770
1898.....	227,000	18,503	9,415	277,192	107,134	50,681	12,477	702,403

SOURCES OF INCOME OF THE BOARD OF FOREIGN MISSIONS.

Year.	Churches.	Sabbath School.	Young People's Societies.	Woman's Board.	Legacies.	Miscellan'y.	Total.
1891...	\$346,779	\$34,608	\$ 3,405	\$336,244	\$ 89,189	\$132,462	\$ 942,690
1892...	332,960	34,928	9,035	316,734	133,049	104,584	931,292
1893...	347,562	36,985	16,446	329,889	133,545	150,074	1,014,504
1894...	295,016	35,092	17,790	324,003	72,802	96,848	841,552
1895...	286,392	38,031	18,908	309,751	119,231	93,394	865,709
1896...	272,009	30,221	6,694	302,626	146,827	101,369	879,749
1897...	270,479	28,369	25,679	299,114	89,735	95,548	808,928
1898...	292,622	38,209	10,013	312,377	75,940	72,612	801,778

SOURCES OF INCOME OF THE BOARD OF EDUCATION.

Year.	Churches and Sunday Schools.	Legacies.	Interest.	Miscellaneous Sources.	Money Refunded.	Gratitude Fund.	Total.
1891.....	\$58,914	\$23,484	\$ 4,419	\$2,103	\$1,592	.....	\$ 90,512
1892.....	61,760	18,546	4,193	4,206	1,457	\$1,571	91,733
1893.....	57,811	82,073	11,251	3,195	1,886	467	106,635
1894.....	49,222	63,080	6,775	1,951	1,191	67	122,238
1895.....	50,901	33,366	7,866	4,108	1,016	.....	97,278
1896.....	47,597	16,049	8,024	6,935	2,601	.....	81,207
1897.....	44,661	8,186	6,977	5,024	635	.....	65,485
1898.....	43,369	9,453	7,485	5,039	1,035	....	66,381

SOURCES OF INCOME OF THE MISSIONARY DEPARTMENT OF THE BOARD OF PUBLICATION AND SABBATH SCHOOL WORK.

Year.	Churches.	Sabbath Schools.	Individuals.	Interest on Bank Balance.	Interest.	Profits on Books sold.	% Profit on Business Department.	Total.
1891...	\$34,294	\$43,670	\$ 5,981		\$ 4,690	\$ 371	\$ 8,344	\$ 97,352
1892...	36,515	48,012	6,707	\$ 358	5,088	330	29,803	126,816
1893...	41,626	43,279	6,853	590	4,007	212	25,787	122,357
1894...	41,857	44,362	7,341	694	5,804	231	23,870	124,162
1895...	36,463	53,551	7,503	639	7,105	193	24,533	129,949
1896...	35,584	52,400	5,835	357	4,091	134	20,764	119,163
1897...	34,716	52,232	3,794	279	3,515	48	17,577	113,811
1898...	33,368	51,576	4,556	344	4,271	33	20,698	114,846

SOURCES OF INCOME OF THE BOARD OF CHURCH ERECTION.

Year.	Churches and S. Schools.	Other Contributions.	Interest.	Legacies.	Returned by Churches.	Sales of Church Property.	Collected from Insurance Co.	Donations for Special Objects.	Totals
1891....	\$60,082	\$1,556	\$10,137	\$ 9,701	\$1,624	\$2,282	\$3,232	\$14,687	\$103,304
1892....	58,226	1,410	9,075	15,845	3,263	1,699	2,098	5,292	96,913
1893....	58,136	3,949	11,788	4,509	1,355	5,910	1,894	5,303	92,848
1894....	52,024	1,611	13,472	8,143	1,249	7,557	3,063	7,763	94,888
1895....	49,801	2,281	8,297	28,598	4,018	5,356	2,798	2,741	103,395
1896....	47,067	1,487	11,325	9,299	2,250	4,341	3,121	1,275	80,165
1897....	45,269	1,813	10,788	6,231	3,499	3,323	2,945	2,547	76,460
1898....	46,715	1,730	9,931	5,249	7,164	4,177	4,657	1,572	81,195

SOURCES OF INCOME OF THE BOARD OF MINISTERIAL RELIEF.

Year.	Churches and S. School.	Individuals.	Interest Perm. Fund.	Donations and Legacies.	Miscellaneous	Total.
1891.	\$94,119	\$14,396	\$45,782	\$44,028	\$ 855	\$199,180
1892.	92,026	11,817	56,744	38,033	1,125	199,745
1893.	86,996	12,282	63,766	105,949	748	174,741
1894.	78,262	10,771	61,742	78,787	1,226	240,788
1895.	83,256	18,200	69,170	50,706	500	221,832
1896.	81,377	21,283	66,807	56,639	575	226,681
1897.	74,091	13,922	70,985	26,969	831	186,798
1898.	83,165	15,743	70,325	27,894	.....	197,127

SOURCES OF INCOME OF THE BOARD OF FREEDMEN.

Year.	Churches.	Sabbath School.	Woman's Executive Committee.	Individuals.	Interest.	Direct to the Field.	Legacies.	Miscellan's.	Total.
1891.	\$62,111	\$4,052	\$36,302	\$ 8,672	\$2,387	\$14,097	\$27,457	.....	\$155,078
1892.	67,295	2,992	45,646	18,023	2,709	17,476	18,222	.....	172,467
1893.	62,132	3,003	37,801	7,375	2,604	8,943	37,374	\$19,075	178,310
1894.	55,503	2,454	39,157	6,876	2,138	5,886	75,808	46	187,872
1895.	58,086	3,640	40,087	7,447	2,561	4,611	56,561	54	173,050
1896.	53,834	3,173	43,314	6,891	6,644	3,000	16,587	13,544	146,992
1897.	54,029	3,357	41,491	11,108	6,923	3,927	12,750	2,482	136,070
1898.	56,430	4,018	45,109	7,796	5,168	.....	8,479	1,500	128,500

SOURCES OF INCOME OF THE BOARD OF AID FOR COLLEGES.

Year.	From Churches.	Sent Direct.	Individuals	Interest.	Legacies.	Total.
1891.	\$ 30,502	.....	\$12,300	.....	\$ 46,500	\$ 89,303
1892.	32,887	\$1,061	20,078	\$1,476	966	56,471
1893.	34,208	554	7,888	7,776	25,205	75,134
1894.	30,908	1,000	9,894	3,761	551	45,716
1895.	31,524	11,327	67,538	3,470	5,765	119,627
1896.	28,300	9,647	41,631	3,497	5,961	89,138
1897.	29,843	9,316	34,157	3,378	100	77,986
1898.	39,924	35,615*	39,860	144	2,080	117,622

*Miscellaneous.

GIFTS TO THE BOARDS.

We have gathered together in an appendix subjoined to this report, a detailed statement of the average gifts to the Boards through church offerings tabulated by Presbyteries for the six years from '91 to '96 ; also the statement of the gifts to the Boards for the years 1897 and 1898. A study of this table will show that the gifts of the church

through Sabbath offerings are not keeping pace with the growth of the church. It also will indicate that the weakest point today in our whole benevolent system, is precisely the neglect of system in obtaining benevolent gifts in connection with Sabbath worship.

CONTRIBUTING AND NON CONTRIBUTING CHURCHES.

That the present plans for raising money for the missionary and benevolent work of the Presbyterian Church do not commend themselves to all of our pastors and church sessions, is clearly evident from an examination of the statement of the number of contributing and non-contributing churches, as indicated by tables VI, VII and VIII.

VI—NUMBER OF CHURCHES CONTRIBUTING TO THE BOARDS OF THE CHURCH THROUGH CHURCH OFFERINGS.

YEAR.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
1889.....	4651	3757	2900	3540	3173	2963	2892	1903
1890.....	5059	3744	3236	3565	3236	3032	2954	2030
1891.....	5281	4177	2970	3884	3182	3116	2891	2173
1892.....	5153	3964	3291	4156	3337	3282	3008	2980
1893.....	5387	4404	3246	4328	3424	3232	3524	2881
1894.....	5699	4276	3269	4381	3488	3255	3780	3003
1895.....	5711	4394	3176	4508	3589	3645	3905	3325
1896.....	4531	4274	3202	†2505	3488	3511	*311	2917
1897.....	4722	4352	3424	2692	3639	3814	3639	2536
1898.....	4377	*4352	3523	2772	3832	4126	3745	3037

* Report for 1897.

† Through Church offerings.

VII—NUMBER OF CHURCHES NOT CONTRIBUTING TO THE BOARDS OF THE CHURCH THROUGH CHURCH OFFERINGS.

YEAR.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
1889....	2,076	2,970	3,827	3,187	3,554	3,764	3,835	4,825
1890....	1,835	3,150	3,658	3,329	3,658	3,862	3,940	4,864
1891....	1,789	2,893	4,100	3,186	3,888	3,054	4,179	4,897
1892....	2,055	3,244	3,917	3,052	3,871	3,926	4,200	4,228
1893....	1,905	2,888	4,046	2,964	3,868	4,060	3,768	4,411
1894....	1,688	3,111	4,118	3,006	3,899	4,132	3,607	4,334
1895....	1,785	3,102	4,320	2,988	3,907	3,851	3,591	3,671
1896....	3,042	3,299	4,371	5,068	4,085	4,062	4,262	4,656
1897....	2,909	3,279	4,207	4,939	3,992	3,817	3,992	5,095
1898....	3,254	*3,279	4,108	4,859	3,799	3,505	3,886	4,594

* Report for 1897.

VIII.—NUMBER OF CHURCHES BY SYNODS CONTRIBUTING AND NOT CONTRIBUTING THROUGH CHURCH OFFERINGS TO THE BOARDS OF THE CHURCH FOR THE YEAR 1898.

SYNOD.		Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen	College Board.
Atlantic,	No. Contributing	39	29	29	20	27	29	60	12
	Not Contributing	124	134	134	143	136	134	103	151
Baltimore,	No. Contributing	115	116	106	72	104	109	97	92
	Not Contributing	83	32	42	76	44	89	51	56
California,	No. Contributing	163	122	80	55	114	104	85	90
	Not Contributing	74	115	157	182	123	133	142	147
Catawba,	No. Contributing	34	24	28	26	42	34	98	19
	Not Contributing	122	132	128	130	114	122	58	137
Colorado,	No. Contributing	76	53	45	28	44	43	35	47
	Not Contributing	42	65	73	90	74	75	83	71
Illinois,	No. Contributing	43	319	248	201	246	286	256	218
	Not Contributing	*446	170	241	288	243	203	233	271
Indiana,	No. Contributing	24	150	123	99	130	149	116	96
	Not Contributing	*297	171	198	222	191	172	205	225
Ind. Ter.,	No. Contributing	69	39	20	16	31	41	30	19
	Not Contributing	36	66	85	89	74	64	75	86
Iowa,	No. Contributing	323	258	191	160	238	251	206	200
	Not Contributing	75	140	207	238	160	147	192	198
Kansas,	No. Contributing	286	168	93	72	141	136	98	33
	Not Contributing	97	165	240	261	192	197	235	300
Kentucky,	No. Contributing	47	38	27	25	30	30	27	16
	Not Contributing	33	42	53	55	50	50	53	64
Michigan,	No. Contributing	186	145	81	80	105	120	107	90
	Not Contributing	74	115	179	180	155	140	153	170
Minnesota,	No. Contributing	164	140	80	72	117	109	92	67
	Not Contributing	95	119	179	187	142	150	167	192
Missouri,	No. Contributing	149	152	103	75	128	128	112	60
	Not Contributing	85	82	131	159	136	106	122	174
Montana,	No. Contributing	31	23	17	16	20	18	19	16
	Not Contributing	3	11	17	18	14	16	15	18
Nebraska,	No. Contributing	179	107	66	57	92	101	82	43
	Not Contributing	55	127	168	177	142	133	152	191
New Jersey,	No. Contributing	248	278	245	197	250	269	256	216
	Not Contributing	82	52	85	133	80	61	74	114
New Mexico,	No. Contributing	35	15	15	11	14	15	13	13
	Not Contributing	20	40	40	44	41	40	42	42
New York,	No. Contributing	644	634	488	365	488	581	520	452
	Not Contributing	271	281	427	550	427	334	395	463
No. Dakota,	No. Contributing	60	30	15	23	24	24	19	11
	Not Contributing	43	73	88	81	79	79	84	92
Ohio,	No. Contributing	139	452	336	253	352	388	355	247
	Not Contributing	*507	194	310	393	294	258	291	399
Oregon,	No. Contributing	75	45	33	34	42	42	19	38
	Not Contributing	17	47	59	58	50	50	73	54
Penn.,	No. Contributing	849	848	827	619	796	869	831	732
	Not Contributing	358	359	390	588	411	338	376	475
So. Dakota,	No. Contributing	95	53	37	32	52	55	41	47
	Not Contributing	32	74	90	95	105	72	86	80
Tennessee,	No. Contributing	56	52	38	36	34	48	48	36
	Not Contributing	42	46	60	62	64	50	50	62
Texas,	No. Contributing	43	12	17	9	25	19	10	9
	Not Contributing	9	40	35	43	27	33	42	43
Utah,	No. Contributing	39	29	28	19	23	24	22	23
	Not Contributing	11	21	22	31	27	26	28	27
Washington,	No. Contributing	97	63	42	44	52	34	41	29
	Not Contributing	26	63	81	79	71	89	82	94
Wisconsin,	No. Contributing	119	78	65	57	71	83	69	33
	Not Contributing	48	89	102	110	96	84	98	134

* Contributed through Synodical Home Missions.

† Report for 1897.

CONTRIBUTIONS TO THE BOARDS BY MONTHS.

The number of churches which do not contribute regularly to all the Boards of the Church is alarmingly large and indicates that there is a lack of system throughout the Church as to its plans and methods for obtaining the offerings of the people for the missionary and benevolent work of the Church. An examination of the time even when the offerings are received by the Boards of the Church indicate the same unsystematic condition of things. The standing recommendation of General Assembly as to annual contributions is as follows :

" For the churches that have not yet adopted the scheme of weekly offerings, set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards :

- | | |
|------------------------|----------------------------|
| 1. Foreign Missions, | January. |
| 2. Aid for Colleges, | February. |
| 3. Sunday School Work, | May. |
| 4. Church Election, | July. |
| 5. Ministerial Relief, | September |
| 6. Education, | October. |
| 7. Freedmen, | December. |
| 8. Home Missions, | Whenever deemed advisable. |

When we compare this recommendation with the actual time that the various Boards receive the offerings from the churches, we find that in nearly every case the Boards receive larger offerings some other month than the one especially indicated as the special month for the Board. And it will also usually be found that the most popular month to send offerings to the Boards is the last month of the ecclesiastical year. The following table of offerings to the Boards of the Church by months would indicate the irregular and unsystematic character of the giving of the churches.

HOME MISSIONS

Contributions through Church Offerings by Months.

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
April,.....	\$ 26,964 86	\$ 21,612 80	\$ 18,851 37	\$ 16,314 17	\$ 12,655 55	\$ 16,782 09
May,.....	7,817 17	5,138 63	12,534 16	9,863 12	8,284 34	6,091 50
June,.....	14,181 20	13,915 90	8,287 18	10,768 28	8,853 79	6,654 10
July,.....	12,290 14	9,210 79	12,945 38	8,259 69	10,515 64	12,568 67
August,.....	4,438 73	6,588 72	4,809 08	7,943 56	11,502 89	4,492 90
Sept.,.....	7,190 29	10,687 11	6,897 23	5,440 37	12,393 16	4,106 48
October,....	14,663 96	18,739 20	15,354 52	13,283 45	13,252 28	20,095 46
Nov.,.....	35,481 70	42,851 24	35,646 39	33,934 26	22,205 78	64,776 45
Dec.,.....	49,014 40	46,078 01	51,154 18	56,121 52	40,467 16	60,748 03
January,....	24,775 62	25,615 36	34,345 13	31,087 40	18,236 95	28,900 06
Febr'y,.....	29,283 35	20,712 60	28,821 99	17,888 02	15,138 89	20,001 53
March,.....	71,986 01	81,449 40	78,814 80	71,025 78	78,358 59	80,930 43
Totals...	\$298,087 52	\$302,599 76	\$305,460 91	\$281,929 62	\$246,865 00	\$326,096 31

FOREIGN MISSIONS.

Contributions through Church Offerings by Months.

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
May,.....	\$ 12,019 55	\$ 8,384 98	\$ 7,994 45	\$ 12,664 89	\$ 12,256 59	\$ 5,566 69
June,.....	11,524 43	6,530 07	7,362 70	9,444 03	11,668 84	7,971 07
July,.....	10,867 52	10,732 80	14,225 19	9,935 95	11,213 89	16,395 66
August,.....	4,866 64	5,775 63	5,941 15	3,502 60	7,903 89	2,701 30
Sept,.....	8,591 70	6,402 88	5,716 31	4,608 24	6,839 61	6,136 12
October,....	13,958 33	16,400 81	10,380 16	11,389 72	10,495 29	8,551 94
Nov,.....	18,317 71	20,035 81	17,556 95	16,696 45	15,330 12	17,976 74
Dec,.....	17,755 40	20,825 85	13,284 88	13,977 26	18,791 31	14,917 80
January,....	53,790 58	59,090 77	50,169 82	47,389 79	40,986 04	40,989 05
Feb'y,.....	57,134 02	56,231 07	45,762 06	38,738 59	47,990 07	40,209 92
March,.....	63,920 98	67,842 17	61,050 48	52,227 19	47,067 44	54,947 48
April,.....	60,718 32	69,309 08	55,632 74	65,858 68	44,316 80	54,116 12
Totals,...	\$342,960 18	\$346,560 92	\$395,016 39	\$286,392 89	\$285,858 89	\$268,479 84

EDUCATION

Contributions through Church Offerings by Months

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
April,.....	\$ 1,887 16	\$ 5,022 69	\$ 723 52	\$ 904 99	\$ 1,128 94	\$ 945 82
May,.....	5,123 77	1,313 05	5,328 11	5,496 79	2,420 30	1,242 80
June,.....	2,148 20	2,881 13	2,030 04	1,636 40	1,605 04	1,101 62
July,.....	2,486 85	1,186 65	1,546 14	1,425 81	4,918 84	5,243 67
August,.....	1,561 53	1,054 13	1,063 00	1,148 22	729 35	1,647 36
September,...	2,492 28	3,173 55	2,454 39	1,699 25	1,509 43	1,547 55
October,....	10,332 77	6,507 83	5,435 18	5,866 79	5,134 69	5,139 78
November,...	6,826 69	7,519 41	6,626 63	5,731 53	6,478 39	5,493 32
December,...	3,425 10	3,822 36	3,085 80	5,263 98	3,251 31	3,466 60
January,....	3,110 38	2,769 23	3,250 99	4,951 41	2,741 30	2,315 39
February,...	5,814 83	5,270 66	3,890 96	3,602 68	3,740 86	2,895 64
March,.....	17,060 72	17,291 26	14,087 34	13,173 44	13,938 64	14,122 07
Totals,...	\$ 61,760 28	\$ 57,811 47	\$ 49,222 10	\$ 50,901 29	\$ 47,597 09	\$ 44,661 66

MINISTERIAL RELIEF

Contributions through Church Offerings by Months.

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
April,.....	\$ 8,053 28	\$ 7,693 28	\$ 7,031 43	\$ 6,956 58	\$ 5,758 87	\$ 4,938 45
May,.....	4,413 29	2,878 64	4,401 28	4,826 91	5,731 50	2,918 11
June,.....	2,587 20	3,546 00	3,442 41	2,493 44	2,195 43	2,196 52
July,.....	3,564 98	2,954 40	1,773 86	2,526 86	2,229 75	6,339 61
August,.....	1,185 32	2,065 71	1,998 67	1,990 45	3,360 84	1,409 51
September,...	9,079 26	7,893 07	7,186 90	6,086 31	4,958 94	5,686 77
October,....	13,952 67	10,291 87	9,177 42	10,273 93	8,913 23	7,929 14
November,...	7,986 40	10,263 10	7,389 37	7,878 55	6,290 82	1,589 00
December,...	8,626 44	8,287 22	6,314 47	6,810 18	6,628 93	5,564 97
January,....	6,686 15	5,893 46	5,493 69	10,588 12	7,783 14	5,927 97
February,...	6,234 89	6,387 42	5,867 47	3,797 73	5,557 25	5,549 19
March,.....	19,656 49	18,851 42	18,135 93	19,041 20	21,030 92	21,001 87
Totals ..	\$92,026 47	\$ 86,996 19	\$ 78,262 90	\$ 83,256 26	\$ 80,439 62	\$ 74,051 05

CHURCH ERECTION

Contributions through Church Offerings by Months

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
April,.....	\$ 3,344 83	\$ 3,214 64	\$ 2,707 12	\$ 3,053 81	\$ 2,824 54	\$ 2,808 65
May,.....	2,590 61	3,948 43	3,291 73	1,943 67	3,051 92	2,178 54
June,.....	2,712 80	2,491 44	2,787 11	2,605 31	1,860 07	2,008 43
July,.....	6,944 24	4,709 10	4,625 79	4,320 97	3,971 39	3,482 84
August,.....	3,661 28	4,065 87	3,801 26	3,559 33	2,833 97	3,062 00
September,...	3,111 18	4,313 62	3,212 02	2,491 44	2,061 08	2,624 10
October,....	4,184 54	3,477 46	3,603 51	3,660 79	3,296 18	2,649 76
November,..	2,150 23	3,327 54	2,862 99	2,841 97	2,811 77	2,563 15
December,..	3,356 86	2,372 82	2,154 20	1,941 59	2,524 40	2,824 16
January,....	3,818 43	3,919 13	4,109 92	3,931 54	2,915 78	3,955 28
February,...	3,617 29	3,289 84	2,397 29	2,211 12	3,383 28	2,287 81
March,.....	19,034 13	19,006 46	16,535 21	16,740 19	15,553 31	14,824 36
Totals,..	\$ 58,471 42	\$ 58,136 05	\$ 52,088 15	\$ 49,301 73	\$ 47,067 69	\$ 45,269 08

FREEDMEN'S BOARD

Contributions through Church Offerings by Months.

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
April,.....	\$ 2,250 83	\$ 1,582 95	\$ 1,261 56	\$ 2,906 34	\$ 2,342 71	\$ 2,922 79
May,.....	3,863 63	2,747 43	3,105 06	3,887 76	4,108 77	2,090 45
June,.....	1,871 32	1,737 76	1,805 43	1,420 33	1,530 15	1,533 36
July,.....	1,691 48	2,104 32	2,083 92	1,577 56	1,979 08	2,595 51
August,...	2,041 46	1,591 34	1,588 54	1,324 26	2,446 95	733 34
Sept.,.....	2,800 93	2,135 27	1,973 20	1,421 55	1,717 27	1,936 14
October,....	3,643 26	2,710 12	3,063 07	3,335 40	2,220 56	2,351 96
November,...	4,744 67	3,901 37	2,965 55	3,842 63	2,873 25	4,079 76
December,...	9,553 06	10,794 87	9,602 83	11,476 13	8,769 70	9,353 81
January,...	9,145 19	8,379 32	7,350 29	8,279 60	8,488 23	7,305 74
February,...	4,887 05	4,743 58	3,727 47	5,164 34	3,251 76	4,432 97
March,.....	21,328 00	19,655 17	16,968 58	14,461 35	14,126 16	15,173 34
Totals,..						

COLLEGE BOARD

Contributions through Church Offerings by Months.

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
April,.....	\$ 2,538 50	\$ 6,307 62	\$ 2,084 49	\$ 2,601 37	\$ 2,899 41	\$ 1,930 56
May,.....	1,315 71	1,723 71	1,492 38	1,454 62	936 36	1,067 96
June,.....	1,304 15	1,468 61	1,034 10	880 19	895 26	710 99
July,.....	1,257 76	1,514 11	616 45	891 67	833 64	1,508 02
August,.....	1,250 71	1,589 06	855 85	1,183 38	1,123 09	579 89
Sept,.....	1,447 40	895 51	2,297 28	1,992 73	1,571 89	1,825 95
October,....	1,773 43	1,962 24	2,176 48	2,176 48	2,469 21	1,692 03
Nov,.....	1,778 95	1,838 18	1,354 92	1,240 76	967 82	2,014 48
Dec,.....	670 96	1,284 83	1,574 55	1,693 99	1,797 30	1,542 12
January,....	2,165 50	1,846 83	2,174 92	1,773 95	2,508 49	1,845 36
February,...	8,405 86	3,903 16	5,847 64	4,108 79	5,132 60	3,888 11
March,.....	15,052 66	18,219 87	12,096 41	14,373 74	12,317 12	17,462 86
Totals,..						

BOARD OF PUBLICATION AND SUNDAY SCHOOL WORK

Contributions through Church Offerings by Months.

	1891-2.	1892-3.	1893-4.	1894-5.	1895-6.	1896-7.
April,.....	\$ 7,259 26	\$ 4,158 51	\$ 3,556 55	\$ 3,599 79	\$ 3,772 36	\$ 3,077 62
May,.....	2,867 16	3,775 22	4,112 86	3,712 83	4,630 50	4,124 60
*June,.....	31,788 50	32,689 21	33,750 87	35,218 72	31,602 47	23,628 04
*July,.....	19,752 08	16,913 16	18,685 90	20,375 39	22,544 66	23,772 58
August,.....	4,446 06	6,030 23	5,673 18	6,712 60	4,955 35	6,180 49
September, ..	5,210 75	5,660 67	4,129 60	3,613 03	3,760 10	4,062 11
October,.....	3,802 05	3,034 61	2,561 53	4,250 70	4,160 20	6,896 62
November,...	3,344 19	3,988 08	3,452 78	3,934 14	5,182 53	3,465 35
December,....	2,360 65	2,767 44	5,029 84	5,539 51	2,770 75	2,959 07
January,....	3,411 61	2,986 75	3,475 82	4,242 90	2,945 99	3,373 41
February,...	2,876 28	2,505 59	2,208 74	2,133 58	2,070 28	3,232 55
March,.....	4,113 53	7,304 03	6,974 41	4,185 22	6,424 95	7,618 63

Totals,

*Children's Day.

DETAILED EXAMINATION OF THE GIFTS THROUGH CHURCH OFFERINGS.

Your committee has made a detailed examination of the gifts through church offerings to the eight Boards of the Church for the year '96-'97. The full report of all the Boards of the Church for the current year will not probably be in the hands of your committee until the beginning of the month of July. A detailed examination, however, of the year previous will serve the purpose of showing the custom of the churches in reference to their support or lack of support of our missionary and benevolent work.

CHURCHES CONTRIBUTING AND NOT CONTRIBUTING THROUGH CHURCH OFFERINGS TO THE BOARDS OF THE CHURCH.

	Number Churches Contributing.	Number Churches not Contributing.	Number Churches Contributing \$10 or Less.	Number Churches Contributing More than \$10	Number Churches Contributing Nothing or \$10 or less.
Home Missions,.....	4,722	2,909	2,290	2,432	5,199
Foreign Missions,.....	4,352	3,279	1,871	2,482	5,149
Education,.....	3,424	4,207	2,639	795	6,736
Sunday School Work,.....	2,692	5,039	1,644	848	6,683
Church Erection,.....	3,691	3,940	2,831	860	6,771
Ministerial Relief,.....	3,814	3,817	2,624	1,190	6,441
Freedmen,.....	3,639	3,992	2,759	980	6,751
Colleges,.....	2,536	5,095	1,895	541	7,190
Total,.....	28,780	33,168	18,652	10,028	50,920

Allowances must be made, of course, for offerings which reached the Boards after the closing of the books for the year, but it is probable that a like number, or very nearly, reached the Boards at the beginning of the year which were intended to be included in the year previous.

Further allowance must be made for churches which have practically turned over the work of collecting funds for home and foreign missions to the women's missionary societies; also for churches that take their offering for Sabbath school work, in connection with their own Sabbath school on Children's Sunday, the offering going through the Sabbath school treasury.

Further allowance must be made for churches which have omitted to take offerings for certain Boards because of large contributions going from the church membership directly to the Boards without passing through the church treasury.

But after all allowances have been made, it nevertheless remains true that an average of only four collections each year are taken by our churches, instead of eight. Averages are, however, misleading in that they cover up the fact of the number of churches that do nothing.

The same difficulty occurs in all averages of contributions per member from the local church, in that the large gifts of the ten in any church are divided up among the hundreds of the membership who do little or nothing.

During the year under review 1,392 churches sent no offerings to any of the Boards; 1,098 made one offering during the year; 626 churches two offerings; 485 three; 475 four; 541 five; 663 six; 903 seven; 1,064 eight.

The fact that 3,272 offerings reported by the Boards as church offerings were for one dollar or less, and that nine-tenths of all the offerings made by churches making only one offering were for ten dollars or less, indicate that in many cases the taking of the offering was characterized by lack of method and enthusiasm.

NUMBER OF OFFERINGS AND AMOUNTS

No. of Offerings.	No of Churches.	No. of Church Offerings \$1 or less.	No. of Church Offerings from \$1 to \$3.	No. of Church Offerings from \$3 to \$10.	Total No. of Church Offerings \$10 or less.
0	1893	.....	.....	.....	.....
1	1098	317	184	461	962
2	626	223	201	591	1015
3	485	277	218	712	1207
4	475	293	238	1073	1604
5	541	412	365	1272	2049
6	663	504	516	1363	2382
7	908	737	701	2638	4076
8	1064	509	1223	2472	4204
Total,	7247	3272	3646	10581	17499

1064 CHURCHES REPORT A CHURCH OFFERING TO ALL THE BOARDS.

1,064 churches with a membership of 253,063 contributed to all the Boards of the Church. For convenience of comparison we have divided this group of churches into three smaller groups tabulated in the first three columns of the following table. The remaining columns give, first, the statistics for the 1,064 churches as a group, then for the other main group 6,567 churches, and finally for the entire church.

GIFTS TO THE BOARDS THROUGH CHURCH OFFERINGS.

	567 Churches with an Individual Membership of 200 or less, and a Total Membership of 58,340.	385 Churches with an Individual Membership between 200 and 500, and a Total Membership of 113,063.	112 Churches with an Individual Membership of 500 and over, and a Total Membership of 81,655.	1,064 Churches with a Total Membership of 233,063.	Average per Member.	6,567 Churches with a Membership of 707,818.	Average per Member	7,631 Churches with a Membership of 9,011.	Average per Member for the Entire Church.
Home Missions,	\$14,126	\$ 43,919	\$ 84,156	\$142,201	\$.52	\$139,352	\$.19	\$281,553	\$.30
Foreign "	13,508	46,847	67,880	128,235	.50	142,245	.20	270,479	.28
Education.	8,393	11,882	12,073	27,348	.11	17,314	.02	44,661	.05
S. School Work,	3,930	7,754	6,969	18,653	.07	16,064	.02	34,716	.04
Church Er'tion,	3,426	8,153	9,746	21,325	.10	23,944	.03	45,279	.05
Minist'l Relief, ..	4,792	13,898	17,866	36,556	.14	37,535	.05	74,091	.08
Freedmen,	3,990	10,965	12,265	27,220	.11	26,809	.03	54,029	.06
Colleges,	2,726	6,293	9,336	18,356	.07	11,397	.01	39,968	.04
Total,	\$49,891	\$149,711	\$220,291	\$419,819	\$1.62	\$414,660	\$.56	\$843,968	\$.90

Over one-half of the income from church offerings came from the 1,064 churches, that contributed to the eight Boards of the Church.

In many of our churches which are represented as contributing to all the Boards of the Church there is a very large portion of the membership who practically do nothing and the reputation of the church for liberality to the Boards is sustained by the gifts of the few.

Rev. Milton Merle Smith, D. D., pastor of the Central Presbyterian Church of New York, in *The Evangelist* says :

"The following statistics were recently gathered regarding an offering made by a strong and wealthy church, in the latitude of New York, for Home Missions. There were 683 present, and the amount contributed was \$1,800. There was one gift of \$200, two gifts of \$150, two gifts of \$125, five gifts of \$100. The significant fact in this array of figures is that \$1,250 of the \$1,800 was given by ten people ; 196 gave nothing at all ; 156 gave under ten cents ; 119 gave ten to twenty-five cents ; 471 gave \$39.52, an average of eight cents to a giver."

It is a safe estimate that the total membership of a church will be one-third larger than the number of people present at any one service, and taking it for granted that this church taking a Sabbath offering of \$1,800 with 683 persons present, will be the average liberality of the 1,064 churches that contributed to the eight Boards of the Church, we get the following results as the contributions of the 253,063 members which contributed to all the Boards during the year under review, \$414,660, an average of 85,300 were absent from the service when the offerings were taken ; 48,766 were present and gave nothing ; 38,802 gave less than ten cents ; 30,368 gave between ten and twenty-five cents ; 50,773 gave \$118,354 and 2,460 gave \$301,465.

For members of the Presbyterian Church in comfortable circumstances to respond with five cent offerings to the annual earnest appeal for the cause of Home Missions, has a deadening effect upon the spiritual life of the individuals so contributing.

HOW MANY OF THE 1064 CHURCHES TOOK SEPARATE OFFERINGS FOR THE EIGHT BOARDS.

618 churches report the same offering for several Boards, which indicates a sum divided among the several Boards rather than a special, definite, annual offering for each of the Boards.

145 churches report offerings of even dollars to several of the Boards, which indicates that these sums were not obtained by regular, special offerings for these Boards.

Accordingly 763 churches of the 1,064 credited with eight offerings the eight Boards, indicate by the amounts given, that the money was not raised by separate offerings.

75 churches contributed in even dollars from one to twenty five dollars to some one Board. In many cases the difference between the smallest offering and the largest was several hundred dollars, which would seem to indicate that the small amount was sent to the Board by pastor or church session, rather than to have a blank reported.

As to the remaining 200 and more churches, your committee could not determine whether the contributions reported were the result of an separate offering taken for each of the Boards, or the result of a division of funds taken for all the Boards. Wherever there was the slightest doubt in reference to the matter the following letter was sent :

DEAR BROTHER :

"In making a detailed examination of the gifts of our Churches to the various Boards through Church offerings we find that the Church of which you are Pastor gave to all the Boards of the Church through Church offerings. We will greatly aid us in our work if you will briefly inform us by what method you secured this result. Was it by taking an annual offering for each of the Boards in their turn, or by some other means ?

It will greatly aid in preparing our report to General Assembly if you could kindly give an answer by return mail."

Your committee received prompt replies from nearly every pastor to whom the letter was addressed. Reports indicate that the prevailing system among the churches was the use of the envelope system with frequent offerings for all the Boards of the Church and division of the money collected by the session. That many more churches use the annual offering for the Boards by the ordinary plate system there is no question, but many of these churches neglected to take even the plate collection for some one or more of the Boards, and therefore a consideration of their offerings do not come under special review in this connection, but simply the churches that succeeded in sending through church offerings a contribution to each of the eight Boards. Only about seventy-five of them gave by the anonymous plate collection system. It is the judgment of your committee that a system that from seven thousand and more churches can only succeed in getting eight offerings for the Boards of the Church from seventy-five churches during the year, might be abandoned and the church unite on the subscription blank and envelope system, with frequent offerings for

all the Boards together and the sum divided on some approved ratio and the money sent at frequent intervals.

A STUDY OF THE TABLES INDICATE.

1. That less than one-half the number of church offerings are reported that should be taken if the recommendations of General Assembly were carried out.

2. That only one-sixth of the total number of church offerings that should be taken for the Boards of the church are for sums of more than ten dollars.

That two-thirds of all the church offerings which are reported for our eight Boards are for ten dollars or less.

4. That 1064 churches report church offerings to each of the eight Boards.

5. That over one-half of the offerings of these churches were for ten dollars or less, as appears by the following table :

GIFTS OF THE 1064 CHURCHES TO THE EIGHT BOARDS.

	Less than \$1.00	\$1.00	Between \$1-3	Between \$3-5	\$5-10	Total \$10 or under	Over \$10
*Home Missions,.....	1	13	50	72	125	261	779
Foreign Missions,.....	1	16	59	85	113	274	790
Education,.....	11	68	208	179	211	672	392
Sunday School Work,...	17	65	147	215	139	583	481
Church Erection,.....	12	47	200	213	213	685	379
Ministerial Relief,.....	10	50	165	181	194	600	464
Freedmen,.....	12	60	173	194	197	636	428
College Board,.....	21	105	226	198	153	703	361

*Forty-five churches of Indiana and Illinois which contributed to the other seven Boards made no report to the Home Board.

6. That most of the churches that are reported as making a church offering to each of the Boards, secured this result by taking general offerings for missions and dividing the aggregate among the Boards of the Church.

7. That not more than seventy-five churches take distinct annual offerings for each of the eight Boards.

8. That nearly a third of the gifts to the eight Boards through church offerings is received during the month of March.

Your committee are convinced that the annual anonymous plate collections for obtaining money to carry on the missionary and benevolent work of the Presbyterian church does not have a tendency to develop a liberal and missionary church. That it encourages the membership of the church to offer unto the Lord the halt, the lame and blind, to make the well-to-do content with the widow's mite offering. It does have the tendency to foster the spirit of giving unto God that which costs us nothing.

SHALL THE NUMBER OF BOARDS BE LESSENERD.

Your committee are convinced that if the number of Boards could be lessened it would be in the interest of more liberal giving on the part of the membership of our churches.

By the recommended ratios of contributions to the several Boards which the General Assembly has adopted, the church has already practically recognized the fact that the aggregate work of the six smaller Boards is about equivalent in magnitude and importance to the work of either of the two remaining larger Boards. The practice, therefore, of taking up distinct annual collections for all of the eight Boards, has a tendency to reduce all the collections to the level of the six smaller collections. If the system of distinct annual offerings is to be continued, it would seem to be wise to so combine the Boards that when the annual missionary offerings are taken, they shall all be for causes of equal importance.

Your committee have therefore considered at two meetings the question whether or not the number of Boards could not be lessened without injury to the causes represented by these Boards, and in order to bring this matter before the attention of the General Assembly, voted :

"In view of the fact that the various agencies now in existence for the collection of funds, and the carrying out of the work of the church, have not distinct and well defined fields and duties, so that different agencies are doing the same work and entering into rivalry one with another, to the lessening of the efficiency of the church and the increasing beyond a proper proportion the cost of administration, and proving by experience detrimental to the success of all systematic beneficence on the part of the whole church, it is recommended that the Assembly consider the advisability at this time of reducing the number of boards, and so combining and co-ordinating the boards as to remove all causes of weakness and loss of efficiency. Such changes must conserve the integrity and nature of all trusts and legacies held by any boards, and the work now done by these agencies must be done under the agencies with which they have been merged."

WEEKLY OFFERING AS ACT OF WORSHIP.

Your committee are convinced that many of the serious problems with which we are confronted in raising funds necessary to carry on our missionary work would be solved by the more general adoption

of the envelope system in taking the offerings for the Boards, in the spirit of the sixth article of the Directory of Worship. If it is deemed wise therefore by the Assembly to give up the taking of what is known as distinctive annual offerings for each of the eight Boards, and place emphasis on giving as an act of worship for the entire congregation, then it will be necessary that certain adjustments should be made, in order to carry out more effectively the provisions of the Directory of Worship.

"In order that every member of the congregation may be trained to give of his substance systematically, and as the Lord hath prospered him, to promote the preaching of the Gospel in all the world and to every creature, according to the command of the Lord Jesus Christ, it is proper and very desirable that an opportunity may be given for offerings by the congregation in this behalf every Lord's Day, and that, in accordance with the Scriptures the bringing of such offerings be performed as a solemn act of worship to the Almighty God."

"The offerings may be apportioned among the Boards of the Church and among other benevolent and Christian objects, under the supervision of the Church session, in such proportion and upon such general plan as may from time to time be determined ; but specific designation by the giver of an offering to any given cause or causes, shall always be respected, and the will of the donor carefully carried out."

Your committee are convinced that by the action taken by General Assembly in the year 1877 in adopting the report of the Committee on Home Missions a plan was recommended which, if carried out, would greatly aid in making systematic and proportionate giving as an act of worship more universal in the Presbyterian Church and in magnifying the unity and importance of the local church :

"Your committee would emphasize the importance of every organization for benevolent work in every church being tributary to and in harmony with the work of the Session of the church and finding its connection with the Board, not in some outside auxiliary, but in the scriptural and sufficient links which inhere in the system of our church—the Session, the Presbytery, the Synod and the General Assembly."—*General Assembly Minutes, 1877, p. 512.*

Your committee, after careful consideration of this whole question, would respectfully ask, "That the General Assembly recommend to the churches under its care, that all their beneficent gifts however gathered, should pass through the hands of the treasurer of the session or other treasurer regularly appointed for such purpose, and

that the Committee on Systematic Beneficence be authorized to send a circular letter to the pastors of the churches urging them to earnest effort in securing the co-operation of all their agencies in their churches in the adoption of this plan."

SUGGESTED PLAN FOR PROMPT REPORTS.

We desire to suggest a plan by which it is believed your committee can co operate effectively toward securing the end so long held in view, of a contribution every year from every church for every Board. At present, as will be seen by one of the foregoing tables, out of 61,000 contributions that should be reported from the 7,631 churches, only 28,000 such church offerings are reported, an average of only four offerings, instead of eight per church.

We therefore suggest that your committee shall be authorized to collect, month by month, from the several Boards of the Church, a detailed statement on blanks provided for the purpose by your committee, of the church offerings received during the preceding month by such Boards or benevolent agencies. These monthly statements from each Board to be collected by the fifth of each month and by your committee to be then collated so as to show for the different Synods and Presbyteries all the church offerings for the different Boards made during the preceding month, to be furnished to the respective Synodical Committees on Systematic Beneficence on or before the tenth of each month, and by them in turn to be furnished to the corresponding committees of the Presbyteries within their bounds.

The work of the Systematic Beneficence Committee is now thoroughly organized with efficient Synodical and Presbyterial committees throughout the church, ready to co operate in any new plan which General Assembly may authorize for developing the systematic and proportionate beneficence more widely among the churches. Your committee believe that the systematic and prompt collection and distribution month by month of information as to what churches within the bounds of the different Synods and Presbyteries are doing in the way of benevolence will be a powerful aid in stimulating regularity and liberality in giving on the part of the churches.

SUMMER OFFERINGS.

We are convinced that the present failure of our churches to give more than half the whole number of offerings expected during the

year, is due not so much to indifference to these benevolent causes on the part of pastors and sessions and people, as it is to the unfortunate tendency so widely prevalent to put off the taking collections to some more convenient season. The close of the year approaches, and pastor and church find it then too late to repair the omissions of the year, and in this way is explained the massing of contributions to the Boards in the month of March, and the rendering of apologies on the part of some, in the form of nominal contributions to the Boards that have been neglected. In the case of nearly 30,000 offerings that should be made, even this poor apology for non-contribution is not made. The plan of securing systematic detailed and prompt information, month by month, as to the gifts of the churches, and communicating the same to the Synods and Presbyteries, will, we believe, be largely effective in improving the present condition of the benevolences of our churches.

Inasmuch as the early months of the church year, (June, July August and September) are the months in which the Boards usually report the smallest receipts, while their expenses go on undiminished, your committee would once more and finally recommend that the churches which during the past year have made no contribution to the Boards shall be requested and urged to make their contributions to those Boards at once, thus doing something to relieve the monetary stringency of the Boards caused in part by their neglect of these causes during the past year. Adopting a figure from the strategies of war, it would seem that a time of emergency in the benevolent campaign of the church is a peculiarly fitting time for calling into service its reserve benevolent forces, which may now fairly be supposed to be ready for action.

SUBSCRIPTION BLANKS AND ENVELOPES.

Your committee would respectfully ask of General Assembly to authorize your Special Committee on Systematic Beneficence to continue to issue subscription blanks and envelopes for the taking of offerings in accordance with the spirit of the sixth article of the Directory of Worship. That these envelopes be furnished free to all churches and congregations that will use them, the expense being borne *pro rata* according to the amounts received through church offerings by the Boards of the Church.

We would recommend that the wording of the subscription blank to be used during the current year should be as follows:

SUBSCRIPTION BLANK.

During the ecclesiastical year ending April 1, 1899, I will give at least the amount of.....to the missionary and benevolent work of the Presbyterian Church, and will place the same in the envelopes provided for that purpose, all the offerings of this church, when not specially designated, to be divided by the session among the causes represented by the Assembly's Boards, according to the *pro rata* plan recommended by the General Assembly.

Name,

Address,

NOTICE.

1. This pledge is not meant to limit the amount of your gifts.
2. This pledge is meant to cover all your gifts to benevolence, through every agency in the church, including the regular church collections, the Women's Societies, the Sabbath Schools and the Young People's Societies. You will have opportunity to designate the channel through which your gifts reach the Treasurer by indicating the same on the envelopes provided.

OTHER WORK OF THE COMMITTEE.

Your committee has faithfully performed all the work committed to it by last General Assembly.

1. In regard to the Redstone Presbytery Plan. In the report of the Standing Committee on Systematic Beneficence to last General Assembly is the following reference to what is known as the "Redstone Presbytery Plan :—" "Which in substance is the securing of pledges beforehand from all the members of our churches and congregations, as to the amounts which they are willing to contribute to each of the Boards during the ecclesiastical year. Two cards are to be distributed about the 1st of March, each year, upon which a column for each Board is provided. These cards when filled by the donors shall be returned, the one to the pastor, and the other to the session of the church, and by the session sent to the Presbytery, and by the Presbytery transmitted to the Committee on Systematic Beneficence, for tabulation and presentation to the General Assembly as the pledge of the Presbyteries and churches for our benevolent work.

Your committee has as carefully as possible, under the circumstances, considered this plan, and believes it to have some desirable and practical features, and has concluded to recommend to the General Assembly the submission of this plan to the Committee on Systematic Beneficence, to be put into operation by them as far as they regard it desirable and practical."

Your committee would report that quite a number of Presbyteries have considered the Redstone Presbytery Plan. Some have found difficulties in carrying out its provisions within their bounds, while others have voted to give it a fair trial, and have sent to your committee for subscription blanks to be used in canvassing the churches for pledges for the current year. All these requests for subscription blanks and pledges have been promptly supplied, but your committee have not as yet received any reports from the Presbyteries as to the amounts pledged to the Boards for the current year, and are unable, therefore, to make any tabulated presentation of what our Boards may expect from the Presbyteries for the coming year.

2. In reference to popular meetings in behalf of Systematic Beneficence, your committee duly held correspondence with the chairmen of committees of all Synods and Presbyteries looking to the holding of such popular meetings last fall. Most gratifying responses were received of promises of hearty co-operation in carrying out the plan recommended, many synods and Presbyteries holding such meetings, and in very many cases the theme of the moderator's sermon at the opening of the fall meeting of the Presbytery was on the subject of Systematic Beneficence.

3. In reference to subscription blanks and envelopes, your committee have furnished them free of expense, to all presbyteries applying for them for the purpose of securing large gifts for the work of the Church. About 80,000 subscription blanks and 100,000 envelopes have been sent out on request during the year.

4. In regard to leaflets. We have furnished a large number of leaflets for general distribution, viz: the address of Hon. Ralph E. Prime, on "Christian Benevolence," delivered before the Pan-Presbyterian Council at Glasgow; the English tract entitled "The Gift Bag," emphasizing the importance of every Christian setting apart regularly a fund from which the demands of Christian benevolence may be met; the address "Systematic Giving," by Rev. John R. Davies, D. D., and, "Consecration of Wealth," by Rev. Geo. F. Pentecost, D. D.

SYNODICAL MISSIONS AND SUSTENTATION.

We have received a communication from the Executive Committee of Synodical Missions in the Synod of Pennsylvania, asking that Synodical Missions should have a definite and due recognition in our work. Three points are specified at which Synodical Missions and Sustentation might with propriety have recognition.

1. In the matter of ratios. Now one hundred per cent. of the benevolences of the church are divided among the Assembly's Boards. This leads to confusion in our churches relative to sustentation offerings and results either in their entire neglect of this important cause or giving it the meagre gleanings of a special collection. The committee ask for a definite recognition of and a due place assigned to the large and growing work of sustentation in ratios approved.

2. In the matter of the assignment of a month to be set apart for contributions to Synodical Missions. The committee suggest the month of November as being a convenient and acceptable month to the Synod of Pennsylvania.

3. In the matter of tabulated reports. In the tabulated reports made by our committee, that Synodical Missions and Sustentation should not be omitted.

Your committee would respectfully ask General Assembly, in view of the growing importance of the work of Synodical Missions and Sustentation, to give direction to your committee in reference to this whole subject.

Respectfully submitted,

W. H. HUBBARD, Auburn, N. Y.
 KILIAEN VAN RENSSSELARR, New York.
 REV. JOHN R. DAVIES, D. D., New York.
 REV. CHARLES L. THOMPSON, D. D., New York.
 REV. CHARLES HERR, D. D., Jersey City, N. J.
 HON. HORACE B. SILLIMAN, Cohoes, N. Y.
 REV. WILLIAM L. MCEWAN, D. D., Pittsburgh, Pa.
 REV. DAVID R. BREED, D. D., Pittsburgh, Pa.
 HON. JAMES A. BEAVER, Bellefonte, Pa.
 HON. ROBERT PITCAIRN, Pittsburgh, Pa.
 REV. THOMAS MARSHALL, D. D., Chicago, Ill.
 REV. G. P. WILLIAMS, Chicago, Ill.
 REV. HOWARD A. JOHNSTON, D. D., Chicago, Ill.

Assembly's Special Committee on Systematic Beneficence.

APPENDIX.

GIFTS TO THE BOARDS OF THE CHURCH FROM CHURCH OFFERINGS BY PRESBYTERIES—TAKEN FROM THE OFFICIAL REPORTS OF THE BOARDS TO THE GENERAL ASSEMBLY.

In the following table showing amounts of contributions all figures except those in "Year" columns denote dollars, cents omitted.

In this table Av. is the statement of the average gifts to the Boards for the six years from '91 to '96.

I Atlantic.	Home Missions.	Foreign Missions.	Education.	* Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
1 Atlantic Av.	2	6	4	9	6	2	27	1
1897	2	10	2	47	3	....	60	....
1898	2	1	5	42	3	7	27	2
2 East Florida.. Av.	253	111	11	4	40	114	16	6
1897	125	59	8	44	6	130	36	1
1898	301	80	27	54	19	337	17	14
3 Fairfield Av.	4	20	4	17	7	3	29	3
1897	11	7	6	122	9	11	38	....
1898	6	14	9	122	10	8	45	....
4 Knox Av.	1	8	3	5	5	2	26	....
1897	4	4	2	29	2	2	27	....
1898	4	3	1	18	2	4	31	....
5 McClelland ... Av.	2	4	4	10	5	2	13	2
1897	6	12	11	74	5	10	28	5
1898	3	10	9	66	9	5	23	3
6 South Florida Av.	2	151	16	14	52	26	19	8
1897	238	138	16	51	4	20	17	15
1898	206	65	6	53	12	8	6	3
II Baltimore.								
7 Baltimore Av.	3828	4312	543	356	432	1816	499	424
1897	6096	3703	445	1093	463	1249	460	495
1898	3191	4137	511	902	489	1296	365	547
8 New Castle... Av.	1093	1197	438	408	339	698	377	303
1897	1309	1395	412	952	367	626	336	281
1898	1104	1509	430	982	341	717	346	282
9 Washington City..... Av.	2024	2645	558	246	296	943	237	269
1897	3025	3031	542	781	264	828	267	218
1898	1992	2928	429	783	287	713	194	331
III California.								
10 Benecia Av.	869	704	84	117	144	190	122	36
1897	610	680	54	240	105	154	81	46
1898	654	619	71	194	105	220	72	80

*In this column the figures for '97 and '98 represent Sunday school offerings in addition to church offerings.

III California.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
11 Los Angeles...Av.	1948	1699	236	246	497	522	235	47
1897	2764	1662	172	704	303	386	272	581
1898	1410	2263	158	398	303	346	186	1331
12 Oakland.....Av.	685	578	59	101	103	161	151	46
1897	714	539	98	212	115	197	181	66
1898	674	605	55	218	120	150	132	128
13 Sacramento..Av.	281	109	36	46	58	54	35	17
1897	204	103	50	153	49	58	23	51
1898	179	136	41	167	53	66	50	47
14 San Francisco Av.	335	617	77	116	121	182	86	29
1897	174	334	5	157	11	23	7	11
1898	515	506	58	124	43	71	74	48
15 San Jose.....Av.	469	413	70	59	67	100	91	29
1897	662	313	41	149	58	124	92	79
1898	490	692	48	152	81	132	85	94
15a Santa Barbara Av.	....	....	....	....	....	....	....	....
1897	554	437	....	....	....	....	....	....
1898	565	492	52	....	99	153	70	185
16 Stockton.....Av.	218	114	17	25	59	33	20	13
1897	239	185	34	33	40	42	25	44
1898	236	195	15	51	62	21	14	25
IV Catawba.								
17 Cape Fear....Av.	2	3	4	7	7	5	35	1
1897	11	6	7	74	12	8	56	1
1898	9	10	12	89	11	13	63	5
18 Catawba.....Av.	6	11	5	26	4	3	28	1
1897	10	16	15	105	18	7	44	5
1898	12	22	2	104	10	4	37	2
19 Southern Va. Av.	4	6	7	7	21	6	33	2
1897	10	7	4	74	8	8	36	4
1898	8	16	10	75	69	12	58	5
20 Yadkin.....Av.	5	14	6	26	9	7	37	2
1897	12	8	8	156	12	7	51	4
1898	9	8	11	136	20	11	54	7
VI Colorado.								
26 Boulder.....Av.	361	220	46	60	70	73	59	7
1897	448	281	36	165	94	102	46	46
1898	383	365	56	113	53	65	70	75
27 Denver.....Av.	634	554	108	114	161	208	98	88
1897	539	551	86	204	125	135	76	132
1898	458	531	124	218	120	137	94	210

VI Colorado.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
28 Gunnison Av.	108	53	11	18	29	29	12	3
1897	78	52	11	113	17	38	15	3
1898	77	51	18	75	28	36	5	65
29 Pueblo Av.	1077	1022	200	176	291	284	247	30
1897	1484	807	137	379	350	204	295	1128
1898	761	2648	157	297	394	285	151	376
VII Illinois.								
30 Alton..... Av.	440	474	100	78	108	154	83	42
1897	64	673	67	313	65	118	70	73
1898	96	643	111	264	105	142	74	67
31 Bloomington. Av.	1093	1445	280	187	313	421	341	255
1897	11	1871	220	631	175	448	287	138
1898	....	2647	229	517	244	435	323	263
32 Cairo..... Av.	347	345	116	116	169	181	86	26
1897	50	573	84	330	201	167	96	66
1898	8	414	123	295	88	219	71	91
33 Chicago..... Av.	13783	14237	2317	1633	2227	3519	3520	2771
1897	5317	12060	1763	2368	1517	2093	2243	2412
1898	1845	12905	1653	1962	1426	2747	2536	3432
34 Freeport..... Av.	996	1155	274	155	228	306	371	194
1897	42	1315	250	323	185	273	328	342
1898	18	1274	217	341	194	275	333	147
35 Mattoon..... Av.	382	354	123	104	115	165	127	67
1897	165	373	99	345	118	212	100	72
1898	45	356	93	248	82	211	94	55
36 Ottawa Av.	350	405	63	47	63	103	73	46
1897	12	768	67	176	48	78	83	42
1898	17	1632	46	118	69	128	74	39
37 Peoria..... Av.	636	909	253	173	239	335	309	147
1897	173	806	194	367	119	176	169	159
1898	34	887	151	436	145	194	256	206
38 Rock River.... Av.	1066	3031	297	194	285	371	346	178
1897	129	2007	178	461	267	310	298	274
1898	665	2533	251	476	275	374	350	243
39 Schuyler.... Av.	785	910	220	163	234	300	217	145
1897	141	1848	188	384	269	206	240	149
1898	115	1408	170	336	339	337	232	153
40 Springfield .. Av.	1084	1306	186	190	208	274	348	152
1897	180	1140	154	384	163	289	213	205
1898	398	1523	64	381	175	340	180	73

IX Indiana.	Home Mission.	Foreign Mission.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Crawfordsville Av	1047	1100	218	114	185	285	255	121
1897	85	1007	192	879	168	270	207	185
1898	156	1800	215	800	289	332	276	196
Fort Wayne...Av.	654	787	118	74	123	172	142	90
1897	81	725	112	181	108	177	115	83
1898	19	876	94	152	170	181	147	92
Indianapolis...Av.	1768	1170	232	143	186	353	243	174
1897	20	1233	171	202	99	257	223	167
1898	546	1359	119	200	158	366	190	181
Logansport...Av.	780	634	190	67	186	160	191	100
1897	80	639	50	332	58	134	87	49
1898	26	630	121	316	66	138	114	91
Muncie.....Av.	626	407	74	51	130	158	72	44
1897	....	244	51	117	38	66	26	27
1898	87	448	52	170	90	117	73	67
New Albany...Av.	778	648	293	248	269	528	449	221
1897	122	651	166	313	108	273	143	67
1898	49	676	134	262	143	167	114	89
Vincennes....Av.	566	493	128	62	90	148	87	66
1897	15	398	42	233	76	123	71	108
1898	3	368	89	221	78	140	92	53
White Water...Av.	947	530	129	64	118	167	92	72
1897	108	517	74	136	47	182	90	30
1898	6	616	102	111	107	133	75	33
X Indian Ter.								
Choctaw....Av.	125	44	9	9	113	18	195	4
1897	144	27	1	26	25	13	10	....
1898	91	51	4	45	15	38	4	4
Cimarron....Av.	120	25	25	37	5	12	5	8
1897	185	73	33	42	63	29	12	....
1898	131	74	28	62	26	31	13	10
Oklahoma....Av.	154	70	15	11	20	14	25	16
1897	180	117	15	81	22	21	21	18
1898	193	155	27	83	76	34	38	28
Sequoyah....Av.	410	134	35	13	63	62	27	10
1897	283	104	35	113	58	27	38	15
1898	457	129	35	106	72	28	19	21
Tuscaloosa...Av.	....	....	....	....	....	....	....	....
1897	....	....	....	....	....	....	....	....
1898	3	6	1	....	2	8	7	2

XI Iowa.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Bursar.
58 Cedar Rapids...Av	947	808	222	153	243	380	243	53
1897	1140	1026	138	507	187	241	176	154
1898	708	1079	126	624	184	247	192	44
59 Corning.....Av.	658	447	66	64	93	128	86	20
1897	967	646	58	284	76	129	106	94
1898	559	582	76	270	91	158	109	140
60 Council Bluffs.Av	558	449	94	86	124	147	92	24
1897	408	511	54	246	67	73	54	70
1898	462	681	83	291	76	128	105	91
61 Des Moines...Av.	1228	1098	156	123	225	199	182	77
1897	1239	1026	156	322	203	225	168	181
1898	1125	1354	144	286	176	317	213	141
62 Dubuque.....Av.	624	528	127	80	111	141	106	34
1897	848	505	115	382	223	121	109	124
1898	773	556	128	383	491	200	142	122
63 Fort Dodge...Av.	644	388	85	117	123	97	103	21
1897	1004	316	105	466	140	140	90	132
1898	538	418	90	391	148	145	111	206
64 Iowa.....Av.	977	822	187	135	213	282	177	71
1897	1188	1867	181	458	153	245	256	133
1898	998	1223	184	457	192	215	200	114
65 Iowa City.....Av.	782	625	152	182	184	271	161	88
1897	897	799	132	447	120	185	169	58
1898	645	574	100	325	222	182	148	77
66 Sioux City....Av.	540	374	63	111	110	86	62	10
1897	1046	374	70	317	105	68	38	83
1898	689	453	68	246	164	122	52	209
67 Waterloo.....Av.	851	552	184	131	162	197	157	57
1897	1047	399	68	334	153	79	127	349
1898	1626	1868	157	598	365	227	192	160
XII Kansas.								
68 Emporia.....Av.	790	700	189	102	199	228	150	24
1897	796	756	70	291	115	151	93	16
1898	1347	1101	188	308	278	200	141	72
69 Highland.....Av.	282	361	80	81	108	118	61	20
1897	352	333	56	132	86	85	82	2050
1898	308	357	76	200	101	103	78	25
70 Larned.....Av.	852	156	52	50	85	61	39	6
1897	319	188	86	288	64	60	33	6
1898	290	205	40	163	54	70	41	15
71 Neosho.....Av.	529	415	98	84	143	138	82	29
1897	678	467	81	453	154	153	67	46
1898	492	446	56	310	94	143	50	48

XII Kansas.	Home Mission.	Foreign Mission.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Osbourne.....Av.	168	58	15	16	45	22	18	8
1897	161	59	6	82	36	18	5	1
1898	208	76	9	74	38	17	16	....
Solomon.....Av.	470	332	115	68	125	104	95	84
1897	418	300	56	174	62	59	47	15
1898	363	318	56	199	89	76	43	8
Topeka.....Av.	1019	953	107	98	189	321	186	86
1897	996	974	118	310	195	288	115	13
1898	899	975	127	295	237	298	152	10
XIII Kentucky.								
Ebenezer.....Av.	1146	1154	312	161	191	461	405	20
1897	846	656	205	149	185	324	254	9
1898	609	833	182	186	115	330	119	26
Louisville ....Av.	736	730	146	152	157	439	68	21
1897	1944	626	141	263	188	464	130	245
1898	640	1370	107	242	99	632	41	149
Transylvania..Av.	202	241	139	28	51	37	48	16
1897	521	252	132	52	22	53	30	5
1898	338	165	137	39	2350	66	29	5
XIV Michigan.								
3 Detroit.....Av.	3685	3488	581	443	412	889	639	111
1897	3633	2230	295	774	137	624	369	554
1898	2826	2657	321	805	176	600	428	592
9 Flint.....Av.	477	353	39	53	118	77	68	5
1897	554	345	51	262	114	140	46	93
1898	339	323	56	234	122	136	77	108
0 Grand Rapids..Av.	265	323	47	11	70	74	33	10
1897	327	128	39	196	60	64	27	73
1898	344	370	36	126	50	60	41	47
1 Kalamazoo...Av.	424	442	56	29	63	99	71	40
1897	218	368	37	105	40	72	28	20
1898	202	203	16	128	17	43	46	11
12 Lake Superior Av.	366	275	84	84	127	122	85	21
1897	290	244	49	276	74	109	68	44
1898	459	177	14	214	54	90	47	64
33 Lansing.....Av.	488	457	89	72	97	134	101	24
1897	516	350	75	184	88	93	82	191
1898	486	557	66	160	85	153	78	157
34 Monroe.....Av.	760	528	117	130	105	141	172	5
1897	477	585	81	152	113	112	94	41
1898	527	488	102	181	114	120	176	129

XIV Michigan.	Home Minnesota.	Foreign Minnesota.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
85 Petoskey.....Av.	142	100	8	87	23	26	20	15
1897	104	111	10	68	26	34	22	39
1898	198	193	16	69	41	47	41	44
86 Saginaw.....Av.	418	609	75	77	57	112	77	5
1897	418	401	28	180	46	66	64	266
1898	426	580	70	170	74	107	93	426
XV Minnesota.								
87 Duluth.....Av.	234	166	54	46	74	50	89	12
1897	196	165	69	176	66	99	47	28
1898	134	92	42	160	89	57	65	13
88 Mankato.....Av.	517	1143	103	75	133	92	226	20
1897	662	601	78	446	142	173	184	81
1898	493	577	79	386	134	139	153	158
89 Minneapolis...Av.	1020	1202	161	180	187	293	210	20
1897	1541	869	94	332	325	398	220	43
1898	1187	1291	160	248	285	262	187	28
90 Red River.....Av.	128	75	13	19	34	15	13	6
1897	209	210	14	157	37	24	26	17
1898	152	125	5	181	37	70	19	3
91 St. Cloud.....Av.	115	74	10	11	17	13	7	4
1897	124	91	15	85	41	12	6	5
1898	51	70	11	134	56	26	19	18
92 St. Paul.....Av.	1655	2167	299	247	299	857	410	74
1897	844	1288	161	508	181	470	222	46
1898	833	1510	114	407	123	350	257	59
93 Winona.....Av.	366	286	44	61	72	96	89	12
1897	291	382	70	195	52	40	37	24
1898	330	320	42	223	93	114	85	46
XVI Missouri.								
94 Kansas City..Av.	1223	1351	236	141	273	355	220	97
1897	1140	1230	216	368	230	379	198	139
1898	898	1107	161	292	206	288	145	136
95 Ozark.....Av.	412	507	88	72	119	124	81	26
1897	420	375	39	148	99	48	50	15
1898	416	368	48	124	81	155	78	41
96 Palmyra.....Av.	352	254	54	39	85	79	43	28
1897	235	198	44	67	42	88	48	24
1898	272	232	40	117	58	89	49	34
97 Platte.....Av.	596	870	170	72	117	127	106	59
1897	907	838	181	247	147	133	191	50
1898	879	974	129	220	144	199	163	17

	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
XVI Missouri.								
St. Louis.....Av.	2343	2528	446	360	354	1205	466	881
1897	2543	2468	418	691	585	1081	418	580
1898	2852	2428	508	634	589	1406	455	1040
White River..Av.	9	9	7	6	10	7	31	4
1897	4	9	6	15	15	11	62	1
1898	4	18	8	29	15	16	56	....
XVII Montana.								
1 Butte.....Av.	171	99	19	81	40	41	34	11
1897	169	154	24	141	25	21	24	181
1898	201	184	9	114	21	28	14	82
1 Great Falls..Av.	109	94	15	5	20	14	10	14
1897	127	60	30	93	21	89	22	67
1898	147	81	9	47	24	18	10	8
2 Helena.....Av.	307	246	28	65	60	149	67	8
1897	309	253	50	53	55	106	78	33
1898	278	280	61	105	97	179	68	29
XVIII Nebraska.								
3 Box Butte...Av.	48	22	1	....	2	3	4	....
1897	71	20	8	30	3	3	6	....
1898	103	26	2	22	6	6	8	2
4 Hastings ... Av.	248	178	38	36	53	47	38	14
1897	241	255	25	82	34	47	37	99
1898	346	374	56	135	61	97	83	11
5 Kearney.....Av.	291	201	31	66	86	66	39	11
1897	166	126	20	239	21	39	34	25
1898	205	147	30	261	105	76	47	56
6 Nebraska City.....Av.	728	805	126	141	230	369	139	21
1897	662	1456	130	358	147	142	98	155
1898	634	1096	113	296	107	203	162	87
7 Niobrara.....Av.	229	123	24	34	48	51	19	8
1897	283	130	23	192	133	33	16	28
1898	218	186	29	133	145	89	37	14
108 Omaha.....Av.	560	518	97	100	159	190	138	109
1897	711	923	96	340	110	100	117	192
1898	541	751	99	288	194	205	120	512
XIX New Jersey								
109 Corisco.....Av.	17	34	8	7	7	12	12	7
1897	41	27	12	11	11	12	16	11
1898	25	23	12	11	11	13	14	11

XIX New Jersey.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
110 Elizabeth ...Av.	8975	6178	882	719	888	1624	789	626
1897	5413	7221	766	1186	680	1344	759	679
1898	5368	8776	798	1098	687	1709	701	648
111 Jersey City...Av.	1697	3362	349	279	501	866	408	487
1897	1607	2995	316	985	497	908	293	381
1898	1117	2672	325	798	435	808	450	338
112 Monmouth...Av.	1712	2248	558	352	428	650	434	295
1897	1779	2692	523	777	478	621	371	340
1898	1726	2474	472	684	418	780	434	395
113 Morris & Orange....Av.	7814	12942	1065	766	1417	2475	1369	965
1897	10486	12730	633	1402	1301	1747	1113	657
1898	8334	15457	636	1397	1414	2557	1348	776
114 Newark.....Av.	5063	8859	802	666	1053	1323	1016	355
1897	9861	9305	766	803	773	1291	935	334
1898	5571	9848	796	1148	733	1601	936	602
115 New Bruns- wick.....Av.	3878	5057	847	666	840	1211	707	499
1897	4909	5075	730	920	607	875	569	542
1898	2805	4630	723	1078	679	1144	556	410
116 Newton....Av.	1821	2694	496	241	434	591	383	269
1897	2156	2473	466	499	344	556	300	249
1898	1420	2161	438	495	336	538	324	246
117 West Jersey Av.	1156	1728	461	352	282	689	312	89
1897	1104	2186	424	670	268	577	334	143
1898	1026	2054	260	827	232	560	273	81
XX New Mexico.								
118 Arizona.....Av.	171	20	4	18	15	9	3	3
1897	185	20	....	35	15	10	12	5
1898	154	47	8	17	15	19	6	6
119 Rio Grande..Av.	166	57	28	25	43	37	19	21
1897	160	198	12	51	20	27	12	21
1898	164	87	52	81	66	90	42	35
120 Santa Fe....Av.	179	50	9	17	14	10	8	8
1897	235	72	18	45	27	32	18	7
1898	184	81	12	46	9	28	30	16
XXI New York.								
121 Albany.....Av.	4438	5449	586	489	675	975	648	466
1897	5491	6092	531	1238	598	864	714	448
1898	2540	3563	503	1232	579	694	563	464
122 Binghamton Av.	1720	1562	344	233	369	411	300	289
1897	1932	1712	345	792	338	397	293	333
1898	1705	1461	336	534	309	356	283	355

XXI New York.	Home Missions.	Foreign Missions.	Education.	Sunday School Work	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
123 Boston Av. 1897 1898	763 1087 858	580 696 799	139 105 121	149 464 479	205 59 112	143 146 244	186 108 162	57 56 79
124 Brooklyn Av. 1897 1898	9597 12181 8152	9885 11736 12606	1419 458 359	669 975 1039	796 442 530	1918 1818 1492	1017 730 1107	951 887 572
125 Buffalo Av. 1897 1898	5105 2952 8100	4387 3252 3040	770 479 456	539 733 831	702 519 529	1460 1229 1238	777 498 488	542 509 398
126 Cayuga Av. 1897 1898	1904 2207 1784	2088 2987 2629	384 306 115	193 342 368	297 293 242	427 735 551	802 455 889	150 318 126
127 Champlain . . . Av. 1897 1898	396 356 391	369 347 457	90 40 87	79 188 223	57 72 56	95 90 119	110 92 106	49 60 84
128 Chemung Av. 1897 1898	644 818 664	690 589 633	107 114 64	106 262 294	84 89 72	129 141 115	92 109 147	73 76 65
130 Columbia Av. 1897 1898	869 677 588	649 649 577	103 68 54	79 203 180	129 112 111	219 246 215	134 177 227	80 68 70
132 Genesee Av. 1897 1898	608 520 413	885 666 505	161 95 73	92 280 284	157 122 72	208 141 175	215 146 158	64 52 76
133 Geneva Av. 1897 1898	2716 2241 1851	2639 2083 1905	339 230 238	209 524 485	336 241 225	395 359 423	329 311 273	161 202 179
134 Hudson Av. 1897 1898	1951 1929 1534	2353 2500 2390	359 280 323	313 661 721	386 303 398	504 491 546	391 331 365	300 267 300
135 Long Island . . Av. 1897 1898	875 1917 933	973 1107 991	213 181 174	210 340 381	173 176 177	368 384 415	178 221 179	124 115 138
136 Lyons Av. 1897 1898	367 358 272	386 337 437	80 82 91	65 132 139	75 78 66	133 127 178	115 102 106	51 73 98
137 Nassau Av. 1897 1898	904 1047 638	912 1452 898	292 176 166	183 310 408	204 172 176	278 230 224	204 257 191	151 152 102
138 New York Av. 1897 1898	38125 33882 34486	38943 35692 32123	6471 5316 5162	1652 1889 1664	8301 6070 5945	11020 8398 8938	4460 4179 4228	2110 1128 1062

XXI New York.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
139 Niagara.....Av.	688	574	151	102	118	189	152	113
1897	669	751	132	288	90	108	141	88
1898	472	701	102	286	58	143	99	105
141 North River...Av.	1198	1402	218	194	217	357	289	175
1897	1605	2056	181	526	252	350	236	153
1898	1884	2500	186	559	205	878	302	179
142 Otsego.....Av.	753	899	232	188	250	298	215	118
1897	1065	1050	177	374	207	229	218	94
1898	747	909	168	289	247	331	229	108
143 Rochester....Av.	3638	4278	553	470	626	736	744	490
1897	3662	3420	442	795	347	626	655	284
1898	2242	3163	387	767	339	535	626	333
144 St. Lawrence. Av.	1309	1168	214	141	172	263	215	133
1897	1709	1487	198	426	151	327	193	132
1898	1312	1207	186	379	155	321	244	155
146 Steuben.....Av.	671	661	173	131	144	204	129	117
1897	788	745	158	465	141	160	106	85
1898	573	805	139	320	151	186	154	136
147 Syracuse....Av.	1310	1478	689	229	200	340	214	173
1897	1238	1531	135	455	150	266	207	154
1898	694	1091	163	416	183	305	228	135
148 Troy.....Av.	3863	3837	487	341	392	1007	611	300
1897	4786	4018	522	808	376	870	719	338
1898	3041	3561	303	785	448	360	745	269
149 Utica.....Av.	1478	2111	203	209	150	482	367	120
1897	1538	1946	259	523	170	493	398	191
1898	1287	2121	225	640	44	378	259	129
150 Westchester. Av.	4261	5231	819	592	878	1551	700	601
1897	4589	6495	755	1256	652	1113	658	442
1898	3924	7333	619	1380	775	2737	656	538
XXII North Dakota.								
152 Bismarck....Av.	33	36	2	5	11	5	4	11
1897	32	42	....	22	1	8	...	....
1898	69	55	....	21	8	12	....	....
153 Fargo... ..Av.	188	75	8	31	25	26	33	7
1897	176	122	35	151	21	20	5	5
1898	153	94	23	134	12	39	20	6
154 Minnewaukon								
Av.	37	13	....	....	10	1	2	3
1897	97	8	3	41	8	3	5	....
1898	64	74	7	24	135	21	11	5

XXII North Dakota.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Free men.	College Board.
155 Pembina.....Av.	381	151	18	43	55	30	44	2
1897	365	124	17	185	69	25	30	9
1898	275	186	32	116	61	39	35	16
XXIII Ohio.								
156 Athens.....Av.	279	324	80	83	81	107	62	35
1897	73	318	69	143	70	87	57	25
1898	47	429	51	175	68	83	60	46
157 Bellefontaine Av.	346	470	99	69	95	117	94	35
1897	38	537	90	275	180	101	86	9
1898	14	409	119	303	138	133	99	12
158 Chillicothe...Av.	760	931	97	77	116	225	137	38
1897	192	794	48	221	85	68	69	27
1898	21	541	30	123	55	167	46	10
159 Cincinnati...Av.	2960	3588	628	406	511	951	764	525
1897	1586	3280	522	902	351	920	657	440
1898	1919	2842	427	785	386	940	572	515
160 Cleveland....Av.	4433	7180	483	258	531	1136	631	395
1897	4673	5725	425	785	511	606	759	434
1898	4021	5787	304	763	375	515	579	330
161 Columbus...Av.	609	727	200	166	170	253	178	82
1897	350	596	82	344	88	222	133	30
1898	96	773	78	267	154	133	139	31
162 Dayton.....Av.	1524	2169	503	385	485	738	827	247
1897	1172	3165	353	763	440	622	768	196
1898	308	2523	334	626	471	601	688	262
163 Huron.....Av.	326	348	69	54	87	102	70	46
1897	34	333	40	166	70	71	38	33
1898	14	256	64	141	76	71	34	46
164 Lima.....Av.	589	555	110	62	137	151	131	56
1897	321	1328	117	324	262	240	143	66
1898	5	969	107	188	151	137	133	36
165 Mahoning...Av.	1027	1229	245	214	228	367	369	137
1897	853	1181	137	510	152	273	269	100
1898	788	1075	189	518	229	429	319	132
166 Marion.....Av.	402	569	80	46	95	94	90	29
1897	41	539	74	197	82	90	94	28
1898	46	458	79	170	83	113	93	37
167 Maumee.....Av.	491	448	165	103	141	133	144	85
1897	192	788	184	387	140	210	193	148
1898	80	513	150	323	131	192	104	111
168 Portsmouth. Av.	463	510	127	71	133	152	123	58
1897	189	393	96	170	91	93	90	49
1898	13	453	60	122	36	117	72	34

XXIII Ohio.	Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
169 St. Clairsville Av.	838	825	210	165	199	259	198	107
1897	857	906	157	411	198	251	192	101
1898	85	933	120	367	140	220	128	73
170 Steubenville. Av.	1205	1428	318	363	300	329	415	172
1897	855	1967	298	716	231	312	316	132
1898	1053	1928	289	367	258	318	350	174
171 Wooster Av.	588	1017	183	157	195	250	254	65
1897	344	865	121	385	172	150	205	78
1898	644	887	129	356	156	214	163	54
172 Zanesville.... Av.	977	1090	247	194	207	299	285	81
1897	245	809	173	436	206	257	291	67
1898	36	1024	156	430	168	285	320	65
XXIV Oregon.								
173 East Oregon. Av.	124	49	12	11	24	13	12	7
1897	86	20	7	23	15	5	7	4
1898	122	63	13	65	24	17	12	18
174 Portland.... Av.	1519	769	66	95	137	360	203	84
1897	1157	571	78	160	39	93	89	23
1898	627	944	64	232	105	65	71	421
175 So. Oregon.. Av.	134	67	11	56	18	16	16	3
1897	190	56	15	89	32	40	22	16
1898	264	172	27	58	87	92	16	80
176 Willamette.. Av.	260	82	37	39	98	39	82	11
1897	155	46	12	89	23	13	20	36
1898	151	159	50	85	52	67	2	139
XXV Pennsylvania.								
177 Allegheny... Av.	3136	4039	610	543	546	1000	1160	396
1897	4814	4568	493	1030	448	870	1099	309
1898	1893	4557	451	1140	429	790	1493	243
178 Blairsville... Av.	1333	1706	456	431	488	585	529	288
1897	1458	2214	451	709	458	562	594	323
1898	1564	2566	389	812	429	663	733	363
179 Butler Av.	878	985	212	168	187	187	267	157
1897	1041	1482	207	696	208	217	363	191
1898	835	1690	209	737	181	202	437	148
180 Carlisle Av.	3078	3187	601	496	548	1436	658	419
1897	3405	2887	446	933	535	885	625	431
1898	2439	3433	508	774	456	1240	717	365
181 Chester Av.	2010	5002	615	588	588	857	341	343
1897	2816	4754	666	1801	456	813	333	297
1898	1721	5319	618	1452	478	905	269	374

XV Pennsylvania.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
2 Clarion.....Av.	496	591	210	212	186	266	247	146
1897	830	1075	202	762	260	328	302	152
1898	694	1080	280	709	218	357	370	218
3 Erie .....Av.	1903	2438	587	451	520	801	684	405
1897	2300	2737	525	1248	510	694	709	450
1898	1909	2858	617	1249	435	894	758	385
34 Huntingdon..Av.	1909	3035	554	544	567	901	588	398
1897	1970	4142	406	1083	463	699	611	395
1898	2055	4333	494	1072	452	805	512	382
35 Kittanning..Av.	1130	1216	366	321	291	403	430	243
1897	1661	1304	270	680	250	398	480	242
1898	1422	1480	271	841	263	360	421	219
86 Lackawanna..Av.	4776	6791	985	769	934	1689	1009	718
1897	5352	8610	1034	1982	950	1978	1067	739
1898	4042	7511	888	2525	679	1852	1204	927
87 Lehigh.....Av.	1768	1554	486	351	388	810	506	191
1897	2213	2538	344	836	368	692	504	213
1898	1753	2514	315	911	388	888	486	192
189 Northumberland Av.	1790	2104	572	353	536	806	536	340
1897	1862	2104	482	930	450	781	513	395
1898	1453	2863	453	784	416	764	565	404
190 Parkersburg..Av.	182	179	57	63	59	86	66	29
1897	271	325	70	182	126	87	78	61
1898	201	230	86	249	108	143	73	72
191 Philadelphia Av.	10995	15135	3291	1785	1988	4538	2628	1318
1897	12472	16873	2827	3709	1531	4978	2612	1210
1898	12073	17466	3028	3573	164	5481	2629	1552
192 Philadelphia No. Av.	4061	5740	1198	975	565	2258	887	563
1897	5909	5520	1125	1955	818	2197	851	759
1898	3963	8873	1138	2091	957	2080	1167	755
193 Pittsburgh...Av.	9836	12247	2280	1470	2308	3253	4136	1817
1897	15570	14067	2676	3010	1932	3580	5968	3528
1898	10520	16519	2156	3006	1932	3646	6125	3032
194 Redstone....Av.	1273	1511	366	348	325	538	488	281
1897	1395	1965	325	829	338	549	418	310
1898	1320	1774	353	875	297	662	455	260
195 Shenango...Av.	739	956	181	174	131	258	379	127
1897	691	1170	138	500	132	198	335	58
1898	706	1350	188	573	164	258	386	137

XXV Pennsylvania.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
196 Washington..Av.	1910	2524	558	455	554	650	718	387
1897	1617	2411	252	935	442	537	555	378
1898	1407	2368	345	744	326	446	405	191
197 Wellsborough								
Av.	293	286	44	45	66	73	46	41
1897	255	326	58	169	57	65	55	45
1898	297	317	60	197	66	110	60	55
199 Westminster..Av.	983	839	363	292	298	634	259	281
1897	958	1431	388	548	315	615	245	267
1898	970	1474	382	684	354	669	270	292
XXVI South Dakota								
201 Aberdeen....Av.	167	55	9	11	28	13	13	..
1897	230	35	6	54	20	15	11	59
1898	175	142	14	99	30	35	25	25
202 Black Hills..Av.	112	39	9	10	20	11	5	2
1897	106	46		35	13	13	8	10
1898	95	49	18	54	18	23	16	13
203 Cen. Dakota..Av.	268	122	22	58	61	42	31	5
1897	291	197	44	161	43	37	43	144
1898	230	217	37	202	35	60	34	111
204 Dakota IndianAv.	79	41	8	7	18	16	11	8
1897	206	36	6	21	21	17	12	67
1898	118	39	7	34	69	27	15	44
205 So. Dakota..Av.	307	206	38	40	73	61	47	7
1897	276	190	34	106	42	61	53	314
1898	374	272	34	87	78	79	56	458
XXVII Tennessee.								
206 Holston.....Av.	138	53	37	23	35	44	36	6
1897	268	143	35	88	32	19	25	7
1898	164	286	47	113	29	46	40	17
207 Kingston....Av.	90	57	10	14	13	11	11	8
1897	167	126	10	118	26	24	12	9
1898	101	111	15	69	14	46	14	19
208 Union.....Av.	358	41	118	105	104	157	78	33
1897	508	463	88	191	95	112	72	383
1898	552	547	94	218	85	144	83	474
XXVIII Texas.								
209 Austin.....Av.	439	337	54	34	67	39	40	19
1897	514	505	48	78	54	59	44	36
1898	495	494	60	92	71	76	55	36

XXVIII Texas.	Home Missions.	Foreign Missions	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
210 North Texas. Av.	140	88	17	16	46	33	10	10
1897	91	52	11	46	18	14	18	12
1898	98	88	7	40	32	8	10	9
211 Trinity.....Av.	114	82	15	30	28	88	8	6
1897	148	74	14	80	48	39	1	32
1898	154	173	18	112	121	38	5	4
XXIX Utah.								
212 Boise.....Av.	54	46	9	6	15	12	6	3
1897	65	50	8	44	15	9	7	9
1898	67	80	6	45	.....	.....	6	9
213 Kendall. ....Av.	48	14	5	5	14	4	2	3
1897	61	23	5	17	37	4	4	4
1898	63	57	9	39	85	10	13	12
214 Utah. ....Av.	325	236	51	68	61	55	57	56
1897	501	326	59	141	61	69	60	39
1898	522	341	62	136	65	105	36	52
XXX Washington.								
215 Alaska... ..Av.	84	14	4	5	3	3	2	3
1897	81	44	6	11	6	6	6	5
1898	161	77	6	17	4	5	10	2
216 Olympia .....Av.	255	137	24	38	77	38	17	9
1897	214	127	20	109	105	39	18	43
1898	276	204	46	134	58	44	31	14
217 Puget Sound Av.	342	134	43	45	77	40	164	5
1897	268	200	32	148	64	43	21	25
1898	285	154	32	208	105	76	45	18
218 Spokane.....Av.	106	39	13	8	22	15	26	4
1897	133	88	23	86	21	25	24	22
1898	221	146	22	85	42	32	18	17
219 Walla Walla. Av.	123	58	7	30	24	11	7	5
1897	435	208	16	100	76	23	14	15
1898	322	217	29	151	80	33	20	19
XXXI Wisconsin.								
220 Chippewa....Av.	285	205	48	52	83	66	34	13
1897	214	223	24	215	44	51	65	7
1898	280	283	67	179	58	86	59	16
221 LaCrosse ....Av.	137	72	11	15	19	15	11	4
1897	141	88	8	71	28	20	9	4
1898	133	54	13	92	20	25	22	10

XXXI Wisconsin.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
222 Madison .....Av.	558	312	81	79	130	92	100	33
1897	535	389	118	309	150	98	85	144
1898	595	526	101	311	137	154	160	104
223 Milwaukee...Av.	934	925	203	262	260	387	270	148
1897	1553	963	196	475	266	335	243	115
1898	1089	1053	197	338	284	292	276	273
224 Winnebago. .Av.	834	549	166	133	143	212	134	39
1897	373	525	92	302	85	219	190	38
1898	658	562	117	339	83	250	263	123

THE Permanent Committee on Temperance

OF THE

General Assembly of the Presbyterian Church in U. S. A.

PENN BUILDING, PITTSBURG, PA.

<i>Chairman,</i>	- - - - -	REV. JOHN J. BEACOM, D. D.
<i>Corresponding Secretary,</i>	- - - - -	REV. JOHN F. HILL.
<i>Recording Secretary,</i>	- - - - -	MR. GEORGE IRWIN.
<i>Treasurer,</i>	- - - - -	REV. JAMES ALLISON, D. D., P. O. Box 1024.
REV. A. E. LINN,		DR. O. L. MILLER,
REV. W. L. MCEWAN, D. D.,		MR. C. L. ROSE,
REV. R. D. WILSON, D. D.,		MR. MATTHEW BIGGER,
REV. C. S. MCCLELLAND, D. D.,		MR. W. R. ZEIGLER,
		MR. W. C. LILLEY.

THE SEVENTEENTH ANNUAL REPORT

FOR THE YEAR ENDING MAY 1st, 1898.

Presented to the General Assembly at Winona Assembly Grounds,
Winona Lake, Ind.

Your Committee respectfully submits its Annual Report together with the minutes of its meetings. Accompanying our Report will be found that of the Corresponding Secretary of the Executive Committee of the Presbyterian Woman's Temperance Association, auxiliary to the Permanent Committee.

THE WORK OF THE YEAR.

When this Committee was first called into existence, the able and faithful men who constituted its membership devised a plan of organization of our Church for Temperance work, which received the cordial approval of the Assembly, and our efforts have been directed towards its completion. It contemplated the appointment by every church court of a committee to promote the cause of temperance within its own bounds, and to act in conjunction with our Permanent Committee.

But unhappily the full measure of success hoped for has not been realized because of a missing link in the chain. We have now for years had, besides this Permanent Committee of the Assembly, a correspondent committee in almost every Synod and Presbytery and many of these rendering valuable service; but only a small proportion of our local churches are thus equipped for Temperance effort. We want the Sessional Temperance Committee or some such provision for the prosecution of this important work in the local field and subject to the local church court. Without this the conflict with intemperance which is conducted by the Assembly's, the Synod's and the Presbytery's Committee, will be a battle at long range and comparatively ineffective.

We have invoked the influence of the Presbyteries regarding this matter and a large number have recommended to the Sessions under their jurisdiction the appointment of such committee. The number of churches that have thus fallen into line is slowly increasing. To these committees are being sent supplies of our literature.

Of the Temperance literature printed and circulated during the year we herewith submit samples. The aggregate amount is estimated at 900,000 pages.

In accordance with the recommendation of the General Assembly our printed matter is furnished without expense to all applicants who give assurance of its judicious distribution. Had the necessary funds been supplied a vastly larger amount of literature could thus have been put in circulation.

The reiterated directions of the General Assembly regarding the dissemination of Temperance literature has been interpreted by your Committee, as implying a high estimate of the value of the press as an engine of war in this conflict with the powers of darkness. The Presbyterian Board and the American Tract Society have issued good temperance literature; the publications of the National Temperance Society, and of the Women's Christian Temperance Union are varied and valuable, and it is our endeavor to promote their circulation by directing intending purchasers to this source of supply. But this Committee is in hearty accord with the apparent conviction of the Assembly that if purchasers do not come fast enough the printed truth must nevertheless be scattered abroad. The exigency is pressing. The King's business requires haste. The battle cannot be delayed till volunteers can equip themselves. Thousands are ready to bear arms in this good cause. Let them be freely furnished from the public arsenal, and let the stores of the depleted arsenal be promptly replenished.

Rigid economy has been practiced by the Committee as to office expenses, and we may be permitted to say that the largest offerings made for the maintenance of this work do not appear on the books of our Treasurer, being the contributions of time and labor rendered by the officers and members of the Committee who are by no means men of leisure.

Correspondence, which constitutes a most important part of the work devolved on us has been steadily growing more extensive, until now it has become at least six-fold greater than ten years ago.

In a communication addressed to the Chairmen of Presbyterial Temperance Committees we have asked the attention of the Presbyteries to a measure pending in Congress known as the Ellis Bill which aims at the suppression of liquor-selling upon all government reservations, in the capitol, in immigrant stations, soldiers' homes, life-saving stations and military posts. The enactment of such a law would prove of much value to the Tem-

perance cause. We have information from the author of this bill and from other reliable authority that there is ground to hope that the bill may be passed at the next session of Congress, if proper effort be made in the way of petition. Our Corresponding Secretary is writing, in the name of the Permanent Committee, to many of the senators and members of the House of Representatives bespeaking their influence and support for this measure, and in his correspondence suggesting to other friends of the cause similar effort.

While brave men are now gathering for their country's defense in war, can we forget how often defeat and destruction have come upon armies through drink? If railway trains may not be intrusted to tippling conductors, engineers or brakemen are the interests at stake in this war less precious that our government should establish or permit canteens and post exchanges for the supplying of beer and wine to the officers and men of its army and navy?

THE TEMPERANCE NARRATIVE

which the General Assembly expects each Presbytery to send to its Permanent Committee, and which should aid in supplying data for our report, frequently arrives late, and too often comes not at all. We have before us however the Temperance reports made to the Synods, and combining this material with that which comes from the churches through the Presbyterial Temperance Committees, we are in possession of some intelligence—albeit rather meagre in some instances—regarding the Temperance situation in every State where our church has an existence. The material for a complete Temperance narrative cannot readily be secured. Those whose deeds are evil “love darkness rather than light.” It is not at the saloon door alone that the screen is set up but the whole evil business seeks to screen itself against public inspection. Conscious honesty, if ever the shadow of suspicion falls upon it, courts public inspection, which is sure to bring exoneration. But this traffic, against which lie charges of most atrocious crimes, resists with the energy of desperation every proposal of an official investigation.

A narrative sad and grewsome might indeed be gathered from the daily press and from the records of police courts and jails, of workhouses and the morgue.

A complete Temperance narrative should describe how the rum traffic, which is ever working such wretchedness and ruin, has with diabolical skill arranged and combined its forces for its own defense against the righteous indignation of outraged humanity, and the just punishment of its crimes. It should relate how by its lucrative patronage it subsidizes and quiets the press; how it fills with its own creatures city councils and State legislatures; how it often corrupts the administration of justice and wields an influence, all too potent, in the halls of national legislation. As to the character of this traffic, the testimony of the various depart-

ments of the Church of Christ is in perfect accord with our own, which pronounces it "an inexcusable curse to our country and age, and largely responsible for the bulk of the crime, pauperism and social miseries which afflict our land."

But within the limits of this brief report little can be attempted beyond securing a glimpse of the attitude maintained by our churches in the conflict with intemperance, the effort put forth and the successes or reverses experienced. And as to results achieved, statements cannot be very definite. Few figures have been furnished us and on some points precise statement would be impossible. Regarding the rise or decline of temperance sentiment no scientific tests can measure nor mathematical expression indicate its fluctuations.

Early in February a brief list of questions was sent out accompanied by a letter addressed to pastors and Sessions. Seven thousand copies were mailed. The Committee aims in this way to aid Presbyterial Temperance Committees in collecting data; also to remind the brethren everywhere of this Temperance agency of our church and to suggest and haply stimulate Temperance effort in the churches. The following are the questions sent forth.

I. Have you organized for temperance work by appointment of temperance committee by the session, or in the young peoples' society, or by the formation of a temperance society in the church or Sabbath school, or among the women, or in any other way?

II. Please state what means have been used in your congregation to foster temperance sentiment and combat the drink evil—as sermons and addresses, Sabbath school lessons, the pledge, temperance tracts or papers, temperance books in library, contribution of funds, petitions driving out saloons or keeping them out by remonstrances in the courts or votes at the polls, etc., etc.?

III. Do temperance sentiment and the practice of total abstinence seem to be on the increase among your people and in your community?

IV. Is the law requiring scientific temperance instruction in the public schools being faithfully observed?

V. Facts and suggestions on other points.

The reports which have been returned to us consist in the main of answers to these questions, but not exclusively so. The report for the Presbytery of Lansing gives prominence to the observance of Temperance Day, and earnestly pleads that the Assembly emphasize its importance—a suggestion which your Committee second with great heartiness. Ten of the Synods at their last meetings reiterated their recommendations on this subject.

In two or three Presbyterial reports the use of unfermented wine at the communion table is mentioned, and on this point also three of the Synods gave utterance. The Synod of Pennsylvania reaffirms the deliverance of the Assembly that the unfermented fruit of the vine fulfills every condition in the celebration of the sacrament, leaving the individual Sessions and churches freedom of action.

It is with gratification that we note that some reports emphasize the importance of Sabbath School Temperance work. The admirable adaptation of the Sabbath School for the work of inculcating the Temperance teachings of God's word upon the young is manifest, but not less patent is the fact that it comes sadly short of the desired results.

Most earnestly do we appeal to the great army of Presbyterian Sunday School teachers, 114,000 strong that they do their utmost to save our youth from the awful peril of intemperance.

Regarding Organization for Temperance Work.—But two Presbyteries report that all or nearly all Sessions within their bounds have complied with the Assembly's recommendation by appointing Sessional Temperance Committees. In about one-fourth of the reporting Presbyteries no beginning has yet been made. In many of the others it is but the day of small things. As compared with last year however there is an encouraging increase in the number of Sessional Committees and Temperance societies in church or sabbath school.

One report says "The Session has resolved itself into a Committee of the Whole relative to the work." Nothing better than this could be desired. More than one make answer "The church is a Temperance society." And unquestionably so it is ideally. But so also is the ideal church a missionary society. Yet finding herself confronted by Paganism and Mohammedanism the Church has deemed it wise to gird herself for the conflict by special missionary organization. And does she encounter a less formidable foe in intemperance, the aggressive enemy which invades the home and the community and is to-day industriously sapping and mining that most valuable bulwark of Christianity—the Sabbath?

Due acknowledgment is made in these reports of the valuable service rendered to the cause by the women. The W. C. T. U. is mentioned by many and in two reports the work of the P. W. T. A. is commended. It is greatly to their honor that the women of the Church have responded so promptly to duty's call, yet it must be manifest to all that to devolve this department of the Lord's work exclusively on the women must prove detrimental to the spiritual development of the Church. It is therefore gratifying to hear of the extensive engagement in this work of Christian Endeavor Societies and Temperance societies whose membership includes both men and women.

Regarding Means Used.—In reply to our second inquiry some report the use of all the means and measures mentioned in the question. Almost every church has had temperance taught from the pulpit and in the S. S. In very many the Y. P. societies have given prominence to the subject. Some have the weekly prayer-meeting at regular intervals devoted to this object. One church in New York City maintains a rescue mission which is kept open every night in the year. Meetings of Church or S. S.

Temperance societies with addresses, distribution of literature and presentation of pledge, illustrated lectures, observance of Temperance Day, funds contributed, petitions and remonstrances, local option campaign work, enforcement of laws, Anti-saloon League efforts, votes at the primaries and polls—these and other means reported by large numbers indicate that there has been much activity during the past year. While reciting these various measures and describing the mechanism devised for the furtherance of this department of the Lord's work some reports mention, and doubtless all imply the use of prayer to God who alone can give the desired result. The wheels of elaborate mechanism may be in place but it is only when "the spirit of life is in the wheels" that they go. "Not by might nor by power but by my spirit saith the Lord of hosts."

Some tangible results seem to have crowned the efforts in behalf of the drunkard—a few brands plucked from the burning. But we cannot know what uplift of public sentiment has come from all this agitation and education or what results in the way of prevention—how many lives have been safe-guarded through God's blessing on prayerful effort which otherwise might have been wrecked.

Various Synods and Presbyteries heartily commend the Anti-saloon League which has rapidly extended its organization during the year. Though not as yet successful in any state-wide project, its local victories have been numerous, and good hope is entertained that by unifying hitherto divided Temperance elements valuable results in State and National legislation may ultimately be secured. We bid this omnipartisan and interdenominational organization a hearty God-speed.

One pastor replies to our question as to means used, etc. "I preach Christ." Some seem to think it enough that they "try to make men christians." Verily "there is none other name" but let us preach a whole Christ. "Is Christ divided?" Is he not a king as well as priest? Are there not duties as well as doctrines? And is not Christ a savior for society as well as the individual? We would seek to make men christians, but also labor to make them better christians. We would preach the word which abounds in ethical as well as doctrinal truth.

A century ago christians generally used intoxicants. Ministers, elders and people drank. Drunkenness was rife in the Church. Even ruling elders who on Sabbath handled the vessels of the Lord, on Monday stood behind the bar selling whiskey. Since then a great and happy change has come in the Church. But it did not come without specific Temperance effort. And now brethren we "have not yet attained neither are already perfect." Church membership, alas! does not yet necessarily imply the utter renunciation of the intoxicating cup. Nor does it yet go without saying that the professed christian will be found wielding his utmost influence for the banishment of the vile traffic.

The saloon can of course always rely for its defense upon the army of liquor makers and venders—250,000 strong. But the voters of our land number 5,000,000, and yet the saloon has not been driven out! There is surely occasion still even within the Church for specific Temperance effort.

Regarding Increase of Temperance Sentiment and Practice.—While laboring diligently for legal prohibition of the traffic, it is imperatively necessary that we shall prepare a foundation of public sentiment, on which such legislation may rest. In fact law is but crystalized sentiment, and public sentiment even prior to such crystalization may effectually dominate the community.

The consensus of opinion as represented in these reports is very clearly to the effect that within the church there is a rise in Temperance sentiment and practice. Regarding the community outside many seem to be in doubt. Some say "in the country—Yes. In the towns—No." In districts where there is a large foreign element Temperance principles find little favor.

From the South the reports are most cheering—notably from Texas, E. Tennessee and Georgia. From Knox Presbytery the report is made that "Temperance sentiment has grown greatly in our State of Georgia. More than $\frac{7}{8}$ of our 137 counties are under local prohibition." And similar conditions prevail in Arkansas.

In South Carolina and Arkansas the labors of the two able and faithful men whose services your Committee had engaged for Temperance work among the colored people gave promise of excellent results, but with an empty treasury we could not go on, and this work during the past year, we are grieved to report, has been almost suspended.

From no section of the country do we receive more encouraging reports than from the new State of N. Dakota where the public sentiment strongly supports the prohibitory law and it is well enforced. But there is mourning among the friends of the cause over the retrogression in S. Dakota and Iowa.

In the last named State a sad change is reported since in 1894 the people were tricked out of their prohibitory law, and the so-called Mulct law was substituted, on the ever-recurring plea that prohibition could not be enforced. We are told that now the open saloon and the joint are on every side.

Gov. Larrabee in 1889, after four years of faithful enforcement of the prohibitory law, was able to report more than half the jails empty, convicts in the penitentiary reduced by 100, court expenses greatly curtailed, taxes much reduced and the State out of debt. But now after three years of license, the prisons are overflowing, taxes increased, the State under a heavy debt and the treasury is empty.

Nor has the concession made to the liquor power secured an abatement of its demands. "The daughters of the horse-leech cry give! give!" In the past year the clamors of this rapacious traffic have constrained the opening of the State to the distillery and the brewery.

There seems to be a like conspiracy in Kansas and the same tactics are pursued. First, efforts are made to prevent enforcement in the larger cities and then the cry is raised—"Away with prohibition, give us something practicable—a law that can be enforced." But the good people of that State seem to be on the alert. They perceive that in its essential character the liquor business is a law-breaker and change of law will not effect its regeneration. A violator of the whole law of God, what guarantee could be given of its subjection to any human law? The alcoholic liquor trade is piracy. It is the trade of the wrecker who not only thrives by the ruin of others but by his decoy lights lures ships to their ruin that he may grow rich upon their flotsam.

And not with any lack of charity towards liquor sellers do we thus speak. Reared in less favored lands than ours as most of them have been: lacking the benign influences of evangelical christianity, lured by the sure prospect of great gains, the State saying to them by its license law "The business is legitimate" and by the voice of its court, "You may pursue it," is it to be expected that such men, even though certified as "of good moral character" should upon conscientious grounds turn their backs upon this temptation.

Verily the license system is an anomaly. It is a surrender by a christian State to the importunate demands of the powers of evil.

Like that other cowardly surrender when hate incarnate clamored at the gates of the Roman governor's palace until "that just person" in whom no fault could be found was given up to the fury of his enemies and the magistrate who ought to have unsheathed his sword "for the terror of evil doers" did no more than "wash his hands" in token of dissent—so now it is greed incarnate which with threats and promises importunes the State. Our rulers make response "your business is evil, it spreads vice and crime." But in such utterance they are merely washing their hands in dissent. They shortly yield to the clamor. The evil business is licensed and so to the will of this insatiate enemy is delivered over the young manhood of the land—soul, body and estate.

Yes, truly the license policy of our government is the Pontius Pilate policy. But who in this case is Pilate?

Let every citizen remember that he is a constituent of the government of the Commonwealth, and not by any mere verbal expression of dissent can he wash his hands of complicity in this great crime. When his voice, his influence and his ballot shall have been used against this iniquity, in the manner which he believes before God to be most effective, then and not till then should a christian citizen presume to say "I am innocent of this blood."

"This is a lamentation, and shall be for a lamentation," that any member of our beloved Church should have been an aidor

and abettor of the iniquitous traffic. In more than one Presbytery, as these reports tell us, such offenses have come. Our faces mantle with shame at the fact, that several ruling elders and one minister of the gospel, have been implicated; and, by one Presbyterial Temperance Chairman, the fact is deplored that the effort at administration of discipline was met and obstructed by the contention that the utterance of the General Assembly on this point, though as explicit as possible, has not the force of law. "When shall we have Presbyterian law on this subject?" is his anxious inquiry, which we respectfully refer to the General Assembly.

Most earnestly do we make our appeal to the thousands of worthy people who have heretofore implicitly accepted the license system, that they give the subject thorough investigation. Limited space precludes the presentation in detail here, of the proofs that license is wrong in principle and futile in practice, but the evidence is accessible to all. From such a study we shall expect to see the candid investigator return in the regretful spirit of the poet:—"It never was in my soul

To act so ill a part,
But evil is wrought by want of thought
As well as want of heart."

Regarding observance of Scientific Temperance instruction laws.

As compared with reports of preceding years, the answers on this point are encouraging. While some still continue to reply "Don't know," there is a greatly increased number who have given this matter attention, and seem to realize that the imparting of this instruction may prove the means of fortifying these little ones against the allurements of the intoxicating cup and the pernicious cigarette.

In New Jersey, where this law is of recent enactment, the Presbyterial reports generally represent it as faithfully observed; also in New York, where a valuable mandatory provision was lately added. In ninety districts of that State failure to obey the law has lately been punished by forfeiture of State appropriation. Two California Presbyteries speak rather doubtfully and one large Presbytery in Pennsylvania reports the teaching as perfunctory, but a Michigan report says "well enforced and wholesome. The influence of this instruction is already bearing most excellent fruit in the thought and habits of the rising generation." The new law in Illinois is working admirably. Millions of school children come out of homes still dominated by the exploded popular fallacy regarding the nutritious, strengthening and wholesome virtues of beer and whisky. These children are now in the plastic hands of the teacher. In nearly every State there is a law requiring that every grade of pupils shall be taught from text books, which exhibit the conclusions of science regarding the poisonous character of alcohol and narcotics, and the injury which results to man's entire system from their use.

What a golden opportunity, now before appetite has yet been developed, to correct the pernicious traditional errors which these children imbibe in their homes. How incalculably important that they shall be fore-warned and fore-armed.

Shall this be done? Shall the law be enforced? Manifestly that depends. Ordinarily, when the constraining and stimulating pressure of public sentiment is felt by the teachers, the law will be faithfully observed. But if outside the school-room, nobody knows and nobody cares, its fate is a foregone conclusion. And especially will such be the result in our rum-ruled cities, in one of which, not long ago, 411 petitions for license was signed by school directors, while seven wards of the city had each, from one to four saloon-keepers seated as members in its school-board!

Whose influence, in most communities, is so potent in moulding public sentiment, as that of Presbyterian pastors and elders, and people. It has been well said that "Opportunity is God's command."

Your committee has dwelt with insistency on this matter in the reports of years past, and in special circulars and leaflets, and it has often been with surprise and painful regret, that we have witnessed so little indication of interest or effort along this line of Temperance education work for the young.

But now, after the recent action taken by so many Synods and Presbyteries, regarding the relation of college education to Temperance, we can no longer doubt that there is, throughout the Church, a substratum of deep conviction on this whole subject. Those fathers and brethren have given us evidence that they are as thoroughly awake as we can be, to the unspeakable importance of this whole question of the Temperance education and environments of the young. With the deep solicitude expressed regarding our young men in college, it is needless to say that we are in most hearty sympathy, but it is our present contention and plea, that all solicitude must not be expended on them, but that those in earlier life shall be permitted to share in it. *Save the children!*

If the flowing brook, just ready to debouch into the broad river, is to be vigilantly guarded against the influences which threaten to foul its purity, or deflect its course, is such jealous care needless near the fountain head, where the tiny streamlets' susceptibility is greater to influences either friendly or adverse. May we be permitted to plead that, with no abatement of interest and of effort, for the removal of unfavorable moral influences from the environments of college life, equal zeal shall be exercised regarding the little ones.

The going out of a youth from the encircling influence of a christian home, cannot but be to parents and friends, an occasion of deep and anxious interest and there are special perils in college life as there have ever been, which ought to engage attention and inspire prayerful solicitude. Regarding those special sources and occasions of evil influence complained of by

so many of our Synods and Presbyteries it is ground for gratulation that some offences have been removed, and some unfavorable conditions in college life are being corrected, and it will now be the desire of all to strengthen the hands of that element in the management which aims at such a consummation.

The attention of the last Assembly was cited and expression solicited as to the pernicious custom of college wine-banquets. While it was not alleged that in any institution amenable to the Assembly's authority such custom prevailed, yet your Committee conceived it to be fit, and important to the cause that our Church should by explicit utterance contribute her quota towards the establishment of a just and regnant public sentiment on this subject.

With extremely rare exceptions our large Universities are located in towns or cities set thickly with those man-traps of satan—the saloons. Certainly, therefore, parents about to place a son in college should do so only with prayerful circumspection. If, to the shame of our nineteenth century civilization, our boys as they leave the shelter of the home, whether for college or for business, are obliged to “run the gauntlet” of the saloons, the more carefully should we prepare and fortify them in the home circle and sabbath school for the perilous experience which awaits them. Surely the college which seeks the patronage of christian parents if it has not yet been freed from such evil environment ought to make unmistakably manifest its attitude of protest and antagonism thereto. And will the conscientious parent choose to place his boy under the tutelage of dram-drinking instructors?

Investigation should be made regarding the spiritual atmosphere of the institution and as to what diligence is shown in keeping at work counteracting influences to save the student from the peril of temptation. It is with gratitude to God that your Committee has received assurance of the earnest work of this character that is being done in some of our largest Universities. Of one of these the Chairman of a Presbyterial Temperance Committee writes that “the institution was never more penetrated with a positive healthy religious sentiment than at present.”

Parents should beware lest the moral and spiritual interests be subordinated to the intellectual. The existence of demoralizing agencies in and around an institution or the absence of elevating spiritual influences cannot be atoned for by any ample wealth of facilities for literary and scientific culture. “What shall it profit a man if he gain the whole world and lose his own soul?”

But even if any parent were inclined, in this investigation, only to ask which college will best promote his son's success in his professional or business career, he should reflect that whatever else a college does for its student, if it “sends” him out addicted, even moderately, to the use of intoxicants, that student

has thus been heavily handicapped for the race he must run. In the fierce competition now prevalent in trade, in manufactures, and in the professions, the sound health, clear intellect, cool brain and steady nerves of the total-abstainer will steadily forge to the front.

Possibly on such a subject the testimony of your Committee, and of these Presbyterian narratives, and of the General Assembly will be taken at a discount even by some who do not question the veracious character of the witnesses. They regard the utterances of the advocates of Temperance as somewhat colored by their prejudices. We therefore greatly desire that such doubters shall be confronted with the

TESTIMONY OF EXPERIENCE AND SCIENCE.

The railway companies and insurance companies will be acquitted of the charge of fanatical bias. And the medical profession speak on the use of intoxicants not from the standpoint of moral but of natural law.

Railway Companies and the Drink Habit.—After correspondence with the general managers or other officials of 26 railway companies including the largest on the continent and employing hundreds of thousands of men, we are able to report that we have discovered no railroad company whose employees are not forbidden the use of intoxicating drinks while on duty. Almost uniformly they tell us that in employing men preference is given to total-abstainers. Many companies forbid the frequenting of saloons and declare such practice sufficient ground for discharge, while fully one-half of the whole number heard from demand that their employees shall utterly abstain from all intoxicants whether on duty or off. From the uniformly courteous replies of these gentlemen we present one here. It is from the Canadian Pacific Railway Co., is dated Winnipeg, Manitoba, 13th April, 1898, addressed to the Corresponding Secretary of this Committee.

DEAR SIR—I have pleasure in replying to your letter of the 8th inst. regarding the rules that this Company has adopted for the government of their employees regarding the use of intoxicating liquor. The rule that we have laid down is very brief, merely a statement that in the interests of safety and efficiency the use of intoxicants is absolutely prohibited: that an instance of intoxication will not be overlooked, but will be followed by immediate dismissal, and that preference will be given in every case to those who abstain from its use. We have also inserted in our book of rules the following advice to the men employed:

"The continued or the excessive periodical use of malt or alcoholic liquors should be abstained from by everyone engaged in operating the road, not only on account of the great risks to life and property incurred by entrusting them to the oversight of those whose intellects may be dulled, at times when most care is needed, but also, and especially, *because habitual drinking has a very bad effect upon the constitution*, which is a serious matter for men so liable to injury as railway employees always are. It so lessens the recuperative powers of the body that simple wounds are followed by the most serious and dangerous complications. Fractures unite slowly, if at all, and wounds of a grave nature, such as those requiring the loss of a limb, are almost sure to end fatally. NO EMPLOYEE CAN AFFORD TO TAKE SUCH RISKS, AND THE RAILWAY COMPANY CANNOT ASSUME SUCH RESPONSIBILITY.

Regarding the number of men employed on this division of the C. P. Ry. under my supervision, I may say that it varies from 6,700 men in winter to 10,000 men when we are making improvements and managing the ordinary summer work.

I trust that you will find this information satisfactory, and remain,

Yours very truly,

W. WHYTE, Manager.

Life Insurance Companies and the drink habit. The position of these companies relative to drinking is not the result of any consensus of *opinion* but of the collection of *facts* actually occurring as shown in the figures of their mortuary lists. Dr. Henry Tuck, Medical Director of the New York Life Insurance Company, wrote: "We are very confident that total abstainers stand a better chance of attaining a good longevity than what are known as moderate drinkers."

James W. Alexander, Vice President of the Equitable Life Assurance Society, declares: "Other things being equal I think we should always give preference to total abstainers." Extra rates are charged for persons engaged in manufacture and sale of beer and spirits, even though at present abstemious, from the "fear that persons so engaged cannot keep so near the fire without being burned."

Jacob L. Greene, President of the Connecticut Mutual Life Insurance Company, says: "The death rate is more profoundly affected by the use of intoxicating drinks than from any other cause, apart from heredity." The prevalent notion that beer is a harmless and healthful substitute for more concentrated liquors is declared to be utterly disproven by the experience of this Company. "Beer-drinking is peculiarly deceptive at first; it is thoroughly destructive at last."—(Cyclopedia of T. and P.)

What the Doctors say about drink may be read in the following resolutions adopted almost unanimously by the American Medical Association, a national body representing that profession in this country.

"RESOLVED FIRST, That in view of the alarming prevalence and ill effects of intemperance, with which none are so familiar as the members of the medical profession, and which have called forth from eminent English physicians the voice of warning to the people of Great Britain, concerning the use of alcoholic beverages, we, members of the medical profession of the United States, unite with the declaration that we believe alcohol should be classed with powerful drugs, that when prescribed medically it should be done with conscientious caution and a sense of great responsibility.

RESOLVED SECOND, That we are of the opinion that the use of alcoholic liquors as a beverage is productive of a large amount of physical and mental disease; that it entails diseased appetites and enfeebled constitutions upon offspring, and that it is the cause of a large percentage of the crime and pauperism of our cities and country.

RESOLVED THIRD, That we would welcome any change in public sentiment that would confine the uses of liquors to the uses of science, art and medicine."

Substitutes for the Saloon.—In a former report your Committee bespoke the favorable consideration by the General Assembly and

by the churches of proposed schemes for counteracting the influence of the saloon by the establishment of places of resort that should be pleasant but not perilous. The saloon skillfully caters to men's social impulses, offering itself as "the poor man's club house." Many who have as yet contracted no appetite for its baneful beverages are strongly drawn by its social attractions.

Why should not "the children of light" be equally wise?

The experiment has been tried with a good measure of success, of furnishing means by which the social impulses and longings could be gratified without the accompaniments of vice and impurity connected with the saloon.

The Temperance report recently adopted by the Presbytery of New York earnestly commends this line of work to the several churches of that city. Arguing that "it is certainly a legitimate sphere for churches whose declared mission it is to seek and save the lost, and thus make manifest the truth that Christianity is the redeeming force of human society. At the same time it would furnish a useful and specific field for the training of church-members, and doubtless bring into the church many who could be influenced by no other agency. It would directly help to solve the vexed question of reaching the masses. It would be going to them in a manner they can understand. It would show that the Church means something besides sermons and singing. It would be Christian love taking a practical form."

May this truly Christ-like philanthropy commend itself to the favor our people not only in the metropolis but in other cities, so that the scheme may be realized in the near future in many places.

WHAT OF THE NIGHT?

As we close this report we are grateful to God that we can say to our brethren that from the watch tower where you have placed us, there are visibly, glad "signs of promise." And even were it not so, that were no cause for disquietude, but the Lord's people should claim for the cause of Temperance what the sainted Judson claimed for missions—"the prospect is as bright as the promise of God."

The term of the following members of the Permanent Committee expires at this time: Ministers, R. D. Wilson, D. D. and C. W. Wycoff; Ruling Elders, George Irwin, Wm. C. Lilley.

Some months since Rev. C. W. Wycoff having desired to be relieved on account of difficulty of attending the meetings of the Committee, Rev. Chas. S. McClelland D. D. was requested to act in his place. We now suggest that the name of Rev. Dr. McClelland, by act of the General Assembly, be substituted for that of Rev. C. W. Wycoff.

Herewith is presented the annual statement of our Treasurer, all of which is respectfully submitted.

By order of the Permanent Committee.

J. F. HILL, Corresponding Secretary.

James Allison, Treasurer, in Account with Permanent Committee
on Temperance of the Presbyterian Church.

RECEIPTS.

CHURCHES.	PRESBYTERIES.	AMOUNTS.
Balance, cash on hand May 1, 1897		\$ 5 03
Louisville Covenant Temp. Band	Louisville	5 00
" " S. S	"	5 00
Rochester, Emanuel	Rochester	1 23
Sparta, 2d	"	5 00
Gates, 1st	"	1 08
Rochester, Memorial	"	2 33
Murrysville	Blairsville	7 20
Johnstown, 2d	"	2 50
" 1st	"	15 00
Blairsville	"	3 00
New Alexandria	"	5 07
Irwin	"	6 59
Latrobe	"	10 00
McGinnis	"	2 62
Philadelphia Evangel Y. P. S. C. E	Philadelphia	2 00
Oxford Y. P. S. C. E	"	2 00
Philadelphia, Memorial	"	7 04
" Northminster	"	2 00
" Covenant S. S	"	1 00
Womens Temp. Committee, Walnut St. Church	"	7 69
H. H. Hurd	Hebron, Neb	1 00
Mildway	Knox	1 00
Dauphin, 1st	Carlisle	2 00
Carlisle, 2d	"	15 98
Falling Springs	"	21 00
Harrisburg, Market Square	"	46 78
Chambersburg, Central	"	7 00
Omaha, Lome Avenue	Omaha	1 00
Allegheny, 1st	Allegheny	24 52
" Central	"	20 89
" 2d	"	6 00
Emsworth	"	6 55
Fairmount	"	2 50
Glenshaw	"	6 00
Chicago, River Forest	Chicago	2 85
Patterson, East Side	Jersey City	5 00
Sedalia, Central	Kansas City	2 00
O. M. Bossert	Pittsburg	4 00
Oakmont	"	4 00
Crafton, 1st	"	1 92
Canonsburg, 1st, C. E	"	2 00
Centre	"	12 47
Bethany	"	8 00
" S. S	"	5 00

Pittsburg, 1st S. S	Pittsburg	\$44 05
" 3d S. S	"	5 00
" Tabernacle	"	4 00
" 3d	"	25 00
" Lawrence S. S	"	7 62
" Point Breeze	"	10 00
Ingram	"	2 61
Sharon	"	6 11
Chartiers	"	10 10
Valley	"	6 00
Edgewood	"	7 28
Oakmont C. E	"	2 00
Coraopolis, 1st	"	7 24
Bethel	"	6 83
Fairview	"	4 00
Oakdale	"	2 50
Raccoon C. E	"	3 67
Long Island C. E	"	1 50
Woodbridge, 1st	Elizabeth	4 00
Cranford, 1st	"	26 47
Plainfield, Crescent Avenue	"	5 00
Springfield	"	3 00
Chicago, Hyde Park	Chicago	5 50
Lake Forest S. S	"	10 00
Auburn, Central	Cayuga	10 00
Port Byron	"	4 00
Meridian, 1st	"	2 00
Aurora	"	2 00
Elmira, Lake Street	Chemung	10 00
Concord	St. Clairsville	4 00
Powhattan	"	1 33
Crabapple	"	7 50
Caldwell C. E	"	1 00
Cadiz	"	2 00
Piney Falls	Kingston	1 00
Baltimore, Faith C. E	Baltimore	5 00
" Central	"	5 00
" Boundary Avenue	"	5 00
Emmitsburg	"	1 50
Helena, 1st	Helena	4 00
Scranton, Green Ridge Avenue	Lackawanna	18 20
" 2d	"	10 00
Montrose, 1st	"	5 00
Worthington, Westminster	Mankato	5 00
Wells	"	1 50
Washington, Covenant S. S	Washington City	6 74
Hyattsville	"	3 00
Washington, North	"	1 35
Poughkeepsie, 1st	North River	5 00
Marion	Lyons	2 68
St. Louis, Carondelet S. S	St. Louis	3 00
" 1st	"	72 77
New Hope	Butler	2 50
Amity	"	3 00
Harmony	"	3 00
Portersville	"	5 00
New Castle, Central	Shenango	5 00
Westfield	"	5 00
Little Beaver	"	1 70
Canton, 1st	St. Lawrence	2 00
Orchard Park	Buffalo	1 00
Orchard Park, S. S	"	1 00
Chester	Hudson	13 20

Haverstraw, Central	Hudson	\$ 5 00
Utica, Bethany	Utica	6 29
Kirkland	"	1 00
Sauquoit	"	2 00
Verona, 1st	"	6 00
Baldwin	Alton	2 00
S. M. Brown	Mendon, N. Y.	1 00
New England	Athens	1 26
Bridgeport, 1st	Boston	10 00
Jas. Harris	Bellefonte, Pa.	5 00
Williamsport, 2nd	Northumberland	5 44
Shiloh	"	2 00
Williamsport, 1st	"	5 00
Lambertville	New Brunswick	11 00
C. L. Roberts and Wife	Basking Ridge, N. J.	5 00
Barnegat	Monmouth	1 75
Forked River	"	2 00
Plattsburg	"	2 00
Cream Ridge	"	3 18
Columbus	"	2 50
Plumsted	"	2 00
Cranbury, 1st	"	7 28
Shrewsbury	"	22 00
Lemont S. S., Spring Church	Huntingdon	2 50
Hugh McLellan	New York City	3 00
Dover	New Castle	5 02
Louis Gelorgias	Clinton, Mo.	1 00
Willis A. Schenck	Hampshire, N. Y.	1 00
Auburn, 1st	Topeka	1 00
Chartiers Primary School	Pittsburg	15 00
Mt. Pisgah	"	3 00
Rev. J. P. Leyenberger	Toronto, O.	1 00
Saltsburg	Kittanning	5 00
Kittanning, 1st	"	5 00
Nebo	"	2 00
Glade Run	"	2 00
Eldersridge	"	5 00
Media	Chester	12 64
Penn Yan	Geneva	8 85
Basking Ridge	Elizabeth	5 00
Woodstown	West Jersey	4 00
New Rochelle	"	7 59
Woodside Y. P. S. C. E.	Troy	6 60
Cleveland Woodlawn	Cleveland	8 00
Burgettstown, 1st	Washington	10 23
Claysville	"	6 00
Cross Creek	"	6 37
Rev. M. D. A. Steen	Woodbridge, Calif.	2 00
Lemont, Spring Creek	Huntingdon	5 75
" " " S. S.	"	1 10
W. A. Dible	Parkwood, Pa.	1 00
Grandview	Kingston	2 00
Waterloo	Huntingdon	1 00
Jonesboro, 2nd	Holston	2 19
Middletown	Long Island	6 58
Dickerson Y. P. S. C. E.	Carlisle	2 00
Saline, 1st	Detroit	1 30
Alexandria Y. P. S. C. E.	Huntingdon	2 50
Angelica	Steuben	2 71
Rev. J. W. Little	Madison, Neb.	1 00
Mt. Bethel	Holston	2 40
Rev. D. Stuart Dodge	New York City	25 00
New York, Washington Heights	New York	10 00

W. C. T. U., Wrights Corners	New York	\$ 1 00
Rodman, 1st	Fort Dodge	1 14
Miss R. T. W.		2 00
Tarpon Springs, 1st	S. Florida	1 50
New York, Mt. Washington	New York	2 00
Los Angeles, Boyle Heights	Los Angeles	5 10
Ayrshire	Fort Dodge	1 05
Middlepoint	Lima	1 00
Atlantic City	West Jersey	1 00
Windham	Columbia	2 00
Germantown, Wakefield S. S.	Phila. North	15 00
Little Britain	Westminster	5 00
Neuchatel	Highland	2 00
Oxford	Newton	1 80
McGinnis	Blairsville	1 00
Ebensburg, 1st	"	10 00
State Ridge	Westminster	2 00
Cross Creek	Steubenville	1 62
Mrs. M. J. Quigley and Daughter	Dorchester, Ills.	50
Fonda	Fort Dodge	2 00
Two Ridge	Steubenville	3 72
Harlem Springs	"	2 00
Buchanan Chapel	"	1 00
Scio	"	1 00
Bethel	"	5 00
Raymore	Kansas City	3 93
M. E. Church, Eddystone C. E.		1 00
Rev. A. H. Harshaw, D. D.	Junction City, Ks	1 00
Wilcox	Clarion	1 00
Johnsonburg	"	1 00
Centre Temperance League	Westminster	12 00
"	"	1 74
Mt. Nebo	"	1 00
York, Westminster	"	2 00
Chanceford	"	2 30
York, 1st	"	45 72
Spencertown	Columbia	1 00
Holland, New Amsterdam	La Crosse	2 00
Newton, 1st	Newton	5 00
Blairstown, Church and Sabbath School	"	5 00
Belvidere, 1st	"	5 00
New London	Chester	6 00
Omaha, Lowes Ave.	Omaha	1 14
Welsh Run, Robert Kennedy Memorial	Carlisle	1 75
Danville	Newton	1 00
Apple Creek	Wooster	3 00
Nashville	"	1 50
Washington, Metropolitan	Washington City	5 00
" Eastern	"	5 00
Arlington	Corning	1 00
Rehoboth	Redstone	5 25
Little Redstone	"	1 50
Fayette City	"	1 40
Ewing, Y. P. S. of Church Workers	New Brunswick	3 00
Amwell, 1st, Amwell	"	1 00
Fremont, 1st	Huron	5 00
Mattoon Temp., Bees	McClelland	1 00
Marshall	Lansing	2 00
Martinsburg	Zanesville	1 00
Miss P. E. Dornblazer	Williamsport, Pa.	50
Rev. J. H. Byers	Brighton, Ill.	1 50
Easton, 1st	Lehigh	4 96
East Whiteland	Chester	4 69

Randolph	Corning	\$ 2 07
Anderson	"	95
Greenville	Columbia	1 00
Hunter	"	2 75
North Benton	Mahoning	1 00
Ellsworth	"	2 00
Mineral Ridge	"	2 50
Orchard Park, Church and S. S.	Buffalo	2 00
Lower Mt. Bethel	Lehigh	2 00
Salem Committee	West Jersey	2 00
Mrs. W. H. Elwell, Bridgeton West	"	10 00
Mt. Kisco	West Chester	8 00
Ancram Lead Mines	Columbia	3 00
Mahomet	Bloomington	1 00
Jersey	"	1 00
Rev. H. P. Woodin	Amenia, N. Y.	1 00
Holton, 1st	Highland	9 27
Hiawatha	"	2 73
Hackensack	Jersey City	1 00
New York Bethany S. S.	New York	2 00
Edina	Palmyra	2 00
Knox City	"	1 00
New York, West End	New York	5 00
C. M. Mather	" City	5 00
Woodhaven, French	Brooklyn	2 00
Dover, 1st	Morris and Orange	5 00
Jersey City, 2d	Jersey City	4 25
Sandy Lake	Albany	2 50
New Scotland	"	5 00
A. B. Bryan	Williams, Ia.	1 40
Coldwater, 1st, Independent	Monroe	2 00
Clifton	Highland	2 50
Oregon	Platte	1 50
Stillwater	Newton	2 71
Clinton	Bloomington	3 00
Johnstown	Albany	10 00
Pittsgrove Ladies' Society	West Jersey	6 72
Powhattan	St. Clairsville	2 00
Sewickley	Redstone	3 00
Utica Memorial	Utica	3 00
Rev. E. J. Regennas	Hoopeston, Ill.	1 25
Elmira, Lake Street	Chemung	5 00
Wellsville, 2nd	Wellsville	2 00
Scrubgrass	Butler	2 00
Emsworth	Allegheny	2 20
Pittsburg, 1st	Pittsburg	35 00
		\$1,458 43

EXPENDITURES.

Duncan & Co., printing	\$445 00
Rev. J. F. Hill, clerical work, postage and expressage	703 02
Treasurer's Clerk, salary	25 00
Exchange	3 50
Rev. R. W. Holman, services as Missionary	50 00
Rev. J. J. Beacom, expenses at General Assembly, 1897	31 00
W. C. Lilley, traveling expenses to A. S. Convention	13 25
Rev. W. H. Roberts, binding and distributing Reports	38 00
Balance cash on hand, May 1st, 1898,	114 66

\$1,458 43

ACTION ON TEMPERANCE

BY THE

GENERAL ASSEMBLY

AT

WINONA LAKE, IND., MAY 27, 1898.

Resolved, First. That this Assembly reiterates the deliverance of other Assemblies in declaring that the word of God enjoins temperance, and that its principles of love and sacrifice command total abstinence. "If meat make my brother to offend, I will eat no flesh while the world standeth."

Resolved, Second. That our ministers and elders be urged to bear frequent, pronounced and public testimony against intemperance as a menace to all social institutions and a regnant influence arrayed against the achievement of every Christian ideal.

Resolved, Third. That this Assembly calls the attention of all Sessions and Presbyteries to the failure of so many of these judicatories to maintain proper correspondence with the Permanent Committee on Temperance.

Resolved, Fourth. That this Assembly urges the passage of the Ellis bill now pending in Congress, and directs the Permanent Committee on Temperance to communicate this action to the proper Congressional committee.

Resolved, Fifth. That we recommend the observance of Temperance Day on the third Sunday of November.

Resolved, Sixth. That the minutes of the Permanent Committee be approved

Resolved, Seventh. That the following members of the Assembly's Permanent Committee be re-elected: Rev. R. D. Wilson, D. D., ruling elders, William C. Lilley and George Irwin, and that the election be confirmed of Rev. Chas S. McClelland, D. D., chosen by the Committee to fill the place of Rev. W. C. Wycoff, resigned.

Resolved, Eighth. This General Assembly calls upon all who are connected with our beloved Church to exercise increased diligence and watchfulness over themselves and those committed to their care in respect to intemperance, whether as parents or teachers in our schools and colleges, in order that our homes and schools may be purged of the evil of intemperance and the saloon traffic be driven from our land; and this without reflection upon the authorities of collegiate institutions.

